

# Canadian Churchman

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During the cold spell of the past winter a Presbyterian congregation in the neighbourhood gave to the Rev. Dr. A. A. Mackenzie, rector of St. Paul's, Bad Axe, Michigan, a handsome fur-lined coat as a token of their goodwill to him and of their affection of the work he has been doing.  
The New Bishop of Hull.—An excellent successor to the late Bishop Blunt as Bishop Suffragan of Hull has been found in the Rev. Canon Kempthorne, who for six years has been Rector of Liverpool. The announcement has been received with genuine satisfaction, though in Liverpool Churchmen and Nonconformists keenly regret his forthcoming departure. Canon Kempthorne's training and wide experience as a parochial clergyman eminently fit him for the responsible post to which he has been called. Graduating from Trinity College, Cambridge, he was ordained in 1890 to the curacy of St. Aidans,

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Gateshead, where he remained five years, when he accepted the Vicarage of St. Mary's, Rochdale. Five years later, however, he returned to the Durham Diocese as Vicar of St. Thomas, Bishopwearmouth, and Examining Chaplain to Bishop Westcott. Subsequently, he became Rector of Gateshead, and in 1904 he was presented by the Rev. Stephen Gladstone with the Rectory of Liverpool. The Bishop designate is 46 years of age. At Cambridge he was a prominent member of the Church Society and later on he joined the Auckland Brotherhood. It was when he was in South Africa in 1904 taking part in the special Mission there, that he received the offer of the Rectory of Liverpool. Before he took Holy Orders he was for a year an assistant master at Harrow. He was educated at Haileybury School, and from thence won a Foundation Scholarship at Trinity College, Cambridge. In 1883 he won the Abbot Scholarship, and in the following year he took a first-class in the Classical Tripos Part I. Two years later he received honourable mention for the Chancellor's Medal. The Bishop designate's wife is a daughter of Dr. John Peile, Master of Christ's College, Cambridge. He has been appointed vicar of Hesse, Hull, from which he will receive his increase as Bishop-Suffragan of Hull. In accepting the honour conferred upon him Canon Kempthorne is making a considerable pecuniary sacrifice, the net income of the Rectory of Liverpool being £1,080, whilst the net income of the Bishop of Hull by virtue of his being also Vicar of Hesse is £517.

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April 10.—Second Sunday after Easter.  
Morning—Num. 20, to 14; Luke 9, 51-10, 17.  
Evening—Num. 20, 14-21, 10; or 21, 10; Gal. 1.

April 17.—Third Sunday after Easter.  
Morning—Num. 22; Luke 13, 18.  
Evening—Num. 23; or 24; Eph. 1.

April 23.—St. George, Mar.  
Morning—1 Sam. 14, to 24; Luke 17, 20.  
Evening—1 Sam. 14, 24 to 47; Eph. 6, 10.

April 24.—Fourth Sunday after Easter.  
Morning—Deut. 4, to 23; Luke 18, to 31.  
Evening—Deut. 4, 23 to 41; or 5; Phil. 1.

St. Ph. & St. Ja., A. & M.  
Morning—Isai. 61; John 1, 43.  
Evening—Zech. 4.

May 1.—Fifth Sunday after Easter.  
Morning—Deut. 6.  
Evening—Deut. 9; or 10; Col. 3, to 18.

May 5.—Ascension Day.  
Morning—Dan. 7, 9 to 15; Luke 24, 44.  
Evening—2 Kings 2, to 16; Heb. 4.

Appropriate Hymns for Second and Third Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the new Hymn Book, many of which may be found in other hymnals.

## SECOND SUNDAY AFTER EASTER

Holy Communion: 159, 261, 397, 584.  
Processional: 50, 168, 422, 624.  
Offertory: 433, 476, 520, 536.  
Children's: 214, 701, 707, 718.  
General: 494, 605, 614, 617.

Holy Communion: 252, 257, 258, 259.  
Processional: 384, 424, 601, 664.  
Offertory: 387, 394, 422, 423.  
Children: 688, 710, 714, 716.  
General: 172, 174, 400, 642.

## THE SECOND SUNDAY AFTER EASTER.

When Jesus Christ speaks of Himself as the Good Shepherd He refers to the sincerity and the continuity of His mission to men. He proves His sincerity by willingly laying down His life for the sheep. And after His death comes His resurrection which is the earnest of His continual service on behalf of mankind. And by reason of His resurrection that service becomes universal in

scope and import. "And other sheep I have, which are not of this fold! them also must I bring, and they shall hear My voice; and there shall be one fold and one Shepherd." The unity of the fold is presented for our meditation this day. The Old Testament scriptures warn us of schism. The rebellions of Korah and his 250 princes, of Dathan, Abiram and On threatened the unity of God's congregation. They had their roots in pride and jealousy. They were brought into being because their leaders forgot the nature of the office and ministry of Moses and Aaron. Their pride lead them to despise their own ministry and service. They sought a higher privilege and service to which they were not ordained of God. They forgot the blessings attendant upon obedience to the Father of all. And obedience, the mark of true sonship, is essential to united and effective service. We must not forget that Jesus is the Good Shepherd because of His loyalty to the Father. His Sonship is asserted and confirmed by the sentiment so often upon His lips: "Thy will, not mine, be done." Last week we sought to learn the lesson of sonship. To-day let us learn that our loyal service is the result of our sonship. See the necessity of our loyal service. The undaunted efficacy and utility of Christian service are sure proofs of Jesus' resurrection from the dead. The preaching of, and the walking in the way of life, the dispensing and the accepting of the means of grace, the development of saintly character, and the united efforts in things spiritual, all these prove that Christ is risen. For these are the marks of life, unity, and progress. And the inspiration and stimulation of such marks can come only from a risen Saviour to whom all power has been given in Heaven and on earth.

## Reproduced Heathenism.

We always turn with interest to the paper of "Presbyter Ignotus" in the "Living Church." His is a keen and trenchant pen. He writes with competent knowledge and undoubted sincerity, in a bright engaging manner. In the Easter number under the general heading, "Blue Monday Musings," the infamy of those who seek to reproduce Heathenism in a Christian land is thus referred to: "A young girl told me the other night that she had spent a miserable year at the 'Raja Yoga School' in California, where an priestess of necromancy propagates a bastard Hinduism under the name of 'Theosophy,' and that the children there are called 'Lotus Buds.' Ill-omened name, surely. But all 'liberal religion' tends to drift back to pantheism; and pantheism begets the growing idols and awful vices of Hindustan. From the denial that Jesus is of One Substance with the Father to the horrors of 'Temple Dedication' may seem a long road; too long, perhaps, for an individual to travel. But the tendency is that way; and the land that ceases to be Christian will relapse into that antique slime soon or late, I doubt not. God save us all!" "Lotus Buds" are referable, as the writer says, to the girl-children who lead lives of shame unspeakable around the shrines of Hindu idols.

## Housekeeping.

There is good authority for saying that one of the secrets of the extraordinary success of Germans in all the chief intellectual and useful departments of life is the fact that German girls, rich and poor, gentle and simple, receive a thorough training in housekeeping. A German girl would not consider herself fit to be married unless she were a good Housekeeper. The point of the matter is that so thoroughly capable are German women in this regard that the men are relieved of the mental strain and nervous worry

that bad housekeeping on the part of their wives invariably burdens them with and are so enabled to give all their undimmed energy and unabated enthusiasm to their own special work in life, conscious that when the day's work is over—a home of cleanliness, order, and cheerfulness will greet and refresh them. It is a known fact that German maid-servants so far as our experience has gone in Canada have given excellent satisfaction. It would be well for our girls if they would take to heart the lesson that not pleasure, but duty, is the important thing in life; and that one of the most important and far-reaching duties of womanhood is good housekeeping. Good housekeeping is one of the surest means to an honourable, healthful and happy life. There is lots of cheery sunshine in the home of the good housekeeper. But that of the bad housekeeper is for the most part beset with gloom, that neither sun nor wind can brighten or blow away.

## What is an Accident.

There is a good deal of surprise in England over a recent decision of the House of Lords. A man was turning a nut, no arduous task, when he died. Examination showed that death was due to the rupture of an aneurism, a progressive ailment—and the end might have come at any moment, sleeping or waking, idle or busy. The employment neither aggravated or retarded the inevitable end. Yet the House of Lords declares that this end was an accidental death, and this decision will be a ruling judgment, binding all our courts of law. After such a decision who can say what is not an accident? Sometimes the spirit of Bumble stirs us.

## Amalgamation of Scottish Seminaries.

There is to be a great religious conference in Edinburgh, and possibly its approach has hastened the actions of the religious bodies. A Church Union Association has been doing good work and is now taking up the subject of the union of the colleges of the Church of Scotland, the United Free Church, the Free Church and the Congregational. Addressing the conference Principal White said "that he hoped and believed the time of pulling down and rending the Church of Scotland had come to an end. . . . That when these churches had united that it would be a church of a character and a status in the land and of a power and influence filled with gifts and graces far more than was represented by the individual churches as they now stood." There was another significant incident at the same time, and a very unusual one, the union of three congregations of one of these bodies showing how needless much of the competition has been.

## Voluntary Offerings.

An interesting and instructive schedule has recently been published in the "National Church," compiled from authoritative sources setting out with sufficient detail the sources and amount of such offerings during last year in the Church in the Motherland. Accompanying the schedule is the following comment on its contents: "The statement of voluntary offerings of the Church of England for the year ending Easter 1909 . . . shows a healthy increase upon those of the previous year. The figures, indeed, are very remarkable, the total amount raised being £8,060,280 5s. 5d., as against £7,976,746 18s. 7d. for those of the period ending Easter 1908. When we 'think in millions,' an increase of an odd thousand or two does not seem to make much difference, but the advance in these figures is in reality very considerable, being no less than £83,542 6s. 10d. These voluntary offerings tell their own tale of the loyalty, devotion, and self-

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sacrifice of Church people. When the Wesleyans raised one million pounds for a special scheme they commented on the fact with natural and legitimate gratification. But Churchmen have raised nearly eight times that amount every year on an average for the last ten years, and we are entitled to claim that these figures tell in no uncertain terms the strong hold the Church has obtained upon the people of this country."

#### Bishop and Parish.

The true conception of the relation of the Bishop to the parish cannot be rightly appreciated without duly regarding the relation of the Bishop to his diocese. It is the duty of the Bishop on submitting a nominee for a vacant rectorship not only to consider the special needs of the parish concerned but the just claims of his clergy as well. As it is also the duty of the parishioners for whom the appointment is to be made to realize their loyalty to their Bishop and his obligation to the diocesan clergy. It is through a harmonious blending of these relative rights, duties, and responsibilities that the best results are obtained in the temporal and spiritual life of our Church. When a parish determines—regardless of the wish of the Bishop and claims of the clergy—to compel the appointment of a rector solely of their own choice, that parish is subverting the traditions of the Church and obtruding in their stead a species of unauthorized congregationalism. The plea for such a step is—that as the parishioners pay the stipend—they therefore have the right to select their clergyman. This plea is thoroughly selfish and unspiritual, alike unsound in doctrine and reprehensible in practice. It is on a par with the unchurchlike practice of inviting a number of clergymen successively to preach trial sermons in order that the most eloquent preacher might be chosen to fill the vacancy. No sound layman could sanction such a course, and no sound Churchman would respond to such an invitation. Such worldly practices are utterly unworthy of a Church that is in the world, but not of it. In proportion as the Church ceases to be spiritual and scriptural, it loses its power for good and becomes a mere worldly institution. As the Lord turned the money changers out of the temple, so His spiritually minded followers should purge His House of Prayer from the degrading influence of the worldling's money power.

#### A Subtle Snare.

Little do people, as a rule, realize the lurking evil that daily enters their homes through the medium of one of the triumphs of modern civilization—the freedom of the press. In the daily paper, the monthly magazine, the popular novel are to be found with much good, no little evil. Opinions and sentiments plausibly expressed in graceful style but contrary to the plain teaching of the Church and the sanctions of sound morality enter the youthful mind and like evil seeds take root and bear noxious fruit in after life. All the greater is this danger from the fact that some of our Church people are becoming what they are pleased to call more liberal, and up-to-date in their views. The sound and solid instruction of the Church Catechism is looked upon as too narrow and old-fashioned. And the doctrines upon which the true Church is founded are by them considered hard to learn, impossible to practice and too unfashionable for these modern days. Well, such parents take their choice and their children occasionally pay the penalty in worldliness, materialism, agnosticism and infidelity. Such views of religion develop a dreadful sequence, recalling Hogarth's tragic sketches of "The Rake's Progress." They may be summed up in the words form, fashion, futility, doubt, despair, death.

#### Controlled Charity.

Indiscriminate charity helps to propagate vicious living. There is a class of mendicants who make it their object to prey on the property

of industrious people, shamelessly to shirk industry themselves, and to supplement theft by begging. One of the prime duties of controlled or organized charity is to protect the law-abiding members of the community from the constant incursions of these wayfaring neer-do-weels, and so compel the loafer to work and direct charity to its legitimate end, the help of the deserving poor. In all large centres fraudulent applicants for charity abound. Not only so, but unfortunate people in dire circumstances abound also. In too many instances such people are too modest and diffident to apply for aid. The majority of people of generous spirit have not the time, experience or opportunity for dealing prudently and helpfully with either the fraudulent or deserving people who appeal to them for help. It is to meet this most urgent need that the organization known as "The Associated Charities and Labour Inquiry Bureaus" of the City of Toronto has been founded. All the leading charitable organizations of the city, irrespective of creed, have representatives in this society. It would be a good thing for Canada were similar societies established in all the populous centres of the country and put in communication with each other.

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#### THE MELTING POT.

Zangwill, an eminent playwright of Jewish origin, some months ago published a play with the above title, in which he attempted to portray the process of race amalgamation now going on in the United States, which is probably the most important and striking ethnological phenomenon that has appeared in the reliably recorded history of the race. Some thirty years ago the then Bishop of Michigan, the eloquent Dr. Harris, in a speech welcoming the Canadian delegates to the American General Convention, said, "We receive the thousands and tens of thousands of Europeans who seek this land of promise, and in due course assimilate them, and now we have sixty millions of people speaking the language of Milton and Shakespeare, and obeying the laws of Alfred the Great." Since these words were uttered the process of assimilation has been going on at an ever-increasing ratio. During the period that has elapsed many millions of newcomers, an overwhelming proportion of whom are non-English speaking stock, have taken up their abode in the United States, and the prospect is that this will continue indefinitely, the certainty is that it will go on for at least the next quarter of a century. So far the late Bishop Harris' predictions have been on the whole verified and they are borne out by recent writers. The universal tendency has been in the direction of assimilation of foreigners. The second generation we are told are adapted to established conditions. The children of the European settler become Americanized. They speak English without the suspicion of a foreign accent, they become warmly attached to the institutions of the country, and manifest a spirit of commendable patriotism. This is a wonderful triumph of our British or Anglo-Saxon civilization. Out of the hundred millions or thereabouts of the denizens of the United States, there must be at least forty millions, some good authorities say considerably more, who do not possess one single drop of British blood (i.e., English, Irish, Scotch or Welsh), and yet nothing is more certain than that all over the United States substantially exactly the same type of civilization prevails and dominates. We say substantially, perhaps "fundamentally" would have been a better word, for no doubt there are and always have been minor diversities of local type between North and South and East and West. But it may emphatically be said that they are only skin deep. Radically and essentially the American is the same whether he hails from the Atlantic or Pacific coasts, or from the shores of the Great Lakes or from the Gulf of Mexico. In a wider but none the less in a very real and easily perceptible sense this is the case all over the Eng-

lish speaking world. When one comes to the essentials, to those things that really count, there is a wonderful community of sentiment and instinct between Britons of all countries and Americans, markedly as they may differ in temperament and in what may be called accidental characteristics. The Bishop of London speaking of his visit to the States said, that over and over again one might imagine oneself in an English house, the home life being so similar. And which of us Canadians during a visit across the line hasn't over and over again forgotten that we were not in Canada, and been suddenly reminded of the fact by the sight of the flag flying from some public building, whose unexpected appearance quite possibly startled us for a moment. "Language," it has been said, "is even thicker than blood," and nations not only speaking but thinking and dreaming and praying in the same language, and feeding their minds, at the most impressionable age, on the same great masterpieces are bound eventually to approximate towards each other in the essentials. And so the American of whatever ancestry inevitably acquires the Anglo-Saxon attitude and outlook on the great fundamental questions of every day life. Thus there is no reason to doubt but that the present process of race assimilation will continue on the same lines. The negro problem, of course, remains, but that is something by itself, and in this case it is not a question of assimilation and never will be. It is an interesting and significant fact that in spite of the tremendous infusion of foreign blood the Anglo-Saxon or British element still rules in the United States. This is apparent from the overwhelming preponderance of such names among the leaders in every sphere and department of public life and in literature. The President, we are told, is of English blood, the great majority, roughly speaking over 75 per cent., of the two Houses, the Supreme Court judges, the State Governors, bank presidents, college presidents, railroad heads, etc., rejoice in names of unmistakable British origin. How long this will continue is of course purely a matter of conjecture. But however it may work, whether or not the personal ascendancy on this continent of men of "Anglo-Saxon" or British stock will continue, one thing is absolutely certain, our British civilization will remain. This is a wonderful achievement, and by itself is sufficient to confer eternal honour and glory upon those two little islands, the home by the way themselves of one of the most composite races the world has known.

