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 Ozk Asp Vrastos will be ti.00 wo 10111 horoubbeription expired not ister than Jan. 1
1887. Do not fail, by carelemmean ac

 oes not winb the Koigntisa to be diligrac by amecistion with the worst clanece. Ho irnino to become membern, and he hav now
orbidden the Koighta to abow ay mpathy
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 be Methodist Church: Total number miniettero stationed, 11 ,888; tupersume

 the parpoe of founding a place of reoree
fion and education for the loiling myriad or be wuilised or Londes. Throughid the
 $A$ magnificent palace has bees plasned, aed comes, concert halle, tc. Ationeven boped where the obilidree of the poor mayy reeciue and the applied arts.
But timo qutetions
he proposed polace be open on Sunday, and Not long ninoe, a meeting wes called at thA Mr. Harriagione,who has given up wealib poor of Loodon, made an earraest appen buildiog, but wha fanally put in obarge of a
policoman. It appenrot is the hend of the largeet gin manautacotory probably, in the world, snod it is proposed it this mas, to netlle. In the meantime, the
gradsen of Mr. Beanmont has likevise protested, pointivg out the section of hie
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vill, in mhick he makes his bequest ${ }^{4} \mathrm{to}$ found mo inatitution for the
mental/ and moral improvement of the poor, free from the banefal excitement
of intoricatiog liquors." made to the graat Cariatian pablie of Eng sentimeot may preven
Mr. Beaumonte gint

## - Revesos- - In many placer the rum been delibersie murders. The lateat me in Beasuingtou, Verumoal. A Chrititia express condition that no liquor should be niog very direrpuatuble. To pat an end enterd a suit at later ggainst the mentrin who mas nakiog thit viil uee of hie prowerty.  and puchird bim off, and be weak helled by traffe. The mariemer Afd, but will, ne doab, be captared. <br> Reluoiovs Papne, The Thidon <br> denomina <br> War Ory, and thet the ritiasliatio onetion pasen with the lierease in the airecalation  

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| Hhero one canimugine David, |  |
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| into his oonl pephapen hers, io the galm Yo axios of hian merditative hourr, he .m. Nrionty inupired to ponr forth mome |  |
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| Holy Spirise image from the onnvertedwut, and are the vehiale to whioh thengiritnal longinge of every ehild of Bod, inmorew or is joy, heve been carried upwards |  |
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| for ahout three thousabs yeart. <br> I could not but fancy that there were |  |
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| many local allusions in Panlm xili which oorrsapond remarksably with the featureof this glen and the nurrounding conatry |  |
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| of this glen and the nurroandiag cowntry Shut out from the tabernasle, and in a dry and thiraty land, the |  |
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| hie rentoration to the puhlic ordinances of |  |
| the asnetuary "ap the hart panteth after the waterbrookn " $\rightarrow$ as the antelope; or |  |
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| him, and perhape was timidly atealing forth to drink in the thicket below. And ne the mound of the water dashing down |  |
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| he rocks is the narrow gorge above atrilkes on his ear he exclaims, "Deep oalleth tunto |  |
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| deep at the noime of thy watar sponte"? <br> When he cust bis eye upon the olifin to |  |
| When he casta his eys upon the-sliffin to <br> to him sgainst his enemies, he remenibers |  |
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| that food io his true rook, and reoolves, "I will सine uato God my rook, Why hant |  |
| thou forsulsen me? It in true that this pasalm is peeserally macribed to the time of |  |
|  dan, and thes the expmestion, from the Iend of Jorlen and of the Bermoniter from |  |
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| having viated it, and may bo not haver. applied the expression to the ritioge of lofty mountains genersily. perh |  |
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| monntain lik peakily, bohiod hime, and Mizar Hermon--ike |  |
| $\begin{aligned} & \text { "the little " to the lesser bills below, in } \\ & \text { the cavee of which he was recreting bim- } \end{aligned}$ |  |
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| self? Other pasims of David sleo recsl the associations of the spot, wach as the |  |
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| fiftyeeventh, probably uttered here whem his felt hia soul among lions, like the lions Which then inhabited thees dense thickets, |  |
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| which then inhabited thene denne thiokete, as the leopards do still. Still more the |  |
| eightrenth paelm, with itu imadety from the mighty rooks, and the reenleotione of |  |
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| would suggeent,-"the dark waters" below, and the reat "channele" of the old |  |
| world waters above-the earthquake, gueh as this region bas often experienced, dis |  |
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| Wean an elegan Weding. The oreren |  |
| protuely and tasteflly ydiores. Great |  |
| $\begin{aligned} & \text { preparations had been made for the event. } \\ & \text { Invitations had been sent out to the } \\ & \text { numerous friends and soquaintances a and } \end{aligned}$ |  |
| as the parties were well known and were general favorites in the community, all |  |
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| were ancions to be present on the joyous occasion. The hour appointed for the ceremony was eleven o'elock, and long be |  |
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| fure thas time the house, was filled with |  |
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| throngs of friends and invited gueats: And soon the wedding party came in, walking up the tisile with deliberate and measared |  |
| stop, while the orgap sounded forth the approoriate tones of Mededere ohn's " Wed. |  |
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| approbriate tod.ng March" to herald their coming. Jn+ as the party reached the altar the |  |
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| olinek slruck eleven. And then, according to previous directions, and to prevent inter ruption or the church were cloned. But ncarcely were the keyn turned in the lociso, |  |
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Sanuary 26

