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# JOURNAL

—OF THE—

## Synod of the Church of England,

—IN THE—

### DIOCESE OF HURON,

HELD IN

### The City of London,

—ON—

## WEDNESDAY, THURSDAY AND FRIDAY,

JUNE 4th, 5th and 6th, 1873.

WITH APPENDICES.



LONDON:

Printed for the Synod by Siddons & Dawson, Evening Herald Printing Establishment.  
1873.

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## A Prayer,

Appointed by the Bishop to be used in all the Churches in the  
DIOCESE of HURON, before the Meeting of the  
Synod, and also during the Sessions of the Synod.

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ALMIGHTY and Everlasting God, who hast promised, through thy Son Jesus Christ, to be with Thy Church to the end of the world; we beseech Thee to be present with the Synod of this Diocese, *now (about to be)* assembled in thy name. Vouchsafe of Thy great mercy so to direct, govern and sanctify *them (us)* in *their (our)* important work, by Thy Holy Spirit, that, through thy blessing on *their (our)* deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of thy Church maintained and handed down unimpaired to those who shall come after us. Grant this, we beseech Thee, through the merits and mediation of Jesus Christ our Saviour.—  
AMEN.

Huron

THE RT. R

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EDM

REV.

Examining Chaplain

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*Rev. W. A. Young	do do do	
*Rev. T. Irving, LL. D.	Hellmuth Ladies' College.	
	ON LEAVE.	
*Rev. H. B. D. Jessopp, M. A.		

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*Rev. J. Hutchinson.....		
*Rev. F. Mack.....		
Rev. W. B. Rally, M.A.....		
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	{ Princeton, St. Paul's,	*D. Martin.
	{ Drumbo, St. Peter's,	
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	{ Maxwell's,	
	Cainsville, St. Mary's,	
	Aylmer, Trinity Church,	
	{ Kirkton, St. Paul's,	
	{ Prospect, Trinity Church	
	Blenheim, Trinity Church,	Ira Rowe.

\*Not Present.

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PROCEEDINGS  
OF  
**The Synod of the Diocese of Huron.**

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**SIXTEENTH SESSION.**

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The Synod met in London, on Wednesday, June 4th, 1873.

Divine Service was held in St. Paul's Church, at 9 o'clock; with an administration of the Holy Communion to the Clergy and Lay Representatives assembled.

At the same service the Bishop held an Ordination, when the Revs. W. Craig, W. L. Mills, T. W. Magahy and F. Ryan, were admitted to the order of the Priesthood. The sermon was preached by his Lordship from II. Cor., V. 20.

The Synod assembled in Bishop Cronyn Hall, immediately after the service.

The Bishop in the chair.

After prayer, the rolls of the Clergy and Lay Representatives were called by the Secretaries. 64 Clergymen and 75 Lay Representatives answered to their names.

ELECTION OF SECRETARIES.

Moved by Rev. J. Smythe, seconded by Rev. W. Murphy.

RESOLVED.—That the Ven. Archdeacon Marsh, be Clerical Secretary for the current year.—Carried.

Mr. Marsh, in thanking the members of the Synod for their unwavering confidence in electing him for 16 years in succession as their Secretary, desired to retire from the duties he had so long discharged. It was therefore

Moved by Ven. Archdeacon Fauquier, seconded by the Rev. Canon Innes.

RESOLVED.—That the Rev. A. Sweatman, be Clerical Secretary to this Synod for the ensuing year. Carried.

Moved by Mr. Peter Roe, seconded by Mr. R. Fox.

RESOLVED.—That Mr. John Beard, be Lay Secretary to the Synod for the current year. Carried.

The Bishop appointed Mr. J. T. Gilkison and Rev. E. Patterson, to act with the Secretaries as a committee to examine the certificates of the Lay Representatives.

#### ADMISSION TO A SEAT IN THE SYNOD.

Moved by the very Rev. Dean Boomer, seconded by the Rev. R. V. Rogers,

RESOLVED.—That the Rev. Edward Sullivan, of Chicago, take a seat on the floor of this house. Carried.

Mr. Sullivan took the opportunity of expressing to the Church of the Diocese collectively, his thanks for the generous assistance sent to his congregation in their sufferings from the late calamitous fire.

The Synod adjourned at one o'clock p.m., to resume at three.

Three o'clock, p.m.

The Synod re-assembled.

The Bishop in the chair.

#### CERTIFICATES OF LAY REPRESENTATIVES.

The Committee on Certificates presented the following report :

The Committee appointed to examine the Certificates of the Lay Delegates to the Synod, beg to report as follows :

They find 59 certificates correct; as to the rest they observe that the one from Rev. W. H. Tilley does not certify that the Synod assessment has been paid; your Committee, however, believe that Mr. Tilley's congregation has not yet been assessed.

In the Certificate signed by the Rev. T. S. Ellerby, the name of the congregation sending the Delegate is not inserted.

In the Certificate signed by the Rev. G. C. Mackenzie, Chatham, the number of registered voters is not inserted, and it is stated that there is no registered list of voters kept, as required by the constitution of the Synod.

Your Committee would further state that a large number of the Certificates do not contain the number of registered voters in the respective Parishes; and although this may not be absolutely necessary unless the number of Delegates sent exceed *one*, it is, in the opinion of your committee, very desirable that the number of those entitled to vote for the election of delegates should, in all cases, be inserted in the certificates.

All which is respectfully submitted.

E. PATTERSON, Chairman.

Committee Room, June 4th, 1873.

Moved by Judge Wilson, seconded by Dr. Covernton.

RESOLVED.—That the report of the Committee on Certificates of delegates be received and adopted, and that those delegates whose certificates are

reported as in present Synod

The Bishop be found pri

A Memorhibitory Lea Synod.

Moved by Printing Bishop in the Minutes.

Moved by Mellish, Prayer before Diocesan Con- tributions. or to a one of

A Collect t purposes. It on the day of time of Charit Minister:—

To be used Morning and

O, Lord, Our our sakes became Thee most gratef us to the knowl beseech Thee to this time of our mind, and a che love, and our pro and bounden duty be abundant also self and the Holy and praise, world

[Compiled fr thians.]

No. of votes cast for Delegates reported. Mr. G resolution to the Pr votes cast elected.

Table of Fees. Moved be requestions of



reported as informal, be entitled to take their seats and to act during the present Synod. Carried.

THE BISHOP'S ADDRESS.

The Bishop then delivered his address to the Synod, which will be found printed at length in the Appendix No. I.

MEMORIAL.

A Memorial from the Ontario and Quebec Temperance and Prohibitory Leagues of Toronto and Montreal, was presented to the Synod.

NOTICES OF MOTIONS.

Moved by Archdeacon Fauquier, seconded by Wm. Grey, Esq.

That copies of the Minutes of the Synod, and the Address of the Bishop, be printed for circulation amongst the Members of the Church in the Diocese.

Moved by Rev. W. Brookman, seconded by the Rev. H. T. Mellish,

That the Lord Bishop of the Diocese be requested to prepare a prayer to be used before the usual contributions for Diocesan purposes or to allow the following Collect with Rubric attached to be used; or one of the same effect:

A Collect to be said before the usual Contributions for Diocesan purposes. It may be used both on the Sunday before, as well as on the day of the offerings to God. It may be used also at any other time of Charitable Contributions, according to the discretion of the Minister:—

To be used before the two final prayers of the Litany, or of Morning and Evening Prayer:

O, Lord, Our Saviour, Who didst love us, and give Thyself for us; and for our sakes became poor, that we, through Thy poverty, might be rich; we give Thee most grateful and humble thanks for that Thou hast vouchsafed to call us to the knowledge of Thy love, Thy grace, and faith in Thee; and we beseech Thee to grant unto us in return, at all times, but more especially at this time of our gifts for Thy service, the grace of a bountiful faith, a willing mind, and a cheerful liberality; that so we may prove the sincerity of our love, and our professed subjection unto Thy Gospel; and that this, our loving and bounden duty and service, may not only supply the wants of others, but be abundant also by their many thanksgivings unto God, to whom, with Thyself and the Holy Spirit, be thanks for Thine unspeakable gift, with all honor and praise, world without end. Amen.

[Compiled from Gal., 2:20, and 8th and 9th Chap. 2nd. Corinthians.]

No. of votes cast for Delegates not to be reported. Mr. Gilkison gives notice, that (if necessary) he will move a resolution of instruction to the Scrutineers, upon election of Delegates to the Provincial Synod, to dispense with reporting the number of votes cast for Delegates, simply reporting the names of Delegates elected.

Table of Fees. Moved by J. Beard, seconded by W. Grey, That the Lord Bishop be requested to put forth a table of fees in accordance with the provisions of the Church Temporalities Act.

Moved by Rev. E. Softley, seconded by \_\_\_\_\_, Whereas, in the interests of our Church it is very desirable to promote amongst its members a knowledge of the science and practice of sacred music;

Therefore be it resolved by this Synod;

Church Music. 1. That a Committee be named by the Bishop as a Committee of this Diocese for the promotion therein of a knowledge of the science of Sacred Music.

2. That this Committee do prepare or adopt a suitable Manual of Tunes and exercises for use in divine worship and Episcopal singing classes.

3. That it be the office of such Committee to encourage and recommend to the clergy of the Diocese, such competent teachers of vocal music, being Episcopalians and of good character, as they may be able to procure as teachers for congregational singing classes.

Parish Register. Moved by the Rev. John Hurst, seconded by \_\_\_\_\_, That a suitable Parish Register having been provided for the use of the Diocese, the vestry of each congregation be required to provide a copy of the same without delay.

Sunday School Libraries. Moved by Rev. J. Hurst, seconded by \_\_\_\_\_, That a committee be appointed to select books suitable for Sunday School Libraries; and that as soon as possible a supply be provided in London for sale to the parishes.

Diocesan Hymnal. Moved by Rev. J. Hurst, seconded by \_\_\_\_\_, That a Committee be appointed to select or compile a Hymnal for the use of the Diocese, more suited for public worship in our Churches, than the one now generally in use.

#### ALGOMA BISHOPRIC.

The Bishop introduced the subject of the Algoma Bishopric, conveying a request from the Metropolitan to ascertain the sense of this Synod as to the desirability of convening a special meeting of the Provincial Synod to proceed to a new election, or of deferring the matter to the regular Session of 1874.

Moved by the Ven. Archdeacon Fauquier, seconded by the Rev. E. Patterson.

RESOLVED,—That taking everything into consideration, this Synod considers that it would be desirable to postpone the election of Bishop of Algoma until the meeting of the Provincial Synod in 1874. But if the majority of the other Dioceses think otherwise, this Synod will be ready to join in meeting this year. Carried.

#### DAY OF GENERAL THANKSGIVING.

The Bishop announced that, in pursuance of the decision arrived at in a meeting of the House of Bishops, an endeavour should be made to secure the general observance of a day of Thanksgiving in concert with the heads of other religious denominations, the Metropolitan had named Thursday, 16th October, as the day so selected for Thanksgiving for a plentiful harvest.

#### TEMPERANCE.

The Bishop brought before the consideration of the Synod the three subjoined resolutions on the subject of Temperance.

1. That risi should combin of intoxicating appalling evils

2. That this and Quebec, in sented to the L House of Comm

3. That we c Dominion, to e principles of pr thereof.

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RESOLVED,— tion of the Syno ance and Prohib mittee for their mittee do consid Rev. W. B. Eva

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RESOLVED,—T uous liquors in t stringent and pr and further altog other common st and stores licens further, that the strict inspection o liquors. And th petitions embody to both Houses of half of this Syno memorial from the and a copy of this subject.

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1. That rising above sectarian and party considerations, all good citizens should combine to procure an enactment, prohibiting the manufacture and sale of intoxicating beverages, and afford the most efficient aid in removing the appalling evils of intemperance.

2. That this Synod records its pleasure at the interest, especially in Ontario and Quebec, in favour of a prohibitory law, as manifested by the petitions presented to the Legislatures, and their reference to a select Committee of the House of Commons.

3. That we earnestly call upon all friends of Temperance throughout the Dominion, to enter with renewed energy into the work of disseminating the principles of prohibition, and the thorough circulation of the petitions in favour thereof.

Moved by Judge Hughes, seconded by the Rev. Canon Innes,

RESOLVED,—That the resolutions submitted by the Bishop for the consideration of the Synod, and the circular letter of the Ontario and Quebec Temperance and Prohibitory Leagues, forwarded to this Synod, be referred to a Committee for their report to be submitted to-morrow morning, and that such Committee do consist of Rev. R. V. Rogers, Rev. Dr. Townley, Rev. Canon Innes, Rev. W. B. Evans, Judge Hughes, and Judge Wilson.

Moved in amendment by the Rev. Dr. Townley, seconded by Mr. F. H. Haycock,

RESOLVED,—That this Synod, deeply deploring the excessive use of spirituous liquors in this Dominion, would hereby urge the Legislature to pass a stringent and practical law for the punishment of the crime of drunkenness, and further altogether to prohibit the sale of ardent spirits by all groceries or other common stores, limiting their sale to duly licensed taverns, drug stores and stores licensed for the sale alone of spirituous and fermented liquors, and further, that the said law shall close all mere saloons, and further appoint a strict inspection of all liquors, absolutely confiscating the sale of any adulterated liquors. And that his Lordship the Bishop be respectfully requested to forward petitions embodying this resolution to His Excellency the Governor General, and to both Houses of the Dominion Parliament; such petitions to be signed, on behalf of this Synod by the Bishop and the two Secretaries. Further, that the memorial from the Prohibitory League be respectfully and kindly acknowledged and a copy of this Resolution be forwarded to them, as our action on the whole subject.

The Synod then adjourned for the day at 6 o'clock.

The Bishop pronounced the Benediction.

## SECOND DAY.

After morning Prayer in St. Paul's Church, at 9 o'clock,

The Synod assembled in Bishop Cronyn Hall, at 10 o'clock,

The Bishop in the chair,

After Prayer, the Rolls were called by the Secretaries, when 77 Clergymen and 78 Lay Representatives, answered to their names.

Moved by Mr. E. B. Reed, seconded by the Rev. Canon Elwood,

RESOLVED.—That as the minutes of last Session are printed and in the hands of the members, the reading of the same be dispensed with. Carried.

The Secretaries notes of yesterday's business were read, and being approved were signed by the chairman.

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## MEMORIAL.

Mr. Strong presented the following memorial from the vestry of Trinity Church, Galt.

Copy of part of the minutes of a special vestry of Trinity Church, Galt, held 2nd June, 1873.

The meeting with only one dissenting voice desired that the following Resolution, moved by Mr. Girdlestone, seconded by Mr. Durand, should be read at the Synod, viz :

"This congregation, believing that the Canon in contemplation concerning the appointment of Rectors and Incumbents, if made law will only entail additional trouble without very materially altering the present position, trust, that it may be so amended as definitely to give to regular Vestries, as heretofore defined by the Temporalities Act, the right either to nominate or veto appointments."

A correct copy.

JOHN DAVIDSON, Chairman.

Galt, 3rd June, 1873.

## REPORTS OF COMMITTEES.

The Rev. E. Patterson, presented as follows :

The Committee appointed to examine the certificates of Lay Representatives to the Synod beg to report further,

That since their Report of yesterday 23 additional Certificates have been handed in, all of which are found correct.

E. PATTERSON, Chairman.

June 5th, 1873.

The Reports of the Rural Deans were handed in to the Secretaries, and will be found in Appendix II.

## NOTICES OF MOTIONS.

Moved by Ven. Archdeacon Balch, seconded by

RESOLVED,—That a Committee of Foreign Missions. Bishop to consider and report to the Synod at its next meeting, the best plan for organized work in behalf of Foreign Missions.

2. That said Committee be instructed to correspond with the Bishops of British North America, asking them to bring the subject before their respective Synods.

Moved by Rev. S. B. Kellogg, seconded by Rev. C. R. Matthew,

Collection for Foreign Missions. That the whole of the Collection made at the first Missionary Meeting in each year, held in each Church or Congregation in the Diocese, be devoted to the support of Foreign (Heathen) Missions.

## ELECTION OF DELEGATES TO THE PROVINCIAL SYNOD.

The Bishop appointed the Revs. T. C. DesBarres and H. F. Mellish, and Messrs. Strong and Duff, to act with the Secretaries as scrutineers of the ballots.

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The Synod then adjourned for fifteen minutes.  
 On the re-assembling of the Synod,  
 The Bishop in the chair,  
 The rolls of the Clergy and Laity were called by the respective Secretaries, and each member deposited his balloting paper in the ballot box.

ELECTION OF COMMITTEE ON DISCIPLINE.

The ballot boxes were then laid aside and the Synod proceeded to the election of the Committee on Discipline, under Canon IX.

The Revs. W. B. Evans and S. B. Kellogg were appointed to act as Scrutineers of the ballot.

The roll of the Clergy was called by the Clerical Secretary as they deposited their voting papers.

The Bishop named the following six members of this Committee.

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|-----------------------|----------------------------|
| Rev. Canon Bettridge, | Rev. R. V. Rogers,         |
| Rev. Canon Innes,     | Rev. J. P. Hincks,         |
| Rev. Canon Elwood,    | Rev. St. George Caulfeild. |

UNFINISHED BUSINESS.

The debate was resumed on Dr. Townley's amendment on the subject of Intemperance, which by the consent of the Synod was ultimately withdrawn.

Judge Hughes' original motion was then carried, with the alteration that the Committee report at this Evening's session, and the addition to the Committee of the following names: Ven. Archdeacon Fauquier, Rev. E. Patterson and Rev. H. F. Mellish.

The Bishop named Dr. Townley as convener of this committee.

CANON ON PATRONAGE.

The Bishop brought forward his proposed resolutions on the subject of patronage as follows:

Whenever a vacancy shall occur in any Rectory or other Parish by the death, removal or resignation of the Clergyman, the Churchwardens of the several Congregations within the Parish shall, within fifteen days of such vacancy, summon a meeting of the vestry or vestries for the purpose of electing a committee, consisting of the Churchwardens, Lay Representatives to Synod, and of such number of communicants as shall form a committee of not less than ten and not more than fifteen. That the Churchwardens shall, within three days after the meeting of the said vestry or vestries, send to the Bishop the names of the parties appointed to form the said committee.

That upon receiving such notice from the Churchwardens, the Bishop shall notify the Archdeacon or Rural Dean, and furnish him with the names of Clergymen, to be submitted to the said committee appointed by the vacant parish. That the Archdeacon or Rural Dean shall, within three days after receiving such notice from the Bishop, summon a meeting of said committee through the wardens of the principal congregation, giving at least eight and not more than fifteen days' notice of such meeting.

That the Archdeacon or Rural Dean shall attend such meeting and preside at the same, and submit to such meeting the names furnished by the Bishop, and out of such names the committee shall elect one whom the Bishop shall appoint to said vacant parish. In case the said committee fail or decline to elect one of the clergymen whose names are submitted by the Bishop, the Bishop shall appoint a Clergyman to the vacant parish. In case any vacant parish may decline to elect such committee before mentioned, or desire the Bishop to fill up the Parish without the intervention of any committee, then the Bishop shall appoint a clergyman to said vacant parish.

Before any appointment shall be made to a vacant parish under this Canon, all salary and arrears of salary due to the late incumbent shall be fully paid and discharged.

The following Committee to report on this subject was named by the Bishop:

Very Reverend the Dean,	Mr. W. S. Martin,
Ven. Archdeacon Balch,	Judge Kingsmill,
Ven. Archdeacon Marsh,	Mr. J. T. Gilkison,
Rev. Dr. Caulfeild,	Mr. Strong.
Rev. Canon Elwood,	

CONVENER—THE DEAN.

It was agreed that the memorial from the congregation at Galt should be referred to the same Committee.

#### RAILWAY TRAFFIC ON SUNDAYS.

Moved by the Rev. Dr. Townley, seconded by the Rev. R. V. Rogers,

RESOLVED,—That this Synod respectfully but earnestly records its solemn protest against the *Sunday* Passenger and Freight Traffic, so largely carried on by the Railways and Canals of this Dominion and also against their habitual repairing of bridges, relaying of their tracks, &c., as being offensive to God, demoralizing to the country, and most dangerous to the honesty and fidelity of their own officials and employees. And that a copy of this resolution, duly signed by the Bishop and the Secretaries of the Synod, be sent without delay to each Board of Directors. Carried.

#### IRREGULARITIES IN CONDUCT OF SERVICES, &c.

Moved by Rev. Dr. Townley, seconded by Judge Kingsmill,

RESOLVED,—1. That if a clergyman shall have found it necessary from some special cause to curtail the regular Morning and Evening Services of the Church—specially those of the Sunday or chief Festivals—or the form for the Administration of the Holy Communion—he shall, within one week, inform his Rural Dean of the same and his reason for so doing; who shall, in his next regular report, bring the irregularity and its cause under the Bishop's notice.

If such irregularity occurs with a Rural Dean, he shall report it to the Archdeacon; or if with an Archdeacon, he shall inform the Bishop thereof.

2. That every clergyman of less than five years in Holy Orders shall make a quarterly return to his Rural Dean of all the Public Services held by him, and also of all his celebrations of the Holy Communion, private as well as public, and of the times and places of such services.

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3. That every such clergyman shall further make a return to his Rural Dean of the number of his regular Parochial visits, and of those also specially to the sick.

Moved in amendment to Clause I., by Ven. Archdeacon Fauquier, seconded by Rev. Canon Bettridge,

RESOLVED,—That the Bishop shall order how, and in what manner, the public Services of the Church may, when circumstances require it, be curtailed, and that in no case shall any Clergyman be allowed to make any other alteration in the manner of conducting Public Worship in any Church, except with the express permission of the Bishop.

Further, that the said order be printed, and a copy of the same be furnished to each clergyman of the Diocese; and also to the wardens of every congregation; whose duty it shall be to place the same in their Church, where it can be seen and read by the people.

Moved in further amendment by Rev. E. Softley, seconded by Rev. A. E. Miller,

RESOLVED,—That this Synod does hereby reiterate its adherence to that provision made by its last session with reference to the necessary abbreviation of the Services of the Church.

By permission of the Synod the discussion of this motion was suspended to allow the introduction of a resolution regarding

THE LATE CLERICAL SECRETARY.

Moved by Judge Wilson, seconded by Dr. Covernton,

RESOLVED,—That this Synod, while warmly congratulating the Venerable Archdeacon Marsh on his recent appointment to the high ecclesiastical office of Archdeacon, cannot permit him to retire from the office of Clerical Secretary of this Synod, without expressing their high appreciation of his long and valuable services in the faithful discharge of the onerous and important duties connected with this office. His unwearied attention to the numerous details of his official duties, his prompt attention to all correspondence, whether asking for information or written on the business either of the Church Society, or of the Synod, his unvaried courtesy and kindness both to his Clerical and Lay brethren, have won for him the affection and respect of every member of this Synod; and on retiring from these offices he carries with him our best wishes for his future happiness and welfare, and our earnest prayers that it may please Almighty God to shower down on our venerable friend and brother, Archdeacon Marsh, His choicest blessings, and to crown with success his future labours in the vineyard of our Divine Master. Carried.

ELECTION OF COMMITTEE ON DISCIPLINE.

The scrutineers of the ballot for the election of Committee on Discipline reported as follows:—

The committee appointed to report upon the names elected by the Synod on Discipline under Canon IX., beg leave to report the following names, as having obtained the largest number of votes:—

Rev. Dr. Townley.....	49
Rev. G. J. R. Salter.....	35
Rev. Canon Nelles.....	34

Rev. A. Sweatman .....28  
 Rev. E. E. Newman .....22  
 Rev. S. B. Kellogg.....21

WM. B. EVANS,  
 For the Committee.

The report was put and adopted.  
 The Synod adjourned at 1 o'clock to meet again at 3 o'clock, p.m.  
 The Synod resumed,  
 The Bishop in the chair.

REPORTS OF THE SCRUTINEERS.  
 CLERICAL BALLOT.

The scrutineers appointed to examine the Clerical ballot for Delegates to the Provincial Synod, beg leave to report the following names as having received the highest number of votes :—

Very Rev. Dean Boomer.....61  
 Ven. Archdeacon Marsh.....57 }  
 Rev. Canon Elwood.....57 }  
 Rev. Canon Innes.....50  
 Rev. A. Sweatman .....49  
 Rev. J. P. Hincks.....41  
 Rev. Dr. Townley.....39  
 Ven. Archdeacon Fauquier.....37  
 Rev. Dr. Caulfeild.....36  
 Ven. Archdeacon Balch.....34  
 Rev. W. H. Halpin.....33  
 Rev. T.C. Besbarres.....32 }

SUBSTITUTES.

Rev. Canon Nelles.....32 }  
 Rev. S. B. Kellogg.....31  
 Rev. A. Jamieson.....28  
 Rev. E. Patterson.....27 }  
 Rev. J. Smythe.....27 }

Committee Room, London, June 5th, 1873. T. C. DESBARRES,  
 WILLIAM DUFF,  
 ARTHUR SWEATMAN.

The report was put to the Synod and confirmed.

LAY BALLOT.

The scrutineers appointed to examine the votes for the Lay Delegates to the Provincial Synod, beg to report that the following gentlemen have received the votes set opposite their names respectively.

Judge Wilson.....71  
 Judge Hughes.....69  
 John Beard.....65

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Peter Roe.....	63
W. Grey.....	61
W. J. Imlach.....	53
Dr. Covernton.....	48
G. F. Ryland..	44
A. Lefroy.....	43
J. T. Gilkison.....	38
L. Burwell.....	36
M. Jackson.....	36

SUBSTITUTES.

H. Crotty.....	35
W. J. Keays.....	25
Col. Taylor.....	25
Judge Kingsmill.....	20

HENRY F. MELLISH,  
R. S. STRONG,  
JOHN BEARD.

The report was put to the Synod and confirmed.

APPOINTMENT OF COMMITTEES.

EXECUTIVE.

The Bishop named as the Executive Committee,	The Lay Secretary,
Very Reverend Dean Boomer,	E. B. Reed, Esq.,
Ven. Archdeacon Marsh,	W. Grey, Esq.,
Ven. Archdeacon Balch,	James Hamilton, Esq.,
Rev. Canon Bettridge,	M. Jackson, Esq.,
Rev. Dr. Caulfeild,	Judge Hughes.
The Clerical Secretary,	

SUPERANNUATION.

Very Rev. Dean Boomer,  
Ven. Archdeacon Marsh,  
Ven. Archdeacon Fauquier,  
Rev. Canon Bettridge,  
Rev. Canon Elwood,  
Rev. Canon Nelles,  
Rev. Dr. Townley.

COMMITTEE ON CANONS.

