

The Missionary Society of the Methodist Church of Canada.

ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

NEW BRUNSWICK AND PRINCE EDWARD ISLAND
CONFERENCE.

FROM JUNE, 1879, TO JUNE, 1880.

TORONTO:

PUBLISHED AT THE METHODIST MISSION ROOMS.

1880.

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MISSIONARY COMMITTEE, 1880-81.

NEW BRUNSWICK & P. E. I. CONFERENCE.

THE REV. EDWIN EVANS, *President of Conference.*

THE REV. H. P. COWPERTHWAIT, M. A., *Secretary of Conference.*

REV. D. D. CURRIE.

“ ROBERT DUNCAN.

“ S. T. TEED.

“ D. CHAPMAN.

“ R. W. WEDDALL, B. A.

“ W. W. COLPITTS.

“ I. N. PARKER.

“ THOMAS MARSHALL.

“ C. W. DUTCHER.

“ T. J. DEINSTADT.

I. N. COATES, ESQ.

A. ROWLEY, ESQ.

JOHN J. WEDDALL, ESQ.

J. B. SNOWBALL, M. P.

JOHN FAWCETT, ESQ.

ANDREW ANDERSON, ESQ.

JOHN VEAZEY, ESQ.

HARRISON GETCHELL, ESQ.

W. E. DAWSON, ESQ.

HON. W. G. STRONG.

CONFERENCE TREASURER.

THE REV. ROBERT DUNCAN, Moncton, N. B.

CONSTITUTION
OF THE
Missionary Society of the Methodist Church of Canada.

ADOPTED BY THE GENERAL CONFERENCE, 1878.

I.—NAME.

THIS Society shall be known as "The Missionary Society of the Methodist Church of Canada."

II.—OBJECT.

The Object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions which are carried on under the direction of the Conferences of the Methodist Church of Canada.

III.—MEMBERS.

Every person paying annually the sum of four dollars and upwards, and every person collecting annually ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And every person paying annually twenty-five dollars, or collecting for the Society thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances to or from the head office shall be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the head office shall be made through the Chairmen of Districts in such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Societies on his Circuit or Mission.

VI.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted as soon as collected to the Chairman of the District, deducting only what has been disbursed for incidental and local expenses; and the Chairman shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer (or directly if there be no Conference Treasurer), all moneys received, deducting only necessary incidental expenses. All moneys from the General Treasurer to a District shall also pass through the Chairman's hands.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers of two dollars and upwards, also the aggregate of all collections and sums under two dollars; such lists to be sent without delay to the Conference Treasurer or Chairman, who shall forward them to the Mission Rooms for insertion in the Annual Report, together with a statement of the gross receipts, local disbursements and remittances.

VIII.—CENTRAL BOARD.

1. There shall be a Central Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the President of the General Conference, the Officers of the Missionary Society, one minister to be chosen annually by each Annual Conference, one layman to be chosen annually by the laymen of each Conference Missionary Committee, and six other persons—one-half of whom shall be laymen—to be appointed by the General Conference, and to continue in office for four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various depart-

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ments of the work. Also to make the necessary appropriations to the various Mission Districts.

4. When an appropriation is made by the Central Board to any particular department of the work, the Annual Conference Committee shall not be at liberty to divert any part of the grant to any other department.

5. Vacancies occurring among Conference representatives may be filled by the Executive Committee of the Conference affected; and vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the Central Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetency or for culpable neglect of the duties of his office, and supply his place till the next meeting of the Central Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the Central Board, consisting of the President of the General Conference, the Officers of the Missionary Society, and twelve other members—six ministers and six laymen—the majority of whom shall be members of the Central Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a minute book, and reported to the Central Board at its next annual meeting.

X.—ANNUAL MEETING.

An Annual Public Meeting of the members and friends of this Society

shall be held at the time and place appointed by the Central Board, connected with such religious services as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the Central Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Chairman of a District with a schedule to be filled up by said Chairman at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of the ministers and preachers, the amount of Missionary grant recommended by the Financial District Meetings, &c., &c., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the Central Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission field, by official correspondence and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society, and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally appointed courts and officers of the General and Annual Conferences. Provided always, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

STANDING RESOLUTIONS.

SPECIAL CLAIMS.

SUPPLY IN CASE OF SICKNESS.—In case a Missionary is laid aside during the year by illness which incapacitates him for work, the President of Conference, and Chairman of the District, may, if they judge it necessary, procure a suitable supply; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

SUPPLY IN CASE OF DEATH.—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowances for the rest of the year; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

SUPPLY PENDING THE REMOVAL OF A MISSIONARY.—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor, until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

AFFLICTION.

These grants are intended to HELP in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole, or part of such claim, as it may judge expedient.—*Adopted by General Conference.*

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Financial or Annual—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly receipted, to the General Secretaries.

ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises, or buildings, will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by, the Central Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of Mission Buildings, and the purchase of Furniture.

CLAIMS OF DOMESTIC MISSIONS.

The Central Board, experiencing great embarrassment in providing for the really destitute portions of the Domestic Work, and finding great difficulty in responding to the calls made upon it from

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the Heathen World, and this difficulty and embarrassment arising, to a large extent, from the demands made by Domestic Missions of long standing and of large membership, and in old and well-settled districts, this Board is strongly of the opinion that grants to such Missions should either be greatly modified or absolutely cease; and appeals to the devotedness and loyalty of the members of the Church on such Missions, generously to relinquish Missionary aid, and thus enable the Board to meet its responsibilities, in making more equitable appropriations for the more destitute portions of its extending work.

TIME FOR THE BRANCH SOCIETIES' RETURNS.

The Treasurers' Report shall be closed from year to year on the last day of June, and the Superintendents of Circuits are required to use all practical effort to have the subscriptions on their respective Circuits collected, and paid to the Treasurers, at or before the May District Meeting.

REPORTS OF MISSIONS.

A Report of the Religious State of the Missions shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

CORRESPONDENCE.

The Chairmen shall require regular quarterly Communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

PUBLICATION OF ANNUAL REPORTS.

After the present year the following method shall be adopted:— Let the Secretaries publish an Annual Report for each Conference, containing a brief religious summary of our whole Mission work, the names of Subscribers of \$2.00 and upwards, and the Disbursements of each Conference; also a General Report, containing the religious summary, the aggregate of income from each Circuit and Mission, and a statement of all expenditure.—*Resolution of General Conference.*

(For distribution of Reports, see Art. III. of "Constitution.")

MISSIONARY INTELLIGENCE.

The publication of the *Missionary Notices* is hereby discontinued, and instead thereof the editors of the *Guardian* and *Wesleyan* are directed to place at the disposal of the Missionary Secretaries sufficient space in their columns for the publication of such matter as is usually published in the *Missionary Notices*. All communications from the Mission Districts, intended for publication in the organs of the Church, shall be first examined and approved by the Missionary Secretaries.—*Resolution of General Conference.*

FORM OF A BEQUEST TO THE METHODIST MISSIONARY SOCIETY, AND THE LAW GOVERNING SAME

FORM.

I give and bequeath to THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA the sum of \$ _____ out of my pure personality, to be paid, expended, and applied by said Society in the aid and support of the Missionaries upon the different Mission Stations of said Society, and the receipt or receipts of the Treasurer or Treasurers of said Society for the time being shall be a sufficient discharge to my Executors. And the published journals of the GENERAL CONFERENCE OF THE METHODIST CHURCH OF CANADA shall be sufficient evidence of authority upon which the said Treasurer or Treasurers may demand and receive payment of said bequest.

N.B.—In the Province of Ontario a devise of lands or tenements or interest therein may be made to any religious Society or Corporation of Christians *if made at least six months before the death of the testator*, so that, however, the annual value of the lands of said Society shall not at any one time exceed one thousand dollars. This may possibly give the Missionary Society power to take land by devise, and if so, the devise may be in the following form:—

FORM.

I give and devise unto THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA all and singular, [*describe the lands as accurately as possible*], to be held by the said Society upon the trusts set out in its Act of Incorporation.

[It will be advisable, however, where possible, that any gift to the Society shall be in money—not payable out of land, or in any way charged upon land—thus preventing any doubt or trouble. ALL WILLS must be in writing, signed by the testator at the foot or end, or by some other person in his presence and by his direction, and such signature must be made or acknowledged by the testator in the presence of two or more witnesses present at the same time, who shall attest and subscribe the will in the presence of the testator.]

CONTRIBUTIONS

OF

TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form.

Joseph Bullock <i>St. John</i>	\$70	Ralph Brecken <i>Charlottetown</i>	\$300
A Friend <i>Marysville</i>	220	L. L. Beer and Family	35
J. B. Snowball, M.P. <i>Chatham</i>	40	L. W. Goff	25
Mayor Dawson <i>Charlottetown</i>	125	Robert Longworth	50

REPORT.

1879-80.

AN accumulating debt, from 1875 to 1879, embarrassed the Central Board in its operations; not only preventing any extension of the work committed to its management, but painfully interfering with appropriations to the Missionaries already engaged in this branch of service in the Methodist Church of Canada. It became evident that a hindrance so formidable could not be endured any longer, consistent with the Christian zeal and spirit of sacrifice, always presumed to be prepared for active exercise when the emergencies of the cause of Christ call for their manifestation. In accordance with this conviction a large gathering of influential friends in Toronto resolved upon the adoption of a plan to liquidate this debt, and raise an additional sum for the extension of Missions and to assist in the enlargement of the Superannuated Ministers' Fund. The various Conferences throughout the Dominion, and that in Newfoundland, have most liberally sanctioned the movement, so that, with devout gratitude to Almighty God, this Fifty Sixth Report of the Methodist Missionary Society will be distinguished amongst all others in recording the free-will offerings of our devoted people, who have so generously and willingly contributed to free the Treasurers from their weighty obligations.

The Annual Reports from the Mission Stations show evidences of spiritual growth and prosperity. Whilst in some instances financial temporary inconvenience has been endured, personal toil for the perpetuity of the means of grace and the material welfare of the Missions has been rewarded with sound conversions, fruitful enjoyments, and the improvement and erection of sanctuaries and parsonages throughout the whole field of Christian work.

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INDIAN MISSIONS.

IN this department of Missionary work the Society's representatives cover a large surface of this Dominion, and present encouraging evidences of success. In the Provinces of Quebec, Ontario, British Columbia, the North-West Territory, and Keewatin, church organizations are formed, where the services, as conducted in our churches in the most favoured cities, are regularly maintained, and the praises of multitudes in different languages are offered to the Triune God of Holiness with a simplicity and earnestness not often approached by more cultured and refined mixed congregations. In the formation of new Missions it has always been the object of the Missionaries to commence with those ordinances, which we believe to be essential to the maintenance of religious life in the soul; hence, in addition to public worship, which commands, amongst Indian communities, a general and punctual attendance, the sacrament commemorative of our blessed Lord's death, class and prayer-meetings are means of grace greatly prized and conscientiously attended. From their earliest adoption of Christianity and abandonment of Pagan rites, the Indians' observance of the Law of the Sabbath has been most exemplary; extending to those who may not have placed themselves in immediate fellowship with the Church of Christ, unless a too close approximation to the corrupting example of ungodly wanderers on Sabbath-days, to some extent may neutralize the Missionaries' labours.

Our national Government, in their management of the Indians' claims, has always been distinguished by principles of equity and uprightness, whilst our history has been free from slaughter and oppression in all our intercourse and treaties with the different tribes now settled amongst us. Our settlements around them have never been invaded. The savage cry of the war-whoop has never terrified our white families, but all have dwelt in peace and security.

Politicians are not slack in proclaiming the success of their schemes, founded upon a humane and generous polity; but are too prone to forget the religious element which has contributed so much to the accomplishment of their well-designed efforts. Loyalty to the State, as well as the fear of God, is a prominent part of Christian instruction imparted to the mind of the Indian. Being assured that the

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policy which governs the authorities of the Church of Christ and the administrators of human laws is not to destroy them, but to save them, soul and body, they are disarmed of all hostile plans and intentions, feeling themselves a part of the great brotherhood of a Christian nation. However slowly they may follow in the footsteps of civilization, yet once brought under the transforming influences of the Cross, by their dress, manners, and mode of life, they give undeniable evidence of being "new creatures." The testimonies found in the reports for the past year satisfactorily show that, living or dying, the Indian grasps the glorious plan of salvation as revealed in the Word of God, and preached by His ministers to this class of fallen man.

In addition to the ordinary means for the elevation of the Indian races which have been used by the Methodist Church, several of our brethren are anxious for the establishment of two Orphanages, one at Fort Simpson and another at Morleyville. The Committee would hesitate in the appropriation of means placed at their disposal for the preaching of the Gospel to the perishing; and yet here is an agency which might be employed in saving hundreds from suffering and degradation. In two or three places in Ontario a movement has been made by the ladies of our Church to combine their influence to promote the interests of the Society in some special form of Christian benevolence. Would it not be a noble monument of their love to Christ and His suffering children were they to adopt these much-desired homes for the helpless, upon which to expend a part of their time and means as workers together in these portions of the Lord's vineyard?

BRITISH COLUMBIA.

<i>Victoria—Indian and Chinese Missions</i>	William Pollard.
<i>Nanaimo</i>	Joseph Cushman, Native Assistant.
<i>Burrard Inlet</i>	Cornelius Bryant.
<i>Indian Tribes</i>	Charles M. Tate.
<i>Fort Simpson</i>	Thomas Crosby.
<i>Naas River</i>	Alfred E. Green; under the Superintendent of Fort Simpson.
<i>Skeena River</i>	One wanted.

VICTORIA.

The continued blessing of the Head of the Church on this Mission awakens in our minds new emotions of gratitude for His

goodness. The Lord has favoured us with a good degree of prosperity. We have had an unusual number of removals from the congregation and membership, but these vacancies have been filled by strangers coming in from different pagan tribes, many of whom have been hopefully converted to God, so that our losses have been more than made up by these accessions to the Church. Sixty-one have been received during the year.

The Sabbath-school, which is managed by a staff of devoted teachers, has been well attended and productive of much good. The average attendance, taking the whole year, has been about seventy. Upwards of thirty can read the Scriptures.

The day-school, which is composed of children and young people, is a great help to the work. In addition to the English branches, they are taught music, both vocal and instrumental. The average attendance through the year has been fifteen.

A sewing society has been organized, at which the women are taught to make every kind of garment that they need.

Thus they are making encouraging progress in civilization and industry. Besides paying the insurance and current expenses of the church and Sabbath-school, they have reduced the debt fifty dollars, and contributed sixty dollars to the mission fund. The report shows thirty-one members, and forty on trial.

WM. POLLARD.

CHINESE MISSION.

Since the Mission-school was closed we have had no place where we could meet for prayer and religious instruction. The only way in which we can reach them at present is by visiting them at their homes and places of employment, where we find it very difficult to converse with them on religious subjects. They are very desirous to learn the English language; hence the school gave us a favourable opportunity to instil into their minds religious truth.

While the Christian Churches are at great cost in sending Missionaries to China, we have thousands of Chinese in Victoria, and on the Pacific coast, who might be brought under the influence of the Gospel at comparatively little expense, had we a suitable agent.

WM. POLLARD.

NANAIMO.

This part of our work has been favoured with marked tokens of the Divine presence and power. No less than thirty persons gave evidence of a change of heart, and were received on trial. Bro. Cushan has also maintained a regular service every Sabbath among the Ucletahs, the most of whom attend. One or two have professed conversion, and we trust that soon all will yield themselves in earnest consecration to the Saviour of sinners. Indian membership, 39.

WM. HALL.

Our native reported last year Indians in Ch

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Burrard Inlet.

Our native work has not recovered from the unsatisfactory state reported last year, so that while we have no class, we preach to the Indians in Chinook whenever we can.

C. BRYANT.

INDIAN TRIBES.

We are grateful to God for the mercies of the past year. We have gone forth at the Master's command, offering all our works to Him, and have ever found Him present with His aid. Our hearts have been very much tried in having to bury some of the oldest of our members; yet we believe the Lord doeth all things well, and will raise up others to fill their places.

At Chilliwack we have received several members, and have also sent out several to other Circuits through the instrumentality of our annual camp-meeting. Yet, through deaths and inconsistencies, we are sorry to report a decrease of four. Our people, however, are growing wiser and better, and heathenism seems to have entirely disappeared. Instead of a life of indolence, they now devote their time entirely to farming, and send a great quantity of produce into the market of New Westminster and Yale, besides supplying themselves with an excellent quality of beef, flour, and other table necessaries.

We have replaced the old church at Skowkale by a neat gothic structure, costing about \$500. The Indians have subscribed sufficient to purchase all the lumber, besides doing the work themselves. Of course, in such cases, the greater part of the work falls to the lot of the Missionary. Our white friends have given us a little assistance in procuring windows, etc.

We have endeavoured to keep up a day-school throughout the winter; but after giving it a fair trial are forced to the conclusion that it is impracticable. The Indians are scattered over the country in small bands of from two to ten families, and at distances too great for the children to come to school at any central point; therefore, unless they can be brought together on one reserve, or we can establish a boarding-school, we will have to confine our labours to the few children of the village where we are living.

Nanaimo is doing well, and has doubled its membership in the past year. Bro. Cushman keeps up the service in the Indian village, and also preaches to a camp of Ucletahs every Sabbath.

At New Westminster a church is needed very much, as from 1,000 to 2,000 Indians congregate at that place every year from all parts of British Columbia, and many of our own people are lost to us, as they have no place to spend their Sabbaths, and are continually exposed to evil influences. We expect to make arrangements for a place of worship, and have it built before fall.

We also visit the Indians at Musquiem, who are very anxious to build a church this summer.

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WM. HALL.

The Indians at Burrard Inlet are exposed to a great many temptations, and we feel sorry to report that our little church at that place has been almost swept away during the winter. However, we expect to see the little cause built up again shortly. Members, 122.

CHARLES M. TATE.

FORT SIMPSON.

The year just closed has been one of great mercy. We had to part with the youngest member of our family, our little daughter of eighteen months, which tried us much. Yet I trust our hearts have been drawn nearer to the "sympathising Jesus" and to His blessed work. A number of Indians have died, some of them very happy.

There is a marked improvement in all departments of our work here; and we labour on with the hope that these poor people will be further built up in the faith of the Gospel.

Our schools, both day and Sunday-school, have been well attended, the latter becoming more and more interesting. Besides the meeting in church for the grown people, the children have been taught in the school-house by Mrs. Crosby and our teacher, with a staff of assistants. Also, at the close of the Sunday-school proper, we have a staff of teachers, ten in number, who go to different houses in the village, where they gather together the old people and give them simple instruction; so that if there has been any very old or sick who cannot get to church, the Word is taken to them on the Lord's day; thus every one in the village attends Sunday-school at one time or another.

Our zealous teacher, Miss Knott, was taken from us to another sphere of usefulness; and a young man, Mr. Robinson, has filled her place well during the winter. And now we welcome Miss Lawrance, from Ontario, to that work.

We have had of late tokens of good—indeed, times of refreshing, especially at the outposts—but we long for spiritual showers.

All the means of grace are well attended when the people are at home—notably the class and prayer-meetings are blessed means of grace to the people. My visits to the outposts were never accompanied by so much apparent danger as they have been during the past winter, and yet a loving Father's care has been over us, and we have been much blessed in those efforts to take the bread of life to others.

We are doing what we can at the building of a new school-house, but as our people are poor, and their little means about exhausted in building their new houses, they find it difficult to give much just now. We hope, however, to have another subscription towards this object in the fall.

Our little church at Kit-a-mat has been completed, and a bell put in it, to the great joy of the people there. The work there is doing well under a native teacher. Several of the heathen have been brought to Christ. Thirty members are enrolled, mostly on trial.

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by our Kit-see-lass people. It was opened on the 29th day of February, and at the first services twelve souls professed conversion. We hope to complete the building in the fall. I have a native teacher there now. Members, 35; nearly all on probation.

The Bella-Bella Indians still call loudly for a Missionary or Teacher, and the Skeena work is still without a man.

The poor Tongass people across the border ask the Gospel at our hands, and I intend to do what we can for them.

The Hydahs, on the south end of Queen Charlotte Island, have repeatedly asked us for a teacher. Nineteen chiefs in a body came at one time, but I have said, no; that the Church Missionary Society had a man at Massett, on the north end of the Island, and that we hoped they would do something for them, but if not we should try.

Our "Girls' Home."—This was commenced a year ago, by adding a wing to the Mission House. As soon as the building was fit for use, we began to take the girls in, and we have had twelve of them under our care most of the winter. We hope thus to save many of those poor girls from ruin. The aid we have received towards this by subscription from friends has amounted to about half the cost of the building. We have thus been ill-provided for this work, but immediate danger calls for immediate action, and we trust we shall soon see the institution on a better footing. A young woman who, three years ago, came to us from the streets of "Wrangel," renounced her wicked course, lived in the Mission House two years, became a good Christian, married a member of our Church here, and, while on a visit to her friends in Alaska this winter, was taken ill; and although she was amongst her own relatives, she told them if she died there to be sure and have her body taken to the Mission burial ground at Fort Simpson, and as she died in the arms of her husband while on their way home, she said, "Tell Mr. and Mrs. Crosby that I am not afraid to die; and thank them for me, for it was by their kindness I was saved from sin, and now I am going to be with Jesus," and she urged her husband and friends who were with him to sing and pray and thus passed away to the better land.

By careful management, fifty dollars might support one girl for a year.

I have baptized 164 persons during the year, viz.: adults, 77; children, 87; and have had 30 marriages. Present membership, 307. Increase, 49.

THOS. CROSBY.

Respecting a visit to Fort Simpson by J. W. Powell, Esq., Indian Superintendent, he reports to the Dominion Government,—“The next day being Sabbath, in company with several of the officers and most of the ship's crew, we attended service at the Methodist Church, and heard the sermon delivered by Mr. Crosby, wonderfully well repeated in Tsmipsheean by a native woman.

“The church seats fully 500 people, and was well filled by a most

"attentive congregation. With the exception of ourselves, and one or two employees of the Hudson Bay Company, all were Indians, and their cleanly and well-dressed appearance, their deep and solemn devotion, and their apparent desire not to lose a word which fell from the preacher's lips, struck me as one of the most impressive scenes I had ever experienced.

"The whole village, so full of life yesterday, afforded a great contrast to-day in the universal respect shown to the Sabbath. There were no idlers about, and those not actually engaged in some devotional exercise at the Church generally confined themselves to their houses, and far more than ordinary quietude and solemnity prevailed over the whole place."—*Vide* "Report of Indian Affairs, 1879," pp. 120, 121.

NAAS RIVER.