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#### OUR FOREMOST CITIZEN.

To very few men has it been vouchsafed to attain to the position now occupied for many years by our fellow townsman, Mr. Goldwin Smith. This same position is somewhat difficult to describe. It is not exactly that of an oracle or a censor. It is perhaps a good deal of both. Goldwin Smith has always been listened to with respect, and is at the same time one of the most widely disagreed with men (of eminence). His utterances on almost every subject have scarcely ever been popular, and have as often as not evoked a storm of dissent. He has always had the courage of his convictions and has never shown the slightest disposition to modify or soften his statements in deference to widely and enthusiastically accepted ideals. And yet it would be almost impossible to find anyone occupying a like position who has aroused so little personal bitterness. And the reason for this is that he has always hit right and left. He has succeeded in impressing the public with a profound sense of his perfect honesty and sincerity. After all it is not so much what men say that arouses resentment, as the spirit in which they say it. Smith's single mindedness and absolutely transparent good faith have been so apparent that his utterances have compelled respect, altogether irrespective of their intrinsic acceptability or non-acceptability. What he says, we instinctively

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EN. vouchsafed to or many years oldwin Smith. difficult to de-n oracle or a deal of both. stened to with ie of the most inence). His have scarcely often as not as always had nd has never odify or soften idely and enl yet it would e occupying a little personal is that he has succeeded in ound sense of After all it is rouses resent-y it. Smith's y transparent that his utter-together irre-bility or non-: instinctively

feel, he says without the remotest suspicion of self-seeking, and he has spared no party or school, and this instead of arousing general hostility, as would have been the case with smaller men, not a few of whom rise to our minds at this moment, has had the exactly opposite effect and has impressed us with his perfect fairmindedness. Smith possesses in a very remarkable degree what may be called intellectual courage. It is a rare gift. Only one other living publicist resembles him strongly in this as he does in many other respects, including curiously enough a noticeable physical likeness. We refer to Lord Morley, one of the finest characters in English politics to-day. Many men have intellectual honesty, but comparatively few have intellectual courage. The two things may appear at first sight identical, but there is undoubtedly a difference, and although we will not attempt to define it, it is we fancy fairly easily imaginable, and it includes the disregard of seeming inconsistency. Mr. Goldwin Smith's influence on our public life may be obscure and indirect, but none the less it has been and is potent and lasting. The very presence of such a man in our midst has made for the public weal. Apart from his singular elevation of character his attainments alone would have marked him out for rare distinction. He has been pronounced by competent critics to be the finest stylist since Macaulay, and indeed there are few living writers who equal or perhaps approach him in this respect, and certainly none who excel him. His history of the American Revolution, although practically little more than a sketch, is a masterpiece and may already be called a "classic," and cannot be neglected by any one desirous of mastering the subject. Although not what might be called a voluminous author, everything that has come from his pen bears the unmistakable mark of distinction. He was a journalist of the type of Lord Morley, took his work as a solemn responsibility and himself as a guardian and trustee of public opinion. The whole character and tone of the public press has been insensibly lifted to a higher level by the influence of such men. We have said it is difficult to express the exact position occupied by Mr. Goldwin Smith. He is something of the oracle and something of the censor, but it just occurs to us that he may be described by the less pompous and more kindly term of "mentor." He has told us many things, which, although we often disagreed with, always set us thinking to our eventual gain. In these days when the temptation to go with the crowd to prophesy smooth things and to tell the people what they want to hear is so immensely strong and often well nigh irresistible, the presence among us of a man of Mr. Goldwin Smith's intellectual integrity and force is a cause for deep thankfulness. Such men are beacon lights, calmly, steadfastly burning amid the whirling, seething, driving fogs of prejudice and passion.

RETRATS.  
(Communicated.)

Several times recently communications have appeared in this paper upon retreats, pointing out their continuous existence in Europe, their introduction in New York, and discussing the reasons of their popularity among hard-working and serious minded men. Unfortunately the associations connected with the name have operated against the idea in the very classes which would naturally be the ones, that apart from such associations, would be the first to take hold of it and the ones who would benefit by retreats. We can assure the reader that the writer is, if any label of party is to be applied to him, one of the evangelical or broad Church party. But it is best to keep the writer as much as possible anonymous,

and to dissociate the Canadian Churchman from advocating the idea further than to give the subject fair discussion. Life and work, city work especially, are being lived at an ever-increasing high pressure and it is only common prudence to provide means by which a break to it can be interposed. The Bishop of Oxford, a son of the late distinguished medical authority, Sir James Paget, stated recently, "When I was an undergraduate at Oxford and anxious to get forward with some work I was doing, I asked my father whether I might, just for this while, work one Sunday. I remember him saying, "By no means; I never knew anybody who did that and went on well for any length of time." Quoting this incident a writer in the Church of Ireland Gazette says: "No man can do his work well whose body is tired and brain fagged. A great amount of duty wearily performed is not as advantageous as a less amount well done, and those who teach the duty of Sunday observance should themselves at least be Sabbatarians in the abstinence from work on Saturday, if Monday be full." A generation ago students as a rule closed their books from Saturday night till Monday morning and their brains and bodies were both better for the strain than their successors are. The need of rest for the weary brain and the tired body, even without any reference to any spiritual benefit is too self-evident. As to the higher use it is interesting to find that the late Cardinal McCloskey of New York is really one of the ecclesiastics who aimed at establishing such houses in his own diocese and communion. The young ecclesiastic in a letter from Rome, written after an eight days' retreat thus expressed himself as far back as the 12th November, 1836: "How incalculable, I often reflected within myself, would be the benefits to the clergy in the United States, could we but enjoy the same facilities, nay the same inducements, to withdraw for a time from the distractions and cares of the mission, to some retired spot, where we might refresh our spirits, and afterwards go forth with increased alacrity and zeal! And how plain it is that nothing will so effectually secure to us these great advantages as the establishment of well-regulated seminaries." In a London parish paper we find this paragraph: "A great effort is being made to found a permanent retreat house for men in the country near London. It will have a large garden, a chapel and a resident chaplain, and it will always be open to men who wish a few days' religious quiet in country air. At intervals retreats of several days will be held, and there will be frequent week-end retreats. This plan has been found enormously successful in Belgium, where it has been developed to help the religious life of working men. Over two thousand working men go into retreat in such houses in Belgium every year." It would please the writer to see such a good commonsense idea carried into effect by our lay and clerical friends in, say the Diocese of Huron, at a point easily accessible from London, Hamilton, or Toronto.—D.S.

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

The growth in the number of communicants on Easter Day is generally regarded as one of the definitely encouraging events of the ecclesiastical year. It certainly is an impressive sight to see the sanctuary thronged with devout worshippers who come to keep the memorial of their Divine Master, on this day of triumph. Every effort that can make this day memorable in the minds and hearts of the people should be put forth. It is also necessary on the other hand to exercise the greatest possible care lest what may and should be a day of supreme spiritual significance to the Church, degenerates into a day of ecclesiastical fetish and of fashion. It is upon this side of the question that "Spectator" desires to briefly dwell at this time as the other side has received its due share of attention. First of all there is, we fancy, a growing tendency to make our Easter communions a sort of competition between the clergy. The man who has administered to the largest number of communicants is the hero of the day. It becomes a subject of congratulation, and possibly of something else. We like to let it be known how many communicants we had on that occasion, just as we like to announce the large collections for missions and so on. In all this it is obvious that there is danger of degrading what we really wish to exalt, and what appears to be a token of spiritual power may in reality be far from what is expected of it. In the next place we fancy that the danger we have been alluding to as possible is actually manifesting itself in our people. Every clergyman must, we think, be saddened by the knowledge that so many communicants communicate only on Easter Day. They seem to feel under obligation to kneel at the altar on that occasion and at liberty to absent themselves not merely from the altar but in many cases from the Church during all the rest of the year. Let us be as charitable as we may we can scarcely find much real satisfaction in a situation like that. The work of the Church cannot be done in that way. The spiritual life of the people cannot be truly developed by flinging a crumb of obedience like that to the Deity and fancying that He will not know the difference. Surely we have to place our obligations to God squarely before the people and root out those absurd and dishonouring notions of God which seem to be at the foundation of all such folly.

"Spectator" has been invited to address a body of Church members interested in the evangelization of the Jews, and has accepted the invitation. What he shall say has been puzzling him for some little time, for he has never felt the enthusiasm for this form of work that one is constrained to think ought to be experienced in any undertaking that may be blessed by the Master. Possibly the widespread aversion to Jewish evangelization that is experienced among men is due to the feeling that the Jews have had their opportunity and rejected it. They stand on a different footing altogether from the heathen to whom the Gospel has never come. There is an appeal to a man's sense of fairness that the heathen should have at least the opportunity of accepting Christ. But with the Jew there lingers the idea, why force Christian attentions upon him when he knows what Christianity means? It is something of this kind of argument when we argue at all by which we defend ourselves for what after all may be a great injustice to the Jew. On the other hand we feel quite sure that the opposite position so often taken is unsound, namely, that the Jews were God's chosen people, and therefore, it is of first importance that they should be brought into the kingdom. The idea is certainly prevalent in the Hebrew Scriptures that Jehovah cared for the

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Hebrews and seemed to be quite indifferent to the Gentile tribes. Sometimes we are disposed to read the same thought into the New Testament. But "The Jew first," does not necessarily mean that if the Jew had accepted Christ there would have been no turning to the Gentiles. A true father does not honour one portion of his family and despise the other. Neither can we conceive of a true God loving one nation and hating all others. The admission of the Jew as of the Gentile to the Kingdom is not by any royal road nor any special privilege, but by repentance and faith, each fulfilling the law of the Kingdom. The appeal, therefore, for the evangelization of the Jew stands on the same foundation as that for the Gentile, the largeness and fullness of God's love. It is because God "desireth not the death of a sinner, but rather that he may turn from his wickedness and live," that the doors of His Kingdom are open to all, and all are bidden to enter. It is this great love that embraces the Jew as well as the Gentile, the heathen as well as the Christian, that compels us to offer the Gospel to the descendants of Abraham and his seed forever.

"Spectator."

### Brotherhood of St. Andrew

A. C. Alexander, Hamilton, President.  
Office of General Secretary, 23 Scott St., Toronto.  
"Brotherhood men should subscribe for the Canadian Churchman."

The second meeting of the Convention Programme Committee was held at the Head Office on Wednesday, 30th March. Considerable advance was made in arranging the topics for the different conferences, of which there will be six. There will be in addition a Junior Conference on the Saturday afternoon and the usual two public meetings on Saturday evening, and Sunday afternoon. The dates are Thursday, Friday, Saturday, Sunday, September 15-18, at Montreal, and these dates should be noted in the diary of every Brotherhood man and boy. The usual monthly meeting of the Toronto Local Council was held on Friday last, a good amount of business being transacted. A resolution of sympathy with Mr. W. H. Candy, vice-president, on the death of his wife, was recorded on the minutes and a copy will be sent Mr. Candy by the secretary. The approaching sectional meetings were fully discussed, the following subjects being decided upon:—"Church-door work," "Relations between the Senior and Junior Chapter," "St. Andrew's Cross—its value," "The Bible Class—a field for Brotherhood work." Two of the subjects will be discussed at each meeting, the first and second at the Western and Eastern meetings, while the third and fourth topics will be presented at the Northern and Southern meetings. The usual spring assembly meeting of the Toronto Brotherhood is arranged for Saturday afternoon and evening, May 28th, at the new Church of St. Aidan's, Balmv. From the beginning of the Brotherhood year (October 1st) to date, \$2,723.47 has been received in pledges towards the extension work. Toronto members are entering upon a vigorous campaign to bring the amount from that city for this year, up to \$2,000, so that the extension work all over the Dominion can be carried on aggressively, and at the time of writing \$1,265 has been received. The probationary chapter at St. Jude's, Winnipeg, will soon be on the active list. Grace Chapter, Brantford, are following out a plan of having a series of papers read at chapter meetings.

Kingston.—St. Luke's.—A Chapter of the Brotherhood of St. Andrew has been formed in this parish with the following officers: Director, Mr. W. Carroll, vice-director, Mr. E. Ryder, secretary-treasurer, Mr. A. J. Murray.

## The Churchwoman.

### NOVA SCOTIA

Halifax.—St. Paul's.—The annual meeting of the senior branch of the W. A. to Missions, which was held in St. Paul's Hall, on Monday, the 21st ult., was one of the most successful in the his-

tory of this energetic association. The meeting opened with a practical address by the rector, the Venerable Archdeacon Armitage, who presided. In the course of his remarks the Archdeacon referred to the very satisfactory financial statement, and paid a complimentary tribute to the large amount of work accomplished by the society since the last annual meeting. The officers elected for the ensuing year are the following: President, Mrs. C. C. Blackadar; 1st Vice-President, Miss Hodgers; 2nd Vice-President, Miss Ritchie; Treasurer, Mrs. I. H. Mathers; Secretary, Miss Lillian Grant; Secretary of the Dorcas Branch, Mrs. Halls.

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### OTTAWA.

Cornwall.—The 17th annual meeting of the Girls' Branch of the W. A. was held in Trinity Hall, on Monday evening, March 28th. The Rev. T. J. Stiles presided, and conducted the devotional exercises. The unavoidable absence of the President, Mrs. W. J. Wallace was much regretted by all. The reports were most satisfactory, and showed advance along all lines of the work. The treasurer's report showed total receipts \$71.91, with an expenditure of \$69.69. Included in the work of the Branch is the support of a famine orphan (Hope Cornwall) in the Church of England, Zenana, India, \$15.00 contributed towards the education of children of isolated missionaries, besides affiliation fees, E. C. D. fund, self-denial, and thank-offerings. The Dorcas secretary reported the sending of a bale containing a complete year's outfit of clothing for Cora Abraham, a half breed girl in Venerable Archdeacon McKay's school at Lac Laronge, Sask. During the year a beautiful set of embroidered altar linen, and a surplice were sent to the Rev. J. H. Hill, at Hudson Bay Junction. The Mission Study taken up by several of the members during the winter was "The Uplift of China," which study was found very interesting as well as instructive. Prior to the election of officers the rector congratulated the Branch on the efficient work done during the year, and urged upon the members the need of continued interest of each one. He said that more and more each year the Woman's Auxiliary in Canada was being appreciated, and recognized as a great factor in the Church's work. Mrs. T. J. Stiles was re-elected honorary president, and Mrs. W. J. Wallace, president, by a unanimous standing vote. The remaining officers were then balloted for with the following result: 1st vice-president, Miss Mabel Williams; 2nd vice-president, Miss Thorah Gravely; general secretary, Miss Margaret Williams; Dorcas secretary, Mrs. John Eamer; leaflet secretary, Miss Alice Elson; literature secretary, Miss Lizzie Farlinger; treasurer, Miss Charlotte Green; mission box treasurer, Miss Winnifred Robertson; E. C. D. box treasurer, Miss Maggie Crawford; delegate to Diocesan Annual in Ottawa, Miss Checkley; substitute, Miss W. Robertson; buying and cutting committee, Mrs. McLean, Miss Checkley, Miss Thorah Gravely, and Dorcas secretary, Mrs. Farlinger and Mrs. Shaver were re-appointed auditors. A resolution was passed extending to Mrs. Wallace their regret at her absence, and also their great appreciation of her able assistance to the branch. Votes of thanks were tendered to the rector, the auditors, and scrutineers, after which the rector closed the meeting with prayer.