Very Reverend Dean Boomer,	Rev. Dr. Townley,
Ven. Archdeacon Marsh,	Rev. Dr. Caulfeild,
Ven. Archdeacon Balch,	Rev. G. J. R. Salter,
Ven. Archdeacon Fauquier,	Rev. T. C. DesBarres,
Rev. J. P. Hincks,	Rev. A. Sweatman,
Rev. Canon Elwood,	Judge Hughes,
Rev. Canon Innes,	John Beard, Esq.
Rev. Canon Nelles,	

## REPORT OF COMMITTEE.

The Committee to whom the Bishop's proposed Canon on patronage was referred, reported the following resolutions:

Canon on Patronage 1. Whenever a vacancy shall occur in any Rectory or other Parish by the death, removal or resignation of the Clergyman, the Churchwardens of the several congregations within the Parish shall within fifteen days of such vacancy summon a meeting of their respective vestries, for the purpose of electing a committee consisting of one member for each of such congregations and one additional one for every ten male communicants thereof, he being a communicant; and the Churchwardens shall, within three days after the meeting of the said vestry or vestries, send to the Bishop the names of the parties appointed to form the said Committee.

2. And the Bishop shall call together such committee at such time and place as he shall see fit, and after conference proceed at once to appoint a clergyman to such vacant Parish. Provided that should the Committee (of which the majority shall for all purposes form a quorum) neglect to obey the Bishop's summons he shall then himself appoint an Incumbent.

3. Before any appointment shall be made to a vacant Parish under this Canon, arrangements satisfactory to the Bishop shall be made in regard to any arrears of salary due to the late Incumbent.

Moved by the Very Rev. Dean Boomer, seconded by Mr. W. S. Martin,

RESOLVED,—That the report of the Committee on the Patronage Canon be received and read clause by clause. Carried.

The several clauses were then read and in turn passed.

## DEFINITION OF TERMS PARISH AND MISSION.

Moved by the Rev. J. Hill, seconded by the Rev. W. Brookman,

RESOLVED,—That a Parish or Mission contributing eight hundred dollars a year, shall enjoy the right of acting in accordance with this Canon.

Moved in amendment by Rev. Dr. Townley, seconded by Mr. W. S. Martin,

RESOLVED,—That this Synod accepts the definition of Parish and Mission as understood by the Church Society; namely, a Rectory is a living which entirely pays its Clergyman and provides a Parsonage; that a Parish is that which is assisted by the Church Society, but pays not less than \$600; and a Mission that which is composed of more than two congregations, and contributes not less than \$300; and a Travelling Mission that which is entirely supported by the Church Society; and that the two former classes shall be those which have the right to send their advisory committee to consult with the Bishop.

Moved in amendment by Mr. W. Grey, seconded by Mr. Crotty.

RESOLVED,—That the report now before this Synod be referred back to the committee with instructions to amend said report, that its meaning may be better understood by this meeting; and to report at this evening's session.

Moved in amendment by Mr. J. Beard, seconded by Rev. E. Softley,

RESOLVED,—That the Bishop's proposals with reference to Patronage, and the report of the committee be referred to the committee on Canons. Lost.

Mr. Grey's amendment was then carried.

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## IRREGULARITIES IN CONDUCT OF SERVICES.

After several amendments to Dr. Townley's resolution had been proposed, Dr. Townley, with the permission of the Synod, withdrew his original motion and consequently all the amendments fell with it.

## CHURCH LANDS.

Moved by the Rev. Dr. Caulfeild, seconded by Major Paxton,

RESOLVED,—That the following resolution be referred to a Committee :—

That no lease or agreement respecting Church Lands, made by any Rector or Incumbent, be valid, unless the matter be laid before the Standing Committee of the Church Society, and the terms agreed to by them. That a By-law be prepared on this subject; and that until such By-law come into effect, all persons interested in the subject be required to act upon this resolution.

By consent of the Synod this motion was withdrawn.

## RULES REGARDING COMMITTEES.

Mr. Beard withdrew the resolutions of which he had given notice in the printed Circular convening the Synod, viz :

To insert the following in the "order of proceedings," immediately after "No. 4":—A committee of five Clergymen and five Laymen shall be appointed by the Bishop, whose duty it shall be to name all committees, except those specially provided for by the constitution, and all committees shall be announced by the chair before the Synod adjourns.

To strike out (from Sec. 1 of "Rules regarding Committees,") the following words, "shall be appointed by the chair unless named by the Synod, and the names."

## SUSPENSION OF RULE OF ORDER.

Moved by Rev. W. B. Evans, seconded by Rev. W. Murphy,

RESOLVED,—That the rule requiring notice of every motion to be given, be suspended, to enable Mr. Beard to bring in his resolution upon the convener of Committees. Carried.

## CONVENER OF COMMITTEES.

Moved by Mr. J. Beard, seconded by Col. Wilson,

RESOLVED,—That the following words be added to Section 1 of "Rules regarding Committees." "At the time of appointment it shall be stated whose duty it is to convene the Committee, and in the event of this being overlooked it shall be the duty of the first named member to convene." Carried.

## PRINTING MINUTES.

Moved by Ven. Archdeacon Fauquier, seconded by Wm. Grey, Esq.,

RESOLVED,—That 2000 copies of the minutes of the Synod, and the Address of the Bishop be printed for circulation amongst the members of the Church in the Diocese. Carried.

## REPORT ON INTEMPERANCE.

The report of the Committee on Intemperance was presented and read by the chairman Judge Hughes, as follows :

The Committee to whom were referred the resolutions submitted to this Synod by the Bishop at our present Session, beg leave unanimously to report the following resolutions for the adoption of the Synod as being of a character most likely to meet with general approval.

1. We desire to acknowledge the importance of the subject which has been presented by the Bishop.
2. This Synod rejoices at the great interest manifested on this subject as shown by the Petitions presented to the Legislatures of the country, and we would courteously acknowledge the memorial presented to this Synod by the Presidents of the Temperance League.
3. This Synod feels that the weight of the Christian Church should be thrown into the scale of faithfully helping our fellow-countrymen throughout the Dominion, in carrying out and making efficient any Scriptural, well advised law, which the Legislature may in its wisdom see fit to pass on the subject of the liquor traffic.

All of which is respectfully submitted.

D. J. HUGHES, Chairman.

Committee Room, Synod Hall, 5th June, 1873.

The Synod adjourned at 6 o'clock until half-past seven.

On resuming business, the Lord Bishop in the chair, it was

Moved by Judge Wilson, seconded by Dr. Covernton.

RESOLVED.—That the report of the Committee on the subject of Temperance be received and adopted. Carried.

## CANON ON PATRONAGE.

A verbal report on behalf of the Committee appointed to consider the Canon on Patronage was made by the Dean as chairman, recommending the reference of the subject to another committee on the ground that the limited time did not allow a sufficiently full consideration.

Moved by Canon Innes, seconded by Dr. Townley,

RESOLVED,—That the Canon on Patronage be referred to a special Committee, to be named by the Bishop. Carried.

## REVISED CANONS.

The Report of the Committee appointed to revise the Canons (printed in Appendix III.) was then proceeded with.

The proposed new Canon "ON THE APPOINTMENT OF DIGNITARIES AND OTHER OFFICERS, AND THEIR DUTIES," was read and discussed clause by clause, several amendments being adopted.

It was finally put to the Synod by the Bishop and passed unanimously, in substitution of Canon IV., in the following form :

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ON THE APPOINTMENT OF DIGNITARIES AND OTHER OFFICERS,  
AND THEIR DUTIES.

There shall be in the Diocese the following dignitaries and other officers, viz:—

One Dean of the cathedral, together with Canons to constitute the Chapter; one or more Archdeacons; and such number of Rural Deans as may be required; one Chancellor; one Registrar, and, when necessary, one Commissary.

2. The appointment of these dignitaries and officers shall be vested in the Bishop, and the offices of Rural Dean, Chancellor, Registrar and Commissary, shall be held during his pleasure; but

3. In case of the resignation or removal, by reason of age or infirmity of any dignitary, he shall be entitled to retain his rank.

4. The duties of the several dignitaries and officers shall be assigned by the Bishop, and printed for their instruction in the appendix of the Minutes of Synod.

5. The Chancellor shall be a communicant of the Church; of the degree of Barrister-at-Law, of at least ten years' standing; he shall advise, assist and act with the Bishop, or in his absence, with his commissary, in all matters of discipline or cases of difficulty or doubt when requested by the Bishop or his commissary; and before entering upon his duties he shall swear that he will to the utmost of his understanding deal uprightly and justly in his office, without respect of favour or reward.

OF THE DISCIPLINE OF THE CLERGY.

Sections I. and II. of the Canon "OF THE DISCIPLINE OF THE CLERGY" were severally discussed and passed with amendments, as follows:

SECTION I.—Every Clergyman holding any charge under the jurisdiction of the Bishop of the Diocese, shall be amenable for offences committed by him to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—There shall be a standing committee of discipline appointed every third year at the annual meeting of the Synod, consisting of the Dean and Archdeacons, ex-officio, and of twelve Clergymen of at least ten years' standing in Priest's orders, six of whom shall be appointed by the Bishop, and six elected by ballot, with four substitutes by the Clergy, and from this committee the Board of Triers, as hereinafter provided, shall be taken; such election shall be next in order after the election of delegates to the Provincial Synod; provided always that whenever a vacancy occurs such vacancy shall be filled up by the Bishop, or in order, from the list of substitutes elected by the Clergy, as the case may be.

The Bishop then pronounced the Benediction and the Synod adjourned at 10 o'clock.

### THIRD DAY.

After morning prayer at St. Paul's, at 9 o'clock,

The Synod assembled in their Hall at 10.

The Bishop in the chair.

The usual prayer having been read, it was agreed that the calling of the rolls be dispensed with.

The Secretaries, notes of yesterday's session were read and confirmed, and signed by the Bishop.

### REPORTS OF COMMITTEES.

#### SYNOD ASSESSMENT.

The report of the Assessment Committee was presented by the Very Rev. the Dean, Chairman, as follows:—

"The Committee on Assessment of Congregations beg to recommend to this Synod, that in consequence of the additional expenses incurred by the Synod, the scale of Assessment for the coming year be doubled, and that the following congregations be added to the list:—

Alvinston, with Annual Assessment of \$1 00	
Lake Arran.....	1 00
Cronyn Memorial Church.....	5 00

These latter to be assessed for last year and to be increased in same proportion as the others.

The Committee would suggest that during the coming year the scale of assessment be revised.

M. BOOMER, Chairman.

#### NOTICES OF MOTIONS.

Moved by Rev. E. Softley, seconded by Rev. R. S. Cooper,

The Late Bishop McIlvaine, of Ohio. **RESOLVED**,—That whereas it has pleased Almighty God in His Divine Providence, to take unto Himself the soul of the Right Rev. C. P. McIlvaine, D. D., D. C. L., LL. D., late Bishop of the Sister Church in the Diocese of Ohio, this Diocese in Synod assembled does take this, the earliest opportunity, of communicating to the Bishop and Diocese of Ohio, their deep sympathy with them in their bereavement, and that they do hereby express their sense of the great loss which they, in common with the whole Christian world and our own Church in particular, have sustained in the death of the beloved Bishop of Ohio; and that a copy of this resolution be sent to the Bishop and to the standing committee of the Diocese of Ohio.

Moved by Colonel Wilson,

Triennial Election of Delegates. I give notice that at the next meeting of this Synod, I shall propose that the Constitution be amended in this, that the Delegates to this and the Provincial Synod shall, in future, be elected for three years.

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Report of That the first three names of the gentlemen appearing on the Clerical and Lay lists of Delegates to the Provincial Synod, shall constitute a Committee, of which the Clergyman whose name shall head the list shall be Chairman; and it shall be the duty of the said Committee to report to this Synod at the Annual Meeting thereof, a synopsis of the proceedings which have taken place at the Provincial Synod, which said report shall be published with the minutes of this Synod.

Moved by J. Beard, Esq., seconded by W. Grey, Esq.

Bishop's circular respecting election of Representatives. **RESOLVED**,—That his Lordship the Bishop be requested to address a circular to each Clergyman, to be read on all occasions at the election of Lay Delegates, impressing the necessity, in the interest of the Church, of the Lay Delegates attending and remaining until the close of the Synod, and also drawing the attention of the Clergy to their duty of complying with the VIII. Section of the Constitution.

Moved by Rev. W. B. Evans, seconded by V. Cronyn, Esq.

Weekly Diocesan Church Paper. **RESOLVED**,—That a Committee be appointed to consider the feasibility of establishing a weekly paper in connection with this Diocese, with power to take steps to that end; and that said Committee do consist of the Very Rev. Dean Boomer, Ven. Archdeacon Marsh, Rev. Dr. Caulfeild, Rev. Canon Innes, Rev. S. B. Kellogg, Rev. J. P. Hincks, Rev. T. C. DesBarres, Rev. T. Hughes, Rev. J. Hurst, His Honor Judge Hughes, J. Beard, Esq., Peter Roe, Esq., W. Grey, Esq., Col. Taylor, R. Bayly, Esq., H. Crotty, Esq., Dr. Covernton and the mover and seconder.

Moved by Judge Hughes,

Billeting of Members during Session of Synod. I give notice that I shall move for the appointment of a Committee to make arrangements for the proper billeting of members of the Synod in the City of London, during the Session of the Synod.

## UNFINISHED BUSINESS.

### CANON ON DISCIPLINE.

Section 3 of revised Canon "of the Discipline of the Clergy," was read and discussed and passed in the following shape:

**SECTION III.**—Every Clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct, for teaching or maintaining doctrines contrary to the teaching of Holy Scripture, as set forth in the Liturgy, and articles of the Church of England, such teaching or maintaining being by way of writing, or printing, or preaching, or teaching, or circulating books containing such unsound doctrine; for holding service in any other Clergyman's Church or Parish without his consent; for irregularity or indecorum in the performance of divine offices; for contumacy or disrespectful conduct towards the Bishop; for the introduction of innovations and novelties in the performance of divine worship; for schism or separating himself from the communion of the Church; for discontinuing the exercise of the ministry without lawful cause; for exercising any lay profession or occupation inconsistent with his sacred calling; for living in the habitual disuse of public worship, or

of the Holy Communion, or for the violation of the constitution or Canons of this Diocese.

#### SUPERANNUATION AND REMOVAL OF CLERGYMEN.

It was agreed to pass on to the consideration of the proposed amended Canon, "on the Superannuation and Removal of Clergymen."

Section I. was read and discussed.

Moved in amendment by Judge Wilson, seconded by Rev. Dr. Townley,

RESOLVED,—That whenever it shall appear to the Bishop that it is necessary to the prosperity of the Church in any Parish or Mission, that its Rector, Incumbent or Missionary be removed, even though there be no specific charge against him, the Bishop shall have full power to remove such clergyman and give him some other cure. Provided, nevertheless, that in case a majority of the male communicants of at least one year's standing, being of the full age of twenty-one years, shall at a vestry meeting, called for that purpose, request the Bishop not to remove him, upon such request being duly notified and certified by the Churchwardens to the Bishop, his power to remove such Clergyman under this Canon shall cease.

It was subsequently agreed to put this motion in the shape of an alternative appended to the proposed Canon and commencing, "or whenever, &c."

Moved in further amendment by Judge Kingsmill, seconded by Archdeacon Fauquier,

RESOLVED,—That whenever it shall appear to the Bishop that the interest of the Church requires that any Clergyman should be Superannuated or removed, he shall investigate the case and take such action as to him shall seem best; and in case of superannuation, he shall recommend to the Standing Committee of the Church Society what annual grant (if any) should in his opinion be made to such Clergyman.

It was finally concluded to postpone the consideration of this Canon.

#### ADDRESS FROM THE BISHOP.

The Bishop addressed the Synod. He expressed the confidence which he felt in the co-operation of his Reverend and Lay Brethren; and his sense of gratification and heartfelt thankfulness for the spirit of unity, the earnestness of work and the evidences of spiritual life and activity which he had witnessed universally in his Episcopal visits throughout the Diocese; especially he commended the manner in which the younger Clergy were discharging the responsible duties which devolved upon them, evincing not only most laudable zeal and devotion, but a great amount of wisdom and judgment, considering they were deprived of the advantages of that oversight and counsel from older experience enjoyed by Curates in the mother country.

He regretted the work of the Synod of the Clergy away, and of the Lay Rectors. He greatly desired to see the seat, until the Synod. It was a most important and the most important were tied, by

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RESOLVED,—That the Synod should be invited to send a delegate to each Clergyman, impressing upon them the importance of attending and receiving the attention of the Synod to the Constitution. C

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RESOLVED,—That the Synod should be invited to send a delegate to each Clergyman, impressing upon them the importance of attending and receiving the attention of the Synod to the Constitution. C



He regretted the short space of time which was available for the work of the Synod, owing to Parochial necessities which called the Clergy away, and the business claims which demanded the withdrawal of the Lay Representatives, before the close of the Synod week; and he greatly desired a longer Session, that no member should quit his seat, until the whole of the business of the Synod was accomplished. It was a most serious hindrance to the action of the Bishop, that in the most important and trying duties devolving upon him, his hands were tied, by continued delays in Legislation.

The Synod adjourned at 1:30, to meet at 3, p.m.

Three o'clock.

The Synod resumed,

The Bishop in the chair.

#### SUSPENSION OF RULE OF ORDER.

The Rules of Order were suspended by consent of the Synod to enable various resolutions to be put.

#### BISHOP'S CIRCULAR REGARDING ELECTION OF LAY REPRESENTATIVES.

Moved by J. Beard, Esq., seconded by W. Grey, Esq.,

RESOLVED,—That His Lordship the Bishop be requested to address a circular to each Clergyman, to be read on all occasions at the Election of Lay Delegates, impressing the necessity, in the interest of the Church, of the Lay Delegates attending and remaining until the close of the Synod, and also drawing the attention of the Clergy to their duty of complying with the VIII. Section of the Constitution. Carried.

#### VOTE OF THANKS TO RAILWAY BOARDS.

Moved by A. Lefroy, Esq., seconded by Rev. W. Murphy,

RESOLVED,—That the thanks of the Synod are hereby given to the managers of the several Railroads for their liberality towards the members of the Synod. Carried.

#### THE LATE BISHOP OF OHIO.

Moved by Rev. E. Softley, seconded by Rev. R. S. Cooper,

RESOLVED,—That whereas it has pleased Almighty God in His Divine Providence to take unto Himself the soul of the Right Rev. C. P. McIlvaine, D.D., D.C.L., L.L.D., late Bishop of the Sister Church in the Diocese of Ohio; this Diocese in Synod assembled does take this, the earliest, opportunity of communicating to the Bishop and Diocese of Ohio, their deep sympathy with them in their bereavement, and that they do hereby express their sense of the great loss which they, in common with the whole Christian world, and our own Church in particular have sustained in the death of the beloved Bishop of Ohio; and that a copy of this resolution be sent to the Bishop, and to the Standing Committee of the Diocese of Ohio. Carried.

## WEEKLY CHURCH PAPER.

Moved by the Rev. W. B. Evans, seconded by V. Cronyn, Esq.,

RESOLVED,—That a Committee be appointed to consider the feasibility of establishing a weekly paper in connection with this Diocese, with power to take steps to that end, and that said Committee do consist of the Very Rev. Dean Boomer, Ven. Archdeacon Marsh, Rev. Dr. Caulfeild, Rev. G. M. Innes, Rev. S. B. Kellogg, Rev. J. P. Hincks, Rev. T. C. DesBarres, Rev. T. Hughes, Rev. J. Hurst, His Honour Judge Hughes, J. Beard, Esq., Peter Roe, Esq., W. Grey, Esq., Col. Taylor, R. Bayly, Esq., H. Crotty, Esq., Dr. Covernton, A. Lefroy, Esq., and the mover and seconder. And that Archdeacon Marsh, be convener.

This motion was, with the consent of the Synod, withdrawn.

## PARISH REGISTER.

Moved by Rev. J. Hurst, seconded by A. Lefroy, Esq.,

RESOLVED,—That a suitable Parish Register having been provided for the use of the Diocese, the vestry of each congregation be required to provide a copy of the same without delay. Carried. †

## COMMITTEE ON FOREIGN MISSION.

Moved by the Very Rev. Dean Boomer, seconded by Ven. Archdeacon Balch,

RESOLVED,—That a Committee of five be appointed by the Bishop to consider and report to the Synod at its next meeting, the best plan for organized work in behalf of Foreign Missions.

2. That said Committee be instructed to correspond with the Bishops of British North America, asking them to bring the subject before their respective Synods. Carried.

## TABLE OF FEES.

Moved by J. Beard Esq., seconded by W. Grey, Esq.,

RESOLVED.—That the Lord Bishop be requested to put forth a Table of Fees in accordance with the provisions of the Church Temporalities Act. Carried.

## COLLECT BEFORE DIOCESAN CONTRIBUTIONS.

Moved by the Rev. W. Brookman, seconded by the Rev. H. F. Mellish,

RESOLVED,—That the Lord Bishop of the Diocese be requested to prepare a prayer to be used before the usual contributions for Diocesan purposes, or to allow the following Collect with Rubric attached to be used; or one of the same effect:

† The Bishop stated that in conformity with the resolution passed at the last Synod, he had consulted the most approved forms of Parochial Registers in use in other Dioceses, both in Canada and the Church of the United States, and had placed that which appeared to be the most complete in the hands of his Chaplain, Rev. A. Sweetman, for adaptation to the requirements of this Diocese. He had carefully examined the work when finished, and it was now published by Messrs. E. A. Taylor & Co., of London. The Bishop recommended not only that every Parish should procure this Diocesan Register as a means of preserving a perfect Parochial Record, but that every Clergyman should make it a study as suggestive in the highest degree, for the various details of Parochial work.

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A Collect to be said before the usual Contributions for Diocesan purposes. It may be used both on the Sunday before, as well as on the day of the offerings to God. It may be used also at any other time of Charitable Contributions, according to the discretion of the Minister :

To be used before the two final prayers of the Litany, or of Morning and Evening Prayer :—

O, LORD, OUR SAVIOUR, Who didst love us, and give Thyself for us ; and for our sakes became poor, that we, through Thy poverty, might be rich ; we give Thee most grateful and humble thanks for that Thou hast vouchsafed to call us to the knowledge of Thy love, Thy Grace, and faith in Thee ; and we beseech Thee to grant unto us in return, at all times, but more especially at this time of our gifts for Thy service, the grace of a bountiful faith, a willing mind, and a cheerful liberality ; that so we may prove the sincerity of our love, and our proffered subjection unto Thy Gospel ; and that this, our loving and bounden duty and service, may not only supply the wants of others, but be abundant also by their many thanksgivings unto God, to whom, with Thyself and the Holy Spirit, be thanks for Thine unspeakable gifts, with all honor and praise, world without end. Amen.

[Compiled from Gal., 2:20, and 8th and 9th Chap. 2nd Corinthians.] Carried.

CHURCH MUSIC.

Moved by Rev. E. Softley, seconded by Rev. A. E. Miller,

RESOLVED,—Whereas, in the interests of our Church it is very desirable to promote amongst its members a knowledge of the science and practice of Sacred Music :

Therefore be it resolved by this Synod :—

1. That a Committee be named by the Bishop as a Committee of this Diocese for the promotion therein of a knowledge of the science of Sacred Music.

2. That it be the office of such Committee to encourage and recommend to the clergy of the Diocese, such competent teachers of vocal music, being Episcopalians and of good character, as they may be able to procure as teachers for congregational singing classes. Carried.

CANON ON SUPERANNUATION AND REMOVAL.

Moved by Judge Hughes, seconded by Rev. Canon Elwood.

RESOLVED,—That the proposed Canon on Superannuation and removal be referred back to the Canon Committee. Carried.

APPOINTMENT OF COMMITTEES.

The Bishop named the following Committees :

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## SYNOD ASSESSMENT.

Very Rev. Dean Boomer, Ven. Archdeacon Marsh, Rev. Canon Elwood,		Judge Hughes, The Secretaries.
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## STATISTICS.

Ven. Archdeacon Fauquier, Rev. A. Sweatman, John Beard, Esq.,		Rev. W. H. Tilley, Rev. J. Hurst.
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## PATRONAGE.

Very Rev. Dean Boomer, The Ven. the Archdeacons, The Secretaries, Rev. Dr. Townley,		Rev. J. G. R. Salter, Rev. Dr. Caulfeild, Mr. W. S. Martin, Judge Hughes.
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## FOREIGN MISSIONS.

The Very Rev. the Dean, The Secretaries, ex-Officio.		The Ven. the Archdeacons, The Secretaries, ex-Officio.
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## CHURCH MUSIC.

Ven. Archdeacon Balch, Rev. Canon Innes, Rev. W. B. Rally, Rev. A. E. Miller, Rev. H. F. Mellish,		Rev. Dr. Beaumont, Rev. J. T. Wright, Rev. Dr. Townley, Rev. E. Softley, Rev. Canon Elwood,
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## SYNOD ASSESSMENTS.

Moved by Very Rev. Dean Boomer, seconded by J. Beard, Esq.,

RESOLVED,—That the Report of the Committee on Assessments be received and adopted. Carried.

The scale of Assessments and list of overdue and unpaid Assessments will be found in Appendix IV.

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## NOTICE TO COMMITTEES.

The Rule of Order was suspended to allow the introduction of the following resolution :

Moved by the Ven. Archdeacon Marsh, seconded by the Ven. Archdeacon Balch,

RESOLVED,—That the Secretaries be directed to have a Circular printed to inform each member of Synod of any Committee on which he has been appointed during the Session, with a copy of the Resolution under which he is to act. Carried.

The Secretaries' notes of the Third Day's business were read, and being approved, were signed by the Bishop.

The Bishop, after thanking their Synod for the attention to the business brought before them during the Session, and expressing his earnest wishes for the success and progress of the Church, and for a blessing on the labours of both Clergy and Laity, pronounced the benediction, and

The Synod adjourned at five o'clock.