With grateful and hopeful hearts we present our Annual Report. God hath blessed the simple Gospel of His Son to the hearts of the people, and we are encouraged as we see how much they appreciate all the means of grace, and how earnestly they seek to read the Scriptures. Here are old men and women, who grew old in heathen darkness, before they heard the Gospel, now sitting, clothed and in their right minds, at the feet of Jesus. I have been amazed to hear the clear, scriptural testimony of these aged ones, whom God hath snatched as brands from the burning. Last Monday night one of these said, "My hands were red with blood, and my heart was black with sin. Then Jesus came to the river. I heard His Word. I prayed to Him. He washed my hands and my heart. He gave me peace, and I have a home in heaven."

I am glad to report that our work is progressing. Several heathen families have joined us, and have left their old pagan villages. One family came 150 miles to seek for the "light of the world." *Nag-ah-oon*, the greatest chieftess on the Naas, with her family, has embraced the Gospel, and moved to the Mission village. This family has great influence. When I first visited them, two and a-half years ago, she said, "I will never leave the old way; I will never become a Christian." Praise the Lord, the whole family are consistently following Jesus.

One pleasing feature of our work is, that the children attend the prayer and class-meetings, and speak of Jesus' love with such simple, earnest power. Their tremulous voices, their tearful eyes, all bespeak their Saviour's praise; and as we watch over them, we have great hope of the future, for "He shall gather the lambs with His arm, and carry them in His bosom."

We have not been without perplexing seasons during the year. At the middle village, fifteen miles north of this place, we have kept up school and services. Our native agent is faithful. I have visited

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as often as possible. The heathen there are alarmed at the power of God's Word. They say, "The young men who go to school won't help us (in the pagan rites), and they won't dance." Enraged at this, they have taken their drums to the door of the house used for service, and by beating and singing tried to drown the voice of the preacher. Fathers have turned their children out of doors without clothes and without food, because the children would not join in the vile heathen practices, but choose rather to go and hear the Gospel preached.

At the upper village, twenty-five miles north, in like manner we have had violent opposition, caused by a degraded white man, who misled the Indians as to our object in visiting them, and influenced some to refuse us admittance to their houses, and persecuted those who were friendly to our cause. On my last visit, two weeks ago, a young chief opened his house to us. I remained five days, visiting from house to house, preaching each night, and thrice on the Sabbath. The old conjurers, dancers, &c., &c., met, and sent for me, and asked me to explain "Why I came? and what I wanted to do?" This gave me an admirable opportunity to preach Jesus to them. The young chief permitted me to leave a young native in his house to teach school and preach. The young people are tired of heathenism, and wish to attend school and become Christians, but greatly fear the old doctors. Will the friends of Missions pray for this work, that "God may be merciful unto us and bless us, and cause His face to shine upon us, that His way may be known upon the earth, His saving health among all nations?"

Our day-school has improved greatly the last year, and is very interesting. Fifty-three in attendance.

I am grateful for the generous grant of Bibles and Testaments, for the use of the Indians, obtained from the Upper Canada Bible Society. A fine-toned bell was received during the year; this was sent out from England, and presented to the Mission by G. A. Calder, Esq., of London. It is a great convenience in calling our people to service. Three have died happy in the Lord. Baptisms: adults, 18; children, 16. Marriages, 10. Present membership: full members, 35; on trial, 97; total, 132.

A. E. GREEN.

NORTH-WEST TERRITORY.

SASKATCHEWAN DISTRICT.

<i>Edmonton House</i>	Arthur Whiteside.
<i>Woodville</i>	One wanted.
<i>Victoria</i>	James A. McLachlen.
<i>White Fish Lake</i>	Henry Steinhauer.
<i>Slave Lake</i>	To be visited.
<i>Morley</i>	John McDougall, <i>Chairman</i> .
<i>Blackfeet Indians</i>	To be visited.
<i>Fort McLeod</i>	Henry M. Manning.

COMMUNICATIONS from most of the stations occupied by the Society's Missionaries throughout the Territory have been very few during the year; and the Chairman being in Ontario, no returns of the religious state of the Missions have been received in time for the publication of the Report, excepting that for Fort McLeod, which has been sent in since the Rev. H. M. Manning went to Eglington, Yonge Street South.

FORT McLEOD.

THE past year has been one of success. Our labours during the last six months have been more encouraging and happy than usual. An exceedingly favourable seed-time has been granted us. Considering the class of people among whom our lot has been cast, the general prevalence of vice, and the lack of the restraining influences of civilization, not to say of Christian mothers, and sisters, and wives, I am constrained to believe that nothing less than a gracious Divine influence could have brought so many to hear the Word of God preached during the past winter. Several have spoken of the Spirit's strivings with them, and it is our hope that the seed not seldom sown in tears will be reaped in joy.

A new appointment has been taken up, twenty-five miles from the Fort, which promises well. We had much hope for a time that the white work on this Mission would rapidly increase, but the prospect is at present cut off. Settlers are leaving for the States, and others are prevented from coming in, owing to depredations committed by Pagan Indians, and the failure of those whose cattle have been killed to get any satisfaction from the authorities.

The school has been kept open during the year, and is an important branch of our work.

We look forward to the opening up of a very important field for Missionary effort, at an early day, among the Blood Indians, the largest tribe of the Blackfoot nation, numbering two thousand or more. These Indians have not yet settled, but it is believed that their reserve will be about eight miles from Fort McLeod. Here is a life-work for an earnest man who has learned both to labour and to wait.

HENRY M. MANNING.

WINNIPEG DISTRICT.

KEEWATIN.

<i>Norway House, Rossville..</i>	Orrin German.
<i>Oxford House.....</i>	Enos Langford.
<i>Berens River.....</i>	Andrew W. Ross.
<i>Fisher River.....</i>	Native Assistant; under the Superintendent of Berens River.
<i>Nelson River.....</i>	Native Assistant.

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NORWAY HOUSE, ROSSVILLE.

AMIDST the changes which are taking place in these northern regions, affecting the temporal interests of Indian communities, the most sensitive feeling is manifested by them for the continuance of the ordinances of religion in the older stations; and when the people have been compelled to seek new homes at a distance from the localities of their birth and social enjoyments, their importunities for religious ordinances have been earnest and persevering, declining offers from other ministerial assistance, preferring minor privileges maintained by local labourers and class-leaders, until the crippled means of the Society being ended, they were sure then to share in the advantages the Committee were enabled to bestow by the establishment in their midst of a permanent ministry.

It will doubtless be ultimately advantageous to the families who have left Rossville for Fisher River, in temporal matters, and give greater opportunities for those who remain there to improve in social comforts; but the change throws greater responsibility and cost upon the Missionary Society, which it is hoped an enlarged spirit of benevolence on the part of the Methodist Church in other sections of the Dominion, more highly favoured with nature's bounties, will enable the Committee to meet without future embarrassment.

Since the commencement of the Rossville Mission, vast numbers of Indians "have passed through death triumphant home," who are mingling their songs of praise with Evans, and Hurlburt, and McDougall, who toiled at Rossville, and amongst adjacent bands; and won many from Paganism and degradation; leading them to the Cross, whose transforming influences made them "new creatures in Christ Jesus." In seeking a distant and permanent home, the remembrance of those who "through faith and patience are now inheriting the promises" would greatly contribute to awaken prayerful aspirations, that with the sorrow incident to their leaving the homes and graves of their fathers, they might not lose the consolation and help always found by sincere worshippers in the means of grace.

After some five or six years of successful labour at Rossville, Mr. Ruttan and his devoted wife returned to Ontario, and Mr. O. German, from Oxford House, assumed the duties and care of this important Mission, much lessened in numbers, but still affording ample room to occupy the time of the most devoted and diligent labourer. We are hopeful that Mr. O. German's successful study of the Cree language may be found useful in translations, and be some compensation for the lonely years he spent at Oxford House; years, however, not only distinguished by seed-time, but attended with an ingathered harvest, as shown by his last report of that Mission.

OXFORD HOUSE.

Coming to this Mission late in the summer, a little before the Indians left for the winter, we could not accomplish much. We found the old Mission-house so dilapidated that we could not live in it, and

being sixteen miles from the Fort, where the Indians were encamped and where the church is built, we formed the church into a dwelling-house, held service in the open air, and proceeded at once with the erection of the new parsonage—the timber of which was on the ground—into which we moved a few days before Christmas.

Miss Parkinson, the teacher, seeing so many children wandering about (some of them half-naked) for the want of a school, resolved to gather them into a group in the open air, and teach them; but the weather was too severe for such an undertaking, and I at once erected a rough shed, without a window or a door, into which she gathered about seventy children, whom she reports as apt scholars as any she ever taught in Ontario.

The prayer-meeting organized and conducted by Mrs. Langford, for the women, was well attended, and many were the manifest tokens of the Divine presence.

The Sabbath services, also, were well attended, and spiritually profitable. Providence favoured us every Sabbath (on which day the services were held in the open air) with pleasant weather. The future looks hopeful. Oh for a knowledge of the language, to converse freely and plainly with this people! Pray for us.

Members on trial, 20; removed, 3; died, 1; total membership, 161.
E. LANGFORD.

BERENS AND FISHER RIVERS.

We are endeavouring to do what we can on the field committed to our care here. Some success, we humbly trust, is given to us by the great Head of the Church. The field is very large, and a great deal of time is taken up travelling.

During the past year we have visited Grand Rapid, on the Berens River, once—distance about one hundred miles—and spent several days with the band there. We met some two hundred in all, baptized twenty-six, and married eight couples. I have seen a goodly number of them in their wanderings since. Poplar River, once—distance about seventy miles—married four couples, baptized seven. At both of the above places they are largely pagan yet. Fisher River and Dog-Head, four times—round trip about two hundred miles. A large number of our people have come there from Norway House during the past year. They need a Missionary among them very much. May they soon get one.

At Berens River the services are very well attended. We have, as a rule, two services on the Sabbath; one prayer-meeting, Bible-class, and, since September last, Sunday-school. Two prayer-meetings—and sometimes three—during the week.

We organized the Sabbath school last fall. Since then we have had it twenty-three Sabbaths. There are four teachers and sixty-two scholars on the roll. Average attendance, twenty-six. Reading in Testament, twenty. Learning Catechism, seventeen. Several of these have gone through Part I. twice, and are in Part II. Verses recited, 2,026. We feel encouraged with the Sabbath-school.

Present membership for both Missions : on trial, 23 ; members, 164 ; total, 187. A. W. Ross.

NELSON RIVER.

At this very remote and lonely post, where much time is lost to a Teacher by the long enforced absence of the Indians in their hunting expeditions, a Native Assistant, of competent abilities and established Christian reputation, has been sent to reside, ministering to the spiritual wants of the people whenever they return to the Fort for a season. Their pleadings for an instructor in Divine things could not be heard with indifference, for if we turned a deaf ear to their supplications, "No man cared for their souls." The success of the past both justified and encouraged the employment of a Native Assistant to keep up religious ordinances at this northern station.

The Indian membership in the District is estimated to be 650.

ONTARIO AND QUEBEC.

<i>New Credit</i>	William Cross.
<i>Grand River</i>	James White; Erastus Hurlburt, Sup'd.
<i>Muncey</i>	Thomas Cosford, who has charge of Mount Elgin Industrial School; Abel Edwards; Charles Halfmoon, Native Assistant.
<i>Oneida</i>	Benjamin Sherlock; Abraham Sickles, Superannuated.
<i>Moraviantown</i>	Supplied by the Bothwell minister.
<i>Snake Island</i>	Supplied by the Sutton minister.
<i>Georgina</i>	Supplied as Snake Island.
<i>Rama</i>	Kennedy Creighton.
<i>Scugog</i>	George T. Richardson.
<i>Alderville</i>	Robert Brooking.
<i>Hiawatha, Rice Lake</i>	Thomas Woolsey.
<i>Mud Lake</i>	Supplied from Lakefield.
<i>St. Clair</i>	Francis G. Weaver.
<i>Kettle Point</i>	Supplied from Ravenswood.
<i>Walpole Island</i>	Thomas Hanna.
<i>Saugeen</i>	George Jacques.
<i>Cape Croker</i>	Henry Bawtenheimer.
<i>Christian and Beausoliel Islands</i> ..	Allen Salt.
<i>Parry Island, Shawanaga, and French River</i>	Native Assistant.
<i>Bachewana, Michipicoton & Nipigon</i>	To be visited.
<i>Lake of the Two Mountains, Oka</i> ..	J. A. D'arion.
<i>Caughnawaga and St. Regis</i>	Joseph Onesakenrat.
<i>Mount Elgin Industrial School</i> ...	Thos. Cosford, Governor.

NEW CREDIT.

The Delaware Indians have been for years deceived and cursed by Universalism. The Spirit of God is now awakening them from the delusion. They are anxious to escape the damnation of hell, and are learning the old Methodist doctrine that gives no uncertain sound. The "Baptism of fire" has disabused many minds of the so-called *need* of dipping or plunging in water.

We have found the week evening prayer-meetings, from house to house, to be a good feeder to spiritual life. The Delawares have, from their own resources, subscribed \$350 toward the building of a church. They need aid from the Society to complete the work. By deaths, removals, and dropping we have lost 22 names, and received on trial, during the year, 35. Our present membership, 77.

WILLIAM CROSS.

GRAND RIVER.

On coming to this Mission I found the congregations small, and the attendance on class irregular. I reorganized the classes. The congregations have greatly improved, and the classes are better attended. We have two Sabbath-schools. Some of our Indians died through the year, and they died well. My predecessor did a good work in repairing and painting the church. There was a debt of \$70.00 on it, which we have partially reduced. I intend making an effort this year to clear off the debt. We have had an addition of ten members; still, owing to removals and other causes, I have to report a decrease. We have two day-schools in operation, but it is hard to get the Indian children to attend regularly. Members, 64. Appointments, 3. I am hoping for good times this year.

J. WHITE.

MUNCEY.

There are seven appointments on this Mission at which divine service has been regularly conducted through the year. The class-meetings are well attended, and have been seasons of refreshing and great profit to the Church. At two of these a gracious revival has prevailed among the white portion of the community living near this reserve, resulting in the formation of two classes, numbering nearly forty members. We have an increase in our membership, in the amount raised for the General Mission Fund, and also in the Quarterage raised for the support of the Missionary. The work among the Indians is also much improved, in which we greatly rejoice. Members, 141.

THOMAS COSFORD.

ABEL EDWARDS.

ONEIDA.

Your Missionary entered on his work a year ago, entirely lacking in experience of Indian work or practical knowledge of Indian cha-

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racter. Notwithstanding this disadvantage, improvement has been made in a few matters. A porch has been built to the school-house, and the whole building painted. The grave-yard has been fenced, the congregation has somewhat improved, and the average attendance on class-meeting increased by a few conversions, and the return of some backsliders to our fold. We have had peace among our members, and a healthy spiritual tone prevails. As a step towards self-support, our people have provided an interpreter at their own expense. A Sabbath-school has been established and furnished with Bibles and Hymn-books, which is attended by both old and young. The day-school is fairly attended, and is very much needed, for the general ignorance of the English language is perhaps the greatest hindrance to the moral and social progress of this band of Indians, who possess native powers of mind and muscle not to be despised. We report the same total in membership as last year, 55.

B. SHERLOCK.

MORAVIANTOWN.

The services have been regularly kept up, and the congregations have increased very much. Their regular attendance and earnestness indicate their strong desire to hear and receive the word of life. A number of Indian children have been baptized, and eleven adults added to the membership. The besetting sin, "drink," has been almost totally abandoned; and not only amongst the young, but the grown up portion, a desire increased for intellectual knowledge. As a proof of this, one of the class-leaders requested me to send to our Book-room for Barnes' Notes on the Gospels, Hebrews, Philippians, Ephesians, and Revelations. The money was paid in with the order. To use their own expression, three members "have gone to the other side," washed in the blood of the Lamb. Present membership, 55.

T. H. PATCHELL.

SNAKE AND GEORGINA ISLANDS.

But few of the band remain on what was twenty-five years ago a good-sized community on Snake Island; those who have not gone to the grave have removed to Georgina Island, at the north end of Lake Simcoe, where a neat and commodious sanctuary has been erected and paid for by the Indians themselves. This building was dedicated to the worship of Almighty God by the Chairman of the District, the Rev. J. Bredin, on New Year's Day, 1880. Through personal affliction, the services of the minister, whose duty it is to look after the spiritual interests of this Indian Church have been often interrupted. Our good and devoted teacher, Mr. Chas. Grylls, has faithfully visited the sick and the dying, being the happy instrument of conveying comfort to those who were gradually approaching the grave, at times when access to the Island was often dangerous, if not impossible. The "treasure in earthen vossels" is not confined to any special order of men, but "the excellency of the power of God" maketh the otherwise feeble testimony successful in banishing

fear, and inspiring courage and joyous anticipation of eternal rest, when such testimony comes from a heart inspired with love divine. Members, 27.

RAMA.

The past year, on the whole, has been one of prosperity. Considerable repairs and improvements on the church, the parsonage, and the surrounding premises of both. Revival influences have come down upon the people, and about twenty have professed conversion during the year. In the Sunday-school we have not only the usual number of children, but large numbers of the adult population attend, seemingly desirous of studying God's Word.

Through the kindness of the Upper Canada Bible Society, and that of an unknown friend who sent me a remittance of one dollar in cash, we have a good supply of Bibles and Testaments, which greatly aids us in our Sunday-school work.

We purchased a first-class reed organ for the church and paid for it, with the exception of fifty dollars, which we hope to raise before the next report. The day school has been well kept up by a capable and diligent teacher, and is fairly prosperous. We are thankful to God for the past, and, depending upon Him, hopeful as to the future. Present membership, 90.

KENNEDY CREIGHTON.

SCUGOG.

The Gospel has done much for this small band of Indians; some of them are truly converted to God, others are careless about the "things which make for their peace." Every Sabbath through the year our people have had the usual means of grace, except one, when the road was impassable.

God has given us "times of refreshing;" the class-meeting, which had fallen into disuse, has been recuscitated and entered upon with new vigour. Two families are cultivating their own land; I am trying to induce others to follow their example, but find it difficult to move them in that direction. The fire-water is the great curse of the Indian. Members, 25.

G. T. RICHARDSON.

ALDERVILLE.

Our members, for the most part, have attended well the means of grace, and we have experienced "times of refreshing from the presence of the Lord." One of our very aged members, a widow, died quite suddenly last fall, and we have no doubt whatever that to her sudden death was sudden glory. Less than a month since two of our young men were taken from us after a lingering illness—one about twenty-nine years of age, and the other nineteen—both of whom died very happy in the Lord; one of them, indeed, triumphantly.

Both day and Sabbath-schools have been attended very well, although, in this respect, there is room for improvement. Both

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schools are kept open during the whole year, with the exception of the usual holidays for the day-school. The children are making commendable progress.

It has been a very hard time for our Indians during the past winter. The increased expense of living, and the scarcity of work, have led to a great deal of suffering and actual want of the necessaries of life; and, in consequence of this, the removal of some of our liberal white friends, subscribers to our Mission Fund, and the giving up of the Ebenezer appointment to Fenella, our subscriptions to the Mission Fund have fallen short this year. Present membership: Whites, 10; Indians, 36; and 3 on trial; total, 49. R. BROOKING.

HIAWATHA.

The interests of this Mission have, we trust, been carefully guarded and prayerfully watched over during the year, though signs of prosperity have only recently appeared. The Sabbath and day schools have had marked attention bestowed upon them, giving encouragement to the parties engaged therein. Two of our members have entered into rest. Others are still heavily afflicted, calling forth no small amount of attention and sympathy. Members: Indians, 28; whites, 10; total, 38. THOMAS WOOLSEY.

MUD LAKE.

The state of this field is slowly improving. The regular services have been well attended. The special services were a blessing to the membership, and to some who had lost ground. Two names have been added. Two have died—one, especially, was triumphantly victorious. She spoke with deepest gratitude of the "precious Jesus" and of being "happy" in Him. Her life previously was in harmony with such dying consolations. The Annual Missionary Meeting was the great enthusiastic event of the year. They evidently appreciate what God and His Church is doing for them. The same vigorous efforts referred to in the last report, on the part of Miss Roberts, in the Band of Hope, have been kept up, and your agents have aided once or twice in the work. Members, 30. GEO. WASHINGTON.

ST. CLAIR.

The year has been one of prayer and earnest labour, resulting in some conversions. The congregations are good. The public means of grace are much enjoyed. We expect, soon, this band will all give their hearts to the Saviour. Twelve have died happy in the love of Jesus. Fourteen have removed. The Sabbath-school is not as well attended as we could wish. The day-school has been prospering during the past year. The Mission-house and surroundings are being improved. Total membership, 167. F. G. WEAVER.

KETTLE POINT, ETC.

The work is in a prosperous state. A new church, capable of seating over 100, has been completed and dedicated. A Sabbath-school has also been established, and is flourishing.

A series of special services resulted in a general spiritual awakening of the membership, and in 15 being received on trial. Membership, 61.

JASPER WILSON.

WALPOLE ISLAND.

I am happy to be able to report some progress in the past year. There have been a few conversions, so that after filling up the loss of the year—those who have been dropped and died, eight in all—I return 120, an increase of 7. The day-school is also doing well; there is at present about 40 average. The Sabbath-school has not done so well this year, as the roads on the Island have been mostly under water the past winter and spring, so that the school had to be closed. The same cause made very much against our day-school in the winter. I return an increase in Missionary money, but it ought at least to be as much more. To this point I intend it shall come. THOS. HANNA.

SAUGEEN.

At the close of another year, in reporting of the spiritual condition of this Indian Mission, I have nothing very special to state.

The public means of grace are usually well attended, and by many very much appreciated, as manifested by their earnest and devout attention during divine service. There has been a great amount of sickness among the Indians, and several have passed away from the trials and privations of earth. Some of them manifested the most extraordinary patience and resignation during their long and painful illness. What a blessing has the gospel of Jesus Christ been to many of the poor aborigines in life, but more especially in death! And we must continue to supply them with the only means to prepare them for a happy futurity. The day and Sunday-schools have been kept regularly during the year, but the great difficulty with the day-school is to get the children to attend with any degree of regularity. The parents are too often quite indifferent as to whether their children attend school or not, even when at home; and they often go off camping for months, and take their children with them. After deducting for removals, deaths, &c., we return a membership of 95.

GEORGE JACQUES.

CAPE CROKER.

