Vol. LX., No. 1

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LWAY

HON DAY

BRITISH PARTIES PLAY FOR DELAY.

T. P. O'Connor's Weekly Letter on the Political Situation.

Politics are in the doldrums. The proceedings in Parliament this week were overshadowed in public interest by futile guesses as to the nature of the deliberations going on at the conference of the leaders of the two great parties which was arranged with the hope of arriving at a satisfactory compromise on the Lords' veto question.

The newspapers and the public call

The newspapers and the public call it a conference, but Premier Asquith The newspapers and the public call it a conference, but Premier Asquith does not dignify it by such a title. In the first official announcement Mr. Asquith referred to it as a meeting, not a conference. Meeting seems to be an adequate description of the informal, noncommittal relations prevailing among the leaders.

tions prevailing among the leaders of both parties. of both parties.

The Labor party is the first one to record officially its attitude toward the "meeting," passing a resolution heatedly denouncing any compromise that would modify the effect of the anti-veto policy.

It has been discovered that Mr. Assith here drawn up a detailed meeting the second of the se

It has been discovered that Mr. Asquith has drawn up a detailed memorandum describing the present relations between the two Houses of Parliament which form the subject of discussion at the "meeting." Mr. Asquith narrates the alleged injustice of the present condition of things from the Liberal point of view and suggests numerous possible methods of compromise for consideration.

It is expected the ex-Premier Balfour will prepare a memorandum commenting upon Mr. Asquith's views and naming certain conditions on which a compromise is possible. When Mr. Asquith's and Mr. Balfour's memorandums are submitted to the meeting, then the six conferees or consultants will be able to get down to business.

"NON-CONTENTIOUS" LEGISLA TION.

Mr. Asquith outlined on Thursday the course of business which the House of Commons will pursue dur-ing the remainder of the session. He intimated that he did not intend to introduce contentious legislation, but politicians are puzzled by his defini-tion of the word contentious. A bill altering the form of the of-

fensive accession oath will be introduced on Tuesday. The budget for 1910-11 will be introduced this week. Asquith considers the former measure uncontentious. It is doubtful whether the bill will pass its first whether the bill will pass its first reading without stirring up a storm. It will be opposed not only by the Irish Unionists but by many other Protestants. Neil Primrose, M.P., Lord Rosebery's younger son, has been working against the bill, and now says he has a large number of members of the House of Commons behind him. behind him.

John Redmond, the Trish leader,

John Redmond, the Irish leader, who returned to London to attend the Bryan dinner, has issued a whip urging the Irish Catholic members of the House to be present at the session this week.

TROUBLE CERTAIN.

TROUBLE CERTAIN.

Despite Mr. Asquith's pledge that the bill merely proposes an alteration in the language of the sovereign's declaration and will not vary materially the conditions of the succession to the throne, there is bound to be trouble on Tuesday. Not only do average Protestants oppose any alteration in the form of the oath but trouble is expected from the extreme high churchmen in the Commons and their friends on the Episcopal bench in the House of Lords, who object to any form of declaration which repudiates the doctrine of transubstantiation. Therefore, Mr. Asquith's idea that the bill is not contentious seems to be quaint.

The budget, too, may prove a contentious subject. It is understood that Mr. Lloyd-George, Chancellor of the Exchequer, does not intend to lower the increased tax on whiskey imposed last year. This will undoubtedly lead to opposition from the Irish members, aided by some of the Scotch members, and if the Unionists and Nationalists vote in favor of a motion reducing the tax the Government would be put in a minority, thereby precipitating a serious political crists. The risk of a Tory-frish combination against the Government on the budget is not serious, but it is possible. This is one of the risks which a government without a homogensous majority must always face.

King George takes the little tragedy quits seriously and imagines he is about to establish a new are, of political peace in which all questions that trouble monarchs and aristocrate are to be settled by private treaty.

The King has sem both Mr. Asquith and Mr. Ballour, the Tory lead to provide a serious political peace in which all questions that trouble monarchs and aristocrate are to be settled by private treaty.

between the party on the Lords' right of veto.

King George has taken an attitude of authority towards his Ministers which his father never assumed, and although the King's intentions are unquestionably grad, trouble between him and the Ministers. is contemplated before long.

King Thanks Duke of Norfolk.

King George has written to the Duke of Norfolk thanking him warmly for the splendid manner in which the arrangements for the late King's funeral were carried out.

As Earl Marshal the Duke has had much arduous work to perform during the past few years. The funeral of Queen Victoria and the coronation and death of King Edward entailed an enormous amount of detailed lar and ceath of king Edward entailed an enormous amount of detailed la-bor and responsibility, and before very long the Duke will be busy with the coronation of King George V. Many people wondered what the little wand was which the Duke carried at the funeral. It was Wil-lem the Coronactor who invested the

lam the Conqueror who invented the hereditary title of Earl Marshal which the Dukes of Norfolk have borne for centuries, and that King directed that "the hiers of the body of the Earl Marshal when in his presence and at all at the times chould sence and at all other times should seare and carry a rod of gold, tipped at each end with black enamel and bearing the royal arms at the upper end and the arms of the Earl Marshal at the lower end."

The Duke of Norfolk looks stended by the stender of the Earl Marshal at the lower end."

and haughty enough, in spite of the untidiness of his black beard, when he appears on great occasions of state, but in private life he is one of the simplest of men. For years after his first wife died, leaving him with a son who was ont only an imbecile but totally blind, the Duke cared for nothing but this frail youth, who hapily died before he came to manhood. In those days the Duke shunned society, dressed like a tramp and lived in lonely state at Arundel Cas-

Now all is changed. The Duke's second wife, herself a daughter of another Catholic nobleman—Lord Herries—presented him with a son and a daughter, and the Duke looks years younger. Moreover, there have been, and will be again, large and cheerful house parties at the old feudal castle, which is now transformed with electric lighting and the latest things in heating apparatus, and scores of beautifully furnished, modern looking bedrooms. Now all is changed. The Duke's se-

Great Congress of Indians.

In-An inter-tribal Congress of An inter-tribal Congress of Indians, to be participated in by members of that rave from Canada, Mexico and the United States, is to be held at Muskogee, Okla., beginning June 27 and ending July 4. It is to be the most important conference of the aborigines of North America of the labority of the proof of Charles. to be the most important conference of the aborigines of North America ever held. In the words of Charles Grass, a full-blooded Cherokee, "The red men want to get together for one more talk, as it will probably be the last." The leading chiefs of the Creeks, Chickasaws, Seminoles and Cherokees of the Five Civilized Tribes are on the committee of arrangements, with the governor of the State and other dignitaries, and as many other chiefs, with representatives of their people, as can be gathered, will join the assembly. President Taft and other members of the United States Government have signified their willingness to attend. The object is purely educational for the Indians, to give them an idea of the new order of things, and bring the uneducated Indians into contact with the educated ones, with a view to inspiring the entire race toward their own uplift. No effort will be made to entertain the red men in the white man's way, except to turnish speakers on subjects

at the church for the past two weeks.
Father Condon had announced last week that nobody would be admitted without a baby.
'Bring as many as you like," he said, "and if you haven't got one yourself, borrow somebody else's, but you won't be allowed to come in without one."
Six hundred bables, four hundred of which were either in arms or mere toddlers, and three hundred mothers or guardians were present. Some of the children insisted on bringing toys with them, one Teddy bear being in evidence. Father Walsh pronounced the blessing on the children and the mothers and also spoke a few moments to them.

KING'S DEC-LARATION.

Bill Altering Its Form Read First Time in the House of Commons.

London, June 28.—Premier Asquith introduced in the House of Commons the promised bill altering the form of religious declaration required of the sovereign upon his coronation.

Mr. Asquith said he hoped the de-claration bill would be regarded as uncontroversial for the present. The declaration could not fail to be of-fensive not only to Roman Catho-lics, but also to the Sovereign. They were proposing a substitute declara-tion, which, instead of singling out for repudiation the cherished doc-Mr. Asquith said he hoped the detion, which, instead of singling out for repudiation the cherished doctrine of the Roman Catholic Church, affirmed that the Sovereign was a faithful member of the Protestant Reformed Church. The dangers against which the degration proposed to guard did not now exist. In the proposed text the doctrine of the Roman Catholic Church is not the Roman Catholic Church in the Roman Catholic Church is not the Roman Catholic Church is not the Roman Catholic Church is not the Roman Catholic Church in the Roman Catholic Church is not the Roman Catholic Church is not the Roman Catholic Church is not the Roman Catholic Church in the Roman Catholic Church is not the Roman Catholic Church in the Roman Catholic Church is not the Roman Catholic Church in the Roman Catholi

In the proposed text the doctrine of the Roman Catholic Church is not singled out for repudiation; but it is simply affirmed that the sovereign is a faithful Protestant. The paragraph is made to read thus:

"I do solemnly and sincerely, in the presence of God, profess, testify and declare that I am a faithful member of the Protestant Church as by law established in England, I shall, according to the true inten a snail, according to the true intent of the enactments which secured Protestant succession to the throne of my realm, uphold and maintain the said enactments to the best of my powers and according to the

After a brief debate the declaration measure passed its first reading by a vote of 383 to 42.

PREMIER ASQUITH.

Mr. Asquith introduced the bill in crisp, lucid style, briefly surveying the history of the declaration. He pointed out, curiously enough, that at its inception in 1678 and for years afterwards it had nothing to do with the accession to the throne and the sovereign was not required to take it. The declaration was taken by all members of both houses and these were described as sworn subjects of the sovereign. In 1700, when the declaration was originally when the declaration was originally when the declaration was originally framed, it was for a different purpose and for an entirely different class of person. It was introduced to protect the crown. The declaration was framed in a time of great tion was framed in a time of great popular excitement, under the belief that a great conspiracy had been hatched to murder the sovereign, subvert the Protestant religion, and destroy the liberties of the people. No candid person would deny that circumstances in all material respects had vitally changed since then, Morecircumstances; in all material respects had vitally changed since then. Moreover, the Roman Catholic subjects of the crown had grown enormously in number and strength, and no one now doubted their loyalty or supposed their loyalty required to be hedged around by a special safeguard Mr. Asquith pointed cut the offensiveness of the declaration to the sovereign himself. It was well known that the late King Edward found it a most repugnant duty to have to utter this preposterous formula directed against so many of his loyal subjects. There were other statutes existing safeguarding the Protestant faith and the Protestant succession to the throne.

MR. BALFOUR'S POSITION.

Mr. Balfour joined the Iremier in his appeal to defer the inevitable dishis appeal to defer the inevitable dis-cussion until the second reading of the bill. He thought a change ought to be made, if they could ab-solutely safeguard the Pictestant succession, in order to remove of-fence to the King's loyal subjects. Mr. William Redmond, who wel-comed the bill said Catholics would

comed the bill, said Catholics would comed the bill, said Catholics Volu-challenge the statement that no steps were considered necessary to secure the Protestantism of the sovereign and the Protestant succession to the thrue The proposed alteration would remove something which was unjust to members of one church.

wou'd remove something which was unjust to members of one church.
Captain Craig opposed the proposal because the Church of Rome was a temporal as well as a spiritual power. Opposition also came from Sir C. Cory, W. Moore, Agar Rabartes and Hon. Neil Primrose, whi'et several other members in the course of brief speeches gave the bill their support.

SOME PRESS OPINIONS.

SOME PRESS OPINIONS.

The Daily Mail says: Mr. Asquith could not have chosen a more favorable moment for the bill. Sensible men of all parties will welcome the new declaration.

The Chronicle says: The bill seems likely to be so far non-controversial in that the Opposition as such will not be against it. The Government's policy is logical and meets a real grievance fully, therefore it contains a promise of finality.

The Daily Graphic congratulates the Government en its courage in attempting to deal with such a thorny subject. The comparatively small minority voting against the bill gives an inaccurate impression of

the opposition, but it is to be hoped that this opposition will be concentrated, not on the principle of the bill, but on the wording.

The Daily News says the new declaration is preferrable to the older formula.

The Leader says there is no guarantee in the old form of declaration, with all its offensiveness to Catholics, which is not to be found in the new.

in the new.

The Daily Telegraph says the proceedings in the Commons can only be regarded as a happy prelude to King George's reign and of emphatic service to the moral unity of the Empire.

The Morning Post says no doubt exists that the bill will pass substantially in its present form and that it is desirable that its passage should be marked by as little wrangling as possible.

ling as possible.

The Times anticipates more tensive opposition on the second reading, but says, when taken in conjunction with other safeguards, the declaration must surely be felt to afford every security the formula can give

THE EUCHARISTIC CONGRESS.

Montreal, Canada, September, 1910.

("The Harvest," Salford, Eng.)
O Montreal, fair Montreal,

O Montreal, fair Montreal,
On the river deep and wide—
Why are the Catholics forming
A swelling human tide,
That will cross the broad Atiantic
From countries near our own.
Or will sweep the vast l'acific
To find in thee a home?

Haste, loyal hearts, and join your

unaste, loyal hear's, and join selves
Unto this eager throng,
And catch the inspiration
Which hurries all along;
'Tis Jesus Who attends them,
To honor Him they years. To honor Him they yearn.
The sacred "Eucharistic Congress"
Will be their joyful bourne

And why to thee, dear Montreal. And why to thee, dear Montreal,
Is the happy portion given
To be and dirst, on Empire soil.
To see the King of Heaven
Borne in the "Time of Congress"
Along the public ways?
Thy people's faith has won it:
Strong faith our Cod repays.
M. F.

Catholic News.

The Catholic Summer School of America at Cliff Haven was for-mally opened on Sunday, the 26th In the absence of Mgr. McMahon, the president of the School, who president of the School, who is now abroad, the Rev. David Hickey, of Brooklyn, presided. Mgr. Lavelle rector of the Cathedral, New York City, and Charles A. Murray, secretary of the school, headed a delegation which left New York take part in the opening exercises. The directors feel that they have arranged an unusually interesting series of lectures for presentation this season. Dr. Pace, of the Catholic University, has been engaged to deliver a series on economic subjects. During the season the school hopes to entertain Cardinal Vannutelli, who will represent the Vatican at the Eucharistic Congress, and Cardinal Logue, of Ireland.

Announcement is made that the National Convention of the Catholic Total Abstinence Union of America will assemble this year in Boston. The dates will be from August 8 to 10. The Rev. Father O'Callaghan, C.S.P., the national president, will preside.

\$500,000 in Buried Jars.

The discovery of ten earthen jars by workmen while excavating on the site of the old Carme Convent at Puebla, Mexico, and the report that the jars were filled with gold and silver coins aggregating more than \$500,000 has caused a stir.

The workmen, it is said, appropriated the money and disappeared in order to avoid having to pay it into the State treasury as the law requires. Two of the workmen have been captured and part of the money recovered.

The jars are said to have been buried more than 150 years ago.

Compliments are like wine—it only takes a small dose to go to the heads of some people, while others can stand a good deal.

IN PHILIPPINES.

Beston and Baltimore Priests Chosen

As predicted, the Pope has appointed two American priests to fill the two remaining newly created dioceses in the Philippines—the Rev. Charles Currier, of Baltimore, to the See of Zanboango, and the Rev. Mauricé Patrick Foley, of Boston, to the See of Tuguegarao, says a special despatch from Rome to the N. Y. Herald. These nominations complete the hierarchy in the Philippines, which, with two exceptions, are manned by American bishops.

The Catholic Church Extension Society of the United States recently

ciety of the United States recently made a handsome offering for the needs of the Philippines dioceses through the Apostolic delegate, Mgr. Agius. The same society has re-cently been honored by the Pope, who sent a most eulogistic brief re-garding it to Mgr. Ouisley. Arch. garding it to Mgr. Quigley, Arch-

garding it to Mgr. Quigley, Archbishop of Chicago.

At the same time the Pope has taken this important organization under the direct protection of the Holy See by the appointment as its protector of Cardinal Martinelli. This choice was made on account of the Cardinal's intimate knowledge of religious conditions in the United States, where he spent six years as Apostolic delegate. This mark of favor shown to the society is of great importance for the work in which it is engaged, as it means which it is engaged, as it means that special recognition by the Holy See places the society on the same level as such organizations as the Propagation of the Faith Society and St. Vincent de Paul.

Letter of a Catholic to Prelate Pretestant Congress.

A feature, last week, at the World Missionary Conference at Edinburgh, was the reading of a letter alleged to come from Msgr. Bonomelli, Ca-tholic Bishop of Cremona, Italy.

IN RESPONSE TO INVITATION.

The communication of the bishop was in response to an invitation for him to contribute a message. The invitation explained the purpose of the conference in the following lan-

guage:
A world missionary conference is to be held at Edinburgh, Scotland. Christians of all churches in the world are freely invited. It is merely a conference on how all merely a conference on how all Christians of every name may better understand each other, and ter combine to make Christ.

His Church keywe to Market and the combine to make Christ. His Church known to all men.

The conference will only confer: it will not pass resolutions or take any definite action; no convictions are to be compromised; no principles sacrified. Will you write a letter to be read at the conference advocating better feeling, better knowled lier relations. lier relations amongst all who be-lieve in Christ as God, in order that we may all come together in God's good time into the universal body of Christ—the one, holy, catholic and apostolic church.

low the conference. . .

"We are united in the profound conviction that a universal religion is necessary, and that this must be the Christian religion; not a cold, formal religion, a thing apart from human life, but a living force, pervading the human soul in its essence, and its various manifestations a religion, in short, which completes and crowns our life, and which bears fruition on works of love and holimess.

"Again, all of you feel the need of a church, which may be the outward manifestation of your faith and religious feeling, the vigilant custodian now and here of Christian doctrine and tradition. It sustains and keeps alive religious and individual activity, in virtue of that strong power of suggestion, which collectively always exercises on the individual.

CHRISTIAN UNITY.

"Finally, from the various churches and religious denominations into which you Christians are divided, there arises a new unifying element, a noble aspiration, restraing too great impulsiveness, leveling dividing barriers, and working for the realization of the one holy

Church through all the children of redemption. On this common ground gentlemen, having your minds liberated from all passions, or sectarian intolerance, animated on the contary by Christian charity, bring together into one focus the results of your studies, the teachings of experience, whether individual or collective, calmly carry on research and promote discussion.

promote discus "May truth be as a shining light, illuminating your consciences, and making you all of one heart and one mind. My desire for you is but the echo of Christ's words which have resounded through the centuries. Let there be one flock and one shep-

Barroom Stock on Altar.

A keg of whiskey, two bottles of beer, some dice, and a supply of ci-garettes and cigars were carried into the Brighton Heights Reformed Church at Tompkinsville, S.1., which

Church at Tompkinsville, S.i., which was founded eighty-three years ago by Gov. D. D. Tompkins. The Rev. George B. Lenington not only carried the refreshments into the church but exposed them on the altar.

Mr. Lenington meant well. The whiskey and beer and the rest of the evil goods and devices were shown with a good intention. Yesterday being the celebration of the ciphtywith a good intention. Yesterday being the celebration of the eighty-third anniversary of the church, and also Children's day, Mr. Lenington decided to talk last night on "How a Dollar Goes in the United States" meaning to impress a forceful object lesson upon the children who filled the church.

the church.

"For what is the most money spent in this country?" he asked. No one answered. "For liquor." he said, pointing at the keg of whiskey. "We spend for that liquor every year \$1.675,000,000.

Holding up two bottles of beer, he said:

said:
"Does any little girl or boy here know what these are?"
"Booze," piped up one youngster, but most of the voices said, "Bottles of beer."
"My gracious, I am surprised that you already know these things, so

you already know these things so well!"

Well?"

He couldn't stump his audience on anything. They knew all the things he had on the altar, and so he gave them the figures connected with them. He said that every year the people of this country spend \$1,550,000,000 for meat, illustrated by a ham on the altar; \$825,000,000 for tobacco, 'illustrated by the cigars and cigarettes: \$450,000,000 for automobiles—there was a miniature car beside the ham—and only \$450,000,000 for boots and shoes, shown by a pair of slippers.

Finally the pastor came down to gambling. He said that in 1907 the people of New York State alone spent \$45,000,000 for gambling, mostly on horse races. Holding up a pair of dice, he said:

"Do you know what these are?"

"Craps," said a boy in the third row.

"You are wrong, my lad. These He couldn't stump his audience on

row.
"You are wrong, my lad. These are dice."

are dice."

There was suppressed aughter among the audience, about the meaning of which the pastor learned af-

Pope Receives a President.

There was an audience under precedented circumstances at the Vatican recently, when the Pope received privately Roque Saenz Pena, President-elect of Argentina, but who is still' in Rome in the capacity of Argentine Minister to the Quirinal, and so by the rule of the protest established by the Holy See, after the fall of the Church's temperature of the protest established by the Holy See, after the fall of the Church's temperature of the prethe Eucharistic Congress, and Cardinal Logue, of Ireland.

Many of the Catholic elergymen of New York diocese will defer their brief period of rest to September, when they will come to Montreal to attend the Eucharistic Congress.

Mr. Maurice Francis Egan, American Minister to Denmark, is preparing for delivery at Johns Hopkins University next year a series of lectures on "Hymnody," and hence is studying the sources of hymns in various languages. The lectures will be delivered on the Percy Turnbull Foundation, inaugurated by a series of which the late Edmund Clarace Stedman was the author, his themse being Poetry.

