## ely chutch.

TORONTO, CANADA, SATURDAY, OCTOBER 23, 1841.





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## O

earth, as the waters of oorer the tes exa.





THE conquessts of christinity.
(From the Ree. Hugh. . Roses B. D.)
THE conquessts of christinity.
(From the Ree. Hugh. . Roses B. D.)


mititigs, with humble reignation, tothe correction of his hea-
venly Faterer and gathering the peneable fruits of righteoss-
ness, from tion
And set mo










|  |
| :---: |




$\qquad$
to derelop it. It it sor s us under God, to perfect ber gide anereal
They camnot rise and dirang ypon her too fast. She can well
emplog them all. Beidet the eatar, or in the outer court, of

the novelty of romish error
the primitive church, but the whole charch of Clinit hepth
Loo till within lees than four handered year. For Aquinas
Vay, it tands yet as as mon ment in the very Misan, graxinecation of them, but only of the commemontion of the mantrys,
$\qquad$



by the meritand praye
from the fre of hell.
ccarie with the Totall overthrow of their


 a cootemporary, whose loyal wrinciples and vigorous
ability we have long admired, and would glady have
seen exercised in a larger and more prominent sphere. seen exercised in a larger and more prominent sphere.
Among the points on which he differs from us, and
our insisting on which has called forth some angry our insisting on which has called forth some angry
remarks from him, is that of the Arosrourcas stc-
cessios. From the manner in which this doctrine
is treated in one would suppose that, instead of having remained
unguestioned for nearly sixteen centuries, and having unquestioned for teary sixteen cery or the, amd havting illus-
been upheld by
trions divines of the Anglican Chity sent hour, it had only been just discovered in some
obscure corner, and now for the first time obtruded
upon an astonished world. It is also worthy of obserupon an astonished world. It is also worthy of obser-
vation, that ourcontemporary of the Woodstock Herald,
in impugning the doctrine of the Succession, unwit-
tingly pronounces a censure upon the Kirk of Scotland, tingly pronounces a censure upon the Kirk of Scotland,
of which, we believe, he is a member, and that his
condemnation of our views is equally applicable to condemation of our views is equaly appicable to
many of the most eminent divines of the Prestyterian
communion. On this ground, however, he is so well communion. On this ground, however, he is so well
met by the Hamilton Gazette, that we shall borrow
the animated language of that staunch Protestant the animated language of that staunch Protestan
Journal, rejoicing to know that we have an able and
willing ally to co-operate with us in our feeble endeawilling ally to co-operate with u
vours to maintain the truth:

##     



 SShe is faithful and fears not:'"
From somer ereserches we once made into
the Presbyterian Sermons and Pamphlets of the seven thenth century, we are enabled to corroborate the
statement of the Hamilton Gazette, relative to the
claim made by Presbyterians for the divine origin claim made by Presbyterians for the
their ecclesiastical polity.
In a Fast Sermon preached before the House of In a Fast Sermon preached before the House of
Commons in 1645 , by Rechard Byriend, the following striking passages occur :
"The exteraal goveroment of the Church; shall I say, the Presbytery came down from Heaven; it be-
gan in the great Presbytery of the Apostles, set up
immediately by Christ himself, who received from Christ the keys, who, as a Presbytery, ordained Bi-
shops and Deacons: as Timothy was ordained by the laying-on of hands of the Presbytery, and of this
Presbytery was the holy apostle Paul for all apostles
were Presbyters, though all Presbyters were were Presbyters, though all Presbyters were not apos-
tles. If the Government were popular," [here he glances at the Independentss, "it must needs arise
out of the earth or sea, and not come from Heaven,
as indeed all other governments do, save one, which as indeed all other governments do, save one, whinh
is a beast that arised out of the bottomlesp pit."-
" Your work is not to create new ordinances, new means of worship, new offices and officers in the
Church, or a new Church government; but to settle
what Christ hath ordained and instituted."
 preaching before a similar auditory in the same year,
is equally emphatic and distinct: "I besech you
hasten the settling of the Church: these weeds grow hasten the setmg of hewe Coth. I rejoice to see what
while government groweth not.
your have done in pataforming Classes and Prestyteries:
and I verily and cordially believe it is according to the and I verily and cord
patterer in the Mount.'