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### NIAGARA.

Hamilton.—The monthly meeting of the W. A. of this diocese was held on March 30th, that date being just four weeks after the last meeting and four weeks before the annual. It was arranged instead of the usual 1st Wednesday of the month. We met in St. Luke's school room after the rector had celebrated Holy Communion in the church. Our meeting opened with the Litany of Intercession, after which the Rev. E. W. R. Burns gave the address on the Person and the work of the Holy Ghost. "He is the Lord and Giver of Life, the Comforter, the Sanctifier. The world cannot receive Him," our Saviour told His disciples, "but He shall be in you." The Holy Ghost was not fully given until after our Lord's ascension—"Tarry ye here until ye shall receive power from on high," the Holy Ghost is power personified. Pentecost was the birthday of the Catholic Church. The Holy Spirit is in direct opposition to the evil spirit, Satan is the unholy spirit. We read of persons being "filled with the Holy Ghost."—St. Peter, St. Stephen, St. Paul, and St. Barnabas, and all the Early Church. It is given in baptism and renewed in confirmation,

which is the completion of baptism. The seven-fold gifts of the spirit are the seeds, viz., wisdom, understanding, counsel, might, knowledge, true godliness, holy fear. The fruits of the Spirit, are love, joy, peace, longsuffering, gentleness, faith, meekness, temperance. "If we live in the Spirit let us also walk in the spirit." Recording Secretary announced two new life members—Mrs. Howitt, editor of Leaflet, by a member of her branch; Mrs. Millen of Holy Trinity, Barton, by the Branch. They are heartily welcomed by the Board. Three new branches were also welcomed—St. George's mission and St. Matthew's, Hamilton, and one at Massagawa. Dorcas Secretary reported one bale sent to Nepigon, and emphasized the need of Church furnishings for the Northwest, particularly portable fonts. E. C. D. reported a balance of \$93. Treasurer, receipts \$75.85, expenses \$10. The books were closed and in the hands of auditors. \$4,563.83 had been the total for the year. The thankoffering (general) totals so far \$613.74. Life members fees, \$248. Babies' branch, now 92 members. The superintendent said she would like all (except those very recently sent on) boxes returned shortly. Mrs. Gates, re the hospitality for the annual, requests earnestly that all members who are "going to stay with friends," would kindly send her the names of the friends, to prevent her from expecting those friends to take anyone else. Send the names early, as now the meetings are so splendidly attended it means each doing their best to help, and success is assured. Replies from Mrs. Houston and Mrs. Lawrence re resolutions of condolence. Letter from general recording secretary re resolution passed two months ago, concerning the establishment by Government of Sanatorium schools for Indian children, saying it has been referred by the Executive to the General Board. Archdeacon Tims' letter acknowledging receipt of \$50 increase of Miss Crawford's salary says she certainly deserved it. Miss Crawford writes most delightfully and gratefully, saying: "It takes off much of the strain of living," and is evidently going to purchase "some strong chairs, that they can sit on with comfort and not fear their breaking down." Rev. B. Fuller writes again most gratefully in acknowledgment of the last payment for Venice, who has done her best to make the most of this assistance. The Rev. Haines, Pregaran Reserve, writes of pleasure in the prospect of having a new assistant, Miss Henderson, who is at present at the Boys' Home here, her travelling expenses having to be provided it was voted to do so from E. C. D. fund, the amount needed. Miss Cartwright, general secretary, gave one of her very encouraging and instructive talks, saying that literature is too often consigned to a very remote place in W. A. work, where as it is the most essential part—"knowledge is nourishment," and unless we read and know about the mission fields we cannot intelligently do them and other work. Good and necessary as they are, speaking of the thankoffering, the ideal is the individual box where the owner drops in the little coins when thankful for some blessing, and then told of the different men and women who are being now educated from this thankoffering who otherwise could not have prepared themselves for the Master's work, and especially of Karose San, whose touching letter was in "The Leaflet." After a resolution of sympathy with the family of the late Mrs. Lemon, the meeting was closed with hymn and prayer.

## Home & Foreign Church News

From our own Correspondents

### NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N. S.

Halifax.—The various annual vestry meetings which were held in this city were all well attended and the reports presented at them were of a satisfactory nature, showing that the Church had made good progress in all respects during the past year.

St. Paul's.—Wardens, J. C. Jones, J. A. C. Mowbray; delegates to Synod, R. E. Harris, G. W. G. Bonner; substitutes, H. E. Mahon, H. de B. Tremaine; receipts, \$10,032.08; disbursements, \$11,877.44; offertory on Easter Day, \$703.

St. Luke's.—Wardens, A. H. Whitman, S. R. Cossey; delegates to Synod, I. T. Wylde, E. D. Tucker; substitutes, G. A. Woodill, W. H. Wiswell; receipts, \$3,608.63; disbursements, \$4,215.79.

St. Mark's.—Wardens, J. W. de Wolfe, D. L. Tremaine; delegates to Synod, G. W. Renels, D. H. Whiston; substitutes, J. W. de Wolf, T.

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St. George's.—Wardens, R. J. Carlross, S. Willis; delegates to Synod, J. N. Rogers; R. J. Carlross; substitutes, D. C. Fisher, E. V. Wetmore.  
St. George's.—Wardens, H. Lord, M. Patterson; delegates to Synod, W. J. Cornfield, M. Patterson. This church has had the best year in its history. An organ fund is about to be started.  
St. Jude's.—Wardens, W. O. Dunham, C. Coster; delegates to Synod, E. R. W. Ingraham, C. Coster; substitutes, W. O. Dunham, S. G. Olive. A short time before Easter circulars were sent out to the congregations of this church, calling attention to the fact that \$200 was due on the organ fund and \$100 on the general account. The response was very generous, contributions amounting to \$400 being received.

Goudge; receipts, \$3,925.46; disbursements, \$3,609.10.

St. George's.—Wardens, J. G. Mitchell, J. H. Dawes; delegates to Synod, G. E. Francklyn, D. Calquhoun; substitutes, G. H. Findlay, J. G. Mitchell; receipts, \$3,964.91; disbursements, \$3,937.95; offertory on Easter Day, \$392.75.

Trinity.—Wardens, W. E. Brokenshire, R. B. Knight; delegates to Synod, J. M. Donovan, W. E. Brokenshire; substitutes, G. Sheppard, J. G. Colp; receipts, \$2,628; disbursements, \$2,594.51.  
St. Matthias.—Wardens, J. S. McLeod, E. L. Lydiard; delegates to Synod, J. E. Parker, G. E. M. Stephens; substitutes, G. E. Leslie, A. E. B. Dauphinee.

Dartmouth.—Christ Church.—Wardens, J. L. Nilson, P. Johnston; delegates to Synod, C. E. Creighton, Dr. F. W. Stevens; substitutes, A. C. Pyke, Dr. Gossip; receipts, \$3,479.11; disbursements, \$4,029.93.

Truro.—St. John's.—Wardens, J. A. Layton, G. W. Pollock; delegates to Synod, C. E. Bentley, G. A. Layton; substitutes, R. A. Tremaine, S. G. Chambers.

### FREDERICTON.

John Andrew Richardson, D.D., Bishop,  
Fredericton, N.B.

Fredericton.—Christ Church Cathedral.—Delegates to Synod, A. A. Sterling, W. S. Carter; substitutes, G. Hazen, jr., and A. A. Shute.

St. Ann's.—Wardens, J. R. Golding, F. Everett; delegates to Synod, J. R. Golding, T. S. Wilkinson; substitutes, F. Everett, W. Lister.

St. Mary's.—Wardens, G. R. Armstrong, S. F. Richardson; delegates to Synod, L. H. Bliss, T. B. Kidner; substitutes, C. F. Morehouse, R. A. Tapley.

Springhill.—St. Peter's.—Wardens, C. H. Giles, Z. R. Estey. A very satisfactory financial report was presented. A generous donation was received by the church some months ago from Miss Murray, St. John, and this was used for having the edifice thoroughly renovated. The interior as well as the exterior presented a fine appearance.

Mangerville.—Meeting postponed for two weeks.

Douglas and Bright.—Wardens, L. Burtt, Dr. Brewer; delegates to Synod, the two wardens; substitutes, H. Burtt, E. Morehouse.

Oromocto.—Wardens, A. Wilmot, J. W. Gilmore; delegates to Synod, the two wardens; substitutes, A. B. Wilmot, J. W. Smith. The reports presented at the meeting showed that everything was in a prosperous condition.

The parishes all acquiesced in the Synod's declaration to increase the stipend for clergy to \$800.

St. John.—The annual Easter meetings of the churches were held on Easter Monday evening. The reports of the rectors and the various church societies showed that the past year had been a very successful one in every respect.

St. John the Baptist.—Delegates to Synod, H. B. Schofield, E. M. Shadbolt; substitutes, Lieut.-Colonel Sturdee, C. H. Lee. The wardens will be appointed later.

Trinity.—Wardens, T. Patton, H. S. Gregory; delegates to Synod, M. G. Teed, J. M. Robinson; substitutes, W. S. Fisher, H. H. Pickett.

St. John's.—Wardens, His Honour Judge Armstrong, L. P. D. Tilley; delegates to Synod, W. Jarvis, W. Downie; substitutes, R. B. Emerson, Judge Armstrong. The matter of securing a new organ was discussed and was referred to the vestry.

St. Paul's.—Wardens, J. K. Schofield, F. E. Starr; delegates to Synod, I. B. Robinson, J. Roy Campbell; substitutes, J. B. Cudlip, Dr. J. M. Magee.

St. James'.—Wardens, G. Bridges, S. S. de Forest; delegates to Synod, W. Pearce, J. C. Kee; substitutes, R. J. Diblee, S. S. de Forest. The question of making some alterations in the church buildings will be discussed at a future meeting.

St. Luke's.—Wardens, D. H. Nase, S. G. Kilpatrick; delegates to Synod, W. B. Wallace, J. K. Scammell; substitutes, A. M. Rowan, S. G. Kilpatrick. The finance committee of this church reported that more money has been given to the church during the past twelve months than in any previous year, and that notwithstanding that over \$1,000 has been given to missions. The school-house has been thoroughly renovated and many other improvements made. The offertory on Easter Day amounted to \$1,003.

St. Mary's.—Wardens, R. J. Carlross, S. Willis; delegates to Synod, J. N. Rogers; R. J. Carlross; substitutes, D. C. Fisher, E. V. Wetmore.

St. George's.—Wardens, H. Lord, M. Patterson; delegates to Synod, W. J. Cornfield, M. Patterson. This church has had the best year in its history. An organ fund is about to be started.

St. Jude's.—Wardens, W. O. Dunham, C. Coster; delegates to Synod, E. R. W. Ingraham, C. Coster; substitutes, W. O. Dunham, S. G. Olive. A short time before Easter circulars were sent out to the congregations of this church, calling attention to the fact that \$200 was due on the organ fund and \$100 on the general account. The response was very generous, contributions amounting to \$400 being received.

Fairville.—Church of the Good Shepherd.—Wardens, J. H. Galey, T. Russell; delegates to Synod, J. H. Galey. It is proposed to install a new furnace during the coming year in the church.

Rothsay.—St. Paul's.—Wardens, F. S. West, A. E. Dickson; delegates to Synod, A. C. Fairweather, J. S. Armstrong; substitutes, H. F. Puddington, B. C. Barclay Boyce.

Blackville and Derby.—The Rev. T. H. Cuthbert, the rector of these two combined parishes, died very suddenly on March 30th. He has been in clerical work in this country for the past thirty years. He was an Englishman, and was sixty years of age. The deceased clergyman leaves a wife and two children to mourn his loss.

### QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—The reports presented at the various Easter vestry meetings showed that the different churches had had a most successful year and they also gave evidence that the Church was making good progress.

Holy Trinity Cathedral.—Wardens, Mr. St. George Boswell, Mr. W. G. Hinds. Reports presented were of a most satisfactory character. A large amount of money has been raised by the various guilds and the sacred edifice is now without any debt of any kind.

St. Matthew's.—Wardens, Dr. J. Laurie, Mr. R. Quironet; delegate to Synod, Col. G. R. White.

Trinity.—Wardens, W. de L. Sewell, W. C. Scott; delegate to Synod, R. Ritchie. The church's finances were reported to be in a flourishing condition. The Rev. A. R. Beverley, M.A., of St. Paul's, Halifax, N.S., has been offered this living in succession to the Rev. I. M. Thompson.

St. Peter's.—Wardens, M. Payne, H. Doddrige. The reports presented were most satisfactory. During last summer the sum of \$631 was raised by the members of the Ladies' Guild for repairs and renovations both inside and outside the church, and their labours have been greatly appreciated by the congregation.

### MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—Christ Church Cathedral.—Rev. Dr. Symonds, priest-vicar, was presented on Saturday afternoon, the 26th ult., with a purse of over \$1,000 by the members of the congregation. Dr. Symonds is going to Great Britain for the purpose of attending the great Missionary Congress which is to be held next June in Edinburgh and this sum of money was given him to defray his expenses. The presentation was made at the residence of Mr. E. G. Penny, where a representative body of the congregation met to convey to Dr. Symonds the tribute of esteem on behalf of the several bodies associated with the congregation work at Christ Church. In addition to the representatives of the congregation in the wide-sense, there were delegates from the morning circle to the afternoon Bible class, the Sunday School and the ladies' auxiliaries. The presentation was made by Mr. E. Goff Penny, who conveyed to Dr. Symonds an eloquent expression of the people's good will and esteem. Dr. Symonds made a suitable acknowledgment.

The reports presented at the various Easter vestry meetings which were held in this city were of a most satisfactory character, all of them showing that real and substantial progress had been made during the past year.

St. George's.—Delegates to Synod, G. F. C. Smith, G. I. Drummond. The meeting was adjourned till May 9th.

St. Thomas'.—Wardens, M. Cudling, J. Campbell; delegates to Synod, J. Campbell, H. Cross. A most satisfactory financial report was presented and a committee was appointed to select an assistant priest for the rector, the Rev. Canon Renaud.

All Saints'.—Wardens, D. J. Hoerner, J. R. Blackshaw; delegates to Synod, A. E. Notting, J. H. E. Davis. The financial report showed a satisfactory balance on hand, and an increase of a hundred dollars in the church's givings to missions. It was decided to proceed with a scheme for the enlargement of the church, and to that end a subscription, which amounted to four hundred dollars, was taken up at once, bringing the total amount available for this purpose up to fifteen hundred dollars.

St. Simon's.—Delegates to Synod, J. E. Wright, B. T. Sellars. An interim statement of the finances of the church was presented, showing them to be in a very satisfactory state. Extensions to the church, and the building of a new church hall during the year were reported.

St. Luke's.—Wardens, H. H. Sinn, J. H. Beck; delegates to Synod, J. Elliott, A. King.

The Good Shepherd.—Wardens, R. H. Buchanan, H. H. Englea; delegates to Synod, the senior warden and Mr. F. C. Silcock. A most satisfactory financial statement was rendered and the apportionment to the Mission Fund of the Diocese was doubled.

Trinity.—Wardens, A. F. Gault, W. S. Campbell; delegates to Synod, A. Baile, J. Mitchell. The wardens presented an interim financial statement, showing that the year now closing would prove to be one of the most successful in the history of the church. The Easter collections amounted to nine hundred dollars.

St. Clement's.—Wardens, J. H. Farrar, J. F. N. Dugan; delegates to Synod, E. May, T. R. Kerr, B.C.L. All the reports presented were very satisfactory.

St. Cyprian's.—Wardens, J. Jarvis, W. Carter; delegates to Synod, H. G. Goodfellow, A. B. Haycock. The reports showed an increase in attendance at all services and the parish to be in a fairly good financial condition.

St. Barnabas'.—Wardens, H. Tucker, T. McCallum; delegates to Synod, J. S. Hetherington, J. Horsfall.