Msgr. Bonomelli addressed his reply to Silas McBee, an American delegate, who presented it to the conference. It is quoted in the papers, and we subjoin (without committing ourselves to its authentic ty). The following paragraphs:

"A conference of representatives of all the Chiristian denominations, held with the noble aim of better making known Christ and His Church to consciences which feel and exhibit to practice all the profound and fecund beauty of religious aspirations is a fact of such importance and significance that it cannot escape the attention of any one who may follow the conference.

"We are united in the profound to be regarded as the head of a Catholic Society.

Peateriar of Catholic Secret Pena, President edet of Argentina, but who is still' in Rome in the capacity of Argentine Minister to the Quirinal, and so by the rule of the protest established by the Holy See, and the Church's temporal power, barred from the procume of the Pontiff.

This technical difficulty was overcome by the declaration of Saenz Pena that he had in fact ceased to be a Minister to the Quirinal, although the chosen President of Argentina, but who is still' in Rome in the capacity of Argentine Minister to the Quirinal, and so by the rule of the Pontiff.

This technical difficulty was overcome is studynic to the consciences which feel and exhibit in practice all the profound and feculty in the profound and fecul

Protector of Catholic Society.

The Pope has sent a brief to Archbishop Quigley of Chicago, highly praising the Catholic Church Extension Society. The Pope has decided to appoint a Cardinal protector of this society, and he will probably name Cardinal Martinelli, Prefect of the Congregation of Rites, who formerly was Papal Deleaget in the United States.

The Genuine Cork Accent.

One of our subscribers in Cork remitting his subscription, says the Irish World, adds in a postscript:
"Messrs. Redmond, Dillon and Devlin got a magnificent reception on May 2. They were met on the Saturday night previous to the meeting by over six hundred torchebearers and six city bands. Between 25,000 and 80,000 took part in the procession."

It is not the victory which give happiness to noble hearts—it is to struggle.—Count de Montalembert

Jennie Wren's Birthday.

It was Jennie Wren's birthday— As fair a May day As one could well wish for, I'll venture to say; And all of the birdies

And all of the birdies
From far and from near
Came bringing good wishes
And plenty of cheer.
"Good morning, Miss Jennie!
Good morning!" said they;
"We bring you kind greeting
On this your birthday." The yellowbird brought her

Some lettuce leaves sweet,
And Mr. Bob White
Some plump kernels of wheat.
The blackbird came early And brought her some corn, He'd found in a corn crib That very same morn.
"Good morning, Miss Jennie!
Good morning!" said they;
"We bring you good cheer for
Your happy birthday."

The oriole came with A wisp of bright hay,
To weave in her nest in
Some intricate way;
The bluejay and kingbird,
Though easily miffed,
Each brought from his storehouse
A nice little gift.
"Good-morning, Miss Jennie!
Good morning!" said they;
"We wish you full many
Returns of the day." A wisp of bright hay,

The brown thrush brought with him His very best song; And young Robin Redbreast Came hopping along,
A plump little worm
Tightly held in his bill,

give to Miss Jennie With hearty good will.
"Good morning, Miss Jennie!
Good morning!" said they.
"We wish you good health on
Each happy birthday."

No bird was found missing From Jenne's that day,
Each one was good-natured
And cheerful, they say.
And ere the sun set in
The beautiful west,
Each one said good-night and

Flew home to his nest.

"Good night!" said Miss Jennie,

"Good-night, birdies dear!

I hope you will come to

My birthday next year!"

—Effie Wells Loucks.

A Few Conundrums.

Which would you rather, that a non ate you or a tiger. Why, you would rather that the lion ate the tiger, of course.
When does a leopard change

When he moves from

spots? When he moves from one spot to another.
What is the most wonderful animal in the farmyard? A pig, because he is killed and then cured.
What did the seven wise men of Greece do when they met the sage of Hindoostan? Eight saw sages

(ate sausages).

Why is the last conundrum like

"Good!" I said. "It is just what I should have expected. He learned right."

Do You Know

That bats sleep all through the winter.
That corncrakes are so very that few people have ever seen.
That black-cap cock birds sometimes sit on the nest and to hatch the eggs, singing all

That in the Indian Ocean is a kind of seaweed which stings like a nettle? That the half-wild dogs in Siberia

That rats will kill all the frogs they can find?

For Father's Sake.

Myrtle had stepped off the train Myrtle had stepped off the train with the air of expecting the worst. But as she looked about her an expression of bewilderment overshadowed the other. The train moved out, leaving on the platform a good sized trunk and a girl with a puzzled face.

At the other end of the platform stood a broad-shouldered youth, and, in default of anything better to do, Myrtle approached him.

Myrtle approached him.

"I want," she explained in a voice that would be a little forlorn, in spite of its effort at dignity, "I want to go to Silver Springs."

"You take the ferry," said the boy, and nodded toward the river.

"The ferry?" Myrtle repeated, "Why, I don't understand."

Strain her eys as she might, there was no sign of a ferryboat. And then it struck her that the river looked shallow and stony. The country youth seemed to understand her

try youth seemed to understand her perplexity and pointed with a big brown forefinger.

"There 'tis."
"What? That? Why, it's only little boat!"

"It's the ferry, all right. Say, Bess!" The young fellow lifted up his voice. "Here's a passenger for

A girl climbed the slope, a girl so tanned that her blue eyes looked curiously light, contrasted with the dark skin. Myrtle realized with a fresh accession of bewilderment that this was the ferryman. "I--I've got a trunk," she said

faintly.
"I see you have. Help me with it, Joe."

The broad-shouldered youth moved forward to give his aid. Myrtle stared as she walked behind them. The girl carried her share of the load well, one shapely arm outstretched to keep her balance.

The trunk was placed in the stern of the ferryboat, and Myrtle was assisted to the

The trunk was placed in the stern of the ferryboat, and Myrtle was assisted to the bow, where she had an excellent view of the ferrygirl's back. Suddenly the girl turned her head, and smiled a smile so full of spontaneous amusement that involuntarily. Myrtle found herself re-

Your loving

Myrtle had discovered that she was not the only girl who sometimes had bard things to bear. And she had resolved to bear them bravely for father's sake.

What is Best For Children

ames went to the door of the kit chin and said,

"Cook, give me this moment, some honey and bread;

Then fetch me a glass of something to drink.

Why, Cook, you don't stir; say, what do you think!"

'Indeed, Master James," was the

Cook's right reply,
"To answer such language I feel
rather shy;
I hear you quite plainly, but wait
till you choose
To civilly ask, when I shall not refuse,"

What a pity young boys should in-dulge in this way. Whilst knowing so well what is proper to say; As if civil words, in a well-manner-

Were learn'd to be us'd in the par

Hew Grandpa Got His Clothes.

How delighted he had been with that first pair of pantaloons!, And mamma had been so particular, when she made them, to put in a tiny hip pocket, "just like papa's;" But now, sad to relate, a very little hole was trying to make itself seen in the knee.

"Next time I have a suit, I'm going to have store clothes!" exclaimed Willie radiantly. "Papa says I may, and that i' can go with him down to Banner Clothing Store to pick them out."

"Store clothes!" laughed grandpa slyly. "Why, I thought no clothes in the world could ever come; up to the suit you're wearing, and mamma made those; no store clothes about them!"

about them!"
"But—bat—granpa," replied Wilke, hesitatingly, "I'm older now, and it's time I had pantaloons bought like papa's. See, I'm most as tali as he is now!"

as he is now!"

"When I was a boy," continued grandpa, "they had no such things as store clothes,"

"Didn't!" exclaimed Willie, with wide-open eyes. "Why, where did they get them?"

"Right at home," replied grandpa, amused at the expression on Willie's face. "They were all homemade!"

"When they got big, real big, like brother Ned and papa and you, they had not to have their mothers make their clothes, did they?"

"No, not always their mothers," replied grandpa, smiling. "When I was a boy there used to be tailors and tailoresses, whose business it was to go about the country, from place to place, to cut and make enough clothes to be tailors. What did the seven wise mon of Greece do when they met the sage of Greece do when they met the sage of Greece do when they met the sage of the sake and full of nonsense.

Why is the last countdrum like a mine so full of the sake and full of nonsense.

The last of month wenderful across the same of the sake and full of nonsense.

The same of the same wenderful across and disloyal to a soldier? One asking him to dinner and desert.

Two Boy' Carcers.

Two Boy's Carcers.

Two Boy' Carcers.

Two Boy's Carcers.

POET'S CORNER

IN APPLE BLOOM.

Oh, the glory of the orchard when the apple is in bloom, And a million swinging censers are spilling their perfume!

When the maples stand a-quiver in their frills of tender green, And the busy robins building in their branches may be seen; when the dogwoods light the fringes of the woodland turning gray. With the buds that swell to bursting at the airy touch of May, And the wheat holds endless riot in the bladed ranks that run O'er the hillsides and the valleys, in the shadow and the sun. While the lark is in the clover, and the crimson-throated throng Are pouring all their melodies in sweetest strains of song.

The lindens fling their banners out, the poplars laugh and play, And the willows take a glory from the coming of the May, While the fleezy clouds above us with trailing shadows pass Across the woven carpet of the soft, enameled grass;
While the killdee calls his mistress where the meadow runnels flow, Where the cowslips edge the shadows and the watercresses grow,

grow, While the marsh-frogs in the hollows and the blackbirds on the hills
Are alive with all the rapture the
heart of nature thrills,
And the braided bow of promise
lightens every cloud of gloom.
For earth has never gladder time
than 'mid the apple-bloom.

What airy grace of greening things the rolling landscape fills.
With plume and tuft of tender leaves a-feathering the hills!
And far and wide the buttercups are mining all their gold,
While dandelions star the grass with beauty as of old;
And forth the wild birds pour at morn the sweetest wine of song,
As if the world had never known a jarring note of wrong:

jarring note of wrong For surly storms of winter

have flown away,
And earth is all transfigured in the
glory of the May,
With her being full of rapture and a songful beat of rhyme.
What is there like her gladgess in
the apple-blooming time?
—Benjamin F. Leggett.

ALL AT ONCE.

All at once the leaves have opened, All at once the flowers have bloom-ed, All at once has Nature spoken, And earth's breath is sweet per-

All at once the birds are mating

See them in each leafy tree Eagerly the home nests building, Singing roundelay and glee. Flora and her flowers fairies

Revel now in each parterre, Elfins' sylvan haufts are laden With wild blossoms rich and rare Grass grows in the sunshine

low, !
Children romp now, wild and free;
Spring shines in their laughing faces Spring is beautiful to se

Courage, sad hearts! Winter's over, Joys may with the spring be born, Let no dark, no doubting shadow Mar God's bright Spring days with

All at once, like inspiration, Let this thought give perfect rest; He who wisely rules the seasons, For our welfare knoweth best.

THE WORK OF GOD

Write on my grave when I am dead, Whatever road I trod, That I admired and honored The wondrous works of God;

That all the days and years I had,"
The longest and the least,
Ever with grateful heart and glad
I sat me to a feast.

That not alone for body's meat,
Which takes the lowest place,
I gave him thanks when I did eat,
And with a shining face,

But for the spirit filled and fed, That else must waste and die, With sun and stars for daily bread, And dew and evening sky.

The beauty of the hills and seas
Were in her drinking cup,
And when she went by fields and
trees,
Her eyes were lifted up.

Lay me in the green grass and say,
"Below this velvet sod
Lies one who praised through all
her day
The wondrous works of God."

Katherine Tynan.

Ratherine Tymin

Rub it in for Lame Back — A brisk rubbing with Dr. Thomas' Eclectric oil will our lame back. The skin will immediately absorb the oil and it will penetrate the tissues and bring speedy relief. Try it and be convinced. As the finiment shisk in the Pain comes out and there are same grounds for asying the its touch is marke, as it is

(In a in migrants.

Correspondent Gives Views of Dangers Which Beset New Settlers.

The following letter we reprint from the New Freeman, (St. John, N.B.) bearing upon a very import-ant irsue of the moment.

ant issue of the moment.

Mr. Editor—For the past three years I have been a constant reader of your paper—The New Freeman—and I must say that the managers deserve the thanks and congratulations of the Catholics of this Western World for the fund of general information contained in it, and also for the learned menner so many articles dear to the Catholic heart are dealt with. The paper, although still in its infancy, has caught the popular fancy, and there is no doubt but a large field of usefulness is before it.

popular fancy, and there is no doubt but a large field of usefulness is before it.

However, it is not to tell you, Mr. Editor, what good work you are doing that I write, because that fact is apparent to all, but to say a word or two in favor of a movement, that has lately been inaugurated by your paper, the importance of which strikes me very forcibly, and if the lines laid down by you be followed, the manifold blessings to be derived cannot be estimated. I allude to the Catholic "Immigration Movement." Why such a length of time should be allowed to pass, without some such steps having been taken for the safeguarding of so many thousands of Catholics coming into the Dominion yearly, is something that I cannot understand. However, there is no use in finding fault with the past. It is the present and the future that concerns us and now that you have instituted this work, I would say, let particulars of it be sent broadcast so that ere long the "chain of communication" shall extend from St. John to Vancouver. I have no figures at hand now to show the great number of people who came west during the past fifty years. I cannot attempt to make an estimate, but certainly the exodus from the Old World hither was enormous.

A very large percentage was Catholic, which, through our short-

sectainly the exodus from the Old World hither was enormous.

A very large percentage was Catholic, which, through our short-sightedness, was allowed to come and settle "ad libitum" in any place that chance threw in their way, without any attention whatever being paid to the class or condition of people these pioneer Catholics went amongst. We cannot say how many of these, especially the young, fell victims to the agencies of other denominations, ever on the alert. Let us hope the number is small, but this is a great deal to expect where so many temptations and allurements are to be met with on every side, and the dangers should be at once removed. There is always the fear of the youth drifting into non-Catholic centres, and becoming lukewarm, or perhaps losing the faith altogether.

So under these conditions it is

altogether.

So under these conditions it is time for us to be up and doing. The example is given us by other denominations who are always on the watch. No time should be lost in linking up the "Chain of communication" from the Atlantic to the Pacific, and thus forming a protecting agency for the Catholic immigrant. In order for this movement to take a practical shape, I think agencies should be established in every seaport town on the other agencies should be established in every seaport town on the other side of the Atlantic, which agencies would be in constant communication with similar ones on this side. The immigrant, say leaving Liverpool, would have his instructions to would have his instructions to meet the agent at St. John, who would give him all the necessary directions. What a relief this would be to the stranger to know that he was coming among friends, to be assured that religious consolation was to be met with everywhere en route and to feel that his employment and surroundings would not be injurious to his faith. This matter should be taken hold of by every Catholic society on the conter should be taken hold of by every Catholic society on the continent, and both collectively and individually the members should leave no stone unturned to make it a success. The immediate direction and control should be left to the clergy, with whom the societies should co-operate. Our associations are composed of men in many cases of wealth and position in the country, and I would here remind these are composed of men in many cases of wealth and position in the country, and I would here remind these gentlemen that some of the influence they possess should be enrolled towards obtaining suitable enployment for the Catholic ammigrant. They, from their position in the social and industrial world, could very easily do this, thereby tending towards the moral and material progress of desirable citizens and thus also do a little toward Empire building by furthering that great imperial policy that is to-day the admiration of the world.

All our societies were instituted for moral and material advancement and we should not be content with being "Turkey carpet warriors who sit around club room fires." There is some other aim in life besides pandering to our own comfort and enjoyment, and now is very opportune time to exert ourselves, and thus leave "footprints on the sands of time."

Another way that the movement may be helped out is by the circulation of Catholic papers and books.

that the Oatholic chain of communications is complete. Too long has a matter of such importance to our faith been allowed to go by. Too long have we by our modesty-if you like-allowed others the monopoly of this business. Let us now open our covers to the immigrant question, and take the place that is ours by right. No reason at all why we should be brushed aside or take a second place on this question. We are not of yesterday, and take the place when the certainly will be there when that gentleman of New Zealand views the ruins of London Bridge, and our aim now should be to further the "Catholic Immigraton Movement."

READER,

READER. BABY'S OWN TABLETS CHRE SUMMER COMPLAINTS

Baby's Own Tablets should be kept in every home where there are infants and young children, and at first sign of illness during the hot summer months they should be given to the little one. At no time of the year is babv in such danger aw in summer. Summer complaint comes on so quickly that unless prompt aid is at hand the little one may be beyond help in a few hours. The Tablets never fail to relieve the sick child, and if occasionally given to the well child they will keep him well. Mrs. P. Laroche, Les Fonds, Que., says: "Last summer my baby suffered terribly from stomach and bowel troubles, but the prompt use of Eaby's Own Tablets saved his life." The Tablets are sold by all nedicine dealers or by mail at 25 conts a box from The Dr. Williams Medicine Co., Brockville, Ont.

Bird's Take Refuge at St. Bernard's Monastery.

Never, probably, in all their history did the "pious monks of St. Bernard" have so numerous and so strange a company of guests in their famous auspice as they had a short time ago, when thousands of swallows on their way north for the summer were met by a violent snow-storm. The birds settled upon the hospice and flocked by thousands into its guest chambers, the monks' cells, the kitchen, and even the chapel, remaining there until the storm had subsided, when they resumed their flight. Some of the monks were shocked at seeing the chapel altar converted into a resting place for birds, but memories of St. for birds, but memories of S Francis of Assisi induced co placence and asser

The Scapular and the Medal.

(Southern Messenger.)

The permission for the wearing of a medal as a substitute for a scapular, which we announced last week, has occasioned inquiry in some quarters as to the value and meaning of the scapular. There are, it appears, some ill-informed people—let us hope they are few—who imagine that the wearing of a scapular, or a medal replacing it, will save them from sudden death and even save their souls, as it were, by mechanical process, and independently of the dispositions in which they may be when they die. No good Catholic holds such an opinion as this. It is not in any such ill-grounded trust that the true value of the scapular lies; nor even, perhaps, is it chiefly to be esteemed as a means of gaining many indulgences, though these, of course, are by no means to be despised.

Its truest value, for some of us, at

of course, are by no means to be despised.

Its truest value, for some of us, at least, may lie in this: that it may serve us as a reminder, now of the day of death and of judgment toward which we are hastening; and then of happy days, perchance long gone by, of days when our love of Mary was yet fresh and tender; a reminder that in the intercession of Mary, the Refuge of Sinners, there is yet hope for us, however widely we may have wandered astray in the meanwhile.

But, please God, we may not need in that last hour to look back over an interval of squandered years: there may be no such break of continuity in our lives; it may be we shall not need that reminder at the hour of death; and that we may not need it then, it is well that our scanner.

need it then, it is well that our sca-pular or medal should serve as a daily reminder to us now, to make the intervening years a fitting pre-paration for that hour.

Could Not Sleep The Dark. Dector Said Heart and Heaves Were Responsible. Lunon a nicepiese bed, and were a man and woman tos-In The Dark.

Lom St. Gabri

For all who mencement exertical's Academy the rendition oo the senior grad himited pleasure. The stage was ed, and never eduster round evities occasion.

The students admirably of thou focurse alterested in the read essays whice composition and thing to be despouguets present reading testified of their friends.

The choruses,

The choruses, and "The Gradu well sustained training. Each music was exect music was exect of expression and ish rarely displa; are still mere so. The reading of reflected much or and on the your ried out the eloo satisfactorily. Sent may well bigirls.

The Minims he

The Minims he raptures as they to the gay musi tainly "A joy" were enchanted singing and spea the "sweet girl they addressed a offered their rich offered their rich Graduating ho and crowns were M. Collins, of M Hayes, of Los Miss J. Gordon commercial diplon Laurent College to Diplomas for penn ed by the A. N. following young Collins, K. Hayes O'Brien, A. Merri Gordon and H. M and certificates of minon College of ferred on Misses a Carthy, A. Armst and F. Miller. commercial diplor Carthy, A. Armst and F. Miller. At the close of Very Rev. Canon mented the pupils ful programme, as a pleasant vacation clergy present w Canon O'Meara, I

Rev. A. Cullen, R. Rev. M. P. Reid; Hubert and Severu promoters of educ. Most beautiful a: donated by o'Meara, Rev. The A. Conroy, Dr. Aerie, physician, O'Grady, coal m Hayes, lawyer; W. O'Brien, J. Redme Dr. Cameron, New lon. Plattsburg.

THE HONO Prize for Christi sented by Rev. Can tained by Miss J. (mention, Miss M. Prize for excellen Mr. E. O'Grady, at Collins

Prize for lady-like sented by Dr. B. A ed to Miss K. Hay Commercial prize J. Redmond, awar

O'Brien.
First prize for by W. M. Hayes, a J. Gordon.
Prize for penman presented by Mr awarded to Miss A Prize for historia Prize for historie
Mr. W. J. Hinphy,
M. Collins. Honora
K. Hayes.
Prize for general
sented by Mr. J. A
ed to Miss M. Hinp
Prize for general

ed to Miss M. Hinp
Prize for science,
B. J. A. Bombard,
K. Hayes. Honora
J. Gordon.
Prize for arithm
presented by Dr. C.
to Miss M. Collins.
tion, Miss K. Haye
Gold medal presen
lon, awarded to Miss M.
able mention, Miss K.
able mention, Miss K.
able mention, Miss M. Hi
Prize for reading
awarded to Miss M.
Prize for reading
awarded to Miss S.
able mention, Miss M. Hi
Prize for reading
awarded to Miss S.
able mention, Miss M. Hi
Prize for book-kee
Miss M. Hinphy.

