

**WES
ILLIS**

ire Manufactu rrs
Wood, Stone
tile Fabrics.
GLASS ARTISTS
reet, LONDON, ENG
ritish Museum.
ham and Liverpool

BRASS WORK
Altar Vases, Ewers, Candle-
rosses, Vesper Lights, Altar
eller and Gas Fixtures.
BROTHERS
J. A. Chadwick)
ACTURERS
St. HAMILTON, Ont.

UXFER
ectro-glazed
urch Windows
erative Glass.
ce. for prices
UXFER PRISM Limited
0 King W. Toronto.

D. GLASS
EMORIAL : : :
: : : WINDOWS
ASSES AND
ECORATIONS
istle & Son
IVERSITY ST., MONTREAL

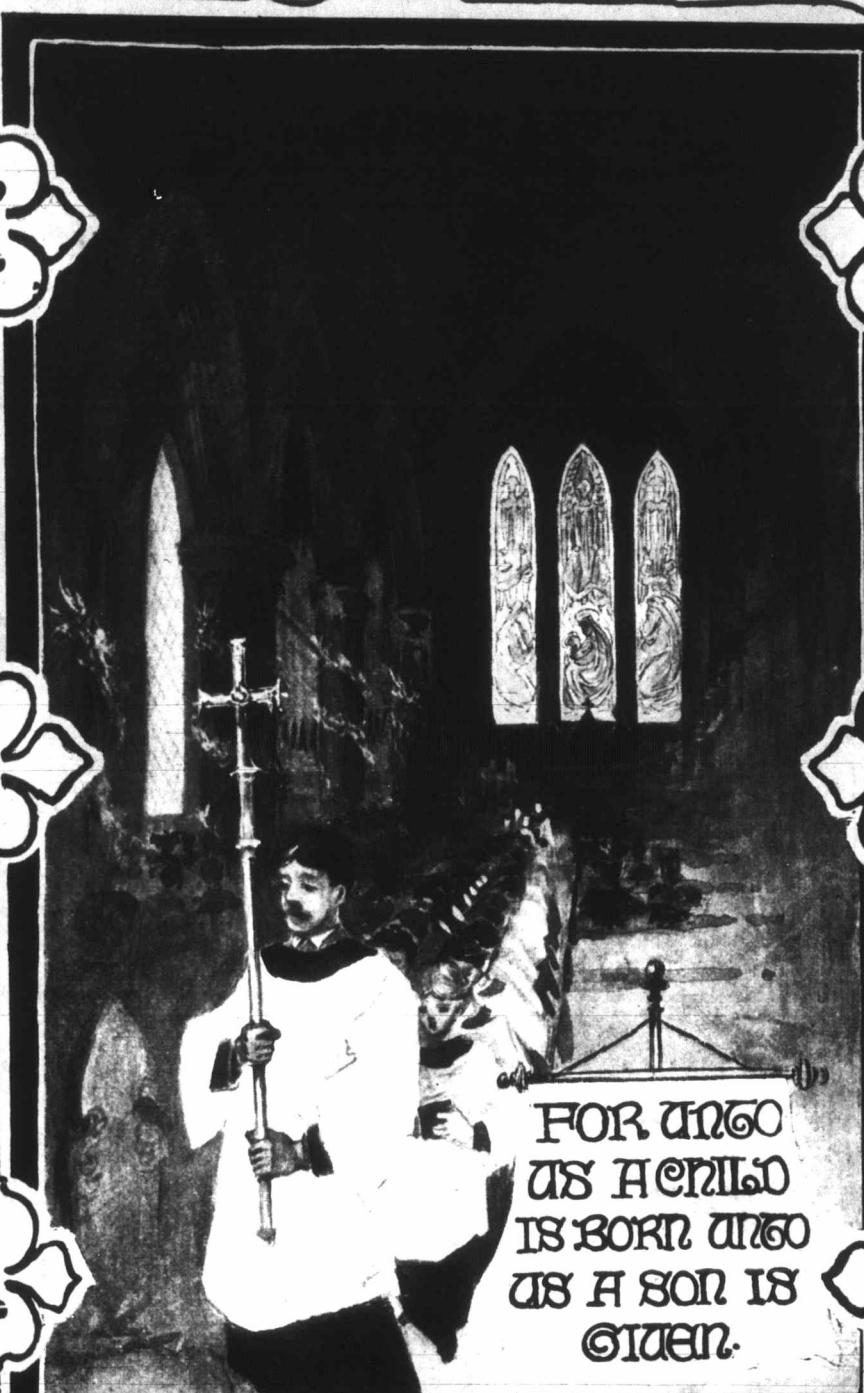
**MORIAM
LETS**
memorial brass
lecterns, pulpits
plates. Altar

simons Co., Ltd.,
est, Toronto.

**urch
rass
ork**
MORIAL
BRASSES.
ILS. VASES.
ANDREWS
WA. LIMITED
OTTAWA.

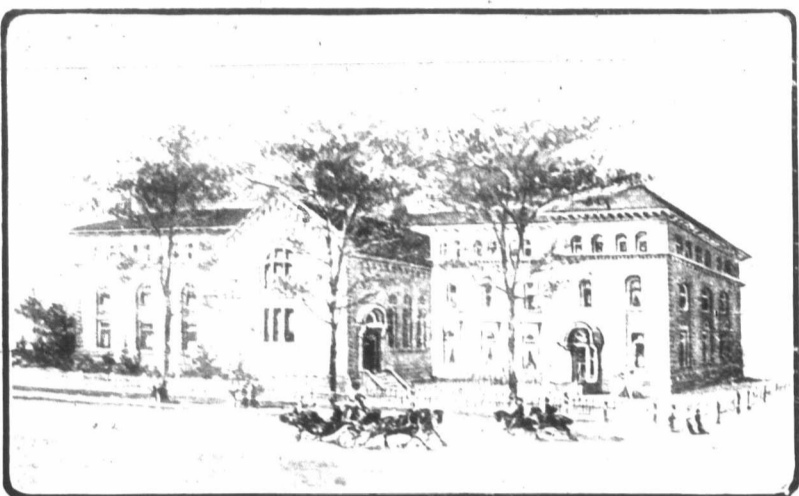
UNG
ertaker and
Embalmer

CHRISTMAS
CHURCH



FOR WHO
IS BORN WHO
IS A SON IS
GIVEN.

Christmas
Anno Domini
Nineteen hun-
dred and two



Toronto Conservatory of Music

SIR JOHN A. BOYD, K.C.M.G., PRESIDENT DR. EDWARD FISHER, MUSICAL DIRECTOR

Affiliated with the University of Toronto and
with Trinity University

The Best Equipment and Facilities and strongest
Faculty in Canada

SPECIALISTS IN EVERY DEPARTMENT

Students Prepared as Teachers and Soloists, also for positions
in Colleges, Churches, and Concert Work.

Artists' and Teachers' Graduating Courses, Scholarships,
Diplomas, Certificates.

Reopens after Christmas vacation on Jan. 2, '03

CALENDARS AND SYLLABUS MAILED FREE

School of Literature and Expression

MRS. INEZ NICHOLSON-CUTTER, Principal

Reading, Recitation, Oratory, Voice Culture, Physical Culture, Rhetoric,
English Literature, Orthography, Psychology, Pedagogy.

A PROFITABLE INVESTMENT

The Canadian Savings,
Loan and Building
Association

IS OFFERING 6 PER CENT. PERMA-
NENT STOCK ON THE MONTHLY
PAYMENT PLAN. * PAYMENTS ARE
\$3.00 PER MONTH AND UPWARDS.
INTEREST ALLOWED ON SUCH *
MONTHLY PAYMENTS AT THE
RATE OF 4 PER CENT. PER ANNUM.
THIS IS A CONVENIENT AND PROFIT-
ABLE WAY OF SECURING A PERMA-
NENT INVESTMENT. SHARES ARE
\$100 EACH. THE CANADIAN SAVINGS
EARNED OVER 8 PER CENT. LAST
YEAR.

FOR LITERATURE, Etc., address

W. J. HAMBLY, President

4 Wellington St. E., Toronto

J. W. LANGMUIR, MANAGING DIRECTOR
A. D. LANGMUIR, ASST. MANAGER
A. L. CROSSIN, SECRETARY

OFFICES & SAFE DEPOSIT VAULTS COR. YONGE & COLBORNE STS.,
TORONTO, ONT.

Toronto General Trusts Corporation

Undertakes and executes
all the duties involved in the
following positions:

Executor and Trustee under appointment by Will.
Trustee under Deeds of Trust and by appointment
of Courts, Corporations and private individuals.
Administrator of Intestate Estates or under Will
annexed.

Guardian of Infants.
Committee of the Person and Estate of Lunatics.
Liquidator, Assignee, etc., etc.

General Agents for Executors, Trustees, and for
the investment of money.

Bonds, Debentures, Stocks, etc., issued and
collected.

Capital, \$1,000,000. Reserve Fund, \$270,000

DIRECTORS

President: JOHN HOSKIN, K.C., LL.D.
Vice-President: HON. S. C. WOOD W. H. BEATTY, Esq.

BRITISH AMERICA ASSURANCE CO.

FIRE AND
MARINE

Incorporated
1853

Head Office
British America Bldgs., Cor. Front & Scott Sts.
TORONTO, ONT.

Cash Capital, . . .	\$750,000.00
Total Assets, over	1,700,000.00
Losses Paid, . . .	21,000,000.00
<small>since organization, over</small>	

BOARD OF DIRECTORS:

Hon. Geo. A. Cox J. J. Kenny, Esq. Robert Jaffray, Esq.
Hon. S. C. Wood John Hoskin, K.C., LL.D.
Augustus Myers, Esq. Thos. Long Esq. H. M. Pellatt, Esq.
E. W. Cox, Esq.
HON. GEO. A. COX, President J. J. KENNY, Vice-President
P. H. SIMMS, Secretary

Canadian Churchman

DOMINION CHURCHMAN AND CHURCH EVANGELIST.
The Church of England Weekly Family Newspaper.
ILLUSTRATED

VOL. 29.]

TORONTO, CANADA, THURSDAY, DECEMBER 11, 1902.

[No 48.]

Don't Throw Away the Knowledge of "BUYING FACTS."

A man that buys right saves money every time. We have been unfortunate (although we are not altogether to blame—as we cannot control the weather) in buying too many winter tweeds, and we are prepared to lose money between now and Christmas by selling our winter suitings at \$15.00 a suit, made to order. The goods will speak for themselves.

BERKINSHAW & GAIN,
348 Yonge Street, Toronto.

A BARGAIN PIPE.

Genuine French Briar Pipes, with sterling mounted joints and extensions, with long, genuine albatross extension stem and block amber mouthpiece. In cases, very special goods, just arrived from London, worth \$5, selling for \$2.00. Makes a handsome Christmas Present. Prepaid anywhere on receipt of price. Order early as the supply is limited.

A. CLUBB & SONS, 49 King St. W., TORONTO

THE ILLUSTRATED Christmas number of the Canadian Churchman this year is handsomely and artistically got up. It is a finished work of high art. IT WILL BE sent free to all new SUBSCRIBERS.

Extra copies of the Christmas number will be mailed to any place in Canada, and the United States for 20 cents, to Great Britain 25 cents. Send in your orders at once. Address

CANADIAN CHURCHMAN
BOX 2640
Toronto, - Canada.
OFFICES: 1 TORONTO STREET.

St. Augustine Wine

\$1.50 per Gallon.

Direct Importer of High Grade Foreign Wines, etc. All goods guaranteed Pure and Genuine. Telephone Main 625.

C. MOOR, 433 Yonge St., Toronto

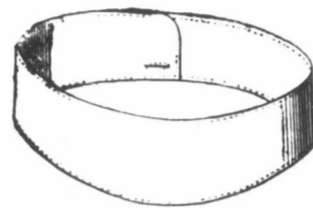
CANADA'S HIGH GRADE PIPE ORGANS

Tubular and Electric Pneumatic and Mechanical Actions

Also a specialty made of Reconstructing and Revoicing **Old Organs**. Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders,
140-144 Spadina Avenue, Toronto.
A. E. BRECKELS. | A. MATTHEWS.

Clerical Collars.



We have just received from England a large shipment of the best and most favored styles. We Can Now Fill all Orders. Sent per post to any address.

GEO. HARCOURT & SON,
57 King Street West, Toronto.

"The Sun and Hastings Savings and Loan Company of Ontario"

Capital, - \$5,000,000. 000
Head Office, TORONTO
Branch Office, BELLEVILLE
Stock for Sale, providing safe and profitable investment.
Debentures Sold, drawing from 4% to 5% interest.
Loans to Borrowers, on favorable terms.
W. VANDUSEN, President, Toronto.
W. PEMBERTON PAGE, General Manager, Toronto.
GEO. F. DAVIS, Inspector.

CHAS. P. SPARLING & CO., Church Booksellers, Publishers, &c., 13 Isabella Street, TORONTO.

FULL Stock of Parish and Service Registers, Chants and Canticles, Certificates, Catechisms, Class Books, Reward Cards, Envelopes, etc. Price lists and samples furnished. Telephone, North 2556.

WANTED—Organist and Choirmaster, many years' experience and success, desires re-engagement. Fair salary, good organ and field for teaching desired. Address, "CANTOR," Care of The Canadian Churchman, P. O. Box 2640, Toronto, Ont.

SECTIONAL BOOK CASES

WE PAY THE FREIGHT.



Cornice Unit \$2.00
9 1/2 inch Book Unit 2.75
11 1/2 inch Book Unit 3.00
13 1/2 inch Book Unit 3.50
Base Unit 1.75

These cases are made of quartered oak, beautifully polished, fitted with a self-disappearing glass door. They are interchangeable and can be built up in any position. Send for Circular.

THE OFFICE SPECIALTY MFG. Co., Limited,
77 BAY ST., TORONTO, ONT.
FACTORIES, - NEWMARKET, ONT.

Butchart & Watson

Confederation Life McIntyre Block Bldg., Toronto. Winnipeg.

Manager
DOUGLAS, LACEY & CO.,
NEW YORK,

Dividend-Paying Investments

Full particulars of reliable investments paying 10 per cent. and 12 per cent. per annum, with dividends paid quarterly, sent free to any address on application. Stocks bought and sold or exchanged. Our OIL investments are yielding large profits. OTHER BRANCHES—Cleveland, Boston, Philadelphia, Chicago, Prescott, Ariz.; Los Angeles, Cal.; Cincinnati, O.; Hartford, Conn.; Buffalo, N.Y.; Baltimore, Md.; Montreal, Que.; St. John, N.B.; London, Eng.

Meneely Bell Company.

CLINTON H. MENEELY, Gen. Mgr.
TROY, N.Y., and NEW YORK CITY.
Manufacture superior Church Bells



THE BERLINER GRAM-O-PHONE

A "Talking Machine" that talks, sings, plays every instrument, and is a general home entertainer. It is endorsed by hundreds of Clergymen of Canada.

Prices \$15 to \$40.

Sold on easy terms if desired, \$1.00 cash and \$2.00 per month.

PLACE YOUR ORDER NOW IF YOU WANT ONE FOR CHRISTMAS. . . .

Over a thousand choice records to select from, comprising every kind of music, songs, speeches, &c. Send for Catalogs, Instalment Terms, &c., FREE.

E. BERLINER, 2315 St. Catherine Street, MONTREAL.

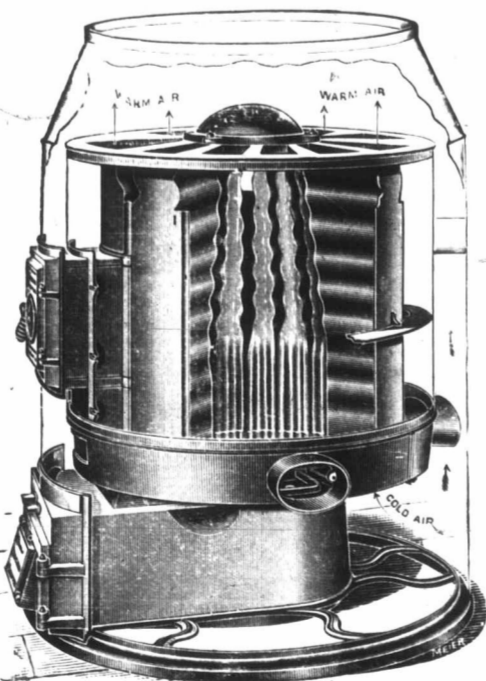
THINK WELL!

Before deciding on the style of heater that is to supply you with warm air during the coming cold days. Be guided by favoring the heater that will consume your fuel economically, and at the same time deliver to you large volumes of pure warm air.

The Kelsey Warm Air Generator

Is the only heater that can be relied upon to properly perform these functions. Write for our 1902 Kelsey Booklet, and read what those who are enjoying Kelsey comfort have to say.

The James Smart Mfg. Co., Limited,
BROCKVILLE, Ont.
WINNIPEG, MAN.



Western

Assurance
Co'y
 FIRE - - -
 and MARINE
 Assets, over \$2,340,000
 Annual Income, over \$2,290,000
 HEAD OFFICE,
 Cor. Scott & Wellington Streets
 TORONTO
 HON. GEO. A. COX, President.
 J. J. KENNY, Managing Dir.
 C. C. FOSTER, Secretary.

GEO. W. COOLEY
 Importer of 567 Yonge St.
**High-Class Wines &
 Spirits** for Medicinal
 use.
 Telephone 3789. **Sacramental Wine**

The Alexander Engraving Co.
 (Successors to Moore & Alexander)
 16 Adelaide Street West, Toronto.
 Half-tone Engravings, Zinc Etch-
 ings, Wood Cuts, Designing and
 Commercial Photography.
Our Cuts give Samples on application
satisfaction. Phone Main 2158.

Laundry for 4 Cents Per Lb.
 Flat work ironed ready to use. Wearing
 apparel returned rough dry, shirts, collars
 and cuffs excepted.

Standard Star Laundry Limited
 302-306 Church St.
 PHONE MAIN 2444.

W. H. Stone
UNDERTAKER
 343 Yonge Street
 PHONE 932

N. B.—Our charges have been greatly re-
 duced in order to meet the popular demand for
 moderate-priced funerals

Established 1884 Telephone Main 1137
Copeland & Fairbairn
House and Land Agents
 24 Victoria Street, TORONTO.
MONEY TO LEND.

Church Supplies

Such as Contribution Envelopes,
 Service - Announcements, - Pro-
 grammes for Concerts, Posters,
 etc., are to be had at pleasing
 prices and in the neatest styles
 at the office of

THE MONETARY TIMES
 PRINTING CO., OF CANADA,
 Limited, 62 Church Street, TORONTO

THE OXFORD PRESS

THE OLD-ESTABLISHED CHURCH
 PRINTING HOUSE.

Ecclesiastic Printing.

Music Printing

Illuminated Texts or Alphabets for
 Church Decoration.

Christmas Carols A collection of 10, words
 and music complete.
 60 cents per dozen

Baptismal, Confirmation and
 Marriage Certificates

G. PARKER

33 Adelaide Street West, TORONTO

**A Physician's Testimony
 For Labatt's Stout.**

Dear Sir - ALEXANDRIA, DEC. 20th, 1901.
 Speaking from personal experience I can state that your Stout is
 excellent in building up the system—I was very much run down and was
 advised to use Labatt's Porter this I have done for some time and I large-
 ly attribute to its effects my steady improvement in strength and weight.
 I deem it but justice to you, and it certainly is a pleasure to me, to add
 my testimony to its sterling qualities, and I gladly recommend your
 Stout as an excellent tonic and food in cases where such is required.
 Yours truly,
 JOHN LABATT, Esq., Brewer, G. S. TIFFANY, M.D.
 London, Ont.



The
**Furnishing
 of the
 Church**

Is not complete without an organ.

When one is required either as a
 new introduction or to replace
 an old one, consider the merits of
 the

BELL ORGAN

THE TIME-TRIED STANDARD INSTRUMENT

Send for Catalogue No. 56 to

The Bell Organ & Piano Co., Ltd.
 GUELPH, ONT.

Largest Makers in Canada

Office and Yard,
 FRONT ST., NEAR BATHURST
 Telephone No. 449.

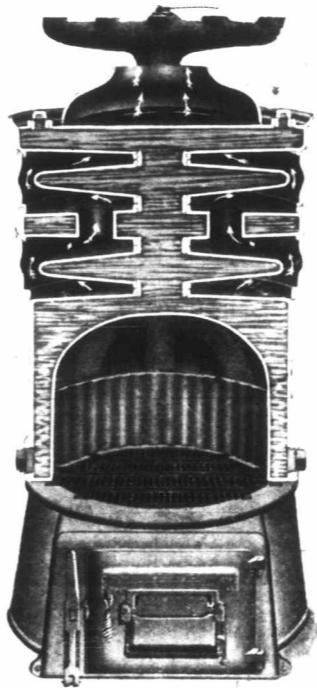
Established 1866.

Office and Yard,
 PRINCESS STREET DOCK
 Telephone No. 190

P. Burns & Co. Coal and Wood

Wholesale and
 Retail
 Dealers in

Head Office, 38 King St., West, Toronto. Telephone 131 & 132



Success in Heating

To warm Canadian buildings econom-
 ically has been our life-long effort, and
 it has been crowned with success. The

"ECONOMY"

Hot Water Boiler has contributed
 greatly to our fame as heating experts
 It is made along sensible lines—absol-
 utely constructed without bolts or
 packing—easy to put together—easy
 to operate—burns little fuel.

Write for a new and attractive
 Booklet on this Heater—

J. F. PEASE FURNACE CO.

LIMITED.

189 - 193 Queen Street East, Toronto.

FAVORABLY KNOWN SINCE 1826 **BELLS**
 HAVE FURNISHED 35,000
 CHURCH, SCHOOL & OTHER
MENEELY & CO. PUREST BEST
WEST-TROY, N. Y. GENUINE
 BELL-METAL
 CHIMES, ETC. CATALOGUE & PRICES FREE

When writing to or
 purchasing from
 Advertisers mention
**The Canadian
 Churchman**

Sporting

GOODS

INDOOR
 EXERCISERS
 FOOLS
 PUNCHING
 BAGS
 BOXING
 GLOVES
 PING PONG
 SETS
 AIR RIFLES
 ETC.

Rice Lewis & Son, Limited,
 Cor. King & Victoria Sts., Toronto.



John Catto & Son
 IMPORTERS

Household Linens, Counterpanes,
 Blankets, Curtains, Cretonnes,
 Flannels, Sheetings, Suitings,
 Silk and Wool Gownings, Mantles,
 Tailored Suits, Walking Skirts,
 Travelling Wraps, Rugs and
 Shawls, Shirt Waists, Gloves,
 Handkerchiefs, Cambric Under-
 wear, - Corsets, - Underskirts,
 Hosiery and Underwear, Scottish
 Clan and Family Tartans, Laces,
 Trimmings, Ribbons, Millinery,
 Dressmaking and Ladies' Tailoring.

ESTABLISHED 1864.

JOHN CATTO & SON

King Street—opposite the Post-Office.
 TORONTO

**Karn-Warren
 Pipe Organs**

Built under the direct supervision
 of Mr. S. C. Warren, admittedly
 the finest organ builder in Canada,
 are simply unrivalled Church
 Organs.
 That's the whole story

We send Catalogues
 Willingly.

The D. W. KARN CO., Limited

Manufactures Pianos, Reed Organs
 and Pipe Organs.

WOODSTOCK, Ontario.

Do You Want

A FARM OF YOUR OWN?

It will pay you to investi-
 gate the chances offered in the
 free or cheap farm lands of

NEW ONTARIO.

Write to

HON. E. J. DAVIS,

Commissioner of Crown Lands,

TORONTO, CANADA.

Porting

INDOOR EXERCISERS, FOLDS, PUNCHING BAGS, BOXING GLOVES, PING PONG TABLES, AIR RIFLES, ETC.

& Son, Limited, Victoria Sts. Toronto.

ATTO GOODS ONLY

atto & Son PORTERS

ens, Counterpanes, Curtains, Cretonnes, Beddings, Suitings, Gownings, Mantles, Hats, Walking Skirts, Wraps, Rugs and Mats, Waists, Gloves, Socks, Cambric Under-sets, Underskirts, Underwear, Scottish Tartans, Laces, Ribbons, Millinery, and Ladies' Tailoring.

ISHED 1864.

ATTO & SON opposite the Post-Office, TORONTO

Warren Organs

the direct supervision of C. Warren, admittedly organ builder in Canada, unrivalled Church

KARN CO., Limited Pianos, Reed Organs, Pipe Organs. Ontario.

u Want

F YOUR OWN ?

you to invest- ces offered in the farm lands of NTARIO.

J. DAVIS, er of Crown Lands, TORONTO, CANADA.

Canadian Churchman.

TORONTO, THURSDAY, DECEMBER 11 1902

Subscription. - - - - - Two Dollars per Year. (If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 10 CENTS P. H. AUGER, Advertising Manager.

ADVERTISING. The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS. Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN. The CANADIAN CHURCHMAN is a Family Paper devoted to the best interest of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS. Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES. If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS. The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS. All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOLLEN

Box 2640, Toronto.

Office, Room 15, E. Toronto Street.

NOTICE. SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.50 per year; if paid in ADVANCE \$1.50.

LESSONS FOR SUNDAYS AND HOLY DAYS.

3rd SUNDAY IN ADVENT.

Morning—Isaiah XXV : II John.

Evening—Isaiah XXVI or XXVIII 5 to 19; John XX to 19.

Appropriate Hymns for the Third and Fourth Sundays in Advent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

THIRD SUNDAY IN ADVENT.

Holy Communion: 309, 318, 558, 559. Processional: 47, 50, 220, 270. Offertory: 226, 243, 258, 362. Children's Hymns: 48, 346, 567, 570. General Hymns: 51, 204, 478, 527.

FOURTH SUNDAY IN ADVENT.

Holy Communion: 187, 317, 307, 321. Processional: 203, 217, 219, 271. Offertory: 229, 287, 532, 534. Children's Hymns: 50, 103, 345, 509. General Hymns: 52, 398, 518, 521.

Missionaries.

The Bishop of Algoma needs immediately six young men to fill as many vacancies in his staff of missionaries. The men should be willing and able to do hard work, and to live on moderate incomes. That they should be full of devotion and missionary zeal goes without saying. If the Church is to hold her own in this growing region, she must have, not merely more men, but good men, men of tact and training, who will be able to hold their own amid the difficulties and rivalries everywhere rampant. Who will offer for this arduous, but most important work? Where are the young men recently ordained or ready to be ordained, whose hearts move them to reach out into the wider fields of missionary enterprise? They cannot offer themselves too soon.

Undenominationalism.