St. Edward's.—Delegates to Synod, G. Maybury, R. J. Kendal. The meeting was adjourned till May 6th.

Church of the Advent.—Wardens, J. Rogers, F. G. Mingay; delegates to Synod, Messrs. Tippet and Rogers. The wardens' report was the best in the history of the church. They reported the debt provided for and paid off.

St. Stephen's.—Wardens, W. D. Birchall; delegates to Synod, H. M. Bosworth, W. Williamson. A satisfactory financial report was presented.

L'Eglise du Redempteur.—Wardens, A. Valliere, C. Kingsley. It was reported that the amount collected during the year in the offertory was a third in excess of previous years. It was decided to ask the members of the congregation to raise this year the sum of two hundred dollars to be given to the Colonial Church and the School Society as a contribution to the pastor's salary. During the year a young men's club has been organized, called the "Union Sabrevois." There are already twenty-five members.

Grace Church.—Wardens, F. W. Evans, G. H. Jenkins; delegates to Synod, W. McWood, C. Manning. The reports presented were very satisfactory, the revenue for the past year being the largest in the history of the church.

St. Jude's.—Wardens, W. I. Morton, T. H. Jordan; delegates to Synod, J. Forgrave, H. J. Elliott. The financial report was in every way satisfactory.

St. Mary's.—Wardens, H. Bavlis, F. Fitzpatrick; delegates to Synod, R. Milne, A. Plow. The meeting was adjourned.

St. Martin's.—The meeting was adjourned till April 15th.

Christ Church Cathedral.—The meeting was adjourned till May 9th.

St. Alban's.—Wardens, W. C. Butcher, H. Peterson; delegates to Synod, D. G. Lepage, W. Headley. The interim financial report showed the finances of the church to be in excellent condition. The collections on Easter Day amounted to \$207. The meeting was adjourned until May 9th.

Hemmingford.—Wardens, C. Collings, J. Ruth-erford; delegates to Synod, G. W. Keddy, M. Fisher. A most satisfactory financial report was presented.

**Hallerton.**—St. John's.—Wardens, C. R. Ellerton, J. Ouest. The financial report was highly satisfactory.

**Westmount.**—St. Matthias.—Wardens, T. Brophy, H. B. Suckling. It was announced at the meeting that the new church would be opened in all probability some time in October.

**Stanbridge.**—St. James'.—Wardens, C. J. Chandler, L. Crothers; delegates to Synod, P. C. Moore, M. S. Cornell.

#### ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingston.**

**Kingston.**—St. George's Cathedral.—Wardens R. Waldron, F. W. Spangenberg; delegate to Synod, W. B. Dalton. The financial report was satisfactory, showing that the disbursements during the past year had been between \$13,000 and \$14,000, all of which had been met by the receipts.

**St. Luke's.**—Wardens, J. Calback, A. J. Shannon; delegates to Synod, H. Simpson, W. Carroll, H. Jennings. An excellent financial report was presented.

Mrs. R. S. Forneri, the wife of the popular rector of this church, received a very pleasing Easter gift on Easter Monday afternoon in the shape of a purse of gold, from the ladies of the congregation. The Rev. Forneri is about to move into a new house on Alfred Street and the ladies of the congregation were desirous of helping in furnishing the house and raised the money so that Mrs. Forneri could purchase some tangible remembrance of them. Mrs. M. S. Woodcock was the prime mover in getting up the presentation and a number of the members of the congregation met at her house on Alfred Street where a reception was held. The following address was read by Mrs. Anderson, President of the Woman's Auxiliary, Kingston, March 28th, 1910.—Dear Mrs. Forneri.—We ask you to accept this Easter gift as a small token of our love and esteem for you. We all know with what untiring energy you have worked for the advancement of our church in every respect. And now that you are moving into your new home we feel it is a great pleasure to be allowed to contribute towards some item which will help to beautify it. You have always made us so welcome in your home that we feel as if in a measure you and our dear rector belong to us. Wishing you and Mr. Forneri many years to enjoy your pretty home and many years of loving work amongst us, we are most sincerely your friends, the ladies of the congregation." Mrs. Cotter made the presentation which was in the shape of a gilded basket of Easter eggs among which was the important nest egg. A suitable reply was made and a pleasant time was spent.

**St. Paul's.**—The meeting was adjourned until two weeks.

**St. James'.**—The meeting was adjourned until April 11th.

**Pictou.**—St. Mary Magdalene.—The Lenten services at this church were made very interesting and instructive by four courses of sermons, Sunday mornings and evenings and Wednesday and Friday evenings. All the services on Easter Sunday were well attended and there was also a service for the Sunday School at 3 p.m. The usual routine business was transacted at the vestry meeting; the churchwardens appointed were Mr. Herbert Ringer, rector's warden, Mr. D. J. Barker, people's warden and Mr. Holmes, secretary.

**Tweed.**—Wardens, H. P. Helm, H. F. Corbett.

**Belleville.**—St. Thomas.—The Three Hours' service on Good Friday was well attended. It was conducted by the Very Rev. Dean Bidwell.

The annual vestry meeting was held on Easter Monday evening. Wardens, T. E. Ketcheson, S. A. Lockwood. The financial report was of an encouraging nature. A legacy left by the late Rev. Canon Burke was on motion, voted to be applied towards a new Parish Hall. The meeting was adjourned till April 11th.

**St. John's.**—Wardens, J. Jarvis, F. D. Ford; delegates to Synod for three years, Mr. Percy Geen. A most satisfactory financial report was presented.

**Brockville.**—St. Paul's.—Wardens, W. H. Osborne, W. H. Davis; delegate to Synod, His

Honour Judge Reynolds. The finances of the church were reported to be in a satisfactory condition.

**Trinity.**—Wardens, W. Richardson, A. H. Cobb; delegate to Synod for three years, W. S. Buell. The various reports presented were in every way satisfactory.

**St. Peter's.**—Wardens, His Honour Judge McDonald, Mr. Baynes Reed; delegates to Synod, Judge McDonald, Dr. Jackson, Mr. A. Turner. The financial statement showed total receipts from all sources of \$3,212, including \$871.00 for missions and objects outside the parish. In addition there were very considerable amounts given to mission work through the W. A. and Sunday School but not included in the warden's statement. The rector referred to the three handsome gifts placed in the church since last Easter viz., a memorial window; a memorial marble tablet; and a super-frontal for the altar. A resolution of regret at the death of H. E. Snyder who had held many parochial offices during his residence in Brockville was passed and placed in the books.

**Napanee.**—St. Mary Magdalene.—The services in this church on Easter Day were well attended. They were fully choral and the members of the choir under the training of Miss Furnival, did themselves much credit. The number of communicants was 170. The church was tastefully and appropriately decorated with Easter lilies and other flowers.

#### OTTAWA.

**Charles Hamilton, D.D., Archbishop, Ottawa.**

**Ottawa.**—The Rev. Dr. W. Griffith Thomas, Principal of Wycliffe Hall, Oxford, now visiting Canada under the auspices of the Bible League, spent two days last week in the capital and addressed crowded meetings twice each day. His subjects included "Some Vital Points of Old Testament Criticism," "Is There a Future Life?" "The Problem of Authority in Religion," etc. His Grace the Archbishop presided on the first evening, and warmly commended the distinguished visitor to the large audience.

Very excellent progress was shown among the several churches of the city that held their annual vestry meetings last week. St. George's, St. John's, St. Alban's, Trinity, Ottawa South, concluded their business years on Easter Day and reports presented showed that all were in a flourishing condition. Grace, St. Matthias and Christ Church later hold their meetings, their financial years not having concluded. All Saints' annual has been adjourned until May 9th, while St. Luke's will be held on April 18. The financial year of St. Matthew's does not end until April 30th, so an adjournment was made last night until May 9th. St. Bartholomew's will be held on April 11th. St. Barnabas was adjourned until April 11.

**St. George's.**—In the absence of the rector, the Rev. J. M. Snowdon, through illness, Dr. W. F. King presided at the annual vestry meeting in this church. The financial statement, presented by Mr. A. Haydon, people's warden, showed that the affairs of the church was in a gratifying condition so far as finances went. During the year the total receipts from every source totalled \$10,931, and the expenditures \$11,367.54. The latter included some extraordinary items of expense notably insurance on church for three years \$209.65, repairs to organ \$368 and several other sums which will not have to be borne again for several years to come. For the M.S.C.C. a total of \$1,350 had been received, which was \$650 in excess of the amount apportioned to St. George's by the Synod, \$1,040, was paid in to the diocesan funds, while \$171.48 was donated for Poor Relief Fund, and \$31.10 for Jewish Missions. A bonus of \$100 was given to the rector in appreciation of the splendid service he has rendered, and a vote of sympathy was tendered him on his present illness. This was the first vestry meeting missed by the rector during the past twenty-two years. Messrs. G. A. Mountain and Andrew Haydon were appointed respectively rector's and people's wardens. Mr. G. B. Greene, Maj. and E. B. Sutherland were appointed auditors for the coming year. Mr. E. H. Godfrey, secretary of the Missionary societies of the church, reported that very excellent progress had been made along missionary lines during the year. A number of well-attended meetings had been held, and the funds showed a gratifying increase. A small library containing missionary literature had been inaugurated, and was being well patronized.

**St. John's.**—This church has just passed through the most prosperous in every way year of its existence. This was evidenced when

the annual reports of the various affiliated societies and church funds were read at the annual vestry meeting. The total collections from all sources during the year totalled \$7,347.40, including special offerings of \$1,572.69. A balance of \$2,533.99 was left on hand, including these collections. The purchase of the new organ at a price of \$4,000 was ratified, and in this connection it was decided to have a surplused choir, which will be established as soon as possible. A new departure was made in the appointment of a parish council, to assist the church wardens. The following were named as the council: Messrs. Pepper, Hodgson, Hickman, Carleton and Brittain. Mr. J. R. Armstrong was reappointed rector's warden, while Mr. A. H. Pennock was re-elected people's warden. A vote of thanks was passed to both gentlemen for their services during the past year. The stipends of the rector and curate were each increased by \$100. The old organ, which was replaced recently was donated to the Shingwauk Home. In his annual address, Rev. Canon Pollard, the rector, referred to the year just concluded as the best financially and otherwise the church had ever experienced. He expressed his thanks for the kind wishes and greeting tendered him by the congregation on the occasion of the diamond jubilee of his wedding. The congregation had increased in numbers during the year, and a gratifying interest was being taken in the Laymen's Missionary Movement. The receipts for this movement reported by the treasurer, Mr. C. G. Pepper, amounted to \$236.65. The Choir Fund reported receipts of \$91.35, the Poor Fund \$95.75, and the Church Guild \$18.35. There were 32 baptisms, 14 marriages and 11 burials in the parish last year.

**St. Alban's.**—A vigorous campaign will be made by the congregation to clear off the outstanding debt. At the vestry meeting a committee was appointed to endeavour to raise funds for this purpose. The financial report showed the total receipts for the year to amount to \$5,531.99, of this sum \$1,054.93 had been contributed to missions. The balance on hand was \$327.68. The salary of the curate, Rev. F. H. Wimberly, was increased by \$200. Mr. G. H. Hudson was elected warden, replacing Mr. Frank Beard, who retired. Votes of thanks were passed to Mr. J. J. Gormully and family for the donation of a beautiful new bell to the church and to the heads of the various departments of the church, including the Sunday School teachers, the organist and the retiring warden. Mr. E. F. Jarvis was appointed rector's warden, and Lieut.-Col. C. A. Eliot, H. A. F. MacLeod and W. L. Marler, delegates to Synod.

**Ottawa South.**—Trinity.—The past year has been one of marked success for this church. The receipts of the year exceeded the total of the year before by \$130. Twelve families were added to the parish since the last annual meeting. About \$35 was given by the congregation to missions. Mr. C. O. Wood was reappointed rector's warden and Mr. William Ide people's warden. The sidesmen last year were reappointed and Mr. Gregory added. A standing committee was appointed to make canvasses of the parish for current expenses from time to time when it is deemed advisable. The committee is composed of Messrs. George Fitzpatrick, T. T. Smith, William Cutts, and F. Barnes. Mr. George Fitzpatrick made an excellent report of the Sunday School. The rector, Rev. Charles B. Clarke, presided.

**St. Matthew's.**—The annual meeting of this church's Men's Association was held in the parish hall last week. This association was inaugurated in 1889 for the purpose of assisting in the parish work and the drawing together in social intercourse of the men of the parish. After routine work, the election of officers for the ensuing year was proceeded with as follows: Hon. president, Rev. W. M. Loucks, M.A.; president, Mr. F. J. Plant; first vice-president, Mr. S. Witten; second vice-president, Mr. E. Daykin; secretary-treasurer, Mr. N. B. Shepard; committee, Mr. G. W. Dawson, Mr. R. K. Sampson, and Dr. R. P. Robinson.

**Smith's Falls.**—St. John's.—After a recent week-night service, the members of the choir were invited to come into the vestry, when two of the members received a very genuine surprise. After the rector, the Rev. C. V. Bliss, had made a short speech eulogizing the services of the choir, Mr. A. S. Malcolm stepped forward and read an address to Mr. C. H. Trelford who has been a valued member of the choir for some time and who is shortly to leave town, and Miss Robina Breckles then presented him with a handsome umbrella on behalf of the choir as a souvenir of his stay among them. Mr. Trelford was

as may be imagined, greatly surprised but succeeded in recovering himself sufficiently to briefly thank the donors for their kindness. Mr. R. Hawkins, then spoke a few words of kindly appreciation of the choir's work, of the sacrifice that it often meant for the members to attend the services and the practices so regularly and he thought it a fine thing for the congregation to show occasionally that they realized what an important part the choir had in the church work. Since he had been connected with St. John's congregation he had seen a good many changes in the choir, former members had gone and new ones had come to take their places but the one who had stuck steadfastly to the choir for over twenty-one years was Mr. A. S. Malcolm and it was fitting that his long and faithful service should be recognized. He therefore would ask Mr. Powell the organist, to read an address to Mr. Malcolm. This was accordingly done and at its conclusion a handsome marble clock was brought forward and presented to Mr. Malcolm, the chimes of the clock ringing out at that moment a gay peal. Mr. Malcolm acknowledged the gift in a few well-chosen words.

The Cathedral Branch of the W.A. held its annual meeting lately in Lauder Hall, at which the Rev. Canon Kittson presided. The secretary, Mrs. E. C. Hamilton, presented an excellent report that expressed progress in every department of work. To the box secretary, Mrs. Buckman, much credit is given for the admirable system in her branch. The receipts from 47 diocesan boxes netted \$42.08, an increase of \$9 over last year; from 25 united thankoffering boxes \$24 was received, an increase for 1910 of \$11.12; total amount of money from boxes, \$66.12. The treasurer, Mrs. C. Anderson, reported the receipts for the year to be \$313.36; a balance on hand of \$12.64 was voted to the Yukon Endowment Fund. The Dorcas secretary, Mrs. Arthur Lindsay, stated that the expenditure for that branch of work had been \$108.56. The election of officers resulted as follows: President, Mrs. George Greene; vice-presidents, Mrs. Montzambert, Mrs. Holmes; secretary, Mrs. F. C. Hamilton; treasurer, Mrs. Fred Anderson; Dorcas Secretary, Mrs. Lindsay; literature secretary, Miss L. C. Wicksteed; E. C. D. Fund treasurer, Mrs. Charles Moore; Leaflet secretary, Mrs. L. Bishop; box secretary, Mrs. Buckman; Babies' branch secretary, Mrs. Plunkett Taylor; delegates to the annual meeting, Mrs. F. Anderson and Mrs. C. W. Bate. The Rev. W. Gemmill, of Almonte, gave a splendid address on Mission Work in Japan.

#### TORONTO.

James Fielding Sweeney, D.D., Bishop.  
William Day Reeve, D.D., Toronto.

Toronto.—St. Alban's Cathedral.—This being a Cathedral there was no vestry meeting held but at a congregational meeting which was held on Monday evening last the stipend of the priest-vicar, the Rev. Canon MacNab, was increased by the sum of \$500 a year this increase to be dated from Easter.