Prize for Church E Canon O' Gribbon.

N TABLETS SUMMER COMPLAINTS

Tablets should be kept be where there are ingentialized, and at illness during the hot the they should be giveled one. At no time is baby in such danger complaint quickly that unless at hand the little one dhelp in a few hours, ever fall to relieve the dif occasionally given did they will keep him. Laroche, Les Fonds, Last summer my baby day from stomach and s, but the prompt use to the prompt use to be the same of the prompt use to be the same of the prompt use to be the same of the prompt use to be the prompt use to be the same sold by all rs or by mail at 25 rom The Dr. Williams Brockville, Ont.

efuge at St. Bernard's onastery.

bly, in all their hisply, in all their hisplous monks of St. St. so numerous and so pany of guests in uspice as they had a when thousands of eir way north for the use to by a violent snow-irds settled upon the coked by thousands thambers, the monks' n, and even the chem. n, and even the cha-there until the storm when they resumed some of the monks t seeing the chapel into a resting place memories of St.

nd the Medal.

Messenger.)

I for the wearing of bstitute for a scapunnounced last week, nquiry in some quar-alue and meaning of here are, it appears, I people—let us hope ho imagine that the capular, or a meda Il save them from
d even save their
by mechanical prondently of the dishich they may be
No good Catholic
pinion as this. It

ch ill-grounded trust lue of the scapular erhaps, is it chiefly is a means of gain-nces, though these,

this: that it may ninder, now of the of judgment toare hastening; and tys, perchance long s when our love fresh and tender; in the intercession fuge of Sinners, for us, however y have wandered anwhile.

we may not need

we may not need to look back over uandered years: such break of cons; it may be we treminder at the that we may not well that our scabuld serve as a us now, to make us a fitting presour.

ot Sleep ark.

Respensible.

Respensible.

Respensible.

I and woman toseton a nlespless bed,

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that it cannot be

Commencement Exercises

St. Gabriel's Academy.

For all who attended the commencement exercises at Saint Gabriel's Academy on Tuesday atternoon the rendition of the programme by the senior grade was a source of unlimited pleasure.

The stage was artistically decorated, and never did beautiful flowers cluster round sweeter faces than on this occasion.

The studennts acquitted themselves admirably of the varied programme, but of course all were especially interested in the three graduates who read essays which, in point of theme, composition and delivery, left nothing to be desired. The beautiful bouquets presented them after the reading testified to the appreciation of their friends.

The choruses, "A Song of Fraise" and "The Graduates' Farewell" were well sustained and showed careful training. Each individual piece of music was executed with a depth of expression and a perfection of finish rarely displayed by students who are still mere school-girls.

The reading of "Selling the Baby" reflected much credit on the teacher and on the young pupils who carried out the elocutionist's work so satisfactorily. The parents present may well be proud of their girls.

Special prizes for assiduity.

Misses G. Kane, A. O'Dowd and M. Murphy, prizes for assiduity.

Misses G. Kane, A. O'Dowd and M. Murphy, prizes for instrumental music and the depth of expression and a perfection of finish rarely displayed by students who are still mere school-girls.

The reading of "Selling the Baby" reflected much credit on the teacher and on the young pupils who carried out the elocutionist's work so satisfactorily. The parents present may well be proud of their girls.

satisfactorily. The parents pre-sent may well be proud of their

sent may girls.

The Minims held the audience in raptures as they lightly tripped in to the gay music. They were certainly "A joy" to all present, who were enchanted with their music, singing and speaking; as well as to the "sweet girl graduates" whom they addressed and to whom they addressed and to whom they offered their richest flowers.

Graduating honors, gold medals Graduating honors, gold medals Graduating honors.

FOURTH YEAR.

they addressed and to whom they offered their richest flowers.

Graduating honors, gold medals and crowns were conferred on Miss M. Collins, of Montreal; Miss K. Hayes, of Los Angeles, Cal.; and Miss J. Gordon of Montreal. Hayes, of Los Angeles, Cal.; and Miss J. Gordon of Montreal. A commercial diploma granted by St. Laurent College to Miss S. O'Brien. Diplomas for penmanship were granted by the A. N. Palmer Co. to the following young ladies: Misses M. Collins, K. Hayes, J. Gordon, S. O'Brien, A. Merrigan, M. Hinphy, A. Gordon and H. McGarvey. Diplomas and certificates of nusic by the Dominion College of Music were conferred on Misses A. Gribbon, E. McCarthy, A. Armstrong, E. McManus and F. Miller.

Gordon and H. McGarvey. Diplomas and certificates of music by the Dominion College of Music were conferred on Misses A. Gribbon, E. McGarthy, A. Armstrong, E. McManus and F. Miller.

At the close of the programme the Very Rev. Canon O'Meara complimented the pupils on their delightful programme, and wished them all a pleasant vacation. Among the clergy present were the Very Rev. Canon O'Meara, Rev. L. Callaghan, Rev. A. Cullen, Rev. M. O'Brien and Rev. M. P. Reid; also Rev. Brothers Hubert and Severus, and many other promoters of education.

Miss M. F. Healy, prize for elocution.

Misses K. Hinphy, M. Healy, S. McMenamin, L. Copping, B. Hackett. A. Dorion, D. Sutherland, M. Hughes A. Milloy, A. Belanger, were awarded prizes for assiduity.

Many beautiful class prizes donated by the Catholic School commission were also given to the pupils of the above mentioned senior and intermediate grades. The pupils of the junior grades received prizes on Monday afternoon.

Ottawa College.

On Wednesday morning last the annual commencement exercises of the cution.

Most beautiful and expensive prizes were donated by the Rev. Canon O'Meara, Rev. Thos. Fahey, Dr. B. A. Conroy, Dr. B. J. A. Bombard, Aerie, physician, of Burlington; E. O'Grady, coal merchant; -W. M. Hayes, lawyer; W. J. Hinphy, E. G. O'Brien, J. Redmond, J. A. McPhee, Dr. Cameron, New York; Miss Hange, Plattsburg.

THE HONOR LIST.

Prize for Christian Doctrine, presented by Rev. Canon O'Meara, obtained by Miss J. Gordon. Honorable mention, Miss M. Collins.

Special prizes:
Christian Doctrine, awarded
Miss I. Henderson, presented
Rev. Thos. Fahey.
Prize of excellence awarded
Miss M, Enright.

Special prizes were awarded to: Miss S. McMenamin, for Christian

Doctrine.
Miss M. F. Healy, prize for ex-Miss L. Copping, prize for good

Miss M. F. Healy, prize for elo-

On Wednesday morning last the an-On Wednesday morning last the annual-commencement exercises of Ottawa University were held, with Rev. Father William Murphy, O.M.I. presiding. On the platform was Mr. Anthony McGill, F.R.S.C., upon Anthony McGill, F.R.S.C., upon whom, along with Very Rev. Canon C. P. Choquette of St. Hyacinthe, Que., the degree of LL.D. was con-

Que., the degree of LL.D. was ferred.

Others on the platform were Fa-Prize for Christian Doctrine, presented by Rev. Canon O'Meara, obtained by Miss J. Gordon. Honorable mention, Miss M. Collins.

Prize for christian Doctrine, presented by Mr. E. O'Grady, awarded to Miss M.

Collins.

Collins.

Prior to the conferring of honorable intervals later.

Prior to the conferring of honorable intervals later.

Collins.

Prize for lady-like department, presented by Dr. B. A. Conroy, awarded to Miss K. Hayes.

Commercial prize presented by Mr. J. Redmond, awarded to Miss S. S. O'Brien.

the I.I.D. degree. His services to the people of Canada during the last quarter of a century by his researches in connection with the chemistry of foods, his many and highly-valued contributions to scientific publications, and the great ability and extensive technical knowledge that have made him Chief Analyst of the Dominion of Canada—all these recommendations, though he is a resident of Ottawa, and the rule is that the prophet has little honor in his own country—all these recommendations have moved the Senate of the University of Ottawa to confer the academic testimonial of Doctor of Laws upon Anthony McGill, F.R.S.C.

Valedictories were given by Messrs

F.R.S.C.

Valedictories were given by Messrs.

Martin O'Gara and Louis Cote, following which the awarding of medals and diplomas took place and with the usual enthusiasm for their alma mater the graduates and students dispersed for the vacation.

CONFERRING OF DEGREES.

CONFERRING OF DEGREES.
Doctor of Theology—Rev. François
Alp. Blanchin, O.M.I., Ottawa; Rev.
Jules A. Gavary, O.M.I., Turin,
Italy.
Doctor of Laws—Rev. Canon Charles P. Choquette, St. Hyacinthe; M.
Anthony McGill, Ottawa.
Doctor of Philosophy—Mr. Thomas
McTiernan, New York.
Licentiate of Philosophy—Joseph
T. Brennan, Rev. Alphonse Leclerc,
O.M.I., Rev. Azarie Ménard, O.M.I.,
Martin O'Gara, Ottawa.

Martin O'Gara, Ottawa.

Martin O'Gara, Ottawa.

Bachelor of Philosophy—Rev. Rock Allaire, O.M.C., Ottawa; Daniel Breen Pine Valley, Ont.; Rev. Valere Coté, O.M.I., Rev. Azarie Ménard, O.M.I., hart, Mont.; Ovila Julien, Ottawa; Thomas O'Neil, Antrim, Ont.; Rev. George Paillé, O.M.I., Rev. Louis Péalapra, O.M.I., Rev. Ernest Renaud, O.M.I., Ottawa; Romuald Robillard, Thurso, Que.; John Sammon Gorman, Ont.; Osias Sauvé. The Brook, Ont.

Master of Arts-Lionel Joron, Val-

Bachelor of Arts-Louis Coté, Marbachelor of Arts—Louis Cote, and tin O'Gara, Joseph T. Brennan, Ot-tawa; Michael J. Smith, Pakenham, Ont.; Francis E. Higgerty, Ottawa. COMMERCIAL COURSE.

First Class Diploma—J. D. O'Neil, Pinewood, Ont; Geo. Beauregard, Ottawa; Alderic Guindon, Clarence Creek, Ont.
Second Class Diploma—Herve Pratte, Louisville, Que.; Willie Unger, Herbert Terrance, Ottawa; Telesphore Fink, Mattawa, Ont.; Bernard Kinsella, Edward Bambrick, Ottawa.

MEDALS OF HONOR

Excellence in Christian Doctrine: French Course.—Gold Medal, presented by His Excellency the Most Reverend Donatus Sbarretti, Apostolic Delegate, Osias Sauvé, The Brook, Ont.

English Course—Silver Medal, presented by the Very Rev. Joseph O. Routhier, Administrator, Ottawa, John J. Sammon, Gorman, Ont. UNIVERSITY COURSE.

UNIVERSITI

Sixth Form—Silver Medal, presented by His Excellency Earl Grey,
Governor General of Canada
John J. Sammon, Gorman, Ont.

Sixth Form—Silver Medal, presented by His Excellency Earl Grey, Governor General of Canada, John J. Sammon, Gorman, Ont. Fifth Form B.—Silver Medal, presented by His Honor Judge John J. Kehoe, Sudbury, Ont., Isaiah J. Rice, Douglas, Ont., Fifth Form B.—Silver Medal, presented by the Rt. Hon. Sir Henri Elzear Taschereau, Ottawa, William Lebel, Ottawa.

Fourth Form A.—Silver medal, presented by the Rev. Cornelius C. Delany, White River Junction, Vt., Thomas L. McEvoy, Ottawa.

Fourth Form B.—Silver medal presented by the Very Rev. Joseph N. Dozois, O.M.I., Provincial, Montreal, Louis P. Cornellier, Montreal.

COLLEGIATE COURSE. Third Form A .- Silver medal, pre-

Th' eternal years of God are hers."

Silver medal, presented by the Most Rev. Louis P. A. Langevin, O. M.I., D.D., St. Boniface, Man., for highest standing in the examination for the degree of Bachelor of Philosophy, Osias Sauvé, The Brook, Ont.

Gold medals, presented by the Rt. Rev. Michael F. Fallon, O.M.I., D. D., London, Ont., and Daniel Phelan, Esg., M.D., Kinston, Ont., to the champions of the Canadian intra-University Debating League, Messare, Hartin O'Gara, Ottawa, Almn C. Fluming, Neihart, Mont., L. B. Travy Salem, Mass., and Thos.

L. Melevoy, Ottawa.

Gold medals, presented by the Most, Rev. Augustin Boutewill, O.M.I., D. Burgelo General, Rome, Italy, annual and the old people blessed themselves when talling of the ominous expressions of God's anger on the occasion of the execution of these two innocent young men. Wonderful contradictions for Irish skies happened in the odd combination of lightning and large hall. Worse still and more

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came to those who condemned these men in the very flower of their youth. Disasters, thick and fast, followed the jurors; the judge died in a madhouse and the perjured wit-nesses were hounded with dire ca-lamities until their infamous lives were swallowed in the oblivion of disgraced graves. The only evidence

THE SYMPTOMS ARE

Tightness across the Chest, Sharp Peters and a Difficulty in Breathing, a Secretion of Thick Phlogm, at first white, bet later of a greenish or yellowish color coming from the bronchial tubes when esughing, especially the first thing in the

of Dr. Wood's Norway Pine Syrup

Miss Martha Bourget, Little Pabos, Que, writes: "Last Cured. spring I was very poorly, had a bad cough, sick head as he, could not sleep, and was tired all the time. I consulted two doctors, and both told me I had bronohitia, and advised me to give up teaching. I tried almost everything but nems of the medicines gave me any relief. One of my friends advised me to try Dr. Wood's Norway Pine Syrup. I had scoarcely taken, the first bottle when I began to get better and when I had taken the fourth bottle I felt as well as ever, my cough had left me and I could sleep well."

Dr. Wood's is the original Pine Syrup.

against the accused was the fact that their faith, their morals and their clean lives were a direct antithesis to those who undid them.

And how wonderful is the grand act in this tragic event! The jail, act in this tragic event! The jail, by a queer process that God alone guides, was rejected by the government as a useless institution on account of the absence of crime and fell into the hands of sisters, whose convents were ever nurseries of patriotism. Where the scaffold stood, now stands a statue of the Queen of virtue and innocence; where they confessed is now the treasure house of the blessed sacrament, and their deaths marked the last execution in Nenagh. Dr. Wood's is the original Pine Syrup.
It is put up in a yellow wrapper, three
pine trees the trade mark, and the price
25 cents. There are many imitations of
"Dz. Weod's" so be sure you receive the
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English prize debate, Michael J. O'Gorman, Renfrew, Ont.
Gold medal, presented by the Most Rev. Augustin Dontenwill, O.M.I., D.D., Superior-General, Rome, Italy, for the best speech at the annual French prize debate, Osias Sauvé, The Brook. Ont. French prize d The Brook, Ont.

deaths marked the last execution in Nenagh.

Loughmore, the home of the McCormack boys, is twenty-five miles
from Nenagh, so the funeral with
twenty thousand people present
formed with thirty bands playing
their solemn dirges. That God remembered the one time injustice was
evidenced by the delightful weather
that invited forth crowds that massed not only the houses, but the
mighty cortege passed. Hundreds of
priests led the procession, no less
than ten miles long. The pastor of
Loughmore, among other splendid
things, said: "The removal of the
remains of the McCormack brothers
on the anniversary of their judicial
murder fifty-two years ago, from
the graves of felons in the unhallowed soil of the jail yard at Nenngh
to the tombs of martyrs in the consecrated cemetery of their native parish and the immensity the repre-Silver medal, presented by Jas. F. White, Esq., Ll.D., Ottawa, Ont., for excellence in Canadian History (English course), Peter F. Loftus, Philadelphia, N.Y.
Silver medal

Silver medal, presented by the Rev. Joseph M. Jodoin, O.M.I., Mon-treal, for excellence in Canadian His-tory (French course), Omer Brunet, Clarence Creek, Ont.

BUSINESS AND PREPARATORY COURSES. Second Business Class.—Gold medal, presented by A. McMillan, Esq., Ottawa, John D. O'Neill, Pinewood,

Ont.

First Business Class—Silver medal presented by the Rev. William J. Murphy, O.M.I., Rector, Herve Pratte, Louiseville, Que.

Third Commercial Class—Silver medal, presented by J. L. Chabot, Esq., M.D., Ottawa, George Roy, Ottawa.

Second Commercial Class — Silver medal, presented by A. E. Lussier, Esq., B.A., Ottawa, A. J. Howard,

Ottawa.
First Commercial Class.—Silver

Commercial prize presented by Mr.

J. Redmond, awarded to Miss
O'Brien.

J. Redmond, awarded to Miss
D'R. J. Redmond, awarded to Miss
M. J. Redmond, awarded to Miss
M. Collins, Amartine of the Collates
D'R. J. M. Collins, Amartine of the Collates
D'R. J. M. Collins, Amartine of the Collates
D'R. J. M. Collins, Marchaele mention Miss
N. J. Redmond as the Collins, and the very
generated by Mr. J. A. McDee, awarded to Miss
M. K. Hayss.
Prize for general satisfaction pregeneral by Mr. J. A. McDee, awardel to Miss M. Hipply.
Prize for arithmetic and algebra,
Prize for the collates
December of the Col

Innocence Confirmed.

(Catholic Union and Times.)
One of the strangest funerals in the history of the world occurred lately in the County Tipperary, Ireland. It pointed in a most emphatic way the moral.

"Truth crushed to earth shall rise again.
Th' eternal years of God are hers."

A little over half a century ago two young men, named McCormack, were hanged in the Nenngh iail after being adjudged guilty of the murder of a despicable land agent named Ellis by a court which was a type of the class then in voque, with its twelve butchers for a jury and a Jeffreys for a judge."

We remember well, when a boy, in, fact it is an incident that touches the extreme wall of memory. how the old people blessed themselves when talling of the ominous expressions of God's anger on the occasion of the execution of these two innocest young men. Wonderful contradictions for Irish skies happened in the odd combination of lightning and large hall. Worse still and more scope of all endeavor, sconomic and

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conclusive testimony to the crime enacted in the name of the law came to those who condemned these Are The Best.

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to the tombs of martyrs in the consecrated cemetery of their native parish, and the immensity, the representativeness, the respectability and
the ceremonious solemnities of the
funeral procession, constitute an
event which is unique in the history of Ireland."

If "unique" there, it is certainly
unsurpassed in the world's history,
for there is the land of faith and
there is the record of persecution
that tested the worth of Christ's
truth and its perpetuity.

The Union and Times would in
spirit fain carry its draped banner Milburn's Laxa-Liver Pills oure Gensispation and all Stomash, Liver and
Bowel complaints.

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Shahan.

Merican youth is brought up as a practical deist, and it is too much to expect when he reaches man's estate that he should draw any other conclusions than those which are daily enforced on him by the mental and moral attitude of his teachers."

An honorary degree of Doctor of Laws was conferred upon Mgr. Shahan.

The True Maria Militage

is published every Thursday by The True Witness P. & P. Co. lere St. West, Mont. asl

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orespondence intended for publica-tion must have name of whiter englosed, at necessarily for publication but as a ark of good faith, otherwise it will not a published. be published.
ITEMS OF LOCAL INTEREST (")L.

TN vain will you build churche give missions, found schools all your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

PAUL, Archlishop of Montreal.

THURSDAY, JUNE 30, 1910.

FRENCH CANADA'S DAY.

Last Friday was the feast of St John the Baptist, and, as usual, our French-Canadian friends celebrated that national holiday of theirs with an enthusiasm which only a nation or nationality of honest men and women is capable.

What a difference between France and French Canada! The former a long-suffering nation ruled by latter mon-souled madmen; the strong, earnest, vigorous, virtuous ambitious, with a morrow all of hope and glorious triumph awaiting it. And still there are good men and women, millions of them, in France. With all her faults and weaknesses she can still give the Church and the world its best missionaries and the fullest purse for work in fields remote from comfort and enjoyment. May she fully rise again, and may she vet lead world again! France gave America the French-Canadians, and that is another reason why we must pray for her, and for the early triumph of the Church within its confines as in the days of old.

Where are the peers of the French-Canadians in the world? Has America a purer, truer, stronger and more earnest people? Their ideals have made them what they are, and it is no wonder the devil is urging on the frenzied zealots who wish to pervert them. But all in vain, how The French-Canadians cannot be won from God and the truth, for they are a moral people for whom the Sixth Commandment is utterly

Not theirs, in very truth, the wick ed ideals of divorce and race suicide. They are giving Canada big families and strong of mind and Such a people shall never be kept in abeyance to vice and derelic tion; they shall spread over the land and become the rulers thereof.

At times elements of discord-human elements—give rise to little differences of policy between us and our French-Canadian brethren: but. in spite of a thousand such differwe cannot afford to be disunit Let us serry our Catholic stand as a unit for our religious rights, and trample all petty trifles under our heel. May French ful for the greater glory of God and

THE BORROMEO ENCYCLICAL.