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Canons, Commi  
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Church Lands.  
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Paper—

Clergy and Lay  
Clerical Secreta  
Collect before D  
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Committees, Ap

Convener of Con  
Day of General  
Definition of Ter  
Delegates to Pro

Dignitaries and C  
Diocesan Contrib  
Discipline of Cler

## INDEX.

	Page
Address of the Bishop, (Appendix I.)	15
do do	30
Admission to seat in Synod, (Rev. E. Sullivan)	14
Algoma Bishopric, postponement of Election recommended	16
Appointment of Committees	23, 33
Appointment of Dignitaries, &c., Canon on	26, 27
Archdeacon Marsh, Vote of Thanks to	21
Assessment of Congregations, Committee on	6, 34
Report of Committee	28, 34
Bishop's Address, (Appendix I.)	15
do	30
Bishop's Circular regarding Election of Lay Representatives	31
Bishop of Algoma, postponement of Election recommended	16
Canon on Appointment of Dignitaries, &c.	26, 27
Discipline of Clergy	27, 29
Patronage—Bishop's proposed resolutions	19
Committee to report on	20, 24
Report referred to Special Committee	26
Superannuation and Removal of Clergy	30, 33
Canons, Committee on	5, 23
Certificates of Lay Representatives, Committee to Examine	14
Reports of Committee	14, 18
Church Lands	25
Music	33
do Committee on	6, 34
Paper—Weekly	32
Clergy and Lay Representatives, List of	9, 12
Clerical Secretary, Vote of Thanks to late	21
Collect before Diocesan Contributions	32
Committee on Certificates of Lay Representatives	14
Discipline	19, 21
Foreign Missions	32
To report on Patronage Canon	20
Temperance Resolutions	17, 19
Committees, Appointment of	23, 33
Convener of	25
Notice to	35
of Synod	5
Rules regarding	25
Convener of Committees	25
Day of General Thanksgiving—Oct. 16	16
Definition of Terms Parish and Mission	24
Delegates to Provincial Synod, List of	7
Election of	18, 22
Dignitaries and Officers, Canon on Appointment of	26, 27
Diocesan Contributions, Collect before	32
Discipline of Clergy, Canon on	27, 29
Committee on	5, 19, 21

INDEX—(CONTINUED).

Election of Committee on Discipline.....	Page 19, 21
Delegates to Provincial Synod.....	18
Lay Representatives—Bishop's Circular.....	31
Secretaries.....	13
Executive Committee.....	5, 23
Fees, Table of.....	32
Foreign Missions Committee on.....	6, 32, 34
Free and Open Church System, Committee on.....	6
Galt, Memorial from Vestry of Trinity Church.....	18
Referred to Patronage Committee.....	20
Intemperance, Bishop's proposed resolutions.....	17
Judge Hughes' Motion for Committee.....	17, 19
Report of Committee.....	26
Irregularities in Conduct of Services, &c.....	20, 25
Lands, Church.....	25
Late Bishop of Ohio—Vote of Condolence.....	31
Lay Representatives, Bishop's Circular regarding Election.....	31
List of.....	9, 12
Marsh, Ven. Archdeacon, Vote of Thanks to.....	21
Members of Synod, List of.....	9, 12
Memorial—Ontario & Quebec Temperance & Prohibitory Leagues.....	15, 26
Vestry of Trinity Church, Galt.....	18
Referred to Committee on Patronage.....	20
Minutes of last Session, reading dispensed with.....	17
Printing Copies of.....	25
Mission and Parish, Definition of Terms.....	24
Notice to Committees.....	35
Notices of Motions :—	
Billeting Members of Synod.....	29
Church Music.....	16
Diocesan Hymnal.....	16
Election of Lay Representatives.....	29
Foreign Missions.....	18
do Collection for.....	18
Late Bishop of Ohio.....	28
Number of Votes cast for Delegates.....	15
Parish Register.....	16
Prayer before Diocesan Contributions.....	15
Printing Minutes.....	15
Report of Proceedings of Provincial Synod.....	29
Sunday School Libraries.....	16
Table of Fees.....	15
Triennial Election of Delegates.....	28
Weekly Diocesan Church Paper.....	29
Number of Registered Voters to be inserted in Certificates.....	14
Officers of Synod.....	3
Ohio, late Bishop of, Vote of Condolence.....	31
Ordination of Priests.....	13
Paper, Weekly Diocesan Church.....	32
Parish and Mission, Definition of Terms.....	24
Register.....	32
Patronage, Canon on—Bishop's proposed Resolutions.....	19
Committee to report on.....	20, 24
Report referred to Special Committee.....	26
Committee on.....	6, 34
Priests, Ordination of.....	13
Printing Copies of Minutes.....	25
Provincial Synod, Delegates to.....	7, 22
Railway Boards, Thanks to.....	31
Traffic on Sundays.....	20

Register, Paris  
Registered Voters  
Reports :—Can  
Com

Rural  
Secr  
Revised Canons  
Rules regarding  
Rural Deans' Re  
Scrutineers of  
Rep  
Secretary, Vote  
Secretaries, Ele  
Services, Irregu  
Statistics, Com  
Sullivan, Rev.  
Sunday Traffic  
Schools,  
Superannuation

Synod Assessm  
Table of Fees.  
Temperance—B  
J  
R  
Temperance and  
Thanksgiving D  
Vote of Thanks

Weekly Church  
1st Day's  
2nd do  
3rd do



INDEX—(CONTINUED).

Page 19, 21	Register, Parish .....	Page 32
" 18	Registered Voters—number to be inserted in Certificates.....	" 14
" 31	Reports :—Canon on Patronage .....	" 26
" 13	Committee on Bishop's proposed Canon on Patronage..	" 24
" 5, 23	Certificates of Lay Representatives.....	14, 18
" 32	Election of Committee on Discipline.....	" 21
" 6, 32, 34	Synod Assessment.....	" 28, 34
" 6	Temperance .....	" 26
" 18	Rural Deans' (Appendix II.).....	" 18
" 20	Scrutineers of Ballot for Delegates .....	" 22
" 17	Revised Canons.....	pages 19, 26, 27, 29, 30
" 17, 19	Rules regarding Committees.....	page 25
" 26	Rural Deans' Reports (Appendix II.) .....	" 18
" 20, 25	Scrutineers of Ballot for Delegates to Provincial Synod.....	" 18
" 25	Report of .....	" 22
" 31	Secretary, Vote of Thanks to late Clerical.....	" 21
" 31	Secretaries, Election of .....	" 13
" 9, 12	Services, Irregularities in Conduct of.....	" 20, 25
" 21	Statistics, Committee on .....	" 6, 34
" 9, 12	Sullivan, Rev. E. admitted to seat in Synod .....	" 14
" 15, 26	Sunday Traffic by Railways and Canals.....	" 20
" 18	Schools, Committee on.....	" 6
" 20	Superannuation, Canon on .....	" 30, 32
" 17	Committee on.....	" 5, 23
" 25	Synod Assessment, Committee on.....	" 6, 34
" 24	Report of Committee.....	" 28, 34
" 35	Table of Fees.....	" 32
" 29	Temperance—Bishop's proposed Resolutions .....	" 17
" 16	Judge Hughes' motion for a Committee.....	" 17, 19
" 16	Report of Committee.....	" 26
" 29	Temperance and Prohibitory Leagues—Memorial.....	" 15
" 18	Thanksgiving Day—Oct. 16.....	" 16
" 18	Vote of Thanks—Late Clerical Secretary.....	" 21
" 28	Railway Boards.....	" 31
" 15	Weekly Church Paper.....	" 32
" 16		
" 15	1st Day's Proceedings .....	" 13
" 15	2nd do do .....	" 17
" 29	3rd do do .....	" 28
" 16		
" 15		
" 28		
" 29		
" 14		
" 3		
" 31		
" 13		
" 32		
" 24		
" 32		
" 19		
" 20, 24		
" 26		
" 6, 34		
" 13		
" 25		
" 7, 22		
" 31		
" 20		

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# THE ANNUAL ADDRESS

—OF THE—

RT. REV. I. HELLMUTH, D.D., D.C.L.,

*Bishop of Huron.*

DELIVERED BEFORE

*The Synod of the Diocese,*

—IN—

BISHOP CRONYN HALL, LONDON, ONT.,

JUNE 4, 1873.



LONDON: .

Printed for the Synod by Siddons & Dawson, Evening Herald Printing Establishment.  
1873.

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# The Annual Address of the Bishop of Huron.

—TO THE—

Clergy and Laity of the Diocese of Huron assembled in Synod.

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BELOVED BRETHREN,

“Grace be unto you, and peace from God our Father and the Lord Jesus Christ. We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing, your work of faith and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father.”

I salute and welcome you in the name of the Lord, not only as members of this Synod, but as co-workers with me in Christ's vineyard, to advance His Kingdom, and promote the best interests of the Church in this Diocese.

May the Holy Spirit, whose special presence among us we have invoked, awaken within us a real and abiding sense of our respective responsibilities, as members and legislators of the Church in this Diocese, that in all our works begun, continued, and ended in Him, we may glorify His Holy Name, bringing forth the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

My first utterances, in recording for your information Diocesan affairs, must be that of praise and gratitude to God, for the many innumerable blessings He has been pleased graciously to bestow upon us. And here, it is but just to myself, and due to you, to make my grateful acknowledgement—on this public occasion—for your uniform and unwearied kindness to me,

personally and officially, while sojourning in your midst during my Episcopal visitations.

My heart has been greatly cheered by the marked sympathy and hearty co-operation of my brethren—Clerical and Lay—in every plan of mine to advance the Church's interests, which has contributed not a little to lighten the burden of my cares and responsibilities, necessarily inseparable from the office of a Chief Pastor.

I rejoice also to bear here my testimony, that in many Parishes, evidences of new life, activity and zeal are so apparent, that one is justified in saying, that the Church in this Diocese is entering upon a nobler era of positive, telling work, and of actual growth, which, with God's blessing, must tend to promote effectually the spiritual and temporal well-being of our beloved Zion. To God we will give all the glory, for it is He, and He only, that giveth the increase. Let me assure you of my prayerful interest in your work, and of my increasing sympathy with you in all your labours and trials as servants and followers of Christ. In all our ministerial work, and intercourse with men, let us be determined to be faithful to the trust reposed in us—doing all to the Glory of God—"the perfecting of the saints, and the edifying of the Body of Christ."

There is something very solemn and sacred in those our annual gatherings. It cannot be doubted, that the remembrance of an occasion like this; its demonstration of our united strength; its pledges of personal friendship and sympathy; its deliberate measures for the extension of the Redeemer's Kingdom, will serve to inspire and cheer us in our individual labours, when, after taking sweet counsel together, we return to our respective spheres of duty, to prosecute, with increased diligence, the work which our gracious Master has commissioned us to perform.

There are, Brethren, important and spiritual interests devolving upon us to promote, apart from the making

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of Canons and the choice of Office-bearers. While therefore endeavouring to secure better appliances for the safe and good government of the Church, let us pray fervently, and aim for a wiser appreciation of our high calling of God in Christ Jesus; for a deeper and wider principle of devotion to the service of Christ; for a more enlarged scriptural and enlightened conception of the true sources of power, whereby the church of our love may become, through God's blessings upon our efforts "a name and a praise in the earth." Deep, abiding and profitable will then be the fruit of our Synodical deliberations.

May we fully realize the presence of the Holy Ghost, and may all our labours be in unison with the mind, temper and disposition of Him who gave Himself for us, and left us an example that we should follow His steps.

#### EPISCOPAL ACTS, &c., &c.

A detailed report of these will be printed with this Address for your information. The more important of them during the past year may be summed up thus:—

- Ordained 8 Deacons.
- Ordained 5 to the Priesthood.
- Confirmed 1498 persons.
- Consecrated 9 churches.
- Consecrated 3 Church-Yards.
- Baptised 6 infants.
- Baptised 8 adults.
- Administered the Holy Communion 20 times.
- Preached 130 Sermons.
- Addresses 105.

#### OBITUARY.

"Precious in the sight of the Lord is the death of His Saints."

The Diocese has to mourn the heavy loss of four Clergymen by death during the past year, but the blessed and assured hope that they have entered upon that "rest which remaineth for the people of God," must ever be a great consolation to the bereaved families, and to us all who deeply lament their departure from amongst us.

The Rev. S. L. Lindsey had only been ordained Deacon by me in June last, and had hardly more than entered upon his Ministerial career, when it pleased God to call him from the earthly scene of his labours to join the church triumphant in heaven.

Next, our beloved brother, Canon Usher, was summoned to his heavenly home. Long and faithfully has he served his Heavenly Master in this Diocese, and it was no small satisfaction to me that I was enabled to bear my testimony at his funeral—which was attended by representatives of the various denominations of Brantford—of his faithfulness as an Ambassador of Christ. Having finished his ministry here below, he has entered, as we firmly believe, upon his "inheritance, which is incorruptible, undefiled and that fadeth not away."

Next, our beloved brother the Rev'd John Gunne, Rural Dean of Kent, was called from the Ministry of the church below, to join the spirits of just men made perfect. He was an able and faithful Minister of the New Testament, much valued and beloved in his Parish and highly esteemed by all who knew him.

And last on the Roll-call of Clerical deaths, during this year in our Diocese, is our much beloved and esteemed brother, the Venerable Archdeacon Brough, who after serving his master for nearly half a century, as a faithful soldier and servant, and standard-bearer of the Cross, was graciously called by our Lord to lay aside his armour, and the earthly house of his tabernacle, that he may enter "the building of God, an

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house, not made with hands, eternal in the heavens." The uniform courteous, christian, gentlemanly bearing towards all, and under all circumstances, of this aged and faithful servant of Christ endeared him to all, and secured for him universal esteem and reverence.

During his protracted illness, it was my privilege to be frequently at his bed-side, it was refreshing to hear his testimony for Christ and his salvation; his personal reliance upon the fulness of Christ's perfect and precious atonement, which was (as he said to me) the source and foundation of his peace and joy, and assured hope of his salvation. What he was in life—a confiding and consistent believer in the saving power of the Gospel of Christ—he was found when nearing his eternal home. How greatly he was beloved and esteemed by the community at large, was seen most impressively when his earthly remains were carried to their last resting place. "Blessed are the dead which die in the Lord, even so saith the Spirit, for they rest from their labours."

I cannot close this part of my address without adverting briefly to the great loss sustained, not only by the Church in the United States, but by the Church at large, by the demise of that well known and deservedly revered and beloved Prelate, Dr. McIlvaine, late Bishop of Ohio.

How highly he was esteemed on the other side the Atlantic, I need only refer to the fact, that his mortal remains were conveyed—when brought from Italy on their way to his own country—to "Westminster Abbey," there to rest, if but for a short time, among England's most noble and illustrious dead, and further proof was given of the respect and love for this godly and eminent Prelate of the American Church, that arrangements were made for a special Funeral Service in the Abbey, which was very largely attended, and among the pall-bearers were the Earl of Shaftsbury and the Earl of Harrowby.

His remains have since been deposited in their last resting place—Springfield Cemetery, Cincinnati.

As a mark of my personal affection for the late Bishop, whose friendship I enjoyed for more than a quarter of a century, when invited by Bishop Bedell—his successor—and the Standing Committee of the Diocese of Ohio, to be present at his funeral and take part in the solemn service, on the 19th of May last—I readily complied with the request.

He always took a deep interest in this Diocese, and many will remember with pleasure his visit amongst us when he delivered his able and instructive Inaugural Address at the opening of Huron College.

I feel sure that I am only expressing the feelings of the members of the Church, if I say that we truly and deeply sympathize with our sister church in the United States and the bereaved family, in the loss sustained by the demise of this great and good Prelate. "He had fought a good fight, he finished his course, he kept the faith. Henceforth there is laid up for him a crown of righteousness, which the Lord, the righteous Judge shall give him."

### DIOCESAN CATHEDRAL.

Last year, on the first day of our Synod Session, it was our privilege to witness the laying of the corner stone of our contemplated Cathedral.

It now affords me great gratification to report marked and material progress.

The Chapter House, with ample and convenient offices for the Church Society and other Diocesan purposes, together with the Synod Hall—which will be fitted up as a temporary chapel, and accommodate about 500 worshippers, is nearly completed.

Apart from Diocesan need, there is a pressing want for additional church accommodation in this city. We have here not less than 1400 church families, besides

single members. I have a church. While at viz:—

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single men and women, engaged in various employments. Taking an average of five to a family, we have a church population in this city of 7000 souls! While at present we have only sittings for 1,900, viz:—

St. Paul's accommodates 1200.

Christ Church accommodates 500.

Huron College Chapel accommodates 200.

I need hardly do more than point out that the Diocesan City has a special claim on the whole Diocese for aid in this great and good work.

1ST.—London contributes about *one-fifth* towards the Income of the Church Society.

2ND.—Every application from the Diocese for the erection of churches and parsonages is cheerfully and liberally responded to by the London Church people.

3RD.—London contributed a very large share towards the endowment of the See, and towards the "Sustentation Fund" of the Diocese.

4TH.—The London people have already most liberally subscribed towards the Cathedral buildings.

As the church in the colonies is now constituted a self-governing body, independent of the Mother Church in England, as to Legislation, with its ecclesiastical Parliament, meeting annually, in which every congregation is represented by its clerical and lay members, the necessity for proper buildings, in which to legislate and carry on the business of the Church with becoming dignity, is more and more apparent.

I trust that in our new Synod Hall every member of the Synod will know where to find his proper Seat with Desk, furnished with every requisite to enable him to take his share in the legislation of the Church, free from that confusion which in our present condition is unavoidable, where members of the Synod and strangers alike enter together our hall, no one knowing

his proper place, and which is no doubt a great hindrance to that order and calm legislation which ought to be telling characteristics of a Christian assembly.

The Synod Hall in the Chapter House will have a "stranger's gallery," and members of the Synod only will be admitted into the body of the hall.

Considering our increasing church population, our ample resources, and the position our Diocese is assuming, what more befitting, and necessary, when the Church of the Diocese meets from time to time in solemn and sacred assemblage to take counsel together, how best to promote and extend the usefulness and well-being of that branch of the Church of Christ to which it is our privilege to belong, than to enter a House of God worthy of His Holy name, to worship and adore that blessed Saviour, "who loved us and washed us from our sins in His own blood."

Nor is it to be accounted a small thing, that the ministers and members of Christ's flock—representing the Church of the Diocese—have thus the opportunity to meet at least once a year within the walls of their own Diocesan Cathedral, and within their own legislative halls, and to greet one another, under such happy auspices, as friends and brethren.

I have already many cheering evidences that my appeals for aid and co-operation in this good work have not been in vain (*see appended subscription list*), and with God's blessing upon our united and persevering efforts, I feel confident that all the necessary funds will in due time be forthcoming.

To accomplish the object without any necessary delay, many of the Brethren—Clerical and Lay—have suggested to me the desirability of securing, if possible, the aid of a gentleman who should devote his whole time to it. In this I am thankful to say that I have succeeded. The Rev. W. Brookman has kindly placed

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himself at my disposal for this purpose. I feel sure that you will give him not only a cordial welcome, but aid him promptly and heartily with your means and influence, that this great and good undertaking may be brought to a speedy and successful issue.

I should still recommend—as I did in my *Circular*—the ONE DOLLAR subscription, on an average, from each member of every family, as by so small a contribution, it will be within the reach and ability of every Church family, however poor, to evince a practical interest in our Huron Cathedral, whilst those who are blessed with this “world’s goods,” can devise more liberal things, and not confine their subscriptions to ONE DOLLAR. As a pleasing instance of the way in which my suggestion has been met, I will give an extract from the letter of a mechanic, who has to work for his daily bread. He says, “When I saw your Lordship’s Circular, in which you asked the head of every church family in the Diocese to subscribe the modest sum of One Dollar for each member of their household, I pledged myself to respond, and now I have the pleasure and honour of contributing One Dollar for each member of my little circle.”

The Cathedral—as stated at the outset—will be *free* to all, and will, I trust, ever be a Diocesan witness of the free and full Gospel of our Lord and Saviour Jesus Christ.

It is a great comfort to me, and I feel thankful to God for it, that the project met not only with your approval but with your warm-hearted sympathy, as evinced in your address, presented to me at the last meeting of the Synod, and since then reiterated by many of you, by your liberal subscriptions. May God cause us to abound in this and every good work for the furtherance of his glory and the good of his Church for Christ’s sake. Amen.

## AMOUNTS ALREADY SUBSCRIBED.

The Bishop of Huron.....	\$1000	W. R. Meredith, Esq., M.P.P..	\$ 50
Hellmuth College.....	2000	H. C. R. Becher, Esq., Q.C....	200
The Very Rev. Dean Boomer..	1000	Rev. Canon Bettridge.....	60
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H. D. Long, Esq.....	100	John Hall, Esq.....	10
J. C. Meredith, Esq.....	100	W. D. McGloghlin, Esq.....	25
Archdeacon Balch.....	1000	James Brierly.....	5
Messrs. Smith & Chapman.....	200	Robert Bachus.....	1
E. W. Syer, Esq.....	50	J. Martin.....	25
W. McDonough, Esq.....	50		

## CHURCH OFFICERS.

In order more efficiently to compass the work of the Church in the Diocese, I have increased the number of Archdeacons and Rural Deans, feeling assured from practical experience, that such subdivision of labour will greatly aid us in the good government of the Church, tend to call forth more effectually the resources of our Diocese, and help us materially in all the operations of the Church Society.

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Appended is the form of Commissions with Instructions for the Archdeacons and Rural Deans. (*See appendix at the close of address*).

## CHURCH SOCIETY.

Last year I had the happiness to inform you that the increase in our income over that of the previous year amounted to \$2,161.22, and it is no small gratification to me to record here an additional increase during the past financial year of \$1,033.11, so that the total Income of the Society which in 1871 amounted to \$10,022.87, has increased now to the sum of \$13,217.20.

Heartily do I congratulate the Society on this progressive onward movement, and return at the same time my sincere thanks to you, my beloved brethren of the Clergy and Laity, for your hearty co-operation with me in bringing about this happy result.

But whilst thankful to God for thus blessing our united efforts to lengthen the cords and strengthen the stakes of our beloved Zion, I cannot shut my eyes to the fact, that, compared with our rich resources and ability, we have only commenced; we have only made a beginning in the work for God, for Christ and for His Church. If only the spirit of Christ pervade; constrain and influence the heart of every member of the Church of God, the treasury of the Society would speedily be filled to overflowing, and every want and claim would thus be met cheerfully and liberally.

We want the motive power which God alone can give—"the love of God shed abroad in the heart by the Holy Ghost."

The Church must be more active and aggressive as in primitive days, if she is to answer her calling. The command of the Great Head of the Church is:—"Go ye into all the world and preach the Gospel to every creature," and He left us a noble example in His own

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labours; and his declaration—"The Son of Man is come to seek and to save that which was lost," must ever stimulate us to follow His most blessed steps of *going, seeking and sowing*, that we may do instrumentally what he did efficaciously. Blessed, most blessed is the work of winning souls for Christ! Let us thank God for the past, take courage and move onward still.

I have caused it to be understood throughout the Diocese that I desire all my visits to be the occasion in each parish and station, of pleading—in addition to my Episcopal duties—for the Church Society, and I am thankful to say, that my wishes in this respect, wherever it was possible, have been cheerfully complied with. In all cases the collections have been larger, while in very many instances they have doubled and in some cases even quadrupled what they have ever been before in the same places.

There are evidences of a real practical interest in the work of the Church, which cheer one to believe that the extension of the Church even in the hitherto least promising portions of the Diocese will be pushed forward with a vigor of action and liberality hitherto unknown in this Diocese. Let only the Master's motto and the Master's example be constantly before us:—"I must work while it is day, the night cometh when no man can work," and what shall we not accomplish? Let us never forget that the Mission of the Church of the living God and its vital interests are in the maintenance and extension of the Gospel of Christ. Much, very much, might be said on this important topic.

In the Providence of God there has been intrusted to us "a form of sound words," a medium of Christian worship; an Apostolic Ministry, which together make our Church the best instrument, and the most edifying exponent of the simplicity of Gospel truth. In our hands is the trust. Are we faithful to it? There are yet Townships in our Diocese with a widely scattered

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population, to whom we have not as yet sent the Gospel of Christ, this divine worship, this approved Ministry, this pure scriptural faith.

May the great Lord of the harvest renew, by the voice of the Holy Ghost, that first command, by which they who knew Christ went forth, hand in hand, though at the hazard of their lives, through the towns and villages, preaching the Gospel of the kingdom, and praying to the Lord of the Harvest to "send forth more labourers."

Blessed the Diocese that will thus labour in life's grandest work, "Glory to God in the highest, on earth peace and good will towards men." The period foreseen by the Prophet will then burst upon our raptured eyes:—"The wilderness and the solitary places shall be glad for them, and the desert shall rejoice and blossom as the rose."

The religion which we profess, must stamp its characteristic mark upon all our doings.

While others are indifferent to the commands of Christ, or the example of His early followers, let us show by our bearing and activity, that we are animated by a principle which will carry us far above all the apparent difficulties, and unite us all in feeling, and in practice with the primitive Church.

To work for Christ and His Church is not a momentary passion; not a mere enthusiastic impulse; it is a steady and unchangeable rule of action, which expects difficulty and surmounts it; which calculates upon opposition and meets it; which looks for disappointment and perseveres, "hoping against hope."

Under every aspect of our work let us bear in recollection, that the cause which we have to maintain and to propagate is the cause of Christ.

Mark the zeal and assiduity which prevail among the various denominations in order to maintain and extend their distinctive denominational systems. I would say, then, not in a spirit of jealous rivalry but of sacred emulation, let no man outstrip you in the race of glory; let no man take your crown.

If we be true to our principles and awake to the emergency of our Diocese, on us more especially will devolve the honour of extending the borders of our Church in this section of the Province. I cannot believe that God, who is kindling in our hearts this sacred flame of love for Christ and His Church, will cause it to become extinct. Nay, I believe, that God is indeed in our very midst, and that He will cause this flame of love to expand and increase, till like the fire which came down from Heaven and consumed the sacrifice of the Prophet, and the wood, and the stones, and the dust, and licked up the very water in the trench, shall have caused every obstacle to disappear.

As the field of the Church is widening before us, my confidence is in God, that He will incline His people to devise liberal things, and raise up for us a new race of Missionaries, who by "the constraining love of Christ" will offer themselves and say:—"Here are we, send us; we are ready and determined to make known the saving knowledge of Christ wherever we are sent."

Let me commend the Church Society to your warm and liberal support. Remember it is the only organization in this Diocese to carry on the Missionary work of the Church.

God has signally blessed our united efforts to increase the Income—and thereby the efficiency—of the Church Society. I take the past as a pledge and an earnest that for the future none of us will rest satisfied, until we shall have secured the substantial sympathy of every member of the Church, and that it will be the

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exception to the rule, to find any one claiming to be a member of the Church, who is not a systematic and regular subscriber to its funds.

Let me entreat you specially to increase your fervent prayers to the cause; pray earnestly to the Lord of the harvest, that He would send forth more labourers into His harvest. Be willing, as you pray, that it may be your own sons, who shall be called forth by the Holy Ghost to the work and Office of the Ministry.

Receive cordially and respond liberally to the calls which are from time to time made upon you—not more distinctly by the voice of your own Diocesan, than by all the signs of the times, and from the facts of the great spiritual destitution in many parts of this Diocese; pray for the fulfilment of the great reserved promise of the Divine Word—the outpouring of the Holy Spirit upon all flesh in the latter days. This it is, which alone can give effect to the best concerted plans to advance the Kingdom of Christ.