The reports presented at the various annual Easter Vestry meetings which were held on Easter Monday evening last in this city were of a most satisfactory and highly encouraging nature. Larger offerings for missions and all other branches of Church work, renewed vigour in spiritual effort, generous contributions for new buildings, a number of salary increases to pastors—these were among the evidences that the Church people are not lagging in their duty, and are not blind to their opportunities in Toronto, and its environs.

Church of The Redeemer.—The adjourned vestry meeting was held on Monday evening last in the schoolhouse. Wardens, A. D. Parker, I. Hargraff. The total amount of money received during the year was \$21,290.47 of which \$2,214.76 was for missions. After paying off all indebtedness there is a cash balance on hand of \$38.11. Delegates to Synod, Dr. Millman, Dr. N. W. Hoyles, K.C., Mr. W. C. Brent.

St. Matthias.—The adjourned vestry meeting was held on last Monday evening, the rector, the Rev. F. H. Hartloy, presiding. There was a large attendance. Wardens, E. Reeves, E. J. Skinner. Receipts, \$2,873.52; disbursements \$2,664.87. All the reports which were presented at the meeting were of a highly satisfactory character and were altogether most encouraging. The mortgage has been substantially reduced during the past year and strong efforts will be made during the coming year to wipe it off entirely. Plans were discussed for building a parish house

and for the general extension of the work of the church in the parish.

St. James'.—Wardens, Dr. Grasett, Mr. A. H. Campbell; delegates to Synod, Hon. J. K. Kerr, K.C., Mr. A. D. Braithwaite and Lieut. Col. H. J. Grasett. Receipts, \$44,910, which includes \$19,245 for the new parish house and \$12,330 for missions.

St. Luke's.—Wardens, G. Selwyn Holmsted, G. de W. Green; delegates to Synod, G. S. Holmsted, K.C., W. H. Worden, H. S. Strathy. Receipts, \$5,001; disbursements, \$4,951. During the past year the sum of \$650 was paid off the mortgage on the schoolhouse and the full amount of the cost of the new east window, which will be a memorial to the late rector, the Venerable Archdeacon Langtry, was subscribed. A "Bell Fund" has been inaugurated towards which over \$400 has already been contributed. The current expense fund shows a surplus of \$43 to the good. The amount of the debt on the schoolhouse now amounts to \$5,750. There were 313 communicants on Easter Day, which was 30 more than last year, and the Easter offertory amounted to \$150.

St. George's.—Wardens, L. S. MacMurray, C. Deverall.

Church of the Messiah.—Wardens, H. O. Asman, W. J. Wharin; delegates to Synod, J. Patterson, W. S. Battin, H. Mortimer. Receipts, \$6,320.68; disbursements, \$6,242.68.

St. Peter's.—Wardens, F. W. Humphrey, R. H. Cosbie. Receipts, \$8,398.63. There is a substantial balance on hand after payment of all expenses. The mortgage debt has also been substantially decreased. It was decided to engage a deaconess to work in the parish during the coming year.

St. Stephen's.—Wardens, Capt. Melville, Dr. W. H. Pepler; delegates to Synod, W. Cooke, W. A. Browne, C. A. C. Jennings. Receipts, \$7,947.84.

Grace Church.—On Wednesday evening in Holy Week there was set apart for sacred use a memorial brass pulpit desk upon which was engraved as follows: "To the glory of God and in loving memory of Nettie Clarke, who entered into rest December 29, 1909." The service of benediction was taken by the rector, and a sermon appropriate and explanatory of the Church's teaching was delivered with much force by the Ven. Archdeacon Ingles. (The desk was made by Keith & Fitzsimmons.) Good Friday, Rev. G. F. Davidson, rector of Guelph, officiated throughout the day. His addresses were telling and most helpful. On Easter Day services were largely attended. A splendid number of communicants received. Music was well and heartily rendered. The offering, the largest for many years, included a thankoffering of \$250 made by one of the men of the congregation as an acknowledgment of the many blessings God had bestowed upon him and his family. The Easter vestry meeting was delightful because of the perfect harmony and good feeling that prevailed. The wardens' report was most gratifying.

St. Paul's.—Wardens, C. Lewis F. A. Rolph; delegates to Synod, Hon. S. H. Blake, K.C., R. Millichamp, J. R. Roaf. Receipts for the year, including \$15,066.16 towards the Building Fund, were \$49,931.24. The year's surplus of revenue over ordinary expenditure amounted to \$6,460.80. For the past three years the accumulation of this surplus totalled \$14,813.26. From this Fund the church purchased during the past year land from Sir John Boyd at a cost of \$14,274.14. It was decided in view of this steady increase that any fu-

ture surplus should be devoted to paying the interest on money required during the erection of the new church and the cost of converting the present church into a parish house and Sunday School.

Trinity.—Wardens, R. M. Cameron, G. Stagg-Sen.; delegates to Synod, G. Stagg, Sen., H. Chambers, J. Wilson. Receipts, \$4,299.15 with disbursements about the same.

St. Phillips'.—Wardens, F. T. W. Hodgson, C. Evans-Lewis. Receipts, \$4,075.66 and there was a surplus of \$45.70 after all debts had been paid. Delegates to Synod, W. Brooks, R. McClelland, S. T. Church.

St. John the Evangelist.—Wardens, R. McCausland, H. Briscoe; delegates to Synod, A. R. Boswell, K.C., D. D. Harman and the senior warden. Receipts, \$6,833.75; disbursements, \$6,101.24.

Church of the Ascension.—Wardens, M. Currey, T. G. Soole; delegates to Synod, R. C. Bickerstaffe, T. D. Delamere, K.C., T. Langton, K.C. Receipts, \$5,237. A small balance remains in hand after all expenses had been met.

St. Matthias.—Delegates to Synod, W. Ready, S. W. Elton, H. Rousby. Meeting adjourned for a week.

St. Simon the Apostle.—Wardens, M. Rawlinson, R. R. Lockhart; delegates to Synod, F. E. Hodgins, K.C., T. E. Moberly, W. D. Gwynne. Receipts, \$17,000. It was decided to increase the stipends of both the rector and the assistant priest by the sum of \$200. During the past year a member of the congregation donated a new altar to the church and handsome hangings were also given.

St. Matthew's.—Wardens, E. F. Crossland, A. Parker; delegates to Synod, J. Forman, C. W. Thomas, J. A. Ewan. Receipts, \$7,192; disbursements, \$7,034.75. The special Easter offering amounted to \$650.

St. Mary the Virgin.—Wardens, A. M. M. Kirkpatrick, S. T. Sheppard; delegates to Synod, G. B. Kirkpatrick, S. T. Sheppard, G. G. Mackenzie. Receipts, \$5,348; disbursements, \$4,910. An outstanding feature of the meeting was the formation of a Men's Club in connection with the church for the purpose of devising ways and means towards the building and financing of a new edifice, the present church having become too small to accommodate the growing congregation.

Holy Trinity. Wardens, W. R. Carell, A. D. Langmuir. Receipts, \$4,364.12, with a balance in hand after all expenses had been paid of over \$193.

St. Anne's.—Wardens, R. H. Coleman, E. Hawes; delegates to Synod, G. Lea, T. N. Sampson, H. F. Skey. Receipts, \$18,461.65. It was proposed to increase the stipend of the rector, the Rev. L. E. Skey, by the sum of \$200, but the rector gratefully declined the offer in the present state of the church's funds. The salary of the curate, the Rev. G. S. Despard, was increased from \$800 to \$1,000. The number of communicants on Easter Day was 1,020 and the offertory amounted to \$800.

St. Jude's.—Wardens A. Collins, W. E. Squires; delegates to Synod, D. E. Standen, I. J. Corper, W. E. Squires. Receipts, \$2,015.86 with a small balance in hand after all expenses had been met. There were 275 communicants on Easter Day and the offertory amounted to \$104.17. The enlargement of the church was discussed and a special report was referred back to the Building Committee with instructions that the work be proceeded with as soon as possible.

All Saints'.—Wardens, S. Trees, F. H. Brighden; delegates to Synod, W. H. Knowlton, W. H. L. Gordon, S. Trees. Receipts, \$13,921.46. There was a balance on hand left of \$414.96 after all accounts had been met.

St. Clement's.—Wardens, R. Hanks, W. Phillips. Receipts, \$4,060.57. A balance in hand amounting to \$145.37 was reported. Delegates to Synod, A. E. Edkins, S. Bullev, C. Temperton. The salary of the rector was increased by the sum of \$100. At the annual meeting a resolution was passed authorizing the Advisory Board of the church to take immediate steps in procuring funds for the construction of a new church edifice. For this purpose subscriptions amounting to \$1,600 have already been received. Easter Day was the banner Sunday in the history of the church, and the large congregations proved conclusively the urgent need of a new church. The number of communicants was 349. All the reports presented illustrated the highly satisfactory condition of the church.

Grace Church.—Wardens, L. Rawlinson, I. W. Truscott; delegates to Synod, I. S. Barber, A. F. Wallis, J. J. W. Condon. A satisfactory financial report was presented. A pleasing feature of the meeting was the announcement that a thank-

**Church Decoration**



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ast year has church. The al of the year ere added to ting. About

to missions. ctor's warden a. The sides- Mr. Gregory appointed to r current ex- is deemed ad- of Messrs. William Cutts, trick made an pl. The rector,

eting of this held in the iation was in- e of assisting g together in parish. After rs for the en- follows: Hon. A.; president, it, Mr. S. Wit- Daykin; secre- d; committee, apson, and Dr.

fter a recent s of the choir stry, when two nuine surprise. Bliss, had made services of the d forward and rford who has r for some time , and Miss Ro- a with a hand- choir as a sou- r. Trelford was

oning had been made by Mr. L. Rawlinson for the purpose of purchasing a brass lectern for the church.

**St. Saviour's.**—Wardens, J. Boston, J. Brousseau; delegates to Synod, C. McReach, M. Lyon, F. St. B. Receipts, \$7,374. Disbursements, \$688.00. During the evening a Hymn Book was presented to the choir-master, Mr. L. Edmunds, in recognition of his valuable services.

**St. Bartholemew's.**—Wardens, R. Postans, J. G. Lackey; delegates to Synod, R. Postans, W. H. Caniff, J. Lowry. Receipts, \$1,085; disbursements, \$1,045. At the meeting several members voiced their indignation at the tardiness of the civic authorities in not letting them know what was to be done towards providing them with a new church site. The present building is to be torn down within a few months to make way for the Wilton Avenue bridge.

**St. Augustine's.**—Wardens, F. W. Harcourt, K.C., E. B. Brown, K.C.; delegates to Synod, Major Crozier, Capt. Malone, Mr. H. M. Blackburn. Receipts, \$5,793.75. Disbursements, \$5,758.03. The offertory on Easter Day was \$290.04 and the communicants numbered 520.

**Church of the Epiphany.**—Wardens, E. Williams, W. Webb, jun.; delegates to Synod, E. Macrae, A. C. McConnell, A. D. Horley. Receipts, \$9,610. Disbursements, \$6,203.

**St. Mark's.**—Wardens, P. A. Drayton, K.C., H. Jewell. Receipts, \$3,317. Disbursements, \$3,491. The meeting decided to give St. Edmond's Mission \$200.

**St. Thomas'.**—Wardens, D. W. Saunders, K.C., W. Rae; delegates to Synod, J. R. Cartwright, K.C., H. T. Beck, J. H. Patterson. Announcement was made at the meeting that for extra parochial objects \$2,511.05 had been contributed, which sum includes \$2,028.55 for missions, making, with the amount contributed by the Women's Auxiliary and other parish organizations, a total amount contributed for missions of \$3,307.14. Total receipts for the year were \$11,464.07, and expenditures \$11,077.39, leaving a balance of \$415.64. Against this amount, however, must be set off \$315, being the proportion from January 1st to March 15th of the increased amount which the parish is asked to contribute for 1910 for missionary purposes.

**St. Cyprian's.**—Wardens, E. Elliott, H. C. Rawlinson; delegates to Synod, L. J. Bland, T. A. Clough, T. P. Ward. Receipts, \$3,865.20; disbursements, \$3,843.13.

**St. Martin's in the Fields.**—Wardens, W. L. Ketchen, P. Knight; delegates to Synod, A. A. Mackay, H. Griffiths and P. Knight. It was definitely decided at the meeting to erect a new church, and for that purpose a building fund was officially started. A meeting will be held in two weeks to decide on plans and location. The statement presented at the meeting showed receipts amounting to \$2,439.42, with an expenditure of \$1,046.70. It was decided to increase the rector's stipend \$200 a year.

**St. Mary Magdalene.**—Warden (people's), A. Pollard; delegates to Synod, P. Dykes, W. P. Thompson, J. Brooks. Receipts, \$7,549.37; being slightly less than the expenditure. The offertory on Easter Day was \$720, of which sum \$200 was devoted to the Building Fund. A strong Missionary Committee was appointed.

**Church of the Redeemer.**—Meeting adjourned until April 4th.

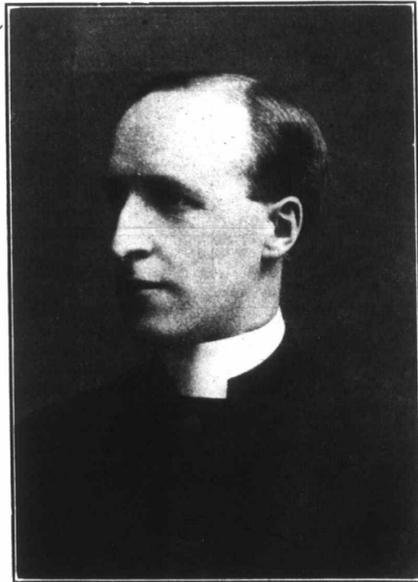
**St. Edmund's.**—Wardens, F. Smith, C. W. Fatt; delegate to Synod, G. Baker. The reports for the year showed that it was the most successful in the history of the church. The sum of \$560 has been paid off the mortgage, which leaves a balance of only \$240. Of this amount already \$200 has been subscribed by St. Mark's Church, while the remaining \$40 has been promised by private subscription. All branches of the church societies showed a credit balance, while the membership was given as 300. A resolution was passed unanimously at the meeting that the present church should be enlarged from its seating capacity of 300 to accommodate double that number of people at a cost of \$3,000.

**St. Barnabas'.**—Wardens, H. P. Thompson, F. A. Pennell; delegates to Synod, A. R. Denison, R. Sinclair, Dr. F. I. Andrews. Receipts, \$1,671.71; disbursements, \$1,632.58.

**Wychwood.**—St. Michael and All Angels.—The Vestry meeting of this church was held on Easter Monday evening, the Incumbent in the chair. The year has been one of marked progress. A permanent site with sufficient ground for church schoolhouse and rectory has been secured, the church moved on to the property, and a splendid brick basement schoolroom constructed, well lighted and ventilated. This parish room is a great boon to the various organizations in the parish, and affords an excellent hall for the par-

ish entertainments. The total monies expended during the year amounted to \$4,290.71, of which \$3,470.50 was expended on the site and building. So heavy an expenditure for so young a parish, has incurred a deficit of a little over \$700.00. Towards meeting this liability, the Easter Day offering was made a special one and has reduced the amount owing, considerably. Undaunted by this incubus, the Vestry resolved to make the effort to raise the parish to the status of a rectory. A strong committee was appointed to take this matter in hand. The wardens for the ensuing year are, minister's warden, Sydney H. Jones; people's warden, A. B. Shorey; lay delegates to the Synod, Messrs. H. Jones, W. P. Crow, E. W. Boyd; envelope committee, Messrs. Langmuir, Boyd, Crow, Powers and Newell; sidesmen, Messrs. Stringer, Bradshaw, Powers, Bartholomew, Gunningham, Downer, Walker, McLeod, R. Jones, B. Kensington, S. Pearce, H. Clarke, Cornford, Wright, Robson, Boyd Crow, Atkin, Strongitharm, Glassey, D'Eath Stanfield, Fenning, Holland; Layman's Missionary Committee, Messrs. Boyd, Crow and Atkin; auditors, W. P. Crow, Geo. Fenning; acting vestry clerk Geo. Fenning.