Since coming to this Mission in November last, we have done what we could to better its spiritual state. The Mission was suffering from troubles of old and long standing. We began visiting and holding meetings at the best posts, and by continued effort we now have

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complete peace and harmony. We are forced to largely reduce the number of members returned last year. But having cleared the Church of many who were a drawback, and having peace and harmony, we now look for the blessed Spirit and for true prosperity. Members, 76; on trial, 4; total, 80. Baptized, 7; buried, 9. We shall wait and watch for help from Heaven.

H. BAWTINHIMER.

CHRISTIAN AND BEAUSOLIEL ISLANDS.

During three weeks' sickness the Sabbath services were kept up by the native exhorters. Some of these Indians are often heard in class and prayer-meetings expressing gratitude to the Lord for the favour of hearing God's Word. Last Sunday being Quarterly services, every seat in our church was occupied, and it was a season of refreshing. A class-meeting is now also held on Sundays on the Potawatamic part of the settlement. A young woman was baptized this spring whose guardians are pagans. A Sabbath-school scholar, just before he breathed his last, said to his parents, "I am going away. I am going to God's rest." The day and Sabbath-schools have been kept up. The unsettled state of the past winter prevented us from attending Beausoliel Island. However, an early visit in the spring was appreciated by the 14 members on that Island. A new dwelling-house is much needed on this Mission. We dropped 2; removed, 1; members, 92; on trial, 3; total, 95.

ALLEN SALT.

PARRY ISLAND, SHAWANAGA, AND FRENCH RIVER

The various points on this extensive Mission have been regularly visited by the native assistant, Brother Elias. We are thankful to be able to report a small increase of membership. A Sabbath-school has been organized at Shawanaga, which, as well as the other schools on the Mission, has been kept open during the winter as well as during the summer months. Two of our Indian brethren have passed away happy in the Lord. Members, 98.

JAS. WOODSWORTH.

INDIAN WORK IN THE MONTREAL CONFERENCE.

Our Indian work is still a work of life and salvation. This is witnessed at Oka, at the Cornwall Island, and at Caughnawaga, despite the influences of Satan and his emissaries employed persistently against it. Recent revival services at Oka resulted in the conversion of some twenty-five Indians, while at the Island, also, several have been brought to a knowledge of salvation through faith in Christ Jesus. At Caughnawaga a steady advance is observable. Joseph has completed there his translation of the Gospels into the Iroquois language, and the Bible Society is having them printed for the benefit of the Indians, generally, who speak that language. The history of this work is a remarkable illustration of how God can "make the wrath of man to praise Him."

Joseph was imprisoned some time ago, at the instance of the Seminary, for adding a piece of waste land to his garden. While in prison he conceived the idea of translating a copy of the Gospels he had in French, into the Iroquois language; and at once set to work to do it. While in the prison he completed the translation of two of the Gospels, and since then of the other two. An application made to the Bible Society to get them printed was most promptly responded to; and now in a short time the work will be accomplished, and the book be ready for circulation. The priests little thought that in thus persecuting Joseph they were, in a remarkable way, furthering a work against themselves, and which, perhaps, would be the most potent of any they had yet to meet.

The Indians of Caughnawaga hold Joseph in great reputation, and his influence is such that upon any emergency they come to him for advice and direction. In another and not less striking way they evinced this by going to the priest who had taken upon him to denounce Joseph from the pulpit as a heretic of whom they must be on their guard, and telling him that they considered Joseph a better man than either they or he the priest himself was, and that they would not allow such language to be used towards him. The priest, taken aback by such a reproof, stammered out an excuse, and has desisted from any reference to Joseph since—at least in public.

Our Sabbath and day-schools are doing a good work among the Indians; but ere long the day-schools, particularly, must be increased in number to meet the wants of a number of children who cannot, from distance, attend those now employed in the village.

JOHN BORLAND.

LAKE OF THE TWO MOUNTAINS—OKA.

We have great reason for thankfulness to our Heavenly Father for the blessings granted us during the past year on this Mission. In the latter part of the winter we held a series of revival meetings, running through a period of seven weeks, which resulted in the conversion of over twenty-five persons, fourteen of whom have joined our Church. In the autumn of the year the measles broke out among the people, and many died of them. Our Sabbath-school continues to be a blessing to many, and is well attended. An appeal was responded to by some kind friends for a supply of Sabbath-school papers, which have proved a benefit to the school. The day-school has been well attended, and some of the scholars have shown very marked improvement. Repairs urgently called for, and provided for by a grant from the Missionary Committee, were effected on the School-house. It has to be used now for a school for the young, and for public worship by the

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people; and for both these objects the much-needed improvements and repairs have been of great service. An examination of the school was made last March, in the presence of the Rev. Mr. Borland, the Superintendent of our French and Indian Missions, and of other ministers and friends, and was declared by all to be most satisfactory, both as showing the progress of the children, and the zeal and success of the teachers. There are, it should be known, children, quite a number, living too far away to benefit by the school in the village, for whom it is important some provision should be made. The people in the neighbourhood are so impressed with this fact that they purpose the erection of a School-house this coming season, that a school may be held among them. During the year there have been on this Mission 19 baptisms and 14 burials. We have 167 members, with 14 on trial, showing a decrease of 51. This decrease is to be accounted for by the removals, mainly occasioned by a desire to get away from the trials consequent upon the persecutions they are almost constantly called to endure.

J. A. DORION.

CAUGHNAWAGA AND ST. REGIS.

Notwithstanding the obstacles that I have had to encounter in the course of the year—some from sickness in myself and family, and others from the priest of the Church of Rome, &c.—my labours in the cause of the Saviour have not been without fruit. By the blessing of God, evangelical truth has made considerable progress among the Indians of Caughnawaga village. This was seen in a remarkable way, as the following instance will show:—Shortly after commencing my mission in the village, the priest denounced me to his people from the pulpit on several occasions as a heretic, and that they were to be on their guard against me. After indulging in this course of invective for some time, four of the chiefs went to the priest and demanded of him what he meant by his denunciations. They insisted that he should refrain from any such language in future, for that they knew to whom he referred, and they believed he was a better man than were they, or even the priest himself. I have been told by a number of persons that since then the priest has not again made any reference to me in public. The moral state of these Indians is very deplorable—a thing not at all surprising to me, seeing they have been to the present Romanists; and that the education of their children is neglected by the priest is clear from the schoolmaster's report to the Government on this subject. He says: "Their (the children's) ignorance is remarkable; they rarely go to school, consequently they scarcely know how to read or write." This, many of the Indians attribute to the priest's neglect, and they say if they had a Protestant school to which they could send their children, they would receive a good education. In a short time now, I hope to see in the hands of the Indians the gospel, which I have translated into the Iroquois language. It is being printed by the Bible Society in Montreal, and will soon be ready for circulation. Then will they learn from God's own Word the true way of life and salvation. During the year I have visited as often as

I could the Indians of Cornwall Island. Here there are about forty Indian families. Up to within a couple of years they were all Roman Catholics; now about seven of these families have left the Church of Rome, a number of whom have been truly converted to God. On this island a day school has been held by Timothy Arirhen, of Oka, and has made good progress during the year.

C. JOSEPH ONESAKENRAT.

MOUNT ELGIN INDUSTRIAL SCHOOL.

This Institution continues in a state of prosperity. The school has been well attended throughout the year; a good work has been done; its moral state has been commendable, and the scholars have acquired a good degree of proficiency. The farm is in a much better state of productiveness than formerly. We raise all the farm produce required for this establishment, the flour and meat for four other families, and also, in part, for three others. The shops are likewise in a state of creditable efficiency. We make first-class work, and can make a large quantity of it—shoes and boots of all kinds, cabinet work and carpenter work—and could make the shops give a nice net profit if we could get sale at moderate prices for our productions. We now have fifty pupils in the Institution, which is the least number we ought to have, instead of thirty as hitherto. The prospect of this Institution is now very fair for greatly benefiting and elevating the Indian youth of our country, and that with very moderate aid from the Missionary Fund, if it is not entirely self-supporting. A very delightful and subduing religious influence rests upon the scholars, which greatly disposes and readily inclines them to receive instruction, and apply themselves in the acquisition of useful knowledge.

THOMAS COSFORD.

JAPAN.

THIS is the only Foreign Mission within the bounds of the Society's work. The vastness of the field, the dark and idolatrous character of its teeming population, the changes in the polity of its Government, and the very marked success already attendant upon the labours of our Missionaries, unite in commending it to the sympathies and prayers of the Church. Immediate fruitfulness has not always cheered the hearts of Christian Missionaries. History records the exercise of vigorous faith, in conjunction with patient toil, for years, before any indications of the coming harvest gladdened the hearts of the sowers of the seed of the Word; but here are fields already "white unto the harvest." Our estimable brethren only require their hands to be upheld that the victories of the cross may continue triumphantly

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to increase. In the "land of the rising sun," at least thirty-two mil-
lions of souls purchased by the Saviour's death are worshipping dumb
idols, requiring the light of the Gospel to instruct them, and the living
voice of hundreds of ambassadors of Christ to awaken them to a
knowledge of their want of spiritual life.

The present position of Missions in Japan is summed up by the
Rev. Dr. Clark, of the American Board of Foreign Missions, as fol-
lows:—"Ten years ago there were less than ten converts to Chris-
tianity. There was no Church organized; no native agency; no schools
for the raising of such an agency; no Missionary devoted to preaching;
only the scantiest Christian literature, and that derived from China.
To-day there are more than two thousand five hundred professed
believers in Christ; a recognized evangelical community ten times
larger; a fine body of earnest native preachers; Christian schools for
the preparation of a native ministry; a Christian literature, including
more than one hundred thousand copies of portions of the New Testa-
ment." To assist in this great and blessed work the Society occupies
the following stations, supplied by Canadian and native ministers:—

- Tokio.....Davidson McDonald, M.D., *Chairman*; George M. Meacham,
M.A.; Tsuneyasu Hiraiwa, Hiroku Sugiyama, Japanese
Ministers.
- ShidzuokaYemu Yamanaka, Japanese Minister, under the Superintend-
ent of Tokio.
- NumadzuAsagawa Koko, Japanese Minister, to alternate with Mr.
Yamanaka once a month, under the Superintendent of Tokio.
- Kofu..... Charles S. Eby, M.A.; Toshimi Hosoi, Japanese Minister.
One to be sent

TOKIO.

This has not been a year of marked ingathering. Our congrega-
tions, owing to various causes, have not been large; but there has
been on the part of our membership an evident growth in grace and
in the knowledge of the truth. About Christmas, in Shitaya, a divi-
sion of the city, we dedicated a new church to the worship of Almighty
God. The interest there has been slowly growing. Of the nine
persons received on trial during the year, seven are the fruits of our
labour in connection with that congregation. We have two Sabbath-
schools—one at Ushigome, under the care of Miss Moulton; the other
at Shitaya, under the care of Mrs. McDonald. We report a decrease
of membership, not owing to a declension this year, but to the fact that
we have not, as heretofore, counted baptized persons who have ceased
to attend the services of the sanctuary. Our present membership is:
on trial, 3; adults, 36; children under 12 years of age, 10. Total, 49.

D. McDONALD.
G. M. MEACHAM.

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SHIDZUOKA.

The spiritual state of the membership is evidently in progress. Some amongst them are very earnest, and their lives prove that they are true Methodists. I am thankful to report that the female class-meeting, which I began here last September, is very prosperous. They, old and young, are nice and quiet, but strong in the Lord. They trust in Jesus, all pray earnestly, help mutually from their falling, push themselves towards perfect holiness, comfort each other, and talk of their love of God with tear and cheer. Their husbands or their parents often expressed their joy, learning the great change in the hearts and lives of their wives or their daughters. During the year past I have held three services every week in the chapel, and have also conducted a Bible-class every Friday evening. On Thursday evening I have delivered regularly a lecture on the evidences of Christianity. Monday and half of Tuesday I spent in visiting the members of our church for instruction and devotion; and I come now to the end of this ecclesiastical year, but find very small fruit—six souls' conversion. Five of them were the families of our brethren. With regard to the situation and the building of our present chapel, it is unfavourable for the spread of the gospel. It is in the midst of rude working people, who dislike the religion, never come to our services, and often disturb them by their noisy laughter and scoff. Though the people from distant places stood sometimes outside the door, they generally did not stop long, and went away because the house was not built for the purpose to make people easy to get in. I pray the Lord, who knows what is needful, and could accomplish His purpose, will send "showers of blessings," and provide the means for building a suitable new chapel.

ASAGAWA KOKO.

NUMADZU.

When I came to this Mission last year our membership was twenty-seven. During the year nine persons received baptism. One came from Shidzuoka Church; ten have gone to other parts, some of whom have dropped. Our present membership is thirty-six, six of whom are on trial. We have a Sunday-school; though the children are very few, yet the work is encouraging. Service is well attended; generally, evening is larger. We have two preaching places beside the church. One is in Hirai, about seven miles distant; the other in the city, in a member's house. The latter is very hopeful, because those who attend the service seem deeply in desire to be saved from their sins. After all, there are good indications of spiritual growth.

YEMU YAMANAKA.

KOFU.

The prevalence of the cholera last summer, and its continuance far into the autumn, prevented our carrying out our plans for the work in the country for a considerable length of time. The failure, on account of sickness, of my receiving adequate help from expected colleagues,

made it in the opportunity growing for language, one thing year. With that respect preach the comfort and from perfect. With the made some horse, jinn hundreds of trial. well, yield the gospel to retain affairs. I strain on After bearing understand of the Church a time disciplines the I believe nothing precious losses by aged, and a hindrance when I thank God occasion to speak cheerful evidence first fruit serve as One, Mr and will spirit, has and has He says than the widen, and the

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made it impossible to do the work I had hoped to do, even when the opportunity for work at length arrived. In addition to this, the growing feeling of the futility of my work without a perfect use of the language, made me greedy of every opportunity for study, and to that one thing I have given every inch of available strength during the year. With a blessing on my work, I am now thankful to say that in that respect, at least, my labour has not been in vain, for I can now preach the truth to the natives in their own tongue with considerable comfort and ease, though of course my use of the language is still far from perfect. Still the work of an itinerant has not been neglected. With the help of my faithful horse, my colleagues and myself have made some seventy-five excursions into the country, travelling by horse, jinrikisha, and on foot some 1,800 miles, and preaching to many hundreds of people. Our little society has been going through a time of trial. Some of our members, who for a short time seemed to run well, yielded to temptation, and grew tired of the moral restraints of the gospel, and the rules of the Methodist Church, while they wished to retain the name of Christ, and to have the pre-eminence in Church affairs. For a length of time their presence and influence was a great strain on our little cause, and a hindrance to our influence for good. After bearing with them almost longer than was wise, I gave them to understand that they must either follow the laws of God and the rules of the Church, or sever their connection with us. They went, and for a time did us all the harm they could, but eventually injured themselves the most, and did us good, for we now have unity and peace, and I believe no small moral influence among the people. We have had nothing striking during the year in the way of success. Several precious souls have been brought in—scarcely enough to make up our losses by removals and withdrawals. In fact I have often felt discouraged, and inclined to think that my imperfect work had been more of a hindrance than a furtherance to the triumphs of the gospel. But when I take into consideration the year's work, the state of affairs a year ago in the province and the Church, I find abundant cause to thank God and take courage. At our Love-feast last Sunday. I took occasion to speak of the apparent lack of growth during the year, and to speak words of encouragement to the members. The universal testimony of the brethren was a strong corroboration of my own more cheerful and hopeful thoughts, while the Love-feast altogether was an evidence of the spiritual growth of the Church. Two young men, the first fruits of my labour in this Kew, gave testimonies which will serve as specimens of the drift of the conversation at that Love-feast. One, Mr. Kabayoshi, has for some time been helping me as a preacher, and will this year be received into the regular work. He is a choice spirit, humble, teachable, intelligent and clear-headed for a young man, and has made most remarkable progress in every quarter since he started. He says that when he was baptized, he comprehended very little more than the first A B C of the gospel. But now his views constantly widen, the wealth of peace contained in the Word grows more rich, and the way of duty becomes more plain and pleasant. He says he is

growing happier all the time ; don't know exactly why, but nevertheless everything seems happier and brighter. Some little time ago he gave up smoking (here an absolutely universal habit among men and women, young and old) because he thought it did not glorify God. He also spoke very strongly of the growth of brotherly love and confidence in the Church, and thought the year was one of great advance. The other, Mr. Kuwahara, a doctor, who is now employed by the Provincial Government as some sort of an official. He is a man of great natural eloquence, and whenever possible he officiates as local preacher. He has repeatedly tried to get rid of public duties and practice privately, so as to do more for the Church ; but the authorities have such confidence in him above all others that they will not let him go. They repeatedly raised his salary, but cannot hear of his leaving. However he is instant in season and out of season disputing with other officials and preaching Christ as he has opportunity. Some little time ago he spoke of a story in the newspaper about the immoral conduct of some professing Christians, and said that what struck him was that if anyone else had done the same thing the newspapers would have taken no notice of it, and their making such capital of the fault of a Christian was a strong argument of the high moral standing of Christianity. He spoke in Love-feast about his own advance and that apparent in the Church, but what struck him most was the great change in the tone of public opinion in the whole Kew. There was no place where we had preached the gospel in which evil reports of Christianity had not been removed. No one now said that Christianity was a bad thing. Though the people did not understand it, yet what had been seen and heard had convinced them that the way of Christ was a good way. The curiosity to see the foreigner had about died away, and when people come to preaching now, they usually come to hear. But the pride of heart natural to sinful man, the prejudice of ages, the routine of custom, and a thousand other obstacles prevent the hearty reception of the gospel in the love of it. If the gospel blessings could be obtained without the moral restraints of the gospel and the yoke of Church duties, hosts would flock to the standard. What we want here above all things is the power and demonstration of that promised Spirit who shall convince the world of *sin*. There are hosts of young men in this Kew, and all through Japan, who reject the old religions, believe in the God of the Bible and in Christ as a teacher, but who cannot accept the divinity of our Lord, the need of the atonement, the fact of personal depravity, or the use of the ordinances of the Church. They have certainly made a wonderful step in advance, and I do believe that, in answer to faithful prayer, the power of the Spirit along with the preached and printed word will yet bring many, very many, to a knowledge of Christ as Saviour and Lord. The state of affairs in this Kew is a transcript of that in all Japan. The hosts of the mass of the people are holding off, waiting, looking to see what Christianity is before they enter. The Church will go through a trying, sifting time. If kept pure and healthy, there will come a break in the ranks of sin, and Christ will triumph. Our work is the

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purifying, edifying of the Church, the preparation of faithful preachers of the truth; and while we enter every open door possible, quietly, calmly, trustfully wait and pray for the times of refreshing from the presence of the Lord.

CHAS. S. EBY.

GERMAN MISSIONS.

<i>Hamilton</i>	Stephen Kappel.
<i>Preston and Paris</i>	Supplied from Hamilton.
<i>Eganville</i>	Carl Allum.

HAMILTON.

The past year seems to have been the day of the smallest things on this Mission. As the Roseville appointment was supplied from the Washington Circuit, I had only Paris and Hamilton, with occasional visits to Preston, as my field of labour. By removals, the Paris class has been still more reduced; and, in view of the heavy travelling expenses, the smallness of the congregation, and no other material to work upon, I preached only once in three weeks.

In Hamilton, too, the congregation is very small, yet the few struggled hard to keep up the church. Our meetings were always good, and times of refreshing.

During the year one of our members passed away from earth's trials and sorrows to the rest of God's people: saved, and resting on the atonement of Jesus, he fell asleep in heavenly peace, gathered home as a ripe fruit of this Mission. His happy and composed departure glorified the Gospel, and inspired those who were left behind. An interesting Sabbath-school is kept up, and is the joy of the few faithful members.

I am now fully convinced that after all that has been done for this Mission, unless we receive an influx of a German population there is no prospect of a numerical increase. May God take care of the few souls who are still depending on the Gospel in their mother-tongue, and who are very thankful to God and the Methodist Church for the tender kindness they have received in the past! Members, 28.

S. KAPPELE.

EGANVILLE.

When I submitted my last report, I considered it to be my valedictory, as a transfer recommendation had been accepted by the Montreal Conference, and our German Mission would have been transferred to the Evangelical Association, but for some inaccuracy in the proceedings. The transfer will undoubtedly take place during the present Conference year. Our entrance, nineteen years ago, on this field was a moral necessity, and our efforts were crowned with abundant success. We should, without a doubt, have to-day a flourishing, growing work

had we been able to supply the field with German missionaries, three being the least possible number required to do the work justice.

The Evangelical Association entered the field some years later, and I must admit that its genius is better adapted to draw the lower classes than ours. The sensation created by the annual exchange of preachers, semi-annual visits of presiding elders, and even an episcopal visit, have given them prestige, and the absence of which has a chilling effect on our work—supplied by one lonely missionary. Many of the people who at first received him gladly, would now hail his departure, being blinded by unrighteous views and proselytising influences, through which they are becoming unconsciously demoralized. Our loyal people love our church devotedly, need no ecclesiastical sensations to promote their growth in grace, love their Missionary, and cannot be convinced of the propriety of being transferred, and it is painful to witness their grief in consequence thereof. I can report no conversions during the past year. This is the saddest fact I ever penned, for I glory in soul-saving; yet I have laboured faithfully, have taken up a new appointment, have the approval of a good conscience, and have been unswervingly loyal to my trust. "Here I stand; I can do no more; God help me." Members, 142.

CARL ALLUM.

FRENCH MISSIONS.

<i>St. Johns</i>	John Borland.
<i>Montreal Centre and Mile End</i>	Louis N. Beaudry, Gideon Aubin.
<i>Montreal East</i>	W. C. Grenier.
<i>Montreal West and Tanneries</i>	One to be sent.
<i>Hull</i>	John Syvret.
<i>Sherbrooke and Brompton</i>	Thomas Charbonnel.
<i>Kingsey Siding</i>	Antoine Geoffroy.
<i>Roxton Falls and Acton</i>	Edward De Gruchy.
<i>Waterloo and Canaan</i>	Joseph A. Dorion.

JOHN BORLAND, *Chairman.*

GENERAL REVIEW.

OUR French work has been attended throughout the year, and in every part of the field we are occupying, by cheering and encouraging fruit, as the result of the divine blessing on the labours bestowed upon it. The desire to learn from the Ho'y Scriptures the way of life and salvation is daily becoming more general and strong by the French Romanists, and, as a consequence from this and other causes, less confidence in, or deference for, the priests of their Church is felt and manifested. The hierarchy of Rome and their devotees were never more earnest in their work than now to hold the people under their

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control, and to use them for their ambitious ends. Yet to those who closely watch the signs of the times "a sound of going in the tops of the mulberry trees" is heard, and to them it is strikingly indicative that the Lord is moving in behalf of His people, and "against the hosts of the Philistines."