Oh, let but the Church collectively, and each member individually, respond to this call for Christ and His cause, we shall then speed on the Angel in his joyous flight, and soon the nations and the kindreds of the earth will listen to his heaven-born message of redemption, and of love, and respond gladly to his Gospel call, and soon the end will come, and He who sits to-day, expecting, until His enemies are all subdued, shall arise in majesty, and proclaim, once and again, and forever, it is done! “The Kingdoms of the world are become the Kingdoms of God and His Christ, and He shall reign for ever.”

APPENDIX.

FORM OF COMMISSION TO ARCHDEACONS.

ISAAC, BY DIVINE PERMISSION, BISHOP OF  
(L.S.) HURON.

To our well beloved in Christ..... Incumbent  
of.....(or Rector.....) in the Diocese of Huron,  
in the Province of Ontario. Greeting:

Whereas, the Diocesan Synod of our Diocese of Huron have constituted a  
Canon for the appointment of dignitaries and other Diocesan Officers, and have  
vested the said appointment in the Bishop.

And Whereas, we have thought fit upon mature consideration to appoint  
you Archdeacon of the Archdeaconry..... in the said  
Diocese. Therefore know ye that in the exercise of our functions and duties  
we do freely, and of our mere good will, nominate, constitute and collate you to  
be our Archdeacon of the Archdeaconry of ..... comprising.....

.....  
in our Diocese of Huron, in the Province of Ontario, and we do give and grant  
unto you full power and authority in the case of our absence from our said  
Diocese, with our allowance and consent previously signified to you, to admit  
and in due form to institute to any Ecclesiastical Benefice whatsoever within your  
Archdeaconry, such Clerks as we shall recommend to you and to induct them, or  
cause them to be inducted into the real, actual and corporal possession thereof,  
they and every one of them having first subscribed to the Thirty-nine Articles of  
Religion agreed upon by the Archbishops, Bishops, and the whole Clergy of  
both the Convocations holden at London, in the year of Lord One Thousand  
Five Hundred and Sixty-two, and to the Three Articles of the 36th Canon of  
the Canons Ecclesiastical, published in the Year of our Lord One Thousand Six  
Hundred and Three, and made and subscribed a Declaration that they will con-  
form to the Liturgy of the Church of England as it is by law established, and  
having also taken the oath of Allegiance, Supremacy, and Canonical obedience  
required to be taken.

And Lastly, we do give and grant unto you, to visit our Clergy of all the  
Churches within your said Archdeaconry, wherein Divine Service is, or shall  
be celebrated according to the Rites and Liturgy of the Church of England,

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resident in your said Archdeaconry, and to examine the state of the churches, and take order for the due maintenance or reparation thereof; you having before us made such subscription and taken such oaths as are in this case required to be subscribed and taken, and you are from time to time, with dilligence and effort, duly to certify us concerning whatever you shall have transacted and done in subordination to our jurisdiction in the premises, by virtue of these presents.

And we do will and desire, that in executing the said office of Archdeacon, in virtue of this our commission, you do in all respects act according to the instructions herewith or hereafter to be given,

In doing which things faithfully, you, the said Archdeacon, will very much assist us, your Bishop, in the discharge of the great duty incumbent upon us.

*In Witness Whereof*, we have caused the seal which in this behalf we use, to be hereunto affixed this.....day of.....in the year of our Lord One Thousand Eight Hundred and.....and of our Consecration, the.....

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**FORM OF INSTRUCTIONS TO ARCHDEACONS.**

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The following instructions for the Government of Archdeacons, in addition to those given in the Commission, are published for the information of all concerned.

I.—Archdeacons should visit every Parish or Mission in their respective Archdeaconries, at least once within two years.

II.—The Archdeacons shall as far as is practicable, see that any plan or plans submitted to the Diocese by the Bishop, are faithfully carried out in every Parish and Mission.

III.—The Archdeacons will carefully ascertain the amount of Income and Expenditure—the value of any real estate and amount invested—titles of real estate and nature and safety of investments, and, generally, everything that pertains to the temporalities of each and every Parish or Mission, and report the same annually to the Bishop.

IV.—The Archdeacons will direct the management of all Church temporalities within their respective Archdeaconries, subject to the Rules of the Church Society.

V.—The Archdeacons are to ascertain where new Missions should be opened and report the same to the Bishop.

VI.—But chiefly and earnestly the Archdeacons should make themselves acquainted with the working of the Church Society, its Constitution, and all its objects in order that they may be able to give full and satisfactory information of the same, and thereby secure the hearty co-operation of all the members of the Church.

VII.—The Archdeacons should at all times, and in every possible way, co-operate with the Rural Deans and Clergy in every effort to diffuse Missionary intelligence, and create a spirit for the extension of the Church.

FORM OF COMMISSION TO RURAL DEANS.

ISAAC, BY DIVINE PERMISSION, BISHOP OF  
(L.S.) HURON.

To our well beloved in Christ,

Greeting:

Whereas, the Diocesan Synod of our Diocese of Huron have constituted a Canon for the appointment of dignitaries and other Diocesan Officers, and have vested the said appointments in the Bishop.

And Whereas, we have thought fit upon mature consideration to appoint you Rural Dean of the..... Rural Deanery in our Diocese of Huron, in order that we may be regularly and fully informed of the ecclesiastical condition of every Parish and Mission therein, and that other duties appertaining to the office may be properly discharged.

We Therefore, confiding as well in our zeal for the glory of God and the good of His Church, as in your prudence and discretion, do by these presents constitute and appoint you to be Rural Dean of that part of the Diocese, consisting of the County of.....

And we will and desire that, in executing the said office of Rural Dean, in virtue of this our Commission, you do in all respects act according to the instructions herewith or hereafter to be given.

In doing all which things faithfully, you, the said Rural Dean, will very much assist us, your Bishop, in the discharge of the great duty incumbent upon us.

Given under our hand and seal this..... day of..... in the year of our Lord One Thousand Eight Hundred and..... and of our consecration, the.....

FORM OF INSTRUCTIONS TO RURAL DEANS.

Instructions (in addition to those given in their commissions) to the Rural Deans of the Diocese of Huron.

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III.—The l the times and m Schools and Lib education.

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I.—The Rural Dean shall furnish to the Archdeacons a full report annually, one month before the meeting of the Synod; so that the Archdeacons may embody the same, or a part of the same, in his report to the Bishop.

II.—The Rural Dean shall visit every Parish or Mission in his Deanery, at least once a year, to confer with the clergy, churchwardens and other officers of the Church, and to inspect Churches, Church-yards, Books, Ornaments and Utensils, Parsonages and other buildings belonging thereto, and note all additions, alterations, decays and dilapidations.

III.—The Rural Dean shall inspect Parish Registers—make inquiries as to the times and modes of public service—the condition of Parish and Sunday Schools and Libraries—and furnish information useful for promoting Church education.

IV.—The Rural Dean shall convene the quarterly meeting in the Second week of February, May, August and November, and shall notify the Archdeacon of the time and place of such Meeting.

V.—It shall be the duty of the Ruri-Decanal Chapter to adopt, subject to the Bishop's approval, such Rules and Regulations for their own government, and for the increase and promotion of Church work and growth within their Deanery as they deem best.

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## EPISCOPAL VISITATIONS AND ACTS, &C.

1872.

June 2nd.—Preached in the morning in Huron College Chapel, addressed specially the Candidates for Holy Orders.

June 2nd.—Missionary address in the evening to the pupils of the Hellmuth Ladies College.

June 3rd.—Attended Committee Meetings of the Church Society.

June 4th.—Attended Quarterly Meeting of the Church Society.

June 4th.—Took the Chair at the Anniversary Meeting of the Church Society.

June 5th.—Meeting of Synod; morning service at St. Paul's; administered the Holy Communion; Ordained seven Deacons, the sermon was preached by the Rev. Dr. Balch, of Baltimore. After service the Synod met for Roll-call, after which the members of the Synod as a body walked—in order—to the site selected for the Diocesan Cathedral, when I laid the Corner Stone.

June 5th.—The Synod re-assembled at 3 p.m., when I delivered my "Primary Address."

June 5th.—The members of the Synod—Lay and Clerical— assembled in the evening at Norwood House.

June 6th.—Session of Synod.

June 7th.—Adjourned the Synod at 1 p.m.

June 7th.—Attended Huron College Council at 4 p.m.

June 9th.—Preached in "Hellmuth Ladies College."

June 10th.—Cathedral Building Committee.

June 15th.—Left for South Zorra, addressed a very large gathering of Church people on Mission work, in the grounds of Rural Dean Fauquier.

June 16th.—Preached morning and evening to two large congregations of the Parish of South Zorra in aid of the "Mission Fund;" addressed also the Sunday School.

June 17th.—Consecrated St. Peter's Church, Drumbo. Addressed and Confirmed 30 candidates.

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## XXIII.

June 17th.—Preached in the evening in St. Paul's, Princeton. Addressed also a Missionary Meeting.

June 18th.—Consecrated the Church at Innerkip, confirmed and addressed 19 candidates.

June 18th.—Consecrated the Church and Burial-Ground at East Oxford; baptized one adult, and confirmed and addressed 13 persons.

June 20th.—Consecrated the Burial-Ground in St. Charles', Dereham; confirmed and addressed 19 candidates.

June 20th.—Addressed a Missionary Meeting in the evening at Tilsonburg.

June 23rd.—Preached in the morning in St. Paul's, London. Confirmed and addressed in the afternoon thirty-seven pupils of the Hellmuth Colleges, and in the evening made a Missionary Address to the Teachers and pupils of the Hellmuth Ladies College.

June 25th.—Addressed the Hellmuth College boys and distributed the "Prizes."

June 26th.—Addressed the pupils of the Hellmuth Ladies College and distributed the "Prizes."

June 29th.—Left for Petrolia.

June 30th.—Opened the Church in Petrolia; preached in the morning, afternoon and in the evening; administered the Holy Communion; ordained the Rev. Dr. Beaumont to the Priesthood; addressed and confirmed 15 candidates.

June 31st.—Returned to London.

July 7th.—Preached in the morning in Christ Church, London.

July 8th.—Attended Rectory Land Committee.

July 10th.—Left for Walpole Island to open the new Indian Church; confirmed and addressed 52 Indians, preached to a large Indian congregation.

July 11th.—Left for Windsor, spent the evening with Rural Dean Hurst.

July 13th.—Left for Ingersoll.

July 14th.—Preached here in aid of the Widows and Orphans Fund.

July 20th.—Left for Galt. Preached morning and evening in aid of the Church Society.

July 26th.—Left for Goderich.

July 27th.—Dungannon. Preached here and confirmed and addressed 41 persons.

July 28th.—Preached in the morning at Goderich, and confirmed and addressed 22 candidates.

July 28th.—Preached in Clinton in the evening; confirmed and addressed 33 persons.

XXIV.

July 29th.—Returned to London.

Aug. 3rd.—Left for Ailsa Craig.

Aug. 4th.—Consecrated St. Mary's Church and burial-ground, McGillivray; preached, confirmed and addressed 35 candidates in the morning.

Aug. 4th.—2.30 p.m., consecrated Christ Church, McGillivray, 2nd Con., and preached.

Aug. 4th.—6.30 p.m., consecrated Trinity Church, Ailsa Craig, and preached.

Aug. 11th.—Preached at Murray Bay.

Aug. 18th.—Preached in St. Paul's London.

Aug. 25th.—Preached in the morning in Christ Church, London.

Aug. 25th.—Preached in the evening in Huron College Chapel.

Sept. 1st.—Confirmed in Christ Church, London, 33 candidates, whom I also addressed before and after confirmation.

Sept. 2nd, 3rd, 4th and 5th.—Attended to the Church Society business.

Sept. 4th.—Attended service in St. Paul's, London, and administered the Holy Communion.

Sept. 6th.—Attended Huron College Council.

Sept. 8th.—Preached morning at Hellmuth College.

Sept. 8th.—Confirmed and addressed 43 candidates in St. Paul's, London.

Sept. 9th.—Confirmed and addressed 25 candidates at Wardsville.

Sept. 14th.—Attended Church Society meeting at Paris, and baptized an adult.

Sept. 15th.—Consecrated St. James' Church, Paris; preached in the morning; confirmed and addressed 20 Candidates, and administered the Holy Communion, the Bishop of Rupert's Land being present and taking part in the services.

Sept. 15th.—Preached in the evening in "Grace Church," Brantford.

Sept. 17th.—Left for Goderich.

Sept. 18th.—Preached in the evening at Kincardine, confirmed and addressed 22 candidates.

Sept. 19th.—Preached in the morning in St. Luke's, Pine River, addressed and confirmed 7 candidates, and administered the Holy Communion.

Sept. 19th.—Addressed a Church Society Meeting at Kincardine, in the evening.

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Sept. 20th.—Addressed and confirmed 7 candidates in St. John's Church, Bervie, and administered the Holy Communion, also preached here in the morning.

Sept. 20th.—Preached at 2.30 in St. Matthew's, Kinloss, addressed and confirmed 7 candidates.

Sept. 20th.—Preached in St John's, Kinloss, in the evening, confirmed and addressed 20 candidates.

Sept. 21st.—Went from Kinloss to Walkerton.

Sept. 22nd.—Preached in the morning at Walkerton, confirmed and addressed 52 candidates.

Sept. 22nd.—Preached in the evening at Walkerton.

Sept. 23rd.—Addressed a meeting at Eckford.

Sept. 23rd.—Addressed a Church Society Meeting at Walkerton.

Sept. 24th.—Preached in the morning. Confirmed and addressed 16 candidates and administered the Holy Communion.

Sept. 25th.—Preached in the morning at Invermay, confirmed and addressed 21 candidates.

Sept. 25th.—Preached in the evening at Southampton, addressed and confirmed 9 candidates.

Sept. 26th.—Attended a special Vestry Meeting at Galt.

Sept. 29th.—Preached in Hellmuth Ladies College and Huron College.

Sept. 30th.—Took the chair and addressed the meeting in aid of the Sabrevois Mission in Bishop Cronyn Hall.

Oct. 2nd.—Left for Toronto and Orangeville on my way to the County of Grey.

Oct. 3rd.—Preached in the evening at Shelbourn, addressed and confirmed 5 candidates, and baptised 3 children.

Oct. 4th.—Held service (in Proton) in Mr. Bowler's house, addressed and confirmed 4 persons, and baptised 1 child.

Oct. 4th.—Evening Service at Markdale Church, preached, addressed and confirmed 5 candidates.

Oct. 5th.—Preached at Maxwell in the morning, addressed and confirmed 9 candidates.

Oct. 6th.—Preached in the morning at Durham, addressed and confirmed 53 candidates.

Oct. 6th.—Preached at 3 p.m., in Christ Church, Allan Park, for the Church Society.

Oct. 7th.—Addressed a meeting at Egremont in aid of the Church Society.

Oct. 7th.—Preached in the evening at Williamsford, addressed and confirmed 16 candidates.

XXVI.

Oct. 8th.—Preached in the morning at St. Mark's, Holland, addressed and confirmed 13 persons.

Oct. 8th.—Preached in the evening at Chatsworth, addressed and confirmed 15 persons.

Oct. 9th.—Preached in the morning in Grace Church, Sullivan, addressed and confirmed 20 persons.

Oct. 9th.—Preached in the evening in St. John's, Sullivan, addressed and confirmed 23 persons.

Oct. 10th.—Preached in the afternoon in "Corbett's School House," (Sarawak,) addressed and confirmed 15 persons.

Oct. 11th.—Preached in the morning in Bass Lake School House, addressed and confirmed 17 persons.

Oct. 11th.—Preached in the evening at Wiarton, addressed and confirmed 7 candidates.

Oct. 12th.—Left for Owen Sound.

Oct. 13th.—Preached in the morning in Owen Sound in aid of the Church Society.

Oct. 13th.—Preached in the afternoon in St. James', Derby, addressed and confirmed 6 persons.

Oct. 14th.—Preached in the evening at Owen Sound, addressed and confirmed 29 candidates.

Oct. 14th.—Preached in the morning in St. Thomas', St. Vincent, addressed and confirmed 5 persons.

Oct. 15th.—Preached in the evening at Meaford, addressed and confirmed 25 persons.

Oct. 15th.—Preached in the morning at Euphrasia, addressed and confirmed 10 persons.

Oct. 15th.—Preached at 3 p. m. at Williamstown, addressed and confirmed 12 persons.

Oct. 15th.—Preached in the evening at Clarksburg, addressed and confirmed 13 persons.

Oct. 19th.—Addressed students at Huron College.

Oct. 20th.—Preached in the morning in Huron College Chapel, preached in the evening in Hellmuth Ladies College Chapel.

Oct. 27th.—Preached morning and evening in Hellmuth Ladies College Chapel.

Oct. 31st.—Took the chair at a meeting of "the Church of England Young Men's Association," in the City Hall. The Ven. Archdeacon McLean lectured on Manitoba.

Nov. 3rd.—Preached in the morning in Huron College Chapel. Preached in the evening in Hellmuth Ladies College Chapel.

Nov. 4th.—Left for Ottawa to attend an Episcopal Conference.

Nov. 6th  
His Excellency

Nov. 10th  
Ladies College

Nov. 17th  
Ladies College

Nov. 23rd  
Nov. 24th

aid of the Church  
Nov. 25th

Woodstock.

Nov. 25th  
evening.

Dec. 1st  
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Dec. 6th

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Dec. 9th

Dec. 11th  
of the Holy Spirit

Dec. 11th

Dec. 12th

Dec. 13th

Dec. 14th  
was elected Moderator

Dec. 15th  
Toronto.

Dec. 16th

Dec. 20th  
labourers in the field

Dec. 21st  
confirmed 21 candidates

Dec. 22nd  
addressed 21 candidates

Nov. 6th.—Called with the other Bishops of the Province, on His Excellency the Governor General to present an address to him.

Nov. 10th.—Preached morning and evening in Hellmuth Ladies College Chapel.

Nov. 17th.—Preached morning and evening in Hellmuth Ladies College.

Nov. 23rd.—Left for Woodstock.

Nov. 24th.—Preached in Woodstock, morning and evening, in aid of the Church Society.

Nov. 25th.—Attended the Oxford Ruri-Decanal meeting, in Woodstock.

Nov. 25th.—Attended a meeting of the Church Society in the evening.

Dec. 1st.—Preached in the morning in St. Paul's, London, and administered the Holy Communion.

Dec. 2nd.—Church Society meetings.

Dec. 3rd.—Quarterly meeting of the Church Society.

Dec. 4th.—“Clerical Conference” in Hellmuth College.

Dec. 4th.—Administered the Holy Communion to the Clergy, attending the Clerical Conference.

Dec. 5th.—Addressed the “Clerical Conference.”

Dec. 6th.—Attended Huron College Council Meeting.

Dec. 7th.—Left for Toronto.

Dec. 8th.—Preached in the morning in St. James' Cathedral, Toronto.

Dec. 9th.—Left for Montreal, to attend the Provincial Synod.

Dec. 11th.—Read the Litany and assisted in the administration of the Holy Communion in Christ Church Cathedral, Montreal.

Dec. 11th.—At 3 p.m., attended the Provincial Synod.

Dec. 12th.—Provincial Synod.

Dec. 13th.—Provincial Synod.

Dec. 14th.—Provincial Synod, when the Rev. J. P. Dumoulin, was elected Missionary Bishop for the District of Algoma.

Dec. 15th.—Preached in the evening in St. Peter's Church, Toronto.

Dec. 16th.—Returned to London.

Dec. 20th.—Preached in St. Paul's, London, on the paucity of labourers in the Lord's harvest field.

Dec. 21st.—Preached in St. Mary's, Metcalfe, (Napier) confirmed 21 candidates and addressed them.

Dec. 22nd.—Preached in St. Anne's, Adelaide, confirmed and addressed 21 candidates. Consecrated St. Anne's Church, Adelaide.

Dec. 22nd.—Preached in the evening at Strathroy; confirmed and addressed 12 candidates.

Dec. 25th.—Preached in St. Paul's, London; administered the Holy Communion.

## COUNTY OF PERTH.

Dec. 26th.—Preached in Listowell; confirmed and addressed 57 candidates, and administered the Holy Communion.

## COUNTY OF HURON.

Dec. 27th.—Preached in Trinity Church, Town Plot, in the morning, and confirmed 7 candidates.

Dec. 27th.—Preached in St. Stephen's Church, Leechville. (at 3 p. m.) confirmed 5 persons.

Dec. 27th.—Preached at Wroxeter in the evening and confirmed 6 persons.

Dec. 29th.—Preached in St. Thomas' Church, Seaforth, in the morning; confirmed and addressed 19 persons, and administered the Holy Communion.

Dec. 29th.—At 3 p. m., preached at Varna; confirmed and addressed 26 persons.

Dec. 30th.—At 7 p. m., preached at Bayfield; confirmed and addressed 29 persons.

1873.

Jan. 2nd.—Attended a meeting of the Colonial and Continental Church Society.

Jan. 3rd.—Took the chair at a meeting of the Church of England Young Men's Association, when Professor Wilson, of Toronto, delivered a lecture.

Jan. 4th.—Left for Sarnia.

Jan. 5th.—Preached in the morning in St. George's Church, Sarnia, in aid of the widows and orphans, and confirmed and addressed 18 persons.

Jan. 5th.—Preached in the evening at Point Edward in aid of the widows and orphans, and confirmed and addressed 8 candidates.

Jan. 11th.—Left for Brantford; attended in the afternoon the Ruri-decanal meeting of Brant, and in the evening, addressed a Church Society Meeting at Brantford.

Jan. 12th.—Held a Confirmation at Grace Church, Brantford, in the morning, and addressed 21 candidates. An able sermon was preached on the occasion by the Rev. Canon Balch. Administered the Holy Communion.

Jan. 12th.—Preached at Mount Pleasant in the afternoon.

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Jan. 12th.—Confirmed and addressed 19 persons in St. Jude's Church, Brantford, in the evening. The Rev. Canon Balch preached on the occasion.

Jan. 14th.—Addressed and confirmed 25 persons at Prospect Hill, in the morning.

Jan. 14th.—3 p. m. Confirmed and addressed 36 candidates at Kirkton.

Jan. 19th.—Preached in the morning in the Hellmuth College Chapel.

Jan. 19th.—Preached in the evening in the Hellmuth Ladies College Chapel.

Jan. 20th.—Visited the Mission of Princeton, for the purpose of making arrangements with the people of Drumbo, Plattsfield and Princeton, to secure for them a resident Clergyman.

Jan. 20th.—Attended in the evening at Princeton, and addressed a Missionary meeting in aid of the Diocesan Church Society.

Jan. 21st.—Morning Service at Norwich, confirmed and addressed 26 candidates, baptized 5 adults, and also administered the Holy Communion.

Jan. 24th.—Attended a meeting of the congregation of Christ Church, Chatham, with the view of settling local matters, when a petition was presented to me at the same time, asking my sanction to erect a Church in the northern part of the town to accommodate the increasing church population of that district.

Jan. 26th.—Preached in the morning in Huron College Chapel.

Feb. 1st.—Left for Simcoe.

Feb. 2nd.—Preached in the morning at eleven in St. Paul's Church, Dover; confirmed and addressed 11 candidates.

Feb. 2nd.—Preached at 3 p. m. in Christ Church, Vittoria, and confirmed 8 persons.

Feb. 2nd.—Preached in the evening in Trinity Church, Simcoe, confirmed and addressed 20 persons.

Feb. 3rd.—Consecrated Christ Church, Lynedoch, and preached at 11 a. m.

Feb. 3rd.—Preached in the evening in Port Ryerse Memorial Church, and confirmed 6 persons.

Feb. 4th.—Preached in the morning in St. John's Church, Port Rowan, and confirmed 5 persons.

Feb. 4th.—Addressed a meeting in aid of the funds of the Church Society at Port Rowan.

Feb. 5th.—Preached in the morning in Jireh Church, Rowan Mills, and confirmed 4 persons.

Feb. 15th.—Left for Point Edward.

Feb. 16th.—Confirmed at 11 a. m. in St. John's Church—the Perche—22 candidates; addressed the candidates and the congregation.

Feb. 16th.—At 3 p. m., confirmed in St. George's, Hillsboro', 8 persons; addressed the candidates and the congregation.

Feb. 16th.—At 7 p. m., preached in Christ Church, Forest; confirmed and addressed 8 candidates.

Feb. 17th.—Preached to the Indian congregation at Kettle Point; confirmed 7 persons, among whom were the Indian Chief, his wife, and aged sister. Baptized also a child of the Indian Chief.

Feb. 17th.—Met several members of the Church at Widder in reference to the future of that Mission.

Feb. 20th.—Attended and addressed a Church Society Meeting in Adelaide-St., Church, London.

Feb. 22nd.—Left for Onondaga.

Feb. 23rd.—Preached in Trinity Church, Onondaga; addressed and confirmed 30 persons.

Feb. 23rd.—Preached—3 p.m.—in St. Paul's Church, Tuscarora.

Mar. 2nd.—Preached in St. Paul's, London, and administered the Holy Communion.

Mar. 3rd.—Attended Committee meetings of the Church Society.

Mar. 4th.—Attended Committee meetings of the Church Society.

Mar. 5th.—Attended the Standing Committee of the Church Society.

Mar. 5th.—Divine Service in St. Paul's Church; the Metropolitan preached in aid of the Church Society. The Holy Communion was administered.

Mar. 6th.—Attended the Quarterly Meeting of the Church Society.

Mar. 7th.—Occupied the chair on the occasion of a lecture—under the auspices of the Church of England Young Men's Association—by the Most Rev'd the Metropolitan of Canada, on "the Early English Church."

Mar. 8th.—Accompanied the Metropolitan to Huron College, where the Divinity Students were addressed by him and myself.

Mar. 9th.—Assisted in the morning service in St. Paul's, London. The Metropolitan preached in aid of the Church Society.

Mar. 9th.—Attended in the evening with the Metropolitan, the "Missionary Association of the Hellmuth Ladies' College," and addressed the meeting.

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Mar. 10th.—Accompanied the Metropolitan to Toronto.

Mar. 16th.—Preached in the morning, in the Hellmuth Ladies' College.

Mar. 17th.—Attended the Funeral of the Ven. Archdeacon Brough and conducted the service, assisted by the Rev. C. Geddes, of Hamilton.

Mar. 19th.—Addressed in the morning a meeting at Belmont, in aid of the Church Society.

Mar. 19th.—In the afternoon addressed a meeting in aid of the Church Society, at Harrietsville.

Mar. 19th.—In the evening addressed a meeting at Dorchester, in aid of the Church Society.

