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M^r H. J. Walker,

Re Bells p.

The Church Record.

For Diocese of New Westminster.

"Sursum Corda"

Vol. II.

NOVEMBER, 1898.

No. 10.



CONTENTS

	Page
Editor's Note,	97.
Holy Trinity, New Westminster,	97.
St. James' Vancouver,	99.
St. Luke's Home,	101.
Fort Steele,	101.
St. Peter's, Revelstoke,	102.
St. Barnabas' New Westminster,	104.
+ The New Westminster Bells, +	105.
Archidiaconal Notes,	106.
Miscellaneous.	107-108.



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CITY HALL SQUARE, NEW WESTMINSTER, B. C.

The Church Record.

Vol. II.

NOVEMBER, 1898.

No. 10.

NOTICE. THE CHURCH RECORD has missed a month. The reasons are not far to seek. H. Morey & Co.'s printing plant all perished in the fire, and the Editor was disposed to wait until new plant was obtained and the Printing Office in running order again: and the second reason lay in the Editor being under the weather and disinclined to the necessary exertion and work which the editing of the magazine entails.

NEW WESTMINSTER.

Holy Trinity.

THE one absorbing topic of conversation in our city, during the past days since Sept. 10th., has been the fire that swept out of existence the greater portion of our business portion of the city and also many of the residences that adorned it.

The descriptions given of the catastrophe in the secular press have been thoroughly digested, we doubt not, by countless numbers of readers, and we do not desire to seek to picture the scene, wrought by the fire, in more glaring and vivid colours than has already been done. So we will content ourselves with dealing with that which most immediately concerns us, as church people, viz., the loss we have sustained in the destruction of our Church and Parish Room. When the fire first started, at about 11:30, the thought that it was going to work such devastation could

scarcely have entered the minds of anyone; but it was not long before it became apparent that the fire had gained so far the upper hand, through the inefficiency of the water supply, that, before it could be checked, the loss would be one far exceeding anything that the Royal City had ever been subjected to before. It was not very long, after some of the stately buildings that adorned Columbia Street had taken fire, that it was realized that our Cathedral was in danger and the Rector at once went to the Church and opened the doors, so that if occasion required, some of the valuables contained in the building might be rescued and he also packed up the church chest ready for removal, with all such articles and documents as he knew were of priceless value, and which could not be replaced. And indeed he was none too soon in taking this step, for at every moment the fire got closer to the building and all hopes of its escape were abandoned.

The universality of the fire prevented our people from rescuing anything in the church, as they were all, more or less, engaged in looking after their own goods, and had it not been for the timely aid, willingly rendered by Mr. Stubbs and the Rev. Field Yolland, the few things that were saved would have been lost, for, when the goods that were rescued had been taken to Dr. Walker's stable, it became questionable whether that would long prove a sanctuary, and so they were removed to the

Rector's house. By the time this was done all hope of saving anything else was gone.

We are pleased to state that the registers and parish documents, the vestments, the altar linen, the communion plate, the handsome brass lectern, the cross, of historic interest, and the candle-sticks, were rescued.

Our church was insured for \$6000.00 and the organ for an additional \$1500.00. St. Leonard's Hall, which for the past eight or nine years has been such an invaluable help to us in our parish work, shared the fate of the church and so to-day we are indeed homeless, so far as church is concerned. We do feel however very grateful to the Pastor and congregation of St. Andrew's Presbyterian Church, for the use of their building in the afternoon of Sundays, for had this not been offered we should have had no place in which to meet together for worship.

It is now just thirty-three years ago that the church, which formerly occupied the site of Holy Trinity Cathedral, met with a similar fate. On the night of Sept. 5th., 1865, the fire burnt down the old church, so it looks as if the month of September was an unfortunate month. We very much regret the loss of the old flag that formerly belonged to the 1st. New Westminster Rifles, and which was an historic treasure. Also the late Bishop's Memorial Brass, but we trust that when the new edifice is built a memorial more worthy of New Westminster's first Bishop will find a place. The altar and altar furniture was also destroyed, but we feel that our friends, when we need these, will only be too glad to help us to replace them.