It is dangerous to speak of rope, or even of twins, in the presence of a hanged one's son or fourth cousin. Thus, when, the other day, the Holy Father alluded in his latest encyclical to the errors of Modernism, and he pernicious influence on nowa-

days life of those arch-hypocrite who revolted against the Church in Germany of the sixteenth century, Protestants in the Germa House nearly went crazy. The great er number of them are infidels rest of the year. As bad as Luther was, he believed in the existence of his Supreme Judge, but those gans of the Reichstag have got bevond that, Lutheranism, and even

Let us hear Doctor Lambert, in the N.Y. Freeman's Journal:

"As we go to press the text of the latest Encyclical from Pius X, dated May 26, comes to hand. As there is no time to translate it for this sue, we give a summary of it which appears in Osservatore Romano of May 26. The Holy Father begins appears in Osserva May 26. The Holy Father begins with a synthesis of the acts of his Pontificate. After stating that he Pontificate. After stating that he Pontificate. After studing rettook for his motto: "The rettook for his motto: "The rettook for his motto: "The rettook for his motto: tion of all things in Christ, he points out that in other encyclicals on the Immaculate Virgin, on Saint Chrys Gregory the Great, on Sair sostom, and on Saint Anseli called attention to models illustrat ing how 'the restoration of all things in Christ' could be accomplished. He adds that on the present occasion he presents for consideration the example of Saint Characteristics where the complete of the consideration of deration the example of Saint Char-les Borromeo, who is a model of a true reformer battling against the false reformation of the sixteenth century. As a vigilant guardian of the faith, he displayed great zeal for the religious instruction of the faithful, employing for this purpose compatent teachers of the catechism ompetent teachers of the catechism able preachers; as an energetic effective restorer of discipline, he recommended frequent recours to the sacraments; in his characte of an apostle, he displayed unbound ed charity for the faithful, looking after their spiritual as well as tem poral interests; finally, in the same character, he maintained a respectful but firm attitude during the persecutions waged by the civil authoriti "The Encyclical then adds

Catholics and their bishops will earn holics a...
eulogy bestowen
irles Borromeo, if they in
mselves aloof alike from thos
mselves aloof and riot
the abject se bestowed upon Saint Porromeo, if they hold who promote rebellion and and from those who with abject ser vility receive as sacrosanct the legal of men openly impiese who, under the fa enactments ranny of the most oppressive kind, and are travelling on the road that and are travelleads to anarchy. Hence is leads to anarchy whole world Hence it . come that before the ers of darkness have trampled er foot the rights of the sons of Church and have extinguished in the rulers all sentiments of gene rosity, of nobility and of faith-and this too, in a country the sons which formerly gloried in these timents. Wherever hatred of timents. Wherever hatred of Go and of the Church gains the upper hand, there is a complete retrogres upper sion and society tends to revert to the species of barbarism which under that form of liberty n to the ancients, which in y was the cruelest yoke of serfdom from which mankind was liberated only by the Church and her

"Other important passages in the Encyclical are a comparison bett the reformers of the 16th cen and latter day Modernists who to be combatted by using similar means to those adopted by Charles Borromeo; a protest against laicised or Godless schoots; the iming of a good moral life; a renewa of the recommendation in regard to frequent communions."

LEST WE FORGET.

Montrealers know all the wrought by the Catholic Sailors' Club at our own port. Those who at its institution placed the seal of predestination on brow and soul and heart. We forget, however, how keenly old Quebec was interested in the welfare of the seamen that came to its port, in the prosperous shipping days long gone-notwithstanding the stories about "crimping" that appeared in daily ten years since And so, many, very many moons

ago, they had picturesque little Diamond Harbor Chapel in the very heart of Quebec's port, and among the truest-hearted portion of Irish parish (St. Patrick's) that it has ever been Canada's luck to posess. Those were days of hope days of prosperity, days that give Quebec a new romance altogethe different from the things that went before, but that have caused her to be known in every port of the world and to be tenderly remembered by ten times two million hearts.

For years did Father McCarthy, C.SS.R., now dead, have charge of that good old chapel; while skippers in number as good as ever faced storm, and sailors as galiant as ever crossed the sea, hundreds of them ssisted at Holy Mass on summer Sundays in Diamond Harbor, returning for the week's work, endurance and temptations better men

and strong The Anglicans, too, attended their own good people. Their little Mariners' Chapel is there yet, to tell Quebec of better days gone (and to come), and to haunt the people, or the returned exile, with memories of the past that are hushed but after some tears. Old Canon Richardson was its incumbent for a long time.

clergyman. He is dead, too, one would have to think more kindly of Anglicanism with its failures for having known him.

sailors saw Quebec—and did not die! They went home and are to be thanked by the government for having done its best work along th lines of advertisement. They, too had a church, the "Scandanavisk Kertke," the best building of the three. As they were Lutherans, they of course did not bother very much with religion. Their church is now the Sarsfield A.A. Hall. Let. hope Ireland will secure Scandinavia for the Church in the bargain.

They did not forget the sailors interests of soul in Old Quebec. The late Mr. McNamee, who gave Montreal its Catholic Sailors' Club, was

FELICITATIONS.

We heartily felicitate His Worship the Mayor and the Board of trol for the determined action they have taken in the matter of that dreadful sacrilege in St. Michael's Church. Then it is with pleasure we praise Division No. 2, A.O.H., Board of Erin, for the serious work they are doing along the same lines. It is a matter of blood-honor for the Irish Catholics of Montreal to run the criminal or criminals, down. As we said last week, let us leave no stone unturned until we find the demons connected with the outrage Let there be organization, and us see to it that the whole territory conbe thoroughly covered and trolled!

It will never do to let the fiends escape the just punishment due them. The Board of Control had just reason to feel surprised, and so had the Mayor, that so little had been done to secure the guilty ties up to a week or more since.

Again let us hope the sacrilegious scamp, or scamps, will get all hujustice can give them! No. 2, A.O.H., Board of Erin, deserves the greatest credit.

BY WHAT RIGHT?

The Bandsmen of the 48th Highlanders' Regiment in Toronto have already, and in uniform, helped the Orangemen to celebrate the Glorious Twelfth! But by what right may they do so? Paragraph 875 of the "King's Regulations and Orders for the Canadian Militia," plainly says: "Bandsmen, when in uniform are forbidden to institute or take part in meetings, demonstrations, or procession for party or political purposes." Is there one rule for the Bandsmen of the 48th Highlanders and another for the rest of the men? If the Orange Order is not a party, and Canada's most pestilential one, what then is it? Paragraph 1294 is there, too. It

The wearing of a sprig of shamrock in the headdress by Irishmen of all dreds of Anglican thorized." Did the Bandsmen of the 48th always live up to that order? Are they going to play "Kick Pope' open disgrace to the Highland costume?

"THE NATIONAL CHURCH"!

"Anglo-Roman" wants the editor of this paper to believe the Anglican sect is Canada's National Church; but before he could succeed in that we should have to lose our mind, bea dollar not to speak of taking the Methodists seriously.

that, as Dr. L. Silliman Ives (himself once an Episcopal bishop, later a convert to the Catholic Church) says, "by Act of Parliament the religious belief of Englishman was laid at the king's feet"; and yet we hold a certain sincere and abiding respect for Anglicanism. We could not help respecting such thorough Christian gentle men as Archbishop Hamilton, shops Farthing, Dunn, Baldwin, Richardson, and His Missionary Lordship of Moosonee. We cannot any sense, however, in the claim An-National Church.'

To begin with, Anglicanism To begin with, Anglicanism no longer rules in England. Were it disestablished to-morrow, it could not hold even third place, with effect; and, then, in Canada what a tale of grief! Anglicanism is nigh dead in the Maritime Provinces; it exercises no real influence in either Quebeq or Ontario; while, even if it is making efforts in the remote West it is too far behind in the sectarian race to effect envilling very drastic. in by a certain Low elen and the result is that hundreds ar thus led, by lanes and cross-roads, into the meanest paths and pass of the joke sects. No missionary

We were truly grieved to see wha scant respect Bishop Dunn's synoc paid him in the matter of choosing a co-adjutor for him. If the lay men of that Synod really believed in the efficacy of prayer to the Holy Ghost, as contained, for instance, in the opening "Veni Creator," would not have acted as they did Anglicanism is a weak structure; it if all such freethinkers once agreed holds too many elements of disin tegration (e.g., the makeup of its synods), to ever be able to aspire to the title of National Church any free countty.

UTTER DISCOMFITURE.

What do Ritualistic Anglican min isters think of the Accession Oath? They have to admit that England's king is head of their church, in one way or the other. Any excuse from the necessity of this rule would not hold good even in the case of American Episcopalians.

Now many, even hundreds, these Ritualists believe in what they call the Real Presence, which presupposes the fact of Transubstantiand yet the head of church declares such belief idola-Where is their logic, their common honesty with themselves ? Do they not see, as Cardinals Newman and Manning, Faber, Benson Father Paul, Sargent, etc. (ad inf.) saw, that, in view of such blatant contradiction, Anglicanism is an ab surd system?

If the head of the Anglican communion were really God's appointed representative in church matters and did he owe his prerogatives to Holy Spirit of God, how could blaspheme what those Ritualists deem utterly sacred? If they are sincere, how can they cling to such ignoble contradictions. The spiritual head of their, church is, likewise, the spiritual head of an altogether different sect, Presbyterianism, Anglican in England and a champion of the Kirk, when in Scotland! Oh, the insolent folly of it all! Where

Furthermore, those good Ritualists pray to the Mother of God and to the other saints, a practice de clared as damnable by the head of their church, by the Book of Common Prayer, and in many a pious Anglican homily and treatises (attempts at) of theology, which all combined, likewise, blaspheme Holy Mass! And they call themselves Catholics; they hold requiem celebrations of the Holy Eucharist (?) and declare they are a living branch of Catholicism.

As commonplace as the Baptists surely are, they are not the victims says: "The wearing of any un-authorized ornament or emblem, not, for the life of us, see how a when in uniform, is forbidden, unless Ritualist may logically reason - out express permission has been granted. his situation of conscience to himself. It is not surprising that hunranks, on St. Patrick's Day, is au- come over to the Church especially in the last seventy-five years. Logic is the worst foe of Anglicanism. Nor the is it any wonder that so many this year again, in full and Church of England ministers are mere Agnostics. They are utterly at bay. They do not know what to believe, and so, they believe in nothing.

LITTLE APRONS IN THE AIR

Our friends, the four score and sixteen little men of "La Loge a year on the Presbyterian Record, just now, for a certain Mr. Lemieux lic,—we learn that clerical professors is surrendering them into public in Toronto Methodist and holding and confidence. As another True, we are aware of the fact result of Mr. Lemieux's book with its revelations there are rumors of lawsuits which will not, in any likelihood, come to maturity. It is pretty hard on a brood of snakes, if sailed at the Halifax General you undertake to banish them from their nest, and 'des émancipés'' cannot be expected to look an honest man straight in the face.

Just why any individuals should want to give us the ideals of Freemasonic France, we fail to un stand, unless we return to the old explanation whose philosophy begins with violations of the Sixth Commandment. Mr. Lemieux is seem ingly well armed with documents Lemieux is seemproofs, and illustrations, and some puny hypocrites know that killing evidence is awaiting the public. One of the noble brethren, a doctor openly declares his membership in the ugly Lodge, and his confession neither adds to, nor subtracts from, the idea and opinion we had already formed of both himself and his

But there are those in "La Loge" who have used honest appearances to screen their evil deeds. They feel a load is going to crush them, with

of the head. never knew what manhood ean. They marched around lege yards with their hands in their pockets, but were never good adepts at the honest games that go to build up a man's body and keep him faithful to the principles of brute morality at least. Then, those fellows, as a rule, are taken too seriously by people who should better. Most of "les émancipés" do want either logic or reason; they want to be considered free thinkers by men of renown, and be spoken of as men of deep study; but to keep the Sixth Commandment their free thought would vanish into thin air. They are too well en-They should not be adcouraged! mitted to any self-respecting institu-

We hope Mr. Lemieux will do all the honest damage he possibly car do "les émancipés." Hundreds of our readers will do well to buy his book. We shall give it notice in due time, and deal with "La Loge de l'Emancipation."

THEY MUST HAVE CARRION.

Some of the dailies, even in Canada, are now serving up gross tales of alleged immorality in the Russian monasteries of the Greek Orthodox Church; but the salacious morsels receive such condiment and careful handling from the author of them. 'Kajetan Dunbar,'' that many non-Catholics will be ted to believe he is dealing with institutions under the direction of our own Church.

We hold no brief for the Czar's schism, and yet we venture to say that "Kajetan Dunbar" has called upon his depraved imagination to help him in his mean work. Meanwhile, certain dailies are pleased to have half a chance of insulting Catholics and of casting their slime on monasteries and nunneries. There Irish blood, and God bless the race are thousands of people in the world who, in spite of a little intellectual training, lead base, dishonest immoral lives. Depraved as they are they cannot understand how de cent men and women can lead holy lives of willing celibacy for God" sake, in religious institutions. buzzard may feed on carrion, other birds are more particular!

Again we say that we hold brief for the institutions of the Greek Orthodox Church, and 'Kajetan Dunbar's' tales are simply another manifestation of slander against Russia, slander got up by the Jews and helped on by the Associated Press. The Greek Orthodox Church, like

Protestantism. may be said by some to be a branch of Christianity, it still remains true that branches hardly thrive, when away from the trunk of the tree, for a long time. They soon, under conditions like become very uncomfortable both for the palate and the nostrils Even if what "Kajetan Dunbar" says were true, what good purpose can foul dailies see in offering dingy reading-matter to their subscribers? The only reason the most intelligent ones among their editors can have. is to shed slime on the Church in an indirect way; for as the vast majo- derstand why the policemen of the rity of Protestants know nothing United States and of Canada, notabout true Christianity, the editors know that such people can easily be led to believe that what is said the Czar's schism is true of Christ's One, Holy, Catholic and Apostolic

TORONTO INFIDELS

ion" are in sorry straits all their folies and doctrines in pub-Baptist seminaries are publicly declared be teachers of rampant infidelity, by men of their own cloth; while Christianity of a Presbyterian preacher and professor was nearly sembly. And yet these are the peo ple who want to curse Quebec with a false Gospel? The preachers saved the fellows' necks in each of the three cases, and then they have the uncommon hardihood to declare themselves of Christ! What hypocrisy and what wanton cheek! But. evidently, their hearers, as Mr. Barnum would say, want to be humugged. Especially is this true of rich congregations. A preacher no longer looked upon as worthy of circles, unless he can write a book of semi-infidelistic cast and teaching compiled and fully gathered from translations of the leading German rationalists. Let the Baptists, Mo-

Scotia gave the Presby ad lesson in Halifax. T

And, in fact, our readers will reber that last fall the Presbyteians of the Maritime Provinces hrough their delegates, and through the funny Preacher Pringle, particu larly, undertook to regulate meals the Nova Scotia Government House. They spent their theology discussing keyhole morality, and reporting on the way guests of the Lieutenant-Governor Pringle, who has a grievance against had the Liberals, made himself peculiarly bothersome. Readers had to low through columns at a time their dailies to avoid gossip-trash of the kind to which we refer. Lieutenant-Governor of Nova Scotia was glad to get a whack in return at all the glorious Fathers Presbyterianism in Canada. He hit the right nail square on the head, when, in full assembly, he told them that laymen—they are all laymen, however,-were sick and tired listening to "Higher Crickets" in pulpit. Give us the Gospel, said; but we are afraid that as a result of the Assembly, the Governor will have to listen to more my-rot sermons. Preachers make poor Bible scholars.

THE POLICE.

Leaders among that class of United States people whose descendants believe in race suicide, were in their day to pity the Irish for the number of policemen they could show; but Wendell Phillips was forced to declare his respect for a people who could provide safe stalwart guardians for a city while its citizens slept. Each one is welcome to buy his own turnips

The other day, in New York, two thousand brainy and brave policemen marched down Fifth avenue, and into St. Patrick's Cathedral, to assist at the memorial service for the departed heroes of the force. They were nearly all men of morality that can show such men of sane minds and strong body; while others must buy ribbons for poodles or content themselves with a stunted soldiery!

New York is a big place and, in sections, a bad place, the Bowery by no means the worst; but New but York has a police force, a true, real, efficient police force.

Monsignor Lavelle, rector of St. Patrick's, struck the right note in his welcome to the men: "We cognize in you the guardians of the peace, order, and prosperity of our city. If you are conscientious, you are doing work along the lines as the Church. those who turn a deaf ear to our appeal-who transgress so seriously that they are a menace to the community and to the state. Your duty is fraught with pain yet rife with practical Christianity.

Those are noble words of Monsignor Lavelle, and the New York policemen in numbers deserve them. But we have good policemen, too; not enough, however, and not sufficiently paid for their work. Our dailies injure them by ridiculing them, but nine-tenths of them are

good men, in spite of the dailies. For the life of us, we cannot withstanding their organizations, are so patient with those dailies that are continually publishing caricatures of their person and uniform Have they no fighting blood in their Those dailies are continu veins? ly insulting policemen, the chiefs meet, and the same state of affairs continues. Perhaps some chiefs are Through the daily press,-they air glad to see their men ridiculed. may help discipline of a kind. That is an old view in other departments of service as well. Wake up!

> Mexico has agreed to submit to arbitration the Chamizal Zone controversy, which arose over the boundary between the United States and Mexico, at El Paso, Texas. The details of the arbitration ment will be formulated by Secrethe near future. A Canadian jurist whose name is now widely mentioned, will, it is said, be the tor. The dispute resulted from the shifting of the Rio Grande, leaving a large zone known as El Chamizal on the American side of the river. that it formerly belonged to that country. The Zone takes in the southern portion of the city of El

Echoes

THURSDAY,

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et, our readers will re-last fall the Presbyte-Maritime Provinces, delegates, and through eacher Pringle, particu took to regulate meals va Scotia Government spent their theology yhole morality, and rehe way guests of the overnor had fared.

has a grievance against made himself peculiarly Readers had to columns at a time to avoid gossip-trash of which we refer. overnor of Nova Scoto get a whack in rethe glorious Fathers sm in Canada. He hit il square on the head, assembly, he told them they are all laymen, re sick and tired listen-ner Crickets" in the e us the Gospel, are afraid that as a Assembly, the Governor listen to more

IE POLICE

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greed to submit to Chamizal Zone conch arose over the en the United States arbitration formulated by Secre-A Canadian jurist aid, be the arbitrate resulted from the Rio Grande, leaving own as El Chamizal side of the river, aimed on the ground belonged to that Zone takes in of the city of El ns about five thou-habitants, who are

Echoes and Remarks.

THURSDAY, JUNE 30, 1910.

No wonder Rev. Atlas spoke of "Holy Donkeys." Look at how many assess he haltered—and they took him for a lion!

Constant Reader .- No; Rev. Jeffries's whiskers are longer than Dr. Sproule's, but are simply good comedy; they are not available for the purposes of angling.

A judge in Minnesota has decided that one man libels another if says that he wouldn't touch him with a ten-foot pole, and labels him, we suppose, with a shillelagh

Sugar-coated Catholicism could never give us a Newman, a Manning, a Faber, a Marshall—they were strong-minded, even if sparks are pretty and are the flowers the chimney.

Whenever you hear a young man devoid of mustache express opinions savoring of irreligion, impiety, or 'Higher Cricketism,' get him to keep the Sixth Commandment, and he will admire the schoolmen.

be held at Washington shortly. Esperanto is up against this difficulty. that while its disciples are, in the main, faithful, they invariably backslide into Anglo-Saxon when putting up the stovepipes.

"European Jacobins, revolutionists," says Brownson, "conspiring openly or secretly against all legitimate authority, whether in Church or State, have no lot or part the victory of the American people." Some Canadians deny that, but they are not representative.

"The most useful man in society is he who neither curses bad, nor idly prays for good fortune, but who proceeds with a resolute heart and a determined will to make his way to success."-C. Donovan, M.

Neither France, Spain, nor Italy could ever have been meant to be run by parliaments. It is not in them. The three of them should be ruled by czars with a million labrador whips at their disposal-entirely reserved for home enjoyment.

They will hardly have another circus in New York this summer: the Teddy Roosevelt reception was too glorious!! We wonder Roosevelt, in his lucid moments, ever realizes the truth of his ways and doings. Don Quixote is now only second-rate.

Money, money, money, money Those sects are always talking mo mey for their foreign missions, etc! Money is not religion. Money, money, money, money!! Money damn the Ruthenians, pervert the Italians, slander the Church, and upset governments!

The Japs are beginning to find out that the Methodists and Presbyterian mercenaries who are preaching the Gospel in Korea all for greater glory of Uncle Sam, simply fuss-makers. The Japs are intelligent. Why did they not aright years ago? Can't they know a fraud when they see one?

This Rev. Speer, the Protestant preacher who is slandering South American Catholics, will, in South American Catholics, will, in notice any heroism on the part of a of aspirants. Why, then, should sured. all likelihood, end his mercenary enpriest! Where were the zealous there not be rule and law in so We r akin to the apotheosis of "Holy rate, our priests do not work to our country? We want Canada a stones of precious value from the have admitted to themselves Donkey" Atlas. How do these preachers expect to see God face to face during all eternity—those of face face to face for face f them like Speer?