In commenting recently on the Rev. Paul Bull's appeal for aid to theological students in England, we observed that he repeatedly referred to what the Rev. Father Kelly had done and was doing. The assumption of the name Father drives away many who wish the object of his work all success, but even with such a drawback, contributions flow in to brave, energetic and unselfish men who have a clear purpose in view and a clearly defined method of work. Father Kelly has now published a book containing his views, and entitled "England and the Church." In the opening chapter on "The Faith of the Church," the author speaks of a danger which has arisen in modern times: "The rapid drift towards a new religious unity, commonly called Undenominationalism. It is not only the one religion recognized by the State, not only endowed by the State in all schools over which it has the necessary authority, but it is the only one so treated, the only one in all official action, for instance, by the Charity Commissioners, to be enforced wherever possible. As a nation, we are, it would appear, being carried into unity by a current of apparently irresistible force, but what unity? A unity which is, professedly, a unity not of faith, but of despair; to be reached, not by coming to a knowledge of the truth, but by dropping what we once believed to be true." He gives a reason why such unity may be acceptable to certain Nonconformist bodies: "The bodies seeking it are awaking to the notion that they are bodies of human invention, device, and construction, and finding themselves drifting further and further along the paths they had once chosen, they seek now a unity which is not given by God, not learned, accepted, and entered into by men, but a unity which man is to construct." He defines the totally different position of the Church: "There is, however, one body which by her constitution is wholly excluded from even the possibility of joining in this process. The Church by her name, by every assumption of her being, claims a Divine authority. As such she believes herself appointed to be the guardian, the trustee, the angel and teacher of religious truth, the form in which it is embodied, by which it is displayed. That truth, because it is not of her own making, she can neither modify, nor compromise, nor abandon; as it was given to her, she can only accept it as a thing to be learned and understood; only so can she consistently set it forth to others."

An Old Fane.

Many of our people are pleased to hear of old churches being preserved in the United States. Some are apt to forget that the first settlers in the Maritime Provinces and in Ontario were native-born subjects of the King, who were driven out of the revolted colonies by the successful rebels, and though Loyalists of Canada, retained connections and associations in the United States. We have again to notice a good work in the diocese of Easton. Plans have been made for the alteration and improvement of St. Mary's church, North East, and work will soon begin. The chief improvements will be the erection of a new brick bell tower, the placing of a new roof on the building, and

the enclosing of the cemetery by a stone fence. The church was built in 1743, and is the head of St. Mary Anne's parish, which was founded by the Church about 1600. It is said that two log church buildings occupied the site of the present brick building, the contract for which was made in 1711. The contract between the builder and the vestry begins: "Cecil County, ss: Memorandum of a bargain or agreement made between the vestry of St. Mary Anne's Parish of the one parte, and Henry Baker, gentleman, of the other parte," etc. On the southwest corner-stone, dated 1743, the initials of the rector and vestry are inscribed, as follows: Rev. W. Wye, Henry Baker, Nicholas Hyland, Edward Johnson, Zeb Hollingsworth, Thomas Ricketts, and John Currer. Before the Revolutionary War the members numbered over 700.

The King Over the Water.

We have come across a notice of the passing away of a custom, which although having a reason, say two hundred years ago, could hardly have lasted until the present day. But habits last long after their purpose has ceased to exist. It was the custom of not allowing finger bowls to any private guest at table whenever a member of the Royal family dined at a private house. It was done to prevent either by accident or design the health of the King "over the water" being drunk. One bowl only, filled with rose water, was placed before the Royal guest.

The Tithe and Giving.

Mr. Thomas Kane, of 310 Ashland Ave., Chicago, has printed a number of tracts on this subject, copies of which he has been good enough to forward to this office. To anyone interested in the subject, Mr. Kane will gladly send copies; it is a labour of love to him. Briefly, he holds that the tithe or tenth is a duty owing from each of us to the Almighty, and a law antedating the Mosaic law, in which it is incorporated. Giving, on the other hand, is the portion over and above the tenth which for special reasons or gratitude we feel due to our Maker. In one of his tracts, addressed from the pew to the pulpit, he emphasizes that we constitute a community, each having special duties, and the distinction between the pastor and the people. As a specimen: "Nearly all the teaching, preaching and missionary work, we laymen and laywomen do is done and must be done through you and others with whom it is a life work. You are our agents, our employees; perhaps a better term would be our partners; and precisely in the same sense we are your agents, and your employees or partners, to furnish the money needed to carry on the work, and also to provide, equip and pay the expenses of more reapers in the Master's harvestfield. The difference is that you are our teachers, as well as the teachers of the heathen, while we are not yours. When we pay your wages and all the expenses of furnishing suitable equipment for your work and offer our earnest prayers for your success, our duty in that respect is done; but it is no less your duty to pray for us that we may be wise and faithful stewards, and also teach us how to become so. Speak-

ing for both you and ourselves. I have no faith whatever in any prayers for any object that are not preceded, accompanied or followed by all that you or we ought to do and give for the object prayed for. If at monthly concert I spend an hour praying for your success and the success of other preachers and missionaries, and then give ten cents when I ought to give a dollar, I get credit on my prayer account for ten cents only; the other ninety cents I still owe. If I give nothing when I ought to give, my prayers do not reach the ceiling; in fact, they are not prayers at all, and their utterance has done both myself and others real harm; as the unfailing effect of such so-called prayers is to harden the heart and encourage selfishness, not to say hypocrisy. Notice, I say above, "when I ought to give." Gifts, large or small, may have preceded the prayers, or may follow them, but a recognition of my duty to give for missions, or any other causes I pray for, must accompany my prayers; else the latter are absolutely worthless.

The Bishop of Liverpool.

Dr. Chavasse, in his triennial visitation, expressed himself very strongly and plainly on many points, notably in his remarks to the clergy on religious decline. "They must take care that the salt did not lose its saltiness. The strain upon them was so severe, the round of duties was so excessive; the atmosphere they breathed so deadening that they might become secularized without showing it. They must all turn back to the first vision and start afresh humbler and renewed men; and that vision was Christ. They must live among their people. They must go in and out of their

houses, and be accessible at all reasonable hours. By personal acquaintance, by sympathy, by patience, they must break down the barrier of shyness and misunderstanding. Pastoral visitation begot confidence and mutual knowledge. Let them cut down their meetings. They were over-organized, they wasted their time and strength in countless speeches and addresses. They must adapt themselves to new circumstances. Their preaching needed adapting. Sometimes it was too academic; sometimes too slipshod and ill-prepared. The people wanted sermons that appealed to the heart, and head, and conscience; that came warm and living from the preacher's heart to theirs."

Excommunication.

The Bishop of Liverpool took up other points to which we cannot refer for want of space; but that part of the address which has excited the most interest announces the policy of episcopal excommunication, which Dr. Chavasse intends to pursue towards the disobedient clergy in his diocese. Those who obtain preferment by the most solemn promise to obey the Bishop and then refuse to do so. The policy of inactivity and of prosecution had failed in dealing with these offenders. He was, therefore, resolved to treat them as self-made Nonconformists, declining to visit their churches or to license any assistant clergy. It is to be hoped that this policy may prove successful with the recalcitrant clergy of Liverpool, but it seems to leave out of sight the claims of the laity in these parishes. It will be necessary for the Bishop, in justice to them, to provide some relief. It will only be just that he should do so, as such parishes supply recruits to nonconformity of another kind.

BETHLEHEM.

"Earth has many a noble city;
Bethlehem, thou dost all excel;
Out of thee the Lord from heaven
Came to rule His Israel."

The place, as well as its historical associations, make Bethlehem, the home of bread, a place of abiding interest to the Christian. It must, above all places, be held dear because it was the birth-place of Jesus the Saviour of mankind, its greatest teacher and benefactor, Who never ceases to bless His people, and from His throne on high to confer benefits upon them. It is one of the oldest towns in Palestine, the birthplace of David, as well as of David's greater son. With Bethlehem and its neighbourhood, the scenes depicted in the Book of Ruth took place. It was foretold by the prophet Micah that here the Messiah should be born, when he said: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting." It was not in Jerusalem or Athens or Rome that Jesus was born, of a humble family, though of royal lineage he became, God choosing the weak things of the world to confound the mighty, and that it might thus appear that Christ's victories were due to moral and spiritual, rather than to any material or adventitious causes. Bethlehem is about six miles south of Jerusalem, and was situate in the hill country of Judaea. The ridge of Bethlehem itself is still covered, on its northern side, as all the hills around must have been in Mary's day, with bold, sweeping lines of terraces, which

5% Gold Bonds

The FIVE PER CENT. GOLD BOND POLICY provides for your own declining years, protects your family and guarantees a good investment. If you wish to assure to your widow a reasonable competence for the remainder of her life, or an income which will provide for your children until they have attained a self-supporting age, you can secure this under a GOLD BOND POLICY more effectively than in any other way. The

Confederation Life Association

issues policies on all approved plans of insurance and will be pleased to send pamphlets and rates on application.

President: W. H. BEATTY, Esq.
Vice-Presidents: W. D. MATTHEWS, Esq. FREDERICK WYLD, Esq.
W. C. MACDONALD, Actuary J. K. MACDONALD, Managing Director
HEAD OFFICE, TORONTO

A LARGE assortment of Art
Calendars for 1903 now on
view in our new Calendar room,
prices ranging from 5c. to \$5.00.

New Annuals for
Christmas 1902

BRITISH WORKMAN	.50
CHILDREN'S FRIEND	.50
INFANTS' MAGAZINE	.50
FAMILY FRIEND	.50
FRIENDLY VISITOR	.50
COTTAGER AND ARTISAN	.50
CHILD'S COMPANION	.50
OUR LITTLE DOTS	.50
CHILD'S OWN MAGAZINE	.35
BAND OF HOPE REVIEW	.35

Upper Canada Tract Society
102 YONGE STREET
TORONTO

descend, like gigantic steps, to the lower valleys, and bear tier on tier of fig trees, pomegranates, and vines, the vines overhanging the terrace banks, and relieving the eye from the dazzling glare of the white limestone rocks and soil. The modern village has the noble Basilica of St. Helena, "half church and half fort," now embraced by its three convents, Greek, Latin, and Armenian. One fact of great interest is associated with a portion of the crypt of this church, viz., that here, "beside what he believed to be the crusade of the Christian faith," St. Jerome lived for more than thirty years, leaving a lasting monument of his sojourn in the Vulgate translation of the Bible. The population of Beit Lahm is about three thousand souls, entirely nominal Christians. All travellers remark the good looks of the women, the substantial, clean appearance of

the bystanders are forced to shade their eyes from that heavenly splendour. But all this is wide of the reality. Such glories, as the simple Shepherds saw, were only by the eye of faith, and all which met their gaze was a peasant of Galilee, already beyond the prime of life, and a young mother, of whom they could not know that she was wedded maid and virgin wife, with an Infant Child, whom, since there was none to help her, her own hands had wrapped in swaddling clothes. The light that shined in the darkness was no physical, but a spiritual beam, the Day-spring from on high, which had now visited mankind, dawned only in a few faithful and humble hearts.

—When a soul prays there are no great things of which it is not capable.

season, whether the festival be kept under northern skies, amid winter frost and snow, and with the traditional customs that our climate imposes on us, or be observed in the Sunny South, amid fruits and flowers and under conditions vastly different from those we are accustomed to. Christ is for all climes, and all conditions, a source of perennial joy to all who believe in Him, as the Son of God, the Saviour of the world. As our own poet, Keble, says:

"Bethlehem must lose Thee soon, but Thou wilt grace
The single heart to be Thy sure abiding place."

In the Church, therefore, with all outward demonstrations of joy and gladness, the bringing of the fir tree, the pine tree, and the box together to beautify the place of His sanctuary, with invitations to worship in the



Titian.

MADONNA.

THE CHRISTMAS FESTIVAL.

the homes, and the general air of comfort for an Eastern town which prevails. It was here, amid the humblest environment, in a lowly cattle shed, that Jesus Christ was born. Of the Shepherds and what they witnessed, the Dean of Canterbury thus writes in his well-known Life of Christ: "Guided by the lamp which usually swings from the centre of a rope hung across the entrance of the Khan, the Shepherds made their way to the inn of Bethlehem, and found Mary, and Joseph, and the Babe lying in the manger. The fancy of poet and painter has revelled in the imaginary glories of the scene. They have sung of the "bright harnessed angels," who hovered there, and of the stars lingering beyond their time to shed their sweet influences upon that smiling infancy. They have painted the radiation of light from His manger cradle, illuminating all the place till

The Church once more, celebrates the birthday of its Lord, and adds another year to the many which have intervened since Jesus was born in Bethlehem of Judaea, and the angels sang the message that he was to bring and the purpose of His advent in the chorus: "Glory to God in the highest, and on earth peace, good-will towards men." It is among the highest of the Church's holy days, and honoured by every mark of liturgic distinction, because it celebrates not only the greatest fact known to history, which has had the most pregnant consequences, but because it is the celebration of a most transcendent mystery, the Incarnation of Christ, the manifestation of God in the flesh. Wherever there is a Christian heart it will be filled with joy at this glad

Adeste Fideles, and other hymns of praise, and above all in the Eucharistic feast, the faithful will adore the Infant Jesus, of whom the Prophet spake when he said: "His Name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace." But Christmas is not only remembered in the Church, it is peculiarly a family day, a day of family reunions, and above all, of making glad the hearts of little children. To children, Christmas is potent for good, because their happiness is associated with the thought of Christ, and the story of the Babe of Bethlehem appeals to them with irresistible power. Home life is sanctified forever by the fact that Jesus had a human mother, was reared in a pious home, was subject to His parents, and that the happy family of Nazareth is an illustration of what Christian homes should be in

EM.
le city;
all excel;
from heaven
s historical associ-
he home of bread,
to the Christian,
be held dear be-
ace of Jesus the
eatest teacher and
uses to bless His
on high to con-
It is one of the
the birthplace of
id's greater son,
neighbourhood, the
ok of Ruth took
by the prophet
essiah should be
thou, Bethlehem
little among the
out of thee shall
me that is to
whose goings
of old, from
ot in Jerusalem
esus was born, of
of royal lineage
he weak things of
mighty, and that
Christ's victories
ritual, rather than
ous causes. Beth-
south of Jerusa-
e hill country of
ethlehem itself is
rn side, as all the
n in Mary's day,
of terraces, which

for
02
Society
TO

.50
.50
.50
.50
.50
.50
.50
.35
.35

the union of parental love and filial obedience and devotion. It is an ideal both beautiful and inspiring, and worthy of all imitation. As we have such homes, will we have characters strong and virtuous, and society will find in them its only true and lasting foundations. As we view with alarm much that in modern society tends to the disintegration of home and family life, we thank God, more and more, for the birth of Jesus, and for the sweet and wholesome lessons of Bethlehem and Nazareth. Christmas, however, is a great social festival. The world, as well as the Church, keeps Christmas, but much of it is like Hamlet with Hamlet left out, it is a Christless Christmas. When Christmas is made a time of feasting and revelry, of worldly pleasure, and much worse, of dissipation and excess, and He is forgotten whose birthday it is, His home and worship forsaken, and not one grateful thought of Him, Who is God's unspeakable gift, then it is a desecration and sin, and Christ and the day are alike dishonoured by those who choose a day of such holy associations for such unholy deeds. Christmas should be, and is in many cases, a day of good-will, when those who are estranged are reconciled, when we both forget and forgive, and friendships are renewed and strengthened. Above all, it is a day to relieve the poor and the afflicted, that on this day, at any rate, none shall feel the pressure of want, or go to bed empty. It helps to bridge over the chasm between rich and poor, and to give the former an opportunity of showing in a practical manner their sympathy with and kindness for their less fortunate neighbours, and fellow creatures. It is a day, above all others, to manifest the spirit, and follow the example of Christ, Who went about doing good, Who sought to help and relieve the afflicted and the outcast, Who though Lord of all, came not to be ministered unto, but to minister.

CHRISTMAS PEACE.

A Sermon by Charles Kingsley.

Phil. iv., 4: Rejoice in the Lord always; and again I say, Rejoice.

This is a glorious text, and one fit to be

the keynote of Christmas Day. If we take it to heart, it will tell us how to keep Christmas Day. St. Paul has been speaking of two good women who seem to have had some difference; and he beseeches them to make up their difference, and be of the same mind in the Lord. And then he goes on to tell them and all Christian people, why they should make up their differences. And for that reason, I suppose, the Church has chosen it for the Epistle before Christmas Day, on which all men are to make friends with each other, and rejoice in the Lord. Let your moderation, he says, be known to all men. The Greek word signifies forbearance, reasonable dealing, consideration for one another, readiness to give way, not standing too severely on one's own rights. Now this is just the temper in which we ought to meet our friends at Christmas - forbearance. They may not always have behaved well to us. Be it so. No more have we to them. Let us, once in the year, at least, forget all grudges. Let us do as we would be done by: give and forgive; live and let live; bury our past quarrels and shake hands over their graves. For the Lord is at hand. Close to all of us; watching all we do, and setting the right value on it. He cannot mistake. He sees both sides of the matter, and all sides—a thousand sides which we cannot see. He can judge better than we. Let him judge. Why do I say: "Let Him judge?" He has judged already, weeks, months ago, as soon as each quarrel happened; and, perhaps, he found us in the wrong as well as our neighbours; and, if so, the least said the soonest mended. Let us forgive and forget, lest we be neither forgotten nor forgiven. And because the Lord is at hand, be anxious about nothing. The word here is the same as in the Sermon on the Mount. It means do not fret; do not terrify yourselves; for the Lord is at hand; He knows what you want; and will he not give it? Is not Christmas Day a sign that he will give it—a pledge of his love? What did he do on the first Christmas Day? What did He show Himself to be on the first Christmas Day? Now, here is the root of the whole matter, and a deep root it is; as deep as the beginning of

all things which are, or ever were, or ever will be. And yet if we will believe our Bibles, it is a root which we all may find. What did the angels say the first Christmas night? Peace on earth, and good will to men. That is what God proclaimed. That is what He said that He had and would give. Now, says the Apostle, if you will believe the latter half of this same Christmas message, then the first half of it will come true to you. If you will believe that God's will is a good will to you, then you will have peace on earth. For believe in Christmas Day; believe that the Lord is at hand; that He has been made man for ever and ever; and that to the Man, Jesus Christ, all power is given in heaven and earth; and then if you want aught, instead of grudging or grinding your neighbours, ask him. In everything let your requests be known unto God; and then the peace of God will keep your heart through Christ Jesus. You will feel at peace with God through Christ Jesus, because you have found out that God is at peace with you; that God is not against you, but for you; that God does not hate you, but love you; and if God is at peace with you, what cause have you to be at war with Him. And so the message of Christmas Day will bring you peace. You will be at peace with your neighbours, through Christ Jesus. When you see God stooping to make peace with sinful man, you will be ashamed to be quarrelling with them. When you see God full of love, you will be ashamed to keep up peevishness, grudging and spite. When you see God's heaven full of light, you will be ashamed to be dark yourselves. Your hearts will go out freely to your fellow creatures; you will long to be friends with everyone you meet; and you will find in that the highest pleasure you ever felt in life. But mind one thing—what sort of a peace this peace of God is. It passes all understanding. The very cleverest and most learned men that ever lived could not have found it—we know they did not find it—by their own cleverness or learning. No more will you find God's peace, if you seek for it with your understanding. Thinking will not bring you peace, think as shrewdly as you may. Reading will not bring it,

The Bishop Strachan School

A CHURCH SCHOOL FOR GIRLS

WYKEHAM HALL, COLLEGE ST., TORONTO

THIRTY-SIXTH YEAR

PRESIDENT: THE LORD BISHOP OF TORONTO

Full Matriculation Course.

Resident French and German Governesses.

Best Masters in Music, etc

For Calendar containing Course of Study,
Fees, etc., apply to
MISS ACRES, Lady Principal

The Parkdale Church School

151 DUNN AVENUE
PARKDALE

ESTABLISHED BY THE COUNCIL OF THE BISHOP
STRACHAN SCHOOL, WHICH
HAS ENJOYED SO PROMINENT A PLACE AMONG THE
EDUCATIONAL INSTITUTIONS OF
TORONTO FOR 35 YEARS.

Best Masters in Music, etc.
Kindergarten Work a Specialty.

For Calendar apply to
MISS MIDDLETON, Lady Principal

ver were, or ever
 will believe our
 we all may find,
 he first Christmas
 and good will to
 proclaimed. That
 had and would
 ble, if you will be-
 s same Christmas
 If of it will come
 believe that God's
 then you will have
 ve in Christmas
 l is at hand; that
 or ever and ever;
 Christ, all power
 rth; and then if
 of grudging or
 ask him. In
 ts be known unto
 of God will keep
 Jesus. You will
 ough Christ Jesus,
 ut that God is at
 is not against
 d does not hate
 God is at peace
 you to be at war
 essage of Christ-
 ace. You will be
 hours, through
 see God stooping
 man, you will be
 ith them. When
 a will be ashamed
 rding and spite.
 full of light, you
 yourselves. Your
 your fellow crea-
 be friends with
 you will find in
 ou ever felt in
 -what sort of a
 . It passes all
 y cleverest and
 r lived could not
 ey did not find
 or learning. No
 eace, if you seek
 ling. Thinking
 ink as shrewdly
 l not bring it.

chool

JE

BISHOP

MONG THE

F

y.

pal



MADONNA AND CHILD

read as deeply as you may. Some people think otherwise, that they can get the peace of God by understanding. If they could but understand more, their minds would be at rest. So they weary themselves with reading, and thinking, and arguing, perhaps trying to understand predestination, election, assurance; perhaps trying to understand what is the true Church. What do they get thereby? Certainly not the peace of God. They certainly did not set their minds at rest. They cannot. Books cannot give a live soul rest. Understanding cannot. Nothing can give you or me rest save God Himself. The peace is God's and He must give it Himself, with His own Hand, or we shall never get it. Go then to God Himself. Thou art His child, as Christmas Day declares: be not afraid to go unto thy Father. Pray to Him; tell Him what thou wantest. Say, Father, I am not moderate, reasonable, forbearing. I feel I cannot keep Christmas Day aright, for I have not a peaceful Christian spirit in me; and I know that I shall never get it by thinking, and reading, and understanding; for it passes all that, and lies far away beyond it, I beseech, in the very essence of thine undivided, unmoved, absolute, eternal Godhead, which no change or decay of this created world, nor sin or folly of men or devils, can alter, but which abideth forever what it is, in perfect rest and perfect power and perfect love. O Father, give me Thy peace. Soothe this restless, greedy, fretful soul of mine, as a mother soothes a sick and feverish child. How Thou wilt do it I do not know. It passeth all understanding. But though the sick child cannot reach the mother, the mother is at hand, and can reach it. Though the eagle, by flying, cannot reach the sun, yet the sun is at hand, and can reach all the

earth and pour its light and warmth over all things. And Thou art more than a mother; Thou art the Everlasting Father. Pour thy love over me that I may love as thou lovest. Thou art more than the sun; thou art the light and life of all things. Pour thy light and thy life over me, that I may see as Thou seest, and live as Thou livest, and be at peace with myself and all the world, as Thou art at peace with Thyself and all the world. Again, I say, I do not know; for it passeth all understanding; but I hope that Thou wilt do it for me. I trust that Thou wilt do it for me, for I believe the good news of Christmas Day. I believe that Thou art love, and that Thy mercy is over all Thy works. I believe the message of Christmas Day; that Thou lovest the world; that Thou hast sent Thy Son to save the world and me. I know not how; for that, too, passes understanding; but I believe that thou art love; and that Thy mercy is over all Thy works, even over me. I believe the message of Christmas Day, that Thy will is peace on earth, even peace to me, restless and unquiet as I am; and good-will to men, even to me, the chief of sinners.

skilled in the use of tools have devoted every moment you could spare from school to fashioning Christmas remembrances for your friends. This is a pleasant way of getting ready for Christmas. Even selfish people get a taste of the joy of giving at this season. Yet there is another kind of preparation more essential than this, without which Christmas is only a meaningless name, and all our holiday festivities are mockeries. The necessary part of preparing for Christmas is getting ourselves ready. There are a good many homes in this land of ours where Christmas will not be a happy day, and it does not follow by any means that these are all homes of the very poor. The most expensive gifts do not always represent the most love on the part of the giver, nor do they bring the most joy to the one who receives them. The happiest Christmas dinners are not always those which have the most courses and are served on a table splendid with cut glass and hot-house flowers. All this preparation is superficial and may mean little or nothing. But there is no chance of a disappointing Christmas if we ourselves are made ready for it. If there are any grudges in our hearts, we want to dispose of them before the twenty-fifth of December. This is a day of peace and good-will. If there is any danger of our being selfish, we must resolutely set ourselves to planning for the happiness of other people. If a shadow of wrong-doing has come between us and our heavenly Father, let us be sure that all is forgiven before the dawn of Christmas morning. Unless our hearts are pure and tender, full of good resolutions and loving thoughts for others, we have missed the most necessary part of getting ready for Christmas.

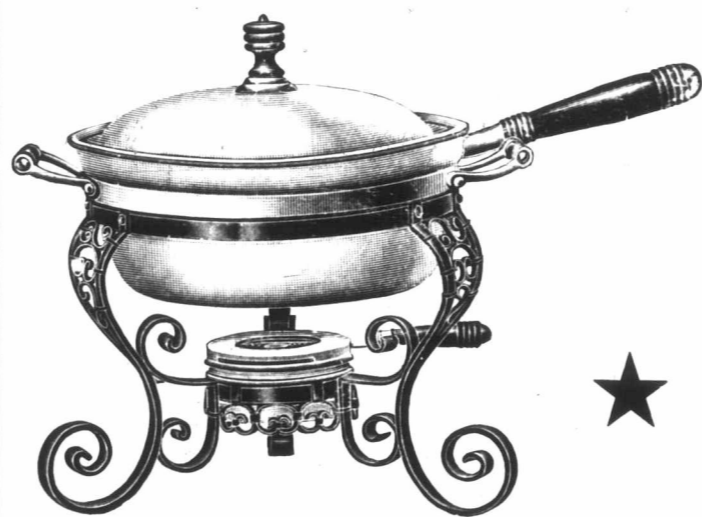
GETTING READY FOR CHRISTMAS

There are two ways of getting ready for Christmas, and the one we think of first is the preparation of gifts for our friends. There are boys and girls who have been saving their pocket-money for months, so as to be able to buy something especially nice for father or mother. Some of you older girls have fairly tired yourselves out dressing dolls, or crocheting mittens, or making fancy-work. Some of you boys who are



Brass Kettle
and Stand
\$5.00 Each

NEW
CHRISTMAS
GOODS



Nickel-Plated
Chafing Dishes

From
\$4.00
To
\$10.00
Each



Brass Kettle
and Stand
\$4.50 Each

RICE, LEWIS & SON
COR. KING & VICTORIA STS. LIMITED TORONTO

TEDDY'S ANGELS.

By Lillian.