This is especially visible in a large section of the country from Sherbrooke to the Lakes of Megantic, and in Montreal and several of the surrounding towns and villages. In the former field, we are informed that quite a number of farmers, of more than the ordinary grade for position and property, have been led to read the Word of God, and that they are doing so with much interest and diligence; while a considerable number of others have distinctly and courageously put themselves under the pastoral care of our Missionary, Mr. Charbonnel, who entertains strong hope that they will be steadfast and faithful in the cause of Christ and His Word. A work of revival attended our brother's labours in a comparatively English settlement, where the greater proportion of the whole population were converted to God. To minister the Word of Life to the scattered and isolated Protestants throughout various portions of this Province is a work of not less importance than that to the French Romanists, for, otherwise, they would either be lost in the Romanism that is surrounding them, or in the heedlessness of a practical infidelity.

Our work in Montreal and places adjacent has, throughout the year, been crowned by the Divine presence and blessing. Numbers of the French have come from time to time to hear the Word preached in our church in Craig Street; while to other places our missionaries have been urgently invited to visit, that they might minister the water of life to souls thirsting to drink of it. In the public services of the church; in the more social gatherings for class and prayer-meetings; in the Sabbath and day-schools, and in the homes where pastoral visitations are made—in each and in all of these places is the power of God more or less realized, and present to bless and to save.

In Hull, in Ottawa, and several places near by, our Missionary has been encouraged to labour, especially during the latter portion of the year. The want of a suitable place for public worship has been much felt; but now, having been able to rent and prepare a hall capable of holding a hundred and fifty persons, that evil has been removed; and tokens of success are ever and anon rising up around our brother Syvret.

Our whole field, in every direction, is ripening for a glorious harvest; and although additional labourers are being raised up to

serve our Church in this important work, yet the number is by no means adequate to the demands of the hour. That the Lord may raise us up many more, and with them give us the means necessary for their support, should be the constant and believing prayer of the people of God of all classes and in all conditions.

JOHN BORLAND.

MONTREAL.

The year has been one of intense anxiety, of unremitting toil, and of some prosperity; and it closes in the midst of a storm of persecution. But our experience in the past gives us great confidence in the old, well-tried promise: "He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee." (Job v. 19.)

The results of the year's labours have fully justified the wisdom of those who advised the purchase of the First French Methodist (Mission) Church of Montreal. This has given character and permanence to our position and labours. During the year, the debt on the premises has been reduced about \$2,000. The congregation, the Sunday-school, and the day-school have gone on gradually increasing in numbers, improving in quality, and assuming more permanent organization.

Our Band of Hope, *La Fraternité d'Espérance*, is attracting unusual attention and exerting a wide-spreading influence. It is the only society of this kind, known to us, among the French-speaking people of the province. Its meetings are held fortnightly. The lectures on Primitive Christianity, delivered on the same evening (Friday) of the alternate week are well attended and highly beneficial.

The social meetings of the church are among its most encouraging elements. Though numerous, the attendance is very large and the exercises lively. On Monday evening is held a general class-meeting; Wednesday, prayer-meeting; Saturday, teachers' meeting; Sunday morning, at 10.15, a class-meeting, conducted mostly in English. Love-feasts and watchnight services have been introduced with excellent effect. A Ladies' Aid Society has met every Saturday during the winter months, and has done a great work of charity. Visitations from house to house and tract distributions have been kept up without intermission.

Since last October one of our young men has kept up regular appointments for preaching at St. Leonard's, assisted by three of our young men of the Pointe-aux-Trembles Institute, as well as by its honoured Principal, Rev. J. Bourgoïn. A deep interest has been awakened in all the country round about, necessitating the appointment of a Missionary.

Several visits have been made by myself and by the students above-mentioned at Boucherville, where an extraordinary awakening has taken place. A Missionary is also asked for at that place. Visits have also been made at Ste. Scholastique, where the field is "white already to harvest."

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Three of our young men have been studying at Pointe-aux-Trembles and one at Stanstead, with the ministry in view. Two of our young men have just entered as colporteurs in the employ of the Montreal Auxiliary Bible Society, and another stands knocking at the door of the Conference.

The conversion of a lad sixteen years of age, named Louis Gaudiose Gagnon, a printer, has been the occasion for a furious attack of persecution upon us. He is now secreting himself from the fury of an irate father, infuriated by his spiritual (?) advisers, and from a police force mostly in sympathy with the persecutors. Another Paul might describe the Christian experience of this society in almost the same language of the elder Paul: "And others had trial of *cruel mockings*," etc.

But all these shocks only serve to confirm our own faith, and to shake the sandy foundations of our opponents. More young men of Romish families attend our services now than ever.

The evangelistic meetings of Rev. Mr. Hammond in this city during the spring-time, in which we laboured incessantly, contributed something to our prosperity.

We have sustained four preaching appointments in the city during the year.

After the loss of several by removals and expulsions, we remain with an aggregate membership of 153; baptisms of adults 23, of children, 12; marriages, 9; burials, 5; contributions for the year, \$1,000.

"Looking unto Jesus" for spiritual strength, and to His people, our brethren, for human sympathy and assistance, "we thank God and take courage."

LOUIS N. BEAUDRY.

HULL

It is with heartfelt gratitude to God that we review the mercies of the past year. Though, in consequence of the great depression in the lumber trade, our Mission has suffered numerically and financially, very severely, yet the Lord has upheld us to fight our way through, and we now sing of mercy as formerly we did of judgment. A trying discouragement to us has been the want of a suitable place for worship. This spring we have secured a convenient hall, capable of accommodating one hundred and fifty hearers. As a consequence, our meetings have since considerably increased in numbers attending them; and our Sabbath-schools have prospered as well. The revival of business in this town and vicinity has not only improved our financial condition, but our numbers are seen, as well, to steadily increase. Four of our families were burnt out of their homes in the dreadful fire which lately devastated our town. Ninety-six dollars have been raised and applied to the furnishing and fixing our hall and the parsonage; 31 members have removed, 7 withdrawn, 1 dead, and 36 remain.

JOHN SYVRET.

SHERBROOKE AND BROMPTON.

I return thanks to God for the good health I have enjoyed during the past year. Deprived of the use of a horse, owing to the great reduction of my salary, I have taken the apostolical method of travelling on foot with a good stick, the gift of a brother Irishman. Yet, God helping me, I have enlarged the field of my labour by the addition of two stations to those previously cultivated.

My field begins at Windsor, 12 miles west, and extends as far as Lake Megantic. It is 82 miles long, and is composed of the following stations: Windsor, Sherbrooke, Oxford, Compton, Clifton, Scottstown, and Megantic. We reported last year 32 families under our care; we this year report 51, although we have lost by emigration 6 families and dropped 2. The number of our adherents is 176; members are 69, of whom 24 are English; and 32 are lost through emigration.

Twenty-three persons have been converted during the year, and now profess faith in the Lord Jesus Christ, and several others are seeking the truth in a daily reading of the Word of God. In one station, I have reason for believing, from information recently received, that fifteen families, now Romanists, are reading the Bible, and, as my informant said, he doubted not that soon they would renounce Rome and her priests. It is much to be desired that such will be the case, as they are a wealthier class of persons than any we have received as yet. I am thankful to say that, notwithstanding the discouragements which a very limited income has occasioned, yet my heart has been cheered by the blessing of the Lord upon my labours; so that during the year the number has been considerably increased of those who believe in the Lord Jesus Christ as the only Teacher, King, Mediator, and Saviour.

THOMAS CHARBONNEL.

KINGSEY SIDING.

This Mission comprehends Wotton, Tingwick, St. Paul-de-Chester, Ham, and Kingsey Falls. These are, each of them, important fields of labour; and to which I have added—and go to as often as practicable—LeGrand Kingsey, Kingsey Siding, and Warwick. In Wotton we have six families connected with us; in St. Paul-de-Chester, three; in Ham, three; in Tingwick, three; in Kingsey Falls, five; which make in all twenty-three families—seven more than last year; or, thirty-five persons in addition to those of last year; in all making one hundred and fifteen individuals. Of these I count twenty-three who are members of our Church, and three on trial. All the above, with the exception of three English Protestant families, are the fruit of Missionary labour. They are industrious and intelligent farmers, one only excepted, who is a tradesman, and who owns a grist and sawmill. The priest makes strong and earnest efforts to bring this man back to his Church; but he reads the Scriptures regularly both in the English and French languages, and he now knows too much to be inveigled back to Rome.

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One appointment—an English one, at Trout Brook—in which we had some twenty-three families, I gave up last fall, to take up neighbourhoods entirely French, and where my labours were more required. Here I have a good and encouraging prospect for the fruit of my labours.

We have organized a Sabbath-school for the French children at Wotton, of which Mrs. Geoffroy has the charge. The work generally is very encouraging, and my heart is full of gratitude to God for the blessings He has conferred upon me and my work.

ANTOINE GEOFFROY.

ROXTON FALLS AND ACTON.

Extending from Acton and Ely, through Roxton Falls, South Roxton, and Roxton Pond, to Canaan, this Mission I have endeavoured to cultivate to the best of my ability during the year. We have been much embarrassed at the, now, head of our Mission, for want of a proper place to preach in, and as well for the preacher's residence. This evil, however, is now being remedied, as we are fitting up a portion of our own church for regular service, and another portion with an outside addition for the preacher's residence. During the winter we held revival services in South Roxton and Berea, assisted by Bro. Parent and others. The services were a blessing to many of our members, and some sinners were converted.

The removal of a number of families to the States has told against our day and Sabbath-schools, as also against our Sabbath congregations. We have had four Sabbath-schools and two day-schools on this Mission. Three of the Sabbath-schools we were obliged to discontinue, but the fourth one held out and is prospering. During the year the Canaan appointment was added to this Mission, but I could only give it preaching once a month. By a local preacher, however, it latterly had preaching more frequently. We have had 13 removals, 27 have been dropped, and 89 members remain.

EDWARD DE GRUCHY.

WATERLOO AND CANAAN.

Our Sunday services here have been attended with much interest of late, insomuch so that we have removed them from our school-room to the lecture-room of the church in the village. We have three preaching places in which we have regular appointments each Sabbath, while to distant places, in Ely and Brome, I have paid occasional visits. I have found quite a number in these places prepared to receive the Word of God. We have, as members, 28, and on trial 7. The restlessness of the French population throughout the townships very painfully interferes with anything like an encouraging return of membership. Yet those affected by our ministry, though lost to us in a certain sense, are not lost to the great cause of truth and righteousness. They carry a seed of truth in their hearts which does not fail to bring forth some fruit. Our day-school has been sustained throughout the year, yet has not been attended by so large a number of the French children as we could desire. The priest steadily watches and warns his people against such.

A. PARENT.

MISSIONARY DISTRICTS.

BRITISH COLUMBIA.

<i>Victoria</i>	Robert H. Smith, <i>Chairman</i> .
<i>Maple Bay</i>	One wanted.
<i>Nanaimo and Wellington</i>	Joseph Hall.
<i>New Westminster</i>	Thomas Derrick.
<i>Maple Ridge and Langley</i>	Thomas H. Gilbert.
<i>Burrard Inlet</i>	Cornelius Bryant.
<i>Sumas and Chilliwack</i>	Christopher L. Thompson.
<i>Cariboo</i>	William V. Sexsmith.
<i>Nicola Valley and Kamloops</i>	James Turner.

VICTORIA.

No Report. Members, 210.

NANAIMO AND WELLINGTON.

This unromantic Mission is one which nevertheless involves incessant labour and peculiar difficulties. All the interests of the Church are sustained by the comparatively few who constitute our membership in this place, and hence an unusually large-proportion of our people are actively enlisted in some department or other of church work. It is among the most encouraging features of our cause here that the Missionary finds himself surrounded by a faithful, though small, band of earnest helpers. Among the discouragements is the great spiritual indifference which prevails, and which all efforts heretofore used have failed in any important measure to remove. Our congregations are generally large, and the respectful, and oftentimes manifestly earnest attention which they give, afford us the strongest visible ground of hope that the seed sown will sooner or later, by the Divine blessing, yield an abundant harvest.

The Sabbath-school is sustained with a growing interest on the part of the young, and we believe a deepening solicitude on the part of the teachers for the salvation of the children. We report an increase of nine in the membership. Present membership, 42.

WELLINGTON.—We have given regular services to Wellington, and such pastoral visitation through the week as we have been able to afford. The Sabbath-school, which was conducted under great discouragements at the time of our last report, has been discontinued for a time, on account of a want of suitable helpers; but an effort is just now being made to resuscitate it, which we believe will be successful. The public services have of late been much more largely attended. The great need of Wellington is a resident pastor, whose whole time may be devoted to this interesting and increasing population.

JOSEPH HALL.

NEW WESTMINSTER.

The departure of the Rev. T. Derrick, early in November last, on account of failure of health, left this Mission without a regular minister. The Rev. C. Bryant, of Burrard Inlet, at great personal inconvenience and some detriment to his own Mission, did his best to supply the lack. These efforts, and those of the local brethren, prevented the church from being entirely closed. Deprived of its pastor, the congregation was, however, to a great extent scattered. On February 27th, the appointed supply from the east arrived and met with a very hearty welcome. Everything possible has been done to render the minister and his family comfortable and happy. The congregation has rallied to the old standard, and is now larger than ever before in the history of the place. It will take some time to recover from the effects of the severe and continued financial depression and a heavy church debt, but we are encouraged to grapple with the difficulties, and hope, with God's blessing, to succeed. What we need most of all is the baptism of fire, with the accompanying gift of power, that we may be faithful witnesses for God. Members, 30; decrease, 5.

EBENEZER ROBSON.

MAPLE RIDGE.

In presenting our annual report we have great reason for thankfulness, notwithstanding the past year has been one of severe hardship. A late spring, an overflowing river, a wet harvest, and a severe winter, have been the cause of great depression throughout the district, on account of which your Missionary has had to suffer financially. The settlers on this Mission generally are still very poor, which, taken into consideration with the hard times of the past year, will account for the smallness of our receipts. But we are hoping the worst is past, and that the future will be more encouraging in every respect. As the Canadian Pacific Railway is about to be built, and some day is expected to run through this immediate neighbourhood, there is greater reason now than ever for holding this field, notwithstanding the discouragements of the past. Although we have not realized such gracious outpourings of the Spirit as we could have wished for, yet we have at times felt the presence of the Master, and believe some good has been accomplished. Members, 25.

T. H. GILBERT.

BURRARD INLET.

Our work has been trying physically, especially in the winter months, when we partially supplied the vacant pulpit at New Westminster. Financially, our circuit receipts are behind, owing to commercial depression during part of the year. But, on the other hand, we report an encouraging increase of above fifty per cent. in subscriptions to the general Mission Fund, making a larger total than that of any previous year. For this we are largely indebted to our

efficient Missionary deputation, Rev. E. Robson. Spiritually, we have sowed the seed, but have not been among the favoured reapers in the gospel field. Yet we can testify to good and attentive congregations, composed partly, at times, of mariners, who visit us and return to distant parts of the world. Our North Arm appointment becomes increasingly important, the congregation being larger, and the receipts of Missionary subscriptions are about 75 per cent. in advance of last year. Members, 13.

C. BRYANT.

SUMAS AND CHILLIWHACK.

With thanksgiving to God we are able to report a measure of spiritual prosperity. Financially, we have felt the general depression, as well as having suffered from a heavy flood which devastated Sumas. Our camp-meeting was a season of rich spiritual joy and soul-saving power. Eighteen persons sought the pardon of sin and peace with God. During the winter we held a special service in which our Church was greatly revived, and three souls were gathered into the fold of Christ. The work is heavy, necessitating a great amount of travelling, specially in pastoral visitations, but we have felt the presence of Him who hath said, "Lo, I am with you always." Members, 99.

C. L. THOMPSON.

CARIBOO.

The toils and labours of another year are over, and we thank God for whatever good has been accomplished during the year. Our services have been fairly attended, and our prayer and class-meetings, which are ever highly appreciated, have been very precious to our faithful few. Our two Sabbath-schools are working well and are in a flourishing condition. Frequently we have in attendance every child in town who is at all able to come. The Barkerville school, especially, is well supplied with Sunday-school papers. Besides our own papers, G. Ferguson, M.P.P., the Superintendent of the school, has furnished, gratuitously, a number of others. Our finances are low; we have reported a very large deficiency. This is owing to the hard times. Membership: Received, 2; total membership, 10.

W. V. SEXSMITH.

NICOLA VALLEY.

After taking a retrospective glance at the year now gone, your Missionary sees abundant cause for deep gratitude. Through the tender care of an all-wise Providence, we have passed safely through one of the most trying winters ever known in this country. It set in early in November, and from then till the middle of April ice and snow held us in their chilling embrace without intermission. To carry out our usual programme in the way of visiting the different settlements, preaching regularly, etc., was out of the question. Some places that we used to visit two or three times during the winter we have not this year been able to visit once. The length and

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severity of the winter have led to a death rate among stock generally, which is severely felt; indeed in many instances financial embarrassment bordering on bankruptcy is the result. This necessarily affects our finances; but we must not be discouraged, as this may not occur for a number of years again.

The religious aspects of the work are not so encouraging as we earnestly wish to see. The members and adherents of the Church, being so scattered, is against us; but this arises from the nature of the country, and will remain, most likely, for all time. Whoever may be appointed to this field must not be expected to build up churches and establish classes and Sabbath-schools as they do in a thickly settled country. With settlers, in a great many instances, from five to ten miles apart, and in some from twenty to thirty, there is not much chance of accomplishing such things, however anxious the toilers in the Mission may be. The fact of not having built churches is not a want of will on the part of either minister or people, but simply because it has been considered inexpedient, as in most instances we would have no larger congregations than we now have in private houses, and would only be bringing on ourselves financial responsibility without any corresponding advantages.

I wish very much that a second man could be sent to assist in the work on this extensive field, for the following reason: The long-promised railway is to start this summer, and as the line runs right through my Mission field we expect a large increase to the present population. It is expected that some three thousand men may be employed on the different sections, so that there would be abundance of work for two men, with most likely very little additional expense to the Society; but if you send any, it is essential they be strong and healthy, who can endure hardness, and, above all, possess the true Missionary spirit, "full of faith and the Holy Ghost."

JAMES TURNER.

WINNIPEG DISTRICT, MANITOBA.

<i>Winnipeg</i>	John F. German, M.A.; Edward Morrow, M.A., Superannuated.
<i>Point Douglas</i>	John A. McCamus.
<i>Prairie Grove</i>	Wilbur W. Andrews.
<i>Selkirk</i>	Wesley Casson.
<i>Rockwood</i>	William T. Dyer.
<i>Meadow Lea</i>	George W. Hewitt, B.A.
<i>High Bluff and Poplar Point</i>	James M. Harrison.
<i>Nelsonville</i>	John W. Bell, B.D., Charles E. Blakeley.
<i>Rock Lake</i>	Andrew Stewart, B.D.
<i>Morris</i>	Arthur B. Hames.
<i>Rosseau Crossing</i>	Charles E. Mearing.
<i>Portage la Prairie</i>	William Halstead.

<i>Palestine</i>	William R. Morrison.
<i>Salisbury</i>	John Walton.
<i>Little Saskatchewan</i>	Thomas Lawson.
<i>Shoal Lake</i>	One wanted.

WINNIPEG.

When I took charge of Grace Church in 1876, there were less than 100 members in Winnipeg and in the adjacent settlements. During 1876-7, assisted by Rev. T. E. Morden, B.A., Point Douglas and Prairie Grove were regularly supplied, and other outposts were occasionally visited. The debt on Grace Church was paid during the year; and the church, becoming too small for the increasing congregation, was enlarged during the spring of 1877, so as to give double the former sittings. At the May Official Meeting of this year the congregation declared itself self-sustaining.

During the next two years the Rev. J. W. Bell, B.D., rendered very valuable assistance in the extension of the work. Selkirk, twenty miles north of Winnipeg, became a separate Mission, and took from Grace Church the members that lived in that settlement. The Rev. Wesley Casson was appointed the first pastor.

Prairie Grove was also constituted a Mission, with Rev. W. W. Andrews as a Missionary. Services were established at Morris, forty miles south of Winnipeg, and also at intermediate settlements. In 1878 these appointments were formed into a Mission, with Rev. A. B. Hames in charge.

Point Douglas (Zion Church) also became a separate Mission. The congregations of Grace and Zion churches steadily increased until additional accommodation was necessary.

During the past year, under the superintendency of Rev. J. A. McCamus, the congregation of Zion Church erected a very comfortable and suitable church; and the trustees of Grace Church have purchased a central and very desirable site upon which they purpose, very shortly, to erect a church suitable to the demands of the growing congregation.

The work is extending very rapidly in Manitoba and the North-West Territories. The original Red River District is now divided into three districts, and in its extension embraces twenty-four Missions and twenty-three Missionaries. In 1876 there were 315 white members on this District; this year there are 818. In 1876 this District raised, for Missionary Fund, \$538 41; in 1880, \$2109 16.

Considering the efficient staff of ministerial labourers we have in the field, the intelligent and loyal members of our Church who are already settled in that most promising land, and the large numbers of our members and adherents who are yearly emigrating thither, our cause presents a most hopeful aspect, and makes most strong demands upon the sympathy and liberality of our Church at large.

JOHN F. GERMAN.

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POINT DOUGLAS.

The year just closed has been eventful in the history of this Mission. An attempt was made by my predecessor to build a larger church, but sufficient encouragement was not given to warrant procedure; consequently, we found ourselves at the beginning of the year with a church that would seat from 75 to 100 people, on a lot with only 50 feet frontage, situated in what was just becoming the most populous part of the city, with a congregation of about 50; no class-meeting; only one service on the Sabbath; more than half the Missionary's time; and, as the result of this arrangement, about the same proportion of the legitimate revenue of the Mission going into Grace Church. The people were discouraged, and almost hopeless with regard to the Mission's future, as progress under the circumstances seemed impossible. But with an earnest attempt to bring about a change, hope revived, and, by united and persevering effort, the following results have been achieved:—

Regular morning and evening Sabbath services have been established; a class has been organized; the membership increased from 25 to 39; the congregation nearly doubled; the old church and site sold for \$1,000, and a new site, 132 feet by 108 feet, purchased for \$800; a very neat church, capable of seating about 350 people, with school-room, vestry, infant class-room, orchestra and tower, erected and furnished at a cost of about \$5,000; about two-thirds of the entire cost of church and site are provided for, and the balance covered by mortgage on satisfactory terms. A large increase has also been realized in all the funds of the Mission. The brethren are now encouraged, hopeful, and zealous. There is a flourishing Sunday-school. Prayer-meetings and class-meetings are well attended.