Indeed, offers have reached us already from more than one place.

We are indeed in such a position that we shall gladly accept all such offers of kindness, and we recognize too the sincere and genuine spirit of loving sympathy and brotherly kindness that has prompted this desire, and I trust shall never forget it.

I scarcely know how to express our thanks for the unbounded sympathy that has reached us. I feel that words are altogether inadequate to do this. From nearly every clergyman or parish in the Diocese have come the kindest messages of sympathy; indeed, this has not been confined to our Diocese. We deeply appreciate the kindness of His Lordship Bishop Perrin and Bishop Corfe of Corea. Neither are we unmindful of the sympathy expressed by clergy and friends in Victoria, and perhaps we may say we are especially grateful for the loving interest manifested for us by our Seattle friends. As soon as the news reached Seattle, that Westminster had been partially destroyed by fire, one of the first to seek to render aid was our late fellow townsman the Rev. H. H. Gowen, and we know that his efforts to help were not confined to relieving the sufferers but he has also not forgotten that the mother church of our Diocese will need help and is preparing to give it.

There is also another item of interest that must not be forgotten, viz. the loss of the beautiful peal of bells presented by the Baroness Burdett Coutts, to the first Bishop of Columbia, and which the parish of Holy Trinity became possessed of after the division of the diocese. We very much regret that after the fire, these bells were wilfully bro-

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ken by persons seeking to obtain a souvenir of the catastrophe. We only hope that both strangers and others who helped themselves so liberally will not forget when the Church is being erected, that all donations will be thankfully received.

In a future number we hope to be able to sketch out our plan for rebuilding, etc. etc.

VANCOUVER.

St. James'.

THE chief event we have to chronicle this month is the arrival and dedication of the new Organ. It arrived about the middle of September and took a fortnight erecting. It was used for the first time on Sunday, Oct. 2nd., and formally dedicated with special services on the 9th. The Preacher both morning and evening, on the 9th., was the Rev. B. Haslam of St. Barnabas' Church, Victoria, and we feel deeply indebted to him for coming and for the able and helpful sermons he preached. The Church was full at both services and the organ equals the expectations of all. The Prayer of dedication was supplied by the Ordinary and was as follows :

Almighty God Who hast given unto men power to invent to themselves instruments of music, and skill to use them in sounding forth Thy praise : We do this day dedicate to Thy honour and glory the Organ of this Church.

Accept we beseech Thee this offering at our hands and grant that the music heard in this Thy holy House may be acceptable to Thee and may kindle a spirit of devotion in Thy servants now and henceforth ; so that taking their part in prayer and praise, in singing and making melody to Thee on earth, they may be admitted hereafter to Thy heavenly Temple, and join in the everlasting song of the redeemed around Thy Throne : through Jesus Christ our Lord. Amen.

The open collections on the Sunday and the following Wednesday evening were for the Organ Fund and amounted to \$56.80.

On Wednesday Oct. 12th. we had full choral Evensong with special musical features, the solos by Messrs. Cope and Barker being very excellently rendered, and an admirable sermon on Church Music was preached by the Archdeacon of Columbia. The counter-attraction of the last day at Westminster Fair made the congregation smaller than we had hoped. We append an account of the organ supplied us by Mr. Harpur :-

The new Organ, built by Messrs. Bevington & Sons, Soho, London, and erected in position by H. W. Harpur, the organist of the Church, contains on the

GREAT : 1. Open Diapason (large scale) metal, 8 ft. 2. Flauto Traverso, wood, 8ft. 3. Dulciana, metal, 8ft. 4. Wald Flote, wood, 4 ft. 5. Principal, metal, 4 ft. 6. Clarinet, metal, 8 ft.