"I say; ain't that a stummin' fine picter?" Teddy Donald, a well dressed, sweet-faced boy of eight, turned quickly to look at the speaker, who had been unnoticed until betrayed by his exclamation of wondering admiration. Standing there on the wintry street, the two boys formed a marked contrast. One was arrayed in a cosy overcoat and cap, and bore every indication that his home was one of culture, comfort, and refinement. The other was one of those uncared-for waifs of the street, too often to be seen in our large cities. It was the twenty-third day of December, and the shop windows were adorned with a wilderness of bright things, peculiarly attractive to the juvenile eye. In this particular window was

suppose they was real. They ain't, are they?" Teddy for a moment was silent with astonishment, and then exclaimed, "Real! Why they are as real as you and me! Just ask your mamma to tell you about them when you go home." "I guess ma don't know nuthin' about angels." Teddy pondered for a moment and then said brightly, "I tell you what; you come to our church on Christmas morning, and Daddy will tell us all about it. I know he will. Daddy's the minister, you know." "Well, I guess I'd be a nice lookin' critter to step inside one of them fine places!" and he glanced with a mocking laugh at his tattered rags, blowing in the chill December wind, and at the worn remains of what once had been boots, in which his cold little feet were only half concealed: "Church is for folks who's got fine clothes, like you. They wouldn't let me in, and ma would be awful mad, anyway,

there's so much about it; but Daddy can, and I should so like you to know." "Well, you're a good 'un! But why don't you keep your money and buy sunthin' fer yerself? There's so many fine things in the stores." "Oh, I don't really need it, you know; Daddy buys me so many things. I'd rather you should have it." Teddy resolutely thrust aside the thought of the pair of skates in the shop just across the street, that he had been so long saving up his money to buy, and looked once more into those eloquent eyes that seemed to speak to him from the canvas. "I guess I'll have to go now," he said, "mamma will be looking for me; but you be here about this time tomorrow, and I'll see what I can do." "All right, I'll be there sure."

It was evening. The great city was aglow with light, and through the streets still



HAVING A HAPPY TIME CHRISTMAS EVENING.

a large, beautiful painting, representing the vision of the shepherds on the dewy plains of lonely Palestine, that first Christmas night, nineteen centuries ago. Teddy, whose eyes and heart were always open to beautiful things, stood enraptured at the sight; and the pure, refining influence of its tender loveliness brought a look of unwonted gentleness to the pinched little face of the child, untrained to love things pure and good. "I say! ain't that a stummin' fine picter?" "Oh, it is beautiful! Don't you wish you could have been there too and seen the angels? I just think I can hear the music." The brown eyes under the shock of tangled hair looked up with a questioning expression: "I don't hear no music." Then, after a pause, "I say, though, that ain't true; that's only a picter." "Oh, but it is true. Why, don't you know about the angels?" "I've hearn tell on 'em, but I didn't

if I went." "But surely you have better clothes than that!" "Them's all I've got." "You must be awfully cold!" A bitter, unchildlike laugh was the only answer, and Teddy was puzzled. Then a bright thought struck him and he was silent for fully two minutes, while a struggle was going on in his little brain. He glanced upward, and the eyes of the foremost angel seemed to be gazing straight into his with such a pleading, loving look. That settled it. He turned to his companion and asked, "What's your name?" "Tommy King." "Mime is Teddy Donald. Do you think, Tommy, that if you had some nice clothes, your ma would let you go to church?" "I don't know, I guess she wouldn't care; but I ain't likely to get any." "Well, I've got some money, nearly two dollars, and I'll let you have it to buy clothes with if you'll go. I can't tell you all about the angels and Christmas,

sounded the tread of busy feet. But in this quiet study, closely curtained from the eager, restless throngs, the minister sat under the evening lamp, engaged in deep thought. An unfinished manuscript lay before him on the table, but he was not writing; he had pushed aside the paper and sat thoughtfully gazing into the fire. There was a light foot-fall on the carpet, and a little hand stole softly into his. "Are you busy, Daddy?" "Why, darling?" "Because I want to talk to you, and mamma says I mustn't disturb you if you are busy." The minister smiled at the earnest, little face, and lifting the slender form upon his knee, he said: "And what is the all-important question my little man wants to discuss with Daddy?" The fair, golden head nestled lovingly against his father's shoulder, and with a sigh of content, came the unexpected ques-



Kettle

stand

Each

ON

to

tion: "What are you going to preach about on Christmas morning, Daddy?" "Why, darling, who do you ask?" said the minister in surprise. "Because I want you to preach about the angels and the shepherds. You will, won't you? Please say you will." Mr. Donald knew that this was his little son's favourite story, and it was hard to resist such a sweet, persuasive entreaty, but his Christmas morning sermon was nearly finished. It had been prepared with much care and painstaking, but there was nothing in it about angels; his thought had followed another phase of the sacred season. He stroked the golden head in silence for a few moments, and then asked: "Is there any special reason why you wish me to preach about the angels, dear?" "Yes, there is, Daddy. You'd never guess who I saw today in front of Robinson's store, where the picture is. He was a little boy, not so big as me, and he didn't know about the angels and Christmas; and his clothes were oh, so ragged. He looked so cold, Daddy, I'm going to buy him some nice warm clothes like mine with my money, and I said if he would go to church you'd tell us all about Christmas. You will, won't you, Daddy?" Teddy's ardour had waxed warm with this eager recital, and Mr. Donald, who was beginning to understand, won from him bit by bit the whole story of Teddy's conversation with the little waif. When he had finished, the minister asked: "What about the skates, Teddy? You have been thinking about them so long. Can you give them up?" There was a sweet light in Teddy's eyes as he whispered, "I want to give something to Jesus, Daddy, and you said that was the way to do it—to help someone else that He loves." Something glistened in the minister's eyes as he pressed a kiss on the seri-

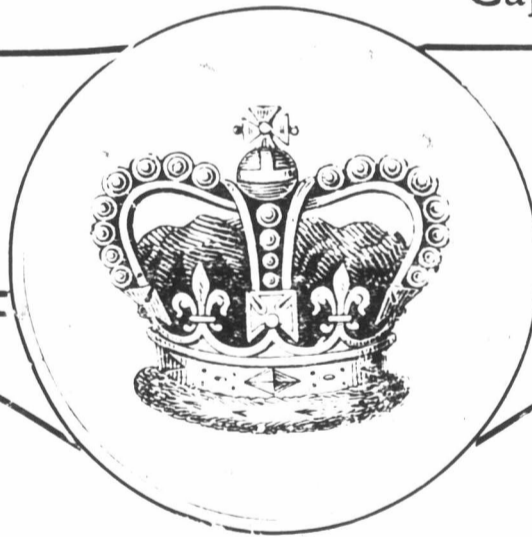
ous little brow and said: "It will please Him very much, dear. We will see what can be done for Tommy to-morrow, and it will be all right about the angels; but now it is time for my little boy to go to bed." After Teddy had been sent away to slumberland, the minister and his wife talked the matter over carefully, and decided that they would try to find where Tommy lived and do all they could for him. Then the minister sat far into the night preparing a new sermon to meet the needs of this untaught child of the street. Christmas Eve! What a chain of mystery and possible delights is to the children twined around those magic words; and to those who are no longer young, what heart joys and tender memories circle around them like jewels shining in a coronet! Christmas Eve! Fain would I follow Teddy's footsteps all through that busy, happy day, but I must be brief. Let it suffice that Tommy was found at the trysting place at the appointed hour, and was conducted by our little hero to the minister's house, where he was arrayed in a neat, warm suit that was no longer large enough for Teddy. The price of Teddy's skates furnished a strong pair of shoes and a good warm cap. These, together with a clean face and neatly brushed hair, wrought a wonderful change in Teddy's little friend. But Mrs. Donald's charity did not end with Tommy. She went with him to his wretched abode, and she did not rest that night until satisfied that the Christmas joy would extend to that hitherto unhomelike home. She obtained permission for Tommy to attend the Christmas service in St. Luke's church; and that evening as the little boy gazed at the distant spire glistening in the frosty light, he felt vaguely that a new and happier life was opening out to him.

Teddy's sleep was sweet that night. He had been dreaming of angels and music, when a bright sunbeam, stealing in at his window, told him that it was Christmas morning at last. What wonderful vision was it that met his delighted eyes? Surely he must be dreaming still! He rubbed his eyes to make sure that he was awake. But the vision did not vanish, as he half expected it to do. Touched with the glory of the sunrise, a group of lovely angel faces smiled sweetly down upon him from their gilded frame. It was Daddy's Christmas gift. It would be difficult to tell whether Teddy or Tommy were the happier that bright, glad morning, as they sat side by side in the minister's pew. It was all so new and sweet to Tommy, who had never been in a church before. The wreaths of Christmas greens and flowers, the softly coloured lights that streamed through the beautiful chancel windows, the joyous music that thrilled the air like distant echoes of heavenly melodies, together touched upon the hitherto silent chords and awakened in his heart a song that time will never silence, and eternity will only perfect and complete. He listened to the sermon with a keenness of interest that did not escape the eye of the minister, who felt amply repaid for the slight sacrifice he had made. The story of the first sweet Christmas was simply and beautifully told, in language that a child could understand; and all, both old and young, whose hearts were open to receive it, carried away with them some sweet thought that made their joy more pure and deep. "It has been the happiest Christmas Day that ever was, Daddy," whispered Teddy, as he said "Good-night," and Daddy thought so too.

A Progressive and Prosperous Canadian Company.
Affording Absolute Security to Policy-holders

Capital Authorized, \$1,000,000

THE
Crown



Life Insurance
Company

Incorporated by
Special Act of the Parliament
of Canada

SIR CHARLES TUPPER, Bart.,
G.C.M.G., C.B., President

HEAD OFFICE, TORONTO

JOHN CHARLTON, M.P., Vice-President

GEO. H. ROBERTS, Managing Director

DIRECTORS

HERBERT M. MOWAT, K.C.
Of Messrs. Mowat, Langton, Mowat & MacLennan,
Barristers, etc., Toronto

GEORGE H. HEES
Manufacturers, Toronto, Ont.

COL. THE HON. DAVID TISDALE, P.C. M.P.
Simcoe, Ont.

JOHN FOY
General Manager Niagara Navigation Company
Director The Toronto General Trusts Corporation,
Toronto, Ont.

ARTHUR R. BOSWELL, K.C.
Toronto, Ont.
RODOLPHE FORGET
President Royal Electric Company,
Chairman Executive Committee Richelieu & Ontario
Navigation Company,
Vice-President Chambly Power Company, Montreal, Que.

RANDOLPH MACDONALD
Vice-President The Sovereign Bank of Canada,
Member of Firm of Messrs. Manning & Macdonald
Contractors, Toronto, Ont.

S. R. L. BORDEN, K.C., M.P.
Director Bank of Nova Scotia, Halifax, N.S.

BENJ. HEARTZ
President of Merchants Bank of P.E.I.,
Charlottetown, P.E.I.

W. BARCLAY McMURRICH, K.C.
Chairman Advisory Board North British Canadian
Investment Company, Toronto, Ont.

FREDERICK W. THOMPSON
General Manager Ogilvie Navigation Company,
Winnipeg, N.W.

FRANK E. HODGINS, K.C.
Of Messrs. McMurrich, Hodgins & McMurrich,
Barristers, etc., Toronto.

THE HON. SIR CHARLES HIBBERT TUPPER
K.C.M.G., M.P., P.C.
Vancouver, B.C.

SAMUEL BARKER, M.P.
Member Landed Produce and Fish Company,
Halifax, N.S.

FRANCIS H. CLERGUE
President Algoma Central Railway Company,
Sault Ste. Marie, Ont.

C. S. WILCOX
General Manager The Hamilton Steel and Iron Co.,
Hamilton, Ont.

ABSOLUTE SECURITY
LIBERAL POLICIES

The Crown Life Insurance Company
Head Office, Home Life Building, Toronto

HIGHEST GUARANTEES.
LOWEST PREMIUMS.

Secretary, **ARTHUR J. HUGHES**

BROTHERHOOD OF ST. ANDREW.

Object and rules of prayer and service, as amended at the recent Brantford convention of the Brotherhood in Canada, also adopted at the recent Boston convention of the Brotherhood in the United States. Object—The spread of Christ's Kingdom among men, especially young men. Rule of Prayer—To pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessing upon the labours of the Brotherhood. Rule of Service—To make at least one earnest effort each week to lead some man nearer to Christ through His Church.

Annual Service at St. James' Cathedral.—As St. Andrew's Day fell this year on a Sunday, the members of the Brotherhood, instead of meeting in Corporate Communion in the early morning at St. James' Cathedral, as in former years, attended Holy Communion in their own churches; and in

where a system has been for some time in work, of reporting to the clergy and local chapters the names and addresses of patients on their leaving the hospital, with a view to their being visited at their own homes. Attention was called to the unsuitable character of the room provided for holding Divine service. The report showed systematic visiting carried on at St. Michael's, Grace and the Western hospitals, under the direction of the clergy, but there is a call for more workers in this most useful sphere of the Brotherhood's work. The reports of the services held at Hanlan's Point on Sunday mornings, and at the wharf on Sunday afternoons of the summer months, and at the Workingmen's Home in Frederick street, on Thursday evenings during the winter months, as also at the gaol every alternate Sunday afternoon, showed increased activity in each case. A very highly spiritual address was given by the Rev. H. C. Dixon, in relation to the For-

has still to be filled up. The last year has seen the revival of St. Peter's Chapter, and the opening of other chapters outside Toronto; while the founding of a new chapter at St. Clement's, and of several new junior chapters is looked forward to early in the coming year. The local council for the first year will consist of the following: Mr. Burt, of All Saints'; Mr. Trescott, of Grace; Dr. Cook, of the Church of the Messiah; Mr. Thomas, of St. Mathias; Mr. Wetmore, of St. Peter's; Mr. Symons, of St. Luke's; Mr. Garrett, of St. Stephen's, and Mr. E. M. Carleton, of St. James', with Mr. Birmingham, of St. Stephen's and Mr. Freestone, of St. Margaret's, as representing junior chapters. Mr. Rupert Davids, of St. Simon's, was elected to act as secretary of the local council.

—You cannot dream yourself into a character; you must hammer and forge yourself one.



Copyrighted by Rowley.

A RURAL SCENE.

the evening attended, to the number of about 70, at the usual evening service at St. James', when a special sermon was preached to them by the Rev. Professor Clark, from the words, "Workers together with Him."

Annual Meeting of the Toronto Local Assembly.—On Monday evening the usual annual meeting of the Toronto Local Assembly was held in the schoolroom of St. Margaret's. The rector, the Rev. R. J. Moore, opened the meeting with the usual office, and then spoke a few earnest words of encouragement to the members present, appreciative of the objects aimed at, and of the importance of the work as auxiliary to that of the parish priest. The reports of the various committees were then read, and commented on. All these reports showed steady progress, the most interesting being that of the Hospital Committee, which showed good work at the General Hospital.

ward Movement, to which we have called attention in several of our recent numbers. From the figures quoted it appears that towards the \$1,500 required for the first year's expenses of a travelling secretary, \$774 has already been promised, of which sum \$539 has been subscribed by Toronto men alone. It is confidently hoped that the other cities and towns of the Dominion will now come forward and take up their share of the burden. Judging from the success achieved by the same experiment in the States, the Brotherhood look forward to seeing their spheres of influence and their membership increased enormously through the work to be done throughout the Dominion by an energetic travelling secretary. A warm vote of thanks to Mr. Davidson for his work done so unsparingly in past years as president of the Brotherhood in Canada, was carried on the motion of the Rev. A. U. DePencier. The vacancy in the office

WITH BEST WISHES FOR A HAPPY CHRISTMAS.

Sing, O sing this Blessed Morn,
Unto us a Child is born,
God comes down that Man may rise,
Lifted by Him to the skies;
He is Son of Man that we
By Him Sons of God may be;
O renew us, Lord we pray,
With Thy Spirit day by day;
That we ever one may be
With the Father, and with Thee.
Sing, O sing this blessed morn,
Jesus Christ to-day is born.

—Good temper, like a sunny day, sheds brightness over everything. It is the sweetener of toil and the soother of disquietude.

000

ance
any

3art.,

it

ent

Director

P.C., M.P.

Canada,
Macdonald

C.C.

h Canadian
Ont.

TUPPER

nd Iron Co.,

JGHES

ARANTEES.
PREMIUMS.

The Churchwoman.

Department is for the benefit of Women's work in the Church in Canada.
 object will be to treat of all institutions and societies of interest to Churchwomen.
 requests for information, or short reports for publication will receive prompt attention.
 correspondence will be welcome, and should be brief addressed to the Editor "Ruth" care of CANADIAN CHURCHMAN.

INDIA ORPHAN WORK.

The last subscription sent me was too late to be acknowledged in my last reports. It was sent from four little girls, Eva Power, Marion Mitchell, Marguerite Davison and Flossy Grundy, \$2. These children collected the money quite of their own free will, and they belong to Mrs. Mahood's bible class, Duck Lake, Sask., and from that part of the country one appreciates the more the generous thought for the orphan children of India. Doubtless, the children of Duck Lake have a great deal to do in their own mission field, so the offering from them is particularly gratifying. Any other contributions from little children or others still received most thankfully. There are still many little orphans for us to support in India. Please address, Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

REVIEWS.

Electricity and its Similitudes. By C. H. Tyndall, Ph.D., S.T.D., Associate Member of the American Institute of Electrical Engineers, Member of the New York Electrical Society; Pastor of the "Reformed Church," of Mount Vernon, N.Y. Fleming H. Revell Co., Toronto. Price, \$1 net.

Electricity is the marvel of today. Dr. Tyndall has written a most admirable book which, as a scientific work, gives plain and interesting information of the fullest and most varied kind upon his subject. But his book has a value far beyond this. It suggests analogies between the natural world and the spiritual. Using the laws of electricity as a groundwork for his teaching, he shows the similitude between its work and that of the Holy Spirit of God in the hearts and lives of men. His chapters on "Insulation," and the two upon "Electricity and Life: Energy Unobserved," "Electricity and Life: Energy Recognized," are especially striking. But, indeed, the whole book ought to be read and pondered. It is a book for the times, when so many scientists are found to array their knowledge on the side opposed to belief in revelation. Dr. Tyndall's book, we think, if read extensively, would surely be of service not only as helping to a firmer belief in an ever present, loving God, but as inciting to greater holiness of daily life. We are glad to commend the book cordially to men and women who wish seriously "to reach through nature up to a nature's God."

"Prayers for the Home: A month's Cycle of Morning and Evening Family Worship, with some occasional Prayers." By the Right Rev. H. C. G. Moule, D.D., Lord Bishop of Durham, Toronto: Upper Canada Tract Society. Price, \$1.25.

"Family Prayer for Busy People." By John Ker, D.D., Rector of Grace Church, Montreal, and Archdeacon of St. Andrew's, Montreal; E. M. Renouf.

These are two books of family prayer, differing from the old familiar books of the kind in providing a responsive part, thus being free from the

blemish of leaving the whole office to the one person conducting it. Bishop Moule's book provides for a month, Dr. Ker's for only one week. The Bishop's book is not quite so churchly in tone and expression as that of Dr. Ker, yet there is great similarity between them. On the whole we should prefer Dr. Ker's as more adapted to the temper of the day, which seems to be growing impatient of family prayer. Both manuals provide special forms for special occasions; on the whole, we prefer those in Dr. Ker's book. The Bishop gives prayers for every day of the Holy Week, which he calls the week of our Lord's Passion. We consider it a good feature of Dr. Ker's book that it provides a short Scripture selection to be recited, all standing, as an introduction to every morning and evening devotion. We think there is often too much of what is really meditation mingled with the prayers in the Bishop's book, but this is characteristic of his school. Dr. Ker's book is usually more direct in supplication, thus approaching nearer the model of the Book of Common Prayer. It may be objected that being only for a week the book will be put aside on the ground of its soon becoming so familiar as to lead to formality. The same objection will hold as to the Bishop's book. In fact it has been the fate of all similar books. We think, as regards our own inclinations, that sufficient variety can be found in the Book of Common Prayer to meet all needs, with the advantage that its prayers are, for the most part, short, direct, and sufficient. To those not familiar with it, we can heartily commend both the books we are speaking of.

"The History of Samuel Timmarsh and the Great Hoggarty Diamond." By W. M. Thackeray, with Illustrations by Hugh Thompson. London: Wells, Gardner, Darton & Co. Price, 3s. net. Toronto: Upper Canada Tract Society.

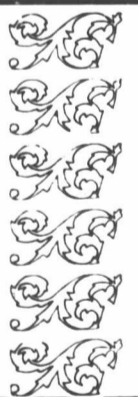


**5
King St.
East**

HOLT, RENFREW & CO.

*Furriers to Her Majesty the Queen
and His Royal Highness the
Prince of Wales*

HAVE A WORLD-WIDE REPUTATION FOR HIGH-CLASS FURS AT STRICTLY MODERATE PRICES AND THE NEWEST AND MOST UP-TO-DATE STYLES. LARGEST STOCK OF SEAL SKIN JACKETS AND FUR-LINED GARMENTS IN THE DOMINION.



ENORMOUS STOCK OF

**NECKLETS, BOAS,
COLLARETTES, CAPERINES
AND MUFFS**

AT EXCEPTIONALLY LOW PRICES

CATALOGUE AND PRICE LIST SENT ON APPLICATION

Mail orders will have prompt attention.
Please Note. We have imitators but no competitors.

HOLT, RENFREW & CO.,

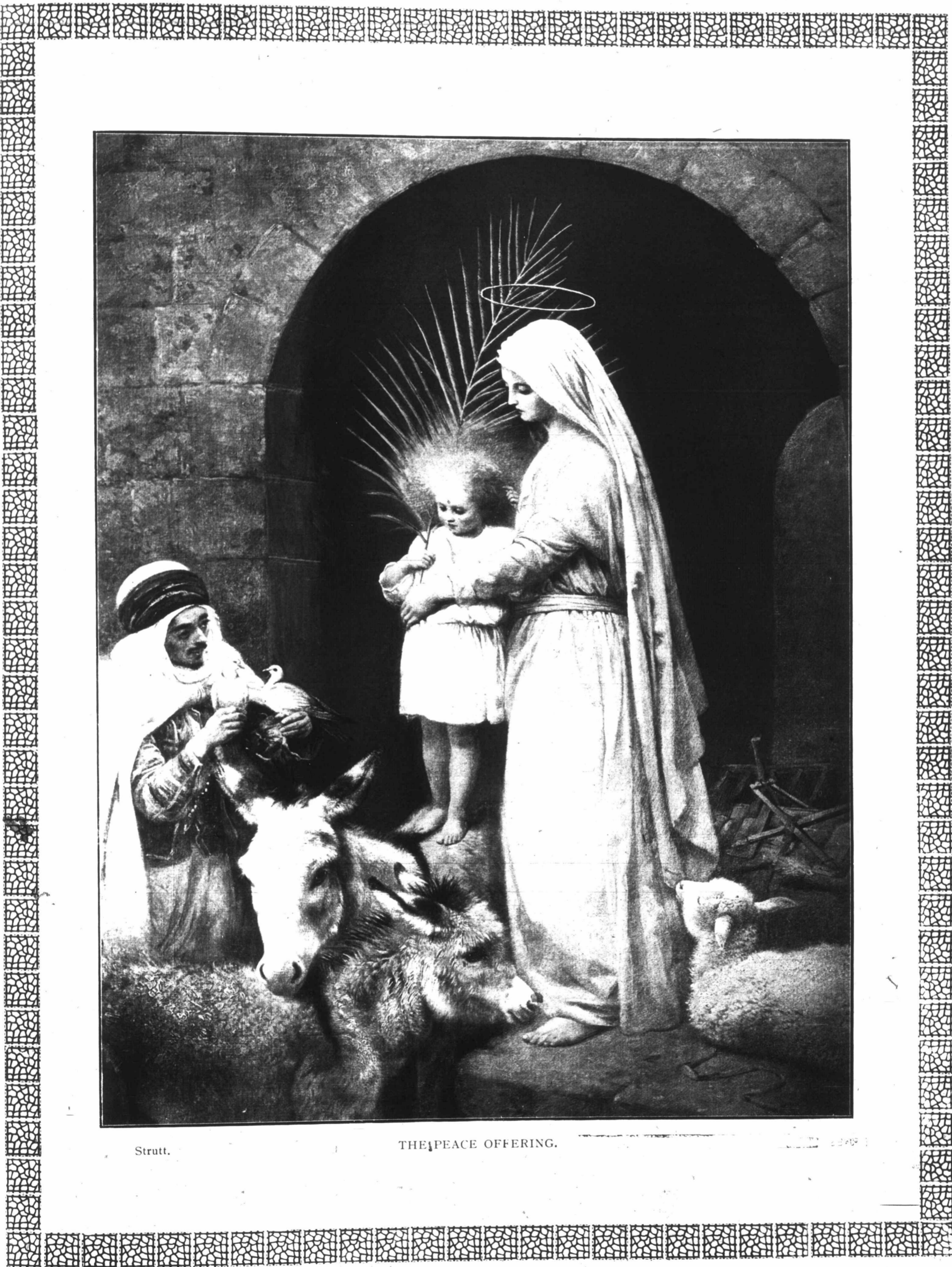
**TORONTO AND
QUEBEC**



to the one
le's book pro-
nly one week.
so churchly in
Ker, yet there
On the whole
re adapted to
to be growing
annuals provide
on the whole.
The Bishop
e Holy Week,
ord's Passion.
Dr. Ker's book
selection to be
ction to every
e think there
ly meditation
Bishop's book,
ol. Dr. Ker's
plication, thus
the Book of
ted that being
t aside on the
familiar as to
on will hold as
s been the fate
s regards our
ariety can be
yer to meet all
ayers are, for
sufficient. To
heartily com-
ng of.

and the Great
l. Thackeray,
mpson. Lon-
Co. Price, 3s.
act Society.

CO.



Strutt.

THE PEACE OFFERING.

"The Great Discovery, D. and S." which was always a delight to the writer, is here presented in a form which would have delighted a blacker's heart. The book is well bound on good paper and neatly bound in blue cloth, stamped with gold. Mr. Hugh Thompson, so well known as an illustrator that his work needs no further commendation than to say that he has entered thoroughly into the spirit of the work.

"The Shakespeare Story Book." By Mary Macleod, with Introduction by Sidney Lee, and Illustrations by Gordon Browne. London: Wells, Gardner, Darton & Co. Price, 6s. Toronto: Upper Canada Tract Society.

This is a most attractive volume in every way, and is sure to delight the hearts of young readers. It is an attempt, and a very successful one, to supplement Lamb's "Tales from Shakespeare," written one hundred years ago; for it takes up plays, both comedies and tragedies, not included in the older book. The stories are brightly written, and will form a good introduction to the true study of Shakespeare. The volume, which is large 8vo., is profusely illustrated by Gordon Browne, whose experience as illustrator of the Irving Shakespeare, has made him thoroughly at home here.

"The Fairchild Family." By Mrs. Sherwood. Edited with Introduction by May E. Palgrave, with Illustrations by Florence M. Rudland. London: Wells, Gardner, Darton & Co. Price, 6s. Toronto: Upper Canada Tract Society.

Here is an old favourite in a new form. The striking cover design beautifully printed in delicate tints is the first thing to attract attention. The Introduction gives a full sketch of the life of the author and an appreciative estimate

of her work. The book is charmingly illustrated in black and white in a style suggestive of Kate Greenaway.