## Alexander Hexderson, who, from his immense influence over his efllow-countrymen, was alled "the

 Scotish Pope," it is well knowne carried on a controversy with Charles I. on the subject of Church gov versy with Charles 1 . on the sukject of Church gov
ernment, in which he was defeeted by that monareb
though a prisoner, and without books. In the cours though a prisoner, and without books. In the cours
of the discussion, this Henderson asserted of Pres
byterianism, that "it was from the beginuing, and byterianism, that "it was from the beginming, and
to ee found in Scripture", and, an a Sermon preache
before the Lords, he calls "the government of th
Church by the subordiation of Assembles," (i. Presbyteries) "a myrtle standing amongst nettles,"
and adds that "necessity will drive ell that love the preservation of religion, and peace of the Church, in
this selter and sanctuary at atast." Such langaage
this heaves no doubt of his setting up an exclusi
claim for a Presbyterian Establishnent. claim for a Presbyterian Establishment.
The notorious Dr. Basswick,- who only lost his
ears by a cruel and impolitic, punishment, when ears by a cruel and inpoiitic punishment, when
deserved to lose his head, has his fellow-suffer Pryn
was honest enough, in after life, to acknowledge this restless agitator hated the Independents wor
than the Bishops, and has left behind him a closel printed quarto volume written against the tenets of
the former. The title-page to this extraordinary
work is so curious, and conveys so exactly the Pres-
byterian notions prevalent at the time, (viz. 1646),
that ereere transcribe the greater part of it: " The
dents and Sectaries with the Totall overthrow of their
Hierarchy thai New Babel more groundless than that
of the Prelates. Or Independency not God's Ordi-
Once nance, in wlich all the frontires of the Presbytery,
with the cuarters of the same are Defended, gainst
ail Enemies. And all the forces of the thre Gene-
rals and CCmmanders of the Sectaries, Hanserdo
Knollys, J. S . and Henry Burton are all disisipated, Knollys, J. . S and Henry Burton are all dissipated,
with all thir whibling reserves, and the field of
Truth still kept, viz: : That the Presbyterian Government Dependent is God's Ordinance, and not the Pres-
yyterian Governent Independent, \&k. \&c." This is
ufficient to show the Presbyterian feeling of the day. Ufficient to show the Presbyterian feeling of the day
ndeed it wason this point that the Presbyterians and
ndependents split. CoursMAN, an eminent preacher among the latter, says, "The reverend Commissioners
from Scotland were for the Jus Divinum of the Pres-
cyterial;" and it waso wing to the determined re-
sistance of hinself and of his party, that the Presby" erian platforn was not erected upon the ruins of the
English Epiconac These, it may be urg argument were but the private opinions of a fee
ndividuals, znd therefore cannot fiarly ympliiate the
body to which they belonged. But we are armed against this djection; for the Assembly of Divines, consisting alnost exclusively of Presbyterians, voter
"that the power of the keys was in the ofiters of th
Church, wherby they could retain or remit sins, shu the kingdom of heaven and open it, and this, with
the power of excommunication, they voted to be theirs
by divine ishig." Thus we find the Presbyterian yulpit and he Presbyterian Assembly concurring in
phe assertion of the Divine Right of their Ecclesiastical
Polisy, -a position, which we apprehend, is still main Polity,- - a position, which we apprehend, is still main-
tained, or at all events has never been authoritatively
abandoned, by the Kirk of Scotland. In truth, we find it difficult to imagine how any
preacher of the Grospel can venture to exercise his holy functions, unless he believes that he has received
some Divinie appointment to the ministry. If then he thus believes, whence does his appointment pro-
ceed? If from sme board, or religious association, whence did the गersons composing it derive their
authority? Let him ask himself these questions, and authority? Let nim ask himseff these questions, and
he wilf find himssfin ineviably falling into the acknow-
ledgement of a Siceession. ledgement of a Siccession.
If, on the other hand, he tion of the Holy Spiritit, and adduces thersis as the sole
warrant for his ministry, why does he submit to be warrant for his ministry, why does he submit to be
set apart for rit y the laying on of hands, or other
ceremonial? Sich a solemity,
tions, can impording to this no-
 existence oft a he has acted, - to take upon himself the
one to act as
office of the ministry. Here then the world is brought to this pass, that every man is a priest, a church in
himself. Every one has an equal right to go out into
the highways and call sinners to repentance, and to ade highways and call samersentepentose, Scripture,
administer the Holy Sacrament. Do.
does reason warrant this conclusion? Where, humanly speaking, would Christianity be, had it not a
divinely appointed priesthood, to teach its lessons,
and preserve its mysteries,-and how can we stop short and preserve its mysteries, - and how can we stop short
of the elternative that there is either oxs such pristt
hood continued by a regular succession, or none at all?
The General Triennial Convention of The Amprr-
caN Crurch was opened, in the City of New York
 densing an account of the proceedingl ser this solemn
and venerable assemblage, we shall
prominet the most point of interest, from a graphic and wost prominent points of interest, froma a graphic and warm-
bearted correspondent of our excellent contemporary
the Philadelphia BaxNER or tuE Cross.
It may
b ell to premise that a General Convens and consists
wo Houses-a House of Bishops, -and another
Clerical for a diocese, and chosen by the convention of the
diocese they represent:-















