



figing, and the entire camp, from stem to stern in one vast sheet of fire. In commemoration of deliverance from that fearful peril, he ever afterwards considered the day as one of praise and thanksgiving.

On his arrival at Taranki he was called to occupy a post of great responsibility, yet he resolved to serve to the utmost his Queen and country. The testimony of one of the commanding officers, that Sergeant Marjoram, "invariably combined the duties of a christian and soldier," is not singular, for the best christians have ever been the bravest soldiers.

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Provincial Westegan.

WEDNESDAY, FEBRUARY 17, 1864.

Missionary Anniversary.

The genius of Methodism is essentially missionary. The revival of spiritual religion in Great Britain during the last century, under the labours of the Wesleys and their coadjutors, was the reproduction of the spirit of New Testament piety, and partook accordingly, in large measure, of the aggressive character of primitive christianity.

It is not, therefore, at all surprising, that our Missionary Anniversary should be a day of special interest, that they are really religious festivals, and are made to contribute greatly to our spirituality and our efficiency, in the cultivation of sympathy with the Redeemer in his saving purposes, of earnest zeal for his glory, and enlarged liberality in the cause of the world's redemption.

Methodism in the World.

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Our Sabbath School Festivals.

Mr. Editor, - During the past year, we have been highly gratified by seeing in the columns of your interesting and valuable Journal, many articles respecting Sabbath Schools, their progress and growing interest in many localities.

Britain and Canada, 40,687; Methodist Protestants in the United States, 50,000; United Free Church of Scotland, 100,000; Wesleyan Methodist Church, in Great Britain, 177,000; Wesleyan Methodist Church, in the United States, 46,000; African Methodist Church, in the United States, 20,000; Reformed Church, in Great Britain, 12,433; Church Methodist, in Great Britain, 188; and African Methodist Zion Church, in the United States, 10,000.

The stability of revival converts. Genuine religion arises from the influence of the Holy Spirit upon the heart, when the HOLY SPIRIT enables the soul to realize the truth. The Holy Spirit renews the soul by the power of truth, and this is the only source of a genuine and essential conversion.

The Stability of Revival Converts.

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Newfoundland Mission and its Missionaries.

Sabbath Schools. - In those days there was but little education in Newfoundland, and only a few common schools were maintained. The missionaries, however, were able to write, and to see a young child, who had been taught to read, was a great achievement.

Incidents in the Life of the Rev. Colony Clericus.

The carrier has brought you letters and papers, Mr. Clericus, said the general Mr. Lester, as he opened his room door one morning and deposited the previous morning on the little study table. His heart throbbing with new and strong passions, was examined for an evidence of its own health.

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