"Bob Layton's Adventures." By Mrs. Neville Culbert. London: Wells, Gardner, Darton & Co. Price, 1s.

It is a tale for boys, sufficiently thrilling to hold their interest from beginning to end.

BOOKS RECEIVED

We have received an additional list of books from Messrs. T. Nelson & Sons, London, Edinburgh and New York. They are mostly all beautifully illustrated, very appropriate for Christmas gifts and suitable for old and young. These publications of T. Nelson & Sons are on sale at the Upper Canada Tract Society, 102 Yonge street, Toronto. The list just to hand is as follows:

"A Happy Failure." A story for girls. By Ethel Dawson. Price 1s. 6d.

"Fallen Fortunes." Being the adventures of a gentleman of quality in the days of Queen Anne. By C. Everett Green. Price, 3s. 6d.

"Walking in the Light." Daily readings for every day of the year. By J. C. Wright.

"Robinetta" or "The Light of His Eyes." By L. C. Tiddeman. Price, 3s. 6d.

"At the Point of the Sword." A story for boys. By Herbert Haynes. Price, 5s.

"Joseph, the Dreamer." With 300 illustrations. By Robert Bird.

"Our Little Patients." By Ellen A. Fyfe. Price, 1s.

"A Little Cockney." A story for girls. By S. G. Price, 1s. 6d.

"Mother Hubbard's Cupboard" of Nursery Rhymes. Illustrated. Price, 2s.

"Sunny Hours" and "Pets' Playtime." Illustrated. Price, 1s. each.

The prices quoted of these books are the prices in England. A shilling book is 35 cents here.

CALENDARS AND CHRISTMAS CARDS.

We have received from the Upper Canada Tract Society, 102 Yonge street, Toronto, a handsome collection of calendars and Christmas cards. They are most artistic in design, and the choicest selection we have seen.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA

Frederick Courtney, D.D., Bishop, Halifax, Windsor. The Students' Missionary Society of King's College held its annual meeting in the parish school room on the evening of December 2nd. After the reading of the annual report, Mr. Watson, one of the students, read an admirable paper on "Mission Work Amongst Seamen." The Bishop of Nova Scotia then gave an address on the hindrances to missionary work, chief among which he reckoned the prevailing indifference and lack of definite convictions in religious matters. He also dwelt upon the responsibilities which lay upon the Church to make use of the present opportunities in India and Japan, and especially amongst the rapidly increasing black population of South Africa. On the evening following, an ad-

Send for our Holiday Catalogue

BOOK SUGGESTIONS FOR CHRISTMAS GIFTS

From Revell's List

author of "Black Rock" "The Sky Pilot," etc. **Glengarry School Days** By Ralph Connor. Illustrated. \$1.25. In the story of the school days of Glengarry, Ralph Connor is at his best; for while dealing with the younger life he must necessarily introduce the older folk, the minister and his wife, the school teacher, the old scholar, whose summers are spent on the farm, and many other fascinating personalities.

By Newell Dwight Hillis. 17th edition. **Great Books as Life Teachers.** Studies of Character, Real and Ideal. \$1.00.

"The studies have that personal interest which is the charm of fiction and biography. Chiefly the book is a study of conscience, of that dignity and vivacity in the soul of man which is the highest evidence of its origin and of its immortality, and which, by the grace and energy of God, lifts him out of gulfs of slime as a star is lifted out of the sea."—Dr. Gray in "The Interior."

Man's Value to Society. 26th edition. Studies in Self-Culture and Character. \$1.00. "The volume is a storehouse of enrichments for the practical and spiritual life, and makes its points with splendour of illustration and cogent reasoning."—The Independent.

The Investment of Influence. A Study of Social Sympathy and Service. \$1.00. "Every chapter is full of inspiration, and no one can read the volume without being stimulated to seek a nobler manhood."—Presbyterian Messenger.

David, the Poet and King. "The Romance and Tragedy of his Career and all, and the Glory of his Recovery after." Edited by Louis Pelletier. 88 pp. Two color plates. Fine paper, cloth covers. Net, 75c.

Faith and Character. Studies in Character Building. Net, 75c.

The Quest of Happiness. His Latest Great Gift Edition. Net, 75c. (Send for complete list of Mr. Hillis's books.)

Life's Secrets. Gathered from a Study of a Christian Physician. By Henry Foster, M.D. 12mo. cloth, net \$1.00.

Few people gain as clear an insight into the secrets of life as do physicians. When the insight is accompanied by a gift of expression, the result is an inspiration. Dr. Henry Foster, of Clifton Springs, was noted for his skill in diagnosis, not merely of physical, but of mental and spiritual ailments.

Prophetic Ideas and Ideals. A Study of Old Testament Prophecy and Prophecy from the View-point of the Preacher of to-day. By Prof. W. G. Jordan, D.D., of Queen's College, Kingston. Net, \$1.00.

Dr. Jordan is well known through his contributions to "The Biblical World," "The American Journal of Theology" and other publications. "It is a well written book, very helpful, suggestive, scholarly and modern. The theme is a very happy and promising one. It strikes a new vein in giving men of to-day a taste for the study of the prophets."—Prof. McFadyen.

In the Hour of Silence. A Series of Related Studies. By Prof. John Edgar McFadyen. Net \$1.00. A companion volume to "The Divine Pursuit."

"By its excellence and its helpfulness it will find its place for many a day among the enduring books that minister to the life of the spirit."—The Westminster.

Times of Retirement. By George Matheson. 12mo. cloth, net, \$1.25. Devotional meditations by the author of "Meditations on

A COLLEGE GIRL'S STORY. By Margaret F. Sangster. \$1.25.

Janet Ward: A Daughter of the Manse "Mrs. Sangster is now so well known that her books need no advertisement. 'Janet Ward' is the story of a girl's life, of the sort she understands so well. It is simple, natural, full of sweet experiences."—Commercial Advertiser.

the Mount," "Voices of the Spirit," etc. With a biographical sketch by the Rev. D. MacMillan.

"The best book of devotional meditations that has ever come to our notice. The blind Scotch preacher and the Revell Company have done a splendid service in giving them to the public in book form."—The Pacific. New edition. 35th thousand.

Winsome Womanhood. By Margaret F. Sangster. Large paper edition de luxe. Illuminated pages and many illustrations by W. B. Dyer. \$2.50 net. 12mo. cloth edition \$1.25.

"It will find the immediate approval of the feminine heart."—Outlook. "The binding is that of 'My Lady in Her Evening Dress.'"—Literary World.

Aunt Abby's Neighbors. By Mrs. Annie Trumbull Slosson, author of "Fishin' Jimmie." Fully illustrated. \$1.00.

"If you want a book that you will read and treasure, a book to laugh over and to cry over, a book to read at odd moments, or to study and mark and learn from, get 'Aunt Abby's Neighbors.' But you will give it away and have to get another copy."—The Sunday School Times.

By author of "A Lily of France." **The Little Green God.** A Satire on American Hinduism. By Caroline Atwater Mason. 75c. "There is a world of tragedy in 'The Little Green God.' . . . She has written an exceedingly tart little book which ought to make a stir. It is cleverly done, and there is a great big reason just why such a book should be written."—Los Angeles Express.

The Red Box Clew. A real good story with a great purpose, for the young and young-minded of seven to seventy. By J. Brockbridge Ellis, author of "The Dread and Fear of Kings," etc. Net, 75c.

My Dogs in the Northland. By Edgerton R. Young. Illustrated. \$1.00. A book for every animal lover. Capital samples of dog friends. Boys will enjoy this book.

Topsy-Turvy Land. Arabia pictured for children. Net, 75c. By Samuel M. and Amy E. Zoemer.

A book of pictures and stories for big children and small grown-up folk, for all who love Sinbad the Sailor and his strange country. Alive with information on the oddities of desert, crops, children, money, amusements, social and religious customs, language, and even the Arab puzzle. The many illustrations are from drawings and photographs selected by the authors.

When Jesus was Here Among Men. A Story of the Time of Christ. By Nellie Lathrop Helm. Illustrated. \$1.00.

The old, old story told so often and so well seems ever to claim the attention of youth. Miss Helm has a wonderfully fascinating and delightful manner of presenting her story, which is one of unusual interest and helpfulness. The most complete library for young people may well add this volume, and expect to add new light upon the ever new old story.

FLEMING H. REVELL COMPANY

25-27 RICHMOND ST. WEST Booksellers Row, TORONTO, CANADA

PUBLISHERS, IMPORTERS, BOOKSELLERS

ALSO AT CHICAGO, NEW YORK, LONDON, EDINBURGH

dress was given by Rev. Canon Vroom, on the organization and outlook of the Canadian Board of Missions. Windsor has always been conspicuous for liberality towards missions, and the amount to be assessed for this parish, under the new apportionment system, is only about half the annual contribution.

FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Moncton, St. George's.—At a meeting of the congregation of this church, after an address by the Rev. S. Weston Jones, of King's College, the following resolutions were unanimously adopted: Resolved, that this meeting strongly disapproves of any scheme involving the amalgamation of King's College with Dalhousie or any other university; and, further, that we have every confidence that the Church of England will, in the discharge of its duties, take such steps as will en-

MONTREAL.

Wm. Bennett Bond, D.D., Bishop, Montreal. John Carmichael, D.D., Bishop, Co-Cathedral.

Montreal, St. James the Apostle.—Mr. William Moat has presented this church with a handsome pulpit as a memorial to the late Mr. William Workman. It has been designed and executed by Mr. Robert Reid, and will, it is hoped, be erected on the south side of the nave in time for Christmas Day. The body of the pulpit will be of Caen stone, elaborately carved, with pierced panels and a handsome frieze. The base will be of Numidian marble of red and yellow hues, and the whole structure will be one of the handsomest of its kind in the city.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston. Kingston.—The Bishop's official engagements for the remainder of the month are as follows:

was voted for clerical assistance for ensuing six months. Mr. Woodcock, student, was voted the mission grant for Shannonville, \$150, which was under regulation available only for men in Holy Orders. There were so many parishes in default for Trinity mission offerings that it was resolved that until the fault be remedied cheques be not issued to clergymen of these places. The amount on hand was reported to be \$38, as compared with a deficit of \$1,875 a year since. The Bishop expressed his need of eight clergymen, five for vacant parishes, two for division of Queensboro and Bancroft, and for a permanent station at Mallorytown. The committee upon General Missions reported that in consequence of the unification of all mission work of the Canadian Church a call fell upon the Board of Missions for \$50,000 for Canadian work, \$20,000 for foreign work, an \$5,000 for expenses in addition to the work of the Woman's Auxiliary. A call had been made upon Ontario diocese for \$4,000. Its due proportion was \$4,950, but it has been contributing to this work only \$1,600. The Board felt that the sym-



Seymour Lucas.

SINGING CHRISTMAS CAROLS.

able this old college to perform the work for which it was established and endowed; further resolved, that a committee be appointed to solicit and obtain funds for the maintenance of King's College, but upon the understanding that said funds are only to be used and applied strictly in conformity and along the lines of resolutions numbers two and nine, passed at a special meeting of the alumni of King's College on the 27th of August, 1902 (to the effect that reorganization of the college should take place within three years, and a reduction made in the scale of fees). The resolutions passed unanimously, and a Ladies' Auxiliary, of which Mrs. I. W. Binney is president, and Mrs. R. W. Hewson, secretary, was organized to assist in the work.

At a meeting of the members of the rural deanery of Shediac, which was held recently in this town, His Honour, Judge Hamington, of Dorchester, was unanimously nominated as a member of the Board of Governors of King's College, in the place of Mr. J. W. Y. Smith, of Moncton, who has resigned.

December 14th—11 a.m., St. Mark's, Barriefield; 7 p.m., St. George's Cathedral. December 21st—11 a.m., St. James', Kingston; 7 p.m., St. Paul's, Kingston. December 25th—11 a.m., St. George's Cathedral. December 28th—11 a.m., St. Paul's; 3 p.m., St. James'; 7 p.m., St. George's Cathedral.

The Executive Committee of the diocese of Ontario met on Thursday morning, the 27th ult. There was a very large attendance, the clergy of the diocese being gathered together in the city for the purpose of attending the two "Quiet Days," which had been appointed by the Bishop. The Mission Board reported that the Rev. Rural Dean Dibb had canvassed Camden East for augmentation of stipend, and secured pledges of \$815; the stipend should be at least \$750. Rev. J. W. Jones had canvassed Queensboro mission and secured an increase of \$103 on stipend, but this gave a prospect of \$430 only. The two clergymen were cordially thanked. The legacy of \$500 from the late George Dennison, for endowment of St. Peter's church, Harrowsmith, was reported. In view of the illness of Rev. W. Wright —

thies of but a comparative few were reached, some of the parishes returning less than a dollar for one of the two yearly Sunday offerings of a congregation. There are 8,944 communicants in the diocese, and these are, by suggestion of the committee, asked for at least fifty cents each—that is twenty-five cents for each of the two canonical collections, one for Canadian and one for foreign missions. The sum for each parish was therefore presented with an earnest prayer that the first response to the greatly enlarged work of the Church will attest the loyalty of its people. A resolution of cordial sympathy with the Rev. Rural Dean Wright, in his illness, and another of thanks to Chancellor Walkem, for care of securities, were unanimously passed.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa. Galetta.—St. Augustine.—On Sunday, November 22nd, this church was formally consecrated by the Lord Bishop of the diocese. The attendant clergy were the rector of the parish, the Rev.

of Nurseries
time." Thus
are the prices
nts here.

AS CARDS.
pper Canada
Toronto, a
ad Christmas
sign, and the

ch News
ENTS.

pp, Halifax.
ry Society of
eting in the
of December
al report. Mr.
an admirable
Seamans. The
in address on
chief among
difference and
ious matters,
ties which lay
ie present op
nd especially
ck population
lwing, an ad-

From
vell's
List
gster. \$1.25.
inse
'Janet Ward'
l, full of sweet

nd story with a
ng and young
By I. Breck-
The Dread and
75c.

y Edgerton R.
D. A book for
tal samples of
ov this book.

tured for chil-
el M. and Amy
or big children
ho love Sinbad
y. Alive with
desert, crops,
cial and religi-
the Arab puzzle
from drawings
authors.

Men A story
Nellie Lathrop
en and so well
tion of youth,
ascinating and
er story, which
pfulness. The
g people may
et to add new

LONDON,

T. J. St. John, the Revs. A. W. Mackay, B.D., of All Saints, Ottawa, R. B. Waterman, Carp, and F. A. Johnston, Port Hope Harbor. At 10.30 A.M. the churchwardens, Messrs. C. Simpson and John Sison, met the Bishop and clergy at the church door and petitioned His Lordship to separate the church of St. Augustine from all profane and common uses and to consecrate the said church and set it apart forever for the worship of God according to the rites and discipline of the Church of England in Canada. The Bishop proceeded with the solemn service and entered the church reading the 24th Psalm, which was followed by earnest prayers that God would hallow and bless all the offices of religion that should be performed within the walls of His house of prayer. Hymn No. 309, "Blessed City, Heavenly Salem," was sung, at the close of which the Bishop commenced the office of Holy Communion, continuing to the Nicene Creed, when the rector presented seven candidates for confirmation, the first fruits of the Church's direct work in Galetta. The address which followed was full of instructive and holy thoughts, His Lordship dwelling upon the twofold consecration of the building in which they were assembled and the consecration of our lives to God. He warmly commended the efforts of those who had been instrumental in bringing the good work of building a church to so happy a conclusion and expressed his perfect satisfaction with the structure. The confirmation being ended, the office of Holy Communion was continued, many partaking of the Blessed Sacrament. The total cost of the church, as it now stands, is \$2,300, and what is a somewhat unusual occurrence, the building is free from any legal liability whatever. This was necessary for its consecration, but the building committee have become responsible for \$80, which is still required to liberate them from their responsibility in the undertaking. Those who had the contracts for the building were:

Messrs. McDowell & Cook, Amprior, masonry; C. Simpson, Galetta, carpentry; Spence & Sons, Amprior, painting; J. C. Spence & Sons, Montreal, windows; Mr. Weatherdon, Port Hope Harbor, plastering; J. W. H. Watts, Ottawa, architect; B. V. Stafford, Amprior, inspector. All the work is well done, but special mention should be made of Mr. Charles Simpson's conscientious and earnest efforts in superintending the work and the excellent manner in which he has performed his portion of it. The building site was kindly donated by Mr. and Mrs. George White. The children of Emmanuel Church, S.S. presented the glass work. Mr. Merrick, of Amprior, the lectern, and the minor W.A. of All Saints' church, Ottawa, a beautiful silk burse and veil and altar linen. Through the kindly efforts of Mrs. Adam Iretton, a bell weighing 150 lbs. and costing \$85, has been purchased from the Meneely Bell Co., Troy, N.Y. It is confidently expected that the erection of the church will greatly stimulate the religious life of the Church of England congregation in this place, and they deserve our hearty congratulations in thus bringing this good work to such a successful and happy conclusion.

Killarney. The Rev. H. L. Searle has been placed in charge of this mission by the Bishop of the diocese, together with its adjoining outstations.

Bearbrook. The Bishop has appointed the Rev. M. Gregory to the charge of this mission. Both Mr. Searle and Mr. Gregory are new arrivals in this country, and came hither from Barbadoes, where they have been working for some time since they left England.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. Paul's.—The Rev. L. N. Tucker, the newly appointed general secretary of the Church of

England Missionary Society, preached the opening sermon of his missionary campaign in this city in this church on Sunday morning, the 30th November from St. Luke xix, v. 41 (part of), "The time of visitation."

St. Luke. The Rev. L. N. Tucker, the organizing secretary of the Board of Management of the Missionary Society of the Church of England in Canada, held a conference with the clergy of the city on Wednesday morning, the 3rd inst. This conference was held for the purpose of organizing the Board's missionary work in the diocese of Toronto. A large number of the clergy were in attendance. On Monday evening last Mr. Tucker spoke upon his work at a largely attended public meeting, which was held in St. James' school house. The Lord Bishop of Toronto presided on both occasions.

Church of the Ascension. Special services, in celebrating the twenty fifth anniversary of this church were held on Sunday, the 30th ult. At the morning service the Bishop of Toronto preached, taking as his text, St. John i, 41: "He first findeth his own brother, Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ." At the close of his remarks, the Bishop congratulated the congregation on the church's past and upon its present prosperity. He spoke of the difficulties under which the church, with its down town situation laboured, and complimented the rector and the members on the way that, notwithstanding these difficulties, the work of the Church was progressing. At the evening service, Rev. Arthur Baldwin preached an earnest Advent sermon, taking as his text, St. John, i, 20: "Behold the Lamb of God, which taketh away the sins of the world." A parochial conversation was held in the school house on Wednesday evening, the 3rd inst. The anniversary services were continued last Sunday

Choice Holiday Gift BOOKS

The Simple Life By CHARLES WAGNER.

Of these essays Dr. Van Dyke says: "The book is good to read, pleasant to remember, blessed to put in practice. Cloth, gilt top. \$1 00

Glengarry School Days By RALPH CONNOR.

Author of "The Man from Glengarry," etc. Cloth. \$1 25

Letters from a Self-made Merchant to His Son By GEORGE HORACE LORIMER.

Editor of "The Saturday Evening Post." The pages sparkle with brilliancies of wit and wisdom. Cloth. \$1 25

Beautiful Joe's Paradise A sequel to "Beautiful Joe" by MARSHALL SANDERS.

A charming volume, very beautifully illustrated. Cloth. \$1 50

Public Men and Public Life in Canada. Recollections of Parliament and Press 1833-1856. By HON. JAMES YOUNG.

Cloth. \$1 50. Half morocco. \$3 00

Emmy Lou Her Book and Her Story A charming gift for a girl, by MRS. M. MARTIN.

Appropriately illustrated. \$1 50

Little Mother Meg By Ethel Turner. Author of "The Seven Little Australians." Cloth. \$1 00

Mrs. Wiggs of the Cabbage Patch. By ALICE CALDWELL HEGAN.

One of the most gratifying literary successes of the year. Cloth 75c. Burnt leather design. \$1 50

In Many Keys New volume of poems by J. W. BENGOUGH.

Fully illustrated by Mr. Bengough's inimitable pen and ink drawings, &c. Cloth. \$1 25

The Empire of Business By ANDREW CARNEGIE.

An appropriate gift for a young man of business. Cloth. \$3 00 net

Flower Legends and Poems By ALMA FRANCES MCCOLLUM.

A contribution of marked value to the literature of Canadian verse. Cloth. \$1 00

Lectures on Christian Unity By HERBERT SYMONDS, M.A.

Cloth. 75c.

The Children of Wisdom and Other Sermons By REV. JOHN DE SAUVES.

Cloth. \$1 00



Westbourne School for Girls

340 BLOOR ST. WEST, TORONTO

FULL COLLEGIATE COURSE.

AFFILIATED WITH TORONTO CONSERVATORY OF MUSIC.

ART DIRECTOR:

F. MCGILLIVRAY KNOWLES, R.C.A.

PRINCIPALS:

MISS M. CURLETTE, B.A.

MISS S. E. DALLAS, MUS. BAC.

William Briggs, 29-33 Richmond St. West, TORONTO

ached the open-
ampaign in this
orning, the 30th
v. 44 (part of).

Tucker, the or-
of Management
Church of Eng-
e with the clergy
ng, the 3rd inst.
e purpose of or-
work in the dio-
er of the clergy
evening last Mr.
largely attended
d in St. James'
of Toronto pre-

cial services, in
iversary of this
30th ult. At the
oronto preached,
"He first find-
saith unto him,
ich is, being in-
close of his re-
the congregation
ts present pros-
ies under which
uation laboured,
d the members
g these difficult-
as progressing.
Arthur Baldwin
on, taking as his
e Lamb of God,
the world." A
in the school-
e 3rd inst. The
ed last Sunday

LEGATE
SE.
RH

TORY

C.A.

AC.

The Rev. G. A. Kuhring, the rector, preached in the morning, and the Rev. C. J. James, rector of the Church of the Redeemer, in the evening.

The Prisoners' Aid Association desires us to call attention to the following announcement, viz: The annual meeting of the association will be held in the lecture room of Old St. Andrew's Church, Carlton and Jarvis streets, on Monday evening, December 15th; a Prison Reform Conference will be held in the Confederation Life Building (in Lecture Hall, western entrance), on Tuesday, at 3 p.m., and a deputation from the conference will wait upon the Ontario Government at 5 p.m. same day. Interest will be added to these meetings on account of the assured attendance of the Hon. Samuel J. Barrows, United States Prison International Prison Commissioner.

Caledon East, St. James'. The following address was presented to the late rector of this parish, the Rev. A. S. Madill, by the parish-

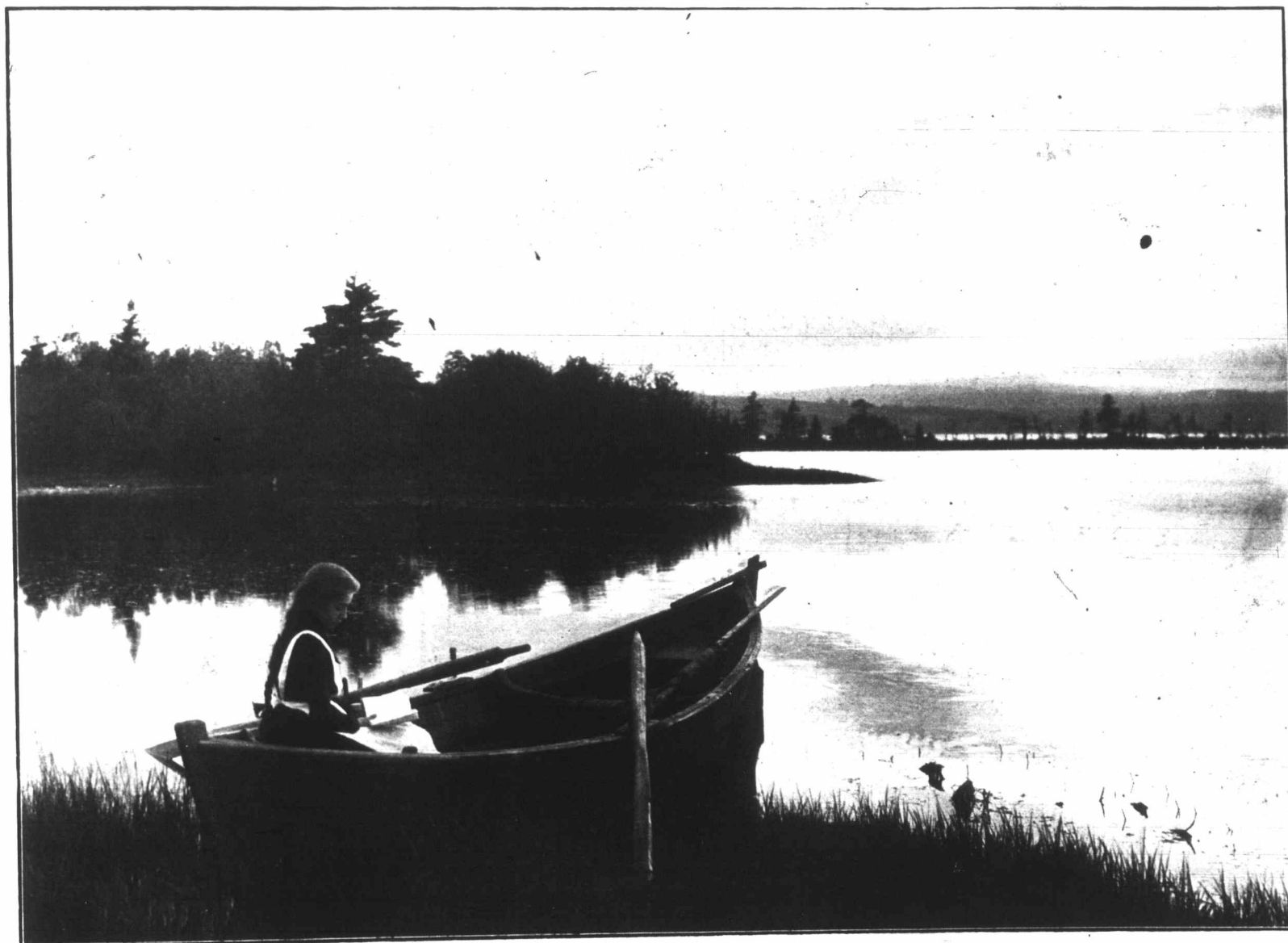
your heart for the people of Old St. James. Wishing that your bright and amicable disposition, which has endeared you to so many of the people here, may make many warm friends for you in your new field of labour, and that God's blessing may rest on you and yours, and all your work begun, continued, and ended in Him. On behalf of the congregation, Signed, Mrs. H. Wilson, Mrs. James Quigley, Miss Bracken, Mrs. W. Matthews, Mrs. W. Beamish, Mrs. Hassard."

Brampton.—Christ Church.—The Young People's Association reorganized last week, electing the following officers: Honorary president, the Rev. W. Walsh; president, W. S. Morphy; vice-president, F. Holliss; secretary, Miss Noble; treasurer, Miss Wilson. The association meets fortnightly, on Monday evenings.