JOHN A. McCAMUS.

PRAIRIE GROVE.

No Report. Members, 43.

SELKIRK.

The work of this Mission, especially in West Selkirk, has been carried on amidst great discouragement, arising from the depressed condition of business and a decreasing population. Morning and evening services have been regularly conducted, and the class-meeting, with rare intermissions, held after morning service.

Owing to the Presbyterians establishing a Sunday-school after their new church was opened, our school has diminished in number, but is still efficiently carried on, and numbers 40 scholars. Financially we have accomplished more than might have been expected. The appropriation to the pastor was more than met. The church, with organ and fence, cost \$2,100. Of this amount I am glad to say \$1,600 has been paid, in addition to the ordinary expenses of management, leaving the debt about \$500; so that our church there, one of the

best in the province, is now free from embarrassment. To place the church in this position has been a constant strain, but it is done. In East Selkirk the prospect is more encouraging. Railway requirements have created employment. The population is increasing. We have a larger congregation than in West Selkirk, but until recently had no place of our own, service being conducted in various places.

To secure a permanent footing in this rising place we have erected a plain church, 24 feet square, capable of enlargement, and which has been opened for service since I left. Having a building of our own, our cause there will be in a much better position. The work on both sides of the river must still be carried on in patience and hope. The growth of the two Selkirks is only a matter of time. We have a good position in the community, and with increased population, and a more settled state of things, our Church will grow and exert a powerful influence for good in these interesting localities.

Members, 19.

WESLEY CASSON.

ROCKWOOD.

The prospects of a rich harvest, spiritually and temporally, are exceedingly bright. Let there be more labourers sent into this harvest field. During the past year a small house has been built in Stonewall, which serves at present for a parsonage. The debt on our Stonewall church has been reduced nearly \$100. On account of the very severe winter, there is a slight decrease in the financial returns of the Mission. The field is too large, 24 by 15 miles, or 360 square miles, to be worked by one man. Members, 36.

W. T. DYER.

MEADOW LEA.

The unfortunate removal of my predecessor, Brother Hewitt, through ill-health, proved somewhat unfavourable for the prosperity of this Mission. During the few months I have travelled since my arrival, there has not been wanting many encouraging features. The services have been well attended, not only in the central parts, but also at the outposts of our work, and manifest proofs of the Divine presence have been vouchsafed to us.

Our people have been long convinced of the pressing need for a suitable church, as also a minister's home in their midst. A building committee has been formed, a site definitely agreed upon, and subscriptions promised to well-nigh the amount needed for the erection of the former.

During the winter a series of tea-meetings and socials have been held, which has resulted in placing the sum of \$150 in the hands of the ladies towards the erection of the parsonage. It has been agreed

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upon to have both buildings put up during the present summer, when our position and prospects in this locality, as a church, will be more becoming our numbers and influence. Members, 51.

CHARLES MEARING.

HIGH BLUFF AND POPLAR POINT.

In reporting another year's work we have no very flattering record to present. While this truth forces itself upon us very keenly, we have much to encourage and strengthen our hands. On the whole, our congregations have shown a marked increase, and our classes, which were totally disorganized, are now meeting regularly. Our finance is in a healthy condition, though we have not received that support we would have done had not a very oppressive debt rested on our parsonage. This is a heavy burden, and one that will keep us considerably behind for some time. Our work is in a small compass, and we have nothing like the heavy driving formerly experiencéd. I would here desire to record the high esteem in which my predecessor is held. Rev. Mr. Halstead still lives in the hearts of all with whom he came in contact. We are looking for greater results of our work next year, and our faith is greatly strengthened. Our members, 60.

J. M. HARRISON.

NELSONVILLE.

Our work on this Mission this year has been extensive and laborious. The Mission covers 19 townships, or in all 684 square miles, in addition to which we make occasional visits to four other townships. We have taken up four new appointments in the regular work, where, when roads and weather permit, we give regular fortnightly preaching. Owing to a variety of circumstances, we have not been able to hold any special services, but are thankful to report some conversions in the regular services. When we came here we found 36 members. We have received 19 on trial, and 50 from other circuits. Our present membership is 95; increase, 59. The Mission will raise this year over \$400 for all purposes. The parsonage has been greatly improved, and we hope soon to build a new church in Nelsonville. May the Head of the Church pour out His spirit upon us, and give us His blessing.

JOHN W. BELL.

CHAS. E. BLAKELEY.

ROCK LAKE.

A few months previous to my appointment here there was not a Methodist in what is now known as Rock Lake Mission. We have, at the present time, one church built, another commenced, five regular appointments at which societies are formed, one Sabbath-school, and a membership of sixty. Greater devotion and increased power of adaptation to the necessities of the work would have secured larger

results. The Mission enters on the second year of its existence with fair prospects of a prosperous future. May the richest blessings of Divine Providence be with the people in their new homes!

A. STEWART.

MORRIS.

This Mission embraces, at present, parts of six townships. Other settlements, containing several members of our church, and destitute of the means of grace, must be visited as soon as ministerial help can be obtained. It is absolutely impossible for one man to meet the urgent demands of this rapidly extending field of labour. In view of this, our Quarterly Board have unanimously requested the appointment of an additional preacher, on condition of an increase in the Missionary grant. Our discouragements during the past year have been very many, owing, mainly, to the embarrassing debt on our church in Morris. Sabbath services have been regularly sustained, also prayer and class-meetings at some of the appointments. Members, 55.

A. B. HAMES.

ROSSEAU CROSSING.

No Report.

PORTAGE LA PRAIRIE.

The year now closing has been, on this Mission, one of harmony and some degree of success. Although the past winter was unusually severe, our appointments were regularly attended, and our congregations good. The word preached has been received with much serious attention, and we hope has resulted in much good. Our fellowship and class-meetings have been seasons of much encouragement and profit. The Sabbath-school and Bible-class at the Portage have been well attended during the whole year, and have been of much benefit to the children and young people. In material matters there has been much uncertainty, owing to the fact that the line of the C. P. Railway has not yet been definitely located. There is every prospect that the line will be located very shortly. Then we shall know where our churches should be located, and all material matters will then take definite shape. The prospect for the future is encouraging. Members, 65.

W. HALSTEAD.

PALESTINE.

In submitting our report for the past year, we feel thankful to the Lord for special tokens of His providential care over us. We have passed through a very hard year in every respect, having many difficulties to contend with. The very wet season last summer, and the unusually cold winter through which we have passed, have seriously interfered with the gathering of God's people together, and

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this has resulted in defeat and spiritual death in our ranks. We have been compelled to drop 19 of our membership for entire neglect of the means of grace.

A new appointment has been opened at Maitland (25 miles north-west of Gladstone), so our Mission is now 40 miles in length—too much for one man to attend to properly, considering the bad roads upon which we have to travel. A parsonage property has been secured in Gladstone, at a cost of about \$350. We feel grateful to the kind friends who have contributed their mite to help us in this matter. Membership, 63 ; baptisms, 20. W. R. MORRISON.

SALISBURY.

On account of your Missionary not being able to reach Salisbury, from Edmonton, until the middle of September, three months of the best time of the year were lost, and the winter overtook us before we were able to organize a Quarterly Board. It being found impossible to secure a house before the latter end of December, I built a log house and stable, which we have occupied since the beginning of the year. I purpose handing over the buildings to the Quarterly Board for parsonage premises as soon as arrangements can be made, the situation being good, and there being five acres of excellent land connected with the buildings. Our services extend over eight townships, and yet one-half of the pressing calls for the Gospel cannot be attended to, whole townships, well settled, and largely Methodist, being without any services whatever. Members, 30.

JOHN WALTON.

LITTLE SASKATCHEWAN.

The division of this Mission last year has been productive of much good, but still, for the efficient prosecution of our work and permanency of our Church in the future, we must have additional help. We have eight appointments, and as many more might be taken if we were in a position to do so. "Come over and help us," is the cry that comes in from every quarter; but surely the Relief and Extension Fund will tend to turn supplication into thanksgiving. This coming year we must do something in church building, especially at Rapid City and Minnedosa, the two most important centres in the Saskatchewan District; but unless we receive some financial aid from the Society our difficulties will be great. The exercise of a liberal policy on the part of the Missionary Society just now will be felt and appreciated both by the Missionary and people, and will tend in a very short time to develop this Mission into several desirable and self-supporting stations. Our Church membership now numbers, after deducting our loss from the alteration in boundary of Mission and other causes, 57. The total amount raised for Connexional and

Mission purposes is over \$400. A review of our spiritual and financial condition as a Mission causes us to be thankful to our Heavenly Father for the encouragement of the past, and hopeful for the future.

THOS. LAWSON.

SHOAL LAKE.

This vast Mission of the West, which comprises an extent of several townships, is but of late organization. Until May, 1879, the so-called Birtle Mission only had one solitary settler on the fertile valley of Bird Tail Creek, and three or four in the vicinity of Shoal Lake. Since that time the tide of immigration has been turned in this direction, and in October last, when I commenced Mission work in this section of country, I was enabled to establish five appointments, all of which were more or less interesting, and were of such a nature (as to location, attendance, &c.) as would indicate them to be places worthy of working for the Master. This spring some slight alterations are being made, and new work taken up, and the prospects of the Mission tend toward its being a productive field of labour in connection with the Methodist Church of Canada. Truly, God has been good to us, and we trust that the seed sown this Conference year on this Mission will bear fruit an hundredfold. Members, 14.

HENRY ROSE.

The following Report from White Fish Lake was received too late to appear in its proper place upon page xviii.

WHITE FISH LAKE-SASKATCHEWAN DISTRICT.

Concerning the State of this Mission a little may be said. During the year that is past all has been peace and quietness, while from every direction beyond the Mission, we heard of trouble, trial and want. "They that trust in the Lord Jehovah shall not want." The godliness which is professed by the people of this Mission, in its promises has been proven by them to be true, temporally and spiritually. By their exertions, and God's blessing, they have had a sufficiency to supply the need of their families, while their heathen brethren were reduced to extremities of want. Many of the latter would, perhaps, have perished had not the Government provided them food during the past winter. It is the prophecy of many that the Indian race is doomed to dwindle and become extinct altogether. Without disputing it may be said that those who have truly embraced the Gospel, and have felt its power converting them from their former depraved condition, show a marked difference, even in this respect. In the two scourges which came and passed through our country, when thousands of its inhabitants were taken away by the scarlet fever and small-pox, comparatively few of this charge suffered; and they think, and are thankful in knowing, that the great Spirit they are now endeavouring

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to serve heard their prayer, hence their suffering from these diseases were comparatively lighter than in other bands.

During the past year no sickness has come within our borders. There have been sixteen births and only two deaths. Very little complaining has been heard among them. It may again be reported that the members of the Society in this charge still adhere to the usages of our Church. The public ministrations of the Word, the class and prayer-meetings are appreciated. The day-school and Sabbath-school have also been attended to. We have had no increase in our membership, nor have there been many falling away. Hitherto the Lord has helped with His blessing the efforts made to promote His glory. By the past blessings thus vouchsafed we thank God and take courage. May the Church remember this Mission station in their prayers that it may retain and hold the position it has attained among the Missions of the various denominations of the Christian Church in the North-West. H. B. STEINHAUER.

ALGOMA DISTRICT.

<i>Sault Ste. Marie</i>	Alex. R. Campbell ; Erastus S. Curry, Superannuated.
<i>Garden River and Korah</i>	Joseph R. Gibson.
<i>Gore Bay and Shegwaandah</i> ..	Richard G. James. One wanted.
<i>Manitowaning</i>	James Baskerville, James C. Speer.
<i>Bruce Mines and St. Joseph Island</i>	John Semmens. One wanted.
<i>Michipicoton</i>	To be visited by Native Agent.
<i>Prince Arthur's Landing</i>	John W. Cathcart.

SAULT STE. MARIE.

In closing my third year on this Mission, while I cannot record that progress which I could desire, I nevertheless find much cause for gratitude to the Great Giver of every good and perfect gift for the favour with which He has been pleased to crown our efforts in His cause. Where we found division and strife and enmity, we leave union and love and confidence. Our membership, though small in consequence of the unsettled state of the population, is considerably larger than when we came to the Mission, there being now on the same ground where we found ninety-five reported, upwards of one hundred and thirty. The parsonage has been plastered, painted, partly supplied with double windows, and furnished, at a cost of more than three hundred dollars. The Sabbath-school has been successfully worked and furnished, and the church painted on the outside at a cost of some eighty dollars. The last year, owing to the great financial

depression, and the failure and losses of some of our members, our finances have fallen below the amount of either of the previous two years; yet our Missionary and Relief and Extension Funds, taken together, have more than doubled the Missionary income of any one of the preceding years; and we have great confidence that when times improve, the liberality of our people will rise in proportion to their ability. I think many of them have done more than they were able, while, perhaps, others have done less. The District, though rough and difficult to travel, is gradually rising, and I think will ultimately repay the toil and treasure expended by the Society.

A. R. CAMPBELL.

GARDEN RIVER AND KORAH.

We have succeeded in the erection of two new churches, and have also part of the timber on the ground for a third one. Our work is so extensive here that we are only able to supply the appointments with preaching once every three weeks. With service so seldom we are not satisfied, and our people are constantly asking for more of the Word of Life. A deep interest is manifested in sustaining class and prayer-meetings. Sabbath-schools are established, in which both old and young are learning lessons of Divine truth. A number of our most able families have moved to other circuits; this with a few who have been dropped, leaves us unable to report an increase. And during the year God has very signally blessed our labours, and the influence of Methodism is felt by all classes of the community, as may be seen by their attendance at our services. We are still encouraged, and, trusting in God, ask an interest in your prayers for the cause of the Master in this place. Members, 77.

JOSEPH R. GIBSON.

GORE BAY AND SHEGWAONDAH.

Our third year now closes on this very toilsome Mission. Regular appointments have been kept up within an area of more than sixty miles. The want of an assistant during the year was very severely felt. A church has been started at Little Current, and a subscription circulated. A subscription list has also been circulated, and a social held at Gore Bay, for the purpose of building a church there. Classes have been organized at most of our appointments. Twelve Sabbath appointments have been kept up during the year. The Mission will imperatively require the services of two during the coming year. Present membership, 60; increase, 16.

R. G. JAMES.

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MANITOWANING

Is now to be divided, the one part to be called Manitowaning, the other Sanfield, to be worked by two ordained ministers. At all our appointments the interests of our beloved Methodism grow evidently. Churches and meeting-houses are going up in several places. Spiritually our people are moving forward, growing in grace and in numbers. Financially our people are improving, yet the funds are very low. We raised this year \$100 for the Mission Fund, and \$40 for the Relief and Extension Fund. Last year the return of members was large; some have fallen off, yet we return this year 139; on trial, 12; total, 151.

J. BASKERVILLE.

BRUCE MINES.

In writing a report of this old Mission for the past year, your Missionary feels it his duty to say that his labours have been spread over too large a field to accomplish very much visible good in any one place; and in future, to meet the wants of the people and secure success, it is absolutely necessary that it should be worked as three separate Missions, called Bruce Mines, St. Joseph Island, and Lefroy. For a distance of forty-five miles eastward along the north shore, and to the head of St. Joseph Island on the west of Bruce Mines, your Missionary has travelled on ministerial duty; and this strip of territory, as far as he knows, is not occupied by any other resident Missionary, up to the North Pole. Last fall the Missionary had an invitation to visit Cockburn Island, a distance of forty-five miles by water from Bruce Mines, where a number of people, he was told, had settled on excellent land; but to the present, for want of time, he has not been able to comply with that request.

Taking away one-half of the Sabbath-day services from Bruce Mines church has caused a great deal of dissatisfaction, proved injurious to our interests, and should be resumed immediately. The old Bruce mining location was surveyed last year, and will immediately be all offered for sale, and it is said the Government will spend fourteen thousand dollars here this summer on harbour improvement; so, it must be evident that with the very rapid settlement of the surrounding country, Bruce Mines must become a business place of some importance, and should have particular attention. The services of the sanctuary have been well attended, and a growing interest manifested in our social means of grace, especially the week evening prayer-meetings, which are more numerous attended than at the beginning of the year. The people have contributed liberally to all the Connexional funds, but especially have the Relief and Extension and Missionary Funds been well supported. After pruning closely, we return an increase of members for Bruce Mines and the North Shore; and St. Joseph Island will this year, for the first time, present a

report showing gratifying and permanent improvement also. Members, 54.

ST. JOSEPH ISLAND.—During the past year, God has favoured us on St. Joseph Island with His presence and blessing in the conversion of precious souls, and the field is white unto harvest. One new class has been formed, two small Sabbath-schools have been organized, and six appointments have been regularly kept up. A bond for a deed securing to the Connexion two acres of land as a church site has been obtained, nearly one hundred dollars have been subscribed by the people towards the support of a minister for next year, and we believe our work on the Island imperatively demands the appointment of a preacher or minister by the Stationing Committee at the coming Conference. Bro. Vanhorn has been faithful to us as a church labouring to spread Scriptural holiness; and whoever may be appointed to this field, will find him a brother in whom he can place confidence. Members, 32.

JOHN HODGSON.

PRINCE ARTHUR'S LANDING.

Although we have fallen short of our fondly cherished hopes, yet for what we have seen we thank God and take courage. During the year our church has been lathed and plastered, and otherwise improved to the amount of \$550, of which there remains but a small balance to pay. Our congregations are good, and frequently we have been refreshed and encouraged by gracious manifestations of the Divine presence and power. Yet there are discouragements. One great drawback in town is the unsettled state of the people. There is a constant coming and going, so that we cannot correctly estimate either our financial or numerical strength. The country west of us is being settled and ought to be attended to, but one man can only give them occasional services. If the condition of the Mission Fund will allow it, there ought to be an additional labourer sent here next year. Members, 25.

JOHN W. CATHCART.

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NEW BRUNSWICK & P. E. I. CONFERENCE.

ST. JOHN DISTRICT.

<i>St John County</i>	D. Davies Moore, A.B.
<i>Fairville</i>	W. W. Lodge.
<i>Sussex</i>	J. F. Betts.
<i>Apohaqui</i>	William Tweedie.
<i>Upham</i>	Chas. Comben ; S. W. Sprague, Su-
<i>St. Martin's</i>	William J. Kirby. [pernumery.
<i>Grand Lake</i>	Silas James.
<i>Jerusalem</i>	A. R. B. Shrewsbury.
<i>Welsford</i>	Alfred E. LePage.
<i>Kingston</i>	George B. Payson.

ST. JOHN COUNTY.—This Mission, opened in the beginning of the Conference year of 1879, has received many marks of the Divine approval. The greater part of this field had previously been worked by the St. John local preachers; and although no Society existed at the opening of the Mission, there had been faithful sowing from the hands of these brethren. During the winter months God's Spirit was poured out upon several parts of the Mission, and as a result a good Society and classes, with Sunday-schools, have been formed. Members, 67.

D. D. MOORE.

FAIRVILLE.—(*No Report.*) Members, 80.

SUSSEX.—(*No Report.*) Members, 118.

APOHAQUI.—The past year has been one of constant labour. Our appointments have been regularly met, and the attendance on the means of grace has been good. As the result of some special services, we received several into the church; but, notwithstanding this, we have had so many removals and deaths that we are compelled to report a small decrease as compared with last year. As our connection with this Mission is about to cease, we would gratefully acknowledge the goodness of God in the past, and hope to be guided in the future. Members, 152.

WILLIAM TWEEDIE.

UPHAM.—Though we cannot report any general awakening in our congregations, yet we have not been without tokens of the Divine presence and blessing in connection with the work of the year. The public services have been well attended, and the preaching of the word of God has been listened to with interest, and, we trust, with some profit. But owing, in part, to the fact that our people live so widely apart, the more social means of grace have not been regularly held. Many of our members are very devoted to God, and by their general deportment recommend to others the religion which they profess. Our sacramental seasons have been times of refreshing from the

presence of the Lord. A few have been added to the Church during the year. Regarding the state of the circuit generally, we think we may thankfully record some improvement, and look hopefully towards the future. Members, 81.

CHARLES COMBEN.

ST. MARTIN'S.—Discouragements have been found on every hand; yet as we review the year's labours and results, we still feel it our duty to express sincere gratitude to our Great Master. Truly the Lord has been with us and bountifully blessed us. During the first part of the year our classes and prayer-meetings were well attended, and were times of refreshing power. But consequent upon the removal of some of our most earnest workers and prayer leaders, our congregations and weekly meetings have very much suffered. A Sabbath-school was organized, and commenced with very favourable prospects; but, for the same reason given above, it now barely exists. We believe, however, brighter days are in store for St. Martin's Methodism, and that the clouds are "big with mercies." We earnestly pray for the shower. After accounting for several removals, our membership remains almost as last year, 46.

W. J. KIRBY.

GRAND LAKE.—We are enabled to praise God for the abundance of grace manifested in different parts of this extensive and laborious Mission. During the autumn and winter we were engaged in special services for nearly three months, which resulted in the quickening of the Church, the reorganization of the classes, and in bringing a number—old and young—to decide for Christ, whom we duly received into Church-membership. We have also conducted a very large Bible class, which has resulted in much good. Three of our members have passed away to the better world. Members, 104.

S. JAMES.

JERUSALEM.—In carrying on the work of God in connection with the Methodist Church on this circuit, there are, I think, unusual difficulties to be encountered, such as the distances and difficult drives from place to place, the smallness in number of the members of the Society, the isolated position of these, and their distance, in most cases, from the places of public worship. Still, we have had large and attentive congregations; but a great deal of effort seems to be wasted on the desert air, owing chiefly, I think, to the almost utter impossibility of holding regular class-meetings. And since that is the only means we have of gathering members into the Methodist Church, the absence of the class-meeting naturally results in the decay of spiritual life among those who are members, as well as in shutting the door of entry into our Church to others. Members, 74.

A. R. B. SHREWSBURY.

WELSFORD.—We have faithfully attended to our regular appointments all the year, not being absent from the circuit one Sabbath. The congregations have been large and attentive. For over one month we were engaged in special services, with what results we leave the annals of eternity to reveal; we thank God for the results that are visible. Notwithstanding all our labour, there has been a falling off in the receipts of this Mission. This is accounted for in the exceed-

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ingly low prices offered for produce, the poverty of some, and the unwillingness of others who are able to give. We have five Sabbath-schools in successful operation, some of which are conducted on Union principles. The people are very kind and hospitable all over the circuit, and always glad to see their minister in their houses. Members, 111. A. E. LePAGE.