 of Bishopss.
"In the evening Bishop Doane preached in Chtober 9th. Church




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& \text { rome } \\
& \text { nom } \\
& \text { nor } \\
& \text { hand }
\end{aligned}
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 Ppears ino wit D. Rudd sateser to be the the comered

 presides also over the diocese of Misssissppi-1
Kemper, of Missour, over Iowa, Wisonsin, and
Indiana, -and Bishop Polk, of Arkansas, over LouE






framing our taumber to be 1097.
make their num
We are also indebted to some courteous hand, for
present, and we should beglad to to receive the preceding
and all subsequent numbers of the same series. I we knew the names of the publishers, we woul
arrangements for remitting them the money.
One of the best supporters of our paper has re
quested that we would print the en Common Schoo
Bill entire. It will therefore appear in our nex quested entire. It will therefore appear in our nex
Buill
number. We cannot comply with another reques number. We chich, we are sure, will be conclusive with
for reasons whe
our respected friend whenever we can find an oppor-
tunity of ommunicating them. We agree with him in
principle, but not in expediency. We have only received the first number of the
Cazada Guzette. and



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We are indedebed to the Churtiden for tho artide We take the following from the Colonist:
Mail for Exaland.-The next mail for Mail for England.-The next mail for England,
ia Halifax, will be made up at the Post Office, To-
onto, on Tuesday next, the 26 th instant, at elevel

## Canadian Erclesiastical Intelligence








 our creed, but in some instances to deprive us of our just
rights yet dow he hope your spirit has been refoiced by
the assuranee, that at home as well as in the wilderness
all will ultimately aonfess that Faith, and belong to that
Church, which claims its origin from Christ, and His Chureh, whith clains its ors ori
Apostles for her first Bishops.
Permit

 on his head.
SThat the Great High Bisho of the Church may vouch
as abunda a oontinuance of heath and strength, as well
as graee for the fulfiliment of the arduou
 arnest and unremitted praye
Signed on behalif of the
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REPLY



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## Nab

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 AT Cantrue-litat, Jonathan Soct- 2 nd, Jonatian Donn-

 October, 1841.

## $\underset{\substack{\text { one day's, later } \\ \text { ship Lowed. } \\ A}}{ }$




 A private leater a reecived in New York, under date, Cantort
the 16th of May, says-





Reverend Brethren,-
1 beg leave to remind yon that the next Meeting of this $\mathrm{S}_{0}$
and ence of the Rev. Abrabam Nelles, on Wednesplay and Thurs WILLLAM MCMURRAY,
Acting Sceretary W.C. s.



## 






 Monis nispratcr geximuak sorioot.

















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 mita turat shide had not been commited it here






















 sumd her: earth stoold be restored to earth, and duat to duat "