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MESSENGER AND VISITOR

MESSENGER AND VISITOR
January 26.

intereating to ne at a recent Sabbath morn
ing verviob ty have been able to oount five
ordinined mioisters preeeat, amoug whom was our ateemed brother Robianon, who
so reventy arrived here. At the eveoing so resently arrived here. At the ovecing
ervioe we were privilegel to listen to Rev
Dr. Hohart, of Chicago, whoee name in to

 not yel appest what we shall be". We
may be ppardoned tor our attempt toeptom
ite gome of the leading thoughte of the learned doctor.
Chritione
 ghiog for the zupremacy. It in not to bo wondered at that the carraal very onen is
moot vifible, cepecillly in thooe owes
where it has cootrulled the individual for

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tion. Perfeot Curietinaity io tion. Perfeet Curiatimaity io not to be looked for oo earth. The work of grooe
a greaual developpeas. There might b mene remon in the objection to Chrietianity
if it wre elaimed that it does sil for ith posesesor thet it olaims to do. No on sinner sas well as the impenitent, although in a far different condition. The poover
Clurintian on earth is far bettier than the beat of the uaregeverate. What the Clrie he in on eaqrib. Sappone one unaecquainted of man were to look apoe the helplese intmot, pillowed oe the lap of ith naree. It woard be difflouit to conooive that in a foe the hittle heed cootained the germ of a mighty mind that in aterer yearris is to materer
the esiences, solve the moat difficult problem of mathemation, peeietrate the mysteries of betmeen the plavete, sod soompute with great the difforences between the iafant and contratt'between what the Cbristian ie and That he oball be. The Chriotian's con-
dition here ie very often mivijudged. The moost doveled sompotimese poseses a oalm river oftee flowe on aoieelesaly, while the ripplings of the ohallow stresess are hearr
in the distanoes. This life is the winter season of Chriitinaity. The leaflesen and indieate what they will be With ail the glory of their summer folinge the artitit's gallery or the rade pieco of feeling marble are poor ariurrione
to judge of what the artiat will evectially produce. So we mast not judge the Chrie. eppark of graee which is to be developed
by God. His earthly pilgrimage is the wintry meason; by bedd-by in the 'paras
diee of God his fruit will be perenial, the workaianabip will br complete. If iofdelpatterr, "We eball be fike blime" work at home, particulartly of the harvest briegg gathered at Canso.

Torotito Beptiar colloge. Parinit me to acksomiedge the folloming
oontribations reotived up to dete, from
Baptite oburchen in the Yuritime Provinoees in aid of minielewrial molocation at Mollater
Hall, in acoondance with the reeolation of Ites io esach charch forith isis parposes


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Interoolonial Railway, 'B6. WIITER ARRMOEMEIT. '87.



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