**Church of The Ascension.**—The Rev. W. H. Vance, B.A., has resigned the position of rector of this church, and has accepted the appointment to the principalship of Latimer College, Vancouver, B.C. Mr. Vance is going to be the first Principal of a new Anglican institution, which will open for the first time on October 1st. Latimer College is to be an evangelical theological college, similar in type to Wycliffe College, Toronto. It is being founded through the efforts of



The Rev. W. H. Vance, B.A.

a number of prominent British Columbia members of the Church of England, and, while it will be controlled directly by the Church as represented by the Bishops and Synods. The Rev. W. H. Vance is only 34 years of age, but he has had five years experience as rector of the Church of the Ascension, a difficult position to fill because the church is located in a downtown parish whence its members have a tendency to move to new residential districts. Yet the membership of the church has increased, its finances have improved and its various organizations have grown in strength under his rectorship. Mr. Vance is a graduate of the University of Toronto and of Wycliffe College, and before his appointment to the Church of the Ascension, was curate of St. Thomas' Church, St. Catharines. He expects to go west to take up his new duties early in June, and it is understood that, after consulting the members of the congregation, the Bishop of Toronto will make an early appointment to the Church of the Ascension. A council of thirty has charge of the affairs of Latimer College at present and Mr. Vance has been arranging for a staff for the new college. An influential committee is looking after the business side of the enterprise, and the new college will be inaugurated under the happiest auspices. It will be in full operation next year when the General Synod of the Anglican Church meets at Vancouver.

**Balmy Beach.**—St. Aidan's.—Wardens, Dr. F. W. Clarke, W. Hannah. Receipts, \$2,568.71; disbursements, \$2,193.89. In addition to this

\$25,000 has been paid off on the building account and it is proposed to raise \$3,000 more for this purpose before June 1st next. The building cost \$19,000, and sufficient funds to meet this amount have been guaranteed.

**Ashburnham.**—St. Luke's.—Wardens, G. L. Hay, J. J. Turner, jr.; delegates to Synod, W. Maurice, J. J. Turner, jr., and G. F. Warde. The meeting was adjourned till April 11th.

**Deer Park.**—Christ Church.—Wardens, W. R. McRae, R. J. Munz; delegates to Synod, J. G. Omsby, H. H. Ball, L. Thomas. Receipts, \$2,443.15, leaving a small balance. The past year has been one of unprecedented success for this church. The congregations have increased largely and there are a number of new communicants. A new church is in course of erection and it is expected that this will be completed by May 1st. This church is to have a seating capacity of about 500 and its approximate cost is estimated at about \$28,000, the major portion of which amount is already subscribed. Several important decisions were aimed at, amongst them being to furnish the new church in the very near future, with a new organ, at a cost of \$3,000. Also to appoint two curates for which purpose a special committee was appointed.

**Eglinton.**—St. Clement's.—Wardens, F. Grundy, D. A. Radcliffe; delegates to Synod, H. Waddington, A. Worth, M. Boyd. Receipts, \$5,107.30 and after all accounts had been paid there was a small balance in hand. The rector, the Rev. Canon Powell, made feeling reference to his coming departure from the parish, in which he has ministered for nineteen years, in order that he may begin his new duties as President of King's College, Windsor, N.S. He stated that the last Sunday in June would be his final Sunday as rector of the parish. The members of the vestry present manifested regret at the near approach of Canon Powell's farewell service.

**Swansea.**—St. Olave's.—Wardens, J. Handford, G. Bolton; delegates to Synod, J. Ellis, W. C. Rogers, F. Coombs. Receipts, \$1,317.54, and after paying all expenses a balance remains of \$48.33. The past year has been the most successful one in the history of this church.

**Norway.**—St. John's.—Wardens, A. M. Stretton, C. D. Lennox; delegates to Synod, S. B. Philpott, G. S. Davis, J. R. Hurd. Receipts \$2,913.46. A balance is left in hand after all expenses have been paid of \$193.26.

**West Toronto.**—St. Mark's.—Wardens, P. Laughton, A. J. Pye. The total receipts from all sources for the year were \$2,422.86, the largest in its history, and the reports for the year from all organizations showed an exceptionally prosperous year, all starting the new year out of debt. A new mission has been opened in Earlscourt since the last meeting, which has a very promising future.

**St. John's.**—The auditors' report, which was submitted at the vestry meeting of this church, showed the affairs to be in a more flourishing condition than in any previous year. The total receipts amounted to \$4,020.69. Total expenditures, \$3,821.77; balance this year, \$272.17. The total liabilities amounted to \$4,276.40, \$4,100 of which is mortgage debt. The Easter Day collections and special subscriptions amounted to \$342.32.

**Mimico.**—Christ Church.—The annual report of this church shows an improvement over the preceding year, the total receipts being \$2,325 and expenditures \$1,692, leaving a balance on the right side of \$693. A new building will be erected shortly, to cost \$3,000, on the present site of the New Toronto Mission.

**Chester.**—St. Barnabas'.—Wardens, J. Armstrong, W. Church; delegates to Synod, W. F. Summerhayes, W. Church, F. A. Tadman. A new church with a seating capacity of about 800, is to be built by the congregation. The proposal, as adopted by the Vestry, is to build in two sections, the first installment to seat about 360 people. Toward this \$1,600 has already been promised. The stipend of the rector, the Rev. Frank Vipond, will be increased by \$125. The year's receipts amounted to \$1,533.02, with payments of \$1,524.50.

**Islington.**—St. George's.—Wardens, R. Tier, W. Mason; delegates to Synod, T. A. C. Tier and W. Mason. Receipts, \$1,151. There is a credit balance of \$66.

April 7, 1910.

**York Mills.**—St. John's.—Wardens, D. D. Wilkinson, J. H. Smith; delegates to Synod, F. C. Jarvis, J. McKenzie, J. H. Smith. The reports which were presented showed that the year just closed had been in all respects most prosperous, the balance being the largest in many years. The thanks of the vestry were tendered to the donors of the Books of Common Praise, the new Sabbath School libraries and the lectern.

**Weston.**—St. John's.—Wardens, G. W. Verrall, T. J. Reaston; delegates to Synod, G. W. Verrall, C. A. Livingstone, W. I. Fielding. The total receipts for the year were \$1,255.55 and the expenditure \$1,065.55. In all respects the year was one of the very best in the history of this church.

**Collingwood.**—All Saints'.—Wardens, C. T. Stephens, W. H. Bryan; delegates to Synod, W. A. Hamilton, G. Leach, R. Thorn. The duplex envelope system is to be introduced and will be in use from now on.

**Peterborough.**—St. John's.—Meeting adjourned for two weeks.

All Saints'.—Wardens, J. Edgar, W. G. Howden; delegates to Synod, W. G. Howden, E. L. Davis, J. Edgar. Reports were read from the Women's Guild, Women's Auxiliary, Men's Association, Young Men's Club, Boys' Brigade, Brotherhood of St. Andrew, Rector's Bible Class, Chancel Guild Choir, Girls' Guild, Poor Fund and the Parochial Missionary Collectors. None were received from the Junior Girls' Auxiliary or the Young People's Society. Among the interesting features of these reports was the fact that the Women's Guild paid over \$1,000 towards the Building Fund this year. The P.M.C. Collectors reported \$115 receipts, an increase of over \$30 over two years ago. The M.S.C.C. apportionment was met in January in full in response to the rector's appeal, by over \$120 on the plate. Two years ago the congregation gave \$9.10 in this collection. The W.A. also showed substantial increase, and most of the societies were reported in excellent condition. The choir-master has resigned. The warden's current account, presented by Mr. James Edgar, people's warden, showed a large increase. From this account the rector's debt had been reduced and there was still a surplus of \$107. The rector's stipend was increased. The Building Fund was surprisingly encouraging, but being incomplete, no further details can as yet be given. A fraction of the congregation has subscribed over \$10,000. A generous contributor having put at the disposal of the rector and congregation two building lots in the south end, it is the rector's hope soon to establish a Church of England Sunday School in the extreme south end of the city. This step has been necessitated to save the boys and girls of that part of the city to the Church. The Easter offertory amounted to over \$1,000.

**Cannington.**—The Rev. John Vicars, B.A., will celebrate his 83rd year on Saturday, April 9th. He was born in Dublin on an Easter Sunday. He graduated from Trinity College, Dublin, in 1853, and came to Canada 57 years ago as a missionary in London then to Lindsay, where he remained for 12 years, then to Cannington. He has now retired from active work.

#### NIAGARA.

**John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.**

**Hamilton.**—The reports which were presented at the annual Easter vestry meetings were of a very satisfactory and encouraging nature, showing that in material as well as in spiritual affairs the Church is making good progress in this city. Three congregations increased the stipend of their rectors, whilst others decided to increase their offerings to missions or to make needed improvements in their church buildings.

**Christ Church Cathedral.**—Wardens, G. Moore and R. R. Bruce; delegates to Synod, P. J. Myler, C. S. Scott and R. A. Lucas; receipts, \$18,276.06. A balance in hand remains after all expenses had been paid of \$273.55. Mr. Champ, the retiring people's warden, and Mr. Moore, spoke highly of the Rev. Canon Abbott's successful ministry. The former stated that five years ago the cathedral was in debt to the amount of \$10,500, while \$5,049 had been spent during the last five years in improvements. To-day the church was out of debt, and he was certain they would say that the Rev. Canon Abbott was the man who made the presentation of such a satisfactory statement possible. The church was now ready for redecoration. He announced that on the previous day the congregation, by a special

collection to cover the cost of redecoration, had contributed \$1,830.93 and that sum, added to what was already in hand and expected, would make a total of \$2,500. Canon Abbott thanked the congregation for the splendid offering, and announced that the decoration work would be completed in July, Sunday services being held in the schoolroom. He said he looked forward with optimism to the future. Without any discussion the meeting endorsed the action of the Management Committee in discontinuing the 10 per cent discount in pew rents. The meeting was closed with the usual votes of thanks. It was in every respect an encouraging one, it being shown that the pew rents and the collections were far in excess of the previous year. Special reference was made to the fact that the congregation contributed \$2,000 for missions, being the largest contribution in the Diocese of Niagara, and possibly in Canada. Further than that, the Woman's Auxiliary contributed \$900 for the same worthy cause, making a grand total of \$2,900.

**Church of the Ascension.**—Wardens, J. Henderson and F. T. Smye; delegates to Synod, H. E. McLaren; receipts, \$8,712.18, which included \$2,100 for missions. There is a balance in hand of \$137. The past year has been the most successful in the church's history for the past fifteen years.

All Saints'.—Wardens, J. F. Leishman and W. L. Wilkinson; delegate to Synod, T. E. Leather. During the past year the church has been enlarged and improved at a cost of \$19,000, of which \$14,000 has already been subscribed. It is hoped that the congregation will be able to meet once more for service in the church on the first Sunday in May. The rector, the Ven. Archdeacon Forneret, presented the obligation resting upon All Saints' parish to increase its missionary givings, both to the M.S.C.C. and diocesan objects. He was of the opinion that the former apportionment of \$300 to the M.S.C.C. and of \$285 to diocesan work would be increased to \$370 and \$316, respectively, and thought that All Saints' should undertake to pay the amount. On motion of Geo. E. Bristol and William Nicholson the congregation accepted the increased apportionment. The mover and seconder spoke strongly in favour of more liberal givings to missions. The meeting then adjourned for two weeks, when the auditors' report will be submitted.

**St. John the Evangelist.**—Wardens, E. Hockaday and W. G. E. Boyd; receipts, \$1,711.30, with disbursements about the same amount.

**St. George's.**—Wardens, W. Marsden and D. R. McLennan; receipts, \$2,230.51; disbursements, \$2,003.12. The stipend of the rector, the Rev. Canon Howitt, was increased from \$1,500 to \$1,800. Before the conclusion of the meeting Mr. Holland A. White was asked to take the chair, and Messrs. R. V. Mathews and W. F. Montague presented the following resolution, which was carried unanimously: "That the members of St. George's Church, in annual vestry meeting assembled, desire to express their deep appreciation of the great interest taken by the rector, Canon F. E. Howitt, in everything that pertains to the welfare of the congregation and the general benefit of the church. We congratulate him upon the great amount of good he has been able to accomplish with Divine aid during his incumbency, and we hope that he may be long spared to us as the beloved rector of St. George's Church. We also desire to congratulate him upon the honour recently bestowed by the Bishop in his appointment as a Canon of the church, and we who have the great privilege of knowing him as rector and as a friend feel that he is most worthy of the honour conferred." The resolution met with loud applause, and several spoke to it.

**St. Mark's.**—Wardens, W. H. Wateley and Major R. H. Labatt; delegate to Synod, H. Vernon, who was elected in J. Tinsley's place, who has served as delegate for twenty-seven years. A very hearty vote of thanks was tendered to Mr. Tinsley for his long and faithful services. Receipts, \$3,000.20, which is the largest in the history of the church. A grant of \$200 was voted to Canon Sutherland to apply on his house rent.

**St. Thomas'.**—Meeting adjourned till April 11th.

**St. Luke's.**—Wardens, W. H. Renbury and C. Hardman; delegates to Synod, T. Partridge, R. Woolley and G. Hewson. The salary of the rector, the Rev. E. N. R. Burns, was increased from \$800 to \$900. Receipts, \$1,451.37; disbursements, \$1,409.03. The number of communicants on Easter Day was 235, which is the largest number in the history of the church.

**St. Peter's.**—Wardens, J. A. Zimmerman and O. T. Davis; delegate to Synod, J. Davis; receipts, \$3,583.90; disbursements, \$3,351.74. It

was resolved that a new, up-to-date organ should shortly be installed, and certain long-planned minor alterations will be made, including the opening of a rear exit.

**St. Mathew's.**—Wardens, W. E. Toms and C. J. Collins; delegate to Synod, W. Thresher. A satisfactory financial statement was presented.

**St. Philip's.**—Wardens, A. Aldridge and W. J. Carson; delegate to Synod, F. A. Thompson. The Rev. C. B. Kenrick, the rector, in his report stated, inter alia, that the congregation had given enough at Easter to wipe out all indebtedness, and there was a small balance on hand. The number of communicants at Christmas was double that of the year before, and there had been an increase of nearly fifty per cent. at Easter. The character of the services at Easter showed a very great advance on anything which had been experienced in the church previously. A number of gifts had been made to the church during the year, especially the chancel carpet, the massive brass altar rail, and the two bells, which had added so much to the brightness of Easter Day. New chairs for the sanctuary were in sight, and the chancel would then be completely furnished. He heartily thanked the outgoing wardens for their services during the past year, and he greatly regretted that they could not see their way to continue in office for another year.

The first vestry meeting of the new Mission church, of which the Rev. C. B. Kenrick is the priest-in-charge, was held on Easter Tuesday evening. Wardens, W. H. Henstridge and W. Addy. The wardens' report showed receipts and expenditure of about the same amounts. The rector also reported concerning certain subscriptions and donations he had received since Christmas for additions and improvements. These have come mostly from relations and friends of the rector and the Society for Promoting Christian Knowledge, but have been supplemented by some local gifts. This fund has provided the building with an inside vestibule, a well-furnished altar, which imparts a sumptuous appearance to the hall, heating apparatus, and a vestry room, 18 x 14. The latter is not ready for use. The question of supplementing the Synod grant by which the student who assists the rector is supported was brought up, but it was the feeling of the members of the vestry that the Sunday collections were not large enough to warrant any addition to the expenses of the congregation. The People's warden, Mr. Wm. Addy, introduced a motion, which was carried enthusiastically, expressing the congregation's appreciation of the Rev. C. B. Kenrick's unremunerated work as rector, and his liberality.

**Hamilton.**—There passed away last week in this city, one of Hamilton's oldest inhabitants, in the person of Mrs. Swain of 22 Augusta St., who was in her 91st year. She was born at Ashford in Kent, on November 9th, 1819, and she came with her parents to Canada in 1832, arriving at Ancaster where her father, Mr. William Murton purchased "The Hermitage" where they resided for many years ultimately settling in this city. Mrs. Swain married the late J. C. T. Swain, son of Major Swain, a Waterloo veteran, who died in 1863. Two daughters survive, Miss Louisa Swain, at home, and Mrs. W. A. Bellhouse of Napanee, Mrs. Swain was the oldest and last surviving member of a family of 12, and the late Sheriff Murton was the youngest. A very large circle of friends, by whom she was beloved, will mourn her loss, she having been of a kind, loving disposition. She was a faithful member of the Church of England and as long as her strength permitted was always ready to assist in every good cause for the Master's sake. The funeral took place on Thursday last from the above address to Hamilton Cemetery.