Big resolutions will not suffice. Nor shall any Catholic organization lay claim to leadership, while hundreds of its members in other parts do not attend to their Easter duty. infidelity, the need of religion, jus-All is not done either when the clergy are royally roasted at smoking and gossip sessions. If want to crush such snakes as "les emancipes," for instance, we shall have to use our feet.

Judge Lindsay, of the Juvenile court scheme, means to care for chilof all ages. He has accused the Chancellor of Denver University of granting degrees at the dictation This procedure of political bosses. may explain why there are so many ignorant B.A.'s abroad, and such a gion of D.D.'s!

Hearst's papers are accusing Roosevelt in all ways and manners; William Randolph says that Theodorus Urainus has too much cheek. The same is true of every bear, and, then, Hearst himself has as much cheek as there was in the jawbone of the ass with which Samson slew

we again noticed that learned Anglican ministers cannot help impli-citly admitting the truth of Purgatory. If "'purification" and pray ers for another's welfare with God signify anything at all,-and. course, they do-they plainly hint at the minister's belief in something like Purgatory.

A few doughty evangelical (?) champions among the small number of Protestant deputies in the German House want the German representative at the Vatican called home because the Holy Father, in his encyclical on St. Charles Borromeo, said that Luther had sapped the foundations of the Christian religion. Let them read history and then hunt for snails!

We wonder how it is that nothing complimentary is said about either Editor Hocken, his Sentinel, or the Orangemen in general at either Methodist conference or a Presbyterian General Assembly. Are the ministers ashamed of their church brethren? Strange, too, that Dr. Sproule, Col. Sam Hughes, and Edi-

"If people wish to escape from the A big Esperanto conference is to Heart, Review, "they will have 'to come into the Catholic Church. The average Protestant preacher finds it very difficult to refrain preaching politics, or economics, or estheticism, or culture, or any-other old thing, so long as it is not the Gospel." Things are a little better in Canada, but in New York! New York! Any man who would go to one-half of the United States Protestant churches to hear the Gospel, would go astray.

> Our modern physicians, freak-professors, and scientists, are going from bad to worse, as could be expected. One of them is frank, at least, and gives us a hint as how the University of Chicago (and others) are winning fame. just as we are recovering from the comet scare, Dr. C. H. Kellogg, Battle Creek, Michigan, startles Boston with the prediction that, in 265 years, the whole world will be one vast lunatic asylum! Why 265, rather than 250 or 275 may be explained when the full text of the speech is published.

Why say the Germans are at ew game on the score of preparedness for war? The Kaiser is being slandered by the British press. In 1860, that is fifty years ago, this very month, Napoleon III. was very much annoyed by Prussia's evident war, and as long as all nations are busy at that kind of work, there shall be but few wars. Irritated by the selfsame policy of Prussia, and the consequent demand of nearly \$7,000,000 for military purposes, made of Prussia's legislators people, the French Government sent a note to Berlin requesting explanations. The answer was delayed un-

Montreal is not obliged to borrow heroes. Our readers of the city and our citizens in general, remem--how earnestly Fathers Marhours of the Herald disaster. That was a very good sermon the courgood job for us that some of our citizens have heroic blood.

"It is too had that so many of Roosevelt's admirers so easily forget his preachments on race suicide, tice, and what not. Of course, error and folly have at their service prejudice, the passions, the grand conspiracy of the eighteenth century sophists, and the distrust century sophists, and misunderstandings which came in the train of a revolution as deep in thought as in fact. With all his faults Roosevelt believes in Christ and His Gospel—and that is more than we can say of some of the ministers who praised him to the skies over his lack of good breeding while in Rome. Both Roose-velt and Fairbanks will put hornets' nests in Methodist prayer-clothes

yet. A preacher—not Jasper Johnson thinks it clever to cast little aspersion on the Church just because a number of criminals sentenced to a number of criminals sentenced to death join the Church. Now, if ever that good man gets a call to grace the scatfold, he, too, will under-stand that, in the dreadful hour of capital punishment, a man feels the want of some serious religious help and succor. For the time being,

that preacher might recall the fact that our Saviour made a Catholic out of the dying thief at his right. For a change, too, let him read the Gospels, and ask himself why our Lord came upon earth at all. hope that even the preacher himself will not die before we get chance of converting him to the

OUR IMMIGRATION POLICY.

Mr. W. W. Scott, Superintendent of Immigration for the Dominion of Canada, has written us requesting us to deal editorially with certain phases of the immigration question as it affects the attitude taken by the Canadian Government in the matter. The action on Mr. Scott's part, under the Government, is a further proof for us that the Laurier administration means to govern Canada intelligently and constitution Czars do not like advice, but ally. countries or communities ruled by czars are weak and tottering.

"I would consider it a favor," says Mr. Scott, "if you would deal editorially in your paper with the two regulations above referred to, . . . so that your opinion may be who shall mingle with our cland share our existence. I want to and share our existence. I want share our existence. used in placing the concensus of Casecularized pulpit," says the Sacred nadian opinion on this question be we want no aimless fellows, mur-

The two regulations our honorable set forth in the first paragraph of his letter, which reads as follows:

"Numerous items appearing in the press of the British Isles, or cabled from there to the press of Canada, commenting unfavorably upon the present Canadian immigration regulations, have, doubtless, come your notice, and you will have ob-served that criticism is being direct-ed almost exclusively to two regut exclusively to two regu-the first requiring immigrants coming to employment other than farm work, or, in the case of females, to domestic service, to have in their possession at time of land-ing the sum of \$25.00, in addition to railway transportation to ultimate destination; the second providing that the consent to emigrate to Ca nada (required by law to be granted by the Assistant Superintendent of Emigration for Canada. don, England, to such charity-aided emigrants as he considers suited to the country) shall be given only to such as are suited for, willing accept, and have assired employment

at farm work." Now, let us remark that we are not at all surprised that there strife, anger, and vexation in the British Isles. Up to a few years age, many of the English judges considered Canada a good dumping- ly as can their latest attempt ground for criminals. tion), we bluntly told England to keep her good-for-nothings at home; while we made it plain to the rest of the world, as well, that we had decided to deal no longer in flesh and soul decayed. And here let us state that we are bound by shackles of no political school, even been privileged to read exquisite if we know a gold medal when we

There has to be some law and or- Matthew's Anglican Church, Quebec. der plainly defined and strictly en- We remember his excellent verses on forced in the matter of immigration the Wayside Crosses in the ber-it was only a few days since as well as in all others. Every man French Province, as well as that is not admitted to a religious tin and Elliott worked and der, every man is not accepted for contained in his "Sister of Chari-sacrificed themselves in the work of the ministry; an employer does not give his work to Canon Scott face to face, the first comer, and even the hum- with us was Venerable Archdeacon ageous priests preached; but do not blest society of men will exact conthe expect our local dailies to properly ditions of membership on the part deavors after a fashion somewhat preachers of the sects? At any important a matter as immigration been given us well chiselled little fully refuses the spoiled remains of Europe admission to our fields and voices the confession of an honest, streets. Mistakes have been made, but we willingly believe that our Immigration department is not party to either fraud, failure or tomfoolery.

But let us enumerate our remarks: 1. We believe the \$25.00 law is a good one even for the immigrant

2. The farm-work idea of the Government is a good one. A visit to some of Montreal's down-town parks will convince anyone that it is;

3. The general run of immigrant who, in spite of their poverty, want the city, and not the country, have proved failures;

4. We want all criminals debarred 5. Canada cannot afford to be either a vast asylum for the insand or an hospital for the infirm, at Errope's or England's service;

tain church organizations are, in vast number, only wily tricksters: 7. England has added considerably

to our list of murderers;
8. A big fraction of the immigrants admitted to our shores, through false ideas of good nature, have proved a bane and curse for

9: We have too many unempl

already in our own cities; 10. Even in England they are

prised to see how good natured we are on the score of immigration: 11. The general run of those who do not want farm work under Canadian conditions as to themselves and the country, are aimless and are

eager for liquor and a good only: 12. Any honest tradesman in England, if he is sober and industrious, can very easily fulfil the \$25.00 re-

We could add still more, but let us say that we are in practical agreement with the Government as to the policy it has adopted af-

feeting the two points contested. Elsewhere in his letter Mr. Scott says. "A strong agitation is being carried on to have these regulations which we consider necessary for the prevention of an influx of pauper immigration, abolished or alter-

Well, then, notwithstanding thorough loyalty, we are the ters of our land and shores. It is who shall mingle with our citizens and share our existence. fore the reading public of the Bri-derers, or other adepts in the Eutish Isles." ropean fine arts, from the Contin ent, so Canada must make it plain correspondent refers to are plainly for the British Isles that we open or shut our doors just as we with justice and always fit, ever with enlightened charity.

A BASE FORGERY

Rome.—The indignation mong German Protestants by the ecent encyclical issued by the Pope on the occasion of the tercentennia of the canonization of St. Charle Borromeo has led to the by clerical newspapers here of assertsons that the text of the encyclical published in Germany was purposely falsified and differs greatly from the original."

Above is the text of a special cablegram to the New York Sun. speaks for itself. Had it been sent to one of our Montreal papers dress would have been altered. When the conspirators against the truth," remarks Doctor Lambert the conspirators who have their headquarters in Rome, have the hardihood to falsify an encyclical it can readily be imagined how little scruple they will have in distorting oryears dinary Catholic news, in cases where their lies cannot be exposed so easimake Pius X. say what he never comed hundreds of villains and thought of saying." Satan is the scoundrels during years, when, unfather of liars, and since lying is determination of getting ready for denly awakening to the fact that we enemies in every rank and departthe argument used by the Church's are a nation (even if within a na- ment, it is plain we are on the side of truth. The warfare will tinue, but the gates of Hell not prevail against the Church Christ.

FREDERICK GEORGE SCOTT

Readers of the Star have often poems from the pen of Canon Frederick George Scott, rector of St noble tribute to Catholic nun-life, . What is better, we have met Balfour. Two good men, those Anglican clergymen we name, rest as-

We notice that rately the Star has clean and loving heart:

LOVE'S ETERNITY.

Between the stars the light waves on and on Roll from the scenes of earth's past history

Unto the margins of eternity. No day is lost of all that ever shone Each with its story into space hath disgrace is one of the gifts the Regone.

So that, to-might, some distant world may see Looking at earth, the Cross of Calvary,

Or the green plain and camps at Marathon.

Dear heart, whose life is woven into mine, Who art the light and music of my days,

We move towards death, yet let us have no fear; If nothing dies, not even light's

faintest rays, Sure that vast love which links my soul with thine Marks for eternity our union here.

Canon Scott is not at his best, by any means, in that poem, and yet just as it is, it is plain that he; is ot a "Della-Cruscan." not even s

vriter of Jubilee jingles.

We do not rank Canon Scott with that vast school-university-of nonsensical (when not infidelistic) preachers. No; for Canon Scott, Archdeacon Balfour, Dr. Robert Campbell, Dr. Sedgewick, Tatamagouche, N.S., Canon Ellegood, Rev. Arthur French, etc., we entertain but feelings of respect. We are sorry, however, that they are not of the household.

The poet-canon of St. Matthew's has strongly defined notions on ritualism; he is High with the Highest, and his congregation, like St. John the Evangelist's, here in Montreal, is a credit to himself and to the Church of England at his best. Father Sargent, now a convert, once preached a mission in the church.

To conclude, we must confess that Frederick George Scott ranks our best Canadian writers of verse Ad multos!

TESTIMONY THAT COUNTS.

When Arthur O'Connor left the Na tionalists, thousands lost faith in him. It was publicly whispered that Britain's gold had allured him and that there was nothing more of any good account to be expected o

Now, we admit that, as a rule, those milk-and-water sons of land who become more British than Squire Bull himself, are a measly good-for-nothing lot; but, in case of Mr. O'Connor, there were hopes left of repentance. He proved there were. A Royal Commission is considering in England the advisability of granting the County Courts jurisdiction in divorce cases It is long since Henry VIII, made England famous, and something must be done in the interests modern religious development. His Honor, Arthur O'Connor, Judge of the Durham County Court, was ex amined, and answered as rollows: The Chairman-What is your view n regard to the proposed jurisdic

in regard to tion in some local form? Judge O'Connor-I do not believ there is such a thing as divorce.

there is such a thing as divorce. I am a Catholic,
To Judge Tindal Atkinson Judge O'Connor replied: "If an Act of Parliament was passed conferring on me jurisdiction to declare dissolved marriage once validly contracted, should regard it as I would an Act purporting to repeal the commandments.

Judge Atkinson—You do not recognize the right of all classes t get the benefit of the Act of 1857?

Judge O'Connot—I do not recognized the second recogniz nize either the right of anybody get divorce or of any Parliament to

the side constant of the shall rech of the indissolubility of marriage.

Shall of the indissolubility of marriage.

I wise o'Connor—The foundation of the indissolubility of marriage. stituted from the beginning to be indissoluble—before man fell.

indissoluble—before man fell.

The Chairman—Whence do you derive that view?

Judge O'Connor—That is like asking me where I learned my A.B.C.

The Chairman—It is important for

us to know a layman's view as to whence that idea is derived. whence that idea is derived.
Judge O'Connor.—I should prefer
to leave the theological point to a
theologian. The view rests on the
primary institution of matrimony in
the Garden of Eden.
A testimony, glorious to Judge
O'Connor, enlightening to the Comwession—for the Anglican Archi-

mission,—for the Anglican Arch-bishop of York, who persists in sit-ting on the Commission, was it a the Anglican reproach or merely a piece of sound instruction?

As those English judges on the Divorce Commission are not political machines, they must have admired Mr. O'Connor's courage, and Commission as well. What were his thoughts concerning the origin of Anglicanism after Arthur O'Connor had been heard? We are sure that if he had preached on the "Claims of Anglicanism" to his fellow-commissioners a half-hour after His Honor from Durham had been heard, they would have called upon the hills to cover them.

Divorce with all its accompanying formation made the world. The revolt of the Reformers began with contempt for good morals, and they knew they could appeal to some men's lust by doing away with the rules of ordinary animal righteousness. Henry Vill. was lust incarnate, and Luther made of moral wickedness a wholesome boast. The Reformation, the French Revolution, and all other upheavals are the outcome of lust. Had the Reformers kept the Sixth Commandment they would have finally gone to heaven.

Oshawa You can't affired to roof a Galvanized thing without Otherwa Galvanized to e olympia of the control of t

THE BEST FLOUR Self*Raising Flour Save the Bags for Premiums.





Emperor William to Abbet of Beuron On the occasion of the presenta-tion of the beautiful bronze "Cruci-fixion" donated last month by Em-peror William to the Arch-Abbey of

Beuron, Prince von Fürstenberg, the Emperor's representative, handed to the Arch-Abbot the following auto-graph letter: "Right Reverend Lord Abbot. To give reversely and the control of the co Archarable the following autograph letter: "Right Reverend Lord Abbot: To give you and the Benedictine community a new proof of my regard and esteem, I have been moved graciously to have cast an heroic bronze, 'Christ on the Cross,' which I have carried to the Cross,' heroic bronze, 'Christ on the Cross, which I have entrusted to my Court which I have entrusted to Türkenberg, Marshal, Prince Von Fürstenberg, for presentation to your Archabbey of Beuron. I trust my choice of a gift will bring you special pleasure; it is, after all, an image to which those who believe as you do as well as those who believe as I, equally look live to with the second of the seco equally look up to with reverence representing as it does Him from whom measureless blessing out upon mankind. May the erected in your Arch-Abbey, source of rich blessing, and m ource of rich blessing, and may it ring to the faithful, who humble in bend their knee before it strength and comfort from heaven. I remain, yours sincerely, William I. R.'' The Imperial gift is three meters in height and a work It has been placed in the of the Abbey Church.

Cardinal Vanutelli at Summer School

It is announced that His Eminence Cardinal Vincent Vanutelli, who is to represent Pope Pius at the Eucharistic Congress in this city, is to be a visitor at the nineteenth annual session of the Catholic Summer School, which will open shortly at Cliff Haven. on Lake Champlain. The Right Rev. Mgr. McMahon, president of the summer school, has been in Rome for some time, and before leaving that city for the Passion Play at Oberammergau and a subsequent trip through Ireland he quent trip through Ireland he ex-tended to Cardinal Vanutelli an in-vitation to the summer school which was accepted.

that . Had a Bad Cough FOR A NUMBER OF YEARS. WAS AFRAID IT W TURN INTO Consumption.

Too much stress cannot be laid on the fact that when a person catches cold it must be attended to immediately or serious results may follow.

Thousands have filled a consumptive grave through neglect.

Thousands have filled a consumptive grave through neglect.

Never Neglect a Cough or Cold, it can have but one result. It leaves the throat or lungs, or both, affected.

Mrs. A. E. Brown,
Ottawa, On t.,
Afraid writes:—'I have of had a very bad consumption. I tried a great many remedies but only received temporary remedies but only received temporary relief until I got a bottle of Dr. Wood's Norway Pine Syrup and after taking two bottles my cough was cured. I am never without a bottle of Norway Pine Syrup is the medicine you need. It strikes at the foundation of all throat and lung consupplants, relieving or curing all Coughs Colds, Brenchtla, Asthras, Orsup, Son Throats, see, and preventing Presumon and Consumption.

Threat, etc., and Perand Communities.
So great has been the success of wonderful research, it is only nature numerous persons have tried to it; Josef be imposed upon by anything but "Dr. Woot's." Put a yellow wrapper; three pass trivates mark; price 25 cents.
Manufactured only by The T. Threat, Turonto, Ont.



To feel strongly that you are right, and to act on that feeling, is better than to seek the advice of a philosopher, even if you make a mistake.

Read This, Girls.

Lord Chesterfield advised his son to marry a woman who "is wise as well as rich, for," says he, "thou wilt find there is nothing more fulsome than a she fool." In proportion to woman's intelligence and education man will look upon her as a companion and equal, and not as a mere doll or plaything. For the sake of her home as well as for her own uplift and enjoyment, a woman should get every bit of education she can. Ignorance is as great a handicap in the home as it is in the business world. The home presided over by a broad-minded, educated woman will be well-ordered, systematic oy a broad-minded, educated wo-man will be well-ordered, systematic happy and prosperous, as far in ad-vance of the one ruled by a nar-row, ignorant mistress as the busi-ness establishment of an up-to-date, intelligent progression. ness establishment of an up-to-date, intelligent, progressive man will be ahead of that of his dull, ignorant, uneducated competitor. Men want educated wives. The world wants educated mothers. The intelligence of 5ts mothers measures the strength and importance of a nation.—The Queen, London, England.

Mother.

Orison Sweet Marden declared in Success that it is a strange fact that our mothers, the molders of the world, should get so little credit and should be so seldom mentioned among the world's achievers. The world sees only the successful son; the mother is but a round on the ladder upon which he climbed. Her name or face is never seen in the papers; only her son is lauded and held up to our admiration. Yet it was that sweet, pathetic face in the background that made his success possible.

"All that I am or hope to be," said Lincoln, after he had become President, "I owe to my angel mother," "My mother was the making of

ther,"
"My mother was the making of me," said Thomas A. Edison, recently, "She was so true, so sure of me; and i felt that I had someone to live for; someone I must not discovered."

"All that I have ever accomplished in life." declared Dwight L. Moody, the great evangelist, "I owe to my mother?"

to my mother."

"To the man who has had a mother, all women are sacred for sake." said Jean Paul Richter.

sake. Said Jean Paul Richter.
"A kiss from my mother made me
a painter," said Benjamin West.
The cause for unpalatable coffee
may often be traced to the cotton
bag used in making it. Coffee, like

butter and milk, has the quality of absorbing flavors from other foods: absorbing flavors from other foods; and if the bag has not been properly cleaned it may be sure to take the edge from the flavor of the coffee. The bag cannot be scalded in soapsuds and ever again be free from a taint of the suds. Once a week is not too often to make a fresh bag from new cheescloth. After use it should be washed in clear water and be scalded and dried.

The size of the bundle was of lttle consequence, the weight even less, but the bundle itself was objectionable. It offended her taste by making an ugly spot against the background of an aesthetic toilet. The harmony of color was spoiled by the patch of sickly yellow brown and the admiring eye, seeking the symphony of velvet and lace or silk and chiffon was caught and shelf.

and the admiring eye, seeking the symphony of velvet and lace or silk and chiffon, was caught and held by the offending parcel and could see no further.

Druggists and confectioners grappled with the problem first, and while even their neat white paper failed to entirely do away with the delivery boy, women have carried boxes of bon-bons when they would carry nothing else, and all because the dainty white packages brought less of a jar to the beholder than any other.

To-day the drygoods merchant has very nearly solved the problem. In some section of the country, when a member of the ultra-acsthetic class goes shopping, some such conversation as this takes place:

"Madame's gown is blue. I can match it exactly, I am sure."

"In what way, pray?"

"In paper and string, madam. We have all shades. This blue is a perfect match, and the string is so dainty!"

"How very pretty! And what a novel idea! Do it up at once, and I will take it!"