SWELL : 1. Open Diapason, metal 8. ft. 2. Lieblich Gedact, wood, 8 ft. 3. Cor Anglais, metal, 8 ft. 4. Principal, metal, 4 ft. 5. Piccolo Harmonique, metal, 2 ft. 6. Mixture (12 by 22) metal, 2 $\frac{3}{4}$. ft. 7. Cornopean, metal, 8 ft.

PEDAL : 1. Open Diapason, (prepared for) 16 ft. 2. Sub Bass (large Bourdon) wood, 16 ft.

COUPERS : 1. Great to Pedal. 2. Swell to Great. 3. Swell to Pedal. 4. Swell to Sub Octave. 2 double action combination pedals to Great. 2 double action combination pedals to Swell.

The pedal board scale and positions are according to the College of Organists arrangements.

ACTION: Iron rollers, heavy movements of hard wood and iron; aluminium squares, mahogany backfalls and fixings.

The Swell box is 2½ inches thick, the sides and back being hollow, which improves the acoustical properties of the box.

The Manuals have the builders patent duplex valves, (except top octave) which make the touch light and elastic.

The Case is of simple and effective design in accordance with the requirements of the building, showing a front of decorated metal pipes in the Chancel and of wood pipes (Sub Bass) at side.

The organ is in every way a first class instrument, the building of which as well as the skilful packing for shipment reflects great credit upon Messrs. Bevington and Sons.

Among the stops the Op. Diap. on the Great calls for special mention, it being of a beautifully round rich and mellow tone, while the Cor Anglais on the Swell is another finely voiced and effective stop.

On Oct. 16th. we kept our Harvest Thanksgiving and again the church was crowded. The music was all very bright and the services very heartily rendered. The special preacher in the evening was the Rev. W. T. Gover a recent arrival in the Diocese, a graduate of Jesus College, Cambridge, who is going to open a new field of work and be stationed at Grand Forks, having on one side Cascade City and on the other Carson included in his charge. We wish to express our gratitude to him for a thoughtful sermon on David and the shewbread, and to wish him

success in his new field of labour.

We desire also here to express our thanks to the ladies and gentlemen who contributed to the decorations and spent Saturday afternoon in making the Church beautiful for the Festival. The Choir hardly know themselves now with the organ and they feel that the weary times are over when excruciating discords used to run up their backs and set their teeth on edge. We hope that the boys will continue to attend the practices with their praiseworthy regularity and that the men of the choir will take a leaf out of their book and by diligence at practising be familiar with all the music at every service and render it in a manner as worthy as possible of its great end, the glory of God.

And to the congregation we would like to say that now there is no excuse for their failing to join heartily in the singing and so making all the service the act of all. If there is one thing especially to be avoided it is the evil of letting the choir do the singing for the congregation. Churches where that is the custom are only one degree removed from those of our childhood where the service was an unmusical duett between the Parson and the Clerk.

The Church Committee wish to express their deep obligation to the Clergy who supplied the Rectors' place during his temporary indisposition, and especially to the Rev. P. Yolland who bore the burden of two whole Sundays' services and helped on three other Sundays.

His departure to the far off Cariboo district makes his last Service in St. James', 8 a. m. on Oct. 16th., a farewell Service at the Coast for some time.

Many of the congregation have taken Thanksgiving Mite boxes, shaped like pears, peaches and apples, the contents of which will be offered at a special afternoon service in St. James' Church on Thanksgiving Day, the 3rd. Thursday in November.

BAPTISMS:—Sept. 4th., Rhoda Belinda, daughter of Arthur and Lucy Clegg.

Sept. 7th., George Joseph, son of Walter and Louisa Amelia Newman.

Sept. 8th., Aileen, daughter of Rupert and Margaret Archibald.

Sept. 11th., Charles Edward, son of Thomas and Martha Jane Graham.

Sept. 18th., Marjorie Winnifred, daughter of Reginald and Maud Woodward.

Oct. 9th., Lauranda May, daughter of Charles Henry and Mary Elizabeth Jones; Harold William, son of Thomas George and Elizabeth Wynn.