Mar. 23rd.—Preached in St. John's, London Township, inducting the new Rector the Ven. Archdeacon Marsh.

Mar. 27th.—Attended a meeting of the Land Committee of the Church Society.

Mar. 28th.—Attended the Quarterly Meeting of the College and Continental Church Society.

Mar. 29th.—Left for Berlin.

Mar. 30th.—Preached in the morning in St. John's, Berlin; confirmed and addressed 13 candidates, baptized 1 child, and administered the Holy Communion.

Mar. 30th.—Preached in the evening in Christ's Church, Haysville, confirmed and addressed 16 persons.

April 6th.—Preached in the morning in Trinity Church, Howard, baptized an adult and confirmed her, also administered the Holy Communion.

April 6th.—Preached in the evening in the Town Hall, Morpeth.

April 11th.—Preached this (Good Friday) morning and afternoon in St. Thomas' Church, St. Thomas.

April 13th.—Preached in the morning in St. Paul's Church, London.

April 19th.—Left for Chatham. Preached morning and evening in Christ Church, Chatham.

April 21st, 23rd.—Attended "Canon Committee."

April 27th.—Preached in Hellmuth Ladies' College Chapel.

May 2nd.—Addressed the candidates for confirmation in the Hellmuth Ladies' College.

May 3rd.—Addressed the Divinity Students in Huron College.

May 4th.—Preached in the morning in the Hellmuth College Chapel.

May 4th.—Addressed in the evening the Missionary Association of the Hellmuth Ladies' College.

May 5th. - Attended the meeting of the "Executive Committee" of the Synod.

May 6th. - Left for Cincinatti to attend the Funeral of the late Bishop of Ohio.

May 9th. - Took part in the Funeral service of the late Bishop McIlvaine, at Cincinatti.

May 16th. - Addressed a confirmation class in the Hellmuth Ladies' College.

May 17th. - Left for Windsor.

May 18th. - Preached in All Saints Church, Windsor, in the morning and evening in aid of the Church Society; confirmed and addressed 19 candidates.

May 19th. - Preached in Trinity Church, Gosford, and confirmed 2 persons.

May 19th - Preached in the evening in St. John's, Kingsville, and confirmed 3 persons.

May 20th. - Preached in Christ Church, Colchester, and confirmed 10 persons.

May 21st. - Preached in Christ Church, Amhertsburg, and confirmed 22 persons.

May 22nd. - Laid Corner Stone of All Saints Sunday School, Windsor, and addressed the congregation.

May 24th. - Left for Millbank Mission. Preached morning and evening in aid of the Church Society; confirmed and addressed 41 candidates; ordained 1 Deacon.

REPORT FROM THE RURAL DEAN OF MIDDLESEX TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
J. SMYTHE, M. A., RURAL DEAN.

NAME OF RECTOR OR INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Ch'ch consecrated		State of Re-pair & whether Insur'd.	No. of Ch'ch Population.	No. of Con-gregation.	No. of Com-municants.	Litho Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNDAY CONTRIBUTIONS. To whom is the title of		
				Boys.	Girls.									Church- or Parsonage		
				Tow'rds	For	Local									Church- or Parsonage	
				Clergy-	Local	Church									deeded, and	
				Stipend	Obiects	whic									deed	

\*This Report is necessary that the present Rector has been vacant for several years. Deed in Registry (

APPENDIX II.

REPORT FROM THE RURAL DEAN OF MIDDLESEX TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
J. SMYTHE, M. A., RURAL DEAN.

NAME OF RECTOR OR INCUMBENT.	PARISH OR MISSION.	CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Ch'ch consecrated.	State of Rector & wife.	No. of Ch'ch Population.	No. of Congregation.	No. of Communicants.	Lethal Parish duty kept.	Baptisms.	Marriages.	Funerals.	SUNDAY SCHOOL.		CONTRIBUTIONS.		To whom is the title of Parsonage Church, or Parsonage wh. is deed.
													Boys.	Girls.	Tow'rds Clergy-man's Stupend	For Local Church Objects	
Rev. J. W. Marsh, M. A.	St. John's	Church	Wood. \$ 500	Yes	Bad	100	25	25	Yes	43	18	8	110	150	\$650	\$ 550	Ch. Society
J. Smythe, M. A.	Christ Church	Rectory	Brick. 1000	Yes	Bad	1050	400	80	Yes	43	18	8	110	150	\$650	\$ 550	Ch. Society
J. Kennedy, M. A.	St. Ann's Ch.	Parsonage	Brick. 3000	Yes	Good	100	70	12	Yes	24	3	14	8	6	33	100	do.
E. E. Newman	Metcalfe	St. Ann's Ch.	Brick. 1700	Yes	Good	100	70	12	Yes	24	3	14	8	6	33	100	do.
"	Delaware	St. Mary's Ch.	Frame	Yes	Good	120	139	30	Yes	30	6	13	30	40	64	70	do.
"	Lambeth	Church	Brick. 1000	Yes	Fair	80	80	20	Yes	3	1	2	30	40	267	do.	
"	"	Parsonage	Brick. 1800	Yes	Insured	80	80	20	Yes	3	1	2	30	40	267	do.	
J. W. P. Smith	Strathroy	Church	Brick. 2000	Yes	Good	600	170	45	Yes	40	12	10	70	100	500	Ch. Society	
"	Katesville	Church	Wood. 1800	Yes	Bad	80	40	10	Yes	40	12	10	70	100	500	Ch. Society	
W. Logan	Biddulph, St. J.	Parsonage	Brick. 1800	Yes	Good	391	122	49	Yes	44	7	18	29	40	200	1309	Ch. Society
"	Lucan	Church	Wood, old. 3500	Yes	Bad	391	122	49	Yes	44	7	18	29	40	200	1309	Ch. Society
"	"	Holy Trin. Ch.	Brick. 3500	Yes	Bad	391	122	49	Yes	44	7	18	29	40	200	1309	Ch. Society
G. W. Wye	Parsonage	Wood. 1500	No	Bad	150	75	20	20	Yes	12	2	5	20	40	200	200	Ch. Society
"	Wardsville	Church	Wood. 1500	No	Bad	150	75	20	Yes	12	2	5	20	40	200	200	Ch. Society
"	Newbury	Church	Brick. 1500	No	Bad	60	70	15	Yes	3	1	1	15	15	100	100	Not known
"	Glencoe	Church	Brick. 2000	No	Good	260	160	30	Yes	15	2	5	20	30	200	53	Inc. & C.S.
R. Willson	London Tp.	Parsonage	Wood. 3000	No	Good	300	180	32	Yes	28	7	11	23	19	35	5	Ch. Society
"	"	Trinity Church	Brick. 1500	No	Bad	40	55	11	Yes	28	7	11	23	19	35	5	C. S. Office
"	"	Station	No Church			40	55	11	Yes	28	7	11	23	19	35	5	C. S. Office
"	"	Hardy's Stat'n	Wood. 2000	No	Good	50	80	5	Yes	15	2	5	20	30	200	53	Ch. Society
"	"	Belmont	Wood. 1500	Yes	Bad	75	40	15	No								
"	"	Dorchester	Wood. 1500	Yes	Bad	75	40	15	No								
"	"	Harristeville	Wood. 1000	Yes	Fair	40	50	12	No								
"	"	"	Wood. 1000	Yes	Bad	40	50	12	No								
Vacant	McGillivray	Parsonage	Wood. 2000	Yes	Good												
"	"	Trinity Church	Wood. 1000	Yes	Good												
"	"	St. Mary's Ch.	Wood. 1000	Yes	Good												
W. H. Halpin, A. M.	Westminster	Christ Church	Wood. 1000	Yes	Good	130	70	30	Yes	40	2	5	15	10	150	1200	No deed.
F. Eyan	Parkhill	Christ Church	Wood. 1500	Yes	Good	150	60	12	No R.	40	2	5	15	10	150	1200	No deed.
"	Hemlocks	Church b'g built	Wood. 1500	Yes	Good	180	70	30	Yes	40	2	5	15	10	150	1200	No deed.
"	"	"	Wood. 1500	Yes	Good	180	70	30	Yes	40	2	5	15	10	150	1200	No deed.
H. P. Chase	Orange Hall	Church	Brick. 250	No	Good	250	100	63	Yes	10	1	5	30	30	34	580	Ch. Society
"	Munceytown	Church	Wood. 500	No	Good	500	250	100	Yes	11	4	13	30	30	34	580	Ch. Society
"	Onelda	Church	Wood. 500	No	Good	500	250	100	Yes	11	4	13	30	30	34	580	Ch. Society

\*This Report is necessarily incomplete on account of the protracted illness of the late Rector, and the short time that the present Rector has had charge of the parish. †Report incomplete in consequence of the Mission having been vacant for several months, and the present Incumbent having entered upon his duty only a few weeks ago. ‡Deed in Registry Office, Glencoe.



REPORT FROM THE RURAL DEAN OF ELGIN TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
ST. GEORGE CAULFIELD, LL.D., RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Ch'ch consecrat'd	State of Repair & whether insured	No. of Ch'ch Population.	No. of Con-gregation.	No. of Com-municants.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNDAY SCHOOLS		CONTRIBUTIONS.		To whom is the title of Ch'ch or Par-sonage deeded, and where is the deed.
													Boys.	Girls.	Tow'rds Clergy-man's Stipend	For Local Church Objects	
Rev. St. G. Caulfield, LL.D.	St. Thomas	St. Thomas' Ch.	Brick \$4000	Yes	Pt G'd In.	141	300	70	Yes	24	11	13	59	102	\$785	\$325	To whom is the title of Ch'ch or Par-sonage deeded, and where is the deed.
" A. E. Millar	Tyroconnel	St. Peter's Ch.	Frame 1200	Yes	Good In.	141	100	50	Yes	1	2	2	17	10	300	73	"
" R. V. Rogers, MA	Dunwich	St. Stephens' Ch.	Frame 800	Good	Good In.	50	56	11	Yes	9	1	1	9	4	64	206	"
" Vacant	Port Stanley	Christ Church	Frame 1400	No	Good In.	50	56	11	Yes	9	1	1	9	4	64	206	"
" J. Schulte, D.D	Aylmer	Trinity Church	Frame 1500	Yes	Good In.	140	100	15	No	18	2	6	19	22	400	400	Not Sure.
"	Port Burwell	Pt. Burwell Ch.	Frame 600	Yes	Good No	120	45	20	Yes	5	3	6	20	30	100	190	"
"	Vienna	Parsonage	Frame 1000	Good	Good No	250	80	45	Yes	7	5	4	30	50	200	120	"
"		St. Luke's	Brick 2400	No	Good In.	250	80	45	Yes	7	5	4	30	50	200	120	"

REPORT FROM THE RURAL DEAN OF ESSEX, TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
JOHN HURST, RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Ch'ch consecrat'd	State of Repair & whether insured	No. of Ch'ch Population.	No. of Con-gregation.	No. of Com-municants.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNDAY SCHOOLS		CONTRIBUTIONS.		To whom is the title of Ch'ch or Par-sonage deeded, and where is the deed.
													Boys.	Girls.	Tow'rds Clergy-man's Stipend	For Local Church Objects	
Rev. J. Hurst	Windsor	All Saints Ch.	Brick \$20000	Yes	Good In	1100	500	100	Yes	57	12	15	100	120	\$1055	\$1055	Deeded to *
" T. C. DeaBarros, MA	Amherstburgh	Christ Church	Brick 3500	Yes	Not G'd In	330	150	17	Yes	24	9	16	50	43	450	870	Deeded to †
" F. G. Elliott	Sandwich	St. John's Ch.	Brick 5000	No	New No.	37	85	41	Yes	26	6	52	27	37	260	1000	Ch'ch Society
"		Parsonage	Wood 4000	Bad	Bad	400	120	47	Yes	16	4	10	27	13	230	05	Suppose to †
" J. Downie	Colchester	Christ Church	Stone 500	Yes	Middling	400	120	47	Yes	17	4	2	49	63	150	00	Suppose to †
"	Kingsville	St. John's Ch.	Wood 900	Yes	Middling	170	55	32	Yes	17	4	2	49	63	150	00	Suppose to †
"		Parsonage	Wood 600	Yes	Good	162	121	18	Yes	1	0	2	2	2	100	00	To Church
"	North Ridge	Trinity Ch.	Wood 800	Yes	Good	162	121	18	Yes	1	0	2	2	2	100	00	To Church

\* Incumbent for the time being, Deed in charge of Church. † Church Society and deed in Society's keeping. ‡ Church Society cannot find out where deed is. § Church Society. ¶ Society new house not yet free of debt. † Society, I think deed at Church Society's Office. a Families.

A. NELLES, RURAL DEAN.

... are for 9 months.

REPORT FROM THE RURAL DEAN OF BRUCE TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
JOHN P. CURRAN, RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Church consecrated.	State of repair and whether Insured.	No. of Ch'p Population.	No. of Congregation.	No. of Communicants.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNY Sc'ls.		CONTRIBUTIONS.		To whom is the title of Ch. or Parsonage deced and where is the deced.
													Boys	Girls	Tow'rds Clergy-man's Stipend.	For Local Church Objects.	
Rev. J. P. Curran	Walkerton.	Church & 1/2	Brick. \$900	No.	Good. Ins'd	300	125	70	Yes	24	8	4	30	30	\$510	\$261 88	Ch. Society
Rev. R. S. Cooper	Hanover.	Church & 1/2	Log. 200	No.	Good.	70	80	20	Yes	24	8	4	10	10	61	60	Ch. Society
Rev. J. P. Curran	Eckford's	Sch'l House	.....	.....	.....	60	60	26	Yes	.....	.....	.....	.....	.....	25	.....	.....
"	Kidd's	Sch'l House	.....	.....	.....	50	50	10	Yes	.....	.....	.....	.....	.....	.....	.....	.....
Rev. G. C. Mackenzie	Kincardine.	Ch. Messiah	Frame	.....	Very Bad.	350	50	30	Yes	11	8	4	10	13	300	100 00	Ch. Society
"	Pine River.	Parsonage.	Frame	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Bervie	St. Luke's	Frame	Yes	Req. Paint'g	50	30	10	Yes	4	.....	.....	.....	.....	50	20 00	Ch. Society
Rev. R. S. Cooper	South mpt'n	St. John's	Frame	.....	Very Bad.	300	50	.....	Yes	.....	.....	.....	.....	.....	125	25 00	Ch. Society
"	Invermay	St. Paul's	Frame 2000	No.	Good. Ins'd	180	75	33	Yes	10	.....	4	20	30	100	82 00	Ch. Society
"	Lake Arran	Christ Ch'h	Frame 500	Yes	Good. Ins'd	250	54	30	Yes	3	3	4	23	28	200	65 00	Ch. Society
"	2nd Conc'n.	Church	Log. 100	No.	N't g'd. n't I	130	40	18	Yes	2	.....	.....	14	16	70	150 00	Ch. Society
Rev. R. Cordiner	Paisley	None	.....	.....	.....	70	45	3	Yes	1	.....	.....	.....	.....	30	.....	Ch. W.
		No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

I visited the Mission of Kincardine on the arrival of the present Incumbent, Rev. Mr. Mackenzie, and am sorry to say that the Church Buildings and Parsonage at Kincardine and Bervie are in a wretched condition through long neglect and want of paint, no means having been used for their preservation during the Incumbencies of Rev. Mr. Tighe and Dr. Hodgkin. The Pine River Church is in a much better state of repair and much more decent in its appointments than either of the above. The Parsonage House at Kincardine had become quite uninhabitable from neglect, but is now undergoing repairs at a cost of \$400.00. Three additional stations were taken up by Rev. Dr. Hodgkin and abandoned in turn. The original Mission of Kincardine, Bervie and Pine River is all that Mr. Mackenzie can attend to. The Churchwardens of Kinloss have written to say, that a Mission might be formed by the union of St. John's, St. Matthew's, Lucknow, and another place in Huron, and that they had written to the Bishop on the subject. They have not had a service now for more than a year, and are much discouraged in consequence of the withdrawal of the service by Dr. Hodgkin. I have not visited the Missions of Paisley and Southampton since winter, nor have I visited the Kinloss region at all. Until some provision is made for the travelling expenses of Rural Deans, the duty of visiting the Deaneries will not be properly attended to. In the Walkerton Mission, I am endeavouring to attend to four stations with the assistance of two Lay readers. There has been no report sent in from Paisley.

REPORT FROM THE RURAL DEAN OF THE COUNTY OF GREY TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
A. H. R. MULHOLLAND, RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Church consecrated.	State of Repair & whether Insured.	No. of Ch'p Population.	No. of Congregation.	No. of Communicants.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNDAY SCHOOLS.		CONTRIBUTIONS.		To whom is the title of Church or Parsonage deced and where is the deced.	
													Boys	Girls	Tow'rds Clergy-man's Stipend.	For Local Church Objects.		

\*There are also 61

and are much discouraged in consequence of the withdrawal of the service by Dr. Hodgkin. I have not visited the Missions of Paisley and Southampton since winter, nor have I visited the Kinloss region at all. Until some provision is made for the travelling expenses of Rural Deans, the duty of visiting the Deaneries will not be properly attended to. In the Walkerton Mission, I am endeavouring to attend to four stations with the assistance of two Lay readers. There has been no report sent in from Paisley.

REPORT FROM THE RURAL DEAN OF THE COUNTY OF GREY TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
A. H. R. MULHOLLAND, RURAL DEAN.

APPENDIX II.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE, CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Chapel consecrated.	State of Repair & whether insured.	No. of Ch. Population.	No. of Congregation.	No. of Communicants.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNDAY SCHOOLS.		CONTRIBUTIONS.		To whom the title of Parsonage is given & who is dead.
													Boys.	Girls.	Tow'rs Clergy-man's Stipend	For Local Church objects	
R'v A. H. R. Mulholland	Owen Sound	St. George's Ch.	Frame. \$2500	Yes.	Fair. In'd	130	160	80	Yes	25	9	15	64	60	\$800 00	\$471 00	C.S., Lond'n
"	Derby	St. James' Ch.	Loggs. 250	No.	Fair. N.I.	80	50	18	Yes	3	2	2	17	16	40 00	10 00	do
Rev. G. Keys	Holland	St. Mark's Ch.	Frame. 600	No.	Good. N.I.	144	48	12	Yes	8	3	3	11	16	102 00	28 66	do
"	"	Williams'd St'n.				113	51	8	Yes	17	1	1	14	20	63 75	9 04	do
"	"	St. Paul's Ch.	Frame. 700	No.	Good. N.I.	157	73	13	Yes	9	1	6	20	38	97 00	21 76	C.S., Burnt
"	"	St. John's Ch.	Frame. 500	No.	Fair. N.I.	200	96	18	Yes	11	2	2	22	38	180 50	12 68	C.S., Lond'n
Rev. T. H. Appleby	Clarksburg	Grace Church.	Loggs. 300	No.	Fair. N.I.	103	77	21	Yes	6	1	2	17	12	76 50	10 66	do
"	"	St. George's Ch.	Frame. 1200	Yes.	Good. In'd								31	35	233 00		do
"	"	Parsonage	Brick. 3000		Good In'd										31 00		do
"	"	Holy Trinity Ch.	Frame. 500	No.	Good. In'd								28	28	96 00		do
"	"	St. Augustine Ch.	Frame. 700	No.	Not Good		71	77		36	8	10				335 00	do
"	"	Station.															do
Rev. T. Campbell	Wharton	Trinity Church.	Frame. 400	No.	N. finish'd	150	60	16		12	1	1	10	12		95 00	C.S., Pat. net yet re-
"	"	Station.				120	50	10		10	1	1	13	12	16 00		c'd from
"	"	Bass Lake				75	60	9		7	1	1			22 00		Indian
"	"	Bell's Corners.				50	70	7		4	4	4			16 00		Departm't
"	"	Sarawak				40	80	7		8							
"	"	Keppell				40	80	7		8							
Rev. T. Watson	Mesford	Parsonage	Wood. \$1000	Yes.	Yes	300	115	35	Yes	31	10	4	[175]		375 00	25 00	Ch. Society
"	"	Christ Church.	Wood. 900	Yes.	Yes	50	60	14		10	4						do
"	"	St. Thomas' Ch.	Wood. 700	Yes.	Yes	200	80	18		4							do
"	"	St. John's.	Wood. 800	Yes.	Yes	200	50	18		4							
"	"	Tucker's School.				20	50	18		4							
"	"	Frizzelles Ch.				50	35	8		8							
"	"	Woodford.				20	25	8		8							
R'v. W. B. Evans	Durham	Trinity Church.	Frame. 2000	Yes.	Fair. In'd	100	100	50	Yes	46	8	11	26	30	310 00	200 00	Ch. S., Sec'y
"	"	Allan Park.	Frame. 600	No.	Good. In'd	70	70	9		4			18	20	100 00	80 00	
"	"	Egremont				45	45	4		4			20	25	36 00		
"	"	Wilson's St H'se				50	50	10		4			20	25	30 00		
"	"	Markdale.	R'ugh Cast	600	Fair.	60	60	15		6	1		25	30			
"	"	Maxwell.	Frame. 500		Good.	60	50	20		7			15	20			
"	"	Proton.	School House.				80	20		6			15	20			The Offerto ry Collect'n

\*There are also 6 Stations where week-day service is held in the winter.

REPORT FROM THE RURAL DEAN OF NORFOLK TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
ELLIOTT GRASETT, M.A., RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Church consecrated.	State of repair and whether Insured.	No. of Ch'p Population.	No. of Communion.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNY SC'LS.		CONTRIBUTIONS.		To whom is the title of Ch. or Parsonage decided and where is the deed.
												Boys	Girls	Towards Clergy-man's Stipend	For Local Church Objects.	
Elliott Grasett	Simcoe	Trinity Ch	Brick \$6000	No.	Good. Ins'd	600	300	Yes	14	8	14	55	60	\$600	\$350	C War in pos
"	"	Parsonage	Brick 4000	Yes	Good. Ins'd	200	40	Yes	2	6	6	8	8	20	20	C War in pos
Wm. Tibbetts	Woodh'se	St. John's	Frame 600	Yes	Fair. Ins'd	100	60	Yes	4	2	6	30	40	400	114	C'h Society
Wm. Wood	Pt. Dover.	St. Paul's	Brick 2500	Yes	Good. Yes	65	50	Yes	5	2	4	20	20	120	Cannot say exactly	Ch So. in Offi
"	Pt. Rowan	St. John's	Frame 1000	Yes	Tolerable In	57	40	Yes	1	1	5	20	30	40	12	"
"	Ro'an M's	Jireh	Frame 1200	Yes	Good, Ins'd	50	40	Yes	7	2	2	2	2	2	2	"
"	St. Will's	St. Will's	Frame 950	Yes	Good. Ins'd	33	20	Yes	3	3	1	5	6	6	6	"
Samuel Harris	Pleas't H'l	Station.	Brick 1400	No.	G'd n't Ins'd	100	60	Yes	3	3	1	5	6	6	6	C. So. in poss
"	Waterford	Trinity Ch	Brick 1400	No.	G'd n't Ins'd	70	30	Yes	1	1	1	1	1	1	1	C. So. in poss
Serv'd by Catec't	Fredr'kb'g	Station.	Frame 1100	Yes	New.	90	60	Yes	1	1	1	1	1	1	1	C. So. in poss
Jeffrey Hill	Lynedoch.	Christ's Ch	Wood 1300	Yes	Good. Ins'd	117	65	Yes	1	1	3	43	59	246	25	C. So. in poss
"	Vittoria	Christ's Ch	Wood 1300	Yes	Good. Ins'd	50	80	Yes	1	1	1	17	28	125	40	"
"	Pt. Ryerse	Memo'l Ch	Wood 1200	Yes	Good. Ins'd	45	40	Yes	1	1	1	1	1	1	1	"
"	Char've C	Station.	Wood 1200	Yes	Good. Ins'd	45	40	Yes	1	1	1	1	1	1	1	"

REPORT FROM THE RURAL DEAN OF WATERLOO TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
ISAAC BROCK, M.A., RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Church consecrated.	State of repair and whether Insured.	No. of Ch'p Population.	No. of Communion.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNY SC'LS.		CONTRIBUTIONS.		To whom is the title of Ch. or Parsonage decided, and where is the deed.
												Boys	Girls	Towards Clergy-man's Stipend	For Local Church Objects.	
Isaac Brock	Waterloo	St. John's	Brick 4000	Yes	Good. Ins'd	200	40	Yes	2	6	6	8	8	20	20	C War in pos



REPORT FROM THE RURAL DEAN OF WATERLOO TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
ISAAC BROCK, M. A., RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Church consecrated.	State of repair and whether Insured.	No. of Ch'ch in the whole	Population.	No. of Congregation.	No. of Communicants.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNY Sc'ls.		CONTRIBUTIONS.		To whom is the title of Ch. or Parsonage deeded, and where is the deed.
														Boys	Girls	Tow'rds Clergy-man's Stipend	For Local Church Objects.	
Isaac Brock, M A	Galt	Trin'y Ch	Stone \$8000	Yes.	Good. Ins'd	700	350	75	Yes	30	4	12	140	70	\$1000.	\$750 00	*	Ch. Society
"	"	Sch'l H'se	Stone 2000	"	Good. Ins'd	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	Parson'ge	Brick 6000	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	n'w'ild'g	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
H. F. Mellish	Wilmot and	St. James	Brick 1200	Yes.	Good. Ins'd	150	150	52	Yes	5	4	10	13	400	278 80	"	Ch. Society	
"	p'rts adjac't	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Hayville	Christ Ch.	Frame 600	No.	Good Ins'd	80	80	26	Yes	8	1	25	20	"	"	"	Ch. Society	
"	N'wHamb'g	St. George's	Frame 300	No.	Good Insu'd	50	50	12	Yes	"	"	1	10	80	145 00	"	Ch. Society	
"	Hayville	Parsonage.	Frame 700	"	Good Insu'd	"	"	"	"	"	"	"	"	"	"	"	Ch. Society	
"	"	+ Plattsville	"	"	"	50	50	15	"	4	"	"	"	"	"	"	"	Ch. Society
A. S. Falls	Berlin	St. John's	Brick 3000	Yes.	Good Insu'd	180	75	50	Yes	16	4	2	42	45	400 00	265 55	Ch. Society	
"	"	Parsonage.	Brick 1800	"	Good Insu'd	"	"	"	"	"	"	"	"	"	"	"	"	Ch. Society

\* The Church is Deeded to the Bishop in trust for the Congregation. + Plattsville Station, about to be transferred to Princeton Mission. In Galt the Presbyterians are the most numerous body. In Berlin, Lutherans. In Wilmot, Roman Catholics.