Presto! Madame walks out of the store carrying her purchase. It is by moths. These can be scattered

the first time she has ever carried a

the first time she has ever carried a parcel, but then the package is so artistic! It is a lovely shade of blue, and matches her costume perfectly. The measure of success thus far attained has encouraged the merchant to further scheming.

Will not even finer qualities of paper—art squares in Japanese designs, for instance—reduce still further the tremendous expense of delivering parcels. Decorated silk bags might work wonders in that direction, especially at the jewellery and "notion" counters.

Anything that will make the shopper carry home her purchases is an

per carry home her purchases advantage to the firm, and the per to suit your gown' is a in that direction.

Gilt Cleaning.

Summer is hard on gilt frames, moldings and mirrors. The humidity in the air, excessive dust and files quickly work havoc.

The old way was to shroud all gilt in mosquito netting with the approach of spring. This is too dismal for the modern housekeeper. approach of spring. This is too unmal for the modern housekeeper.
What she cannot put away she does
not worry over, for she knows gilt,
especially good gilt, is cleanable.
A cloth slightly dampened in alcohol will remove blur and dullness.
This must be delicately and quickly
done or undy spots result.

done or ugly spots result.

Fly specks and the soil of soot can be removed by rubbing with fresh bread, or, if the dirt is extra bad, with bread on which a drop or two of ammonia has been sprinkled. Should the gilt finally get too bad regilding is possible at home with some of the Japanese liquid gilts that are easily handled by the no-

The Fight Against Moths.

The time has come to again face a yearly war on moths. It makes spring a torment, but knowledge and

system lighten work.

Methods of prevention are of first

Methods of prevention are of first importance. It is easier to keep moths away than to conquer them when they have taken hold of carpet, drapery or clothing.

Cleanliness is essential. Pounds of camphor will do no good if there are moth eggs on a garment. What is needed is to give the miller moth nothing to feed upon.

Never put clothes away with dirt or grease spots on them. Brush all dust from folds and rip out soiled shields and ruchings.

or grease spots on t dust from folds and shields and ruchings.

shields and ruchings.

Handsome modern houses are furnished with moth proof packing rooms. These are near the roof, and are lighted by the skylight when space is cramped. The woodwork is of cedar or camphor wood, and the room is filled with shallow drawers, sliding shelves and spaces for trunks underneath. One side should have a shelf high enough to suspend fur coats and full-length garments from

underneath. One side should have a shelf high enough to suspend fur coats and full-length garments from hooks underneath. In part of the rooms are length-wise poles over which curtains or

nangings can be placed.

hangings can be placed.

Such luxurious equipment is for the few; the many will content themselves with cedar chests, made with spring lock and projecting ledge that covers all cracks.

In default of cedar chests any good pine box may bet made moth-proof by sealing the cracks, having a lid with hinges and adding a lining made from the wood of cigar boxes. A carpenter will make such a lining for very little, where the boxes are supplied.

be carefully dusted before anything is repacked.
Though cedar supposedly frightens moths, most women supplement it by bits of lump camphor scattered among the papers.
Layers of newspapers used between clothes is an extra safeguard. Papers should also be tucked in well under the lid.
When garments are hung in clo-

What is Worn in London

London, June 20, 1910.

parse cheese cloth.

When the moth has once taken hold Woollen garments that have moth in them should be wrapped in this cloths, then covered with wet Tur kish towels, and put in the over Steam will quickly rout moths, so it is well to cover suspected place with a thick, cloth and iron over the spot a very hot iron. Carpets that are muth infected ca

be treated by covering the spots first with a dry towel, then with a wet one, and ironing over the wet surface several times. To make sure that eggs, as well as moths are killed represent a several descriptions. ed repeat in several days, then again necessary. Sponging an infected surface with

in boxes or made into sachets

sary.

to steam.

Sponging an infected surface with naphtha or gasoline is also good. On a carpet wet the surface that is not moth eaten first, so the moths will not escape into it.

In using naphtha or gasoline care must be taken not to have a light near the room for several days afterward or until the naphtha. Immes near the room for several days afterward, or until the naphtha funes have disappeared. Close the room tight, at first for better results, then air thoroughly.

An early enough start in the spring is imperative in moth fighting. Let the millers once make headway and clothes may as well be thrown away.

The Latest Belts.

Belts this season are soft in effect. They are shown in soft silks, satins. metal mesh and metalliq finished fabrics. and they tightly girdle the figure. Stiffer belts are also shown on Russian blouse suits and on semi-fitting princesse governs and on semi-fitting princesse gowns, and are held loosely into place through applied straps. Many of the belts have buckles of the same material with either a touch have buckles of the same material with either a touch of hand embroidery to make tham more attractive, or they are braided. A belt of soft, dark blue silk, for instance, will have the bucklet covered with the soft, dark blue silk, for instance, will have the buckletcovered with the silk decorated with a design braided in narrow dark blue soutache, and fine gold braid.—From Woman's Home Commenton fine gold braid Home Companion.

Dainty Dutch Neck.

Now that square Dutch necks ar so popular with schoolgirls, a finish that is very pretty may be cut from a small dainty handkerchief displaying a neat border.

It can be applied to the top of the fract.

frock, arranged so the border is sewn all around the square, the inner edge being hemmed and trimmed with a lace tucker, or the handkerchief may be cut into four strips and arranged so the border comes on the inner edge. The corners must be edge. The corners must mitred Again the square may be placed

diamond wise around, being cut to fit the neck and the handkerchief cut through at the back closing.

"Bill paying day is my horror," "Bill paying day is my horror." said a wealthy young woman one day. "I have the money waiting to meet all accounts but I loathe the trouble of making out the checks and sending them off. and often put off the payday for a whole month." No wonder, therefore, that tradespeople dislike opening accounts with woman for they have that with the spring with naphtha or gasoline and be carefully dusted before anything is repacked.

Though cedar supposedly frightens moths, most women supplement it by bits of lump camphor scattered

son, but they make a grand rumpus if a gown is not sent home when promised. Easy Way to Exterminate Moths.

Prepare a solution containing a teaspoonful of formaldehyde to a cup of water, add a little sugar, and place around the room in saucers. A quarter of an inch deep is sufficient.

Flies, attracted to the mixture, drink, some die in the water, others fall dead near the place. The solution is not dangerous.

Crystalized Flower Decorations For Cake.

If you desire a beautiful decoration for a white cake, secure fresh violets from your garden or the florist. Make a syrup of sugar and water. Dip the violets carefully into this and put aside on a platter to harden. If you are careful to let the syrup hair before dipping the flowers, they will in a few moments be ready to adorn the cake. Any small flowers may be treated in this way. Arrange in a wreath or variand—Woman's Home Journal.

The Power in the Home.

Wherever a true wife comes the home is always round her. The stars only may be overhead; the glowworn in the night-cold grass may be the only fire at her feet; but home is yet wherever she is and for a noble woman it stretches far round her . . shedding its quiet light far for those who else were homeless.—Ruskin.

Iondon, June 20, 1910.

I am giving this week a description of a remarkably neat tailormade seen in the atelier of a fashionable modiste, destined for a yacht which is already in commission and is going to be joined by its lucky owners next week. The material was white herring-bone serge with a narrow black line in it; and no smarter-looking mixture exists. The skirt was, of course, short and round and severe, but not exaggeratedly narrow round the ankles, for the woman who went yachting in a fashionable skirt a yard wide which permitted only a shuffle and made stairs an impossibility, would be a lunatic. On a yacht where companion-ways are steep one must

made stairs an impossibility, would be a lunatic. On a yacht where companion-ways are steep one must have freedom for one's imbs, or serious disaster may befal; and there-fore the skirt I am describing was of comfortable width, yet so beauti-fully cut that no undue fulness showed. At each side in front and also at the back the skirt was split al-most to the knee-line to admit of a few deep kiltings, the sides of the openings being marked with a line of buttons in black brain which matched the braid motifs placed at the band of the kiltings. The coat black braid which the head of the kiltings. The coat was semi-fitting at the back with straight loose fronts like a reefer jacket; it had openings at the sides

and back of the basques similar those on the skirt, only smalle and adorned in the same way wit mottis and buttons in black braich while the fronts of the coat were ball that the same way with the same way were same way to be same way with the same way wi braid, held together by a couple of large black braid buttons and cords. The black braid also appeared on the collar, giving a very smart touch, which was further emphasized by which was further emphasized by the revers of black and white striped silk, the same silk lining the coat throughout. As shade is a benediction on the deck of a yacht, the hat to go with this costums was a big shape in white Tagel straw coming well down over the forehead and eyes, and simply trimmed with a black band round the crown and a large white wing at the turned-up side. The whole "turn-out" was a model of smart simplicity, allied

and this

is what yachting suits should be.

Many people like linen and drill suits for yachting; but, as a rule, I think this is a mistake, for linen crumples badly with the least wear, requires constant ironing (which, even with the best of sea-proof maids, is not an easy matter to manage on a yacht) and is some-what of a fraud as regards its supposed coolness, which is always put forward as its great merit. Light summer cloths will be found far more useful, for they do not crumple and the thin woof lets the air pass through far more easily than the closely woven linen or drill.

with workmanlike neatness,

One thing to remember when or-dering yachting dresses is to be sure to have them short enough, Louis XV heels are anathema to captain's heart, and many owners insist on all his guests, male and female, wearing canvas shoes without heels; and this sudden abolition of the usual "heighteners" make an ordinary round skirt look absurd.

One things that yachtswomen one things that yachtewome should never forget is the necessit of preserving their complexions. Except perhaps the sun-glare off snow fields, there is nothing that is sterribly trying to delicacy of ski The constitutional aversion of the average woman toward carrying a brown paper bundle has brought into being the elaborate and expensive delivery system in the stores to-day.

The size of the bundle was of little consequence, the weight even less, but the bundle itself was objectionable. It offended her taste by maken the wood of cigar boxes. A carpenter will make such a lining for boxes are supposedly frightens and provided in the carefully dusted before anything is repacked.

Though cedar supposedly frightens and provided in the form of dishonesty, and such of their bills are said the reflection from the water, added to the continuous water and pray' for payment. Dressmers whose patrons are all women for they know that with the water, added to the continuous makers whose patrons are all women suffer most, perhaps, from this form of dishonesty, and such of their spring with naphtha or gasoline and be carefully dusted before anything is repacked.

Though cedar supposedly frightens and coloring as life at sea. The salt-laden breezes and the reflection from wait and pray' for payment. Dressmers whose patrons are all women suffer most, perhaps, from this form of dishonesty, and such of their spring with naphtha or gasoline and be carefully dusted before anything is repacked.

Though cedar supposedly frightens was objectionable. It offended her taste by maken the value of skin and coloring as life at sea. The salt-laden breezes and the reflection from wait and pray' for payment. Dressmers whose patrons are all women, for they know that with the majority it will be "watch and wait and pray' for payment. Dressmers whose patrons are all womens. For the water, added to the continuous wait and pray' for payment. Dressmers whose patrons are payment. Dressmers whose p to remember always to wear a veil as soon as one leaves one's cabin for the deck, and it is also rather stuffy to have face and throat enveloped in a gauze veil on a roasting summer's day. But in nothing so much as a complexion is it true that "il faut souffrir pour être belle," and that divine gift of beauty, a lovely complexion, is worth any trouble to retain.

Gordense

SLEDGEHAMMER EDUCATION.

The teacher of one of the grades in a primary school was astonished to receive the following communication from the parent of a pupil:

Dear Miss-Thinking it might become necessary. I hereby give you permission to beet my son anytime it is necessary to lern his lessons. My Tom is just like his father; you have to lern him with a club. Just you pound noledge into him the way I want. Don't pay no attention to what his father says. I will handle him—Cincinnati Commercial Tribune.



NO REST FOR HER

"No," said the weary housewife to the minister on his sick call, "there ain't no use talkin' of rest everlastin' for the likes o' me. Tears thet other folks git luck like that but I don't. I've been stumpin' round on my feet ever sense I was born, and t'aint likely to 'let up. 'F I was put under ground on a Monday, don't you forget the Resurrection would come along o' Chewsday, and hustle me out. I know twhat to look for! . How's your Mehitable's jam turned out this fall?"

THE RETRACTION

Senator Murphy Foster, at a din-aer in Washington, said of a certain

etraction:

"It was a retraction without vaue. It recalls the Noia Chucky scandal.

Deacon Washington, in the heat "Deacon Washington, in the neat of a revival, shouted from the pulpit of the Nola Churcky chapel: "'I see befo' me ten chicken thieves, includin' that thar Calhoun

Clay.'
"Calhoun Clay at once arose
"Calhoun Clay at once arose
the church. He was very left the church. He was very an-gry. He brought powerful influence to bear, and the deacon promised to

apologize.
"So at the following meeting

old man said old man said:
"I desires to retract mah last
night's remark, namely, "I see befo'
me ten chicken thieves, including
Calhoun Clay." What I should have
said, dear brethren and sistern, was:
"I see befo' me nine chicken thieves,
not includin' Calhoun Clay.'"

The teacher was expounding to the best of his ability the difference be-tween an atom and a molecule. "An atom," he explained, "is the smalest particle of an element that can take part in a chemical combination Now, can anyone suggest an illustra-tion?" One small hand went up.
"Well, Johnnie, what is it?" "Wel-lington at Waterloo, sir. Up, Guards and atom!"

Elsie Ferguson, the theatrical star relates that one day she passed the house of an actor friend and found house of an actor friend and found his imp of a small boy sitting on the front steps weeping bitterly. Of course she stopped to find out what was the matter. "We—we got a squalling new baby in the house, an' dad's on the road and don't know nothin' about it!" At the end of his voice was a howl of woe. "But," she protested, bewilderedly, "that's nothing to cry about. Dad will soon be home, and think how surprised he'll be." The small boy stopped crying long enough to transfix her with an indigant glare. "You fix her with an indigant glare. "You don't understand," he said bitterly, "Dad always blames me for every single thing that happens while he's away!"

DELAYS OF THE LAW.

"I understand that you called on the plaintiff. Is that so?"
"Yes," replied the witness.
"What did he say?"
The attorney for the defence jumped to his feet and objected that the conversation could not be admitted in evidence. A half hour's argument followed, and the judges retired to their private room to consider the point.

point.

An hour later they filed into the courtroom and announced that the question might be put.

"Well, what did the plaintiff say?"
"He weren't at home, sir," came the answer.

Little Nephew—"Auntie, did you narry an Indian?"
Aunt—"Why do you ask such silly usestions. Freddie?"
Little Nephew—"Well, I saw some calps on your dressing-table,"

Sleeplessness.—Sleep is the grestorer, and to be deprived of it rital loss. Whatever may be ause of it, indigestion, nervous rangement or mental worry, try a course of Parmelee's Vegetable Pills. By regulating the action of the stomach, where the trouble lies, they mach, where the trouble lies, they will restore normal conditions and healthful sleep will follow. They ex-ert a sedative force upon the nerves and where there is unrest they bring

Convert Celebrates Mass.

Episcopal creed.

Father Paul is a man of remarkable magnetiism and earnestness, and since his renunciation of the Episcopal creed he has been followed into the Catholic fold by the monks in the Graymoor monastery and the sisters in the convent. Sister Amelia, Superioress of the Graymoor convent, was a witness of the ceremony of ordination of Father Paul as a Catholic priest. She has been a guest of the Sisters of St. Agnes in Yonkers the past few days.

Father Paul will be the chaplain of the Graymoor monastery and convent, which are now under the auspices of the Catholic Church. He will also continue to publish The Lamp, and advocate a reunion of all the Christian churches.

can find New Health in Dr. William's Pink Pills.

food to nourish, headaches, and often in women and girls backaches, faintness and palpitation of the heart. To restore the blood supply to its normal quantity and quality Dr. Williams' Pink Pills can be recommended with confidence. First-because they are known to have cur-ed thousands of anaemic people—the highest possible recommendation. Secondly they actually contain the ingredients that combine with food and oxygen to make rich, blood, without which no man, healthy.

man, or growing boy or girl can be healthy.

Mrs. E. M. Bell, Red Deer, Alta... says: "When I came to Alberta some years ago, a young girl, I had been suffering for a couple of years from anaemic blood. Doctors had done everything for me that could be done, but to no purpose. The doctors said I could not live, but that a change of climate might prolong my life, so my father brought me to Alberta. For a short time I did seem to improve, but soon became as bad, if not worse, than before I left Ontario. I could not walk upstairs, walk on the street, or stand in a room for more than a few minutes without fainting. Life was a burden, and I did not care whether I lived or not, and had given up hope of getting better. It was at this time Dr. Williams' Pink Pills were brought to my attention, and a supply was got for me. After I had used the second how I felt some better, and I continued taking the Pills until I used nine or ten boxes, when I felt like a new person. I could walk, ride a bicycle, and skate without the draedul pains in my limbs I had before experienced, and

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dent, Mr. J.
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shal, Mr. P. C.

Sypopsis of Can

HOMESTEAD

ANY even number sion Land in Mr wan and Alberta, sot reserved, may any porson who is hamily, or any ma age, to the extent tion of 160 acres, Entry must be a

Entry must be a

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Entry by proxy made on certain c ather, mother, so ther or sister of a

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(1) At least six spon and cultivation by an for three (2) If the father is decreaseder resides upo disinty of the iam squirements as to

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Following his ordination to the Catholic priesthood by Archbishop John N. Farley, at St. Joseph's Seminary, Dunwoodie, Yonkers, the Rev. James Paul Watson, founder of the Episcopalian monastery at Graymoor on the Hudson, celebrated his first mass Saturday. Father Paul had been quiefly pursuing his theological studies at the seminary since the time of his renunciation of the Episcopal creed.

ANAEMIA'S VICTIMS

Anaemia is simply a lack of blood. It therefore follows that the correct treatment for anaemia is one that increases the blood supply. That is really the colly treatment that can really the only treatment that can possibly be successful. The symptoms of anaemia are easily recognized. Paleness, listlessness, the failure of food to nourish, headaches, and of-

ould be given the minion Lands a ution to apply for W. Deputy Minister
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NE 30, 1910.

Sleep is the great be deprived of it is be deprived of interest may be destion, nervous neental worry, try a lee's Vegetable Pills. he action of the sto-e trouble lies, they rmal conditions and will follow. They ex-porce upon the person orce upon the nerves is unrest they bring

lebrates Mass.

ordination to the bod by Archbishop at St. Joseph's Sedie, Yonkers, the Watson, founder of Monastery at Grayson, celebrated his day. Father Paul day. Father Paul the seminary since enunciation of the

a man of remark-and earnestness, and attion of the Epis-been followed into by the monks in mastery and the vent. Sister Ame-of the Graymoon ritness of the cere-on of Father Paul est. She has been est. She has been sters of St. Agnes ast few days.

Il be the chaplain monastery and con-ow under the aus-tolic Church. He to publish The ate a reunion of churches.

S VICTIMS

ealth in Dr. Wilak Pills.

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lpitation of the the blood quantity and quantity Pink Pills can confidence. First

recommendate ally contain ombine with make rich, ich no man, oy or girl can be Red Deer, Alta.

came to Alberta young girl, I had a couple of years d. Doctors had me that could me that could mo purpose. The dd not live, but imate might profather brought or a short time ove, but soon beove, but soon betwore, but soon betwore, than betwore, than betwore, than betwore, the street, or more than a tainting. Life I did not care tot, and had givage better. It was liams' Pink Pills attention, and or me. After I how I felt some used taking the ne or ten boxes, we person. I dicycle, and skate pains in my experienced and enjoying better fore in my life, at the need of a to Dr. Willed I am congitions them to my

search of the land entered for, the squirements as to residence may be stated by such person residing with the father or mother.

(a) If the settler has his permanent residence upon farming lands wined by him in the vicinity of his bouncetend the requirements as to residence may be satisfied by residence upon said land.

Bix months' notice in writing tould be given the Commissioner of sould be given the Commissioner of businion Lands at Ottawa of in-suition to apply for patent.

W. W. CORY,

Deputy Minister of the Interior

R.B.—Unauthorized publication of dis advartisament will not be paid be.

Warts are unsightly blemishes and torns are painful growths Hollo-way's Corn Cure will remove them. SELF RAISING FLOUR

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A the Original and the Best.
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A WEIGHTY MATTER

(By Evelyn Grogan, in 'Ladies' Field.)

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Synopsis of Canadian North-West

HOMESTEAD REGULATIONS

ANY even numbered section of Dems-sen Land in Munitoba, Sastantehe-man and Alberta, excepting 8 and 26, so t reserved, may be homesteaded by say person who is the sole head of a samily, or any male over 12 years of age, to the extent of one-quarter sec-tion of 160 acres, more or less.

on of 160 acres, more or less.

Entry must be made personally at he local land office for the district a which the land is situated.

Entry by proxy may, however, he hade on certain conditions by the taker, mother, son, daughter, broher or sister of an intending home-

homesteader is required to per-

the conditions connected there under one of the following

(1) At nest six monois resident pen and cultivation of the land in ach year for three years.

(2) If the father (or mother, is the father is deceased) of the home-feader resides upon a farm in the fidenty of the land entered for, the mourements as to residence the

shal. Mr. P. Connolly.

PLASTERER .

sor to John Riley. Established in 1860. d Ornamental Plastering. Repairs of promptly attended to.