KINGSTON. --It is with deep humiliation we review the past year's labour on this Mission. We have endeavoured to work for Christ with all the fidelity and energy that our health and strength would permit, yet we have witnessed but little spiritual prosperity, and have to mourn over the low state of true religion. The people, by their punctual attendance upon the public services, have appeared to appreciate the proclamation of God's word, and our pastoral visitations have been kindly received, and have, in many instances, been profitable to ourselves and we believe a blessing to some, especially in the hour of affliction and trouble. We have a few who are evidently growing in grace daily. Death has removed some from us, who, in their last moments of earthly life, gave the happy assurance that for them "to die was gain." Members, 64. GEORGE B. PAYSON.

FREDERICTON DISTRICT.

<i>Kingsclear</i>	Henry J. Clarke.
<i>Gibson</i>	Matthew R. Knight, A.B.
<i>Nashwaak and Stanley</i>	Levi S. Johnson.
<i>Boiestown</i>	John K. King.
<i>Keswick</i>	James Crisp.
<i>Gagetown</i>	James A. Duke.
<i>Woodstock</i>	W. W. Colpitts, B.S.
<i>Northampton and Canterbury</i>	Edwin C. Turner, Theophilus L. Williams,
<i>Jacksonville</i>	Robert S. Crisp.
<i>Richmond</i>	William Harrison.
<i>Florenceville</i>	Edwin Mills.
<i>Andover</i>	Thomas Allen.
<i>Upper Kent</i>	William Penna.
<i>Arthurette</i>	Richard Opie.

KINGSCLEAR.—The labours of the past year have not been so fruitful of spiritual success as we could have desired. Forces antagonistic to vital godliness have manifested themselves on this Mission, and exerted an influence adverse to the growth of pure and undefiled religion. There are, however, hopeful indications of improvement in some respects. We held special services during the winter in two places, and much good was accomplished. The Divine Spirit quickened into newness of life some who had grown weary and faint in their minds, and brought from darkness to light others who had never made a profession of religion before. The new church which was

commenced this spring at Lincoln, has inspired fresh confidence in the hearts of the Methodist families in this place, and will no doubt strengthen the cause of Methodism in the future. We have suffered numerically and financially through removals, yet we are glad to report an increase in the past year. Members, 59. H. J. CLARKE.

GIBSON.—At Robinson we were blessed during the winter with many proofs that the Gospel of Christ is the power of God unto salvation. There, and at Douglas, I have been much encouraged in my ministry, but Gibson itself is rocky ground, and is in sad need of a spiritual earthquake. May the next pastor and his people be given wisdom from above! Members, 77. M. R. KNIGHT.

NASHWAAK AND STANLEY.—The congregations for the most part have been good, never better, and a few souls have been led to Jesus; but no special revival has been experienced on any part of the circuit. Some five or six weeks during the winter were spent in the Lumber Mission. About fifty camps were visited, religious papers and tracts distributed, and the Gospel preached to about one thousand of the hardy sons of toil, in their homes amid the "forest primeval." Labour here has not been in vain. The Stanley part of the Circuit, I am sorry to say, has not been successfully worked during the past year. The Brother appointed by last Conference to labour there did not succeed, and the cause of Methodism is not as prosperous as it was. With the blessing of God, however, on faithful labour in the future, we trust the cause of Christ and Methodism shall yet revive and prosper. Members, 130. L. S. JOHNSON.

BOIESTOWN.—On this Mission we have nine preaching places, one having been added this year. At each of these the attendance is all that could be desired, and our services have generally been seasons of profit. Two new classes have been organized, and are meeting regularly with increasing interest. Eighteen persons have been received into full connection, seven of whom received the ordinance of Christian baptism. Members, 78. J. K. KING.

KESWICK.—The public services on this Mission have been well attended, and we trust the word preached has been made a blessing to the people. Some were brought to a knowledge of the truth during a series of special services that were held in the winter months. In the ministration of the ordinances of our Church the Master's presence has been felt by us; and although there have been some difficulties and trials in connection with our work, yet the Lord has sustained His Church and people. Our great want is a better attendance in the classes and week-night services. The missionary spirit has been sustained, and while a goodly sum was raised toward the Relief and Extension Fund, yet the ordinary Missionary receipts are slightly in advance of last year. Members, 140. JAMES CRISP.

GAGETOWN.—Special services in the early part of the year resulted in the reviving of many of our members, and in the conversion of a few sinners to God. It was our intention to hold such services on

each part of our Mission, but a severe illness prevented us. Two aged members of our Church have died during the year. When suffering from weakness and pain, they both experienced much of the sustaining and comforting influence of Divine grace. Members, 64.

JAMES A. DUKE.

WOODSTOCK.—(*No Report.*) Members, 80.

NORTHAMPTON AND CANTERBURY.—The past year has been one of moderate success. The people have listened to the word preached with deep interest and attention. The class-meeting at Northampton has been well attended, and has proved to be of great spiritual good. At Lower Woodstock we had special services, which resulted in much good. Quite a number of young people were drawn to give their hearts to God, while some, who for years have been in a backslidden condition were quickened into newness of life. At Skif Lake we have felt greatly the need of a suitable place of worship. To remove this difficulty, the people last fall commenced to build a church, which will soon be fitted for their use. Though we had, in entering on the year, the hope of accomplishing much more for Christ, yet we feel thankful for that measure of grace He has vouchsafed unto us. Members, 77.

E. C. TURNER.

JACKSONVILLE.—We have had great cause to praise God for His continued favour. Although not blessed with any extensive revival of religion, we have nevertheless had the pleasure of seeing the stout-hearted sinner turning from the error of his ways, and then penitently declaring his intention to serve and love God. Our class-meetings have often been attended with a very blessed influence, and though we have had many removals from the Mission, we have not to report a decrease. A much-needed church has been erected at one of our preaching places, and is in course of completion; and it is hoped, by the securing to the Connexion a neat and commodious place of worship, our interests there will be greatly strengthened and revived. Members, 138.

ROBERT S. CRISP.

RICHMOND.—The past year's labour on this Mission, though attended in some respects with unusual difficulty, has presented from time to time features of encouragement which call for our devout and earnest thanksgiving to Almighty God. During the winter months special services were held at each of the four preaching places on the Mission, which proved beneficial to the Church. The class and prayer-meetings have been sustained as far as possible, and have been channels of blessing and of grace to those who have availed themselves of these institutions of the Church. The new church at McKenzie's Corner, which was commenced about a year ago, is nearing completion, and we are glad to state that both the temporal and spiritual prospects on this part of the Mission are of the most cheering and substantial character. Though it is not ours to lament over a year of fruitless toil, the growing indifference of some, has been to us a source of deep anxiety, as we have beheld them wandering from the

path of right and seeking death in the error of their ways. Our prayer is, that these wandering ones may be reclaimed and brought back again to Christ, the Shepherd and Bishop of their souls. Members, 114.

WILLIAM HARRISON.

FLORENCEVILLE.—God has been with us, sustaining us in affliction, and giving success to the preaching of the word. The prayer-meetings have been sustained, and three weekly class-meetings. At the love-feasts and Lord's Supper much of the Divine power was felt. The year has been one of toil, but not without some success. On this Mission the families are scattered, and half of our Sabbath congregations are connected with other Churches. Thankful to our Heavenly Father for the blessings of the year, we would take courage and go on. Members, 137.

EDWIN MILLS.

ANDOVER.—We have nothing special to report as to the work of God on this Mission. Our public services are generally well attended, and the people attentive to the word preached. Our social services, though not so numerously attended as we have desired, have been seasons of grace. Our membership is small, and the people but few who take an active interest in the cause of God. But while our cause is small, and there are many disheartening circumstances, we cannot but speak well of the few who exert themselves to make the services of the sanctuary profitable—to make the minister and his family comfortable, and to sustain the general interests of our Church. Members, 37.

T. ALLEN.

UPPER KENT.—We recall with feelings of sincere gratitude to God the comfort and success of the past year. In many of our public services, as well as in our social meetings, we have realized the comforting presence of the Saviour, and have had assurance that our "labour is not in vain in the Lord." Sinners have been awakened, and some who had wandered away from the fold have been brought back. Since the year began four of our members have been called from the Church militant to the Church triumphant; and we have lost seven by removals, but their places have been filled, and we are happy to report an increase. Members, 77.

WILLIAM PENNA.

ARTHURETTE.—This Mission, in many respects, is difficult to work. The inhabitants are widely separated, which renders it somewhat laborious to attend to pastoral duties. Then, almost all Christian denominations are represented, which necessitates constant vigilance to maintain an interest. But the greatest apparent difficulty is the general indifference to religion. Notwithstanding all this, after dropping the names of three who have removed, and one who has died, we have fully maintained our numbers and interest. We are making efforts to finish two churches, which, when finished, will afford improved facilities for concentrated and continued efforts in Church work. Members, 39.

RICHARD OPIE.

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MIRAMICHI DISTRICT.

<i>Baie du Vin</i>	Septimus E. Colville.
<i>Tabusintac</i>	Henry Penna, under the superintendency of Brother Tweed.
<i>Bathurst</i>	Isaac Howie.
<i>Derby</i>	Douglas H. Lodge.

BAIE DU VIN.—(No Report.) Members, 22.

TABUSINTAC.—We have had to combat the difficulties connected with all new Missions, where the utmost caution has been necessary in introducing our forms and usages. As we had no members, our commencement was that of prayer and humility before God, that He would sanctify the means which were put forth to the salvation of souls; and herein have we experienced that God is able to do for us "exceeding abundantly above all that we can ask or think." With the assistance of our Chairman, a class was first formed, which has been a blessing to all who have been enabled to attend. Our cause is yet feeble, and our people poor; but they have contributed of their substance to the best of their ability. In consequence of our being disappointed in securing the piece of land which we wanted, our church has not progressed so rapidly as we could wish; but a piece of land has been given. The frame is up, and a part of the boards to cover it are promised. Members, 20. HENRY PENNA.

BATHURST.—We still mourn the absence of any general awakening among the people, but we are not without some tokens of the Divine approval. There are many who are punctual and interested hearers of God's word, and who would be useful in the Church if they could be persuaded to exercise their gifts for Christ. Several of our members have removed from us to seek homes elsewhere, and some have removed from earth. It has been our mournful pleasure to hear these testify to the power of grace to sustain them in the trying hour. We think we are fully warranted in taking courage from the fact that our people die well. And this may be said not only of those who were members of the Church, but of some who were not united in Church membership, but who found Christ in their last illness. We are still praying, "O, Lord, revive Thy work." Members, 86.

ISAAC HOWIE.

DERBY.—Although this Mission has suffered for the want of labour, owing to the sickness of the pastor, the little that was done was blessed to the conversion of souls. The class and prayer-meetings have been very well attended; the Sacrament of the Lord's Supper has been a special season of grace to all. Our people are active in the cause, and great praise is due to them for their efforts in building a new parsonage on this Mission, which, when the existing debt against it is paid, will be a valuable addition to our Connexional property.

Owing to the fact that the list of membership has not been revised for several years, and during this time some have died, some moved away, and others dropped, we report a small decrease. Members, 80.
D. H. LODGE.

SACKVILLE DISTRICT.

<i>Tintramar</i>	William R. Pepper.
<i>Point de Bute</i>	George W. Fisher.
<i>Coverdale</i>	W. E. Johnson, under the superintendency of Bro. Duncan.
<i>Shediac</i>	William B. Thomas, under the superintendency of Bro. Duncan.
<i>Dorchester</i>	Thomas Marshall.
<i>Hopewell and Alma</i>	Robert Wilson, Cyrus C. Wells.
<i>Hillsboro'</i>	Charles W. Hamilton.
<i>Havelock</i>	Aquila Lucas.
<i>Salisbury</i>	John J. Colter.
<i>Elgin</i>	Charles H. Manaton.

TINTRAMAR.—The congregations on this Mission have been good, and attentive to the word preached. Souls have been saved, backsliders reclaimed, and believers built up in their most holy faith. Special services—owing to my illness during the winter—were only held at one appointment, but with good results. We are thankful to report an increase over last year. Our ordinary Connexional funds show a slight advance, while the Relief and Extension Fund was well supported, but the ordinary Circuit receipts are much smaller than last year. Members, 72.
W. R. PEPPER.

POINT DE BUTE.—We have not laboured in vain. The word has taken root in the hearts of some, and is bearing fruit to the glory of God. Leaders' meetings and special services held during the year have been means of grace to those attending. Our Sabbath-schools have been well officered and attended, and a growing interest in this important department of our work is being evinced. A decrease in members is reported, in consequence of deaths, removals, and some whose names have been erased for non-attendance. Members, 111.
GEORGE W. FISHER.

COVERDALE.—Owing chiefly to the want of harmony among the people, our labour on this Mission has been attended by much to discourage. With a view to secure the much-needed quickening of believers, and the conversion of the unsaved in our congregations, special services were held during the winter, but with no very gracious results. Yet we confidently hope to see the seed sown spring up and bear fruit to the glory of God. Despite all difficulties, the close of the year finds us sincerely grateful for the sustaining grace of God. Members, 81.
W. E. JOHNSON.

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SHEDIAC.—We have endeavoured to fill all our appointments, and preach Christ and Him crucified. We have been at times discouraged for lack of earnestness on the part of the hearers, yet we have reason to believe that our labour has not altogether been in vain in the Lord. In our pastoral work our heart has been cheered, and we trust, the people profited. The week of prayer was observed, which was a time of refreshing; but not having a building of our own wherein to continue these services, we were compelled to close our meetings. We have finished our church at Lakeville, which will add very greatly to our interest in that place. Our church at Shediac is almost completed, which, when finished, will be worth \$3,000, so that now we are in a position to do work for God which we were unable to accomplish before. Members, 30. W. B. THOMAS.

DORCHESTER.—The past year has been one of steady progressive work. Our public services have been well attended. The prayer and class-meetings during the latter half of the year have been well maintained, and have proved themselves, as in the past, indispensable in the building up of our Church—in deepening and strengthening the piety of our members. The theological students from Sackville have rendered us valuable assistance in our Circuit work. The labour expended has been encouragingly rewarded by increased liberality on the part of the people, by the ingathering of precious souls into the Church, and by many evidences of quickened spiritual lives. By improvements in the parsonage, adding much to the comfort of the minister's family; by preparation for the building of a new church at Dorchester, as well as by the felt need, expressed by resolution of the Quarterly Meeting, of placing themselves in an independent financial position for the next year, the people on this Mission give "an earnest" of future success. There have been received into the Church 36 full members and 10 on trial, 19 adults receiving the ordinance of baptism. Members 81, being a net increase of 35 on the year. THOMAS MARSHALL.

HOPEWELL AND ALMA.—While in labours more abundant, we have cheering proofs of the Divine presence and approval, and our membership has been considerably increased. Our services have been largely attended, and many of them have been seasons of rich religious interest. Not only during special revival services, but also in the ordinary means of grace, we have had the unspeakable pleasure of welcoming candidates to our fold. Last Sabbath evening witnessed our latest admission. Death has taken away an unusually large number, but they died well. After deducting 14 for deaths and 6 removals, we are pleased to report a net increase of 50. Members, 250.

ROBERT WILSON.

HILLSBORO'.—(*No Report.*) Members, 155.

HAVELOCK.—The pastor desires heartily to acknowledge God's goodness in strength, physical and spiritual, given for and during the year now closing. It has been one of considerable discouragement,

causing often the prayer that we might not be "weary in well-doing." By the help of grace it has been a season of diligent labour in every department of the work. The ordinary Sabbath and week-night services have been steadily and well attended through the year. If any change at all, the congregation has increased in size. But although there have been tokens of and increased earnestness in the attention paid by the hearers, there has been a painful absence of direct turning to God. To pastoral visitation there has been given systematic attention. Praying for, and then receiving opportunities for conversation and appeals on the subject of personal religion—these have often been seasons of blessing to the pastor's soul, while good results have been seen in the lives of our members. The children of the families thus visited have also been spoken with and exhorted to early religious decision, such visits closing with reading and prayer. Not being able in some of the places to obtain suitable leaders, the work of meeting classes has been attended to at the close of preaching services, and we believe most of our members are growing in grace. Death has taken away some who were most useful to us, but they have died, as they lived, in a good hope of glory. We regret that we are able to report only two Sabbath-schools. The schools in other places are Union Sabbath-schools. The following is a summary:—Preaching services, besides class and prayer-meetings, 200 ; pastoral visitations, 500 ; miles travelled for Circuit work, 3,500. Members, 84.

AQUILA LUCAS.

SALISBURY.—Efforts that were put forth to extend Christ's kingdom did not meet with the apparent success that was anticipated. Lukewarmness and worldliness characterize many of our people. Yet in reviewing the year we find occasion for devout thanksgiving. The congregations have for the most part been large and attentive. Sinners have been converted to God, backsliders were restored to the Divine favour, and some of our members give evidence of increased spirituality. Members, 108.

J. J. COLTER.

ELGIN.—We are thankful to God for the success which has attended our labours on this Circuit. The special services held during the year proved to be not only times of refreshing to the members of the Church, but have resulted in the conversion of souls. Ten have been added to the Church. Two new classes have been organized. Members, 117.

C. H. MANATON.

ST. STEPHEN DISTRICT.

<i>St. Andrew's</i>	Frederick W. Harrison.
<i>St. David's</i>	George Harrison.
<i>St. James'</i>	John T. Baxendale.
<i>Bocabec</i>	William Wass.
<i>Deer Island</i>	Thomas Hicks.
<i>Grand Manan</i>	————

ST. ANDREW. religious change tokens of encouragement in the cause may be a "renewal" in days gone towards the mission that our labourers. Members, 30.

ST. DAVID. evidence that upon the public and I trust the class-leaders have minister after members who have situations in our through the in part in the church.

ST. JAMES. advance of God year. It has cost. But, nevertheless, thankfulness. converted to

BOCABEC. increasing in warmly attached has been quite stations have a greatly reduced souls to Christ desire for salvation class-meetings

DEER ISLAND. improvement been attended are attended with to the preaching alive to a sense attend the mission efforts, our blessing, in which quickened. V. ship. Members

ST. ANDREW'S.—Although we are unable to report any marked religious change in connection with this church, we are not without tokens of encouragement. Most of our people seem to be in earnest in the cause of the Master. We sincerely trust that ere long there may be a "reaping in joy," such as has been realized in this place in days gone by. Considerable more has been contributed towards the minister's salary than for some years past. We believe that our labour in this place has not been in vain in the Lord. Members, 30.

F. W. HARRISON.

ST. DAVID'S.—The members generally on this Mission have given evidence that they were walking in the fear of God. The attendance upon the public means of grace has in some places been quite good, and I trust the Word has not been preached in vain. The want of class-leaders has been much felt, as the classes have to be met by the minister after the public service on the Sabbath. Owing to the numbers who have from time to time left their homes on this Mission for situations in other lands, there are few to take the places of those who, through the infirmities of age, are prevented from taking the active part in the church they once did. Members, 91.

GEO. HARRISON.

ST. JAMES'.—The year now closed has not been marked by such an advance of God's cause as we looked for and desired at the close of last year. It has caused sadness, humiliation, and great searchings of heart. But, nevertheless, God has not left us without cause of gladness and thankfulness. Through house-to-house visitation seven have been converted to God—one man above 90 years of age. Members, 35.

JOHN THOMAS BAXENDALE.

BOCABEC.—The work of God on this very wide field of labour is increasing in interest. The friends of Methodism are numerous, warmly attached to the cause, and anxious to see it advance. There has been quite an exodus from the Circuit, and some of the preaching stations have suffered severely from diphtheria. Our funds have been greatly reduced thereby. We have made special endeavours to win souls to Christ, and many have cast in their lot amongst us, and a desire for salvation is expressed by many others. Sunday-schools and class-meetings are well sustained. Members, 89.

WILLIAM WASS.

DEER ISLAND.—We are thankful to be able to report a decided improvement in the condition of this Mission. Our labours have been attended with a marked degree of success. Our Sabbath services are attended with large and attentive congregations, who eagerly listen to the preaching of the Word. The members of the Church are fully alive to a sense of their responsibilities, and regularly and faithfully attend the means of grace. Without having recourse to any special efforts, our ordinary services have been made seasons of spiritual blessing, in which souls have been converted to God and believers quickened. We are able to report a small increase in our membership. Members, 20.

THOS. HICKS.

PRINCE EDWARD ISLAND DISTRICT.

<i>Little York</i>	H. R. Baker, A.B.
<i>Pownal</i>	William Maggs.
<i>Margate</i>	Elias Slackford, John W. Wadman.
<i>Bideford</i>	John Goldsmith.
<i>Murray Harbour</i>	John C. Berrie.
<i>Montague</i>	Edward Bell.
<i>Mount Stewart</i>	William Lawson.
<i>Alberton</i>	Joseph Sellar, A.M.

LITTLE YORK.—The usual interest has been maintained in the religious services on this Mission. In one or two of the preaching places there has been a manifest increase in the congregations, and earnest attention has been given to the preaching of the Word; but still the cry has not been heard, "What must I do to be saved?" At Stanhope, a series of services held during the months of February and March have resulted in greatly quickening the Church, and in convincing about fifteen persons of sin and danger. From these the anxious cry of the sin-burdened soul longing for deliverance has been heard, and in most cases that cry has been turned into joy. So far, the new converts have displayed great firmness and zeal for the cause of Christ. The new parsonage, begun in May, 1879, was completed in October last. We find it very comfortable and convenient. Members, 119.

H. R. BAKER.

POWNAL.—The Sabbath congregations during the year have been large and attentive. Our hopes in reference to the conversion of sinners have frequently been raised, but as yet they have not been realized. Special services were held during the winter at three of the preaching places, which resulted in the quickening of the members of the Church, and in their renewed consecration to the service of God. For these signs of the Divine approval we are thankful, and we trust that further fruits will yet be seen. We have lost some of our best people by death this year. These evidenced the reality of their faith in the atonement of Christ, and finished their course with joy. In consequence of the above, we have to report a small decrease in the membership. Members, 99.

WILLIAM MAGGS.

MARGATE.—The ordinary and special means of grace have been owned of God. At Margate, Stanley, and Granville gracious revivals have been experienced, resulting in the quickening of the Church and in the conversion of a goodly number of persons to Christ; so that now we have six classes meeting where we had but two, while several additional prayer-meetings have been established and are well attended. My colleague and myself have been greatly cheered through the year in witnessing these displays of Divine grace, and rejoice in

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view of the earnest piety of many of those who have been brought to God, and in the quickened zeal of others who have been long in the way. Members, 140.

ELIAS SLACKFORD.