REPORT FROM THE RURAL DEAN OF HURON TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
E. L. ELWOOD, RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	CHURCH OR MISSION.	MATERIAL AND VALUE.	Is the Ch'ch consecrated.	State of Re- pair and whether Insured.	No. of Ch'ch Population.	No. of Com- munion.	Is the Par- ish duly kept.	Baptisms.	Marriages.	Funerals.	SUNY SCH'L		CONTRIBUTIONS.		To whom is the title of Church or Parsonage deeded and where is deed.
												Boys	Girls	Tow'rds Clergy- man's Stipend	For Local Church Objects.	
E. L. Elwood.	Goderich.	St. George's	Brick. \$5500	No.	Good	970	85	Yes.	40	8	19	42	50	\$ 600	\$ 500	Church Society
Evans Davis.	Bayfield.	Trinity Ch.	Brick. 1000	Yes.	Good	275	40	Yes.	27	1	12	55	67	254		Church Society
"	Goshen Line	St. Luke's.	Frame. 1000	No.	Good	70	96	Yes.	2	1	1			55		Church Society
"	Goderich Tp	St. James'	Brick. 3500	No.	Good	136	115	Yes.	5	2	1			75	800	Church Society
Wm. Davis.	Varna	St. John's	Frame 700	No.	Fair	100	120	Yes.	7	2	4			60		Church Society
"	Wingham.	St. Paul's.	Brick. 3500	Yes.	Good	500	225	Yes.	47	4	4			400		Church Society
"	Hetherlys.	Orange Hall				125	50	Yes.	18					85		Church Society
Ed. R. Jones.	Dungannon.	St. Paul's.	Brick. 1200	Yes.	Bad	180	75	Yes.	18	8	5	25	30	20		Church Society
"	St. Helens.	Christ's Ch.	Frame 800	No.	Good	100	65	Yes.	15					100		"
"	Port Albert.	Union Ch	Frame 800			80	40	Yes.	13	1	3			50		"
R. H. Starr.	Manchester	Church	Brick 2000	No.		75	80	Yes.	9					56		"
"	Seaforth.	St. Thomas'	Frame 1400	Yes.	Good	400	125	Yes.	26	9	14	35	35	652	925	To Bish. & War.
"	"	Parsonage.	Brick 6500	Yes.	Good			Yes.								"
S. B. Kellogg	Clinton.	Church			Good			Yes.	45	6	16	108	70	900	100	Church Society
Ed. Softley.	Wroxeter.	Station			Good	175	40	Yes.	5	7	6	10	10	150	450	Toward Build'g
"	Howich.	St. Steph n's	Brick 1800	No.	Good	200	80	Yes.	3	2	4	23	26	200		Church Society
"	Fordwich	Trinity Ch	Wood	Yes.	Bad	200	75	Yes.	4	1	3	11	9	120		"
H. Cooper.	Brussels.	St. George's	Wood	No.	Good	10	10	Yes.	13						65	Church Society
C. R. Matthew	Sterling.	St. Steph n's	Wood 1500	Yes.	Good	125	75	Yes.						100	150	Church Society
"	"	Parsonage.	Wood 1500		Good			Yes.								Church Society
"	Holmesville	St. John's.	Brick 500	Yes.	Bad	90	40	Yes.	11	2	7			60	80	"
"	Summerhill	St. Peter's.	Wood 600	Yes.	Poor	75	35	Yes.						30	10	Church Society
"	Union S. S.					36	30									"
Isaac Barr.	Exeter.	Christ's Ch.	Wood 1500	No.	Good	235	150	Yes.	23	1	13	35	17	400		Church Society
"	"	Parsonage.	Brick 1200													"
"	Biddulph.	St. Patrick's Log	50	No.		180	90	Yes.						150		Church Society

Rev. Mr. Matthew's return only for Six Months.

REPORT FROM THE RURAL DEAN OF THE COUNTY OF LAMBERTON TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
DAVID ARMSTRONG, RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE, CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Ch'ch consecrated.	State of Re- pair and whether Insured.	No. of Ch'ch Population.	No. of Com- munion.	Is the Par- ish duly kept.	Baptisms.	Marriages.	Funerals.	SUNDAY SCH'LS.		CONTRIBUTIONS.		To whom is the title of Church or Parsonage deeded and where is deed.
												Boys	Girls	Tow'rds Clergy- man's Stipend	For Local Church Objects.	
E. L. Elwood.	Goderich.	St. George's	Brick. \$5500	No.	Good	970	85	Yes.	40	8	19	42	50	\$ 600	\$ 500	Church Society

Isaac Barr	Union S.S.	Christ's C'h.	Wood	1500	No.	Good	Yes	36	30	30	10	Church Society			
"	Exeter	Parsonage	Brick	1200	No.	Good	Yes	235	150	400	13	35	17	400	Church Society
"	Biddulph	St. Patrick's Log	50	No.	No.	Good	Yes	180	90	15	10	15	150	Church Society	

Rev. Mr. Matthew's return only for Six Months.

REPORT FROM THE RURAL DEAN OF THE COUNTY OF LAMBERTON TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873.  
DAVID ARMSTRONG, RURAL DEAN.

NAME OF INCUMBENT.	PARISH OR MISSION.	PARSONAGE, CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Ch'ch consecrated.	State of Repair and whether insured.	No. of Ch'ch in the Parish or Township about 1860.	No. of Congregation.	No. of Communicants.	Is the Parish Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNDAY SCHOOLS.		CONTRIBUTIONS.		To whom is the title of Church or Parsonage decided and wh'e is de'd.	
													Boys.	Girls.	Tow'rds Clergy-man's Stipend.	For Local Ch'rch objects.		
D. Armstrong, D.D.	Moore	Trinity C'h.	Brick	Y's	All insured.	100	250	170	Yes	41	4	11	6	10	6	\$495	\$295	All to C'h. Soc. Mooretown in trust for use of members of C'h of England in hands of Moore—in the incumbent.
"	"	Christ's C'h.	Frame	Y's	Repair, nearly all insured.	37	40-50	10	Yes	2	2	2	5	6	5			
"	"	St. Mary's	Frame	Y's	Good	100	80-150	30	Yes	7	7	6	10	10	10			
"	"	Grace C'h.	Frame	No	Good	100	100	30	Yes	22	3	11	20	20	20			
John Jacobs	Sarnia Res'v'e	Chapel S. H.	Wood	No	Good	350	200	50	Yes	60	6	9	80	80	90	691	90	B'ld. Com.
"	"	Parsonage	Frame	No	Good	350	200	50	Yes	60	6	9	80	80	90	691	90	B'ld. Com.
"	"	Sch'l Chapel.	Frame	No	Good	350	200	50	Yes	60	6	9	80	80	90	691	90	B'ld. Com.
A. Jamieson	Kettle Point.	Parsonage	Frame	Y's	Good	400	150	60	Yes	22	3	11	20	20	200			
"	Walpole Isl'd	Church	Wood	Y's	Good	400	150	60	Yes	22	3	11	20	20	200			
"	"	Parsonage	Wood	Y's	Good	400	150	60	Yes	22	3	11	20	20	200			
J W Beaumont MD	Petrolia	Parsonage	Frame	No	Good	350	200	50	Yes	60	6	9	80	80	90	691	90	B'ld. Com.
"	"	Church	Frame	No	Good	350	200	50	Yes	60	6	9	80	80	90	691	90	B'ld. Com.
"	"	Parsonage	Frame	No	Good	350	200	50	Yes	60	6	9	80	80	90	691	90	B'ld. Com.
"	Wyoming	St. John's	Frame	No	Good	100	60	12	Yes	20	1	1	50	40	40	138	40	B'ld. Com.
"	Oil Springs	St. George's	Brk & Wood	Y's	Fair	40	20	7	Yes	12	1	1	12	12	12	12	12	
T. S. Ellerby	Sarnia	Church	Frame	Y's	Fair	600	300	100	Yes	19	9	14	64	72	800	800	256	*Church &
R. Fletcher R'ct	Warwick	Rectory	Brick	Y's	Fair	125	80	25	Yes	15	11	11	45	55	201	200		
"	"	Church	Brick	Y's	Ruin.	200	120	12	Yes	2	1	4	20	25	52	75		
"	"	Church	Brick	Y's	Fair	300	250	20	Yes	34	7	6	30	35	95	88		
"	Watford	Church	Brick	Y's	Good	350	160	35	Yes	13	1	12	30	40	\$128			
"	Brooke	Church	Brick	Y's	Fair	350	160	35	Yes	13	1	12	30	40	\$128			
F. Ryan	Widder	Church	Brick	No	Good	60	180	8	Yes	15	3	3	20	35	150	90	C'h Society	

\* Church and Land deeded to Church Society. Parsonage value \$1500, deeded to Robt. S. Gurd, A. C. Clark, Thos. Kenny. Cemetery paid for, value \$1000.

REPORT FROM THE RURAL DEAN OF OXFORD TO THE SYNOD OF THE DIOCESE OF HURON. TO EASTER, 1873. X  
F. D. FAUQUIER, RURAL DEAN.

APPENDIX II.

NAME OF INCUMBENT.	PARISH OR MISSION.	CHURCH OR MISSION.	MATERIAL AND VALUE.	Is the Church consecrated.	State of Repair and whether insured.	No. of Chh Population.	No. of Com. members.	Is the Par. Register duly kept.	Baptisms.	Marriages.	Funerals.	SUNY SCH'L		CONTRIBUTIONS.		To whom is the Parsonage dec'd and where is dec'd.
												Boys	Girls	Tow'rds Clergy-man's Stipend	For Local Church Objects.	
W Bettrid'eBD } W Craig, C. }	Woodstock.	St. Paul's.	Brick. \$6000	Yes	Good	1000	150	Yes	28	7	32	70	70	\$1400	\$ 600	To C'h Memb'rs
J. P. Hincks.	"	Parsonage.	Frame not hab	Yes	Good	400	170	Yes	32	13	17	60	90	1000	559	In Ch'h Society
F. D. Fauquier	Ingersoll.	St. James'	Brick. 15000	No.	Good	120	60	Yes	12	1	6	15	12	109	70	+ Dec'd to In- C'h So. in C'h
"	East Zorra.	Christ's C'h.	Frame 1400	Yes	Good	60	19	Yes	12	2	3	10	10	51	58	Society poss.
T. E. Sanders.	Tilsonburg.	Trinity C'h.	Frame 850	No.	New	126	75	Yes	4	4	6	12	21	100	377	C.S. in C.S. pos
Wm. L. Mills.	8 c. Dereh m	St. John's.	Frame 400	Yes	Fair	100	60	Yes	12	4	6	12	21	50	77	C.S. in C.S. pos
"	Norwich	St. Charles'	Frame 2000	Yes	Fair	350	42	Yes	25	4	5	56	45	300	150	C.S. in C.S. pos
"	Otterville.	Trinity C'h.	Frame 1200	No.	Good	80	10	Yes	1	3	5	6	4	26 50	26 50	
"	Northfield.	St. John's.	Frame 1000	Yes	Good	40	9	Yes	3	2	1	1	1	15 00	15 00	Church Society
"	N'w Durh'm	St. Paul's.	Frame 1000	Yes	Good	20	50	Yes	2	1	1	1	1	15 00	15 00	Church Society
Wm. Murphy	Teeterville	School R'm.	Frame 400	Yes	Bad No	20	30	Yes	7	5	3	38	40	420	50	
"	Eastwood	Town Hall.	Frame 1000	Yes	Fair No	75	16	Yes	16	5	5	38	40	420	50	
"	Oxford.	Parsonage.	Frame 1500	Yes	Fair No	80	18	Yes	8	3	3	16	10	420	50	
"	Innerkip.	St. Luke's.	Brick. 800	Yes	Good	80	14	Yes	22	3	3	16	10	420	50	
Vacant.	Princeton.	St. Paul's.	Frame 3000	Yes	Good	80	14	Yes	22	3	3	16	10	420	50	
"	Drumbe.	St. Peter's.	Brick. 3000	Yes	Good	80	14	Yes	22	3	3	16	10	420	50	
"	Thamesford	St. Peter's.	Brick. 3000	Yes	Good	80	14	Yes	22	3	3	16	10	420	50	
Wm. Daunt.	"	St. John's.	Stone 2000	No.	Fair	120	17	Yes	8	2	5	20	30	100	300	Church Society
"	"	Parsonage.	Frame 1400	Yes	Good	120	17	Yes	8	2	5	20	30	100	300	Church Society
"	Thorndale.	St. George's	Brick 2000	No.	Good	200	23	Yes	1	4	2	150	150	150	150	Church Society
"	W. Nissouri	Grace C'h.	Frame 1200	No.	Fair	130	75	Yes	3	4	2	100	100	100	100	Church Society
"	Lakeside.	Christ's C'h.	Brick 1500	No.	Good	160	20	Yes	6	5	5	150	150	150	150	Church Society
"	N. Dorch'tr	Station	Brick 1500	No.	Good	140	20	Yes	6	2	2	80	80	80	80	+ In possession

\* Not yet re-organized. † incumbent and Church Wardens, in their possession. ‡ In possession of R. Armstrong, Esq.

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SECTION I.—  
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### (APPENDIX III.)

which meeting a Chairman appointed by the Bishop shall preside who shall give a return to the Bishop and Clergyman.

7. It shall be lawful for the Bishop, should he see fit so to do to withdraw the license of such Clergyman, so far as the said Parish is concerned after a report of the Committee recommending him. The Committee appointed to revise the Canons begs to submit the following report:—

#### ON THE APPOINTMENT OF DIGNITARIES AND OTHER OFFICERS, AND THEIR DUTIES.

There shall be in the Diocese the following dignitaries and other officers, viz.:—

One Dean of the Cathedral; one or more Archdeacons; together with Canons to constitute the Chapter, and such number of Rural Deans as may be required; one Chancellor; one Registrar, and when necessary, one Commissary.

2. The appointment of these dignitaries and officers shall be vested in the Bishop, and shall be held during his pleasure; but

3. In case of his resignation or removal, by reason of age or infirmity, the dignitary shall be entitled to retain his rank.

4. The duties of the several dignitaries and officers shall be assigned by the Bishop, and printed for their instruction in the appendix of the Minutes of Synod.

5. The Chancellor shall be a communicant of the Church; of the degree of Barrister at Law, of at least ten years' standing at the Bar of Ontario; he shall advise, assist and act with the Bishop, or for him, in his absence, in all matters of discipline or cases of difficulty, or doubt, when requested by the Bishop; and before entering upon his duties he shall swear that he will to the utmost of his understanding deal uprightly and justly in his office, without respect of favour or reward.

#### OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—Every Clergyman holding any charge under the jurisdiction of the Bishop of the Diocese, shall be amenable for

Church Society + In possession  
80  
35 135  
+ In possession of R. Armstrong, Esq.  
+ In possession.  
+ cum bent and Church Wardens, in their possession.  
+ Not yet re-organized.

REPORT FROM THE RURAL DEAN OF PERTH TO THE SYNOD OF THE DIOCESE OF HUI  
 E. PATTERSON, M. A., RURAL DEAN.  
 CONTRIBUTIONS, 1873.

NAME OF RECTOR OR INCUMBENT.	PARISH OR MISSION.	PARSONAGE CHURCH OR STATION.	MATERIAL AND VALUE.	Is the Ch'p consecrated	State of Repair & whether insured	No. of Ch'p Population	No. of Canon. Gregation.	No. of Communicants.	Is the Parish duly kept.	Baptisms.	Marriages.	Boys.	Girls.	For Clergy Stipend	For Local Church Objects	For School Subjects	To whom is the title of Church or Parsonage deced, and wh. is decd.
E. J. Robinson	Millbank	Grace Ch'	Brick \$1500	No	Go'd No	200	100	30	N	38		100	50	100	50	50	Ch Society
"	"	Parsonage	Frame 2000	No	Go'd No	50	20					51	37	100	37		"
"	Cross Hill	St. Mary's	Stone 2000	No	Go'd No	130	100			16		50	37	100	37		"
J. P. Sheraton	Elma	Church	F'me unfin'd	No	Go'd No	160	80	6	Yes	15	4	1	300	160	160	600	No Decd
F. Harding	Monkton	St. Thomas'	Frame 1800	No	Good In	130	55	Yes	Yes	30	7	8	26	50	50	768	Ch Society
"	Mitchell	Trinity Ch'	Frame 3000	Y's	Good In	75	7	Yes	Yes	4		15	00				"
"	"	Parsonage	Brick 3000	No	Good In	400	150	Yes	Yes	84	23	5				800	Chward'ns
E. Patterson	Carronbrook	St. Mary's	Frame 1500	No	Good In	72	140	42	Yes	33	8	2				250	Ch Society
J. T. Wright	Stratford & Vicinity	St. James'	Brick 15000	No	Good In	300	80	9	Yes	20		420			10	Ch Society	
"	St. Marys	St. James'	Stone 3000	Y's	Good In	200	75	26	Yes	15	2				20	Ch Society	
S. L. Smith	Prospect	Parsonage	Frame 1200	Y's	Good In	150	100		Yes	40						550	N't report'd
"	Kirkton	Trinity Ch'	Frame 2000	Y's	Bad In	100	60		Yes	9	10						"
"	"	Parsonage	Frame 450	No	Go'd No	130	90		Yes	12	1						"
T. W. Magahy	Listowel	Christ Ch'	Frame 2000	No	Good In	100	60		Yes	9							"
"	Shipley	St. Paul's	Frame 1300	No	Bad No	100	60		Yes	9							"
"	Wallace	St. George's	Frame 900	No	Bad In	130	90		Yes	12	1						"

R. Armstrong, F

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of the Parish or Mission at which it was held from particularly preventing causes, or that it was not sufficiently summoned, or fairly conducted, the Bishop shall, with all reasonable speed, cause another meeting to be called, of which at least two Sundays, previous notice shall be given in all the Churches of the said Parish or Mission, at which meeting a Chairman appointed by the Bishop shall preside, who shall give a return to the Bishop and Clergyman.

7. It shall be lawful for the Bishop, should he see fit so to do, to withdraw the license of such Clergyman, so far as the said Parish is concerned, after a report of the Committee recommending his superannuation or removal under this Canon.

8. In case any Clergyman who shall be removed or placed on the superannuated list is dissatisfied with the action of the Committee in his case, he shall have the right of appeal against such decision to the Synod for its final action and decision, at its next annual meeting.

CANON XVII.—The following form of *Bene Decessit* is substituted instead of Form VII. heretofore used :

“ *BENE DECESSIT.* ”

*Diocese of Huron,*

“ *To the Ecclesiastical Authority of the Diocese of*

“ *I hereby certify that the Reverend* \_\_\_\_\_ *who has signified*  
 “ *to me his desire to be transferred to the Ecclesiastical Authority of the*  
 “ *Diocese of* \_\_\_\_\_ *is a* \_\_\_\_\_ *of the Diocese of Huron, in*  
 “ *regular standing, and has not, so far as I know or believe, been justly*  
 “ *liable to evil report for error of religion or viciousness of life during*  
 “ *the* \_\_\_\_\_ *last past.*

“ *Signed,*

“ *London, Ontario.* ”

And in all cases the *Bene Decessit* shall be sent by the Bishop to the Ecclesiastical Authorities of the Diocese to which the Clergyman is being transferred.

All of which is respectfully submitted,

M. BOOMER, *Chairman.*

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R. Armstrong, I

(APPENDIX IV.)

List of the Assessment of Congregations.

ADOPTED BY THE SYNOD.

CONGREGATIONS.	Annual Rate.	Paid to East'r 73	CONGREGATIONS.	Annual Rate.	Paid to East'r 73
<i>County of Middlesex.</i>			<i>County of Bruce.</i>		
London, St. Paul's.....	\$20	\$20	Walkerton, St. Thomas'....	1	1
"    Christ C'h.....	5	5	Hanover, Christ Church....	1	1
"    Cronyn Memor'l C'h.....	5	5	Kidd's or Eckford's.....	1	1
London Tp., St. John's.....	5	5	Kincardine, C'h of Messiah.	1	1
"    St. George's.....	5	5	Pine River, St. Luke's.....	1	1
"    Trinity.....	3	3	Bervie, St. John's.....	1	1
"    Carlisle.....	1	1	Southampton, St. Paul's....	1	1
Delaware, Christ's Church ..	2	2	Invermay, Christ Church....	1	1
Lambéth, Trinity.....	1	1	Lake Arran.....	1	1
Adelaide, St. Ann's.....	1	1	Paisley, C'h of the Ascension	1	1
Metcalfe, St. Mary's.....	1	*	Townline Brant & Eldersley.	1	1
Strathroy, St. John's.....	2		Kinloss, St. John's.....	1	
Katesville, St. Catherines... 1	1	1	<i>County of Elgin.</i>		
Thamesford, St. John's.....	1	*	St. Thomas, St. Thomas....	6	6
Thorndale, St. George's.....	1	*	Port Stanley, Christ C'h....	1	1
Nissouri, Grace Church.....	1	*	Tyrconnell, St. Peter's....	2	2
Lakeside, Christ Church....	1	*	Dunwich, St. Stephen's....	1	1
Wardsville, St. James'.....	2	2	Wallacetown.....	1	1
Newbury, Christ Church....	1	1	Port Burwell, Trinity C'h....	2	2
Glencoe, St. John's.....	1	1	Vienna, St. Luke's.....	1	1
Belmont, St. George's.....	1	1	Aylmer, Trinity Church....	1	1
Dorchester, St. Peter's.....	1	1	<i>County of Essex.</i>		
Harrietsville, St. John's....	1	1	Sandwich, St. John's.....	3	3
Westminster, Christ Church	1	1	Amherstburg, Christ Church	2	2
Parkhill, St. James'.....	1	*	Windsor, All Saints.....	3	3
McGillivray, St. Mary's....	1	1	Irish Settlement.....	1	1
"    Christ Church.....	1	*	Colchester, Christ Church ..	1	1
Ailsa Craig, Trinity Church.	1	*	Kingsville, St. John's.....	1	1
Lucan, Trinity Church.....	3	3	Gosfield, Trinity Church....	1	1
Biddulph, St. James'.....	2	2	<i>County of Grey.</i>		
<i>County of Brant.</i>			Owen Sound, St. George's ..	2	2
Brantford, Grace Church....	10	10	Derby, St. James'.....	1	
"    St. Jude's.....	2	2	Durham, Trinity Church ..	2	2
Paris, St. James'.....	5	5	Allan Park, Christ Church..	1	1
Burford, Trinity.....	2	2	Egremont.....	1	
"    St. John's.....	1	1	Meaford, Christ Church....	1	
Mt. Pleasant, All Saints....	1	1	Euphrasia, St. James'.....	1	
Cainsville, St. Mary's.....	1				
Onondaga, Trinity Church....	2	2			
Middleport, St. Paul's.....	1	1			

\* Since Paid.

County

St. Vincent, S  
 Clarksburg, St  
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 Holland, St. P  
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County of

Goderich, St. C  
 Clinton, St. Pa  
 Seaforth, St. T  
 Bayfield, Trini  
 Goderich Tp.,  
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 Varna.....  
 Exeter, Christ  
 Biddulph, St.  
 Dungannon, St  
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 Wingham, St.  
 Goderich Tp.,  
 Holmesville, S  
 Summerhill, St  
 Ainleyville...  
 Leachville, St.  
 Howich, Trinit

County of

Chatham, Chri  
 Dresden, Chris  
 Dawn Mills, St  
 Howard, Trinit  
 Blenheim, Trin  
 W. Tilbury, St  
 Raleigh, Christ  
 Bothwell, Grac  
 Thamesville...  
 Kent Bridge. .

County of

Sarnia, St. Geo  
 Warwick, St. M  
 Wisbeach, St.  
 Brooke, St. Jar  
 Alvinston.....  
 Watford, Trini  
 Florence, St. M



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CONGREGATIONS.	Annual Rate.	Paid to East r73	CONGREGATIONS.	Annual Rate.	Paid to East r73
<i>County of Grey.</i>			<i>County of Lambton.</i>		
St. Vincent, St. Thomas' . . .	1		Aughrim, St. John's. . . . .	1	
Clarksburg, St. George's. . . .	1	1	Mooretown, Trinity Church. . .	1	1
Williamstown, St. Augustine's . .	1	1	Corunna, Christ Church. . . .	1	1
Collingwood Tp., Trinity C'h . . .	1	1	Froomefield, St. Mary's. . . .	1	1
Holland, St. Paul's. . . . .	1		Petrolia. . . . .	1	1
Holland, St. Mark's. . . . .	1		Wyoming. . . . .	1	1
Sullivan, St. John's. . . . .	1		Oil Springs. . . . .	1	
Sullivan, Grace Church. . . . .	1		Hillsboro, St. George's. . . . .	1	
Artemesia, Christ Church. . . .	1		Forest, Christ Church. . . . .	1	
			Perche, St. John's. . . . .	1	
			Point Edward. . . . .	1	
			Widder. . . . .	1	1
<i>County of Huron.</i>			<i>County of Norfolk.</i>		
Goderich, St. George's. . . . .	8	8	Simcoe, Trinity Church. . . . .	5	5
Clinton, St. Paul's. . . . .	5	*	Woodhouse, St. John's. . . . .	1	1
Seaforth, St. Thomas' . . . . .	5	*	Port Dover, St. Paul's. . . . .	2	2
Bayfield, Trinity Church. . . . .	1	1	Vittoria, Christ Church. . . . .	1	1
Goderich Tp., St. James' . . . .	1	1	Port Ryerse, Memorial C'h. . . .	1	1
Goshen, St. Luke's. . . . .	1	1	Port Rowan, St. John's. . . . .	1	1
Varna. . . . .	1	1	Rowan Mill's, Jireh C'h . . . . .	1	1
Exeter, Christ Church. . . . .	2	2	St. William's. . . . .	1	1
Biddulph, St. Patrick's. . . . .	1	1	Waterford, Trinity Church. . . .	1	1
Dungannon, St. Paul's. . . . .	1	1	Fredericksburg. . . . .	1	
St. Helen's, Christ Church. . . .	1	1	Lynedoch. . . . .	1	1
Wingham, St. Paul's. . . . .	1	1			
Goderich Tp., St. Stephen's. . . .	1	1	<i>County of Oxford.</i>		
Holmesville, St. John's . . . . .	1	1	Woodstock, St. Paul's. . . . .	8	8
Summerhill, St. Peter's. . . . .	1	1	Ingersoll, St. James' . . . . .	5	5
Ainleyville. . . . .	1		Beachville, Trinity Church. . . .	1	
Leachville, St. Stephen's. . . . .	1	1	Zorra, Christ Church. . . . .	2	2
Howich, Trinity Church. . . . .	1	1	Zorra, Trinity Church. . . . .	2	2
			Eastwood, St. John's. . . . .	2	2
<i>County of Kent.</i>			Innerkip, St. Paul's. . . . .	1	
Chatham, Christ Church. . . . .	5	5	East Oxford. . . . .	1	1
Dresden, Christ Church. . . . .	1	1	Norwich, Trinity Church. . . . .	1	1
Dawn Mills, St. James' . . . . .	1	1	Otterville, St. John's. . . . .	1	1
Howard, Trinity Church. . . . .	1	1	Northfield, St. Paul's . . . . .	1	
Blenheim, Trinity Church. . . . .	1		Dereham, St. Charles' . . . . .	1	1
W. Tilbury, St. George's. . . . .	1		Tilsonburg, St. John's. . . . .	1	1
Raleigh, Christ Church. . . . .	1		Princeton, St. Paul's. . . . .	1	1
Bothwell, Grace Church. . . . .	1	1	Drumbo, St. Peter's. . . . .	1	
Thamesville. . . . .	1	1			
Kent Bridge. . . . .	1		<i>County of Perth.</i>		
			Stratford, St. James' . . . . .	5	5
<i>County of Lambton.</i>			St. Mary's, St. James' . . . . .	5	*
Sarnia, St. George's. . . . .	5	5	Mitchell, Trinity Church. . . . .	3	3
Warwick, St. Mary's. . . . .	1	1	Carronbrook, St. Mary's. . . . .	1	1
Wisbeach, St. Paul's. . . . .	1	*	Kirkton, St. Paul's . . . . .	1	1
Brooke, St. James' . . . . .	1	1	Prospect Hill, Trinity C'h. . . .	1	
Alvinston. . . . .	1				
Watford, Trinity Church. . . . .	1				
Florence, St. Matthew's. . . . .	3	3			

\* Since Paid.