Oct. 16th., Austin Thayer, Oscar Theodore, and Asa Everett, children of Hiram and Clare Purdy; Arthur Henry, son of Edward and Margaret Wilkinson.

Oct. 17th., Marjorie Wilhelmina, daughter of Edgar and Melrose Bloomfield.

Oct. 23rd., Annie, daughter of Frederick George and Alice Chiffence.

MARRIAGES:—Sept. 1st., in St. James' Church, by the Rector, John Syson and Elizabeth Ellen Barrett, both of Vancouver.

Sept. 6th., in St. James' Church, by the Rector, Thomas Woodis Harvey, of the Lighthouse near Steveston, and Mary Hill, of Hillsborough, Ontario.

Sept. 26th., in St. James' Church, by the Rev. F. Yolland, Walter George Urch and Florence Annie Martin, both of Vancouver.

BURIALS:—Sept. 2nd., John Worsfield Unwin, aged 8 months.

Sept., 20th., Jennie Triggs, aged 35 years.

♦ ♦ ♦ ♦ ♦

St. Luke's Home.

SISTER FRANCES returned after a well earned holiday of three months, much invigorated and in splendid health.

She came back to find the Home almost as full as it can hold of patients, so that she had no more idle days when once she stepped under the old roof.

All were very glad to see her back. The Guild of St. Agatha gave a special At Home on Monday, Oct. 24th., to welcome her home.

Sister Frances was accompanied by a new nurse, Miss Guille, now known as nurse Lilian, who was paying a visit in Halifax while Sister Frances was there, and decided to come West instead of returning to the Old Country.

♦ ♦ ♦ ♦ ♦

Fort Steele.

A September meeting of the St. John's Ladies' Guild was held at the residence of Mrs. Gilpin.

There were present, Mrs. Bleasdel, vice-president; Miss Bailey, Sec.-Treas; Mesdames Gilpin, Nelson, Ross, Levitt, Wallinger, and the Misses Reid and Watson.

The monthly dues amounted to \$18.00, which were placed in the Safe Deposit Bank. The Guild is in a flourishing condition, and the ladies are to be congratulated on

having over \$100. to their credit in the bank. It was decided to build a vicarage for the Incumbent, Mr. Procnier. Mr. Galbraith kindly donated two lots for that purpose. The money for the building will be borrowed from the Loan Society which is represented by Mr. Elton. The Guild will pay the interest and principal on the loan.

There was a large and attentive congregation at St. John's Church on Sunday evening. The choral responses and selections were bright yet impressive, while the prayers were read not only with spirit but with understanding. The sermon was "A Catholic Exposition of Divine Truth." We are glad to say that the new pastor, the Rev. C. Ault Procnier, having made his initial appearance, has created a favourable impression, and has been given a warm reception by the congregation. As a practical illustration of the above facts the Church Committee have decided to erect at once a new vicarage for the Vicar and his family.

The Rev. C. A. Procnier held services at Cranbrook at 11 a. m. and Moyie at 7 30 p. m., Sunday Sept. 11th.

The Ladies of St. John's Guild held a meeting at the residence of Mrs. Nelson, on Saturday afternoon and arranged for the reception of the new Vicar and his family, who were expected the coming week.

On Sunday evening a large and attentive congregation assembled at St. John's Church. Prayers were read by Mr. J. F. Armstrong in a very impressive manner. The sermon was by Mr. Galbraith, who took for his theme, "Consider the lilies of the field, how they grow."

—*Fort Steele Prospector.*

The Rev. C. A. Procnier returned with his family on Saturday Sept. 24th. On Sunday morning he preached at Cranbrook and in the evening at Fort Steele where a large and attentive congregation listened to an admirable discourse on the "Plebiscite." At Cranbrook a new church is well under weigh and will be finished in about a month. Mr. Procnier will shortly visit "Fernie" the new coal town on the "Crow's Nest Extension," where he will hold Services from time to time, already he has been promised a lot for building purposes.