People talk of "giving up" when they become Christians, as if they were to be losers, but the promise is of added riches.

factation that we hail the appointment of the Rev. P. T. Mignot, as rector of the Castel parish, Guernsey. It is not for us to eulogize our fortunate fellow-islander. Mr. Mignot's sterling qualities are well known to Alderney people. He belongs to good Alderney stock, the Mignot family being one of the most ancient and honoured families of the island. He is intimately connected with the leading families here. It is no small matter to be able to say he has made himself. Hard-working, and assiduous at his studies, he has steadily climbed up to his present position. His knowledge of French will be as acceptable to his Castel parishioners as his undeniable gift of eloquence. In this matter, Alderney can well be proud of the newly-appointed Castel rector. We tender him our hearty and respectful congratulations."

Thorold.—St. John's congregation has closed an agreement with St. Paul's congregation, Port Robinson, that will be satisfactory to all persons



Copyrighted by Rowley.

ALONE.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Chippewa.—The Rev. Canon Mackenzie has left this place, and is now residing at Milton, Ont.

Milton.—The Rev. P. T. Mignot, vicar of East Bodre, Brockenhurst, Hants., England, has been appointed rector of Castel parish, Guernsey, Channel Islands. The parish is an important one, with a very fine church having a chime of bells and a seating capacity of about 700. The rectory is a large house with beautiful grounds. By his appointment, Mr. Mignot becomes a member of the Island Parliament and the patron of a very rich living. Mr. Mignot was rector of Grace Church, here, from 1802 to 1807, and his old parishioners will be pleased to hear of his good fortune, which is the more remarkable as he is not yet forty years of age. The following is clipped from the Alderney News: "It is with feelings of great satis-

concerned. The Rev. E. Spencer has now full charge of Port Robinson, and the rector will only be responsible for the town congregation. While the parish has not been divided, the work has been, and each congregation will be independent of the other as long as the arrangement lasts, which all trust will be for many years to come. Laus Deo.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

London. — Cronyn Memorial Church. — The members of the choir turned out recently in large numbers to say farewell to their organist and choirmaster, who has since left for Egypt. After practice, the choir adjourned to the rectory, and many were the expressions of regret at the loss sustained by Mr. Reeve's removal. The members of the choir feel that they lose a strong, personal

...as well as of our pastor. Mr. Reeve was then presented with an address. The rector, in the course of his remarks, said that he not only parted from a true friend and brother in Christ, but from a choir-master who came nearest the ideal that anyone he had ever met. To Vivian Reeve, Esq., Choir-master and Organist of the Memorial Church, London, Ont.: Dear Mr. Reeve. It is with the most sincere regret that we have heard of your being obliged to give up your position as choir-master and organist of the Memorial Church, a position which you have filled, under the most difficult and trying circumstances, in a way which has reflected peculiar credit. During the comparatively short time that you have been amongst us, you have endeared yourself to all. Your Christian courtesy, your punctuality and careful attention to details have clearly shown that your work has been one of love. The choir has grown under your management, until now for some time it has numbered over fifty voices, and the choir practices have been keenly enjoyed by all, as has been evidenced by the large number always present at rehearsal. The congregation have thoroughly appreciated the efficient way in which the music of the church has been rendered, and constant are the words of warm appreciation heard. The hearty congregational character of the service has inspired the congregation to join in God's praises in a way but seldom heard. To your skill and watchful care in no small degree we owe the new organ, which has given such universal satisfaction. But perhaps the most important work which you have done has been to give to one and all the true idea of worship—the work of the choir has been elevated to its true position, namely, service for God. The practices and services have been rendered in that truly devotional spirit which should characterize everything connected with the worship of God. We wish you

God speed in whatever work God may call you to.

St. Paul's Cathedral. A series of union services have been held in Advent week in this cathedral, the Rev. E. F. Howitt, of Hamilton, preaching in the afternoon, and the Bishop of Huron in the evening. This congregation have also bade farewell to Mr. R. B. McElheran, who has laboured most acceptably in their midst for the past two years. At a meeting of between four and five hundred members of the congregation, when was held in the school house, the following address was presented to Mr. McElheran, by Mr. Thos. Freleaven, on behalf of the congregation: "To Mr. R. B. McElheran, London. Dear Sir. On the eve of your departure for the university, we desire to place on record our deep sense of appreciation of the work that you have done and the life that you have lived, by the grace of God, during the two years that you have been amongst us. We recognize the unselfish and unostentatious way in which this work has been done, but are conscious of the general interest you have in the spiritual welfare of young and old. Few, perhaps, have been permitted to gain to the same extent the confidence and affection of our boys, by whom your manly standard of life and brotherly sympathy will be greatly missed. The Sunday school, as well as the other departments of the Church's work, will long retain the influence which you have exerted. We write in praying that you may be thoroughly furnished for the great work to which God has called you, and pray that you will be greatly used and blessed by Him. We beg you to accept the accompanying purse as a slight token of the affection and esteem in which you have been held." Mr. O. H. Talbot then handed Mr. McElheran a purse containing two hundred dollars in gold. In replying, Mr.

McElheran made a few grateful remarks, expressive of his gratitude for the gift, and of his sincere regret at parting with so many friends.

Eastwood. Bishop Baldwin, accompanied by the Rev. J. C. Farthing, visited this parish on November 17th and 18th. The first Confirmation service was at Oxford Centre, where twenty four candidates were presented, five of them being married men and three married women. At Eastwood there were ten candidates, and at Innerkip eight, making a total of 42 for the parish on this visit. As Oxford Centre was closed for four years, this is a decidedly gratifying report. Besides this solid pastoral work, it is interesting also to chronicle a number of material improvements, viz. new fence around parsonage grounds, well and pump, parsonage painted, etc., costing over \$100, and all paid for. The rector, the Rev. R. J. Murphy, B.A., is a zealous worker, and is a brother of the well known missionary, Rev. Arthur Murphy.

Thamesford. The annual W. A. meeting in this parish was held on Thursday, December 4. Evening Prayer was said at 2 p.m., and a sermon preached by the Ven. Archdeacon Davis on the text, Acts i. 8 (Witnessing for Christ). The business meeting was held in the old parsonage, at which reports, election of officers, etc., were disposed of, and then all the ladies sat down to tea; a hearty vote of thanks was tendered to the archdeacon for his kind help, and he replied to it in a very entertaining speech.

Sarnia. St. George's.—The Bishop of the Diocese held a Confirmation service in this church on Friday evening, December 5th, when he administered the sacred rite to twenty candidates. The bishop delivered an impressive address.

IT PAYS TO PAY FOR QUALITY

Fairweather's

A FAMOUS HAT and FUR STORE



BUY FURS of the FURRIER

Furs is a business by itself. It pays to buy furs from a practical furrier—the man who makes a business of it the specialist. In doing so you are buying from the one who knows furs from the time the skin leaves the animal's back right through the process of dressing and dyeing to the finished garment. Remember this when you're considering a furs purchase—"we make everything we sell and we guarantee everything we make." Styles always correct quality the best and patterns exclusively our own. Just now we are showing the finest stock of manufactured furs ever displayed in



Canada. a Special Holiday Show—and we give you a hearty welcome to see for yourself.

Alaska Sable Jackets	\$175 to \$350
Perma-Lam o Jackets	100 to 175
Exclus. Fur Lined Cloak	40 to 125
Heavy Seal Jackets	30 to 65
Goat Lamb Jackets	37 to 50
Antelope and Bokhara	25 to 65

Coon Jackets	\$ 35 to \$ 60
Boas and Scarfs from	3 to 300
Caperines; popular furs and combinations	10 to 45
SPECIAL —Alaska Sable Scarfs, 45 inches long, 6 real sable tails, neat chain fastener, a \$10.00 value for	\$7.50
Muff to match	10.00

Write for Catalogue

We prepay Express to any point in Ontario

J. W. T. FAIRWEATHER & CO., 84-86 Yonge St., Toronto

St. John's. On the same day as above, in the afternoon, the bishop held a Confirmation service in this church and admitted ten candidates into the full Communion of the Church. The Rev. Canon Davis and the incumbent, the Rev. V. M. Durnford, assisted in the services.

ALGOMA.

Rev. George Thorneloe, D.D., Bishop, Sault Ste. Marie.

Novar. The Rev. J. Pardoe begs to acknowledge with many thanks the receipt of \$100 collected by Rev. J. M. Davenport, M.A., vicar of St. Thomas, Toronto. From Mrs. S. Mark, New Hamburg, Ont., St. Further help to enable the committee to complete the building is urgently needed. The new church of St. Mary, Novar, is to be opened on Wednesday, December 17th, by the Right Reverend the Lord Bishop of Algoma. The services east end is an apse 14 feet wide and 7 feet deep.

The communion rail is across the front of the apse, in line with the east wall of the nave. The doorway, windows and the arch of the apse are Gothic, the latter being supported on pillars about 8 feet in height. The door is at the north-west corner, opening on the north-side. On this side there are two, and on the south side three windows, 6 feet high and 18 inches wide. At the west end is a large window double the width and with a mullion forming two lights each of the same width as the side windows, a "kite" piece at the top bringing the whole to the Gothic style. The church has not yet been plastered, owing to severe weather. It will have a 4 ft. wainscoting reaching to the sills of the side windows. The rest will be plastered, except the apse, which is ceiled throughout. Overhead the church is open to the roof, showing rafters and dressed lumber oiled and varnished. There was an early celebration at 8 a.m., and at the mid-day service the parish Church Building Fund; Material, \$570; labour and site, \$360; total expenditure, \$1,030. Subscrip-

tions, \$454; grant, \$200; total receipts, \$654. Thus it will be seen there is a deficit of \$376, and the management trusts that those who have not paid in their subscriptions will do so at once. Any others who may wish to help wipe off the debt are requested to communicate with Mr. Wm. Dean, Olds, N.W.T.

CHRISTMAS BELLS.

I heard the bells on Christmas day
Their old familiar carols play,
And wild and sweet
The words repeat
Of "peace on earth, good-will to men."

And thought how, as the day had come,
The belfries of all Christendom
Now roll along
The unbroken song
Of "peace on earth, good-will to men."



A LITTLE CHILD SHALL LEAD THEM

on the day of opening will be as follows: Mattins, celebration and sermon by the bishop at 10.30 a.m.; service for children and young people at 3.30 p.m.; Evensong with sermon by the bishop at 8 p.m.

The Rev. J. Pardoe, rector of this parish, desires to acknowledge, with many thanks, the receipt of one dollar (\$1), on behalf of the Building Fund of the new church, from the Rev. W. H. Moor, rector of St. Paul's church, Omaha, Nebraska.

CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary.

Olds.—On Sunday, November 23rd, the new church in this parish was formally opened by the Lord Bishop of the diocese, the Right Rev. Dr. Pinkham. The building is frame with a stone foundation, and all the workmanship is excellent. The nave, or main part is 24 by 36 feet. At the

Bishop preached an excellent sermon from the text Ephesians ii. 19-22. Special dedicatory prayers were offered at this service by the Bishop. The Bishop preached also at the afternoon and evening services. The attendance at all the services was very good, especially in the afternoon and evening. The incumbent, the Rev. R. A. Robinson, wishes to express the very great pleasure experienced by himself and the officers and members of the church at the many tokens, in word and deed, on the part of the friends in Olds and vicinity, as well as those in Eastern Canada. A handsome contribution was received from St. Paul's church, and the Davenport Road Mission Bible Class, Toronto. The Woman's Auxiliary of Ottawa diocese has promised a set of communion vessels. St. James' church, Fergus, Mr. Robinson's last charge, sent a handsome permanent cover for the communion table and a chalice. The following is a financial statement of the Eng-

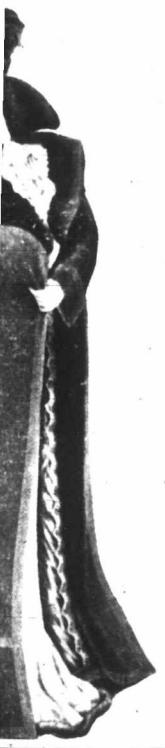
Till ringing, singing, on its way,
The world revolved from night to day,
A voice, a chime,
A chant sublime,
Of "peace on earth, good-will to men."

But in despair I bowed my head—
"There is no peace on earth," I said;
"For hate is strong,
And mocks the song
Of "peace on earth, good-will to men."

Then pealed the bells, more loud and deep,
"God is not dead; nor doth He sleep!
The Wrong shall fail, the Right prevail,
With peace on earth, good-will to men."
—Longfellow.

The Bishop of Ripon recently opened the "Queen's Garden," and unveiled the Queen Victoria memorial cross at Seaburgh, Yorkshire.

HAT
ORE



15 to \$ 60
3 to 300
10 to 45
\$7.50
10.00

onto

LITTLE MOTHER CHRISTMAS.

On a certain Christmas morning
 Came a tapping at the door,
 And a tiny, merry figure,
 That a branch of holly bore.

In her eyes were sparks of laughter,
 Playing merry hide and seek,
 With the rosy blushes blaring
 On each chubby little cheek.

And she eyed a certain daddy,
 And a certain mummy too,
 As she chuckled, "It's a secret
 That I want to tell to you."

"Can't you guess it?—don't you know it?
 Aren't you wise enough to see,
 Here's the first Old Mother Christmas
 In the world?—Ha, ha! He, he!!"

"Don't you think it's mighty clever?—
 An' the presents aren't forgot,
 'Cause I's brought a heap o' kisses,
 So you bobe can have a lot."

Then that daddy and that mummy
 Made a sudden sort of rush,
 And poor little Mother Christmas
 Learnt the meaning of a crush:

For they snatched the kisses from her
 Pretty lips of ruddy red,
 Till a certain dame, called nurse,
 Came to claim her, it is said.

—Earnest, active industry is a living hymn of praise; a never-failing source of happiness; it is obedience, for it is God's great law for moral existence.

Correspondence.

All letters containing personal allusions should appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

"THAT SERVICE IN THE CATHEDRAL."

Sir, I am a plain and inoffensive man, I desire to live in charity with all men, and as a Churchman, I have been trained in the principles of obedience. Nor am I fit given to complaining, for I love my Church too well to defame her lightly. But even patience has its limits, and I feel that I must unburden my soul. That service in the Cathedral on the opening day of our Synod lies on me like a weight, and the very recollection of it brings a pang to my heart. For, like my fathers, and my ancestors for many generations, I have ever believed that the glory of the Church of England is that she is the Church of the people, and that unlike other churches, whether Roman or Nonconformist, her members may participate in every prayer, and Psalm, and chant, and response. It seems like a long forgotten story now, but years ago we used to hear how once our forefathers ignorantly worshipped, and gathered in the old churches and minsters and abbeys and cathedrals to be wistful gazers towards the chancel, where the priests chanted in a language not understood by the people, and the choir vicariously responded. Away far off in the distance were the performers, and the part of the people was to stand, and stare, and listen, and be wrapped in religious awe. Few ever dreamed of joining in, and few could have done

so if they had so desired. There was really no provision for common prayer. But the reformers came and changed all that. The grand old Church of England awaked out of her sleep, as a giant refreshed with new wine, and shook from her the dust of ignorance and superstition. The people now were to pray intelligently, audibly, and all together. The reign of the usurpers and the monopolists was over; the reign of God's commonality had begun; and year by year, through age and age, the pride of the people of England was the popularity of her Church. It was the people's Church; the service was theirs, the singing was theirs, the prayers were theirs, the responses were theirs, and secure in the plain provision of canon and rubric, and the safeguards of time-honoured laws, they thought their rights were to all secure. But, in that service in the Cathedral, I felt that we were like unto them that dream. It was not the service of the Church of England, as it was of yore. We had neither part nor lot in the matter. We stood and stared, and gazed and wondered. Far, far away, like distant echoes stealing, we heard sweet sounds and symphonies. But they were far away beyond our reach. They floated up before we could catch them. At times a familiar prayer was recognized, and we joined in with a respectful and subdued hum; but then, alas, for the others who have skill to play the organ, and are trained in music, but the many are not thus musical. We essayed with an audacity that evoked surprise from those around to join in the Psalms, but we were as rari nantes in gurgite vasto. As to the Te Deum, great though it was in composition, and the Jubilate, not a voice did I hear that dared to break the silence of the nave, and that most intricate Kyrie, and those all too elaborately sweet responses, were attempted only by the few. At other times, as after the noble sermon of the prelate preacher, we broke forth in a loud amen, but our fervour

THE ALEXANDER ENGRAVING CO

HALF-TONE ENGRAVING ZINC-ETCHING DESIGNING COMMERCIAL PHOTOGRAPHY

DESIGNERS AND ENGRAVERS.

16 Adelaide St. W TORONTO.

of earnestness was turned into humiliation and shame, for we should have waited for the organ and choir, which, some ten seconds later, slowly, softly and with becoming grace, gave fit expression to this great corroborative word. When the Gloria in Excelsis came at last, we prepared to sing with heart and lusty voice, but who could declare the depths and heights of the intricacies of that impossible symphony; and I said in my soul, I have stood mute in the great nave of St. Peter's, at Rome, as the distant choristers intoned their antiphonal responses; I have gazed in the great Duomo, in Florence, at the separated choristers, and seen afar off, as a spectator, the pageantry of that gorgeous worship; I heard afar, as an auditor, the glory and the glamour of Rome's music, in the Gothic arches of Milan and Cologne, and Notre Dame de Paris; I have even listened with wonder to the vicarious responses of the far-famed choir of Magdalene College, in Oxford. But I did not think that the day would come when in the great representative service of our democratic and popular Church in Canada the service would be so completely wrested from the lips of the people. It is true that they gave us the

vicarious theory is natural and normal in the Church of Rome. In the Church of England it is unnatural, and should be abnormal. And if ever there is a service in which the representative character of the Church of England is emphasized before the public, it is at these great Synod services. Yet, alas! as a rule, these are the driest, dullest, longest, and most un-congregational of all Church services, wearisome to most of the clergy, and vexatious to nearly all the laity. Now, I know I shall be called an ecclesiastical crank. It is possible that some may even remind me that the world is moving, and ask if there is no value of impressiveness in these stately exhibitions, or advantage from the standpoint of musical education. But I hold that the average Churchman would be far more impressed by hearing the great body of the people sing with heart and voice a simple chant, Te Deum, than by the most complicated one ever performed by the choir, and that the educational effect of these monopolized services from the musical standpoint is most effectually neutralized by their arousing a sense of irritation in many, and the critical faculty in all. No, no. Let us have more popular

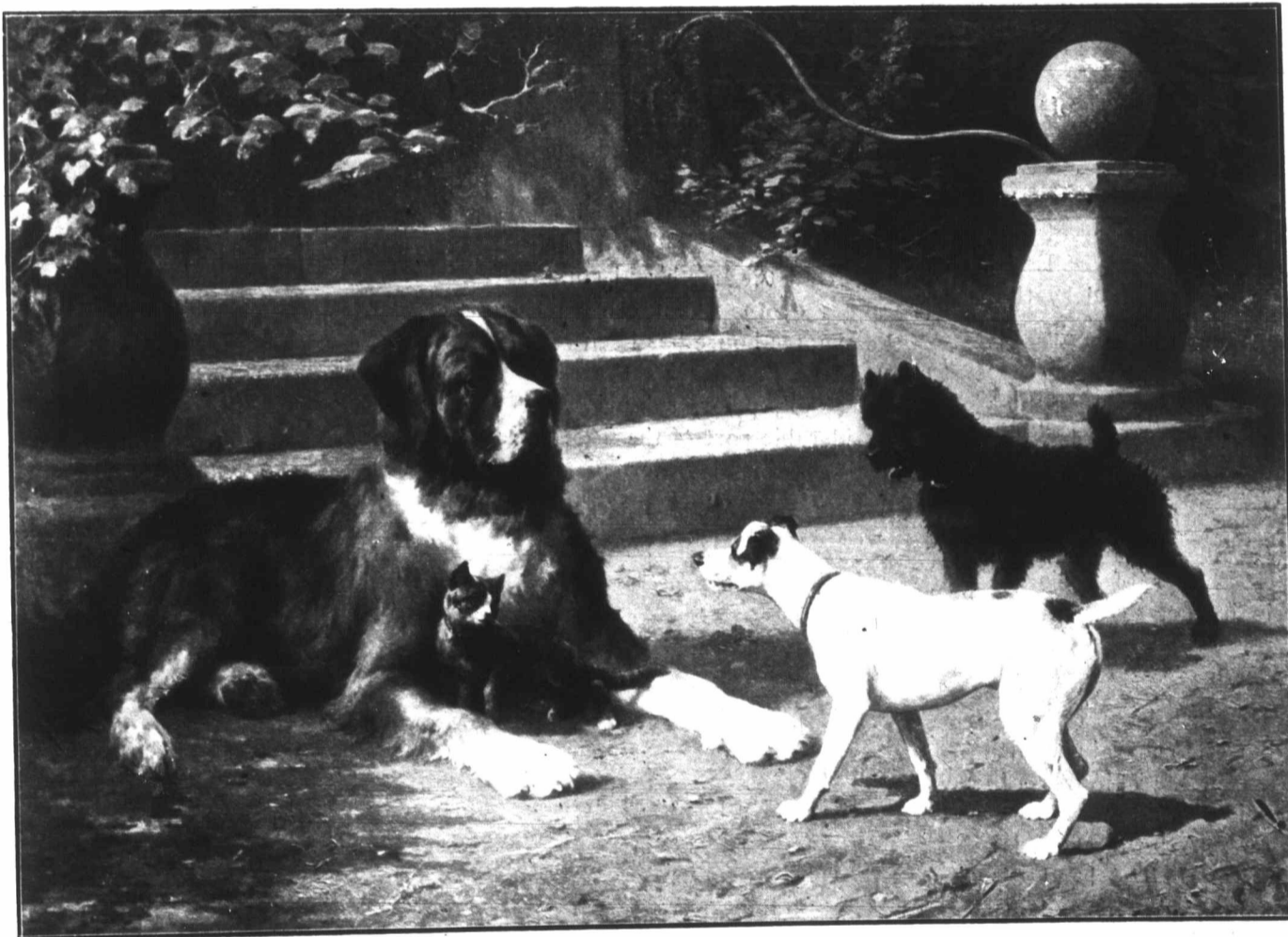
uncertain sound about them. Thanking you in anticipation for publishing this short note of thanks, yours faithfully,

(Rev.) C. J. PRITCHARD,
St. Alban's Mission, Chemohawin, The Pas,
Sask., N.W.T.

A CHRISTMAS CAROL.

Hail wondrous night! when Christ our King was
born
In Bethlehem, foretold by seers of old,
And angels chanted to a world forlorn
Their Gloria in Excelsis o'er the fold.
Then deck the churches gaily,
Let tapers brightly gleam;
Bring forth the costly vesture,
Let incense clouds be seen.

Hail, Holy Child, Incarnate God! We now
By faith behold Thee in a manger laid,
All meanly clad—while angels prostrate bow—
And warmly tended by Thy Mother Maid.
Then deck, etc.



OUT OF DANGER.

hymns. Yes, they gave us the hymns, and how we sang them with very heart and soul. But why gives us only the hymns? Do not even the Methodists and Presbyterians the same? I cannot believe that the glory of the Church of England is departing from her, and that the right of the people to participate in all her services is slowly but surely being wrested from them by musical leaders whose training and preferment seems to entirely unfit them for understanding the cravings of the people of the Church. Surely it is more to the glory of God and the good of the people that a thousand people should join heart and voice in a simple chant, than that thirty or forty should struggle with the intricacies of a canticle that none but they can appreciate or understand, still less participate in. Surely it is more to the glory of God and the good of the Church that all should say the prayers from the depth of their heart than that a few should chant or intone them. Surely the people are the Church, and the choir is there to help the people to respond and sing and enter heartily into all the service; not the people there to patiently listen to the choir performing it. The

congregational services. Give the people a chance to say the prayers and sing the canticles. Instead of leaving the selection of these musical parts to the caprice of some German-trained specialist, with the idea of displaying the talents of the choir, let one of the bishops or clergy, whose broad, common sense, and human sympathy enables him appreciatively to measure the wants of the average Church congregation, arrange these things, and give us a simply glorious Church service with responses, such as we have at our great Church meetings in our Synod halls, where we altogether join in the Lord's Prayer, or make the rafters ring with the old Doxology.

JOHN PLAINMAN

THANKS.

Sir.—Allow me through the columns of your valuable paper to thank Miss Beaver, of Niagara-on-the-Lake, who has been sending me The Canadian Churchman with untailing regularity for several years. I appreciate her kindness very much, and also enjoy the contents of the paper which are always healthy and churchly, have no

Hail, Mary, full of grace! Thy God hath deigned
To make Thy womb His shrine—man to redeem—
Shed o'er our hearts, dear Lord, so foul and stained,
Of purity and love one radiant beam.
Then deck, etc.

Hail wondrous love, so boundless and so free!
Which caused the Son of God Man to become,
O Mystery Divine! It was for me
Thou cam'st to die, now God and Man are one.
Then deck, etc.

Wrexham parish church has been restored, at a cost of about £10,000, and during last week thanksgiving services were held, the preachers including the Bishops of Bangor, St. Asaph and Lichfield.

This annual volume of Sunday in no way comes short of the preceding ones. Its reading-matter is both entertaining and instructive, and its illustrations are excellent. It will be found a most suitable Christmas gift for children. The English price is 3s.

British and Foreign.

It is expected that the foundation stone of the new cathedral at Liverpool will be laid in 1904.

The Rev. Edwin A. Scott, vicar of St. Saviour's, Sydenham, S.E., has been appointed Archdeacon of Christ Church, Canterbury, New Zealand.

The Lion sermon was preached this year in the church of St. Katherine Cree, London, by the Rev. A. H. Boyd Carpenter, a brother of the Bishop of Ripon.

The vicarage of Huddersfield, vacant by the appointment of the late vicar to the See of Melbourne, has been conferred by the patron, Sir John Ramsden, on the Rev. Folliott G. Sandford, vicar of St. Andrew's, Sharnon, Sheffield.

The Archbishop of York recently visited Pontefract Parish Church to conduct a confirmation, and dedicate a new pulpit, choir stalls, rood screen, and a stained-glass window, which have just been placed in the church.

A handsome new reredos has been unveiled in the Parish Church of Brotton, in Cleveland. It is the gift of some of the friends of the late Miss Jackson, of London, who was the donor of the church, and in whose memory it has been erected.

A window has been placed in St. Andrew's chapel, of Canterbury Cathedral, in memory of the late Canon Ellison, founder of the Church of England Temperance Society. It was unveiled by the Archbishop of Canterbury on Saturday, the 22nd ult.

Sir William Muir, the Principal and Vice-Chancellor of the University of Edinburgh, has intimated to the Senatus his resignation, on account of advancing age and ill-health. Sir William was born in 1810, and entered the Bengal Civil Service in 1837. He was Financial Minister of India in 1874, and was appointed Principal of the University of Edinburgh in 1885.