**Georgetown.**—St. George's.—This parish has had a very successful year. Among other improvements a new pipe, two-manual, seventeen stop organ was installed and is giving great satisfaction. The wardens, S. Young and F. M. Scarff were re-elected. Lay delegates, C. C. Roe and F. L. H. Sims. Total receipts for the year \$1,477.00, baptisms for the year 22. Easter Day communicants 101, offerings for missions, \$140.00. Sunday School Lenten boxes \$15.50.

**Clonwilliams.**—St. Alban's.—During the year the remainder of the church debt, some \$400.00, was paid off and the church consecrated by the Bishop. Wardens, J. Beaumont and H. Holdroyd were re-elected. J. Beaumont, lay delegate; baptisms, 15, Easter communicants, 44, Easter offerings \$100.00. Sunday School Lenten boxes \$13.00. Total receipts for the year \$913.00. Apportionment paid.

**Mount Hamilton.**—St. Sephen's.—Wardens, C. Henderson, L. Dougworth. Receipts, \$421.60; disbursements, \$374.85. There was a considerable discussion over the church services. The Rev. M. Wilson, the rector, has three churches under his care, with five services every Sunday. The problem was how to carry these on. The result of the discussion was that the congregation agreed to pay a certain share of the expenses of Mr. Dymont, lay reader, of Toronto, to assist Mr. Wilson, and a desire was expressed that Mr. W. A. Crockett, a very capable gentleman, should at times assist in this capacity also. Mr. Crockett signified his willingness to do so. Apparently a lay readers' association is badly needed in Hamilton, where help of this kind could be procured as needed. At the close Mr. Wilson expressed his pleasure at the way the congregation was aiding him in the work.

**Chedoke.**—Holy Trinity.—Wardens, M. Morris, H. Beckett; delegate to Synod, H. Williams. After all expenses had been paid there was a balance on hand of \$51. It was resolved to help the rector, the Rev. M. Wilson as much as possible in the matter of providing a lay reader so as to keep up the two services each Sunday. A great improvement in the attendance at the services during the past year was reported. Besides a considerable debt, which was cleared off after the rector came, cement sidewalks have been laid, and both the heating and lighting of the church has been improved.

**Niagara Falls.**—Christ Church.—At the annual vestry meeting the Very Rev. Dean Houston, who had announced he would resign this Easter, was requested to continue as rector until October, at which date he will have held the rectorship for 32 years. The Dean consented. A resolution was passed giving Dean Houston the use for life of the rectory and a yearly stipend of \$400. He will also be appointed rector emeritus of the parish.

**Dunnville.**—St. Paul's.—The Rev. E. C. Earp, the rector of this parish, has been presented with a cheque for \$500 and given six months' leave of absence. He and Mrs. Earp have left for a three months' trip to England and the continent. Mr. Earp who was formerly senior curate of St. Paul's, Toronto, suffered a breakdown, accentuated by a fall on the ice early last winter, breaking several ribs. Toronto specialists advised the rest.

**Cuelph.**—St. James'.—Warden, W. Duncan; receipts, \$2,954.11. A balance in hand remains after all expenses were paid of \$37.79; meeting adjourned for two weeks.

**St. George's.**—In the rector's report he referred with thankfulness to the appointment of the Rev. C. A. Sparling as curate. He dwelt with great thankfulness upon the happy results that had followed from the adoption of the regular weekly envelopes for missionary contributions, and stated that the total amount raised for purposes of missionary character during the year had been over \$1,200. This included the contributions of the W.A., and one or two other auxiliary mission funds. While by no means as large a sum as Movement standard of five dollars a communicant ought to be raised if the Laymen's Missionary was to be reached, it was nevertheless a very considerable advance on any previous year. After considerable discussion it was agreed that in future the financial year of the parish end on April 30th of each year, instead of on Easter Monday. This will have the effect of making it possible to compare them fairly with one another. The old plan does not do this, as years may vary greatly in length, according to the date of Easter. The meeting was adjourned till May 9th.

**Milton.**—Grace Church.—Wardens, A. Winn, S. Dice; delegate to Synod, V. Chisholm. The wardens' and other reports, which were presented, showed a most satisfactory state of affairs. There has been a marked increase lately in membership and number of communicants. The contributions for church expenses and missions have grown under the weekly duplex envelope system adopted in January, and are much larger now than ever, with a good prospect of future increase. Several small floating debts of the previous year have been paid off lately, and the congregation now pays as it goes.

**Terra Cotta.**—All Saints'.—Wardens, A. Transom, J. Hamilton; delegate to Synod, A. Transom. According to the wardens, and other reports, there has been a large increase of member-

ship, number of communicants and attendance at services and in the Sunday School. There was a bank balance more than sufficient to pay off all accounts, and the indications were most favorable for increased revenue.

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#### HURON.

**David Williams, D.D., Bishop, London, Ont.**

**London.**—The reports presented at the annual meetings showed that the past year had been a most prosperous one and that very encouraging progress had been made in every way.

**St. Paul's Cathedral.**—Wardens, Dr. Moorhouse, Mr. E. Paull; delegates to Synod, Dr. Moorhouse, Messrs. R. Bayley, E. Paull, T. H. Luscombe. The Rev. J. G. Perdue, who for the past three years has been assistant priest, handed in his resignation, which is to take effect on May 1st. Mr. Perdue intends returning to England on account of ill-health. The meeting was adjourned for two weeks.

**Christ Church.**—Wardens, W. A. Hayden, W. F. Robinson; delegates to Synod, R. M. McElheran, J. McFadden, jr.; receipts, \$3,881.04; disbursements, \$3,725.04.

**St. George's.**—Wardens, F. A. Andrews, F. G. Turnbull; delegates to Synod, T. F. Dexter, J. K. H. Pope. Meeting adjourned for two weeks.

**St. John's.**—Wardens, W. Graham, S. Newcomb; delegates to Synod, R. A. Powell. The wardens' report, which was read by Mr. S. Newcomb, showed that after all the expenses of the church for the current year had been met there was a balance on hand. During the year the church had been painted, and a neat woodshed was built.

**St. John the Evangelist.**—Wardens, H. D. Somerville, O. Ellwood; receipts, \$4,400; disbursements, \$3,982.98. The reports presented indicate that the year just passed has been the most successful yet. The duplex envelope system of taking the missionary offering was introduced nine months ago, and its success is apparent from the fact that the offerings in that time are fully \$200 greater than ever before. The ushers also reported that since the pew rent system has been discontinued there has been an increased attendance. It was decided to spend \$1,000 at once in repairing the church and renovating it. Arrangements will be completed at a meeting to be held two weeks from last night, by which the Rev. Professor Jeakins, of Huron College, will preach every other Sunday in the Church. At the adjourned meeting the matter of dealing with the Laymen's Missionary Movement will be taken up also.

**Memorial Church.**—Wardens, Dr. Santo T. A. Wright; delegates to Synod, Major Hume Cronyn, F. P. Betts, ex-Ald. Scarlett and V. Cronyn, K.C. The rector, the Rev. Canon Dyson Hague in his annual report spoke most enthusiastically of the work that has been accomplished during the past year. He mentioned that the church had been renovated and stated that next Sunday the duplex envelope in connection with the taking up of the missionary offering will be used for the first time, and spoke most hopefully of the good results to be expected.

**Markdale.**—Christ Church.—Easter Day began with a celebration of the Holy Communion at 8.30. The morning service commenced by the choir slowly ascending the stairs from the basement to the church, vested for the first time in surplices, singing the beautiful Easter hymn, "Welcome, Happy Morning." The rector then proceeded with shortened form of morning prayer, followed by the celebration of Holy Communion, at which a large number communicated. During the offertory Cook's anthem, "Why Seek Ye the Living," was sung with telling effect by the choir, the solo parts being rendered most effectively by Mrs. Dymond, Messrs. Caesar and Richardson taking the tenor portions. The text chosen was Philip 3:20, "The Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto His glorious body." The chancel and altar presented a festive appearance with its tastefully arranged Easter lilies, carnations and other flowers. Much credit is due Mrs. (Dr.) Campbell for her untiring effort in training the choir during the absence of Miss Macpherson. Mr. Fred Lucas, of Trinity College, Toronto, assisted Mrs. Campbell at the organ most acceptably at both services. The service concluded with the Recessional hymn, "I Know that My Redeemer Lives." Evensong opened with the Processional Hymn, "Christ the Lord is Risen To-day," the anthem being again sung. The sermon was taken from Rev. 1:18, "I am He that liveth and was dead; and behold, I am alive for evermore." Large congregations were present at both services, and many expressed themselves greatly pleased with the surplice choir and the services of the day.

The vestry meeting was held on Monday evening, with an unusually large attendance. Mr. John W. Ford was appointed rector's warden, and Mr. W. E. Bradey people's warden. The sidesmen for the ensuing year are Messrs. J. B. Lucas, Douglas, Lee and Mercer, and the ushers, Messrs. Bradey, F. Beighton and G. Beighton. At the congregational meeting Hon. J. B. Lucas and Mr. Wm. Lucas were elected delegates to Synod. Heartly votes of thanks were tendered to the acting vestry clerk, Mr. J. Lucas, the organist and choir for their faithful services. At the conclusion Hon. J. B. Lucas made a kindly reference to the rector and to his work during the past year. His remarks were warmly seconded by Mr. Wm. Douglas and endorsed by the meeting. Mr. Dymond made a brief but feeling reply, in which he thanked all present for their kind and encouraging expressions of appreciation.

## Correspondence

### THE NEW HYMN BOOK

Sir,—In reply to Mr. J. E. Jones' letter in last week's issue of the Canadian Churchman, I should like to say that I am indeed glad to have his assurance that Messrs. Novello will be asked to restore the original and better arrangement of the tune "Covenant," set to the processional hymn, "The God of Abraham," and so to make it more congregational—an object always desirable and in the case of a processional absolutely essential. There certainly is a distinct lack of good, bright processional hymns of dignified character and easy compass. In my previous letter I did not object to the tune "King Edward" as a tune, but stated my opinion that it is totally un-congregational on account of its wide compass—so wide as to be beyond the scope of the ordinary voices in a choir and congregation. This applies also to "Valiance," "Worship," "Warrior" and other tunes. Since Mr. Jones has mentioned my friend Canon Robert's name, let me say that although unfortunately, Canon Roberts and I do not agree as to the suitability of the tune "Valiance," as a processional hymn, yet we are thoroughly at one on most points regarding the merits and weaknesses of our new hymn book. As to "Winchester New," let me make it quite clear that I consider that the harmonies chosen for the B.C.P. are incongruous. It would be a very easy matter to find more suitable arrangements of this fine tune, as for instance the well known available settings in the Hymnal Companion and Church Hymns. In respect to "Rockingham" the best harmonies extant are those used in the original editions of Hymns Ancient and Modern, but which are not the exclusive right of the compilers of that book. They have been well tried during half a century by thousands—aye, tens and hundreds of thousands of people all over the world, a better evidence of their fitness, I take it, than the fact that they may have appeared in a number of hymnals of more or less popularity. We should have the best we can get no matter from what source. I still consider it would be a distinct advantage if Sir George Martin could be persuaded, amongst other things, to suppress the passing notes in the last lines of "Rockingham" and "God save the King." In referring to "Winchester Old" I simply stated my agreement with the opinion of "Musician," that the key of F (the lower key) is far better than the one in G. This frequent transposition makes the use of a second hymn book a necessity in the case of many young organists who are naturally afraid to trust themselves to transpose at sight. Since we realize that the compilers of the B. C. P. could not dispense with many of the favourite old melodies, though they contain notes outside the compass of ordinary voices, it becomes imperative that only those new tunes should be selected which, in addition to being desirable in other respects, are also suitable in compass and well harmonized. I should indeed be sorry to recommend even the omission of "Weber," "Ancient of Days," and a few other tunes of like character. If it really meant depriving thousands of enjoyment, did I not feel more than confident that we could give them something infinitely better. Such tunes as "Verulam" and "Gift," I should be cruel enough to transpose out of the B. C. P. altogether whilst to suggest that these should be used even as alternate tunes for the beautiful hymns, "Brightest and Best are the Sons of the Morning" and "Thy Life was Given for Me," is positively irreverent. Albert Ham.

A large quantity of Diocesan News and correspondence is held over this week for want of space.

DASHING DICK.

THE LIFE STORY OF A MAGPIE.

By Rev. W. Edward Edmunds.

(Continued from Last Week.)

Chapter XIV.—Paris.

We awoke next morning greatly refreshed, and the bright spring sunshine soon tempted my master to go out into the open air. Already, we seemed to catch the spirit of the gay French capital. We enjoyed a delicious breakfast, then Guido paid his score, and in a few minutes we were on our way citywards. Reaching the Seine, Guido walked along the Quais, (where magnificent shops face the river), until we came to Pont Neuf. Here we had a splendid view, and gazing upon the many bridges crossing the Seine, I contrasted this rapid and turbulent river with the placid, slow-moving Thames. On the Isle de la Cité stands the majestic cathedral of Notre Dame; some distance beyond, we caught a glimpse of that great place of Art, called the Louvre. From Pont Neuf my master walked to the Place de la Concorde. In the centre a mighty Egyptian obelisk of red granite seems to pierce the sky, and statues, monuments, and fountains abound on every hand. From the base of the obelisk we obtained a striking view of the whole city. The famous Champs Elysees shaded by rows of spreading trees, extended westward to the noble Arc de Triomphe d' Etoile, nearly a mile and a half away. Close by, stood the stately church of the Madeleine, where Guido the next Sunday kept the great Easter festival. Looking south over the Seine the gilded dome of the Hotel des Invalides rose before our eyes. In France, an hotel does not necessarily mean as it does in America, a stopping place for travellers, but a place or hall, and of these, the Hotel des Invalides is one of the most notable. Beneath its dome lie the ashes of that remarkable man, Napoleon Buonaparte, who as Emperor of the French, conquered nearly the whole of Europe. A raised gallery surrounds the tomb, and here the visitors speak in hushed whispers of the great genius whose remains lie in the beautiful monumental urn below. That afternoon, Guido engaged a room in a little pension on a quiet street, where we might rest until after Easter. During the next few days Guido paid many visits to the Louvre, with its priceless works of art, but I preferred those hours spent in the many beautiful gardens in which Paris abounds. I shall never forget the view of Paris from the Place de la Concorde by night. In every direction, east, west, north and south, myriads of gas-jets studded the darkness. Rapidly moving carriages with varicolored lights glided through the shady avenues, while swift little streamers with their red and blue lamps and shrill whistles, cruised up and down the Seine. We spent a very pleasant hour one evening in the garden of the Palais Royal. As Guido took his seat at one of the little tables he opened my cage and perched upon his shoulder I surveyed the lively scene. Around us were hundreds of ladies and gentlemen, eating ices, reading the papers, and chatting in their quick bright way. Scores of little children were frolicking about on the grass. Pretty little girls with flushed cheeks and sparkling eyes skipped, while their parents turned the rope. A ring of some twenty or thirty little ones sang and danced to the spirited music of the band. But during the whole evening I heard not a single angry word nor saw a rough action. The older boys standing by looked on quietly like young gentlemen, and those taking part in the

games were gentle-voiced and polite. On another day Guido and I spent an afternoon in a public garden near the site of the Tuileries. There was such an immense crowd that I should have thought, had I been in America, that we had come upon a great mass-meeting or convention. Under the spreading branches of the trees were thousands of chairs occupied by the families who had come to spend the day. While the older members of the family, chatted, read, or worked, the little ones gambolled on the grass at their feet. Among the crowd gathered here, were grey-headed old men, women and invalids; young women sewing; or working embroidery; young men reading papers or writing; in fact people doing everything that they would do in their own homes. There was not a word or an act of impoliteness; all were graceful, kind and obliging, and I did not wonder that strangers should love Paris so much. But one day we visited a far different spot, silent Pere La Chaise, the city of the dead. It was a sunny afternoon, and as my master entered the gates and walked slowly up the hill, a deep feeling of peace came over him. The tombs are built like small houses with doors, windows, and an empty space inside large enough to hold an altar, crucifix and candles. On many of these, wreaths of beautiful flowers spoke of loving friends, who cherished the memory of those who had gone before. Our influence does not end with death, and it is seldom thought that our lives now determine for good or evil the lives of generations yet to come. Though there were many other interesting places in Paris, Guido felt that he should not stay longer, and one

day he said to me in his kindly way, "Dicky, my little friend, we must be going; we have many leagues before us yet, and time passes. I have decided, therefore, to take the train to Zurich, and from that point to journey to Rome on foot. By starting tomorrow, we shall have ample time to reach our destination before Whitsuntide." The day of our departure from the French capital, was marked by a sudden change in the weather. The sky was thickly overcast and the rain came down in torrents. As Guido made his way down to the railway-station, I caught a glimpse of the River Seine with its laughing waters now swelled to a foaming, tumultuous

flood. On one of the bridges, a poor organ-grinder with an umbrella over his head, sat grinding away as if trying to drown by his music the fury of the storm. The public gardens were deserted, the paths flooded, and the chairs stacked in great heaps under the trees. But my master hurried on, and soon we found a comfortable shelter in an empty compartment of the out-going train. The signal for starting was given, and in a short space of time the roar of Paris sank to a low murmur. We rounded a curve and I caught a glimpse of distant spires, peeping through the rain and mist; the next instant the beautiful city had faded from view. Our pleas-

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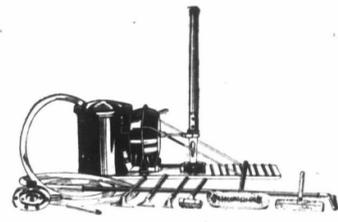
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ant little holiday was over, and musing upon the long journey still before us, I nestled close to my master and fell asleep. Our train was dull and monotonous; the rain fell steadily all day, and I only awoke now and again to peck at the refreshments which Guido had thoughtfully provided for me. At length I fell into a dreamless slumber, which was only broken by my master preparing to alight at our destination.