The contract has been let for a Vicarage at Fort Steele, it will be a very handsome building, cottage style, it is expected it will be finished in about six weeks. Mr. A. Watson is the Architect and the Contractor is Mr. A. Downey.

CORRESPONDENT.

Fort Steele, B. C. Sept. 1898.

St. Peter's Revelstoke.

THE Bishop arrived here on Friday Sept. 2nd., and on Saturday treated a fairly good audience to "An Evening with Tennyson."

Sunday, Sept. 4th. was a red letter day in the history of the Church in Revelstoke. On that day the members of St. Peter's Church saw their building consecrated, and this is equivalent to announcing that the church is free from debt. The day began with a Celebration of the Holy Communion at 8 o'clock, the Bishop of the Diocese celebrating. Morning Prayer was said at 10.30 by the Vicar, and by 11 o'clock a large congregation had assembled. The Bishop, having robed at the Vicarage, walked to the church porch,

preceded by the Vicar carrying the Pastoral Staff, and at the door was met by the church officers and others, when the petition praying for the Consecration was read and presented to the Bishop.

His Lordship having assented and offered prayer, the procession moved up the aisle, singing the 24th. Psalm. This ended, the Bishop consecrated the church according to the office in the American Prayer Book. The Bishop, sitting in his chair, handed the Sentence of Consecration to the Vicar to read, and then during the singing of the hymn "O, Word of God above," signed and sealed it.

The Order of the Holy Communion was then proceeded with, the Vicar being Celebrant, the Bishop pronouncing the Absolution and Blessing. After the Nicene Creed the Bishop preached from the text Rev. xxi, 22: "And I saw no temple therein: for the Lord God Almighty and the Lamb are the Temple of it." During the course of this masterly address His Lordship urged upon his hearers to follow the example set by those who erected such stately buildings as Westminster Abbey, St. Paul's Cathedral, and contribute all that was noble in science, art and material to the service of Almighty God, for it was His will as seen in the inspiration of workmen during the construction of the tabernacle and temple where He vouchsafed His visible Presence when the work was completed.

After the sermon hymn No. 396, part 2, was sung, and during the communion of the people, when a large number communicated, No. 322; the hymn during the Ablutions being "Alleluia, Sing to Jesus."

The church was beautifully decorated with flowers sent by the parishioners as well as from Victoria, Vancouver and New Westminster.

The gifts to the church include illuminated text over rood screen, from Mrs. White, Victoria; Bishop's Chair from Mrs. Corbett; pulpit from Mr. W. F. Cragg, people's warden, and stone font from the Sunday School children.

In the evening a large congregation again assembled to witness the administration of the Apostolic rite of Confirmation. The service began with the Processional hymn "The Church's One Foundation."

After the third collect the Bishop gave an address to the candidates, and after the laying on of hands, preached upon the lessons to be learned from the Transfiguration, expressing hope that in the course of time the Church acting upon her right would restore this feast to its proper position, as one of the great Festivals.

The Illuminated Fete on the following Thursday evening held on the Vicarage ground, was a very nice affair. The grounds (transformed by willing hands guided by artistic taste) were unrecognizable, so prettily decorated were they with coloured lanterns and bright bunting. It took a good deal of work to get the grounds ready. The refreshment stall was presided over by Mesdames Temple, Nelles, Brobst, Burridge and Woodrow.

The flower stall was in charge of Mrs. Coursier and Misses Hall and Powell, and the bran tub was looked after by Mrs. Grogan. The candy stall was attended to by the Misses Corbett and Miss McConnell, and the lovers of ice cream were ministered to by Misses Smythe, Brown

and Smith. Aunt Sally was escorted through the evening by Messrs. Lawson and Chapman, and the gramophone and auction sale were in the hands of Mr. W. F. Crage. The proceeds were considerably over \$100. which will be devoted to painting the exterior of the Church.

NEW WESTMINSTER.