A beautiful monument has just been erected in the north transept of Jedburgh Abbey in memory of Constance, late Dowager-Marchioness of Lothian, a lady whose long widowhood was spent in good works among the poor. A large cross is carved in the centre of the stone. The head of the cross is formed of four fleurs-de-lys, and at the bottom are the arms of the Kerrs and Talbotts.

A carved oak pulpit is to be placed in Urney parish church, diocese of Derry, as a memorial to the late Dean Olyphert, so long rector of the parish.

The church of St. Edward the Confessor, which has recently been erected at Barnsley, was formally consecrated by the Bishop of Wakefield in the presence of a crowded congregation on Thursday of last week. It is in the parish of St. John's, but a new district has been created out of this and St. George's parish. The church is built in early English style, and the total accommodation is for 400 worshippers.

Mr. Abed Abbot Low, brother of the Hon. Seth Low, of New York, has presented an oil launch to the Society for the Propagation of the Gospel, of the value of £1,000. The quality and seaworthiness of the launch are guaranteed by the fact that two men steamed in her from New York to London, taking 38 days upon the route. The society has gratefully accepted the gift and has presented it to the Bishop of New Guinea for his work in his great mission.

Some interesting archaeological discoveries dating back to the tenth century have been made during the excavations recently made on the site of St. Augustine's Abbey, Canterbury. The leaden coffin and coffin plate of Abbot Urie I. (985-1000 A.D.), have been found, and further westward another Abbot, the body being wrapped in silk vestments, much decayed, with pieces of copper gilt clasps. Two staircases lead from the choir to the crypt on the north and south side of the eastern piers of the great central tower. The plan of the chapter-house has been revealed, and on the east and north sides are the remains of the stalls of the abbot, prior, sub-prior, and other monks. A considerable part of the flooring is still existing, with coloured and patterned tiles, and there has been unearthed enormous quantities of worked ashlar, carved marble fragments, brightly plained stones, together with gilded pinnacles and figure-heads.

SONG OF CHRISTMAS.

Tell anew the wondrous story
Of our Blessed Saviour's birth,
How He left the heights of glory,
Born, as man, to walk the earth;
Tell it out again with gladness,
Till it sound in every ear,
How He came to chase our sadness—
Came to fill our hearts with cheer.

Tell it out to every nation;
Near and far its music flow,
Story sweet of our salvation,
Tell it, that the world may know,
Lowly lying in a manger,
Glory's King, this little child,
Friend, indeed, and what is stranger,
To the sinner reconciled.

Tell it, and with joy, confessing,
Born of Mary, Virgin pure,
Means of universal blessing,
Making thus Divinely sure;
Filled with grace for highest duty,
Heaven to her distinction showed,
Crowned her life with purest beauty,
When she bore the Son of God.

Tell abroad the wondrous mystery,
God with God is Man with men;
Gracing our poor human history,
Past our thought, beyond our ken;
Teaching love, and mercy showing,
Lived the one, true life sublime;
Round our frailties mantle throwing
Tell of Him to endless time.

Tell it forth, the notes prolonging,
End of sinners' mortal fear;
Tell with thousand angels thronging
Star to Heaven from earthly sphere;
"Unto God in highest, glory;
Peace on earth; to men good will;"
Tell it all, the blissful story
Every soul with joy to fill.

Tell it out, from tower and steeple,
Trumpet, organ, harp and voice,
Heavenly host and earthly people
With the universe rejoice;
Float the song on wings of ether,
Till it circle earth around;
Universal voice, together,
Sing the unity new-found.

Tell His fame; in exaltation,
Hymn the glory of the Lamb;
Offering pure, with adoration,
Joined to peaceful chant and psalm,
Bring to Him in worship holy;
Honour, glory, let us lay
At His feet, in manger lowly,
On this happy Christmas Day.

—Jno. C. Garrett.

The King has approved the appointment of the Rev. Cresswell Strange, vicar of Edgbaston, to be Canon of Worcester Cathedral, in the place of the Rev. Dr. David Melville, D.D., who has resigned.



A Choice Selection of the Latest Novelties.
Rich Cut Glass, Vienna Pottery,
Bohemian Art Glass, English and
French China, Lamps and Globes.

WILLIAM JUNOR, 88 West King Street, TORONTO.

The CANADIAN CHURCHMAN

goes to the Bishops, clergy and laity in all parts of our broad Dominion belonging to the Anglican Church and is extensively read and circulated in their families, among the adherents of other bodies, not only in Canada but in all parts of the world.

THEREFORE

Advertisements of Colleges, schools, and public institutions reach the class they are meant for. Clerical, choir and all similar notices find in the

CANADIAN CHURCHMAN
their best medium.

Insurance announcements, company meetings and business advertisements generally which appear in the

CANADIAN CHURCHMAN
have a unique circulation.

Appointments and situations wanted inserted in the **CANADIAN CHURCHMAN** receive a quick reply.

Owners of specialties should remember that the **CANADIAN CHURCHMAN** is read from beginning to end in homes all over the Dominion. Therefore advertise in it.

THE CANADIAN CHURCHMAN
1 Toronto Street,
TORONTO.

LESSONS FROM THE LIFE OF SAINT ANDREW.

The name of St. Andrew stands foremost upon the list of those saints to whom our Church has assigned special commemoration days. This Apostle is the first person of whom we read as coming to Christ; and in his open mind, straightforward conduct, and patient investigation, he is a pattern to all sincere enquirers after truth. With the exception of his call, which is related by all the Evangelists, we only hear of St. Andrew from St. John. It is generally thought that the latter was the other disciple who with St. Andrew followed Jesus and questioned Him, impelled by the testimony of His noble forerunner. If this be the case, we can easily see why St. John took a special interest in the career of his companion. When fully convinced that he had found the Messiah, St. Andrew's next step was to seek out his brother and lead him to Jesus, so becoming the first Christian missionary. Probably St. Peter had the stronger personality of the two, and in thus bringing him under Christ's notice St. Andrew followed the example of his former master, showing himself willing to stand aside when his mission was accomplished, and let another shine. How often is their history repeated in our own day? Many ardent disciples, possessing strongly marked characters, are noticed and praised for their zeal, whilst the workers or pastors who brought them to Christ are forgotten and uncommended. The best work is sometimes the most noiseless; but what is unrecognized here is recorded above, and saintly characters, which earth-born mists have obscured, shall shine forth as the sun in their heavenly Father's realm. "The Church," said the late Bishop Westcott, "requires the organized co-operation of all, and she has hitherto trusted too much to the spontaneous devotion of the few." The society called the "Brotherhood of St. Andrew" does excellent work in emphasizing this point; but if due prominence were given to the social aspect of the Baptismal rite we should not need the stimulus of any rules of man's invention.

We next read of St. Andrew on the occasion of the feeding of the five thousand, when, in answer to our Lord's question, "Whence shall we buy bread that these may eat?" he replied, "There is a lad here which hath five barley loaves and two fishes; but what are they among so many?" We notice that Christ, though knowing all the while what He would do, purposely drew forth this suggestive observation; and in making it St. Andrew did what he could, despite its apparent uselessness. Probably the lesson taught by that miracle would often recur to the Apostle's mind in the midst of his missionary labours. Weak and seemingly inadequate were the means at his disposal for feeding the hungry multitudes with the bread of life, and again and again he must have brought his poor resources to Christ in prayer, that He might, as it were, take them into His hands, and endue them with Divine power. Even so if we make full use of all possible means by which we may satisfy starving souls with spiritual food, and bring our small resources to be blessed by the Master, He will wonderfully increase and multiply them in His service. On the third and last occasion on which St. Andrew is mentioned we find him again

acting as a link between Christ and his fellow men. In the first incident we saw that with this Apostle charity began at home, since his primary thought was for the spiritual welfare of his own kindred; now we find that it did not end there. Certain emissaries from the West told St. Philip of their wish to see Jesus; he communicated it to his fellow townsman, and together they made known the desire to our Lord. From these two scenes in the life of St. Andrew we learn the duty of doing all in our power to help on the work of both home and foreign missions. The Epistle for Advent Sunday sounds a solemn note warning us to lose no time in extending the glad news of salvation to such as sit in darkness and in the shadow of death, being fast bound in misery and iron. The laity, as well as the clergy, are "stewards of the manifold grace of God," and have to prepare the way for Christ's second coming by turning men's hearts from sin unto righteousness. We

arous condescension, vouchsafes to make our supplications instrumental in the perfecting of His kingdom on earth. The words of Samuel to the Israelites when he resigned his office of judge are a standing reproach to most Christians. "God forbid that I should sin against the Lord in ceasing to pray for you," said the aged seer. Does not this speech show a far better conception of the bounden duty of intercessory prayer than is current in our own day, despite our superior knowledge, and the additional power of being able to plead in the Name of Christ? The more we advance in the spiritual life the better we shall perform this work. Christ spent thirty-three years in close contact with the sons of men in order that His eternal intercession might be based upon an experimental knowledge of their needs. The dignity and privilege of this duty is best brought home to our minds by the reflection that in its exercise we join hands with the great High Priest, Who still within the heavenly veil carries on His mediatorial work, which consists "not in prayer alone, but in such a continuous and varied application of the blessings of redemption as may establish His Divine kingdom upon earth in all its completeness, strength, and beauty."

In conclusion, let us remember that our most tedious warfare against evil has to be waged on the battle field of our own hearts. We must subdue the flesh, and thus become unselfish; steadfastly resist the spirit of worldiness, and so grow unworldly, if we would cope successfully with heathenism, infidelity, vice, and indifference, and thus throw down the strongholds of the devil. It is a horrible mockery to sing,

"We pray Thee, Lord, arise,
And come in Thy great might,"
unless at the same time we bestir ourselves to protest by word and deed against the evils which are rife in our midst. The spheres of business, amusement, and society will furnish us with abundant opportunities. Is the practice of tricks of trade, or of scamping work, in any sense compatible with the obligation to be true and just in all our dealings? Does the tone of the average novel or play betoken a high standard of purity and reverence on the part of those who read or countenance it? Are the social lies and gross insincerities which the fashionable world pronounces "quite indispensable," worthy of the followers of Him

Who is "the Truth?" Surely there is much to be done in order to make our practice agree with our profession. We are bound so tightly by the chains of long established custom that it almost seems as if the Advent trump alone will rouse us to a sense of our neglected responsibilities. Let us, whilst there is time, gird on the armour of light, and go forth to the help of the Lord against the mighty hosts of evil. Scorn, obloquy, and isolation may be our portion here, but great shall be the recompense when, after having shared the Master's travail, we enter at last into His eternal joy.—By R. E. Daniel.

God made both tears and laughter, and both for kind purposes; for as laughter enables mirth and surprise to breathe freely, so tears enable sorrow to vent itself patiently. Tears hinder sorrow from becoming despair and madness; and laughter is one of the very privileges of reason, being confined to the human species.



MUSIC HATH CHARMS.

cannot all personally carry the Gospel message either to distant lands, or to the courts and alleys of our own towns, but a genuine interest in the work going on in these mission fields would lead us to support it at least by our hearty sympathy and prayers. Those who toil amongst the ignorant and outcast tell us how the knowledge that the hearts of earnest people are beating in unison with their own sustains and inspires them in the midst of much temptation and discouragement. It is said that the weary labourers of Iona found their burdens grow lighter when they reached the most difficult part of the journey, because the prayers of their aged master Columba met them at that crisis. In personal dealing with individual souls there always comes a point beyond which we dare not go lest we should defeat the end which we have in view; but there is no such limit to our intercession on their behalf. "More things are wrought by prayer than this world dreams of." The Almighty, in His won-

December 11, 1902

ation;
usic flow,
vation,
ld may know,
nger,
little child,
hat is stranger,
eled.
oussing,
in pure,
ssing.
ly sure;
ighest duty,
ction showed,
purest beauty,
Son of God.
ous mystery,
n with men;
an history,
yond our ken;
rey showing,
ife sublime;
tle throwing
ss time.
prolonging,
al fear;
els thronging
earthly sphere;
glory;
ten good will;
story
to fill.
and steeple,
rp and voice,
rtly people
ejoyce;
gs of ether,
ound;
er,
und.
tation,
ie Lamb;
ration.
ant and psalm,
ip holy;
lay
lowly,
nas Day,
o. C. Garrett.
appointment of the
of Edgbaston, to
dral, in the place
le, D.D., who has

ncements, com-
and, business
generally which

CHURCHMAN
due circulation.

and situations
in the **CANA-
DIAN** receive

cialties should
be **CANADIAN**
is read from
l in homes all
on. Therefore

CHURCHMAN
Street,
NTO.

TWO CHRISTMAS TREES

The Tracys lived a mile or so outside of a flourishing town; the Dumps on the same road, but half a mile nearer it. There was a large family of Tracys and a large family of Dumps, boys and girls in each. Here the likeness between the Tracys and the Dumps ended. The Tracys lived in a large, pleasant house, and the children were well kept and well trained. The Dumps lived in a tumble-down cottage, in which they were poorly fed and left to the training of themselves. The Tracys were looking forward to the holidays with delight. Christmas was to them a time of rejoicing, of hearts warm and hands busy with preparation of sweet and gracious love-tokens. To the Dumps, Christmas meant little more than a time in which better off, happier folk than themselves were more than usually well off and happy. In their irregular attendance at school they heard it talked of, and when the shops were decorated with their bright array of gifts wonderful and beautiful, they stood outside shivering in their thin clothing and half bare feet, trying to imagine the joy which they could not hope to know. The 23rd of December was a day of commotion at the Tracy home. Jacob, the long-retained hired man, had been sent in for a load of holiday commissions, consisting of fruits, nuts and other dainties, various bundles of exciting shapes and sizes, with parcels by express from loving friends far away. Last, but by no means least, the Christmas tree, ordered long before, with special understanding that it was to be the largest, freshest and most symmetrical one which could be bought. Half a dozen pairs of young eyes gazed eagerly out of the window as Jacob drove up. A chorus of delighted exclamations greeted the first sight of the sleigh.

"Ho! What a load!"

"What queer shaped parcels!"

"Now, Phil, you're not to open anything!"

"Everything's to be put in the back parlor for mother and Alice, to fix the tree."

Phil, the oldest boy, rushed out to help bring in the treasures. Baskets, bundles and neatly wrapped parcels, all received their share of enthusiastic attention. Near the end of the unloading Phil suddenly turned to Jacob.

"Where's the tree?" A blank expression spread over Jacob's face. He stared at the now almost empty sleigh, then gave a frightened glance down the road by which he had come. "Well, I declare!" he ejaculated, helplessly.

"Where is it?" repeated Phil, his voice rising in dismayed impatience.

"Well, if that isn't the greatest!" began Jacob, slowly. "Did you forget it?" cried Phil.

"No, I didn't. It was loaded on there at the back. I made sure it'd ride safe. Where could it 'a' went to?"

"You've lost it off! Now, you can turn right about and go back and look for it. But I don't suppose there's much chance of finding it. Wait a minute, I'll go with you." Hurrying into the house, Phil laid before mother, Alice, his oldest sister, Jack, Jessie, Frank and Kitty, the younger ones, the dismal fact of the disappearance of the Christmas tree.

"Phil had better go straight into town and try to get another, in the event of being unable to find the lost one," said mother.

"Tisn't at all likely I can get a decent one!" said Phil, in great ill-humor. "Of course they've been all picked over by this time."

"But it's the best we can do."

No tree was found on the quick drive back to town. Phil made the round of the several shops containing Christmas wares, but was finally obliged to content himself with a tree far inferior

to what his fancy pictured the one so unfortunately lost. He went back to the house in a disgruntled state of mind, which all Alice's remonstrances failed in overcoming. He made several trips into town in the course of the day, and towards evening met with one of his friends who, with many others, had been made acquainted with the loss of the tree.

"Say, Phil, I believe I know where your tree is."

"Where?" asked Phil, in great excitement.

"It's down at Dumps—at least I think so. Dave Stone told me he saw Tom Dunn dragging a big evergreen into their house. Where would the Dumps get a tree?"

"It's right on our way," said Phil. "They must have found it. I'll go right out and see." With his good humor fully restored by the hope of finding the tree, he knocked at the Dumps' door, to be presently admitted to the one room which answered the purposes of parlor, dining-room and kitchen. Two or three girls sat at a table stringing pop-corn. Two or three younger children shyly but gleefully called his attention to some oranges, cheap candy and strips of colored paper on the table.

"We're going to have a Christmas tree!"

"Are you?" said Phil.

"Yes," said Polly Dunn, in a twitter of delight. "We ain't never had one in our lives, but Tommy found one in the road and he's had a job deliverin' baskets for the grocery and the man gave him these and we're goin' to have a tree!" Small laughs and giggles filled the room as Phil wondered how he could put in his claim to the tree. At length a bright thought struck him. "Our Jacob lost a tree this morning," he began. "It was a big one, and I got another smaller one. Someone told me you had found a tree, and I thought if 'twas yours maybe you'd be willing to let me have it and take the other."

What Americans Think of Dr. Chase's Nerve Food

Nervous Prostration and Paralysis Cured.

Four Leading Physicians Failed, and the Cure That Was Brought About by Dr. Chase's Nerve Food was Considered Miraculous.

Mrs. Stella Doane of No. 18 Gifford Block, Jamestown, N.Y., says:—"I desire to give you a merited and I may add unsolicited testimonial for your wonderful Dr. Chase's Nerve Food, although I never quite approved of patent medicines until after I doctored with four of the best-known physicians of this city for Nervous Prostration for nearly a year with little or no benefit. After

ALMOST COMPLETE PARALYSIS

my health has been completely restored by Dr. Chase's Nerve Food. The result many consider almost a miracle. I write you this because I feel it my duty that others should learn of the real merits of this great medicine. You may use this as you wish that others may learn of my remarkable recovery by the use of your medicine alone."



Dr. Chase's Nerve Food is the ideal treatment for all diseases which arise from an impoverished and enfeebled condition of the blood and nerves.

In this disease are mentioned not only nervous prostration, nervous exhaustion, partial paralysis and motor ataxia, but also a host of ailments, such as nervous dyspepsia, nervous headache, sleeplessness, dizziness, and general bodily weakness as well as the ailments peculiar to women.



MRS. DOANE.

Symptoms of Nervous Exhaustion

Headache.
Neuralgic pains.
Sparks before the eyes.
Buzzing in the ears.
Vertigo, faintness and dizziness.
Blunted intellect.
Inability to concentrate the mind.
Irritable temper.
Tendency to fear and anxiety.
Sleeplessness.
Jerking of the limbs.
Grinding of the teeth during sleep.
Absentmindedness.
Despondency and gloom.
Impairment of memory.
Hesitating speech.
Muscular weakness and trembling.
Twitching of the muscles and nerves.
Flushing and pallor of the face.
Inability to stand exertion.
Easily fatigued by mental work.
Coldness in the limbs and body.
Weak heart action.
Palpitation of the heart.

Beware of imitations—Signature and portrait of Dr. A. W. Chase on each box of the genuine. 50c. a box, 6 boxes for \$2.50. At all dealers or Edman-son, Bates & Co., Toronto.

"There ain't no need for you to give us neither one," said Tom, with dignity, though two or three little sniffs were heard from the younger ones, over whose merriment a sudden cloud had fallen.

"Of course we don't want two," said Phil. "The other one will be of no use if you don't have it. So I'll send it down—and if you'll let me have the tree—"

"It was too high for the room," said Tom, "so I—"

His back was turned as he went into a shed, and Phil failed to catch a few words. He brought in the tree, a wealth of bushy greenness—in two pieces! Phil started, then sprang towards it in a paroxysm of anger. "You cut that tree!"

"Yes, I did!" said Tom, flashing up on his turn.

"It was too big for us and we didn't know 'twas yours!"

"You knew 'twasn't yours!" retorted Phil. "How dared you cut that splendid tree! You may keep it now! I don't want it!" He flung himself out of the house, to be followed by a section of the tree thrown by the hand of the indignant Tom.

Arrived at home, Phil gave free expression to his wrath against the Dunns. Mother shook her head and Alice exclaimed: "Oh, Phil! To be feeling so when it's almost Christmas!"

"The peace and good-will time!" chimed in Kitty. But there was little peace and good-will in the neighbourhood of Phil's heart that evening. He settled into a fit of sulks which threw a cloud over his sisters and brothers. Poor little Kitty went to bed with a woe-begone declaration that it didn't seem like Christmas time at all. Later Alice was called to the back door to speak to someone. She found there Polly Dunn and one of her younger brothers.

"I come to say, Miss," she began, "that me and mother and Ted and Tim's no end sorry about the tree bein' cut. And me and mother and Ted's been fixin' it, and we took some wire and some pieces of stick and it looks real good, and it don't wobble, and we've brung it, and if you'll set some of yer purty things close up to where it's mended it won't show a mite."

"But," said Alice, as they carefully introduced the top of the tree into the doorway and then set it on the floor, "you would better keep it for yourselves. We have another tree."

"No," Polly shook her head, with a sigh: "we ain't got enough things nohow to make a tree look good. Christmas hasn't never come to our house."

"Come in and warm yourselves," said Alice, with a pitying look at the forlorn children.

"No," Polly backed away from the door. "But we're real sorry the tree was cut." The door closed, shutting them out into the cold and dark-

ness of the winter night. And Phil, standing in an inner doorway, had heard every word.

"It is mended beautifully," said Alice, examining the tree. "You could scarcely tell that it had been cut in two." The splints and wire had been skillfully applied, and over them had been sewed a bit of brown stuff. Alice exclaimed in delight at the beauty of the tree, but Phil went to bed without making any comments. One cloudy brow can cast gloom over an entire household. At breakfast the next morning the children glanced sideways at Phil's face. If he persisted in ill-temper, a rebuke from his father would surely be in order—and think of a scolding on Christmas

ment. The Christmas atmosphere was restored.

"What would you suggest about the trees?" asked mother.

"We might cut the smaller one up for greens to trim the house," said Alice.

"No," said Phil, looking sober again. "I move we dress them both."

"What! Two Christmas trees!" exclaimed Kitty.

"Yes, two."

"With candy bags and lusters?"

"And dolls and tops and books and things?"

"Yes, all we can get."

"And then?" Alice was looking brightly at Phil, half guessing what was in his mind.

"Then—give one of them to the Dunns!"

"Oh, Phil!" Alice gave him a rapturous kiss. "You're splendid! You're—"

"Great!" put in Frank, in beaming admiration.

"Well, I tell you," Phil spoke earnestly, "I can't get over what I saw down at Dunns last night. Those poor little tads trying to make a Christmas tree with their wretched little doings, and then to give it all up and bring back our tree! And to think of all we've got. I tell you it makes me feel—"

"So it does me," said Alice. And so it did all of them. What a Christmas Eve that was! Mother and Alice in the back parlor with doors closed on a myriad of precious love secrets. But the real fun was in the dining-room where, by all the family, the smaller tree was being trimmed for the Dunns. Gifts for it came from all hands. At first toys which had lost charm for their owners, but later the spirit of the gracious day, the Christmas spirit, which realizes that glory to God in the highest is best worked out by deeds of good-will and loving kindness to men, made its way into young hearts. Love grew with exercise, and treasures were brought with the sacred grace of self-denial. And a petition was sent to the back parlor that the home tree might spare a little of its love-fruit for the gift which would doubly sanctify the beautiful season.

"Oh! oh! I wish we could fix a tree for the Dunns every Christmas!"

cried Kitty, dancing around the gift-tree after it was pronounced finished.

"If I could only be sure that Tom won't make a fuss about their taking a tree from us!" Phil said in confidence to his sister.

"He behaved very badly last night, you said."

"Well," Phil coloured a little. "I don't really know that he behaved any worse than I did. But I sha'n't be there to tell him so when they find the tree, even if I wanted to tell him, which I don't."

"I don't think you need be afraid, though," said Alice, with a smile. "I don't believe he'd want

(Continued on page 809).



Photo by Rowley.

EVANGELINE AT THE WELL.

Eye! Phil was silent until near the close of the meal. Alice ventured:

"What makes you so quiet, Phil?" He brightened at once. He had, in fact, been rather puzzled as to how to gracefully back down from his sulks, of which he was ashamed, and the question "let him out."

"Why, Alice," he said, "I'm wondering what we're going to do with two Christmas trees in the house." He laughed. There was nothing so mirth-provoking in the fact of having two trees, but it was so delightful to be laughing again that everyone joined until the room rang with merri-

so unfortunately
se in a disgruntled
e's remonstrances
several trips into
and towards even
who, with many
ted with the loss

here your tree is,"
at excitement.

I think so, Dave
in dragging a big
Where would the

Phil, "They must
and see." With
by the hope of
the Dunns' door,
one room which
for, dining-room
is sat at a table
ee younger child-
his attention to
strips of colored

mas tree!"

witter of delight,
ives, but Tommy
ad a job deliver-
e man gave him
a tree!" Small
on as Phil won-
him to the tree.
uck him. "Our
he began. "It
her smaller one,
d a tree, and I
d be willing to

od

haustion

dizziness,
te the mind.

anxiety.

during sleep.

m.
y.

d trembling,
cles and

the face.
tion.
ntal work,
and body.

t.

and portrait of
genuine. 50c.
ealers or Edman-

RECIPIES TO HOUSEKEEPERS.

Mayonnaise Dressing. Drop the chilled yolk of a raw egg into a bowl, stir with a fork until mixed. Gradually beat into it enough chilled olive oil a few drops at a time, to make a mixture thick enough to adhere in masses to the fork. Add a few drops of strained lemon juice or vinegar, mix in well, then add more olive oil until it thickens again. Continue alternating the oil and acid until half a pint of oil has been used and the dressing is glossy, thick and jellylike. Work in one third of a teaspoonful of salt and a dash of cayenne, cover closely and set away in a cold place. It will keep for a fortnight in winter and a number of days in summer.

Caramel Cake.—One cup of butter, two cups of sugar, one cup of sweet milk, three cups of flour, whites of five eggs, two teaspoonfuls of baking powder. **Filling.**—One and a half cups of dark brown sugar, one cupful of fresh, sweet milk, one scant tablespoonful of butter, one-half tablespoonful of vanilla. Put sugar, milk, and butter in a saucepan, place in another pan, with water in it, set on stove, let water boil around the saucepan till the mixture becomes clear, stir constantly while cooking. When done, stir till cool and thick, then add one-half tablespoonful of vanilla.

Delicious Broiled Bacon.—Broiled bacon is a dish which in few households deserves the adjective, because it is seldom broiled. The fat is fried out of it, and again soaked into it by long spluttering in a spider full of grease. The only way to cook bacon, both for the matter of appearance and for digestive qualities, is to broil it, not over a bed of coals—it is too fat for that—but in a very hot oven. Cut the bacon in the most delicately thin slices possible, rejecting the rind. Lay the pieces close together in a fine wire broiler. Place it over a dripping pan and set it in a hot oven. It requires to be turned just once. The fat which falls into the pan makes excellent drip-

pings for frying potatoes. Drain the bacon on brown paper. Among all the fats delicately crisped bacon ranks next to cream in ease of digestion.