 yard is surrounded on three sides by the gardens a
pleasure-grounds of Arderne Court; and the tall c pleasure-gonas ombrageous cedar, together with the
press and dark umber
venerable yews, throw their deep shadows over the surface of a smooth and neatly kept lawn, which, but
for those long narrow hillocks that appear at intervals,
and the tombstones which now and then break the regularity of the outline, is but little likely to convee
the thought that the worm of corruption holds his Yeast, melow.
Yed with so much calm beauty, there was
an air of solemn sadness around. The entire seclusion of the spot; the silence, unbroken save by the
ceasional tollings of the bell, and the cawing of the oks in the adjoining grove; the sombre hue of the
evergreens, which, for the most part, surrounded it ergreens, which, ered leaves that strewed the ground
he heaps of withery side,-all these were calculated to impress the mind with grave and solemn thoughts, and to re-
terate (though with still, small voice) the awful ex ortation, to watch and pray, because we "know no And now the bell, which had hitherto given out it
one at distant and broken intervals, became at onc mere regular, and was tolled more rapilly, till, as the
dark forms of the mourners were discerned among the rees, the full peal burst forth joyously,- not jarrin on the feelings, or mocking the sorrows or the
but welcoming, as it were, the dead in Christ to
calm repose, and speaking the Church's greeting to calm reopose, and speaking the Church's greeting to ommitted to their consectated beding.
the hape of a gloralous re-train advanced, and I went forth
Then
ady had been, that the solemnity should be as unosentations and private as possible; and, indeed, son-
half-dozen of her kinsmen and friends formed the hal--dioze procession. But as it proceeded on its way,
original
the numbers had augmented rapidy; and when the orpse entered the churchyara,
inconsiderable portion of the population of A Aderne The poor (so often spoken of as though they were
unfeeling because they do not with sickly sentiment
talk babout what they feel, and because those who so
speak of them do not understand them) have their peak of them do not understand them) have their
own quiet ways of shewing gratitude, and a few buott
vords of sympathy from them, or some sincere yet simple-hearted demonstration of good-will, are, to my
nind, worth all the empty, fluent protessions of that lass, which is apt to arrogate to itself
possession of delicacy and refinement. Such evidence of their kindly feeling was not want-
ing on the present occasion. Mrs. Fullerton had been, as I have already intimated, in a special manoner, the friend and favourite of her poorer neighours.
As of the patriarch Job, so might it be said of her, that
"when the ear heard her, then it blessed her; when the eye saw her, it gave witness to her; the blessing of
im that was ready to perish came upon her; and she him that was ready to perish came upon her; and she
caused the widow's heart to sing for joy." (Job sxix, caused the widow's heart to sing for joy. (Job xxix.
$11-13$.$) And now, when her bounty and kinness$
had ceased, and when no interested motives for a show of gratitude could exist, they, whom that bounty had
ond supported, or whose trials her many acts of kindness
had lightened, voluntarily came forward to pay their
hambe tribute of respect to her memory, and of affechumble tribute of respect to her memory, and of affec-
tionate regret. The children whom she had taught lionate regret. The children whom she had taught
at school, their parents, and not a few infirm, tottering creatures, who had scarce left their cottages for
months, formed the rear of the mournin company
"Madam Fullerton," they said, "had been a good "Madam Fullerton," they said, "had been a good
friend to them and theirs, and they would even see the last of her." So they followed her to her grave
some few habited in decent mourning, but the rest in their usual daily dress, -only, perhaps, a handkerchie that once was black, or a bit of faded riband, or rusty
crape, had been added for the occasion, as the only atward signs of woe which their humble means at ndex of an aching heart within.
Thus accompanied, the corpse was carried, for th
last time, into the house of God; the service with he walls of the church was concluded; and the hace more, the procession was formed. The gra, exquisite design, which, in this burial-ground (and,
believe, in some few others), has still been preserve believe, in some dew oged by the storms of centurie minjured; undamaged by the storms of centurice
and (happier still! unbroken by puritanical liolence
(ixed with its massive base amid the relics of mortalit fixed with its massive base amid the relics of mortalit
and pointing, with exulting head, to that bright wor
where tears shall be wiped from off all faces, and wher where tears shall be wiped from off all faces, and where
He for ever dwells who hath taken the sting from
death, who hath tamed the strength of hell, and made the grave the gate of immortality.
Hither the coffin is borne: it is lowered into it
t. narrow resting-place; "earth", dis cost to dust;" the prayers are con-
ashes
clude ashes, Church is over.
Then it was that the two persons most deeply con-
cerned in this impressive and melancholy scene ap peared to become sensible, for the first time, of its
stern reality. Hitherto under the novely of their
trial, or the stunning effects of grief, they bad remained trial, or the stunning effects of grief, they had remained
utterly passive, instinctively doing what was suggested
them, but scarcely seeming conscious of the extent Io them, but scarcely seeming conscious of the extent
of their bereavement. It is ever thus in severe afflictions: it is not at first that the heart knoweth its own
bitterness; the sharpest pangs are not felt till excitement is on this time exertion was needed; and the sake of the other-Mark for Mildred, and Mildred for Mark; and so they had storod, side by bide, their
faces indeed buried in their handkerchiefs, but withfaces indeed buried in their handkerchiets, but with-