Jack Mansfield was changing a ly, and Kathleen stood watching the preparations for luring the wily rout. Billy, her small brother, lay trout. Billy, her small brother, lay on the bank amusing himself with buckshot and a catapult, potting a rock lying in mid-stream. Jack wore a stubborn look.
"Surely, Kathleen," he said, "you are coming in my car to the races

Surely, Kathleen," he said, "you are coming in my car to the races to-morrow?"

"It's no use, Jack, I can't. Claud Myles is taking me in his. He offered to include Aunt Jane and Billy, and I could not refuse."

"My car only holds two, so let him take the family and you come with me."

him take the family and with me."
"My dear Jack, be reasonable. Do

and Billy?"
"Pretend you have already promised me."
"Oh!" said Kathleen, virtuously,
"that would be acting a lie."
"Talk of the — there he is!" exclaimed Jack. "I never saw him
fishing here before."
Claud Myles looked up sharply
versation became general though

ersation became general, the confined to matters piscatorial. confined to matters piscatorial.
Suddenly Jack bethought himself of a wicked ruse, and instead of acting a lie deliberately uttered one.
"What time did you say I had better bring the car to-morrow?" he asked, blandly.
Kathleen raised her expressive eyes quickly to his and still more swiftly cast them to the ground.
"Whenever you like," she replied, "but I don't want to lose the first race."

Claud Myles looked up sharply from the fly-book over which he was

"I think you have forgotten, Miss Stewart, that it was arranged I was to fetch you."
"Can there be a mistake?" said

Jack. "Surely you promised come with me!" "On the contrary," said Myles, sotly, "Miss Stewart, her aunt hotly, "Miss Stewart, her aunt and Billy have all settled to go in

ST. PATRICK'S SOCIETY.—Estab-lished March 6th, 1856; incorpor-ated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Vev. Gerald Mc-Shane, P.P.; President, Mr. H. J. Kavanagh, K.C.; 1st Vice-Presi-dent, Mr. J. C. Walsh; 2nd Vice-President, Mr. W. G. Kennedy; Treasurer, Mr. W. Durack; Corresmy car. "Then we both claim you," cried "Then we both claim you," cried Jack, "so make your choice now."
"This is too absurd," and Kathen looked first at one and then at the other. "I must have made a most foolish mistake. Did I really accept your kind invitation, Mr. Myles?"

Myles?"
"Of course, over ten days ago."
"Then I must have forgotten.
Jack, can it be possible I thought
of coming with you?"
"Yes," he replied, sinfully, "I am
quite sure you did."
"What shall I' do? In any case
it appears I must break a promise."

"What shall i' do?" In any case it appears I must break a promise."
"Draw lots," suggested Billy from his bed in the grass.
"Good idea, then neither of you can be offended."
She stretched out her hand to take two clover stalks offered by Billy.

"Whoever draws the longest shall she

whoever draws the longest shall be my chauffeur to-morrow," she continued gaily.
"No," said Jack, "if chance must decide let us have a little skill thrown in. We will fish for the thrown in. We will fish for the pleasure of your company, and whoever catches the heaviest basket

"Agreed," said Myles.
"Agreed," said Kathleen, "and when you return I will weigh the fish in your presence.

A time for leaving off having been

decided upon the fisherman got work.

Billy removed it from the hook.

"That's one to the good," he remarked. "I'm frightfully keen for you to beat that other chap."

"Because Katie wants to come with you. Wouldn't it be sport to see his face if he loses and has to cart Auntie and me to the races without her?"

"How brutal you are in your ideas of sport, young man," said

cart Auntie and me to the races without her?"

"How brutal you are in your ideas of sport, young man," said Jack, casting his line once more.

"I simply roared with laughter inside," continued Billy, "when you and Kathie were humbugging him. She wouldn't have done that if she hadn't wanted to go in your car."

"Well, it all depends on the fish, Billy. Hi! here's another to swell my bag, Oh, rot, it's only about three inches long."

"Better than nothing," said Billy, philosophically, "an ounce may make all the difference in the long run."

make all the query.

Tun."

The fishermen were lucky. There was a very fair take on and the trout were rising freely. Jack's basket began to feel considerably heavened to walk

Presently Billy volunteered to walk on and discover how Jack's oppon-ent was faring. He was some dis-tance ahead, and, owing to a bend of the river, out of sight.
"How are you getting on?" shout-ed Billy, when he came up to Myles.
"Not too bad."
"Jack's got a real nice one, some a decent size and the rest about four to the pound. What are yours

Billy looked into the basket.
"Pretty equal, except for Jack's
big one. I believe you'll lose, Mr.
Myles."

'Wait till we weigh in; time enough then. then. Run away now, I hate being watched."

"Cross as a weasel," muttered the boy to himself, as he turned and left the unsociable Myles. "Doesn't like being beaten." Before he had gone far Billy chang-

Before he had gone far Billy changed his mind, and determined for a while to watch Myles unseen. He crept through the hedge, and quietly retracing his steps, peeped and witnessed a little scene of which he most certainly was not supposed to be a spectator.

A local countryman was strolling towards Myles equipped with a clumsy rod and rough tackle, evidently homeward bound. Over his shoulder he carried an old fish basket, which he removed when meeting Myles.

"Any sport, sir?" he asked.
"Pretty good. And you?"
"Real lucky, sir. I ain't been out long: but just as I was leaving off a grand one took hold."
He knelt down and turned the

He knelt down and turned the speckled fish out upon the grass. Among them lay a fine trout.
"Two pounds or more, I reckon, str." "Wish I had your good fortune,"

Myles, enviously "Take him, if you like, sir. I want some for my missus's tea, but you're welcome to the big 'un. Lots of gentlemen is glad to catch 'em on the bank, so as to make a conditional teacher."

gentlemen is glad to catch em on the bank, so as to make a good show when they get home."

To do him justice, Claud Myles tried to resist the temptation, but the man pressed, and argued that "it was a real gentleman's fish," and finally, when he saw signs of wavering, stuffed it into Myles's

'Don't mention this to anybody,' "Don't mention this to anybody," said Myles, looking very uncomfortable. "The fact is—well, ah!—I don't want a sout to know I didn't catch it. Mr. Mansfield is a little higher up, and I would like to have more than he has, just for fun, you know."

"I understands, sir, I've played this game before. Thank you, sir—much obliged, I'm sure, sir," and much obliged, I'm sure, sir," and the vendor of trout pocketed the proffered coin and began to gather up the remainder of his fish. Billy bolted, and though he had taken up his position with Jack by the time the countryman hove in sight, his lips had been sealed concerning what he had seen. "Good evening, sir, said the man. "A gentleman down the river has got a fine haul, a real good trout, he've creed."

got a fine haul, a real good trout he've creeled. I suppose you could-n't do with a few Billy n't do with a few extra ones to fill up your basket? I'd spare some, although my missus do look for them."

"Here, Bill," cried Jack, hoist-

ing the basket off his shoulder, "collar hold of this; I'm beginning to feel the weight."

The boy took it eagerly, for an idea suddenly struck him—how he might possibly get the best of Mylas.

gether. "By Jove it's a jolly close thing. Billy, you were right. I shall bless my small fry, for, I believe, after all, it is a matter of ounces."

Kathleen met them as they advanced towards the house. She also essayed to find out which basket weighed the most.

"Whoever would have imagined it could possibly be such a most."

weighed the most.

"Whoever would have imagined it could possibly be such a mear thing?" she cried.

Each fisherman deposited his shining trophies upon a large dish. It was a moment of supreme excitement when the slippery fish slid into the scales. Claud Myles had the greater number, so his were weighed first. Down went the scales, and Kathleen, now adding, now removing, weight after weight, at last declared that they scaled exactly 8lb. 9oz.

Myles removed his fish, smilling somewhat triumphantly as he eyed Jack's smaller number.

Billy darted forward, begging to be allowed to place Jack's trout into the scale. One by one, he put them in, as if to prolong the agony. The big one first, the medium next, and so on till only three were left. Slowly he lifted one of these trembled. Breathlessly the last but one followed, and the weights gently rose, causing the fish to remain balanced midway. With an exuberant gin spreading all over his countenance, Billy flung down the little three-lich trout, and down came the scale with a bump in favor of Jack.

"Fewer fish, but better condi-

tion," exclaimed the conqueror.
"The prize goes to Jack," shouted
Billy, gleefully.
Could there have been a hidden
meaning in his words that only
Jack and Kathleen understood?
"Fairly beaten," sa'd Myles,
gloomily.

When Japan banis

"Fairly beaten," sa'd Myles, gloomily.
"Fairly beaten," repeated Billy, and there was something in the boy's direct square look that made Myles feel uncomfortable.

The fishermen, after presenting the catch to Kathleen, departed, and the glittering fish lay peacefully at rest on a marble slab.

Billy crept down to the lower regions, seeking a private with the seeking and the seeking a private with the seeking and the seeking a private with the seeking and the seeking a private with the seeking a privat

crept down to the lower regions, seeking a private interview with Maggie, the kitchen maid, his

with Maggie, the kitchen maid, his faithful ally.

"Please, I want you to unlock the larder," he asked coaxingly. "and let me choose which fish we will have for breakfast.

"What an idea, sir," said Maggie; but all the same she preceded him, and complied with his request.

He sorted the fish over very carefully, picking and choosing as though it were a matter of supreme importance. Jack's largest trout importance. Jack's largest trout was his first choice, and several others of fair size were laid on one

others of half side.

"You've picked the best, anyhow,
Master Billy," said Maggie, approvingly: "they are fine, heavy fish."
"Clean them now, ready for cooking," he pleaded.
"No. sir. certainly not; this isn't

"No, sir, certainly not; this isn't my time of day for doing that sort of work."

"If I had a very special reason, and told you a great secret, would bu do it?" and told

The prospect of becoming a confidante made Maggie more amenable. "Swear you will never tell," he de-

Maggie drew the line at swearing, but they compromised on her sol-emn word of honor. Even the privacy of the larder was

Even the privacy of the larder was not considered sufficiently safe to breathe the intelligence aloud. Billy pulled her down to his own level, and whispered in her ear.

With a burst of laughter Maggie raised her head, and taking the selected fish marched off to the scullery, the boy following in the rear.

With a sharp knife they quickly dissected them. them.

Well, Master Billy," she said, "I "Well, Master Billy," she said, inever cleaned fish that fed on shot before, and if for your own purpose you choose to stuff them up with lead, there is no reason why you had been your amunition."

should lose your ammunition."

So Billy, who was of an economical turn of mind, gathered up his buckshot and returned it to his pocket, whence it had been taken to frustrate the unfair trick played upon Jack.

tor will drive worms from thereys-tem without injury to the child, be-cause its action, while fully effec-tive, is mild.

The Doukhobors.

The Doukhobors, a strange religious sect, who caused no end of trouble a couple of years ago by attnough my missus do look for them."

"No, thanks," said Jack, "much obliged, but I don't want more than I can catch myself."

The same blandishments were again tried, but no change was to be got out of Jack. The man went away grumbling, anh remarked, "it was difficult to do business with gents, and he,"—Jack—"was as bad as the other gentleman who would buy notthing neither."

"The lying old scamp," thought
Billy. industry and success thus far. He writes: "No meat is eaten by writes: "No meat is eaten by the Doukhobors. Cows are kept for milk, which is consumed in place of tea and coffee. There is not a dog, a gun, a doctor, a dentist or a lawyer in the whole community, although when a case requires surgical assistance a doctor is sent for, one such case occurring during the last treatment and the surface works. work.

"I won't stay and watch," said Kathleen, turning away, but will leave you to your own devices. Au revoir till weighing-in time. Billy, I suppose you are not coming with me?"

Billy shook his head. "I'll watch Jack," he said, and Kathleen felt that. Billy knew where her inclinations lay.

In silence the boy hovered beside the fisherman of his choice till a sudden tightning of the line and a cheerful little screech of the reel gave evidence that a trout had met its fate.

Billy removed it from the hook.

Billy removed it from the good," he re
"The said and watch," said myles.

"And no one will guess," he he lassitance a doctor is sent for, one such case occurring during the last twelve months. It need hardly be said there is no slaughterhouse. The said honey being the staple diet with a vegetable butter made from oil expressed from sunflower seeds. The communistic principle is very sain joined one another.

"Which basket weighs the most?" asked Jack, balancing the two together. "By Jove! it's a jolly close thing. Billy, you were right. I shall

Do You Need

for George V.

When Japan banished all Catholics from its shores it granted the Dutch a privilege of very restricted trade, and, lest any Catholic should share in, this, the Shogun required every trader, so histories tell us, to trample on the Crucifix. Dutchmen and Englishmen, too, having just finishple on the Crucifix. Dutchmen and Englishmen, too, having just finished half a century or so of Crucifix-trampling in Europe, found no difficulty in doing the same in the East; for Englishmen occasionally managed to buy at the appointed price a little bit of the Japan trade. Nevertheless, the ceremony, as a preliminary to huckstering, is so revolting to any decent mind that modern Englishmen and Dutchmen call the fact in question, doing their utmost to show it to be a fiction of malignant Spaniards and Portuguese. The Shoguns thought lightly of

tuguese,

The Shoguns thought lightly of salt-encrusted, sea-battered mariners who would deny their God for a little gain; and one can conceive them exacting the ceremony and despising its performers. Could they, on their side, have understood a Christian nation requiring a similar ceremony from its kings? Yet the Declaration against Transubstantiation imposed upon its sovereigns by the British Parliament, is an analogue of the Crucifix-trampling demanded from the traders by the Shoguns. These said to the merchants: "As some of you may be secretly Christians,"—to these perspicacious princes Christian and Catholic were one and the same—"Prove you are not by insulting what Christians most revere." Parliament, as Mr. Gairdner the historian observes, says to the king: "You may be a secret Catholic. Prove you are not by outraging what Catholics hold most sacred, the Blessed Virgin Mary and the Saints. transubstantiation, and the what Catholies hold most sacred, the Blessed Virgin Mary and the Saints, transubstantiation, and the Holy Sacrifice of the Mass. Be good enough to say plumply that with re-gard to all these Catholics are idol-aters." The traders obeyed aters." The traders obeyed the Shoguns and the kings obeyed Par flument. And traders and kings found, no doubt, a common justification; they were simply making their own the teaching and practice of Protestantism. This holds the Crucifix to be an idol no less than the Host, or the Blessed Virgin as venerated in the Catholic Church; and the trader manifested by his and the trader manifested by his ac and the trader manifested by his act that abhorrence of idolatry the king expressed in words. They, then, who are forced by a sense of decency to take from the memory of dead traders the stain of Crucifix-trampl-ing, should be compelled by the same sense of decency to free a liv-

ing king from the obligation of viling Catholic faith and worship Parliament goes further than the Shoguns did, and requires the king to declare that he has no dispensation from the Pope to lie. The Ja-panese intellect is acute. Had this panese intellect is acute. Had this ingenious device to secure absolute candor been suggested to a Shogun, he would possibly have answered: "To admit the possibility of such a dispensation would be to nullify the test. If the Pope can permit his servants first to lie and then the his servants first to lie and then to his servants first to lie and then to violate their religion that men may believe the lie, he can also give them permission to lie about such a dispensation and to deny its existence. I decline to stultify myself. Fither the test alone or no test at all." Should one have insisted that the English demand such an assurance from their king, the answer would have been to the point: "Only barbarians could accept one capable of have been to the point: "Only bar-barians could accept one capable of lying as their king: only a barbari-an could wear a crown after such humiliation: only fools could believe a suspected liar assuring them that he does not lie."

The shameful test and still more The shameful test and still more shameful guarantee originated in the reign of Charles II. He was secretly a Catholic; his brother heir, the Duke of York, was openly. The Protestantism of the neir, the Duke of York, was such openly. The Protestantism of the country took alarm. The Test Act passed in 1673 required from every public officer the oath of royal supremacy and a declaration against transubstantiation, as pledges of his renunciation of the Catholic religion and of its visible head. The Duke and of its visible head. The Duke had to resign his office of Grand High Admiral His enemies were You Need

Nore Blood

More Blood

Male to procure his temporary banishment. But they could not touch the royal dignity. Strong as they were. Parliament and the country would allow them neither to exclude the Duke from the succession, nor to impose the test upon the crown with a view to taking it on succeeding to the throne.

Two years later the first outrage-

Two years later the first outrage-Two years later the first outrageous story of Popish plots, De Luzantein in the DR. A. W. CHASE'S NERVE FOOD.

Are the lips and gums pale? Does the inner side of the eyelids lack blood? Are you pale, weak and easily fatigued?

This is the test you should apply, and if blood is lacking in quantity or quality, you can be sure that Dr. A. W. Chase's Nerve Food will be of greatest possible assistance to you.

While put up in pill form, this medicine is more like a food because it supplies to the system moon-like and control of the crown, was introduced into the Bill of Rights and incorporated in the Act of Settlement of 1701; and has since been incorporated in the Act of Settlement of 1701; and has since been uttered by every English sovereign Catholic relief bills have abolished the oath and declaration for subjects generally, and the situation to-day is the exact reverse of what it was at the accession of James II, Then every subject in office had to take the Test; the sovereign was exempt. Now virtually every subject is exempt: only the king and one or two officers of the crown intimately connected with his official person have to take it.

Why does it survive? This is not an easy question to answer. We have shown that, if the theory it involves be true, it is absolutely worthless. On the other hand, the Act of Set-

THE WORLD LOOKS DARK To the Dyspeptic. How to Make It Bright.

Father Morrisey, the learned priestphysician, realized that many of the difficulties and troubles of this world are due
to indigestion. He believed that to get
a proper mental and spiritual attitude, a
mormal digestive apparatus is very helpful. The good Father therefore gave
much study to the important question of
the stomach.

His famous prescription, "No, 11,"
for dyspepsia and indigestion, consists of
simple tablets cleverly compounded from
the materials in Nature's laboratory,
Each tablet will perfectly digest a full
meal of 134 pounds of food.

Father Morrisey's "No, 11" has
brought ease and continued health to
thousands of sufferers who had previously tried other remedies in vain. It instantly relieves and in due time restores
the stomach to full vigor.

If you suffer at times or regularly from
a sick, sour, dyspeptic stomach, try No.
11, and see how quickly you can again
enjoy hearty meals, and how bright the
world looks once more.
In convenient flat boxes at 50c, each.
Get a box from your dealer, or from
Father Morrisey Medicine Co., Ltd.,
Chatham, N.B.

91

tlement which requires the king to be a Protestant, and forbids him and his heirs tp embrace the Catholic faith or to marry a Catholic, under penalty of deposition in one case, of exclusion in the other, surply guarantees the Protestant succession. Its language, offensive and absolutely unwarranted as every reasonable person knows, is a scanabsolutely unwarranted as every reasonable person knows, is a scandal to the Catholics of the Empire. It is an insult to the king, making him a liar by putting into his mouth words that are not true; for whatever Catholic worship may be it is not idolatrous, as Dr. Johnson sanely observed more than a hundred years ago. It is a further insult to the king inasmuch on it. ly observed more than a hundred years ago. It is a further insult to the king inasmuch as it compels him to declare solemnly that he is not a liar, and to stultify himself by offering his word as the only guarantee of his truth. There are a few madmen who still think it a bulwark against Rome. But its Protestant supporters generally, English, Scotch and Irish, objecting not only to its abrogation but also to any change in its terms, do so, we believe, through their inherited dislike of Catholicism. They have a vague notion that, though many Catholics of their acquaintance are good fellows, the religion as such is getting to be too bumptious. It ought to recognize its inferiority to good fellows, the religion as such is getting to be too bumptious. It ought to recognize its inferiority to Protestantism; but instead of this it asserts its superiority. They would not make conditions more onerous for us; but when there is question of relief on its own merits that notion produces the adverse vote. And so all efforts made during the last reign for a moderating of the language of the declaration were fruitless. When Mr. Redmond's Bill was withdrawn last year because the narrow majority of ten by which it was referred to Committee could not re depended on to carry it through, the minority contained men of the best families of the three kingdoms, Liberal as well as Conservative, who, if asked why as Conservative, who, if asked why they had voted against the Bill, would have found it hard to give a

reasonable answer.

There is some talk of a change before George V. meets Parlament. They say he desires it. Certainly Catholics demand it. Lawyers find constitutional difficulties. A change Catholics demand it. Lawyers find constitutional difficulties. A change requires an Act of Parliament. An Act is effective only when it has received royal assent. The king cannot give the assent before he has made the declaration. This, however, has to be proved, and we think it will not be hard to find examples since the Revolution, of sovereigns exercising analogous constitutional functions before making the declaration. Anyhow, it is not stitutional functions before making the declaration. Anyhow, it is not impossible to solve a constitutional difficulty. The Revolution and Pitt's Regency Bill are examples. Parliament is about to reassemble. Will anything be done? We can answer only in words which have become classical: "Wait and see."—Henry Woods, S.J., in America.

Sweden's Sobriety Vote.

The result of the plebiscite organized by the Swedish cieties on the question of total and permanent prohibition in Sweden is overwhelmingly in favor of prohibition. Every man and woman was entitled to vote, and the figures were: For prohibition, 1,845,249, or 54 per cent. of the population, against, 16,471.

Had Weak Back.