St. Barnabas'.

THE great conflagration at New Westminster is now too well known over the civilised world, to need, in the record of events in St. Barnabas' Parish, further mention than in so far as it affects our congregation. Though individuals of our flock suffered loss of property in some instances, our Church and Parish Room being beyond the zone of fire, happily escaped all damage, when many other places of worship fell a prey to the devouring element.

Our sympathy goes out to those who are now without convenient and commodious places of worship. Our Church Committee sent a special letter of condolence to the Rector and congregation of Holy Trinity, in the loss they had sustained by the destruction of the Cathedral, and offering the use of St. Barnabas' Church until such time as their congregation could make definite arrangements to suit them. To this communication we received from their Rector a very touching and warm response, thanking us very heartily for our sympathy and accepting our offer. In the meantime the people of St. Barnabas have sustained a real loss also, for our own Rector, the Rev. Field Yolland, who had been so popular in our midst and who had worked up the parish into a most flourishing

state, has been obliged by delicate health, to seek a drier climate in the upper country. All the good wishes of his flock here, follow him to his new field of labour, where we hope and believe his earnestness and energy will awaken the sympathy of his congregation and be fruitful of results. In these good wishes Mrs. Yolland also shares, her kindly ways and readiness to be useful on all occasions will not soon be forgotten. In the present arrangements in which the people of Holy Trinity share seats with us in St. Barnabas, we are not without benefit, for in our lack of a special pastor of our own, the Rev. A. Shildrick conducts the services and to the entire satisfaction of all his hearers. Our little church is always full, and on Sunday evening last, the 23rd. inst., it was so crowded that some had to remain in the porch, there being no room within. The services all day had been of a special character suited to the occasion viz., a combined Fishery and Harvest Thanksgiving. The church was prettily draped with fishing nets and dependent floats, whilst roots, fruits and sheaves of grain, garnered in plenteous store symbolised the harvest; and autumnal tinted leaves bespoke the ripeness of the season, the year and its mission passing into fruition. The pastor spoke effectively from the words, "Be not deceived" and set forth the blessing of spiritual gifts, the harvest which would be garnered in, in our home above.

The question of amalgamation of the two congregations has been discussed, but the combined parishes would be so large and the flock so scattered throughout that it would be hardly possible for one Clergyman to do the duties effectively.

We are therefore pleased with the present state of affairs, by which we contribute our quota to the Pastor's stipend and receive his good offices in fellowship with the people of Holy Trinity, until we can both make more permanent arrangements.

The New Westminster Bells.

THESE bells were cast in London in 1861 and were a present from Baroness Burdett Coutts to the first Bishop of British Columbia for his Cathedral. The inscription on them runs "The Cathedral of St. Stephen, New Westminster," and this inscription caused quite a little stir when the bells were landed at Victoria; for the Cathedral of the Diocese was at Victoria, there being no Diocese of New Westminster in those days. Victoria therefore claimed the bells because of the word "Cathedral;" New Westminster however finally obtained them because the name of that City was on them. Had there been a Church of St. Stephen at either City, that might have settled the question, but neither Christ Church nor Holy Trinity was the Church of St. Stephen.

As a matter of fact, however, the bells were absolutely at the disposal of Bishop Hills, and he chose to send them to New Westminster. They do not seem to have been hung until the new Church of Holy Trinity was erected in 1865, but from this time till about 1877 the bells were in position in a wooden bell tower and rung by week, as well as on all Festival occasions the chimes of the most beautiful peal of eight bells west of New York were heard. At last some wise man pronounced

the tower was unsafe and there was no one wise enough to suggest making it safe until a permanent structure could be erected, and shortly before the arrival of Bishop Sillitoe into this new Diocese of New Westminster the bells were taken down, and an effort made to collect money sufficient for a stone bell tower. Alas! the effort never wholly succeeded: a tower was begun and over \$4000 sunk in it, but it never reached a height sufficient to hang even a single bell.

