



THY WORD
IS A
LAMP UNTO
MY FEET.

THY WORD
IS A
LIGHT UNTO
MY PATH.

G. SANDHAM, DESL. & CO.

Vol 4.

SEPTEMBER, 1884.

No. 9.



REPORT FOR AUGUST.

Visits to Engines.....	117
“ Roundhouses and Shops..	8
“ Offices.....	40
“ Cabooses.....	49
“ Switch Houses.....	15
“ Yards.....	1
“ Injured and Sick R.R. Men.	11
“ Reading Room G. T. R....	14
	265
No. of Meetings.	Attendance.
Union Depot..... 5	180
York Roundhouse 5	390
	10
	570
Papers distributed.....	688
R. R. SPECIALS distributed....	1000

PERSONALS.

WE regret to say that the past month has furnished a lengthy list of injured and sick.

INJURED.

- Geo. Wilson, knocked down by an engine at York.
- A. Badger, injured at York Roundhouse, by fall of side rod.
- John Coady, yardman, Don station, leg caught between draw bars.

PLEASE take note of meetings for this month, and be sure and attend. Always bring another with you.

The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.—Romans vi. 23.

Behold the Lamb of God, which taketh away the sin of the world.
John i. 29.

William Terry, brakeman, G. T. R., injured in face with broken link.

M. Wood, brakeman, G. T. R., fell from car at Port Union.

W. J. Coffin, brakeman, G. T. R., fell from moving train near Sidney station.

Engineer R. N. Pearson, N. & N. W. R., sprained ankle at Brock street wharf.

The friends here referred to are all in a fair way of recovery.

DEATHS,

Conductor Johnston, G. W. Div., G.T. R., was killed in an accident about three weeks ago. Mr. Johnston was an old conductor on the road, and his death is regretted by all his fellow employees and his superior officers.

Brakeman Skully, of the N. & N. W. R'y, was run over by a train and killed. His bereaved parents have our deepest sympathy.

REST AND PLEASURE.

Engineers H. Mayo and S. Smith, two of the oldest G. T. R. engineers, are enjoying a well deserved vacation. Hope they may be greatly benefitted.

The G. T. R. employees of this city held their Second Annual Pic-Nic on Saturday, 23rd ult., at Bush's Grove, Niagara Falls. It was a great success; over two thousand railroaders and their families attended. The committee did all in their power to make the affair a success, and we are much pleased to learn that their efforts were rewarded in the satisfaction expressed by all who attended.

DON'T FORGET
THE
GOSPEL SERVICE

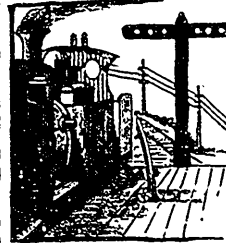
For Railway Men,
EVERY SUNDAY AFTERNOON,
AT 3 O'CLOCK, IN THE
UNION STATION.

GOSPEL SERVICE

IN THE

Y. M. C. A. TENT
AT YORK,
EVERY SUNDAY AT 3 P.M.

Workers leave the Union Station at 2.30 p.m.



HE work at York has been prospered of God, even beyond the most sanguine expectations of the workers. On several occasions, at the Sunday afternoon services, the tent has been full of hearers. The officials and employees take deep interest in the work, and have shewn practical appreciation of its benefits by contributing towards the expenses incurred in the erection of the tent. The Secretary, on behalf of the Railway Committee, acknowledges the following donations from the railroad friends at this point:—

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C. Pickring.....	\$1 00
G. Marshall.....	1 00
J. Lee.....	1 00
F. Dixon.....	1 00
D. Liddle.....	1 00
H. Overhand.....	1 00
C. Blaylock.....	1 00
F. Wilby.....	1 00
F. Murch.....	1 00
J. Belyea.....	1 00
N. Curren.....	50
T. Weston.....	50
J. Christifer.....	50
F. Liddle.....	50

Total..... \$12 00

He that believeth My word, and believeth on Him that sent Me, hath everlasting life.—John v. 24.

Through His name, whosoever believeth in Him shall receive remission of sins.—Acts x, 43.

THE GOSPEL RAILROAD.

BY E. F. CROWEN.

Trains depart and arrive.

Behold, now is the accepted time; Behold, now is the day of salvation. 2 Cor. 6: 2.

Fares all One Class.

Without money and without price. Isa. 55: 1.

A Graded Road.