Would Often Lie in Bed Fer Days, Searcely Able To Turn Herself.

Him Arch. Schnare, Black Point, N.B., writes;—"Fee years I was troubled with weak back. Oftentimes I have lain in head fee days, being scarcedy able to turn myseld, and I have also been a great sufferer while trying to perform my household duties, by I had doctors attending me without avail and tried liminists and plasters, but nothing seemed to do me any good. I was about to give up in despair when my hubband induced me to try Doan's Kidney Pills, and after using two boxes. I am now well and able to do my work. I am positive Doan's Kidney Pills are all that you claim for them, and I would advise all kidney sufferent to give them a fair trial."

DOAN'S KIDNEY PILLS are a purely vegetable medicine, realizing quiet, permanent relief, without any after if effects. A medicine that will sheeduisty own Backneho and all forms of Kidney and Bladder. Price, 10 ments per hex, or 2 for \$1.55, at all dealess on The T. Hilburn On, Limited, Towards, Ont.

In ordering specify "Doan's."

LOYOLA COLLEGE.

Successful Students Receive Their Awards.

At the closing exercises of Loyola College held in the College Assembly Hall, on Tuesday, Juna 21 inst., degrees, prizes and honors were awarded to the following students:

GRADUATING CLASS.

The degree of Bachelor of Arts was conferred on Donald A. Mac-donald, Andrew J. Kavanagh, John Galligan, Gerald T. Griffith, Paul S.

Conroy.

The degree of Bachelor of Letters was conferred on John D. Shee.

HONOR LIST. FIRST TERM EXAMINATIONS

FIRST TERM EXAMINATIONS

First Class Honors.—Philosophy,
Second Year—Donald A. Macdonald;
Rhetoric, Charles Smith; Second
Grammar, Edward Desbarats; Third
Grammar, Edward Desbarats;
Rudinana.

Second-class honors—Philosophy,
second year, Andrew J. Kavanagh;
Philosophy, first year, Mercier Gouin
John Masson; Rhetoric, Henry de
Varennes; first grammar, John
Hearn, Alan Robinson; third grams
mar, John M. Coughlin, Geo. Dubois, William McDonald, Leo Martin
John Wilkins; Latin Rudiments 'A',
John Borbridge; Latin Rudiments
'B', Burrows Kelly, Thomas Mullally, Michael Polan.

PRIZE LIST.

PRIZE LIST.

Good Conduct.—Senior section, gold medal, presented by Mrs. W. B. Wallace in memory of the late Rev. Gregory O'Bryan, S.J., Thos. Brady. Honorable mention, Hubert Gillies, Fraser Macdonald, Vincent Cooke.

Cooke.
Junior Section—Alan Magann. Honorable mention, Arthur Smith, J.
Grimes, John Shields.
Silver Medal Donor, His Excellency Earl Grey, G.C.M.G., Governor-General, Donald A. Macdonald, for General Proficiency in second year Philosophy.

hilosophy. Silver Medal, donor, His Excellen-

Saver Medal, donor, His ExcellenSir Alphonse P. Pelletier, K.C.M.G.,
P.C., Lieutenant-Governor, John
Masson, for highest class standing in
first year Philosophy.

Bronze Medal, donor His Honor Sir
Alphonse P. Pelletier, K.C.M.G., P.
C., Lieutenant-Governor, Andrew
J. Kavanagh, for general proficiency in second year Philosophy.

Gold Medal, donor Mr. Fitz-James
E. Browne, Donald A. Macdonald,
for highest aggregate in written mathematics in the Collegiate course.

Gold Medal, donor Mrs. W. B. Wallace, Thomas Brady, for good conduct in the senior section.

PHILOSOPHY, SECOND YEAR. GENERAL PROFICIENCY.

The Governor-General's Silver Medal, Donald A. Macdonald.

The Lieutenant-Governor's Bronze Medal, Andrew J. Kavanagh.
Gold Medal, presented by Mr. Fitz-James E. Browne, Donald A. Macdonald; next in merit, Andrew J.

PHILOSOPHY, FIRST YEAR.

Class Standing—The Lieut.—Gover-nor's Silver Medal awarded to John Masson; next in merit, Mercler Gouin Religious Instruction—Prize, Mer-cier Gouin; honorable mention, Ste-

en Kelly. Mental Philosophy—Prize, Mercier puin; honorable mention, John

Masson.

Philosophical Essay—Prize, Thoma Galligan; honorable mention, Stephe

Mathematics-Prize, Thomas Gallimention, Mercier

Natural History: prize given by Mrs. T. Lynch, Fredericton, N.B.— Mercier Gouin: honorable mention.

Mercier Gouin; nonorable mention.
Thomas Galligan.
The following boys have during
the year distinguished themselves by
uniform application: Mercier Gouin,
John Masson, Thomas Galligan.

RHETORIC.

The Prizes have been given by Friend.)

Class Standing—Scholarship, ented by the Loyola College ented by the Loyola College Old Boys' Association, awarded to Chas. Smith; next in merit, Henry de Va-

Religious Instruction—Prize, Chas. Smith: honorable mention, Bernard

McCullough.
English—Prize, Charles Smith; honorable mention, Henry de Varennes. English—Prize, Charles Smith; honorable mention, Henry de Varennes.
Latin—Prize, Charles Smith; honorable mention, Henry de Varennes.
Greek—Prize, Charles Smith, honorable mention, Henry de Varennes.
Mathematics—Prize, Charles Smith, honorable mention, Henry de Varenness.

nes.
French-Prize, Charles Smith; honorable mention. Henry de Varennes.
History-Prize, Charles Smith; honorable mention, Henry de Varennes.
Prize for seven hon. mentions, H.

de Varennes.
The following boys have during the year distinguished themselves by uniform application: Charles Smith, Bernard McCullough, J. V. Cough-

HITMANITIES.

Class Standing—Prize, James Freeland; hon mention, Edmund Congliin, Alexander Charlton.

FIRST GRAMMAR.

ans Standing—First prize, John er, second, John Hearn; hon-tion John McElderry, Lee Burns, a Carlin.

SECOND GRAMMAR

THIRD GRAMMAR

Class Standing—First prize, Eagene Chabot; second, George Dubois, third, William McDonald; fourth, L. Martin; hon. mention, John M. Coughlin, John Wilkins, Thomas Bracken, John D. Kearney.

LATIN RUDIMENTS "A."

Class Standing—First prize, Wilfrid Noonan; second, Alan Magann hon. mention, Maurice Versuilles, J Borbridge, Harold Doyle. LATIN RUDIMENTS "B."

Class Standing—First prize, Bur rows Kelly; second, Edward Coch rane; hon. mention, Emery Benni. FIRST PREPARATORY.

Class Standing—First Prize, Stan-ley Sutcliffe; second, Lewis Carrier, hon. mention, William Cochrane, Eu-gene Audet.

SECOND PREPARATORY First Section: Class Standing-

First Section: Class Standing-First prize, Arthur Smith; second, Thomas McKenna; hon mention, F. McNamee, Ivan Lyons. Second Section: Class standing— Prize, Cornelius Coughlin; honorable

mention, Vincent Murphy.
Third Section: Class Standing.—
Prize, Errol Coughlin; hon. mention,
Joseph Lapointe.

Local and Diocesan News.

ST. ANN'S Y.M.S. PASS RESO-LUTIONS OF CONDOLENCE.—
Whereas, it has pleased Almighty
God to take unto Himself the sister
of our esteemed fellow member and
brother steer, Mr. Daniel O'Neil,
thus inflicting upon him and his
family the greatest sorrow borne
by the children of man;
Be it therefore resolved, That we,
the officers and members of St.
Ann's Young Men's Society, being in
Council assembled, individually and

the officers and members of St. Ann's Young Men's Society, being in Council assembled, individually and collectively tender our sympathies to collectively tender our sympathies to Mr. O'Neil and family, and we earnestly pray that the all powerful God, who is also a merciful God, will apply to their hearts a soothing balm, and enable them to bow with Christian resignation to His holy will, and be it
Further resolved, that this resolution be entered in the minutes of our society, and a copy forwarded to Mr. O'Neil and family and to the press for publication.

press for publication.

Whereas, it has pleased Almighty
God to take unto Himself our esteemed fellow member, Mr. A. Hartford, thus inflicting upon his family
the greatest sorrow borne by the children of man; Be it therefore resolved, that we,

Be it therefore resolved, that we, the officers and members of St. Ann's Young Men's Society, being in council assembled, tender our sympathies to the family of Mr. Hartford, and we earnestly pray that the all powerful God, who is also a merciful God, will apply to their hearts a soothing balm, and enable them to bow with Christian resignation to His Holy Will, and be it Further resolved, that this resolution be entered in the minutes of our tion be entered in the minutes of our society, and a copy forwarded to the family of the deceased and to the press for publication,

DELIGHTFUL OUTING TO MOR-RISBURG.—A very happy crowd filled the several cars which pulled out RISBURG.—A very happy crowd filled the several cars which pulled out from Bonaventure station promptly at 7.30 o'clock last Sunday morning, bound for Morrisburg, It was the annual outing of St. Patrick's choir, sanctuary boys and chancel singers. Father McShane, who had arranged the day's programme, left nothing undone to ensure for each one unlimited pleasure. On arrival at Morrisburg, 9.45, Mass was celebrated, during which Father McShane thanked the people of Morrisburg for their kindly welcome, and gave a short resume of the festivities to be held in connection with the approaching Eucharistic Congress. At the close of the service, Father Salmon expressed the pleasure if says time to his church the choirs and sanctuary boys of the mother Irish parish of Montreal, and Father McShane directed the excursionists to the different hotels for dinner. At 1.30 all gathered together again and boarded launches for Ellison's Island, where the small gether again and boarded launches for Ellison's Island, where the small boy more especially enjoyed himself to his heart's content. The Island is an ideal spot, its cool, shady grove offering much charm away grove offering much charm away from the intense heat. The return to Morrisburg was made at about five o'clock, when a sacred concert was given by the united choirs in front of the presbytery. Father Salmon thanked them most cordially and expressed the hope that they would return again and favor them with as choice a programme as had been given.

as its and a programme as had been given.

A large crowd was at the station to bid the excursionists au revoir when they left at 7.30 o'clock, arriving in the city shortly after ten, and each one voted the day the most pleasant they had every spent.

The sanctuary boys were under the care of Rev. Brother Urbain, while Rev. Brother Gregory looked after the boys of the chancel choir. Rev. Fathers Singleton and Reid also accompanied the excursionists.

A Humorist at Vatican

An Impression of Pope Pius X. by John Kendrick Bangs.

(From Harper's Weekly.)

A slight gesture from the master of ceremonies bade us all kneel, and the long awaited figure entered—a sad-faced man arrayed in a simple white robe, expressionless of feature, but giving a striking impression of sweetness and intense weariness combined. He walked slowly along the line holding out to seek nileging to bined. He walked slowly along the line, holding out to each pilgrim as he passed a listless hand, on the fourth finger of which was the ring of St. Peter. At first glance he appeared the embodiment of age and of physical weakness, and it must be confessed that the impression was disappointing; but as he came nearer, and one was able to look more closely into his saddened eyes, one discerned in them not so much of weakness as of loveliness of charatter, strength that brought with it the conviction that the people of his beloved city of Venice, among whom as Giuseppe Sarto he had once dwelt had loved him for reasons that were good.

One longed to be able to rise up and give more affectionate and no less reverential salute than the cold formal-greeting to the golden signet prescribed by the etiquette of the ceremony. I pressed his hand with a sincere and earnest feeling of reverence for his office and of respect for the man, and was surprised to find, as a little lump manifested itself in my throat and suspicious moisture dimmed my eyes for the moment, that I had awakened rather into an intensity of sympathy moment, that I had awakened rather into an intensity of sympathy
for the prisoner of the Vatican than
of awed reverence for the successor
of the apostle. There was, indeed,
no lack of the latter quality; but
the former was from the heart, and
I am glad to feel that that is truly
the American of it. In spite of the
splendor of the surroundings and the the American of it. In spite of the splendor of the surroundings and the lottiness of his station, one could not escape the conviction that the office carries with it not only responsibilities which are onerous and exacting, but involves as well such sacrifices of life and liberty, as would stagger most men, even those rigorously trained for a life of sacrifice as the Church trains its priests. I have sometimes thought it would be pleasant to be the King of England or the Emperor of Germany or the President of the United

of England or the Emperor of Germany or the President of the United States, but I looked upon Pius X. with no feelings of envy in my heart. It was altogether most affecting, and when, at the close of the greetings, the Holy Father raised his hand to bless all present, "according to their need and intention," I went down upon my knees not be-91 moul equiped it, but because I wanted to; and when I rose up and went silentand when I rose up and went silently back to the noisy city I felt that
the blessing asked had been received,
for I was happy and the world seemed sweeter and brighter for the ex-

The Pope an Early Riser.

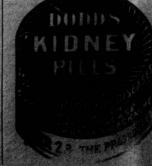
The Pope has become stouter than he was and less inclined to physical exertion, but altogether he is more robust and finds mental labor less of a burden. Of one thing he is proud, as he says, namely, that he is the earliest riser in the whole Apostolic palace, as it is his constant practice to get up at dawn, a habit which he himself says dates from his early childhood, when he was obliged to get up with the sun in order to have time to do his lessons and to cover, barefooted, the several miles which separated him from the nearest school.

because he was supposed to be so feeble that his life would be a short one, remained Pope for twenty-five years, and Plus X. has already worn the Fisherman's Ring for seven

the Fisherman's Ring for seven years.

Of course there is a prediction that the present Pope will not outlive the nine years of Pontificate, because he was nine years a parish priest, nine years a bishop, and nine years Patriarch of Venice. However, whenever he has read in the papers, which he peruses carefully every day, that he is also expected not to be more than nine years Pope, he has exclaimed laughingly:

"This time I am going to disappoint them!"—Rome correspondence London Standard.



General News

The Central Catholic Association has sent to Premier Canalolas a protest against the decree authorising the edifices of non-Catholic religious societies to display the insignia for public worship and against other anti-clerical measures, including those regulating the religious orders. The protest declares that the extension of the public school system is contrary to the religion of the State and the aspirations of the immense majority of the Spanish people. It points out that there are fewer religious orders in Spain than in Belgium, England and Germany, and cites the liberty which they enjoy in America.

Holy Family Polish Catholic Church at Sugar Notch, Pa., was struck by lightning and the fire that followed destroyed the edifice. Father Drier, the pastor, entered the burning building and removed thost and sacred vessels from the altar. The loss is estimated at \$30,000.

It is estimated that Chicago spent It is estimated that Chicago spent half a million dollars one day last week for "cooling beverages." A prominent manufacturer of ice cream said that on a hot day more than \$200,000 is spent for ice cream and ices. More than \$200,000 is paid out for beer and other intoxicants, and another \$100,000 for lemonade and soft drinks.

The Pope has sanctioned a decre recognizing the heroic virtues of the venerable Margaret Bourgeoys, who founded the Sisterhood of Our Lady for mission work in Canada in the seventeenth century.

On the list of the annual winners of the French Academy may be noted the name of the Abbe Fe-lix Klein, who takes one thousand francs of the Prix Sorbier-Arnold for frances of the Prix Sorbier-Arnold for his book on "L'Amerique de Demain. The French priest's admiration for the people of the United States is well known, and has been expressed in several previous volumes, of which the most popular, perhaps, is "Au Pays de la Vie Intense" ("The Land of the Strenuous Life.")

last twenty years ending 1910, owing to the absence In the last twenty years ending March, 1910, owing to the absence of crime in the country, twelve prisons have been closed in Ireland, namely, Downpatrick, Drogheda, Carrick on Shannon, Ennis, Enniskillen, Grangegorman, Mullingar, Omagh, Wexford, Wicklow, Limerick (female) and Kilmainham.

The second annual session of the Summer School will open at Antigonish, on Wednesday, July 15, and will continue for five full weeks. The work to be done will include chemistry, physics, botany and nature work, Latin, English, French and mathematics

Distinguished Soldier.

General Sir William Butler, a famous soldier of the British Army, who died in London on June 7, was an Irishman by birth, a native of County Tipperary, where he first saw the light in 1838. He saw active service in many lands from the time he entered the army at the age of 20, and was distinguished for bravery as well as tactical ability.

rence Nightingale Swanston, stending appear, all of the City of Montreal, in the Province of Quebec, for the following purposes, viz:—(a) To buy, sell, import, export, manufacture, search for, get, work, mine, raise, make merchantable and deal generally in coal, wood, oil, coke, and all kinds of fuel, all kinds of cas metals minerals and all other

and the aspirations of the immense majority of the Spanish people. It points out that there are fewer religious orders in Spain than in Belgium, England and Germany, and cites the liberty which they enjoy in America.

Upon the proposal of the Consistorial Congregation, the Pope has retified the appointment of the Rev. Charles W. Currier, of Baltimore, Md. as Bishop of Zamboanga, and of the Rev. M. P. Foley, of Boston, as Bishop of Tuguegarao. Both dioceses are in the Philippines.

Liectric power is furnished at Heisingor, Denmark, from Sweden by means of a cable which runs under the narrow sea separating the two countries. The power is generated at a three-hundred foot fall of the Laga River in Sweden, and is conducted to the coast by means of cable, where it connects with a submarine cable three miles long.

Holy Family Polish Catholic Church at Sugar Notch, Pa., was struck by lightning and the fire that followed destroyed the edifice. Father Drier, the pastor, entered the burning building and removed the hotst and sacred vessels from the altar. The loss is estimated

To act as agent of any other company or companies carrying on business of a nature similar to that of the undertaking and business of this company; (g) to acquire and take over the whole or any part of the business, property, assets or liabilities of any person, partnership or company, carrying on business, with objects similar in whole or in part to those of this company, or possessed of properties and rights useful and advantageous for the purposes of the company; (h) To acquire, purchase or obtain and own shares of the capital stock, bonds or other securities of any other company, individual, partnership or corporation carrying on any business

other securities of any other company, individual, partnership or corporation carrying on any business similar to any business which this company is empowered to carry on, and to acquire and hold or dispose of such shares, bonds or securities, notwithstanding the provisions of section 44 of The Companies Act; (i) To acquire, build, own, charter, operate and lease ant kinds of steam, sailing boats, tugs, barges and other kinds of vessels, docks, wharves, elevators, warehouses, freight sheds and other buildings necessary and convenient for the purposes of the company; (j) To build, construct, purchase, lease or otherwise acquire and to operate, plants or works for the production and disposal by sale, lease or otherwise of steam, pneumatic, bydraulic, electric and any other power we force, and to use, buy, sell and generally deal, in all such kinds of power or force; provided any such rights, privilgges and powers hereby conferred upon the company in this paragraph as to the acquisition, use and disposal of electricity or other power when exercised outside the property of the company shall be subject to the laws and regulations of the local, provincial and municipal authorities in ercised outside the property of the company shall be subject to the laws and regulations of the local, provincial and municipal authorities in that regard; (k) To acquire, use, lease or otherwise dispose of any patents of invention, processes or improvements, trade marks, trade designs and trade rights, as may be incidental, useful and pertain to the purposes and business of the company and to pay for the said trade marks and rights in cash or in shares of the company, if deemed advantageous for the carrying on of the business of the company; (1) To make any agreement or arrangement for the sharing of profits, union of interests, co-operation, joint undertaking or adventure with any person, partnership or company carrying on any kind of business that this company is authorized to carry on, or

age of 20, and was distinguished for bravery as well as tactical ability.

He was a Catholic, as was also his wife, a famous painter, Elizabeth Thompson, whom he married in 1877. his wife, a famous painter, Elizabeth Thompson, whom he married in 1877.

The year after his marriage he was serving in the Zulu war; and when the Soudan trouble came to a head in 1884, and the sacrifice of Gordon sent a thrill through the Empire, Sir W. Butler did splendid work organizing the Nile flotilla and in command of his brigade. His work in Africa, where he held the Cape command prior to the outbreak of the Boer War, has been more questioned than any other part of his career, and it was thought at the time that his sympathies leaned rather more to the Boer side in the anti-war controversy than was necessary or desirable for one in his position. He had his answer, however, for all his critics, and his rectitude and patriotism remained as untarnished as his valor and military skill.

He was a prolific writer on many subjects, and took an active interest in educational affairs in Ireland.

They stopped the clock the hour he died.

And they quenched the candle's flame.
But the dawn came up the earth's steep side.

And they quenched the candle's flame.
But the dawn came up the earth's steep side.

And the hours run on the same)—They stopped the clock, they quenched the light,

And into the house the mourners in the company in whole or in part, for alment of the company, having objects similar in whole or in part, for alment of the candle's flame.

But the dawn came up the earth's steep side.

And they quenched the candle's flame,
But the dawn came up the earth's steep side.

And they quenched the candle's flame,
But the dawn came up the earth's steep side.

And they quenched the candle's flame,
But the dawn came up the earth's steep side.

And they quenched the candle's flame,
But the dawn came up the earth's steep side.

And they quenched the candle's flame,
But the dawn came up the earth's steep side.

And they quenched the candle's flame,
But the dawn came up the earth's steep side.

And they quenched the candle's flame,
But the dawn came up the earth's cortical and undertakings of the company in whole o

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