The last time that the bells were chimed according to one authority was on the occasion of the visit of Lord Dufferin to the City in 1877; according to another authority it was on the occasion of the marriage of Mr. J. W. Harvey of New Westminster. Both are historic events, and we do not feel competent to decide the point.

The Bells we learn were cast by Mears & Stainbank of London and were eight in number. The weight of the tenor bell was 2,912 lbs., being 700 lbs. heavier than the fine tenor bell of the peal of St. John's N. B., while the total weight of the peal was 11,536 lbs. They were in the key of D, and the approximate cost was £1,000. It is said that the origin of the gift of the bells lay in a conversation between Bishop Hills and Baroness Burdett Coutts. She was telling him about a new peal of bells that she had had cast for a Church in Westminster and he answered by saying that there was also a New Westminster in his Diocese which had not so much as a bell. Whereupon she offered him a similar peal. In confirmation of this we find that Mears and Stainbank cast a peal in 1850 of the same weight and number as the New Westminster Bells for the

*St. Stephen - Victoria - Westminster - London
Burdett-Coutts*

Church of St. Stephen, Westminster. This Church was built about 1850, the new Parish of St. Stephen, Rochester-row, being then formed and munificently endowed by Baroness Burdett Coutts who is the Patroness of the living of which the Rev. W. H. G. Twining has been Vicar since 1889.

We have here without doubt the origin of the title "St. Stephen" occurring upon the Bells.

Archidiaconal Notes.

THE Archdeacon of Columbia visited the Okanagan District last month. There are four Clergy stationed there. The Rev. G. H. Butler resides at Enderby, where there is one of the neatest and cleanest churches in the Diocese. The interior of the church is well looked after by one or two devoted women. Mr. Butler has charge of Enderby, Armstrong, Salmon Arm, Salmon River, Mara and Grand Prairie, and holds service also at Warren's Rancho. There are churches at Enderby and Armstrong, and a new church will be opened this month at Grand Prairie. Steps are being taken to buy a small Vicarage at Enderby a plan well deserving of outside help. On the Sunday spent by the Archdeacon in this Mission, three services were taken with a drive of 42 miles. At Vernon, a beautiful little town, the Rev. T. W. Outerbridge is doing very excellent work. His services are confined to this place, and the Church is well attended.

At Kelowna on the Okanagan Lake, the Rev. T. Greene with liberal help from friends in England, has built a neat and attractive church on the shore of the Lake.

The population of Kelowna is quite small, but it is an enterprising and growing place and we are glad to say the Church has the first building in the town. An English lady has advanced the money to build a neat Vicarage, and the debt is being gradually repaid. Mr. Greene holds service also at Trout Creek, where there are one or two ranches. Here a church will be erected, largely by the liberality of a lady in England. The Kelowna Mission has struggled on without help from the Mission Fund, with the aid of friends of the Mission in England, and it deserves some help from the Diocesan funds.

Rev. C. T. Easton is stationed at Penticton and Fairview, a difficult post to fill. The generosity of Mr. Thomas Ellis provides for services in the neat little church which he erected some years ago. It is the day of small things for the church here, and at Fairview everything is dull at present; but the coming of the railroad to Penticton next year will improve matters in this beautiful spot on the Lake.

Rev. David Richards has been transferred from Kaslo to the charge of St. Jude's Mission, Greenwood, and St. Columba's, Midway.

Encouraging reports are received from the Fort Steele Missionary District. At Fort Steele the people are building a Vicarage to cost \$800.00, which will be ready this month. The Rev. Mr. Procuier is much pleased with his field and work. Col. Baker who with his wife and family are in England has promised to collect money for a church in Cranbrook.

Fernie, the town of the coal mines will shortly need to be made the centre of a new Missionary District. At present Mr. Procu-

nier looks after Fort Steele, Cranbrook, Moyie City, Warden, Ilko and Fernie.

Our English Magazine.