BIDEFORD.—Our congregations for public worship have been much larger and more regular than last year, while the private means of grace have been more fully appreciated, and have attained a higher degree of efficiency than ever before on this Mission. We joyfully note the steadfastness of those who, during seasons of special effort, gave themselves to God and entered heartily into the work in the Master's vineyard, thus rendering invaluable assistance to the preacher in charge of this very extensive Mission. Aided by these brethren, we have been enabled to keep three of our ten preaching stations open every Sunday, and once during the week either for preaching or prayer-meeting. We have three Sunday-schools in operation, and hope soon to establish two new ones. We have had renewed indications of the Master's presence in the descent of the soul-converting power which attended special efforts put forth, and in four particular instances accompanied the ordinary preaching of that gospel which is the power of God unto salvation. Two of our brethren have been gathered home—one an aged saint, a sheaf fully ripe for the garner of the Lord; the other a strong man, in the prime of life, who but eighteen months before had entered the Lord's service. But we feel the blessed consolation of knowing that they are not lost, but gone before. The end in each case was gloriously triumphant, and exerted a very important influence on the respective classes to which they belonged. Members, 70.

JOHN GOLDSMITH.

H. R. BAKER.

MURRAY HARBOUR.—This year has been one of blessing from the hands of our Heavenly Father, whose smile has lightened our labours and made them successful in the conversion of some souls. Peace and good-will prevail in our borders, whilst we wait and pray for "power from on high." Members, 53.

JOHN C. BERRIE.

MONTAGUE.—During the year our congregations have been very good, and in our public services the presence of our Master has been felt. Though we have not seen the results of our labours that we wished, yet still we have met with encouragement. Members, 39.

E. BELL.

MOUNT STEWART.—By the favour of God, the year past has improved in all respects upon the previous one. In each appointment the congregations have increased in numbers, attention, and interest, and we have had corresponding largeness of joy in dispensing the word of life. Our rejoicing has been much in the sight of aged persons depending before God in deep penitence, sincerely seeking His mercy, which, bless His name, He did not refuse them. So, though old in years, they are young in grace. In pastoral visitation, while urging the necessity of immediate decision for Christ, nine persons have felt the importance of such a step, and have resolved on a new life and Church membership. May such largely increase! Our

Sunday-school has in several ways made progress. Order and system now prevail in its exercises and teachers' meetings. More funds have been raised and expended on catechisms, hymn-books, and Sunday-school papers. Besides, we have a promising Band of Hope in active operation. Death has made some havoc among us. We have sustained serious loss by the removal of many of our adherents, and some members, even families in some cases, have gone from us. After equally with last year sustaining the Connexional funds, and giving \$50 to the Relief and Extension Fund, we have advanced our Circuit receipts to quite a pleasing, if not a satisfactory degree. Members, 52.

WILLIAM LAWSON.

ALBERTON.—We have had many seasons of refreshing, not, however, as large an increase in Church membership as last year; still we have had satisfactory evidence that not only older members, but those who joined a year ago, are endeavouring to walk in the light, even the "Light of God." Eleven have been duly received by the right hand of fellowship, and three on trial. The time, we think, has fully arrived when an assistant minister should be sent. Where special meetings were held, the fruit is seen in the regularity with which prayer and class-meetings are sustained, one class having an average attendance of about twenty-five. Other places need a general spiritual quickening. Our congregations for the most part are very good. We are not alone on this field; five Protestant clergymen are on the same ground, two additional ones this year. We have the satisfaction of knowing that we are provoking others to good work, if not in all cases to love. We think there is on this western part of the Island a fine harvest to be reaped for God by the Methodist Church, if she will supply the demand for labour. Members, 155.

J. SELLAR.

SUMMARY OF DOMESTIC MISSIONS.

IN THE VARIOUS ANNUAL CONFERENCES, EXCLUSIVE OF THE MISSION DISTRICTS.

A. D. 1879-80.

TORONTO CONFERENCE.

BRAMPTON DISTRICT.

Mission.	Missionary.	Mem's.
Chinguacousy...	Shem Blanchard...	107
Alton and Amaranth. }	Henry Thomas ...	107

BELLEVILLE DISTRICT.

Marmora.....	Saml. McCaulay...	140
Bannockburn ...	Thos. B. Wilson...	112
Maynooth & York River }	James A. Wood ...	95

Mission.

Missionary.

Mem's.

Flinton.....	Wm. E. Smith ...	82
Brudenel	Andrew Wilson...	31

PETERBORO' DISTRICT.

Ballyduff.....	Wm. G. Howson..	113
Warsaw	Chas. W. Watch...	69
Blairton	Thos. Fox.....	110
Chandos	Supply	45

LINDSAY DISTRICT.

Fenelon Falls...	W. W. Leech	142
Dunsford.....	R. C. Wilkinson...	90
Minden.....	T. W. Glover	130

Mission.
Haliburton.
Monmouth.
Beaverton.
Coboconk.
Atherley ...
Victoria Road.
Dalrymple.

BR
Adjala.....
Sutton.....

R
Angus
Penetanguishuen.
Rugby
Coldwater

BR
Severn Bridge.
Utterson ...
Uffington...
Port Carling.
Huntsville.
Perry & Arr.
Maganetaw.
Rosseau ...
McKellar...
Lorne
Nipissing &
Stoney Lake.

COL
Maxwell ...
Stayner ...

OW
Brookholm.
Woodford.
Eugenia Falls.
Dundalk ...
Priceville ...
Warton ...
Lion's Head.
Hepworth.

W
Mildmay ...
Durham ...
Tiverton ...

LO
Queenston.

N
Niagara ...
Crowland.
Rainham ...
Port Colborne.

Order and system
 More funds have
 ks, and Sunday-
 of Hope in active
 We have sus-
 r adherents, and
 e gone from us.
 ional funds, and
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 LLIAM LAWSON.
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 rt of the Island a
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 J. SELLAR.

MISSIONS.

MISSION DISTRICTS.

issionary. Mem's.

n. E. Smith ... 82
 drew Wilson... 31

' DISTRICT.

n. G. Howson.. 113
 as. W. Watch... 69
 os. Fox..... 110
 ply 45

DISTRICT.

W. Leech 142
 C. Wilkinson... 90
 W. Glover 130

Mission.	Missionary.	Mem's.
Haliburton.....	Richard Strachan	33
Monmouth.....	Supply.....	
Beaverton.....	Thomas Williams..	45
Coboconk.....	J. H. Ruttan.....	128
Atherley.....	Francis Johnston	89
Victoria Road...	Henry Wilkinson	73
Dalrymple.....	Wm. P. Brown ...	104

BRADFORD DISTRICT.

Adjala.....	Geo. Walker.....	71
Sutton.....	Hamilton Leith...	56

BARRIE DISTRICT.

Angus ..	Jno. Pepper, B.A.	96
Penetanguishene..	Isaac Baker.....	102
Rugby.....	Thomas Grandy...	78
Coldwater.....	Wm. Tucker.....	54

BRACEBRIDGE DISTRICT.

Severn Bridge...	Jno. Hart.....	88
Utterson.....	G. K. Adams.....	65
Uffington.....	T. S. McKee.....	72
Port Carling ..	G. S. Reynolds ...	86
Huntsville.....	T. W. Hall.....	133
Perry & Armour..	Geo. W. Marvin	70
Maganetawan...	Wm. H. Emsley...	150
Rosseau.....	Supply.....	61
McKellar.....	Wm. Torrance ...	129
Lorne.....	Supply.....	32
Nipissing & Stoney Lake }	Supply.....	17

COLLINGWOOD DISTRICT.

Maxwell.....	Thos. J. Snowdon	160
Stayner.....	Geo. Edwards.....	140

OWEN SOUND DISTRICT.

Brookholm.....	Charles Smith....	80
Woodford.....	Wm. B. Danard...	82
Eugenia Falls.	Wm. H. Madden	57
Dundalk.....	David Williams ...	161
Priceville.....	Thomas Hadden	107
Warton ..	Wm. Hall.....	92
Lion's Head ..	Thos. Legate.....	43
Hepworth.....	Robert Johnston...	91

WALKERTON DISTRICT.

Mildmay.....	D. D. Rolston.....	91
Durham.....	Robert Godfrey... 164	
Tiverton.....	Almon P. Lyons... 77	

LONDON CONFERENCE.

NIAGARA DISTRICT.

Queenston.....	Robert H. Balmer	62
Niagara.....	James Masson.....	61
Crowland.....	James J. A. Lever..	60
Rainham.....	Aaron D. Miller ..	80
Port Colborne...	George Daniel.....	32

Mission.	Missionary.	Mem's.
SIMCOE DISTRICT.		
Delhi.....	Joseph Guest.....	131
Lynedoch.....	Robert Burns.....	165
Port Rowan ..	Joseph Rawson ...	117

LONDON DISTRICT.

London East ..	Thos. B. Leith ...	101
Ingersoll North..	W. W. Sparling	75
Thorndale ...	D. W. Thompson	140

ST. THOMAS DISTRICT.

Tyrconnell.....	Wm. McCann.....	94
Bismarck.....	Jno. G. Fallis.....	164
Alvinston.....	Wm. L. Hackett	79

CHATHAM DISTRICT.

Tilbury.....	Wm. Bielby.....	42
Bothwell.....	Thos. H. Patchell	90
Thamesville ...	W. W. Edwards ..	233

SARNIA DISTRICT.

Point Edward...	James E. Ford ...	101
Glencoe.....	C. Bristol, M.A....	53
Camlachie.....	Thos. H. Orme ...	145
Oil Springs ...	Joshua R. Kay ...	38
Marthaville....	Edward J. Clarke	50
Grand Bend.....	Geo. J. Kerr.....	138
Ravenswood ...	Jasper Wilson.....	21
Sombra and Courtwright }	James Gundy.....	69
Port Lambton...	Joseph Hill.....	38

GUELPH DISTRICT.

Elmira.....	Jno. W. Cooley ...	102
Rockwood.....	J. W. Freeman, B.D.	121
Erin.....	David Rogers ...	102
Garafraxa.....	James Laird.....	80

WELLINGTON DISTRICT.

Arthur.....	Wm. Mills ...	181
Kenilworth....	Ebenezer Teskey... 111	
Holstein.....	Joseph Deacon ...	250
Luther.....	Wm. Willimott ...	90

STRATFORD DISTRICT.

New Hamburg..	Cecil Harper, B.A.	52
Wellesley.....	Walton Preston...	66

GODERICH DISTRICT.

Teeswater.....	Chas. E. Stafford	83
Ulster.....	R. C. Henders! ...	154

MONTREAL CONFERENCE.

MONTREAL DISTRICT.

Montreal Ninth..	W. J. Jolliffe.....	30
St. Lambert & Chambly... }	W. H. Sparling, B.A	25
St. John's.....	W. J. Crothers, M.A	54
Ormstown.....	Jno. Holmes.....	112
Valleyfield....	Jno. Webster.....	13

Mission.	Missionary.	Mem's.
Hudson	Thos C. Carson...	65
North Gore.....	Wm. Smith.....	141
New Glasgow...	Isaac Wheatley...	120
Rawdon	F. Delong	100

KINGSTON DISTRICT.

Amherst Island..	J. E. Werden ...	52
Roblin	Wm Pyke	124
Battersea	Jos. Follick	54
Harrowsmith...	Samuel Tesson ...	117
Arden	N. B. Topping ...	67
Seeley's Bay ...	G. H. Squire, B.A.	70
Vennachar	Stephen Wilson ...	60

BROCKVILLE DISTRICT.

Oxford..	Robert Robinson...	162
Cornwall	Richard Whiting	105
Avonmore	James Lawson ...	100
Lancaster.....	S. D. Chown	25

PERTH DISTRICT.

Fitzroy Harbr...	Wm. Knox	105
Franktown	Supply	90
Lombardy	W. W. Miller	40
Glen Tay and } Maberly ... }	{ J. Fowkes and { W. H. Summers	181
Playfair	C. A. Jones	88

PEMBROKE DISTRICT.

Beachburg	Wm. Peck	130
Portage du Fort..	N. Austin	64
Renfrew	Wm. Craig	53
Alice.....	S. Ellery	131
Onslow.....	R. Mark, M.D. ...	94
Bryson.....	H. Krupp	85
Mattawa	Thos. Craig	10

OTTAWA DISTRICT.

Ottawa West ..	J. T. Pitcher	140
Bearbrook	J. J. Haylock.....	64
Plantagenet ...	Wm. Norton	34
Arundel	Joseph Earl	57
Thurso.....	S. Shibley	51
N. Wakefield...	J. O'Hara.....	71
Chelsea	Jos. Carr	73
Aylwin	Job Roadhouse ...	90
Billings' Bridge..	G. A. Gifford ...	140

QUEBEC DISTRICT.

Point Levis...	Jno. B. Trimble...	
Three Rivers ..	Wm. Ryan	28
Melbourne ... }	{ W. D. Brown and { W. H. Howard	130
Windsor Mills	I. Wilkinson	63
Lennoxville ...	G. H. Porter, B.A	106
Cookshire & } Island Brook }	{ W. L. Smith & { C. H. Lawrence	97
Marbleton	Geo. Stebbing.....	60
Robinson.....	J. H. Fowler, M.A	57
Leeds	Wm. Austin	130
Inverness.....	Jno. Lawrence ...	101

Mission.	Missionary.	Mem's.
Bourg Louis ...	S. E. Maudsley ...	
Metis, Riviere } du Loup, &c. }	Alex. Drennan ...	24
Gaspe Basin & } Auticosti.. }	{ J. G. Brick and { J. Pinel	88

STANSTEAD DISTRICT.

Dixville	Barry Pierce	45
Magog	A. Patterson	45
East Bolton	H. Fowler	52
Mansonville ...	W. K. Shortt, M.A	99
West Shefford...	S. Crookshanks ...	83
Lawrenceville...	H. Meyers	94
Cowansville ...	S. G. Phillips.....	115
West Brome	Albert Delong.....	83
W. st Farnham..	Thos. Bell	57
Sutton	Wm. Adams	95
Bedford	Hugh Cairns	109

NOVA SCOTIA CONFERENCE.

HALIFAX DISTRICT.

Lawrencetown..	Jno. Wier	18
Chester Road...	Supply	24
Hantsport	A. D. Morton.....	84
Kentville.....	P. Prestwood ...	85
Newport	F. H. W. Pickles	120
St. Margaret's } Bay and Sambro }	{ J. H. Davis ...	50
Bermuda, } Hamilton... }	{ E. B. Moore & B. { C. Borden, A. B.	274
Bermuda, } St. George's }	{ W. Ryan & J. L. { Dawson, A. B.	208

TRURO DISTRICT.

Onslow	F. Wright, A. B....	118
Acadia Mines...	R. B. Mack.....	50
Pictou	J. G. Angwin.....	54
Stellarton	A. F. Weldon.....	44
River John.....	J. Astbury	117
Maitland.....	Thos. D. Hart.....	152
Shubenacadie..	G. F. Day	80
M. Musquoboit..	W. G. Lane ...	84
Musquodoboit } Harbor..... }	{ J. M. Fisher	64
Sheet Harbor...	G. O. Robinson, A. B	1

CUMBERLAND DISTRICT.

Warren	Wm. Purvis	100
Pugwash.....	I. E. Thurlow	168
River Philip ...	G. W. Tuttle	70
Wentworth.....	Jas. Sharp	69
Par sboro'	J. B. Hemmeon ..	130
Southampton ...	John Craig ...	121
Athol	W. Alcorn	47
Advocate H'rb'r..	C. Swallow, A.M	85

GUYSBORO' & CAPE BRETON DISTRICT.

Guysboro'	Jas. Tweedy	122
Canso	J. W. Howie... ..	45

Mission.

Manchester
Country Har
Sydney Ha
Gabarus ..
Pt. Hawke
Port Hood
Ingonish ..

AN
Annapolis
Mountain.
Scott's Bay
Berwick ..
Hillsburg.
Digby

L.

Caledonia
Port Mout
Mill Villag
New Germ
Bridgewater
Petite Riv

Y
Arcadia ..
Hebron ..
N. E. Har
Shelburne
Lockport ..

NEW BRU

S
St. John C
Fairville ..
Sussex

FR

Kingsclea
Gibson ...
Nashwaak
Stanley
Boiestown
Keswick ..
Gagetown
Woodstock
Northamp
& Canterb

ary.	Mem's.
audsley ...	
rennan ...	24
Brick and	
Pinel	88
DISTRICT.	
Pierce	45
erson	45
ler	52
hortt, M. A.	99
skshanks ...	83
ers	94
hillips.....	115
Delong.....	83
Bell	57
dams	95
airns	109
CONFERENCE.	
DISTRICT.	
ier	18
.....	24
Morton.....	84
twood	85
W. Pickles	120
Davis ...	50
Moore & B.	
orden, A. B.	274
yan & J. L.	
wson, A. B.	208
DISTRICT.	
ght, A. B....	118
Mack.....	50
ngwin.....	54
Weldon.....	44
ury	117
D. Hart.....	152
Day	80
G. Lane ...	84
Fisher	64
obinson, A. B	1
DISTRICT.	
urvis	100
hurlow	168
Tuttle	70
arp	69
Hemmeon ...	130
raig	121
corn	47
wallow, A.M	85
DISTRICT.	
weedy	122
Howie... ..	45

Mission.	Missionary.	Mem's.
Manchester	E. E. England ...	128
Country Harb'r ..	W. H. Langille ...	43
Sydney North....	D. Hickey	53
Gabarus	R. O'B. Johnson... 200	
Pt. Hawkesbury..	J. A. Mosher ...	69
Port Hood	Geo. Johnson (B)..	35
Ingonish	Robt. Williams ...	38

ANNAPOLIS DISTRICT.

Annapolis	A. W. Nicolson... 101	
Mountain.....	Supply	19
Scott's Bay.....	Supply	42
Berwick	Jno. Cassidy	159
Hillsburg	C. Jost, A.M.....	114
Digby	R. Wasson ...	117
Weymouth	W. Ainley	95
Digby Neck.....	P. H. Robinson ...	90

LIVERPOOL DISTRICT.

Caledonia	J. G. Bigney	69
Port Mouton ...	J. W. Shepherdson	132
Mill Village.....	D. B. Scott.....	91
New Germany ..	Jno. Gee.....	162
Bridgewater ...	Godfrey Shore.....	40
Petite Riviere ..	Jno. Johnson	172

YARMOUTH DISTRICT.

Arcadia	James Taylor ...	55
Hebron	G. F. Johnson, A. B	106
N. E. Harbor ...	Jas. Scott	86
Shelburne	J. R. Borden ...	96
Lockport	Wm. Brown	105

NEW BRUNSWICK AND P. E. ISLAND CONFERENCE.

ST. JOHN DISTRICT.

St. John County..	D. Davies Moore	67
Fairville	Wilson W. Lodge	79
Sussex	Jno. F. Betts.....	128
Apohaqui.....	Wm. Tweedy.....	154
Upham.....	Chas. Comben	81
St. Martin's.....	Wm. J. Kirby ...	46
Grand Lake.....	Silas James.....	104
Jerusalem.....	A. R. B. Shrewsbury	74
Welsford.....	Alfred Le Page ...	107
Kingston.....	Geo. B. Payson ...	66

FREDERICTON DISTRICT.

Kingsclear	Henry J. Clarke... 59	
Gibson	M. R. Knight, A. B	77
Nashwaak & {	L. S. Johnson &	
Stanley ... {	F. Freeman... 130	
Boiestown	Jno. K. King	78
Keswick	Jas. Crisp.....	140
Gagetown	J. A. Duke	64
Woodstock	W. W. Colpitts... 97	
Northampton {	E. C. Turner &	
& Canterbury {	T. L. Williams 77	

Mission.	Missionary.	Mem's.
Jacksonville ...	R. S. Crisp	135
Richmond	Wm. Harrison.....	114
Florenceville ...	E. Mills	144
Andover	Thos. Allen	37
Upper Kent.....	Wm. Penna.....	77
Arthurette	Richard Opie ...	39

MIRAMICHI DISTRICT.

Bathurst	Isaac Howie	86
Baie du Vin.....	S. E. Colwell	22
Tabusintac	H. Penna	20
Campbellton ...	Wm. Tippett	43
Derby	D. H. Lodge ...	80

SACKVILLE DISTRICT.

Tintramar	Wm. R. Pepper... 72	
Point de Bute... Geo. W. Fisher ...		111
Coverdale.....	Wm. E. Johnson	81
Shediac	W. B. Thomas ...	30
Dorchester	Thos. Marshall ...	81
Hopewell and {	Robert Wilson	
Alma	& S. C. Wells	250
Hillsboro'	C. W. Hamilton... 129	
Havelock.....	Aquila Lucas ...	84
Salisbury.. ...	Jno. J. Colter... 108	
Elgin	C. W. Manaton... 117	

ST. STEPHEN DISTRICT.

Milltown... ..	C. W. Dutcher ...	148
St. Andrews ..	F. W. Harrison ...	32
St. Davids	Geo. Harrison.....	91
St. James.....	J. T. Baxendale... 35	
Bocabec	Wm. Wass.	89
Deer Island.....	Thomas Hicks	20

P. E. ISLAND DISTRICT.

Little York.....	H. R. Baker, A. B	119
Pownal.....	Wm. Maggs	99
Margate	G. W. Wadman... 151	
Summerside ...	T. J. Deinstadt ...	121
Bideford	Jno. Goldsmith ...	65
Murray Harb'r..	Jno. C. Berrie.....	53
Montague	Edward Bell	39
Souris	Albert Hagarty ...	109
Mt. Stewart ...	Wm. Lawson ...	52

NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.

Burin	Sol'mn Matthews	290
Grand Bank.....	Thos. Harris	94
Fortune	Jabez Hill	109
Petites.....	James Pincock ...	47
Channel	Jesse Heyfield.....	34
Flat Islands, &c	James Wilson ...	208
Flower Cove ...	One to be sent... ..	
St. Anthony ...	Wm. R. Pratt.....	110
Bonne Bay	Jno. Peters	42
Labrador	Jno. P. Bowell ...	48

CARBONAR DISTRICT.

<i>Mission</i>	<i>Missionary.</i>	<i>Mem's.</i>
Harbor Grace...	Jno. Goodison ...	117
Brigus	Jos. Pascoe	144
Cupids	Jno. Reay ..	146
Bay Roberts ...	F. G. Willey ...	72
Porte de Grave..	One to be sent.....	36
Blackhead	James Dove.....	506
Western Bay ..	R. W. Freeman...	335
Island Cove.....	Thos. H. James...	320
Old Perlican ...	W. Swann	260
Hants Harb'r...	Charles Myers.....	145
Heart's Content..	G. Payne	42
Trinity.....	Anthony Hill.....	86
Random North..	Thos. L. Eland ...	109
Random South..	Edgar Taylor.....	108
Green's Harb'r..	Henry C. Hatcher	34

BONAVISTA DISTRICT.