White Fruit Cake. Sift one pound of flour with two teaspoonfuls of baking powder; cream one pound of sugar and half a pound of butter together; mix with the flour, beat well and add one teacupful of sliced citron, one cup of blanched almonds, one teacupful of stoned raisins and three of grated cocoanut. Lastly, stir in carefully the well beaten whites of fourteen eggs, thin with half a cup of sweet milk and pour in a greased mould. Bake two hours.

Pumpkin Pies.—One quart of stewed pumpkins, pressed through a sieve; nine eggs, whites and yolks, beaten separately; two scant quarts of sweet milk, one and one-half cups of white or very light brown sugar, flavour to suit the taste. I use nutmeg, lemon extract or grated orange peel, bake with under crust, and, as "Bet's" husband says, they are very nice, with meringue. For this use the white of one egg, beaten to a stiff froth, and one-half cup of rolled or very fine white sugar.

Orange Marmalade. Skin the oranges very thin, picking out all the seeds and white pulp. To each pound of fruit put three and one-half pints of cold water. Shred the peel very thin before boiling. Add the water, let this stand a day, then boil it all until the skins are tender. Allow this to stand twenty-four hours, then weigh, to every pound of broiled fruit add one pound and one-half of lump sugar, then boil until the fruit is transparent and quite a jelly. M. A.

Christmas Puddings.—Well mix one pound of flour, one pound of bread crumbs, one pound of chopped and stoned raisins, three quarters of a pound of chopped suet, three quarters of a pound of cleaned currants, three ounces of mixed peel, two teaspoonfuls of allspice, and a little salt. Beat up three eggs with one gill of milk or

more if required. Thoroughly mix and boil for six hours. Mix together in a basin three quarters of a pound of chopped suet, half a pound of cleaned currants, half a pound of raisins, stoned and chopped, four teaspoonfuls of baking powder, three quarters of a pound of flour, a quarter of a pound bread crumbs, half a pound of brown sugar, half a grated nutmeg. Well beat two eggs, and add to the dry ingredients, using enough milk to make all to a stiff paste. Boil for six hours. This pudding is best made when wanted.

Salted Nuts. To one cupful of nuts meats add a teaspoonful of butter or a tablespoonful of olive oil, before browning, otherwise the salt will not adhere to the nuts.

Curried Oysters. Melt two ounces of butter in a saucepan, blend with a tablespoonful of curry powder, a dessert-spoonful of flour and fry till brown, stirring all the time. Add the liquor from a tin of oysters, a squeeze of lemon juice and a little milk. Stir the sauce while it boils up. Set the oysters in it and let them slowly heat through. Serve with a border of boiled rice.

Hamburg Cream. Beat three fourths pound sugar with seven yolks; add grated rind and juice of three lemons; cook until thick; add two tablespoonfuls gelatine softened in a little cold water; fold into seven stiffly beaten whites; pour into mould; serve cold with whipped cream.

Oyster Bisque. One pint of oyster juice; one cup of milk; one quart of oysters; small cupful pounded cracker; one heaping tablespoonful of butter rubbed in a teaspoonful of cornstarch pepper and salt to taste. Heat liquor and milk in separate vessels. Add to the hot milk the pounded cracker, and, after two minutes, the butter and cornstarch. Chop the oysters, and as soon as the liquor boils put them into it, and cook three minutes after they begin to boil. Season with pepper and salt; turn into the tureen; stir in the thickened milk, and serve. Always add a pinch of baking soda to the milk heated for soup or broth.

Do You Value Health

Then Avoid Dirt. Disease Lurks In Dirt.

Do You Value

A Clean And Wholesome House?
Then Keep The Dirt Down.

Do You Value

Lily White, Sweet Smelling Clothes, Waists,
Muslins, Linens, And Laces?
Then Get ALL The Dirt Out.

Do You Value

A Saving Of Time, Which Means A Saving Of
Strength. Then Use

Hudson's Dry Soap

Saves Health, Sweetens The Home, Cleanses The
Clothes, And Saves Time.

Memorial and Decorative

Church Windows



ELECTRO-GLAZED

STRONGEST
and
CHEAPEST

Modern
Designs

WRITE FOR PRICES

Luxfer Prism
Co., Limited

100 King West,
TORONTO

mix and boil for
 sin three quarters
 half a pound of
 of raisins, stoned
 of baking powder,
 our, a quarter of
 pound of brown
 all beat two eggs,
 ing enough milk
 oil for six hours,
 wanted.
 f nuts meats add
 spoonful of olive
 the salt will not

ounces of butter
 spoonful of curry
 our and fry till
 the liquor from
 ion juice and a
 it boils up. Set
 dy heat through,
 ce.
 e fourths pound
 d rind and juice
 ; add two table-
 ntle cold water;
 nses; pour into
 cream
 yster-juice; one
 s; small cupful
 table-spoonful of
 cornstarch pep-
 nor and milk in
 milk the pounded
 the batter and
 d as soon as the
 and cook three
 Season with
 ren; stir in the
 add a pinch of
 r soup or broth

(Continued from page 807)
 to fling that tree out of
 doors, even if you were
 there to fling it at."

They discussed the mat-
 ter, and Phil selected a
 Christmas card on which
 "On earth peace, good-
 will to men," was con-
 spicuous in scrolled letter-
 ing, with delicate flower
 traceries. At the top of
 this he wrote Tom's name,
 at the bottom his own.
 This went with a basket of
 holiday cheer sent in the
 early twilight by mother.

The Christmas moon
 shone brightly as the box-
 sleigh made its last trip
 at to o'clock on Christmas
 Eve with Phil and Jacob
 and the tree. Into the
 shed it was carefully car-
 ried and set close by the
 kitchen door. In the early
 morning Polly Dunn, in
 the garret in which she
 and the smaller Dunns
 slept, awakened with the
 earliest streak of dawn.
 She lay there with a little
 weight at her heart, won-
 dering how the others
 would like the way she had
 arranged the morsels of
 Christmas cheer after in-
 sisting that the tree should
 be restored to the Tracys,
 wondering how it looked
 with all the fine things
 they would put on it, and
 wondering why all the
 good times went to the
 Tracys and never came to
 the Dunns. Just as the
 sun sent a long ray
 through a hole in the wall,
 Polly heard her mother's



Haynes Williams.

NO THOROUGHFARE.

voice and sprang up in
 amazement.

"Come down, children!
 Merry Christmas! Merry,
 merry Christmas! Quick!
 Quick!"

Such a ring had never
 before been heard in
 mother's voice, and such
 words had never sounded
 in the little old house.
 Down the stairs tumbled
 the happy children, to add
 their cries of delight to the
 morning greeting—to real-
 ize that at last they were
 sharers in the joy belong-
 ing with the birthday of
 Him who came as a little
 child.

Christmas had come to
 the Dunns!

—Never be ashamed to
 learn, even from less men
 than thyself.—K. Eliazar.

—God appears in the
 best thought, in the truest
 speech, in the sincerest
 action.

—The longer I live the
 more disposed I am to be-
 lieve that there are people
 that more might have
 been made of. Let not the
 peach that hangs on the
 south side of the tree, that
 feels the breath of the
 south wind, and is warmed
 into blushes by the kisses
 of the sun, be too hard on
 its green, gnarled, acid
 neighbour that hangs on
 the shady side and never
 feels anything other than
 the bitter biting of the
 north wind's breath.—P.
 S. Henson, D.D.

ive
 ch
 dows
 ELECTRO-
 AZED
 LONGEST
 APEST
 dern
 signs
 FOR PRICES
 r Prism
 Limited
 ing West,
 ONTO

**Liberal
 and
 Up-to-Date
 Life
 Insurance
 Contracts**

**A
 Thoroughly
 Safe
 and
 Reliable
 Company**

The following letter is one of the many acknowledgments recently received from the holders of matured investment policies:

To Wm. McCABE, Esq., LL.B., F.I.A., Managing Director,
 North American Life Assurance Co., Toronto, Canada.

Dear Sir,—Twenty years ago I wisely effected an assurance for \$5,000 with your Company on the 20-Payment Life Plan with a twenty year profit period. When the time expired I received promptly the cheque for the option selected in settlement of my policy.

This option was to surrender the policy for its entire cash value of \$3,746.75, but the other options, such as obtaining a paid up policy for \$7,675.00, were equally attractive. The result I consider an extremely good one, and reflects great credit on the able management of the Company. On comparing it with the results under similar policies in some other leading Companies I find that it is quite favorable to your Company, which speaks well for Canadian financial institutions.

Look at the matter from another standpoint. I understand that the actual net cost of carrying the risk on my life was \$49.05 annually (exclusive of expense), which, deducted from the premium paid by me of \$145.25, leaves a balance of \$96.20 for investment. If this amount had been invested annually at 6 per cent compound interest, it would at the end of the twenty years have amounted to just about the return made under my policy. Therefore I received my insurance at the actual cost (cheaper than I could have procured it in any Assessment Society), and had the balance of my money returned to me at 6 per cent compound interest, a very excellent result.

With best wishes for the future of your Company, which in my opinion is truly as "Solid as the Continent."
 Yours truly,
 (Rev.) THOS. W. CAMPBELL,
 (Formerly of Toronto).

Brooklyn, N.Y., October 27th, 1902.

Send your name, address, occupation and age next birthday, and we will forward to you rates and full particulars regarding a most desirable plan of insurance just suited to your case.

NORTH AMERICAN LIFE ASSURANCE CO.
 Home Office: TORONTO, Ont
 L. GOLDMAN, Secretary Wm. McCABE, Managing Director

By Appointment Purveyors to His Excellency
 The Governor General

The Harry Webb Co., Limited
CATERERS
 FOR WEDDINGS, BANQUETS,
 RECEPTIONS,
 EVENING PARTIES
 AND ALL CLASSES OF ENTERTAINMENTS

**Wedding Cakes and
 Christmas Cakes shipped to all parts
 of the Dominion**

— CATALOGUE ON APPLICATION —

Catering Establishment and Bakery, 447 Yonge St.
 Restaurant, 66 and 68 Yonge St., Toronto

Children's Department.

CLEVER LITTLE DUSKY—A TORONTO DOG.

I do not suppose there is in all Toronto a more intelligent dog than my little friend Dusky, a terrier of excellent breed, and most affectionately devoted to his home. If you say to him: "Dusky, run up to the attic, and see who is there," off he will go and come down again highly pleased with himself. Or, "Dusky, I want you to go to the bedroom, or drawing-room, or dining-room," he unflinchingly goes at the word of command. Like all well bred dogs, he knows when Sunday comes, and never offers to accompany his people to church. At family prayer, his behaviour is exemplary: for on a certain chair beside his master he plants himself with tightly closed eyes and there remains immovable throughout. Isn't this more than we can say of many boys and girls whom we know? And did you ever hear of a more pious little dog? He has the usual dog curiosity to know all that goes on in his home; no basket or parcel is allowed to enter its portals but he must walk and sniff round and about it. My private opinion is that he is afraid lest nitro-glycerine, a bomb shell, or some other dangerous explosive should be brought into the house, and blow everybody up. He is a real gentleman, and his sense of honour is wonderful: he can sit close by meat, that his soul loves, and not offer to touch it! Of course his little dog heart is all the time thumping and trembling with desire. Think what it must be to a dog who adores beefsteak scraps, to have a delicious sirloin steak almost under his nose, crying out to him: "Oh, Dusky, wouldn't you like to eat me? You can't think how nice and juicy I am!"

But the honour of our little friend is firm as a rock, and he will not budge. Perhaps no one but a dog with a healthy appetite

Send all orders to
Church of England Mail Order House
 19 HAYTER ST. - TORONTO.
 for
 Catechisms Reward Cards
 Class Books Bibles
 Envelopes Prayer and Hymn Books, etc.
Lowest Prices.


Are You Convinced
 — THAT —



SWEET PICKLES
 — AND —
CREAM CHEESE
 ARE THE

Finest in Canada.


"MADE IN CANADA"



JEWELERS BY APPOINTMENT TO
 HIS EXCELLENCY THE GOVERNOR-GENERAL

BUD VASES

We illustrate here a Bud Vase, which for table decoration has proven very popular.



No. 566
 Full Height Seven Inches.

This Vase is of cut glass with a beaded edge top of sterling silver. These we sell at \$1.50 each, either singly or in sets of four or six.

Ryrie Bros.

Cor. Yonge and Adelaide Sts.
 TORONTO.

can exactly understand what such self-denial means.

His pet dish is a turkey leg, and one day his mistress said: "Dusky, wouldn't a turkey leg be nice for your dinner?" at which the little fellow began to caper enthusiastically with much wagging of the tail. "Well," continued his mistress, "you may run down to the cellar, and fetch one off the little table there. He came up with it looking so very pleased. Never was there a happier dog than Dusky at that moment! his repast was a sumptuous one; but if he had not received permission, nothing would have induced him to touch it!

Should you ask this six-year-old gentleman to do anything that he doesn't like, instead of a rude refusal, he, in a confidential sort of way, puts his paws into your hand, as much as to say: "Really, old fellow, you must excuse me; let

How One Woman is Accumulating Wealth.
 There lives in Pennsylvania a wonderful business woman, who has cleared several thousand dollars in the last year from the sale of a small household necessity, which she manufactured at her own home. It sells for twenty-five cents. She is a kind-hearted Christian woman, and will gladly assist any of the readers of this paper to make money for themselves, as she has done. Particulars free. Address, Mrs. Martha Baird, 257 DeRoy Building, Pittsburg, Pa.

OXFORD UNIVERSITY PRESS.

OXFORD EDITIONS OF THE

- BOOK OF COMMON PRAYER**—With Amended Prayers for the Royal Family. With or without Hymns. In one or two volumes.
 - A large assortment, comprising all the newest leathers and designs can now be seen at all the principal booksellers, at prices ranging from 25 cents up to \$10 each. Printed on ordinary, or on the famous Oxford India paper.
 - OXFORD PRAYER BOOKS**—In large type for Church use. Printed on rag-made paper. Strongly bound in grained cowhide. Prices from \$2.00 up.
 - THE DAILY SERVICE BOOK OF THE CHURCH OF ENGLAND**—Containing the Book of Common Prayer, Proper Lessons for Sundays and other Holydays, Proper Psalms for certain days, Daily Lessons throughout the year. With Amended Prayers. Printed on the Oxford India paper, with or without Hymns, Ancient and Modern. Price from \$2.00 up.
 - THE OXFORD BIBLE FOR TEACHERS** (Illustrated edition). Light, thin, compact, beautifully printed on Oxford India Paper.
 - OXFORD REFERENCE BIBLES**—(With maps). The thinnest Reference Bibles in the world.
 - OXFORD INTERLEAVED BIBLES**—(With maps). Printed on Oxford India paper. For ministers and students.
 - THE OXFORD TWO-VERSION BIBLE**—(With references). Being the Authorized Version with the differences of the Revised Version printed in the margins, so that both texts can be read from the same page.
- For sale by all Booksellers. Send for Catalogue.

LONDON: HENRY FROWDE,
 OXFORD UNIVERSITY PRESS WAREHOUSE,
 AMEN CORNER, E C
 New York: 93 Fifth Avenue.



Old Bachelors may need Fur Caps, Gauntlets, or even a fur-lined Coat. We can supply them, but we

Want Wives and mothers to see our assortment of Fur Jackets for themselves and little ones. What could be more suitable

For Xmas Presents

WM. E. ORR & CO., Designers and Manufacturers of Fine Fur Garments. . . .

7 Richmond St. W., TORONTO, Ont. Phone Main 4505.

us shake hands instead." He is taught to "speak" for all dainty morsels, and when asked to yawn will do so with quite a natural grace.

At the first sight of his master returning home from his office, while scarcely in sight, Dusky is off to greet him; then dashing back he takes possession of the evening slippers and proudly carries them to his owner's feet. One day, after having done this, he was told, "No, Dusky, I'm not going to put them on just now; let them wait," which the obedient dog did. But later on, when told to fetch them to another room, only one could be found, and the poor perplexed dog came to his master bitterly complaining, so Mr. W— said, very slowly, "The other slipper is in the kitchen by your basket, Dusky." In an instant the intelligent dog understood, ran and brought back the missing slipper.

Winding the clock at night is the signal for retiring, and when Mabel says: "Its time for good little dogs to go to bed; come, Dusky, shut your eyes and go to

sleep," the obedient little fellow closes his pretty eyes and very soon is in the land of dreams.—M. G. M.

"We just had a
 "call for

IRON-OX

TABLETS

"and the gentle-
 "man remarked
 "that they had
 "done his wife
 "more good than
 "any remedy
 "she had ever
 "used."—H. W. Brown
 Drug and Book
 Company
 Lincoln, Neb.

A Gentle but Effective
 Laxative; not a
 Cathartic.

LITTLE CARL'S CHRISTMAS EVE.

"Come in!" shouted together the host and hostess of a little German wayside inn near the banks of the Rhine, and not far below the city of Basle and the borders of Switzerland. It was Christmas Eve, and a tempestuous night. The wind was raving round the little inn, and tearing away at windows and doors, as though mad to get at the brave little light within and extinguish it without mercy. The snow was falling fast, drifting and driving, obstructing the highway, blinding the eyes of man and beast.

The "come in" of the host and hostess was in answer to a loud, hurried rap at the door by which there immediately entered two travellers. One, by his military dress, seemed a soldier, and the other appeared to be his servant. This was the case. General Walenstein was on his way to his home in Basle. He had been delayed several hours by an accident to his post-carriage and by the storm, and now found himself obliged to stop for the night at this lonely and comfortless little inn.

When the officer threw aside his plumed hat and military cloak of rich fur, and strode up to the fire with his epaulets flashing in the light, and his sword against his heels, clang, clang, the gruff host was greatly impressed with his importance, and willingly went out to help the postillion in the care of the horses. As for the old hostess, she bustled about with wonderful activity to prepare supper for the great man.

"Ho, Carl!" she cried, "thou young Rhine-sprite, thou water-imp, run to the wood for another bundle of fagots! Away, haste thee, or I'll give thee back to thy elfin kinsfolk, who are ever howling for thee!"

At these strange, sharp words, a wild-looking boy started up from a dusky corner of the room, where he had been lying with his head pillowed on a great, tawny Swiss dog, and darted out of the door. He was coarsely dressed and barefooted; yet there was something uncommon about him—something grand, yet familiar in his look, which struck the traveller strangely.

"Is that your child?" he asked. "No, indeed," said the old dame; "I am a poor woman, and have seen trouble in my time, but, blessed be the saints! I'm not the mother of water-imps."

"Why do you call the boy a water-imp?"

"I call him so, your excellency."

AN EASY WAY TO MAKE MONEY.

I have made \$500.00 in 30 days selling Dishwashers. I did my housework at the same time. I don't canvass. People come or send for the Dishwashers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my spare time to the business and expect to clear \$1000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo. Mrs. W. B.

Delicate

I have used Pearl-ine for eight years. Am never without it. Use it with the most delicate fabrics and with coarse things. Find it satisfactory in all things. Mrs. Rev. G. E. L.

One of the Millions.

680

Advice to Old Maids

Give your gentlemen friends good tea. It is unnecessary to go to India for a Mon-soon.

Lead Packets.

All Grocers.

MONSOON

INDO-CEYLON TEA

Advertisement for Stella Music Box. Includes illustration of a woman playing a music box and text: 'GOURLAY WINTER & LEEMING 188 YONGE ST TORONTO. A Xmas Suggestion. The Stella Music Box is an ideal Christmas gift. It is an effective and comparatively inexpensive short-cut to delightful musical enjoyment. Here's a bargain. A beautiful Stella Music Box in handsome Mahogany Case, 24 inches long, 19 1/2 inches wide, and 12 high. Has large spring motor, two duplex combs, and a moderator to regulate the speed; tune sheet 14 inches in diameter. Is practically new, having been in use less than 2 months. Originally \$75, price now (including 12 tunes) \$55. Extra tunes may be obtained at 45c. each. GOURLAY, WINTER & LEEMING 188 YONGE ST. TORONTO'

Advertisement for Oil-Smelter-Mines. Text: 'OIL--SMELTER--MINES. Dividend-Paying Mining, Oil and Smelter Stocks, Listed and Unlisted, our Specialty. DOUGLAS, LACEY & CO., Bankers & Brokers, Fiscal Agents, Members N. Y. Consolidated Stock Exchange, 66 BROADWAY & 17 NEW ST., NEW YORK. Booklets giving our successful plan for realizing the large interest and profits of legitimate mining, oil and smelter investments, sub. blanks, full particulars, etc., sent free on application.'

Advertisement for The York County Loan & Savings Co. Text: 'The York County LOAN & SAVINGS CO. Plans suitable for those desiring to own their homes instead of continuing to pay rent, Literature free. Head Office—Confederation Life Building Toronto, JOSEPH PHILLIPS, Pres.'

When Writing to Advertisers Please Mention The Canadian Churchman.

RESS.

the Royal Family.

can now be seen up to \$10 each.

Printed on rag from \$2.00 up.

ENGLAND—ndays and other ight the year. paper, with or

n). Paper.

s) Revised Version the same page.

ay need Fur aps, Gaunt-

ents anufacturers ments. Main 4505.

little fellow ces and very of dreams.—

ad a -OX

ENTS entle-arked had wife l than dy ver W. Brown Book

Effective not a ic



**"Cornwall"
Steel Ranges**

retain fire over night with less fuel than any other steel range.

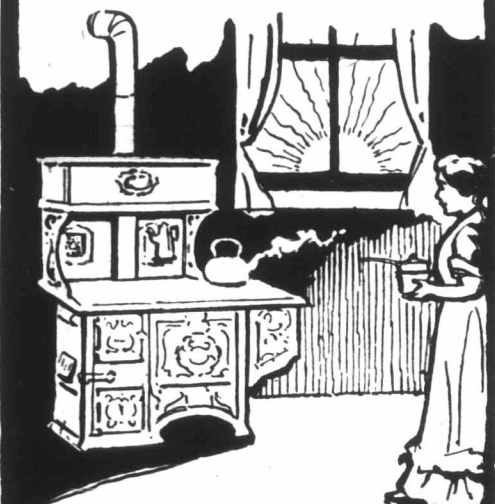
Put in your coal, arrange the dampers, and leave it for the night.

In the morning a strong fire responds instantly to the draughts—no tedious waits for a cooking heat.

The "CORNWALL" has many good features not found on any other steel range.

Sold everywhere.

Write for Catalogue.



McClary's

London, Toronto, Montreal,
Winnipeg, Vancouver,
St. John, N.B.

Massey Music Hall

Thur. Evg., Dec. 18th.,

Grand Christmas Production
of Handel's splendid Oratorio

MESSIAH

by the Toronto Festival
Chorus and Toronto Orchestra,
under the direction of Dr. F.
H. Torrington.

Prices: \$1.00, 50c. and 25c.

Subscribers' List at Massey Hall



BOBY IN DISGRACE

"I told you to leave it alone. And run off to play with your bone; But you wouldn't obey. Now the pot's upset. And mistress will be in a terrible pet. The paint is all over your nose."

And there's some on your leg and your toes. You wicked dog; go and wash your face. And stay in the kennel all day in disgrace.

**XMAS CARDS
and Calendars**

A Package of 10 Cards for 25c. These are all assort-
A Package of 6 Cards for 25c. and suitable for
A Package of 4 Cards for 25c. S.S. Teachers.
Good Church Designs.
Church of England Mail Order House
111 BAYTER STREET, TORONTO.

said the woman, sinking her shrill voice into an awe-struck tone, "because he came from the water, and belongs to the water. He floated down the Rhine in the great flood, four years ago come spring, a mere baby, that could barely tell his name, perched on the roof of a little chalet, in the night, amid thunder, lightning, and rain! Now it is plain that no human child could have lived through that. My good man spied him in the morning early, and took him off in his boat. I took him in pity; but I have always been afraid of him, and every floodtime I think the Rhine is coming for his own again."

The traveller seemed deeply interested, and well he might be; for in that very flood of which the superstitious old dame spoke, his only child, an infant boy, had been lost, with his nurse, whose cottage on the river-banks below Basle had been swept away by night.

"Was the child alone on the roof of the chalet?" he asked in an agitated tone.

"Yes," said the hostess, "all but an old dog, who seemed to belong to him."

"That dog must have dragged him on to the roof, and saved him!" exclaimed the general; "is he alive?"

"Yes, just alive. He must be very old, for he is almost stone blind and deaf. My good man would have put him out of the way long ago, but for Carl; and as he shares his meals, and makes his bed with him, I suppose it is no loss to keep the brute."

"Show me the dog!" said the officer, with authority.

A teaspoonful in a glass of water and you get a draught of
**Health in
Abbey's
Effervescent
Salt**

Get in good condition for the trying winter days—take a nature's tonic that aids digestion—that acts gently on the bowels—that cleanses the system—that keeps the blood rich—the circulation perfect—and the nerve centres keyed to the right tone—and the whole anatomy aglow with the fire and the vigor of good health.

At all Druggists.

"Here he lies, your excellency," said the dame. "We call him Elfenhund" (elf-dog).

General Wallenstein bent over the dog, touched him gently, and shouted in his ear his old name of "Leon." The dog had not forgotten it; he knew that voice, the touch of that hand. With a plaintive, joyful cry, he sprang up to the breast of his old master, nestled about blindly for his hands, and licked them unre-

proved, then sank down, as though faint with joy, to his master's feet. The brave soldier was overcome with emotion; tears fell fast from his eyes. "Faithful creature," he exclaimed, "you have saved my child and given him back to me." And kneeling down, he laid his hand on the head of the poor old dog and blessed him.

Just at this moment the door opened and little Carl appeared toiling up the steps with his arms full of fagots, his cheerful face smiling brave defiance to winter winds and night and snow.

"Come hither, Carl," said the soldier.

The boy lunged down his fagots and drew near.

"Dost thou know who I am?"

"Ah, no—the good Christmas king, perhaps," said the little lad, looking full of innocent wonderment.

"Alas, poor child, how shouldst thou remember me!" exclaimed General Wallenstein, sadly. Then clasping him to his arms, he said: "But I remember thee; thou art my boy, my dear, long lost boy! Look in my face; embrace me; I am thy father!"

"No, surely, said the child, sorely bewildered, "that cannot be, for they tell me the Rhine is my father."

The soldier smiled through his

**A Common
Trouble.**

Cured Without Cutting, Danger or Detention from Work, by a Simple Home Remedy.

A Priceless Book Sent Free For The Asking.

Pyramid Pile Cure gives instant relief, and never fails to cure every form of this most troublesome disease. For sale by all druggists at 50c. a package. Thousands have been quickly cured. Ask your druggist for a package of Pyramid Pile Cure, or write for our little book which tells all about the cause and cure of piles. Write your name and address plainly on a postal card, mail to the Pyramid Drug Co., Marshall, Mich., and you will receive the book by return mail.



**SLIPPERS
for MEN**

If you are thinking of buying a pair of comfortable house slippers, don't fail to see our selection.