Every valley shall be exalted, and every mountain and hill shall be made low? and the crooked shall be made straight, and the rough places plain. Isa. 40: 4.

The Track.

I am the Way, the Truth, and the Life; no man cometh unto the Father but by Me. John 14: 6.

The Engine.

And now abideth Faith, Hope, Charity, these three; but the greatest of these is Charity. 1 Cor. 13: 13.

The Engineer.

But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you in all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14: 26.

The Headlight.

Thy Word is a lamp unto my feet, and a light unto my path. Psalm 119: 105.

Signals.

Clear.—Strait is the gate and narrow the way which leadeth unto life. Matt. 7: 14.

Caution.—Beware of false prophets. Matt. 7: 15.

Danger. - Wide is the gate and broad is the way that leadeth to destruction. Matt. 7: 13.

Cars.

I am the Door, by Me if any man enter he shall be saved, and shall go in and out, and shall find pasture. John 10: 9.

Conductor.

The eye of the Lord is upon them that fear Him, upon them that hope in His mercy; to deliver their soul from death, and to keep them alive in famine. * * He is our help and shield. Psalm 33: 18, 20.

Travellers.

A great multitude which no man could number, of all nations and kindred, and people, and tongues. Rev. 7: 9.

Destination.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven. 1 Peter 1: 3.

RELIGION ON THE RAIL.



HE steamboat train from Boston reaches Stonington between nine and ten in the evening, where passengers take the boat for New York. About two o'clock at night the boat from New York arrives, and the train leaves with the passengers for Boston. During the four hours the train men were thus detained, for more than two years a midnight prayer-meeting was sustained by them. So largely blessed was this meeting, that it is said three churches grew out of its influence, along the line of the road.

"Take a cigar?" said a passenger one evening to a pious brakeman.

"Thank you," said the brakeman, "I never smoke."

"Take a chew, then?"

"I don't chew."

"Well, then, take a drink?"

"Never drink," was the reply.

"What! never smoke, nor chew, nor drink?" replied the man, quite astonished. "What do you do?"

"I frequently pray," replied the brakeman.

"Well!-!," said the stranger, "this is the queerest railroad I ever saw."—*Watchman and Reflector.*

In whom we have redemption through His blood, even the forgiveness of sins.—Ephesians i. 7.

Being justified by faith, we have peace with God through our Lord Jesus Christ.—Romans v. 1.

GOING THE WRONG WAY.

YOU are going the wrong way," said the conductor of a train on the railroad to a passenger on receiving his ticket.

That assertion fell very unpleasantly upon the ear of him who had made the mistake. Still it was not a very serious one. It could be corrected. He was advised to get out at the first stopping-place, and to take the opposite train on its arrival.

Going the wrong way. In another sense this is affectingly true of thousands. It is true of the child who goes not in the way of its parents' commands. It is true of the man who with hot haste is in pursuit of the riches, or honours, or pleasures of earth. It is true of every one whose course has not been changed, who is not running the Christian race. Says the Saviour, "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Oh, how many are now hurrying on toward eternal death, while they vainly are hoping to reach the end of their course, the new Jerusalem above! *They are going the wrong way.* The language of God to them is, "Turn ye, turn ye, from your evil ways; for why will ye die?" Turn to-day. Soon it will be too late; soon destruction will become inevitable.

The Son of God is the Word of God incarnate: the Bible is the Word of God written. The one is the Word of God in my nature: the other is the Word of God in my language.

A CHRISTIAN working-man, being asked by what means he kept walking in the paths of obedience, replied; "Well, I came to the Saviour; He received me; and I never said, 'good bye.'"

REMEMBER ALL RAILWAY MEN

ARE
CORDIALLY INVITED TO VISIT

And make themselves perfectly
at home in

THE READING ROOM

OF THE

TORONTO YOUNG MEN'S

Christian Association,
SHAFTESBURY HALL.

Don't be at all bashful. Come, whether you are a member of the Association or not.

ALL WELCOME.

PROGRAMME OF MEETINGS.

Sunday Gospel & Song Services.

Union Station.

AT 3 P.M.

- SEPT. 7.—Jos. Green and R. Connors.
" 14.—P. A. Hertz and G. F. Pope.
" 21.—R. Johnston and W. C. Jex.
" 28.—W. Marks and A. R. Saunders.

ALSO AT

Y. M. C. A. Tent, York,

EACH SUNDAY, AT 3 P.M.

Addressed by ministers and other workers.

Thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness.—Nehemiah ix. 17.