out that violence of outward grief to which undisciout that
plined minds would have given way. When, howined minds would have given way. When, how-
ere, the funeral-service ceased, and the crowd on
ether side fell back, in order to allow the youthful the bells tolled from the cathedral; the rowers rested in their oars, and the vesseThe ared Italian looke the depth of filial devotion, - then it seemed that the
theatness of their desolation burst upon them; for greatness of their desolation burst upon them; for
every tinge of colour faded from the lad's fine manly cee, as Mark Fullerton drew one foot of the grave,
his own, and led her forward to the foand the long, dis-
hile she, brushing while she, brushing away with her hand the long, dis-
hevelled ringlets of fair hair that covered her beautiful ace, raised her eyes with deep affection towards him
nd then, giving one long, piercing, agonised look int and then, giving one long, piercing, agonised look ind
the open grave, hid her face in her hands, and sobbe
as though her heart was breaking.
Oh! that last look!-the last!-even though it bits
in death and sorrow-the last look! how vividly is its
remembrance borne in our bosoms while life continues!
After some brief pause, Mark and Mildred turned away in overwhelming grief from the spot where the
had been standing; the other mourners slowly follow had been standing; the other mourners slowly rowd re-
the sexton assumes their place ; and, tas the cond
tires, that sound is heard which, often as I hear it, I never yet could listen to with indifference, and whic I think is the most curdling, the most chilling, an
the saddest that ever falls on mortal ear,-the shar hollow rattle occasioned by the first spadeful of gravel
falling on the coffin-lid, succeeded by duller and duller reverberations, as the soil is filled in.
"Ah, well-a-day"" 1 heard an ond man exclaim to his lame companion, as I followed them down the
church-wak; " well-a-dya, Becky! if ever there was
a good Christian soul, I do believe she lies in grave yonder."
"You may say that, neighbour; and what we poor
creatures shall do without her, the Lord only knows." "Ay, ay; many a comfortable bit and sup have we had from her kitchen, and many a yard of good warn
clothing: more, by token, she ordered Master Saunclothing: more, by token, she ordered Maid she couldn't
ders to make this coat for me, for she s.
abide my wearing such an old one on Christmas-day." "Poor lady! she little thought then that you would
so soo wear it at her burying," rejoined Becky.
"We shall be sore losers now she's sone; for it's not "We shall be sore losers now she" gone; ;or it's not about us poor folk." "
"And that's true," said the old man ; "they'll
have gaver thoughts by and by, 'Ill warrant them, for have gayer sougts
all they are so dowst and tearful to-night."
"ril tell you what it is, Simeon Clayton; they may be light-hearted again before long: they ar
young, and it is but natural; but they will never b as they have been: their eyes are opened this day
and they have learned what this world is made of
orrow and trial for the young; and for the old, ache sorrow and trial for the young a and for the old, aches
and pains, as we know full well, Simeon. God help Yes," thought I to myself; "poor children, their
are opened to-day. There is no sorrow in afterlife like the sorrow of the first bereavement. As we
grow in years, we become callous, case-hardened, sel
gish interests and comforts are the things which occupy bituate ourselves to look on calmly and composedly as friends and kinsfolk drop into their graves. But
in youth it is not so; the warm feelings of the heart
are then as yet unchilled by the world's influence; our bright hopes are then undimmed by disappointment
our generous, open tempers are as yet not soured by
elf-love. Yet, bitter and enduring as is an early af self-love. Yet, bitter and enduring as is an early ar-
fiction, the lesson which it is aclelated to convey is
far more easily learoed in youth than in maturer years. True, the grave once opened, never closes till we are
ourselves laid within it the tears shed in our firs
bereavement are never wholly dried; all after-sorrows take their tone from that absorbing one. Still, in my
estimation, they are the happiest whose trial come cstimation, they are the happiest whose trials con
upon them ere the mind of inooect and simple child
hood has passed amay, and with it the trusting, child hood has passed away, and with it the trusting, chile-
like habits of submission, which are the best prepara-
tion for making God's will our own, and for acquirin tion for making God's will our own, and for acquiring
the most difficult of all things-the hard-learnt lesson
of obe the of obedience. May the present grievous chastening
vield the peaceable fruit of righteousncss unto them that are exercised thereby!"'
With these thoughts in mind, I proceeded on ny way, enjoying the balmy freshness of the autumn
evening. A light air sprang up; the mist that hung
upon the lowlands was dispelled; the sun, so long upon the lowlands was dispelied; une shn, so loong
obsured, burst forth for a while, warming cheerig, invigorating the face of nature; and then, amid its
cloudy pavilion of gold, and purple, and all other gor-
geous hues, went down behind the roof of Arderne geous hues,
church, -appropriate termination to the sene in which
I had I had been engaged-meet emblem of the rest of those
who sleep in Jesus, and who, when their light has shone its appointed time before men, shed forth accu-
mulated lustre in the mor then fading from before us, sink but to rise upon ano-
ther hemisphere, and beam out with unfading splenther hemisphere, and beam out with unfading splen-
tour in a pure and cloudless sky.
THE BELLS OF LIMERICK.

$\frac{\text { BISHOP BARRINGTON. }}{\text { Rall his ecclesiastical appointments it was his wish }}$




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Finces of actoon, was sometimes put to a severe ter



















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