## SYNOD ASSESSMENTS DUE AND UNPAID.

	1873	
County of Middlesex, London, Memorial Church, ..	1873	\$5 00
“ “ Strathroy, St. John's .....	1873	2 00
“ Brant, Cainsville, St. Mary's .....	'72 & '73	2 00
“ Bruce, Bervie, St. John's .....	'72 & '73	2 00
“ “ Lake Arran .....	1873	1 00
“ “ Kinloss, St. John's .....	'72 & '73	2 00
“ Elgin, Wallacetown .....	1873	1 00
“ Grey, Derby, St. James' .....	'67 to '73	7 00
“ “ Egremont .....	'67 to '73	7 00
“ Meaford, Christ's Church .....	'72 & '73	2 00
“ “ Euphrasia, St. James' .....	'69 to '73	5 00
“ “ St. Vincent, St. Thomas' .....	'69 to '73	5 00
“ “ Holland, St. Paul's .....	'67 to '73	7 00
“ “ Holland, St. Mark's .....	'68 to '73	6 00
“ “ Sullivan, St. John's .....	'68 to '73	6 00
“ “ Sullivan, Grace Church .....	'69 to '73	6 00
“ “ Artemesia, Christ Church .....	'69 to '73	5 00
“ Huron, Clinton, St. Paul's .....	1873	5 00
“ “ Goshen, St. Luke's .....	'68 to '73	6 00
“ “ Ainleyville .....	'72 & '73	2 00
“ Kent, Blenheim, Trinity Church .....	1873	1 00
“ “ West Tilbury, St. George's .....	'72 & '73	2 00
“ “ Raleigh, Christ Church .....	1873	1 00
“ “ Kent Bridge .....	1873	1 00
“ Lambton, Alvinston .....	1873	1 00
“ “ Watford, Trinity Church .....	1873	1 00
“ “ Aughrim, St. John's .....	'68 to '73	6 00
“ “ Oil Springs .....	'66 to '73	8 00
“ “ Hillsboro', St. George's .....	'72 & '73	2 00
“ “ Forest, Christ Church .....	1873	1 00
“ “ Perche, St. John's .....	'72 & '73	2 00
“ “ Point Edward .....	'72 & '73	2 00
“ Norfolk, Fredericksburg .....	1873	1 00
“ Oxford, Beachville, Trinity Church .....	'72 & '73	2 00
“ “ Innerkip, St. Paul's .....	1873	1 00
“ “ Northfield, St. Paul's .....	1873	1 00
“ “ Drumbo, St. Peter's .....	1873	1 00
“ Perth, Prospect Hill, Trinity Christ .....	1873	1 00
“ “ Crosshill, St. Mary's .....	'72 & '73	4 00
“ Waterloo, Shakespeare .....	'71 to '73	3 00

**\$126 00**

### Statement of Synod Assessments Account.

	DR.		CR.
To Balance from 14th year .....	\$213 00	By paid Printing Minutes, &c., 1872 ..	\$219 48
Cash Assessment to Easter '72 .....	71 50	Expenses under Canon IX .....	58 85
“ “ to Easter '73 .....	216 00	By Prov. Synod Delegates .....	400 00
“ Since Paid .....	46 00		
	<hr/>		
Balance,	\$546 50		
	131 83		
	<hr/>		
	\$678 33		
			<hr/>
Annual Assessment amounts to .....			\$678 33
Paid to Easter, 1873 .....			312 00
			262 00
Arrears, 1873 .....			<hr/>
			\$ 50 00

## CONSTITUTION

OF THE

# Synod of the Diocese of Huron.

### I—CONSTITUTION OF SYNOD.

1. The Synod shall consist of the Bishop of the Diocese, of the Clergy duly licensed therein, or holding any Diocesan office, and not under ecclesiastical censure, and Lay Representatives elected as hereinafter provided.
2. Clergymen who have been members of the Synod, but who have become superannuated, or invalided, with the Bishop's consent, shall retain all their privileges as members of the Synod.
3. The Lay Representatives shall be communicants of at least one year's standing, and shall be elected annually, during Easter week, by each duly organized congregation, from among their own number, at a meeting legally convened; and it shall be the duty of the wardens of each congregation to provide a book in which each member of the congregation, of the full age of twenty-one years, shall subscribe his name as being a member of the United Church of England and Ireland, and as belonging to no other religious denomination; and such, and no others, shall be entitled to vote at the election of Lay Representatives.
4. The Incumbent, or his assistant, shall preside at the election; and in their absence a chairman, elected by a majority of those present.
5. The number of Representatives shall be as follows: For every congregation, *one*; when the registered voters exceed fifty, *two*; and when they exceed one hundred and fifty, *three*; and at each meeting it shall be the duty of the chairman to have the list read over, and the names of all those who have died, or who have become disqualified, shall be erased previous to the election.
6. Each Representative shall receive from the clergyman, or chairman of the meeting, the following certificate:

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## DIOCESE OF HURON.

Town (or Township) of \_\_\_\_\_ Congregation of \_\_\_\_\_  
 number of registered voters, \_\_\_\_\_ I hereby certify that, at a  
 meeting of this congregation, held on \_\_\_\_\_ day of \_\_\_\_\_  
 18 \_\_\_\_\_ Mr. \_\_\_\_\_ was duly elected a Representative to  
 the Synod for the current year.

I also certify that \$ \_\_\_\_\_ the Synod Assessment to Easter, has  
 been paid by the above congregation.

.....Chairman.

And each representative shall continue in office until his successor  
 is appointed.

7. If a vacancy occur by the death, removal or resignation of any  
 representative, the clergyman shall proceed to hold a new election  
 within one month, due notice being given by him during divine  
 service, on some Sunday preceding the meeting, provided that no  
 such election shall take place between the time that the See becomes  
 vacant and the election of Bishop, saving and except when a vacancy  
 occurs by death, removal or resignation during the above interval,  
 or within one month previous to the vacancy of the See.

8. It shall be the duty of the chairman, within six days after the  
 election of Representatives, to send to the Secretaries of the Synod  
 the name or names of the person or persons elected, and when more  
 than one, the number of registered voters; and it shall be the duty  
 of the Secretaries, on the receipt of such names, to send to the  
 said Chairman a printed form of the Certificate in Article 6 for each  
 Representative, and such printed forms only shall be presented by  
 the Representatives on taking their seats in the Synod.

9. That the Synod shall meet annually, or oftener, at the option  
 of the Bishop.

10. Each Clergyman within the Diocese shall send to the Bishop,  
 through the Secretary, a list of his present congregations, entitled  
 to send representatives to Synod, distinguishing each by a certain  
 name, and describing its locality, in order that they may be recorded  
 in a book to be kept for that purpose. Any congregation hereafter  
 established must furnish similar information, and make application  
 to the Bishop to be admitted to the privilege of sending represen-  
 tatives to Synod.

11. When the Bishop is not present, he shall appoint his deputy  
 to preside in his place. A quorum of the Synod shall consist of  
 the Bishop, or his deputy, and not less than one-fourth of the whole  
 number of both Clergy and Lay Representatives respectively, ex-  
 cept in case of the Synod assembling for the election of its Bishop,  
 when the quorum shall consist of at least one-half of the Clergy and  
 Lay Representatives respectively.

12. A Clerical and Lay Secretary shall be chosen annually by the Synod from among the members thereof, who shall remain in office until the next annual meeting of the Synod. Their duty shall be to take minutes of the proceedings of the Synod, to preserve its journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of their successors all books and papers relative to the concerns of the Synod, which may be in their possession; and in case of a vacancy in the See, to summon the Synod for the election of a Bishop.

13. The expenses incurred by the Synod shall be paid by the Treasurer of the Church Society, out of a special fund to be raised by the Church Society for that purpose; all accounts to be laid before the Synod, and when passed, to be signed by the President and Secretaries.

14. No act or resolution shall become law without the concurrence of the Bishop, and a majority of the clergy and laity present, provided that, ordinarily, the votes of the whole Synod shall be taken collectively, but that at the desire of the Bishop, or at the request of five clergymen, or of five laymen, the votes of each of the above-named orders shall be taken separately.

15. In case of a vacancy in the See, it shall be the duty of the Secretaries of the Synod, within ten days from their knowledge of such vacancy, to give notice thereof to every Clergyman and Lay Representative; and at the same time to summon a meeting of such Clergymen and Lay Representatives, to be held at London, within six weeks, for the election of a Bishop, and to give at least one month's notice thereof. At such meeting for the election of a Bishop, the Senior Dignitary present shall take the chair, and shall vote whether there be an equality of votes or not. The Clergy and Lay Representatives shall vote separately by ballot, and a majority of the votes of each order present shall determine the choice, provided always, that it shall be competent for such meeting to postpone the election to such further period as to them shall seem expedient.

16. Every proposition for an alteration in the Constitution or rules of the Synod must be sent to the Executive Committee, to be forwarded to the members of the Synod, and no alteration shall take place unless agreed to by majorities of two-thirds of the clergy and laity respectively.

17. Each congregation, through their clergymen and wardens, shall make an annual statistical report to the Bishop, according to a form to be supplied by the Secretary, under the Bishop's direction; which report shall be forwarded to the Bishop within one month after Easter.

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## II.—ORDER OF PROCEEDINGS.

1. Each meeting of the Synod shall be preceded by public morning prayer; and on the first day the Holy Communion shall be administered.

2. The business of every day shall be commenced by special prayer for the Divine guidance and blessing, according to a form authorized by the Bishop.

3. After prayer, the Clerical Secretary shall call over the roll of the Clergy, as furnished by the Bishop, and mark the names of those in attendance: and the Lay Secretary shall then call over the names of the Representatives, and those present shall answer to their names, and hand to the Secretary the certificate of their appointment; which certificates shall then be examined by a committee of two, in conjunction with the Secretaries.

4. The Secretaries shall then be elected by the Synod, and they shall continue in office until their successors are appointed.

5. The Order of Business on each day shall be as follows:—

(1) Calling the Rolls.

(2) Reading, correcting and approving the minutes of the previous meeting.

(3) Appointing Committees.

(4) Presenting, reading and referring memorials and petitions.

(5) Presenting Reports of Committees.

(6) Giving notice of motions.

(7) Taking up unfinished business.

(8) Consideration of motions.

6. An address from the Bishop shall be in order at any time.

7. The Synod shall meet each day immediately after divine service, and adjourn at one o'clock, p. m.; meet again at three o'clock, p. m., and adjourn at six o'clock, p. m.; meet again at half-past seven o'clock, p. m., and adjourn at ten o'clock, p. m., unless otherwise ordered by the Bishop, and every member attending the Synod shall be in his place, and remain during each session of the Synod, and shall not leave until the final adjournment, except by permission of the Bishop or Chairman.

## III.—RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop or other person presiding has taken the chair, no member shall continue standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address the chair.

3. No motion or amendment shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committees), unless seconded and reduced to writing: and no motion except in course, shall be considered till the succeeding day of meeting.

4. (A) No member shall be allowed to speak more than once on the same subject, except by permission of the chair, save the mover of a resolution or amendment. (B) If two or more gentlemen rise to speak on a motion, the second gentleman rising, or so ruled by the Chair, shall be the next speaker on the floor of the Synod. (C) The mover of a resolution or amendment shall have the privilege of speaking a second time, after every member of the Synod who desires to speak has spoken on such motion or amendment. This shall close the debate.

5. When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide on it; and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn, or to lay on the table, shall be decided without debate.

7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover without the consent of the chair.

8. Each member shall have the right to require, at any period of the debate, that a question in discussion be read for his information.

9. A member called to order, while speaking, shall sit down, unless permitted to explain.

10. All questions of order shall be decided by the Chair.

11. When a proposed amendment is under consideration, a motion to amend the same may be made; but no further amendment to such second amendment shall be in order, until such second amendment shall have been disposed of.

12. All amendments to any question or amendment shall be decided on before the question or motion on which they rise is proposed for decision.

13. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

14. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and if required, the Yeas and Nays shall be recorded.

15. A question being once determined, shall not again be drawn

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into discussion in the same session, without the special sanction of the Chair.

16. When the Synod is about to adjourn, every member shall keep his seat until the Bishop, or other person presiding, has left the Chair.

#### IV.—RULES REGARDING COMMITTEES.

1. All Committees shall be appointed by the Chair, unless named by the Synod, and the names shall be publicly announced while the Synod is in Session. At the time of appointment it shall be stated whose duty it is to convene the Committee, and in the event of this being overlooked, it shall be the duty of the first named member to convene.

2. The Reports of Committees shall be in writing, signed by their Chairman, and shall be received in course, unless a motion be made for their recommittal.

3. The Chairman of the Committee, or some member deputed by him, shall explain to the Synod the bearing of any portion of the report, if requested by any member of the Synod.

4. All Reports of Committees, recommending any action or expression of opinion, shall be accompanied by a resolution for the action of the Synod thereon.

5. To facilitate the dispatch of business, and to insure a more effectual consideration of all matters to be discussed at the meeting of the Synod, there shall be an Executive Committee, nominated and presided over by the Bishop, consisting of twelve members, six chosen from among the Clergy, and six from among the Lay Representatives.

6. It shall be the duty of the Executive Committee to prepare in due form all such matters as the Bishop may desire to have brought before the Synod, and also such other matters as may be forwarded to them, through the Secretary, by any member of the Synod, previous to the first day of May in each year, and to have such portions printed as may appear to them expedient; and a circular containing a statement of such business to be submitted to the Synod shall be forwarded to each Clergyman and Representative, two weeks before the meeting of the Synod, which business shall stand first in the order of the day.

(APPENDIX VI.)

# CANONS.

## I.—ELECTION OF BISHOP.

The Bishop of the Diocese shall be elected in the manner laid down in the Constitution of the Synod.

## II.—CERTIFICATE OF ELECTION.

The Bishop shall receive from the Chairman and Secretaries of Synod a certificate of his election by the Clergy and Lay Representatives, in accordance with the rule of the Diocese.

Such Bishop elect shall resign all the preferment which he holds in the Church previous to his consecration, except in the case of a Coadjutor, who shall resign all such preferment previous to his taking full charge of the Diocese.

## III.—COADJUTOR BISHOP.

When the Bishop of the Diocese shall feel himself unable to perform his duties, by reason of age or other permanent cause of infirmity, or be incapacitated by mental infirmity from discharging his Episcopal duties, a Coadjutor Bishop may be elected by and for the Diocese in the manner provided in Canon I. The Coadjutor Bishop shall in all cases succeed the Bishop in case of surviving him. The Coadjutor Bishop shall perform such Episcopal duties and exercise such Episcopal authority in the Diocese, as the Bishop shall assign him; and in case of the Bishop's inability to assign such duties, the Coadjutor Bishop shall, during such inability, perform all the duties and exercise all the authority which appertain to the office of Bishop. If any difference shall arise between the Bishop and his Coadjutor respectively regarding the same, the matter shall be decided by the House of Bishops of the Province.

## IV.—ON THE APPOINTMENT OF DIGNITARIES AND OTHER OFFICERS, AND THEIR DUTIES.

There shall be in the Diocese the following dignitaries and other officers, viz. :—

One Dean of the Cathedral, together with Canons to constitute the Chapter, one or more Archdeacons; and such number of Rural Deans as may be required; one Chancellor; one Registrar, and when necessary, one Commissary.

2.—The appointment of these dignitaries and officers shall be vested in the Bishop, and the offices of Rural Dean, Chancellor, Registrar and Commissary shall be held during his pleasure; but

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3.—In case of the resignation or removal, by reason of age or infirmity, of any dignitary, he shall be entitled to retain his rank.

4.—The duties of the several dignitaries and officers shall be assigned by the Bishop, and printed for their instruction in the appendix of the Minutes of Synod.

5.—The Chancellor shall be a communicant of the Church, of the degree of Barrister-at-Law, of at least ten years' standing; he shall advise, assist and act with the Bishop, or in his absence with his commissary, in all matters of discipline or cases of difficulty or doubt, when requested by the Bishop or his commissary; and before entering upon his duties he shall swear that he will to the utmost of his understanding deal uprightly and justly in his office, without respect of favour or reward.

#### V.—CANDIDATES FOR ORDERS.

1.—Candidates for the Holy Orders of Deacon or Priest shall be required to take a degree in Arts in some University, and attend the theological course in some College in connection with the Church, or, with the approval of the Bishop, have attended the theological course in some Church College, but these requisites may be dispensed with when the Bishop considers the Candidates possess special qualifications.

2.—No person shall be admitted into the Holy Order of Deacon until he shall have been examined by one or more Presbyters appointed for that purpose by the Bishop. At his examination he shall satisfy the examiners that he is sufficiently acquainted with the Hebrew, Greek and Latin languages; that he is fairly conversant with the Old and New Testament Scriptures, with the Greek Text of the Gospels and the Acts, with Christian evidences, with the history of the Canon of Holy Scripture, and of the Church (especially that of the Church of England), and with the Articles, Creeds and Formularies of the Church, both in their history and interpretation, and that he can compose a sermon on any given text of Holy Scripture.

3.—Before a candidate's admission to examination, the Bishop must be satisfied of his good life and conversation, by letters testimonial, in the usual form, and by an attestation that the form usually called "Si Quis" has been publicly read in the congregation of which he is a member; and no one, unless in special cases with the consent of the Bishop, shall be admitted to Deacon's orders who is over forty years of age.

4.—No one shall be promoted to the Order of Priest until he shall have passed an examination in the Greek text of the Epistles, together with a full examination in some of the higher branches of the subjects mentioned in Clause II.

## VI.—LAY READERS.

Lay Readers may be appointed by the Bishop on the recommendation of any Clergyman who may require assistance in his Parish or mission, or who, from illness, may be unable to perform all his duties; and in case of a vacant or new mission, on the recommendation of the Archdeacon or the Rural Dean.

## VII.—ADMISSION OF STRANGERS TO OFFICIATE.

1.—No Minister or other person shall be permitted to officiate, permanently or occasionally, in any congregation of this Church, except he shall have been Episcopally and Canonically ordained, and shall also conform to the doctrine and discipline of the Church.

2.—No Clergyman shall officiate in any congregation in this Diocese for more than one month, without a written license under the hand of the Bishop, and no Clergyman who has availed himself of this implied permission shall be allowed to officiate again in the same Church within a period of three months, unless he obtain the license of the Bishop; provided that Clergymen holding the Bishop's license for temporary duty shall not be considered members of the Diocesan Synod.

3.—Every Clergyman who officiates in any Congregation in the Diocese shall be required to inscribe in a book, which shall be kept in the vestry for that purpose, his name, his present preferment, and the day when he so officiated in the Church.

## VIII.—CANDIDATES FOR ORDERS WHO HAVE BEEN MINISTERS OF OTHER DENOMINATIONS.

1.—When a person who, not having had Episcopal ordination, has been acknowledged as a Minister or licentiate among any denomination of Christians, shall desire to be ordained in the Diocese, he shall give notice thereof to the Bishop, which notice shall be accompanied with a written certificate from at least two Presbyters of the Church, stating that, from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the denomination to which he has belonged has not arisen from any circumstances unfavorable to his religious faith and moral character, or on account of which it may be inexpedient to admit him to the exercise of the Ministry in this Diocese, and they shall also add what they know, or believe on good authority, of the circumstances leading to said desire.

2.—If the Bishop shall think proper to proceed, the party applying to be received as a candidate shall produce the same testimonials of literary qualifications as are required of other candidates;

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and also a testimonial from at least six members of the denomination from which he came, or six members of the Church, or six persons in part members of the denomination from which he came, and in part members of the Church, satisfactory to the Bishop, that the applicant has for the three years last past lived piously, soberly and honestly; and also a testimonial from at least two Presbyters of the Church, that they believe him to be pious, sober and honest, and sincerely attached to the doctrines, discipline and worship of the Church.

3.—Candidates admitted as above may, at the expiration of a period of not less than one year, unless the Bishop shall see fit for special reasons to shorten the time, be ordained, on their passing the same examination as other candidates for Deacon's orders; and in the examination, special regard shall be had to those points in which the denomination whence they came differs from the Church, with a view of testing their information and soundness in the same; and also to the ascertaining that they are adequately acquainted with the Liturgy and offices of this Church, provided that in their case the testimonials shall be required to cover only the time since their admission as candidates for orders, and provided also, that the provisions of the Canon concerning candidates for orders, as far as the same relates to the age of the person to whom the dispensation may be granted, and the mode and restrictions, in and under which the same may be granted, shall apply to the persons mentioned in this Canon.

4.—When any person who has been acknowledged as a Minister among any other denomination of Christians shall apply for orders in this Diocese, the Bishop shall require of him, in addition to the above qualifications, satisfactory evidence that he has resided at least one year in this Dominion previous to his application.

#### IX.—OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—Every Clergyman duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop of the Diocese, shall be amenable for offences committed by him to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—There shall be a standing committee of discipline appointed every third year at the annual meeting of the Synod, consisting of the Dean and Archdeacons, ex-officio, and of twelve Clergymen of at least ten years' standing in Priest's orders, or being in Priest's orders shall have attained the age of forty years, six of whom shall be appointed by the Bishop, and six elected by ballot, by the Clergy; and from this Committee the Board of Triers, as

hereinafter provided, shall be taken; such election shall be next in order after the election of delegates to the Provincial Synod; provided always that if two or more vacancies occur, such vacancies shall be filled up, respectively, by the Bishop or by the Clergy, as the case may be, at the next meeting of the Synod.

**SECTION III.**—Of offences for which the Clergy may be tried. Every Clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct, for teaching or maintaining doctrines contrary to the teaching of Holy Scripture, as set forth in the Liturgy and articles of the Church of England, such teaching or maintaining being by way of writing, or printing, or preaching, or teaching, or circulating books containing unsound doctrines; for holding service in any other Clergyman's Church or Parish without his consent; for irregularity or indecorum in the performance of divine offices; for contumacy or disrespectful conduct towards the Bishop; for the introduction of innovations and novelties in the performance of divine worship; for schism or separating himself from the communion of the Church; for discontinuing the exercise of the Ministry without lawful cause; for exercising any lay profession or occupation inconsistent with his sacred calling; for living in the habitual disuse of public worship, or of the Holy Communion, or for the violation of the constitution or Canons of this Diocese.

Provided always, that no proceedings shall be instituted under this Canon unless the same be commenced within six months of the time when the offence complained of was brought to the knowledge of the person or persons making the complaint; provided that no such complaint shall be entertained under this Canon, after three years from the term of the alleged commission of the offence. Nevertheless, when proceedings are taken under this Canon, in respect of any matter which has been the subject of inquiry and adjudication in a court of justice, the proceedings under this Canon may be commenced against a Clergyman in respect of the same matter, or of any matter arising out of the same or connected therewith, within three months of the period when the knowledge thereof shall have reached the Bishop, or the person or persons complaining to him.

**SECTION IV.**—1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place, and circumstances, which presentment may be made by three communicants of the Church, or by any three Presbyters, or whenever the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation. 2. The Bishop

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shall then nominate five members of the Committee of Discipline, not being parties to the presentment, as a Board of Triers, and cause a list of their names, together with a copy of the charges, to be served on the accused, who shall, within fourteen days after such service, have the right, if he so desire, to object to any three of them, and notify their names in writing to the Bishop; and upon his objecting to one or more, then the Bishop shall name one or more of the said Committee of Discipline, as may be required, and those so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within the Diocese), as they shall think necessary. Provided, always, that any Clergyman who is charged with any offence under this Canon shall have the privilege of a preliminary investigation, should he so desire, and signify such desire to the Bishop, in writing, within ten days after the service of such notice of trial; and in such case the Bishop shall appoint three members of the Committee of Discipline to examine the case, a majority of whom may make such examination, and report to the Bishop whether, in their opinion, there is good ground for proceeding to trial. 3. A written notice of the time and place of their first meeting shall be served at least fourteen days before such meeting on the accused, and also on one of the persons making the presentment. 4. If a Clergyman presented shall confess the truth of the allegations contained in the presentment, the Bishop shall proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them. 5. If a clergyman presented, after having had due notice, shall not appear before the Board appointed for his trial, the Board may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn till another day. 6. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced. 7. Upon the application of either party to the Board of Triers, and it being made satisfactorily to appear to them that any material witnesses cannot be procured upon the trial, they may appoint a commission to take the testimony of any such witness; and both parties may attend and examine the witness, and the examination shall be reduced to writing and signed by the witness, and shall be in the words of the witness as far as possible, and in the first person, and certified by the commissioner, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. 8. The Board having deliberately

considered the evidence, shall declare in writing by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty, of such charges respectively, and also stating the sentence which, in their opinion, shall be pronounced; and their decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such Canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board. 9. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy to meet him at such time as may in his opinion be most convenient, in some Church of the Diocese, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, or by some person commissioned by him. 10. All notices and papers contemplated in this Canon, may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by such person. A written notice or paper delivered to a party, or left at his place of residence, shall be deemed a sufficient service of such notice or paper. 11. The defendant may have the privilege of appearing by counsel; in case of the exercise of such privilege, and not otherwise, those who present shall have also the like privilege.