THE October number of "Work for the Far West" has a copy of a photograph of the new church at Chilliwack, and of the esteemed Incumbent on a Roman nosed cayuse.

The list of Intercessions drawn up by Canon Rhodes Bristow, the Bishop's Commissary in England, we here reprint for use by those who do not get the Quarterly Magazine.

INTERCESSIONS.

For the sufferers from the recent conflagration.

For patience and self-sacrifice for the Clergy suffering under diminished incomes.

For a right judgment with regard to the proposed division of the Diocese.

For a large extension of the Missionary Guild of All Saints.

For success in the effort to meet the Grant promised towards the necessary re-endowment of the Diocese.

For funds for the enlargement of the Girls' School at Yale.

That obstacles to the erection of the Industrial School for Indians at Lytton may be removed.

For courage and zeal for the Bishop in the pecuniary embarrassment of the See.

That progress in the revision of the Canons and Constitutions of the Diocese may be no longer delayed.

(Signed) R. RHODES BRISTOW.

We think that some of our readers, especially any "old timers," among them will be interested to read the following extract from a sermon by one of the pioneer Clergy of the Mainland, the Rev. C. R. Baskett, once Missionary in the old Granville Mission District.

"An interesting sermon was preached in the Parish Church of Kemerton on the 7th. inst. concerning the diocese of New Westminster.

The preacher was the Rev. C. R. Baskett, vicar of Birstwith, Leeds, who was for many years in and near Vancouver. After describing the extreme beauty of the scenery on the shore, its temperate climate, and luxuriant vegetation (maiden-hair fern, spirea, red-barked arbutus almost touching the sea-

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water), he went on to say that the park-like scenery reminds one of Mount Edgecombe, near Plymouth, backed by lovely snow mountains; the large syringa, full of white bloom, and the red-berried elder near it making a contrast like a shower of coral and pearls. But the beauty of the scenery cannot alone make people good and happy. There are plenty of schools, but they are wholly secular, and the ministrations of the Church are not so easy to get, the parishes being enormous. His own parish (which was considered small and compact), was forty miles long by fifteen broad. Unless the English people can help this promising country at the present time, by furnishing it with the means of Grace which we have freely received from our ancestors, and can continue so to do until the Canadian Church can go alone, our sons who go out there will run the risk of having to bring up their children practically as heathen. He instanced the family of a colonist, who had worked his way up bravely from the humblest beginnings to a large fortune, and who took back his children to see his aged parents in the old country at a cost of some £5,000, yet was taking back all those children unbaptized. The preacher urged on his audience that they should help the colony by money, by prayers, and chiefly by so bringing up their own children in the fear of God and the love of the Church, that should they go out as colonists, they may be a centre of light instead of

bringing disgrace on the name by which they are called.

The Chinese immigrants narrowly watch the English. A Chinese once said to Mr. Baskett: 'Our Book very good, your Book very good. You don't believe in yours, I don't believe in mine. Why should we change?' It is clear that on our zeal in Church teaching here will depend the action of our colonists, so that they may uphold the truth and maintain some simple Church Service until such time as a clergyman can come to a new district."

—♦♦♦—

MARRIED.

CROUCHER—GILPIN. Married in the Church of Spokane, U. S. A. on Oct. 6th., by the Rev. Canon Perine, the Rev. Chas. Croucher, Vicar of Yale, to Miss M. Gilpin, daughter of the Very Rev. Dean Gilpin, of Halifax, N. S.

—♦♦♦—

Some Bibles, Prayer Books and Hymn Books having been sent for the use of the Rev. W. G. Lyon were, after his death, by the order of the donor handed to the Rector of St. James' Vancouver, he donated them to the new Mission of Grand Forks to which the Rev. W. F. Gover, M. A. has been appointed by the Archdeacon. Here is his receipt for the same:—

Received from the Rev. H. G. Fiennes-Clinton, four Bibles, twelve Hymn Books and eleven Prayer Books for use at Grand Forks.

William F. Gover.
October 15th., 1898.

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