(To be Continued in our Next.)

**British and Foreign.****BORN**

Musson. To the Reverend Harry S. Musson, Rector, Church of the Advent, Louisville, Kentucky, and Gertrude Dudley Musson, a son, Thomas Dudley, on Maundy Thursday, March 24, 1910.

The Bishop-Coadjutor of the Diocese of Maryland has been presented with an automobile for personal and diocesan use.

The Sunday has, in the past, in England, been a priceless blessing. We cannot let it go.—The Bishop of Peterborough.

Only a Church whose weapons still are faith and hope and love and prayer can hope to win the world.—The Bishop of London.

The annual C.M.S. sermon will be preached in St. Bride's, Fleet Street, London, this year by the Lord Bishop of Manchester.

The Lord Bishop of Salisbury has accepted the invitation to preach the sermon at the opening service of the General Convention at Cincinnati on Wednesday, October 5th.

The Sanctuary Chapter of St. Paul's Cathedral, Cincinnati, Ohio, has offered to present a handsome reredos to the Cathedral and the offer has been accepted by the trustees.

A stately carved oaken chair has been presented to St. Mary's Church, Aberdeen, by an anonymous donor. The chair is for the use of the Bishop when he visits that church.

The life of every man is a diary in which he means to write one story and writes another, and his humblest hour is when he compares the volume as it is with what he vowed to make it.—J. M. Barrie.

By the will of the late Mr. William G. Park, Trinity Church, Pittsburg, Pa., is left one-tenth of the residue of the estate. This is estimated to be a gift of \$147,000 to be added to the Schoenberger Fund of the church.

The Earle and Langton Memorial Chapel, the first part of the new Cathedral at Liverpool, will, it is hoped, be consecrated on St. Peter's Day, June 29th. His Grace the Archbishop of York has promised to be present.

The erection of the Calvary group over the main entrance of the Church of St. Mary the Virgin in New York and the carving of the tympanum reliefs marks the completion of the sculptured decoration of this edifice in accordance with the original plans of the architects.

A band of ladies under the leadership of the Dowager Lady Derby, are engaged in making the embroidery for the High Altar in Liverpool

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Cathedral. A good deal of the work has already been completed and its value is estimated at £3,000.

At St. Mary's Church Institute, St. Marylebrue, recently the Dean of Norwich and Mrs. Wakefield were presented with some handsome plate and jewellery by Lady George Hamilton in the absence of her husband who for many years served as vicar's churchwarden.

Wednesday, March 9th, was the 21st anniversary of the venerable Society for the Promotion of Christian Knowledge (more familiarly known as the "S.P.C.K."), which was founded on March 8th, 1868, and became three years later the mother of the great missionary society, the S.P.G.

By the will of Mrs. G. V. Woodbury Fox, of Washington, D.C., four churches—St. Anne's, Lowell, Mass., Grace Church, Laurence, Mass., St. John's, Washington, D.C., and St. John's, Portsmouth, N.H., will receive \$5,000 each which, the will states, is given as a thankoffering by her husband and herself and in accordance with his wishes.

The Rev. W. G. Boyd, who some time ago resigned the position of Domestic Chaplain to the Archbishop of Canterbury to which he was appointed in 1905 will be leaving England shortly to help forward the work of the Church in Alberta. Mr. Boyd will be accompanied by a band of workers who will make Edmonton their headquarters and will work in and around that city.

At a reception given recently to the rector, the Rev. Joseph Fletcher and his wife in the new parish house of All Saints', Reisterstown, Mich., the Bishop-Coadjutor, Dr. Murray, presented to Mr. Fletcher a loving cup, the gift of the vestry and the congregation, as a token of their appreciation of his successful work in building the new parish house and rectory.

By the will of Miss Emma Gillingham, who died lately, the residuary part of her estate, valued at about \$7,000, as well as a book-case and the books therein contained were bequeathed to All Souls' Church for the Deaf, Philadelphia. The deceased lady was herself almost totally deaf, and years ago took an interest in All Souls', presenting to it a handsome silver Communion service and other articles of value.

Here is a curiosity extracted from an MS. commonplace book of the time of James I., in the library of Sion College, London: Q. Wherein doth principally consist the love of God? Ans. In one word God is to be worshipped, videlicet: Amore Summo, With all the love; More Vero, In the right manner; Ore Fideli, With faithful mouth; Re Omni, With all the affections.—"Peter Lombard," in Church Times.

An interesting ceremony took place at the Beaconsfield Schools recently, when the Rector of Beaconsfield (the Rev. A. S. Cornelius), presented a watch to one of the scholars named May Holmes, who has attended school without a single absence for 11 years 2 months. In making the presentation, the rector said he regretted the absence of Lady Hulse, who had given the watch.

At the Lambeth Palace Chapel on a recent Sunday, the Rev. Laurence Frederick Devaigues Blair was consecrated Bishop of the Falkland Islands. The Archbishop of Canterbury officiated, assisted by the Bishops of Winchester, Peterborough, St. Albans, and Rochester, Bishop Stirling (formerly Bishop of the Falkland Islands, and Bishop Montcomery, Canon Lester, Vicar of Wembden, Bridgwater, preached the sermon.

St. Paul's Church, Truro, has long been known as "the church without the tower," but the Bishop of St. Germans has now dedicated the new tower and bells. The tower, which is 80 feet in height and cost £1,200 to build, has been subscribed for by

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parishioners and friends and the peal of the bells has been given by Mr. E. F. Whitby of Turo. At the corners of the tower are large statues of Sir Richard Grenville, Sir John Eliot and Bishop Trelawny and on the south side are carved niches in which will be placed other figures.

On behalf of those interested in the Wall Street, New York, noon services, which for six months in the year are held daily by the Rev. William Wilkinson, Mr. Henry Clews presented recently to the Rev. Dr. Maning a set of nine medals, which were cast on the occasion of the Hudson-Fulton celebration. Robert Fulton was buried in Trinity Churchyard, at the head of Wall Street, when the parish owed allegiance to the Church of England. Dr. Maning has appointed Mr. Wilkinson to deliver in person one of the sets to the Bishop of London. Mr. Wilkinson will D.V. leave New York for London on April 20th.

The Rev. E. A. Edgehill, of King's College, has been appointed Hulsean Lecturer for 1910-11. He is one of the most brilliant of the younger Cambridge theologians and is probably the youngest person—only just over thirty—ever selected to hold the position. He was educated at Eton and King's and besides taking two places in the first-class in the classical and theological triposes, he gain-

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ed an extraordinary number of theological prizes and scholarships, ending last year with the Hulsean Prize.

A striking tribute of respect was paid to the memory of the late Bishop of Edinburgh by the leaders of the two great Presbyterian communions. A meeting of the joint committee on the question of the proposed union of the Established and United Free Churches had been fixed to take place in Edinburgh at the same time as the Bishop's funeral. The members of this committee including many of the leading Scottish Presbyterians, unanimously resolved to put it off for an hour and they then attended the burial service in the Cathedral in a body.

On St. Matthias Day an interesting celebration took place at Dursley, in Gloucester, when a window, which has been placed in the church by Canon Bartlett, the rector and rural dean, was dedicated at Evensong. This thankoffering commemorates Canon Bartlett's 75th birthday, the jubilee year of his priesthood and his 10th year as rector of Dursley. Nearly all of the clergy of the deanery were present. Canon Bartlett was the schoolfellow of Lightfoot and Benson and he was present with others of their old school friends at the consecration of each of them according to their special desire.

Extensive improvements, including the erection of a rectory, parish house and a larger or entirely new church building are shortly to be made at All Saints', Baltimore. These improvements are made possible by the gift, entirely unexpected and unsolicited, of a sum of money offered to the rector by a wealthy Churchman of that city for this special purpose. The amount of money given will be announced later. The proposed improvements will probably all be made on the present church property which is considered to be one of the best sites in the city of Baltimore.

The Archbishop of York has conferred the Prebendal stall and Residuary Canonry of York Master, vacant by the death of the late Bishop of Hull upon the Rev. Albert Darrell Tupper-Carey, M.A., rector of Towertoft. The new canon was a contemporary of the Archbishop of York at Oxford. He was ordained in 1890 and for eight years was one of the curates of Leeds' parish church. Mr. Tupper-Carey will act as Canon Missioner of the diocese and will devote himself specially to the work of parochial and foreign missions. He will also be able to give his whole time to the minister and to the work of the Church in the diocese.

The Governors of Wellington College, Berks, have appointed a layman, Mr. William Wydmar Vaughan, to be the new Headmaster in succession to Dr. Pollock, the Bishop-designate of Norwich. Mr. Vaughan is at present the Headmaster of Giggleswick School, Settle, on the edge of the Yorkshire moors. He was educated at Rugby and New College, Oxford, and is a son of the late Mr. H. H. Vaughan, who preceded Professor Goldwin Smith in the Chair of Modern History at Oxford. From 1890 to 1904 he was an assistant master at Clifton College and in the latter year he was appointed to his present post. Mr. Vaughan was born in 1865.

Bell-ringers from all parts of the country assembled at Wokingham recently for the obsequies of the Rev. F. E. Robinson, for many years vicar of Drayton, and probably the best known campanologist in England. Master of the Oxford Diocesan Guild of Bell-ringers from its establishment, and a member of nearly thirty guilds and associations devoted to the art, Mr. Robinson rang his first peal in 1859. In 1905 he rang his thousandth peal at Drayton. His best achievements in this connection were a peal of 10,080 changes, rung

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in six hours all but two minutes, and in the same year (1888) a peal of 12,041 changes in seven hours twenty-six minutes.

In resolving to honour the name of Lord Justice Fitzgibbon by the erection of a statue to his memory in St. Patrick's Cathedral, Dublin, the Church of Ireland has taken a step that will be universally approved. The late Lord Justice was one of the greatest of her sons, and the gifts of rare eloquence, of great personal influence, of profound legal knowledge, that he possessed to a pre-eminently high degree, were ever used for her furtherance and her welfare. Chiefly through his influence the impasse that existed so long between the Church and the University on the Divinity School question was successfully overcome, and during the year preceding in the starting of the auxiliary fund his unrivalled advocacy and great powers of organization were readily placed at her disposal.

A further step towards the completion of Truro Cathedral has been reached with the delivery of the peal of ten bells which are to be placed in the Queen Alexandra Tower, specially designed for their accommodation. The cost of the bells and of hanging is £1,500, and the ten bells weigh nearly eight tons. The tenor bell, which weighs 35 cwt., and cost £220, was given by Mrs. Hawkins. A second was subscribed for by the children of the diocese, and a third was given anonymously. The other donors were the late Major Parkyn, Mr. J. C. Daubuz, Mrs. Moore, Mr. John James, Mr. S. M. Robins, and the Bolitho family. A set of hand bells has been given by past and present pupils of Probosc School. It is hoped that the bells will be fixed and tested in time to be rung at the dedication of the western owners, which will take place in May.

On leaving Belmont, Durham, lately, the Rev. J. and Mrs. Slim have received many valuable and useful presents, as tokens of the great esteem with which they have been held by the parishioners during the seven and half years they have worked among them. The members of the Mothers' Meeting presented to Mrs. Slim a beautiful silver cake-basket, and to Mr. Slim a pair of gold cuff links. The Sunday School gave Mr. Slim a gelatine duplicator, for reproducing notices, &c., and the superintendent a beautiful fretwork newspaper-holder made by himself. The Boy Scouts, of whom Mr. Slim was hon. chaplain, a framed photo of the members, and two other framed views. The presents from the parishioners in general were a silver communion set, a silver tea service, with silver hot water jug, and a purse containing five pounds.

The death of the Rev. E. G. Sandford, formerly Archdeacon of Exeter and Presenter of the Cathedral, took place lately at Exmouth. Mr. Sandford was one of the best known of the West County clergymen and was a friend and former pupil of Dr. Temple, who, on his appointment to the See of Exeter, invited Mr. Sandford to be his Domestic Chaplain. In 1877 he was appointed Archdeacon and a Canon Residuary of Exeter from which he retired last year. It is an open secret that when Dr. Temple became the Bishop of London, Archdeacon Sandford's name was submitted together with that of Dr. Billings, for the vacant suffragan-bishopric of Stepney, but Dr. Billings was chosen. The Archdeacon was an ardent educationalist and took a prominent part in the campaign in opposition to the Education Bills of the last Parliament. He was the author of an intimate Life of Archbishop Temple.

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The Rev. Harry Drew, rector of Hawarden since 1894, and son-in-law of the late Mr. W. E. Gladstone, died on March 31st. He was curate of Hawarden 1883-93, and served as first warden of St. Dennis Hostel and Library, founded by Mr. Gladstone for the promotion of sacred study.

The Rev. Charles Mockridge, rector of All Saints', Dorchester, Boston, Mass., was called Home on the evening of Monday in Holy Week at the residence of his brother, the Rev. John Mockridge, rector of St. Paul's, Louisville, Ky. He was one of the four sons of the Rev. Canon C. H. Mockridge, D.D., all of whom are priests of the Church. The deceased was born 36 years ago and was a graduate of Trinity College, Toronto. He was ordained deacon by the Lord Bishop of Niagara in 1897, and was priested the following year. He spent by far the greater part of his clerical life in the United States. Two years ago he was appointed rector of All Saints', Dorchester. Besides his parents, three brothers and a sister, he is survived by his wife who was formerly Miss Mary J. Tyler, of Louisville, Ky. The funeral services

were held in St. Paul's, Louisville. They were conducted by the Bishop of the diocese and some of the Louisville clergy, six of whom acted as pallbearers. The interment took place in Cave Hill Cemetery. Early in the morning of the day of the funeral a special celebration of the Holy Communion was held in the church, at which the Bishop was the celebrant. At the hour of the funeral at Louisville the Burial Office was said in the parish of All Saints', Ashmount, Boston, in which church the deceased clergyman was married only seven weeks ago. Bishop Laurence read the Office, and following the service there was a Requiem celebration of the Holy Eucharist, which was conducted by the curate of the parish, the Rev. H. St. George Burwill. A very large congregation was present. It is probable that a memorial service will be held at some future date. On the same day at 11 o'clock a similar service was held in St. John's, Roxbury, where the late Mr. Mockridge was stationed before he came to Ashmount. This service was conducted by the Rev. F. W. Fitts.

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