SECTION V.—If, at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who do attend, being not less than three, shall proceed to the trial, and a majority of those attending shall decide all questions. They shall appoint a secretary, who may be one of their own number, whose duty it shall be to keep a record of all the proceedings had before the Board. And they shall, before proceeding with a trial, in case counsel is employed by either the accuser or the accused, or in their discretion, in case no counsel is employed, call to their aid some barrister-at-law of at least ten years' standing at the Bar of Ontario, to act as their assessor, and advise them on all questions of Evidence and Procedure; and where such advice is sought, the Triers shall be governed thereby.

SECTION VI.—*Suspension Pendente Lite.* In every case in which, from the nature of the offence charged, it shall appear to the Bishop, after due inquiry, that great scandal is likely to arise from the clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceedings, inhibiting the accused from performing any services in the Church

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until the matter shall have been finally decided; and the Bishop may make provision for the service of the Church during the period of suspension, which suspension shall not exceed three months.

**SECTION VII.**—The proceedings upon a trial shall be open to the members of the Church, unless, in the unanimous opinion of the Board, the circumstances of the case require that the trial should be private.

**SECTION VIII.**—Every Clergyman, whose case may have been disposed of and decided adversely to him, and who shall think himself aggrieved by such decision, or who shall make it appear that new evidence, having an important bearing on the case, has been discovered since the trial, of the existence of which he may not have been aware at the time of the trial, may petition the Bishop for a new trial, or a rehearing of the case, either upon objections to be taken to the decision upon the facts, or because the judgment is not sustained by the laws and Canons of this Ecclesiastical Province, or of the Diocese, or for other cause or causes; or he may apply by petition to the Bishop for an arrest of sentence or judgment, upon causes to be shown; and in either case the Bishop shall, upon receiving such petition, refer the same and the whole subject, together with the evidence and the report made by the Board of Triers, to the whole Committee of Discipline; and their decision on the above questions shall be final in so far as this Diocese is concerned.

The Triers to whom the examination or trial of any accused person shall be committed, shall be bound by a solemn declaration not to divulge the sentence recommended, until such time as it has been approved and confirmed by the Bishop; and further, that they will at no time whatsoever disclose the vote of any particular member of the Board.

**SECTION IX.**—In the event that a rehearing or new trial be granted, the case shall be transmitted to a Board of Triers, who shall proceed to hold a new trial, according to the rules hereinbefore set forth, within one month of the notice of such new trial being given to them by the Bishop, but in no case shall more than one new trial be granted.

**SECTION X.**—The following sentences may be pronounced, and punishments imposed upon offending Clergymen, viz. :—Admonition; suspension from the exercise of his office; withdrawal of license; deprivation or removal from his charge in the Church; deposition or degradation from his sacred office.

**SECTION XI.**—For the offences set forth in the first column hereafter written, the sentences set forth opposite to the same in the second column, and none others, shall be passed by the Bishop or person commissioned by him, upon any Clergyman found guilty thereof.

## FIRST COLUMN.

## UPON TRIAL AND CONVICTION.

- 1.—For crime or immorality.
- 2.—Scandalous or disorderly conduct.
- 3.—For irregularities in the performance of Divine offices, or for the introduction of innovations or novelties in the performance of Divine Worship; or for permitting unauthorized persons to officiate in the Church.
- 4.—For schism, or separating himself from the Communion of the Church.
- 5.—For contumacy; for disrespectful and disobedient conduct towards the Bishop.
- 6.—For discontinuing the exercise of the Ministry without sufficient cause or leave of the Bishop.
- 7.—For exercising any lay profession or occupation inconsistent with the performance of the duties of his sacred calling, excepting in cases which are provided for by the Canons of the Diocese with regard to disabled Clergymen.
- 8.—For living in the habitual disuse of Public Worship, or of the Holy Communion, or for violation of the constitution or Canons of the Church in Canada, or of this Diocese.
- 9.—Habitually and advisedly maintaining or affirming doctrine contrary or repugnant to the Word of God, set forth in the Formularies and Articles of Religion in the Book of Common Prayer.

## SECOND COLUMN.

- 1.—Suspension, withdrawal of license, deprivation or deposition.
- 2.—Admonition, suspension ab officio for not more than one year, nor less than three months, withdrawal of license, deprivation or deposition.
- 3.—Same as No. 2, except deposition.
- 4.—Suspension for one year, withdrawal of license, deprivation or deposition.
- 5.—Admonition; suspension ab officio for not more than one year.
- 6.—Admonition, suspension, withdrawal of license or deprivation.
- 7.—Same as No. 6.
- 8.—Admonition; suspension ab officio for not more than one year; withdrawal of license; deprivation or deposition.
- 9.—Admonition; inhibition from the performance of clerical functions; withdrawal of license, deprivation or deposition.

SECTION XII.—When sentence is pronounced in accordance with the above Schedule, it shall also be specified upon what terms, if any, the disability shall cease. When the penalty of suspension

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is inflicted the Clergyman shall not exercise the functions of his Ministry in his own congregation or elsewhere, on pain of deprivation or deposition; and during such suspension the Bishop may appoint another Clergyman to supply the place of the suspended Clergyman, and may apply a part of the income or emoluments of the parish, mission or cure to the payment of such substitute.

SECTION XIII.—When the sentence of deprivation or deposition is pronounced, the connection between the minister so deprived or deposed and his parish or congregation shall be *ipso facto* severed, and all offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry from which he has been removed shall wholly cease and determine.

SECTION XIV.—Whenever a Clergyman is so deposed or degraded from the Holy Ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read in the several congregations of the Diocese, by the respective Ministers thereof, and shall also give notice to all the Bishops of the Dominion.

SECTION XV.—All the proceedings of the Triers, when approved by the Bishop, as well as the sentence in each case, shall be kept recorded by the Secretaries of the Synod in a book to be provided for that purpose.

SECTION XVI.—The expenses connected with the carrying out of the Canon on Discipline shall be paid but of the Synod assessment.

SECTION XVII.—In all cases of suspension of a Clergyman by the Bishop, a trial (except in case of confession and submission) shall be proceeded with, within three months of such suspension, or the same shall be null and void.

#### X.—ON REPAIRS AND DILAPIDATIONS.

SECTION I.—It shall be the duty of every parish or mission to provide a residence for the Clergyman, and, before an Incumbent takes possession of a parsonage, the Bishop shall direct the Archdeacon or Rural Dean to ascertain and certify the state of repair of the parsonage. When the rectory or parsonage and outhouses are put in possession of a Clergyman in a state of good repair, it shall be the duty of the Clergyman to keep the same in good repair and condition, ordinary wear and tear, accidents by fire or tempest excepted; and if the Clergyman shall suffer said buildings to go out of repair, it shall be the duty of the Rural Dean to request him to remedy the same; and in case he shall decline or neglect to do so, the Rural Dean shall notify the Archdeacon of such neglect on the part of the Clergyman, and if, on representation made to him by the Archdeacon and Rural Dean, the Clergyman shall still neglect to make

the necessary repairs, then the Archdeacon and Rural Dean shall report the same to the Diocesan Synod, together with an estimate by a competent mechanic of the cost of such necessary repairs.

**SECTION II.**—It shall be the duty of the Churchwardens to insure and keep insured the houses and buildings on the premises held by the incumbent, and whenever any improvements or repairs become necessary, from the lapse of time, such as new roofings, external or internal painting, new fencing to protect the premises, the expense of these and all similar repairs and improvements shall be borne by the parish, and in no case shall the Clergyman be accountable for any damage or dilapidation that may occur through the negligence or unwillingness of the vestry to carry out such necessary improvements or repairs; but it shall be the duty of the Clergyman, under such circumstances, to report at once to the Rural Dean the condition of the premises and the unwillingness of the vestry to improve and protect the same; and if, on further inquiry, the Rural Dean finds that the vestry refuse to take action in the matter, then he shall report the same to the Archdeacon; and if, upon their representation, the vestry still refuse or neglect to make the necessary repairs, then it shall be their duty to report the same to the Synod, provided that, when there is more than one congregation in a Parish or Mission, it shall be the duty of each to bear its proper share in the repairs of the parsonage and outbuildings in such proportion as shall be determined by the Archdeacon or Rural Dean.

**SECTION III.**—The Rural Deans shall make an annual report to the Synod on the state of repair of all churches, parsonages, &c., within their respective deaneries.

**SECTION IV.**—That in cases where the Rural Dean himself is an interested party in any church or parsonage, then the Archdeacon shall act in the premises; and in case of the Archdeacon being an interested party, then the Rural Dean shall act.

**XI.—FOR SETTLING BOUNDARIES OF MISSIONS AND PARISHES,  
AND THE SUBDIVISION AND UNION OF THE SAME.**

That in each Rural Deanery of the Diocese, there shall be appointed by the Bishop a Committee for the purpose of making a division, and defining the boundaries of each parish and mission therein; that each Rural Dean shall be *ex-officio* Chairman of the Committee in his Deanery, and after the passing of this Canon, the Committee in each Rural Deanery shall be convened by the Rural Dean thereof, to settle all the questions for which they are appointed, and report the same to the Bishop. And each Rural Dean shall from time to time report any changes which may be proposed in such bounds by the said Committee; and the decisions of the Committees in the powers hereby conferred upon them shall be final upon

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the approval of the Bishop; and the boundaries so arranged, approved and declared by the Committee, shall be the boundaries of the parishes or cures aforesaid, until the same shall be afterwards changed by the same Committee, with the like approval of the Bishop. Provided always, that if any Clergyman shall be dissatisfied with the boundaries of his mission, as arranged by the Committee, the matter shall be referred to the Archdeacon for his decision thereupon, previous to the report being made to the Bishop.

#### XII.—ON PAROCHIAL REGISTERS.

There shall be kept in every Parish and Mission a register of marriages, baptisms and funerals; also of the services, with the names of the preachers, and confirmations in each Church, the attendance of communicants, the number and average attendance of Sunday School scholars and teachers, and the total of all money paid in the parish or mission for parochial, diocesan or general religious purposes.

#### XIII.—ON APPOINTMENTS TO VACANT PARISHES OR MISSIONS.

The appointment to all parishes and missions shall be vested in the Bishop, but if any Clergyman or candidate for orders shall in any way seek to gain the appointment by soliciting the aid or influence of any parishioner in any movement of an irregular nature, such conduct, if proved, shall be deemed sufficient to prevent such Clergyman or candidate for orders from being appointed by the Bishop to the vacant charge.

#### XIV.—ON NOTICE TO BE GIVEN ON LEAVING A PARISH OR MISSION.

Whenever an incumbent desires to discontinue the services of his Curate or Assistant, he shall give three months' notice to such Curate or Assistant, and also to the Bishop.

Whenever a Curate or Assistant desires to resign his position in relation to the Incumbent, he shall give the same notice to the Incumbent and to the Bishop.

Whenever a Clergyman desires to resign his charge, he shall give three months' notice to the Bishop and also to the Churchwardens; provided always that the above rules shall not necessarily interfere with any arrangement approved by the Bishop, and which the above parties may agree upon for a more speedy separation.

#### XV.—ON THE LICENSE TO CLERGYMEN.

That every Clergyman doing duty within the Diocese, except in cases provided for by the constitution, shall be licensed by the Bishop to some particular charge within the same, according to the form in the appendix; and no Clergyman shall be considered as duly licensed unless he holds such a license from the Bishop, and is residing

and doing duty in the place, Parish or Mission to which he is licensed. Provided that the Bishop may for good and sufficient cause dispense with the condition of residence.

XVI.—ON THE SUPERANNUATION OF CLERGYMEN.

A committee of seven clergymen of fifteen years in Priest's Orders shall be appointed by the Bishop, to whom shall be referred the case of Clergymen who, from age or infirmity, require to be superannuated. Whenever it shall appear to the Bishop, or to any member of the said committee that the interest of the Church requires that any Clergymen of the Diocese should be superannuated, the committee shall, with the sanction of the Bishop, have full power to investigate such case, and if it shall appear to them that such Clergyman ought to be superannuated, they shall report the case to the standing committee, and recommend what annual grant should in their opinion be made to such Clergyman.

In case any Clergyman who shall be placed on the superannuated list is dissatisfied with the action of the standing committee in his case he shall have the right of appeal against such decision to the Synod.

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(APPENDIX VII.)

RESOLUTION PASSED BY THE SYNOD, JUNE 8TH, 1870.

Moved by Rev. Dr. Townley, seconded by Rev. H. Caulfeild :—  
That the forms in the Report of the Committee on Canons be accepted, with the exception of No. IV., being entitled, "Form of Subscription," which is hereby laid over till after the next meeting of the Provincial Synod.

I.

Certificate of the election of a Bishop, to be signed by the Chairman and Secretaries of the Synod. This is to certify that,  
at the day of  
in the year of our Lord the Clergy and Lay Representatives of the Diocese of Huron, entitled to vote, did meet together, in accordance with the terms of the Constitution of the Synod and the Canons of the Diocese, for the purpose of electing a Bishop (or Coadjutor Bishop), to superintend the Diocese, now vacant by the demise, (or translation, resignation or deprivation), of the Right Reverend the late Bishop did make choice of, and elect to that sacred office whom they now humbly and respectfully present to the Metropolitan (or presiding Bishop) and his Right Reverend Colleagues for consecration (or collation) as our future Diocesan (alter according to circumstances).

In testimony whereof, these presents are at the place and on the day above mentioned, and in the presence of the Synod, signed by us,

Chairman.  
Clerical Secretary.  
Lay Secretary.

II.

Form of Letters Testimonial for Holy Orders, to be subscribed by two or more Presbyters, and (if not of this Diocese), countersigned by the Bishop of the Diocese in which the subscribers reside.

Whereas, our well-beloved in Christ hath declared to us his intention of offering himself as a candidate for the sacred office of a Deacon (or Priest), and for that end hath requested of us letters testimonial of his good behavior. We, therefore, whose names are hereunto subscribed, do testify that the said having been personally known to us for the space of three years last past, (or such shorter period as may have elapsed since the date of the College Testimonial, or that the parties may have known him,) that we

have had opportunities of observing his conduct; that during the whole time we believe that he hath lived piously, soberly and honestly, nor hath he at any time (as far as we know or have heard), maintained or written anything contrary to the doctrine or discipline of the United Church of England and Ireland; and moreover, we believe him, in our consciences, to be, as to his moral conduct, a person worthy to be admitted to the Sacred Order of Deacons, (*or Priests*).

In testimony whereof, we have hereunto subscribed our names this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand eight hundred and \_\_\_\_\_ (*To be addressed to the Bishop.*)

### III.—SI QUIS AND CERTIFICATE.

To be read on some Sunday, at least one month before the day of ordination.

Notice is hereby given, that \_\_\_\_\_ resident (*in this Parish, or name the place of residence*), intends to offer himself as a Candidate for the Holy Office of a Deacon [*or Priest*] at the ensuing ordination by the Bishop of Huron, and if any person knows any just cause or impediment why he ought not to be admitted to the said office of Deacon [*or Priest*], he is hereby requested to declare the same to me, or to signify the same forthwith to the Bishop of Huron.

We do hereby certify that the above notice was publicly read by the undersigned \_\_\_\_\_ during service in \_\_\_\_\_ on Sunday the \_\_\_\_\_ day of \_\_\_\_\_ and that no impediment was alleged.

Officiating Minister.  
Church-Warden.  
Church-Warden.

### IV.—FORM OF SUBSCRIPTION.\*

The three Articles contained in the 36th Canon of the Church of England:

I. That the King's Majesty, under God, is the only supreme Governor of the Realm, and of all other, His Highness's dominions and countries, as well in all Spiritual or Ecclesiastical things or causes, as Temporal; and that no foreign prince, person, prelate, state or potentate hath, or ought to have, any jurisdiction, power, superiority, pre-eminence, or authority, Ecclesiastical or Spiritual, within His Majesty's said realms, dominions and countries.

II. That the Book of Common Prayer, and of ordering of Bishops, Priests and Deacons, containeth in it nothing contrary to the Word of God, and that it may lawfully so be used; and that he himself

\* Not yet finally adopted.

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will use the form in the said Book prescribed in public Prayer, and Administration of the Sacraments, and none other.

III. That he alloweth the Book of Articles of Religion agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation holden in London, in the year of our Lord God one thousand five hundred sixty and two; and that he acknowledgeth all and every the articles therein contained; being in number nine and thirty, besides the ratification, to be agreeable to the Word of God.

To these three Articles whosoever will subscribe, he shall, for the avoiding of all ambiguities, subscribe in this order and form of words, setting down both his Christian and surname, viz.: I, N. N., *do willingly and ex animo subscribe to these three articles above mentioned and to all things that are contained in them.*

#### V.—FORM OF LICENSE.

We, by Divine permission, Bishop of Huron, to our beloved in Christ, Clerk, Greeting, We do by these presents give and grant unto you, in whose fidelity, morals, learning, sound doctrine and diligence, We do fully confide, our license and authority to perform the office of in the City (Town or Township) of in the County of within our Diocese and jurisdiction, in reading the Common Prayers and performing other Ecclesiastical duties belonging to the said office, according to the form prescribed in the Book of Common Prayer, and the Canons and Constitutions in that behalf lawfully established and promulgated, and not otherwise, or in any other manner, (you having first before us, subscribed the articles, taken the oaths, and made and subscribed the declaration, which in this case are required to be subscribed, made and taken).

In witness whereof, We have caused our seal, which we use in this case, to be hereto affixed: Dated the day of in the year of our Lord one thousand eight hundred and and in the year of our

#### VI.—FORM OF LETTERS DIMISSORY FOR ORDINATION.

Whereas our well beloved in Christ hath offered himself to us Bishop of as a Candidate for Ordination and admission into the Holy Order of Deacons, (*or Priests*), and hath produced the requisite testimonials, and hath declared his readiness to make the subscriptions required by the Canons of the Church, and hath complied with the Canons of the Diocese with respect to candidates for Ordination; and hath, moreover, been duly examined

touching his knowledge of Holy Scripture and general learning, and hath been found sufficiently qualified for the Holy Office of a Deacon (*or Priest*), we, the Bishop aforesaid, being prevented by sundry and weighty causes from holding an Ordination at this time, and knowing that our Right Reverend Brother Bishop of  
is about to hold an ordination, do, by these presents,  
grant our letters dimissory, commending the said to our  
said Right Reverend Brother, and earnestly requesting him to admit the said into the Holy Order of Deacons(*or Priests*),  
in our stead.

In witness whereof, we have subscribed these presents at  
on this day of in the year of our Lord  
and in the year of our Consecration.

VII.—FORM OF BENE DECESSIT.

Whereas the Reverend being about to leave this Diocese,  
has requested of us Letters Testimonial of his good life and conversation, we, Bishop of Huron, do hereby testify that  
the said during the time that he served as  
in this Diocese, which was from to the present date, did  
behave himself, piously, soberly and honestly, nor do we know that  
he believed or maintained any opinion contrary to the doctrine or discipline of the United Church of England and Ireland.

In witness whereof, we have hereunto subscribed our hand and affixed our seal.

Dated at Ontario, this day of in  
the year of our Lord one thousand eight hundred and  
in the year of our Consecration.

CANON 1871.

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(APPENDIX VIII.)

CANON REGULATING THE ELECTION OF DELEGATES TO THE  
PROVINCIAL SYNOD, PASSED JUNE 30TH, 1863.

1. That the election take place first in the order of business on the morning of the second day of each Annual Session of the Diocesan Synod.

2. That two Clergymen and two laymen be named by the chair to act as scrutineers, in conjunction with the Secretaries of the Synod.

3. That fifteen minutes be allowed for members of Synod to prepare the lists of those for whom they desire to vote.

4. That the Roll of the Clergy and Laity be called by the respective Secretaries, and as each name is called, the person called shall deposit in the ballot box a list of the names of those persons for whom he desires to vote; boxes for this purpose to be provided by the Secretaries.

5. That on the whole of the Clergy and Laity present having voted, the boxes shall be set aside, and the regular business of the Synod proceeded with, until the first adjournment, when the Scrutineers shall examine the lists, and report the result of the ballot to the Synod on its re-assembling.

NUMBER OF DELEGATES.

That in the Ballot for Delegates, each Clergyman and Layman shall vote for not more than sixteen of their respective Orders, and that the Scrutineers be directed to report the names of the sixteen Clergymen and Laymen respectively who shall have received the highest number of votes; the first twelve of each Order to be considered as the Representatives of this Synod to the Provincial Synod, and the other names to be considered as substitutes, in case of sickness or other good cause why the Representatives appointed may not be able to attend the meeting of the Provincial Synod, and in case of their being required, they shall be taken in the order in which their names appear on the Scrutineers' Report, and the Secretary of the Provincial Synod shall be notified of the change made at least one week before the meeting of the said Synod.

(APPENDIX IX.)

Summary of Business Transacted by Synod, 1873.

CANONS AND RESOLUTIONS PASSED.

CANONS.	Page.
1.—“On the Appointment of Dignitaries, &c.,” finally passed in substitution of Canon IV.....	26
2.—“Of the Discipline of the Clergy,”—Sections I. II. & III., read and provisionally passed.....	27-29

RESOLUTIONS.

1.—Election of Clerical and Lay Secretaries.....	13
2.—Algoma Bishopric, recommending postponement of Election till Provincial Synod, 1874.....	16
3.—Sunday Passenger and Freight Traffic—protest adopted.....	20
4.—Vote of Thanks to the late Clerical Secretary.....	21
“ “ To Railways.....	31
5.—Convener of Committees.....	25
6.—Printing Minutes and Bishop's Address.....	25
7.—Intemperance—Resolutions of Committee adopted.....	26
8.—Election of Lay Representatives—Bishop to address Preparatory Circular to Clergy.....	31
9.—Late Bishop of Ohio.—Vote of condolence.....	31
10.—Parochial Register for the Diocese.....	32
11.—Table of Fees.....	32
12.—Synod Assessment doubled for Current Year.....	28-34
13.—Members of Committees to be notified.....	35

MATTERS REFERRED.

(a) TO THE BISHOP.

1.—To prepare Prayer to be used before Diocesan Contributions.....	32
2.—To address circular to Clergy respecting election of Lay Representatives.....	31
3.—To put forth Table of Fees.....	32

(b) TO COMMITTEE ON PATRONAGE.

Canon proposed by the Bishop, and Report of Committee thereon...	26
--	----

(c) TO COMMITTEE ON FOREIGN MISSIONS.

Plan for organized work in behalf of Foreign Missions..... 32

(d) TO COMMITTEE ON CHURCH MUSIC.

To promote knowledge and to encourage and recommend Teachers .. 33

(e) TO CANON COMMITTEE.

Canon on Superannuation and Removal of Clergy..... 33

(f) TO ASSESSMENT COMMITTEE.

To revise scale of Assessment..... 28-34

DIRECTIONS TO CLERGY.

- 1.—To insert number of Registered voters in Certificates of Lay Representatives..... 14
- 2.—Day appointed for general Thanksgiving, Thursday, Oct. 16..... 16
- 3.—To comply with VIIIth Section of the Constitution..... 31
- 4.—To procure Parish Register..... 32

UNFINISHED BUSINESS.

- 1.—Report of the Committee on Canons.....
- 2.—Mr. J. T. Gilkison.—Instruction to Scrutineers to dispense with reporting number of votes cast..... 15
- 3.—Rev. J. Hurst.—Sunday School Libraries..... 16
- 4.—Rev. J. Hurst.—New Diocesan Hymnal..... 16
- 5.—Rev. S. B. Kellogg.—Whole collection at first Missionary Meeting to be devoted to Foreign Missions..... 18
- 6.—Col. Wilson.—Triennial Election of Delegates and their Report of proceedings of Provincial Synod..... 28
- 7.—Judge Hughes.—Billeting Members in London during Session of Synod..... 29

1873.

Page.

o- 26  
 d 27-29  
 .. 13  
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 .. 20  
 .. 21  
 .. 31  
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# List of Clergy in the Diocese of Huron, June, 1873.

## LORD BISHOP.

RIGHT REVEREND ISAAC HELLMUTH, D. D., D. C. L.

## DEAN.

VERY REVEREND MICHAEL BOOMER, LL.D.

## ARCHDEACONS.

Ven. L. P. W. BALCH, D.D., Kent.	Ven. J. Walker MARSH, M.A., Lond'n
Ven. F. D. FAUQUIER, Oxford.	Ven. F. W. SANDYS, D.D., Huron.

## CHAPLAINS.

Reverend Canon E. L. ELWOOD, A.M., Rural Dean.  
 Reverend ARTHUR SWEATMAN, M.A., Examining Chaplain and Secretary.

## BISHOP'S SECRETARY.

Rev. W. H. TILLEY, M.A.,

## CANONS.

Rev. W. BETTRIDGE, B.D.  
 Rev. E. L. ELWOOD, A.M.

Rev. G. M. INNES, M.A.  
 Rev. ABRAHAM NELLES.

Rev. A. Anthony, Assis't. St. John's Tuscarora	Rev. J. Jacobs..... Sarnia Indians
Rev. T. H. Appleby, M.A..... Clarksburg	Rev. A. Jamieson..... Walpole Island
Rev. D. Armstrong, D.D., B.D..... Mooretown	Rev. H. B. D. Jeasopp, M.A. (on leave)....
Ven. L. P. W. Balch, D.D..... London	Rev. R. W. Johnstone..... Point Edward
Rev. Isaac Barr..... Exeter	Rev. E. R. Jones..... Dungannon
Rev. B. Bayly, A.B. Assis't. Christ Ch, London	Rev. S. B. Kellogg..... St. Paul's, Clinton
Rev. J. G. Baylis, Assis't. St. Paul's, London	Rev. J. Kennedy, M.A (R) St. Ann's Adelaide
Rev. J. W. Beaumont, M.D..... Petrolea	Rev. G. Keys..... Holland
Rev. W. Bettridge, B.D. (C) R. St. P't's Woodst'k	Rev. W. Logan..... Lucan
Very Rev. M. Boomer, LL.D., Dean H.C. London	Rev. F. Mack, (superannuated).....
Rev. Brethour..... Florence	Rev. G. C. Mackenzie..... Kincardine
Rev. Isaac Brock, M.A. B.D. Trinity C'h, Galt	Rev. T. W. Magahy..... Listowell
Rev. W. Brookman, B.D. Trinity C'h, Howard	Ven. J. W. Marsh, M.A. (R). St. John's, London Tp
Rev. T. S. Campbell..... Warton	Rev. C. R. Matthew, B.A..... Goderich Tp
Rev. St. G. Caulfield LL. D. R. D. St. Tho's St. Thomas	Rev. H. F. Mellish..... Haysville
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