50 Styles
From \$1.50 to \$3

H. & C. BLACHFORD,
114 Yonge Street, Toronto.

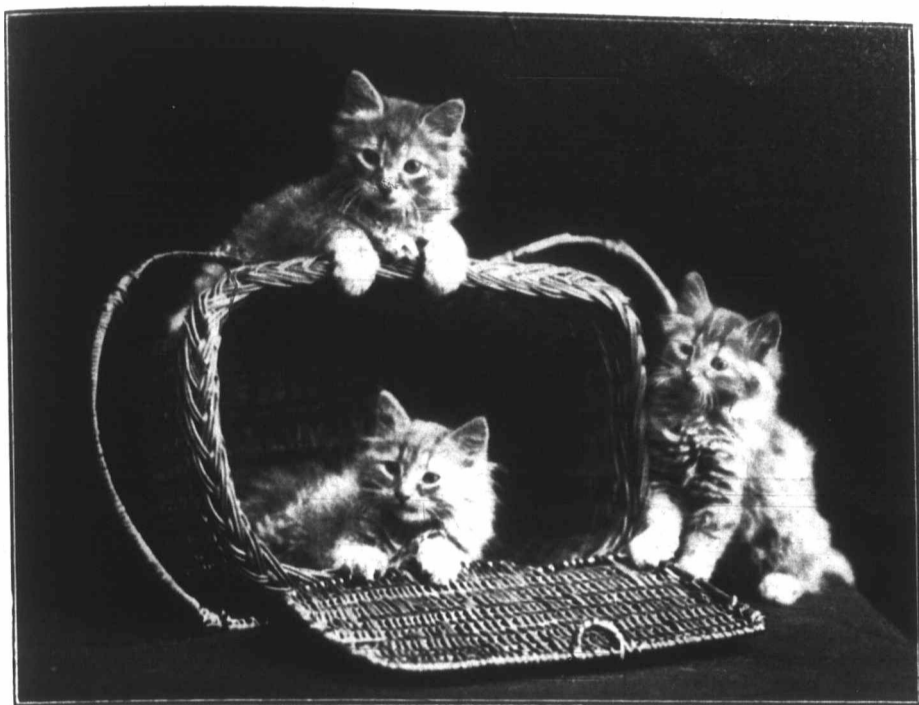


Photo by Rowley. CHRISTMAS KITTENS.

I have a lovely pussy,
The nicest you could see;
I also have a doggie dear,
That Papa gave to me.

I love them both, but, strange to say,
Until a month ago,
They never, never would be friends,
But tried to fight, you know.

Till one fine day my pussy
Had kittens, oh, so wee;

And Flo, my little doggie,
Had puppies—one, two, three.

And when the little dears could run,
Flo took her family
To see the lovely little kits
That pussy gave to me.

They didn't fight; they seemed to say,
"We'll be the best of friends."
And thus, you see, quite happily,
My little story ends.

Money in Oil.

Special Despatch to The Ontario and California Oil Co., Limited:—
Chatham, Dec. 1, 1902.

The Gusher was turned on to-day and in five hours filled up all the Standard Oil Company's available tanks—so far has given one thousand barrels, at the rate of fifty barrels per hour.

Talk about dividends, talk about advance in value—what investment will compare with this? Figure it out—OIL two dollars per barrel—means earning one hundred dollars per hour—ONE THOUSAND DOLLARS invested in this Syndicate a few weeks ago—NOW ACTUALLY WORTH FORTY THOUSAND DOLLARS.

REASONS WHY

Stock in the Ontario and California Oil Co. may prove just as profitable within the next few weeks.

REASONS WHY

Prompt action on your part is required.

1.—The Ontario and California Oil Co., Limited, is a home company, organized under the laws of Ontario, shares fully paid and non-assessable, built and equipped on the right principle—TO PAY PROFITS AND DIVIDENDS—when earned from the ground, and this object attained—NO STOCK FOR SALE BY THIS COMPANY.

2.—Owns the oil leases on one thousand acres, and are next-door neighbors of the Big Gusher owners.

3.—Several drilling rigs NOW at different points on the Company's properties under the direction of the best oil men in Petrolia, men who are oil men in the full sense of the word (not speculators)—connected with the oil refineries and the largest oil interests in Canada, and these oil men came to this Company, made their offers, put their money in, and are joining in the development of a large block of the Company's properties.

4.—Ten days to two weeks will complete a well. FIVE WELLS are being put down as fast as men and money can do it.

5.—One may be a gusher, or all may be gushers; in either case the advance will be REAL, and a few weeks will bring you greater profits than you ever dreamed of.

RISK? Yes—so there is in everything—otherwise you would not have the chance of buying One Thousand Shares for Two Hundred and Fifty Dollars, which in Thirty Days may be worth One Thousand to Ten Thousand Dollars. Masterly inactivity has missed many an opportunity to make a fortune—don't wait now and wish later on—

ACT AT ONCE—The block of stock which the Company is offering at **Twenty Five Cents Per Share** is daily getting smaller.

Send for November Report, Application Forms, etc., and get your order in ON TIME. Apply

J. L. Finch, Secretary Ontario & California Oil Company, Limited, Toronto, or
FOX & ROSS, Stock Brokers, Toronto.



Christmas and New Year Holidays

1902-1903

BETWEEN ALL STATIONS IN CANADA.

All stations in Canada to and from Detroit and Port Huron, Mich., Fort Covington, Buffalo, Black Rock, Suspension Bridge, and Niagara Falls, N. Y.

GENERAL PUBLIC

Going Rates and Limits.—At lowest one-way first-class fare, December 24th and 25th. Tickets good returning from their destination not later than Dec. 26th, 1902, and also on December 31st, 1902, and January 1st, 1903. Tickets good returning from destination not later than January 2nd, 1903.

At Lowest One-way First-class Fare and One-third, December 22nd, 23rd, 24th and 25th, and also on December 29th, 30th and 31st, 1902, and Jan. 1st, 1903, good returning from destination not later than Jan. 5th, 1903.

SCHOOL VACATIONS.

To Teachers and Pupils of Schools and Colleges, on surrender of Standard Form of School Vacation Railway Certificate signed by Principal.

GOING DATES AND LIMIT.—At lowest One-way First-class Fare and One-third, from December 6th to 31st inclusive. Tickets good returning from destination not later than January 19th, 1903. Tickets, Folders and Information from Agents.

J. D. McDONALD, District Passenger Agent, Toronto.

tears, and soon was able to convince his little son that he had a better father than the old river that had carried him away from his tender parents. He told him of a loving mother, who yet sorrowed for him, and of a blue-eyed sister, who would rejoice when he came. Carl listened, and wondered, and laughed, and when he comprehended it all, slid from his father's arms and ran to embrace old Leon.

The next morning early, General Wallenstein, after having generously rewarded the innkeeper and his wife for having given a home, though a poor one, to his little son, departed for Basle. In his arms he carried Carl, carefully wrapped in his warm fur cloak, and if sometimes the little bare feet of the child were thrust from their covering, it was only to bury them in the shaggy coat of old Leon, who lay snugly curled up in the bottom of the carriage.

I will not attempt to tell you of the deep joy of Carl's mother, nor of the wild delight of his little sister, for I think such things are quite beyond any one's telling; but altogether, it was to the Wallensteins a Christmas time to thank God for, and they did thank Him.

WITHOUT ASSISTANCE.

The sentiment recently expressed by a good-natured Swede, when interrogated by a young bride, may be shared by a good many queens of the kitchen.

"Now, Ina, can you cook?" asked the bride, earnestly. "Are you a good cook, Ina?" "Ya'-as'm, I t'ink so," responded the girl, with perfect innocence, "if you vill not try to help me."

They who truly enjoy life will find its real enjoyment within their reach as they learn that the making of life perfection will do well to remember is in little matters. They who aim at the words of an artist, who, taunted with his attentions to trifles in his work, replied, "Trifles make perfection, and perfection is no trifle."

Going to Bed Hungry.

It is all wrong and Man is the only Creature that does it.

The complete emptiness of the stomach during sleep adds greatly to the amount of emaciation, sleeplessness and general weakness so often met with. There is a perpetual change of tissues in the body sleeping or waking, and the supply of nourishment ought to be somewhat continuous and food taken just before retiring adds more tissue than is destroyed, and increased weight and vigor is the result. Dr. W. T. Cathell says: "All animals, except man eat before sleep and there is no reason in Nature why man should form the exception to the rule."

If people who are thin, nervous and sleepless would take a light lunch of bread and milk or oatmeal and cream and at the same time take a safe, harmless stomach remedy like Stuart's Dyspepsia Tablets in order to aid the stomach in digesting it, the result will be a surprising increase in weight, strength and general vigor. The only drawback has been that thin, nervous, dyspeptic people cannot digest and assimilate wholesome food at night or any other time. For such it is absolutely necessary to use Stuart's Dyspepsia Tablets, because they will digest the food, no matter how weak the stomach may be, nourishing the body and resting the stomach at the same time.

Dr. Stevenson says: "I depend almost entirely upon Stuart's Dyspepsia Tablets in treating indigestion, because it is not a quack nostrum, and I know just what they contain, a combination of vegetable essences, pure pepsin, and they cure Dyspepsia and stomach troubles because, they can't help but cure. Stuart's Dyspepsia Tablets are sold by druggists everywhere at 50 cents per package. They are in lozenge form, pleasant to take, and contain nothing but pure pepsin, vegetable essences and bismuth, scientifically compounded. Your druggist will tell you they give universal satisfaction."

ank down, as
th joy, to his
the brave soldier
h emotion; tears
eyes. "Faithful
xclaimed, "you
hill and given
And kneeling
s hand on the
old dog and

oment the door
Carl appeared
s with his arms
s cheerful face
sance to winter
and snow.
Carl," said the
down his fagots

w who I am?"
good Christmas
id the little lad,
nocent wonder-

l, how should'st
ne!" exclaimed
in, sadly. Then
s arms, he said:
thee; thou art
long lost boy!
embrace me; I

aid the child,
"that cannot be,
ie Rhine is my

led through his

on Trouble.

ting, Danger of
Work, by a
Remedy.

Scnt Free For
king.

re gives instant
ls to cure every
troublesome dis-
all druggists at
Thousands have
Ask your drug-
of Pyramid Pile
our little book
at the cause and
rite your name
on a postal card,
mid Drug Co.,
nd y-u will re-
eturn mail.

ERS
EN

of buying a pair
e slippers, don't
ction.

les
to \$3

CHFORD,
t, Toronto.

CHURCH DAY SCHOOL
Major Street, Toronto
SISTERS S. JOHN THE DIVINE
KINDERGARTEN and
ELEMENTARY DEPARTMENT.

Trinity College School
PORT HOPE, Ont.
FOUNDED 1775.
Provides a complete education for boys by the harmonious development of their mental, moral and physical powers. A splendid and beautiful location, overlooking Lake Ontario, one mile from the Town of Port Hope. For calendar and full information apply to Rev. HERBERT SYMONDS, M.A., D.D., Head Master.

Bishop Bethune
College, Oshawa, Ontario

UNDER THE CHARGE OF
The Sisters of St. John the Divine
Visitor, the Lord Bishop of Toronto.
Preparation for the University.

For terms and particulars apply to the
SISTER IN CHARGE, or to

The Sisters of St. John the Divine
MAJOR STREET, TORONTO

St. Margaret's College
TORONTO.

A Boarding and Day School for Girls.
ACADEMIC DEPARTMENT.
Full Course in Music, Art, Domestic Science, Elocution and Physical Culture. Only teachers of the highest academic and professional standing employed.

MRS. GEORGE DICKSON, Lady Principal.
GEORGE DICKSON, M.A., - - - Director

STAMMERERS

THE ARNOTT INSTITUTE, BERLIN, CANADA. For the treatment of all forms of SPEECH DEFECTS. Dr. W. J. Arnott, Superior talent. We treat the cause, not simply the habit and therefore produce natural speech. Write for particulars.

HOLIDAY GIFTS

HANDSOME ARTICLES MADE OF
Olivewood from Jerusalem
Mother of Pearl from Bethlehem
Native Brass Work from Damascus
Stones from the Dead Sea, etc., etc

These articles are made by converted Jews at the Houses of Industry of the London Society for promoting Christianity amongst the Jews, and are sold for the benefit of the Mission.
Rev. A. F. BURT, Shediak, N.B.,
Sec'd. for Price List Canadian Secretary

Miss Dalton
Dress and Mantle Making
Millinery

All the season's goods now on view. The latest Parisian, London and New York styles.
356 Yonge St., Toronto

Christmas Music.

We have a large and varied assortment of Christmas Anthems and Songs, and will be pleased to send sample copies upon application. To parties desiring remittance or reference.

ASHDOWN'S, 88 Yonge St., Toronto

COWAN'S Healthful and Nutritious
Hygienic Cocoa...

Sold in 1/2 lb., 1 lb. and 1 lb. Tins only. Absolutely Pure.

Edgehill, Church School for Girls
WINDSOR, NOVA SCOTIA

INCORPORATED 1861.
The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton, member of Board of Trustees, ex-officio. Miss Letroy, of Cheltenham Ladies' College, England, Principal, assisted by Ten Resident Experienced Governesses from England, (five of whom are specialists in the Music and Art Departments), and one non-resident Instructor, Housekeeper, Matron and Nurse. Extensive buildings, with capacity for 100 Residents. Heated by Hot Water, Lighted by Electricity. Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, &c. School Dairy and Laundry. Preparation for the Universities. Michaelmas Term begins on **Wednesday, September 10th, 1902.** For Calendar apply to **DR. HIND.**

RIDLEY COLLEGE
ST. CATHARINES, ONT.

A Canadian Church School for Boys. The new Preparatory School for Junior Boys is now in full operation. For Calendar and full information apply to Rev. J. O. MILLER, M.A., Principal.

ST. ALBAN'S CATHEDRAL SCHOOL
Toronto—Incorporated

For **BOARDERS and DAY BOYS.** Re-opens September 10th. Chairman His Lordship the Bishop. A thoroughly qualified staff. For prospectus address **M. E. MATTHEWS, Principal.**

WESTBOURNE School for Girls
340 Bloor Street W., - TORONTO, Can.

Re-opens **September 10th, 1902.**
A Residential and Day School, well appointed, well managed and convenient. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr. Edward Fisher, Musical Director; F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the principals, **MISS M. CURLEIGH, B.A.,** **MISS S. E. DALLAS, Mus. Bach.**

Toronto School of Physical Culture AND EXPRESSION.

Impson Hall, 736 Yonge St., Toronto (Just south of Bloor)
LADIES' GYMNASIUM.
Open to Visitors.
Every modern appliance. Healthful conditions. Remedial and Grace Promoting Exercises.
SEND FOR CALENDAR.

Established 1881. **A. A. Mackey**
Phone, Main 909. **C. E. Booth**

MEMORIAL WINDOWS

Electro Glazing, Domestic Art Glass Beveled Glass, Chip Glass, Sand Cut Glass, Mirrors, Signs of all Classes. Superior Designs. Designs and estimates on application.

Dominion Stained Glass Co.,
34 RICHMOND ST., EAST, TORONTO

GRAND TRUNK RAILWAY SYSTEM

California Points.

Round Trip Tourist Tickets good for nine months on sale to all the popular WINTER RESORTS OF CALIFORNIA.

Unexcelled Service to Chicago.

Fast trains equipped with modern Wide Vestibule Coaches, Cafe Parlor, Dining and Pullman Sleeping Cars. Prompt connection with all Western Lines.

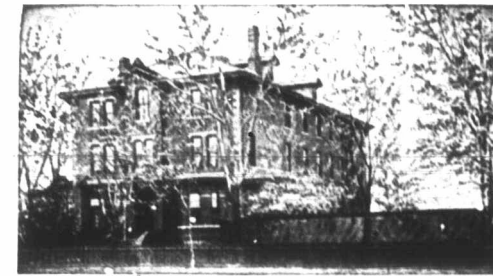
Health-Giving Mineral Springs.

ST. CATHARINES, PRESTON, Ont., and the world renowned MT. CLEMENT, Mich., are situated directly on line of the Grand Trunk.

Descriptive Booklets, Tickets, and all information from Agents.

J. D. McDONALD,
District Passenger Agent, Toronto.

NOW Is the time to subscribe for THE CANADIAN CHURCHMAN.



"Elen Maw" MISS VEALS' SCHOOL,
651 SPADINA AVE. TORONTO
Art, Music
Matriculation and General English Course

ST. MONICA'S

Residential and Day School for Girls
170 Bloor St. West, Toronto

Thorough course in English, Languages, Music, Art, Elocution and Domestic Science, and Physical Culture. Prepares for University and Departmental Examinations. Kindergarten and Primary Departments. Teachers, Specialists in each Department. A Home School. Extensive Grounds.
For Prospectus apply to
MISS PHILLPOTTS,
Lady Principal.

The Bishop Strachan School.

A Church School for Girls.
President—The Lord Bishop of Toronto.
Preparation for the Universities and also Kindergarten and Elementary Work. Apply for Calendar to
MISS ACRES, Lady Principal,
Wykeham Hall, Toronto.

The Parkdale Church School.

(Established by the Council of The Bishop Strachan School).
151 Dunn Avenue, Parkdale.
Best Masters in Music, etc. Kindergarten Work a specialty. For Calendar apply to
MISS MIDDLETON, Lady Principal.

HOME STUDY BY MAIL.

A College Education for every man and woman in Canada—Home Study is for You—It saves time and money—Educate your Family—Cheap, thorough practical courses in **High School and Business Studies; Household, Industrial and Agricultural Science.** Do you wish to make money? Agents wanted. **FREE BOOKLET.**

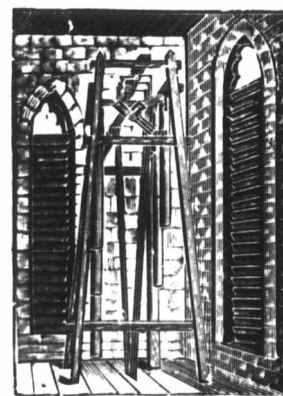
Canadian Correspondence College, LIMITED.
Toronto, - - Ontario.

Church = Extension Association

106 Beverley Street, Toronto
School of the Sisters of the Church.
Surpluses made to order from \$2.00 up
Orders taken for all kinds of Church Needlework. Also Books and Publications.
Apply Sister in Charge.

MEMORIAL WINDOWS

Leaded Cathedral Glass
Quaint Windows for Dwellings
Robert McCausland,
Limited
86 Wellington St. West, TORONTO



HARRINGTON'S TUBULAR

Chime Bells

Lighter in Weight, Sweeter in Tone, Cheaper in Price Than the ordinary bell
COVENTRY, ENG.

CASTLE & SON
20 University St. Montreal Agents

JONES AND WILLIS

Church Furniture Manufacturers
Metal, Wood, Stone and Textile Fabrics.
STAINED GLASS ARTISTS
43 Great Russell Street, LONDON, ENG
Opposite British Museum.
Also at Birmingham and Liverpool

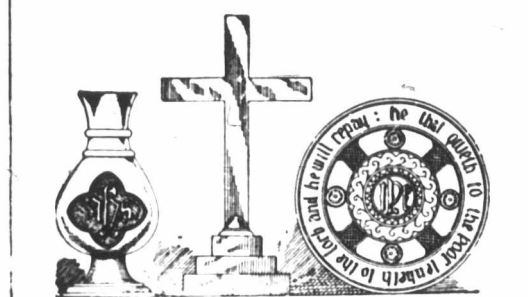
CHURCH BRASS WORK

Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, Etc. Chandelier and Gas Fixtures.
CHADWICK BROTHERS
(Successors to J. A. Chadwick).
MANUFACTURERS
152 to 160 King William St., - - - HAMILTON, Ont

LUXFER
Electro-glazed Church Windows
Decorative Glass.
Write for prices
LUXFER PRISM Co. Limited
100 KING W TORONTO.

STAINED GLASS
MEMORIAL :::
::: WINDOWS
BRASSES AND DECORATIONS
Castle & Son
20 UNIVERSITY ST., MONTREAL

Christmas Brass Work



Manufacturers of all kinds of Church Brass Work, Pulpits, Lecterns, Altar Rails, &c., &c.
The KEITH & FITZSIMONS CO., Ltd.
111 King West, Toronto.

Church Brass Work
MEMORIAL BRASSES
RAILS VASES
PRITCHARD ANDREWS
CO OF OTTAWA, LIMITED
133 Sparks St. OTTAWA.

J. YOUNG
THE LEADING Undertaker and
359 YONGE ST. Embalmer
Telephone 679

**ES
LLIS**

Manufacturers of
Glass, Stone
and Fabrics.
88 ARTISTS
LONDON, ENG
Museum.
and Liverpool

ASS WORK

Crystal Vases, Ewers, Candles,
Vesper Lights, Altar
and Gas Fixtures.

BROTHERS

A. Chadwick,
FURERS
HAMILTON, Ont

XFER

Fire-glazed
Chimney
Decorative Glass.

for prices

PRISM Co. Limited

KING W. Toronto.

GLASS

MEMORIAL

WINDOWS

DESIGNS AND

ORATIONS

le & Son

151 ST. MONTREAL

Brass Work



Makers of Church Brass
Altar Rails, &c., &c.
IMMONS CO., Ltd.
Toronto.

urch

Brass Work

MEMORIAL

BRASSES

AND VASES.

ANDREWS

VA. LIMITED

OTTAWA.

JNG

Stonemason and

Embalmer

KAY'S KAY'S

CHRISTMAS SUGGESTIONS IN
ART

POTTERY

ART IN XMAS GIFTS

ALF the charm in Xmas giving is to secure some-
thing away from the common run that everyone
is giving. You find this exclusiveness in our
magnificent line of Art Pottery—goods imported specially
for Xmas.

*HANDSOME THINGS IN DUTCH WARE—beautifully
artistic, consisting of Vases, Fern Pots, Jardinieres, Pin
Trays, Bon Bon Boxes, ranging in price from 10c. to \$25.*

*FRENCH WARE—Designs artistically unique, among
which are Candle Sticks, Fern Pots, Pin Trays, Vases,
ranging in price from 60c. to \$5.00.*

*AUSTRIAN WARE—Adorned with Silver, something very
new and exclusive to our trade. Prices are from 50c.
to \$10.50.*

*ROYAL COPENHAGEN STATUARY—A very large
range of Figures at moderate prices.*

*AUSTRIAN PLAQUES—An assortment in artistic tints
and showing many classical figures, at \$3.00 to \$15.00.*

Variety enough in prices and assortment to meet pretty much any choice

JOHN KAY, SON & Co.,

Limited

36-38 KING STREET WEST, TORONTO



ESTABLISHED OVER 50 YEARS

Memorial Windows

Can be artistic yet
inexpensive
We also design and
execute the
Richest Styles of

Memorial Windows

Our method of treating
the GLASS, which we
import specially, has
been substantially recog-
nized in England, the U.
S. and Canada.

Designs sent for inspection
on receipt of particulars

Robert McCausland
Limited

STAINED
GLASS . . .

86 Wellington St. West.
TORONTO

Transacts Fire Business
only, and is the oldest Purely
Fire Office in the world
Founded
A.D. 1710

Agents wanted
in all
unrepresented
districts

Sun Fire Insurance Office

Surplus over Capital
and all Liabilities,
exceeds \$

\$7,000,000.00

HEAD OFFICE:
THREADNEEDLE ST., LONDON, ENG.

CANADIAN BRANCH:
15 WELLINGTON STREET E., TORONTO, ONT.

H. M. BLACKBURN, MANAGER FRANK E. MAULSON, INSPECTOR

Toronto Agents: Geo. M. Higginbotham and Geo. S. Lyon
TELEPHONE MAIN 488

PAPER

WM. BARBER & BROS. GEORGETOWN, Ontario

MANUFACTURERS OF
MACHINE-FINISHED BOOK PAPERS
WOVE AND LAID ANTIQUE OR SMOOTH FINISH

COLORS COVERS
IN EVERY STANDARD COLOR AND GRADE CARRIED
IN STOCK OR MADE TO ORDER IN
1,000 LB. LOTS

ALSO POSTERS IN FIVE COLORS

WE MAKE A SPECIALTY OF PAPER FOR HALF-
TONE CATALOGUES, SOCIETY JOURNALS,
RELIGIOUS WEEKLIES, AND LITHO LABELS

THE WEEKLY ISSUE OF THE
CANADIAN CHURCHMAN IS PRINTED ON PAPER FROM THIS MILL

JOHN R. BARBER, PROPRIETOR
GEORGE H. MARSHALL, SUPT. GEORGE E. CHALLES, SELLING AGENT
MAIL BUILDING, TORONTO

MAKERS

The Pianola and the Performer



THAT there exists a strong desire among the public for some means of producing music otherwise than playing it by hand admits of no doubt. The success of the PIANOLA proves that.

As a well known musical critic said, the important point is not the amount of mechanical invention, but how much command the intervening mechanism gives the performer over the tone-producing part of the piano. The PIANOLA is an instrument for executing the finger work part of piano-playing, and is simply an amplification of the keys of the piano.

The PIANOLA always renders the technique of any composition correctly, and by means of levers the performer exercises complete control over expression. He is responsible for the individual conception of the music just as he would be in ordinary playing, and, being able to devote his whole attention to this, the result is equal musically to the performance of a great pianist. You are particularly invited to call and see the PIANOLA, or to write for Catalogue

THE MASON & RISCH PIANO CO., LIMITED
32 KING ST. WEST, TORONTO

Manufactured by
The
Keith &
Fitzsimons
Company,
Limited

111 King Street West
TORONTO

Manufacturers of
Church Brass
Work,

ALSO
Gas & Electric
Fixtures
for Churches,
Public
Buildings,
etc.

CHURCH BRASS WORK

PULPITS, LECTERNS, ETC.



THE PROFITS OF SPECULATION

ARE LARGE BUT THE RISK IS GENERALLY GREAT. BUT WHEN YOU INVEST YOUR MONEY IN OUR DEBENTURES, YOU COMBINE GOOD PROFITS WITH THE SAFETY OF A GILT-EDGED INVESTMENT.

YOU CAN INVEST AS LITTLE AS \$100, OR AS MUCH AS YOU LIKE, WITH AN ABSOLUTE GUARANTEE AGAINST LOSS, WITH AN ASSURANCE OF FIVE PER CENT. PER ANNUM, PAYABLE HALF-YEARLY.

DO NOT LET YOUR MONEY LIE IDLE ANY LONGER, HAVE IT INVESTED AND EARNING SOMETHING FOR YOU.

IF YOU WISH TO INVESTIGATE WE CAN GIVE YOU THE BEST OF REFERENCES.

WRITE TO-DAY

THE STANDARD

LOAN COMPANY
24 ADELAIDE STREET EAST, TORONTO
W. S. DINNICK, MANAGER

THE Central Canada LOAN & SAVINGS COMPANY

Cor. King and Victoria Streets
TORONTO, CANADA

HON. GEO. A. COX, PRESIDENT

3 1/2%
interest allowed
on deposits
repayable on
demand

Paid-up Capital
\$1,250,000
Reserve Fund
\$500,000

Write
for copy of
Annual Report and
further
information

4%
interest allowed
on
Debentures
Repayable on
60 days' notice

E. R. WOOD,
Managing Director

G. A. MORROW,
Assistant Manager