<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>
Bonavista	Jeremiah Embree	465
Catalina	Joseph Parkins ...	70
Greenspond...	{ Joseph Lister and G. Vater	360
Twillingate..	T. W. Atkinson...	161
Exploits	Jno. Pratt	250
Musgrave Town..	Saml. Snowdon...	80
"	Harb'r Robert Bramfitt	124
Fogo.....	Geo. J. Bond, A. B	144
Herring Neck, &c..	W. H. Edyvean	90
Moreton's H'rb'r..	James Nurse ...	94
Little Bay	{ Wm. Jennings.....	135
Islands.....	{	
Betts' & Tilt	{ J. B. Heal and	
Coves	{ Geo. Bullen.....	105



Domestic
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ary.	Mem's.
h Embree	465
h Parkins ...	70
Lister and	
ater	360
Atkinson...	161
att	250
Snowdon...	80
t Bramfitt	124
Bond, A. B	144
H. Edyvean	90
s Nurse ...	94
nnings.....	135
Heal and	
Bullen.....	105

GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total paid Agents.	Members.
Domestic Missions:—							
Toronto Conference	51	51	..	..	..	51	4550
London “	38	38	..	..	..	38	3771
Montreal “	65	69	..	..	..	69	5188
Nova Scotia “	52	52	..	..	..	52	4521
New Brunswick & P. E. I. Conference	54	57	..	..	..	57	4711
Newfoundland Conference.....	37	39	..	..	..	39	5520
Missionary Districts:—							
Brit. Columbia, Winnipeg, Algoma	32	32	..	..	..	32	1781
	329	338	..	..	..	338	30042
Indian Missions:—							
British Columbia District.....	7	4	6	3	..	13	671
Saskatchewan “	8	5	..	3	1	9	335
Winnipeg “	5	3	2	3	2	10	650
Toronto Conference	10	8	1	6	3	18	623
London “	8	8	3	7	5	23	740
Montreal “	2	2	..	2	..	4	205
	40	30	12	24	11	77	3224
French Missions:—							
Montreal Conference	9	10	..	4	..	14	408
German Missions:—							
London Conference.....	1	1	..	..	..	1	28
Montreal “	1	1	..	..	..	1	142
	2	2	..	..	..	2	170
Foreign Missions:—							
Japan	4	*8	5	..	..	13	170
Bermuda	2	4	..	..	..	4	482
	6	12	5	..	..	17	652
Total	386	392	17	28	11	448	34496

* Including 5 Japanese Ministers.

SPECIAL REPORT

OF A

TOUR OF INSPECTION AMONG THE MISSIONS IN THE NORTH-WEST TERRITORY AND MANITOBA,

During the Summer of 1880.

BY THE REV. A. SUTHERLAND, D.D., GENERAL SECRETARY.

At a meeting of the Committee of Consultation and Finance, held on the 20th of April, 1880, it was ordered that if the General Secretary can find time to visit any part of the Mission field during the present summer, he be recommended to visit the North-West, in view of the probable rapid development of our work in that country.

For some time previous, various circumstances had indicated the desirableness of a personal inspection of the work in that region by an officer of the Society; and as the Chairman of the Saskatchewan District was about returning from Ontario with a Missionary for Fort McLeod, and several Teachers for other points in the district, it occurred to me that this would afford a good opportunity of carrying out the recommendation of the Committee. Accordingly arrangements were made for visiting first the Missions in the Saskatchewan District, and afterwards, as far as time would permit, those in the Province of Manitoba, and among the advancing settlements beyond her western frontier.

I left Toronto on the 21st of June, and proceeded by rail to Bismarck, on the Missouri river, having joined the mission party on the way. From Bismarck our course was by river steamer 1,200 miles to Fort Benton in Montana; from which point the journey was made by means of horses and waggons. Desiring to know by experience as well as observation how the brethren lived and travelled in these western wilds, I purposely avoided engaging any assistance for the journey, but endeavoured to do my share of camp-work in common with the rest of the party. By this means I obtained an inside view of certain aspects of Missionary toil that could not have been gained in any other way; and was enabled to enter more fully into sympathy with the labourers than would have been possible on mere reports from

1879-80

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others. I can now say that I know the ground, I know the workers, and I know something of the work.

The journey from Fort Benton to Fort McLeod—the first Mission visited—occupied seven travelling days. The heat while crossing the treeless plains of Montana was so intense, that even those long accustomed to camp-life were almost overcome; while to those who were passing through the experience for the first time, the suffering was great; and the discomfort was greatly aggravated by the fact that the water along the route was more or less impregnated with alkali. Several deep and rapid rivers had to be crossed, which involved severe labour and no small risk; but by God's blessing the journey was made without serious accident.

FORT McLEOD.

Fort McLeod is the most southerly Mission in the Saskatchewan District, as well as the most recently established. It is situated at the confluence of Willow Creek and Old Man's river, about fifty miles north of the international boundary line, and is one of the principal stations of the mounted police. A number of temporary buildings have sprung up around the police barracks, and the place has become a kind of centre for a few whites and half-breeds, and a considerable number of Indians, chiefly of tribes belonging to the Blackfoot nation. The zeal of the missionaries who first made their way to this point is worthy of all commendation; but the wisdom of occupying it as a permanent mission station is not so apparent. Almost as soon as the police occupied the site of McLeod, the Chairman wisely made provision for visiting them at intervals, and holding service; but in consenting to the appointment of a resident Missionary he seems to have yielded to the persistent representations of others rather than to the dictates of his own judgment. From what has come under my own observation, I am convinced that it is unwise to establish mission headquarters at any of these police stations. The officers, with rare exceptions, are opposed to our work, and the men are hindered from attending the services, while not unfrequently the Missionary is treated with a marked disrespect, which seriously impairs his influence and retards his work. Besides this, the task of evangelizing the Indians in the vicinity of these posts is attempted at an immense disadvantage, from causes which I need not specify here. Although many Indians are constantly coming and going at McLeod, they are, for the most part, of a class very difficult to reach, and the nearest Indian Reserve is sixteen miles away. I am informed, moreover, that it is the intention of the

police authorities to remove the station to the mountains early next spring, in which event the buildings at McLeod will soon be deserted, and the last remnant of a congregation disappear. I think it very desirable that the Missionary at McLeod should transfer the centre of his operations to one of the Indian Reserves at an early day.

MORLEY.

Five days additional travelling brought me to Morley, located on the north bank of Bow River, among the foothills of the Rocky Mountains. This mission was begun by the Rev. John McDougall, in 1873, and although intended chiefly for the benefit of the Mountain Stoneys, seemed, at the same time, to form a good base from which to reach the Crees and Blackfeet of the plains. The undertaking was fraught with great danger, as the tribes were then at war, and no white man had, up to that time, risked a permanent sojourn in the region, although it had been visited by both Rundle and Woolsey on their evangelistic tours; but the Providence of God shielded his servants, and though at times they were exposed to great peril, no evil was permitted to befall them. On this mission there is now a comfortable mission-house, a cottage for the teacher, a neat and commodious church, and a well-built school-house. The only cost to the Society for these buildings was a single grant of \$900. Had all the material and labour been paid for by the Society, they would have cost at least \$6,000, even at present rates, and a good deal more at the time the buildings were erected. On the Reserve connected with the mission there are some 600 Stoneys. Many of these are members of the Church, and all have been brought more or less under the influence of the Gospel. Some have begun to cultivate the soil, and more are preparing to follow their example, so that we may expect to find, at no distant day, a civilized and Christian community occupying the reserve. Altogether I consider Morley one of the most promising Indian Missions in the whole North-West Territory.

There are two matters in connection with this mission that should receive the careful attention of the Board. The first is our title to the Mission property. In a survey of the Reserve, which was made during Mr. McDougall's absence in Canada, the Mission premises were included in the survey. This makes it Indian property, and prevents us from having any other title than mere right of occupancy. In view of what has been expended by the Society, and the personal labour of the Missionary, in the erection of buildings, the fencing and cultivation of fields, &c., it seems to me we have a fair claim to a title

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in fee simple, and that representations should be made to the Indian Department in order to secure such a title without delay.

The second point is connected with the establishment of an Indian Orphanage. As the facts bearing upon this question will be laid before the Board in a separate memorandum, I will here call attention to but one circumstance, viz., the necessity, in case the orphanage is established, of securing a section of land for a Supply and Industrial Farm; and should the Board favour the project, I would recommend that application be made to the Indian Department for a grant of land for the purpose named.

During my stay of Morley, several services were held. On Sabbath morning Bro. McDougall preached in Cree, to a crowded and attentive congregation. In the afternoon we crossed the river and conducted service in an Indian camp. First, some five or six marriages were solemnized, and upwards of a dozen children baptized, after which I addressed the people, Bro. McDougall translating into Cree, and James Dixon, a native local preacher, into Stoney. In the evening another service was held in the school-house, when several additional marriages were solemnized, and a number of children baptized, after which I preached a brief discourse, Bro. McDougall interpreting as before. On the following Wednesday a Council was held, which was largely attended. A number of leading Indians spoke, referring both to their temporal and spiritual concerns; and it would have cheered the friends of the Society could they have heard the heartfelt testimonies of these men to the power and blessedness of the religion of Christ Jesus. Bro. McDougall addressed them briefly, and I followed, giving such counsel as the circumstances of the people seemed to call for. I also visited the school, and marked the progress of the children, under the diligent instructions of the teacher, Mr. Sibbald.

WOODVILLE.

After a week's sojourn at Morley, I proceeded northward 200 miles to Edmonton, purposing to visit Woodville on the way. I was accompanied by the Chairman of the District, and made the journey in seven days, exclusive of the Sabbath. When we reached a point some 50 miles from Edmonton, and were about turning westward to Woodville, we met some of the Indians from that mission, who informed us that the people had all gone to Edmonton to receive their treaty payments, that not a single person remained at the mission, and that the trail leading thither was all but impassable, owing to

the continued and heavy rains. Under these circumstances it was considered advisable not to visit Woodville; but arrangements were made for the Teacher, who had been engaged for that place, to go in as soon as the people returned, which would be in a few days. For some time past Woodville has not been occupied by a Missionary except during the few months that Brother Manning spent there; and as the people are somewhat unsettled in regard to their Reserve, it does not seem advisable that a Missionary should be sent there at present. The newly-appointed Teacher will conduct religious services as well as teach the school, and in this way the spiritual needs of the people will be met till such time as a permanent Reserve is fixed upon.

EDMONTON.

We reached Edmonton on Thursday afternoon, August 12th, and were courteously entertained at the hospitable home of R. Hardisty, Esq., Chief Factor of the H. B. Company's posts in the Upper Saskatchewan District. This post occupies a beautiful and commanding site on the North Saskatchewan river, about 200 miles east of the mountains. Though not doing the enormous business it once did, it is still a place of importance, and is destined, I think, to be one of the great centres when the far North-West becomes peopled. The soil in the neighborhood is of excellent quality, and large crops can be raised. There is quite a little settlement along the river, and two mills are in course of erection within a mile of the Fort.

Although Edmonton has long appeared on the Minutes of Conference, it was, for many years, merely a kind of headquarters for the Missionaries, to which they resorted at intervals for letters and supplies, while traversing a vast extent of country. It was not till 1871 that buildings were erected, and the place became a mission in fact as well as name. This work was accomplished by the indefatigable labors of the late George McDougall, who succeeded in enlisting the co-operation of many residents of the place. In the Circuit book I saw a list of contributions that would do credit to many a wealthy neighborhood in Ontario. Only \$400 were given by the Missionary Society to clear off a final balance. The premises occupy a beautiful site on the north bank of the river, half a mile from the Fort, and consist of a neat church and Mission house, surrounded by an extensive garden.

The frequent change of Missionaries at Edmonton has operated disastrously. Between the leaving of one Missionary and the arrival

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of another, weary months have sometimes elapsed; while the short stay of those who have been on the ground since Brother McDougall left it has prevented any sustained attempt to evangelize the numerous Indian bands who for at least a part of each year are to be found not far from the Fort. For years past our record in this last respect has not been creditable, and has done much to alienate the sympathies of both whites and half-breeds. Missionary subscriptions, which in 1873-4 amounted to over \$450, dwindled down to \$89 in 1878-9, while of late years no local contributions have been made for the support of the Missionary.

As to the future, I do not think Edmonton will be a permanent *Indian* Mission. Many Indians are within reach now; but as they settle on their Reserves this will no longer be the case, as those Reserves will not be in the neighbourhood of the Fort. It is likely, however, to be an important English centre in days to come; and even now would be a good point at which to locate an Educational Institution.

On Sabbath three services were held in the church. I preached, morning and evening, to congregations numbering over fifty persons. In the afternoon Brother McDougall preached in Cree to a good audience of Indians and half-breeds, all of whom seemed attentive to the Word.

During our stay at Edmonton I had repeated consultations with the Chairman concerning our work in that region, and it became clear that some modification was demanded. It had been our intention to send Brother Glass, one of the teachers, to Saddle Lake, to organize an Indian school and conduct Sabbath services; but we found that before our arrival the place had been occupied by an agent of the Church of England. At the same time there was a demand for more men in the direction of Manitoba, which the Church had not been able to supply; and we finally concluded that by leaving Brother Glass at Edmonton the present needs of the work there would be met, and a school established, which the people very much desired, while the Missionary in charge would be set free to go where help was more needed. Arrangements were accordingly made for Brother Whiteside to go down the river by the Company's steamer, with instructions as to his future movements, which will be referred to in another connection.

Our work at Edmonton was now done, and preparations were made for another stage of the journey. We were informed that the roads for some distance were in a very bad condition, and that some of the streams we would have to cross were very high and dangerous.

Moreover, our horses were beginning to show signs of fatigue, which made the necessity for some change in the programme the more apparent. After some consultation I decided to send my horses and waggon down to Fort Carlton by the Company's steamer, and to follow them a day or two later in an open boat. A large skiff was obtained, in which our other effects were placed; and bidding good-bye to our kind friends we pushed off, and began our long journey down the Saskatchewan.

WHITEFISH LAKE.

On the afternoon of Tuesday, August 17th, we reached Victoria, and received a cordial welcome from Brother McLachlen and his estimable wife. On the following afternoon, in company with Brothers McDougall and McLachlen, I set out for Whitefish Lake, about 60 miles to the north-east of Victoria. The season having been extremely wet, the roads were bad, and travelling somewhat unpleasant. Heavy showers fell at intervals, and in one place we had to drive for over half a mile with the water up to the bottom of the buckboard all the way, and sometimes over it. We reached our destination on Thursday afternoon, and received kindly greeting from our faithful Missionary, Brother Steinhauer.

Whitefish Lake is, next to Pigeon Lake, the oldest established Methodist Mission in the Saskatchewan, having been organized by Brother Steinhauer in 1857. Here he has laboured with exemplary fidelity for three-and-twenty years, and has succeeded in gathering around him a civilized and Christian community, known and respected through all the North-West. The settlement stretches from Whitefish Lake to Goodfish Lake, and all along may be seen comfortable cabins with fruitful fields and gardens, while near the Mission House I saw a herd of as fine cattle, belonging to the Indians, as one need wish to look upon. Whitefish Lake is especially interesting as a Mission begun and carried on entirely by a native Missionary, and is a sufficient answer to any doubts that may arise as to the power of the Gospel to civilize and elevate the native tribes. In spiritual results it has richly repaid the labour and money expended upon it.

On the day following our arrival a Council was held in the School House, which took very much the character of a love-feast. Complaints there were few or none, but everywhere expressions of thankfulness for the blessing which the Gospel had brought to them. At the close of the meeting I addressed them, Brother McDougall kindly acting as interpreter, giving such counsel and encouragement as the

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The Mission house at Whitefish Lake is comfortable, and there is a fruitful garden and fields around it; but the School House, which has also served as a church, is somewhat dilapidated, and needs to be renewed. A year or two ago the people made an effort and got up the walls of a new building designed for a church, but help is needed to finish it; and I would recommend that Brother Steinhauer be allowed, during his stay in Ontario, to receive special contributions for that purpose.

I left Whitefish Lake on Friday afternoon, in company with Brother Steinhauer, he having permission from the Committee to visit Ontario, and on Saturday evening we again reached

VICTORIA.

This Mission, like Edmonton, is a creation of the McDougalls. When George McDougall first visited the country in 1862, he found Mr. Woolsey at Smoking Lake, some 30 miles north of the river, where he had just erected a little cabin, and proposed to locate a Mission. Mr. McDougall was convinced that a spot on the banks of the river was a much better location, though strongly dissuaded by others on the ground that it was right in the war-path of the Blackfeet. Here he left his son John to aid Mr. Woolsey in erecting buildings, while he himself went down to Norway House, at the north end of Lake Winnipeg, for the rest of his family. Returning the following summer, he found a Mission House well on toward completion, and a good deal of material ready for a church.

From this period Victoria has continued on the list of Missions, and for a number of years flourished apace. At one time there were six classes—two of Indians and four of whites and half-breeds; but since then, owing to frequent changes, long vacancies, unsuitable appointments, and the migratory habits of the people, the cause has languished and almost died. I am glad to say, however, that under the faithful labours of Brother McLachlen and his devoted wife, there are signs of revival. They are getting a firm hold upon the people, who were greatly alarmed when a rumour somehow got abroad that their Missionary was likely to be removed.

The Mission premises, which consist of a Mission house and out-buildings, and a small church, occupy a beautiful site on the north bank of the Saskatchewan, overlooking the river. The buildings have of late years got a good deal out of repair, and fences have almost

entirely disappeared; but I have every confidence that under Brother McLachlen's administration things will soon assume a better appearance. In the garden surrounding the Mission House are the graves of the wife and two sisters of Brother John McDougall, who fell victims to the ravages of small-pox when last that pestilence swept through the country.

Victoria will be a good centre for Indian work for some time to come. Across the river, 12 miles away, is Egg Lake, a Reserve on which are already located some 20 families. About 12 miles up the river, on the north side, is Wah-sah-te-now, with about 12 families, while 40 miles down the river is Saddle Lake, at present occupied by an Episcopalian Missionary, where are a number of families of our people from Whitefish Lake; and these various settlements are *neuclei* around which many Indians will gather. Besides, Victoria itself has a considerable half-breed population who understand both English and Cree, and it is by no means improbable that a considerable white population may yet gather around the place.

Two services were held on Sunday. I preached in the morning to an attentive congregation, and Bro. McDougall conducted a Cree service in the afternoon.

On Monday we prepared to start on our long journey down the river. As Bro. McDougall could not accompany us any farther, and the rest of us were quite unacquainted with the country, I engaged an old H. B. Co.'s freighter and steersman to go with us to Winnipeg. The selection was fortunate, as he proved a faithful servant and helper. Our effects were again put on board the boat, and at half-past 2 p.m. we were ready to start. Bro. McDougall and Bro. and Sister McLachlen accompanied us to the bank of the river, where we commended each other "to God and to the word of His grace," and then pushing out from shore, resumed our solitary voyage.

As I have published elsewhere a detailed account of the entire journey, I need not refer here to the various incidents which occurred as we rowed or floated down the river; suffice it to say, that about noon on Saturday, the 28th of August, I reached

BATTLEFORD,

the Capital of the North-West Territory, where I decided to remain over the Sabbath. The tent was pitched accordingly, and all necessary arrangements made for the day of rest. As no attempt has yet been made by the Methodist Church to establish a cause here, I was the more desirous of examining into the real state of

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affairs, that I might the better judge what course we should pursue in the future. In prosecuting my enquiries I received much kind assistance from C. G. Lawrie, Esq., the publisher of the *Saskatchewan Herald*.

Battleford is located on the south bank of Battle River, about two miles above its confluence with the Saskatchewan. The business part occupies the level bottom near the river, while on the hill farther back are the residences of the Governor, the Stipendiary Magistrate, and several government officials. The population is about 300, one-half of whom are Roman Catholics. There is no resident Protestant minister in Battleford at present, but a lay agent of the Church of England has charge of a school, and conducts service on the Sabbath. A most determined effort is being made by the Roman Catholics to obtain a controlling influence in the place, and with no small success. The Governor's Secretary, the Registrar, and several other prominent officials, are Roman Catholics; and only a short time before my arrival, two Protestant Farm Instructors were dismissed, and their places filled with Catholics. At the very time of my visit the R. C. Bishop and two priests were in the place in close and earnest consultation.

The use of the school-house having been obtained, I preached on Sunday evening to a most attentive congregation. During Monday forenoon I made a careful examination of the place with the view of securing, if possible, what would be a suitable site for a church in the future. I found, however, that although Battleford has been the capital of the Territory for several years past, *the town plot is not yet surveyed*; and that the most that could be done would be to buy out some squatter's claim. The Roman Catholics have put up a log shanty to serve as a chapel, and on the ground of occupancy lay claim to *thirty acres* in the town; and as their friends are in power there is little doubt but they will get it. There are no outlying settlements as yet, and as the soil in this region is somewhat inferior to that in other parts of the territory, it is not likely that settlement will be rapid; but if Battleford continues to be the seat of government, as is most probable, a town of considerable importance may soon spring up, and we should be prepared, on short notice, to send in a man and establish a cause.

On Monday afternoon I left Battleford, and early on the following Thursday morning reached Fort Carlton, and was courteously received and entertained by L. Clarke, Esq., Chief Factor of the H. B. Company's posts in the Lower Saskatchewan District. Here

I resumed possession of my horses and waggon, and leaving Bro. Steinhauer and the guide to take the boat farther down the river, I drove across the country, and at noon on Friday reached

PRINCE ALBERT.

This is a settlement of considerable extent, occupying the point of land between the North and South branches of the Saskatchewan River. For years the impression had been general among us that this was almost exclusively a Presbyterian settlement, where our services were neither needed nor desired; but information reached me at Edmonton which greatly modified that impression. I there learned that within two or three years past quite a number of Methodist families had moved into the settlement, who greatly desired the services of a Missionary. It was on this account that instructions were given to Bro. Whiteside, when leaving Edmonton, to proceed down the river as far as Prince Albert, visit among the people, and ascertain the real facts in the case; that if he found a legitimate opening for a Methodist Missionary, he should remain until I joined him, but if not he might proceed at once to Manitoba. On reaching Prince Albert I found the desire for a minister of our church even stronger than I supposed. Bro. Whiteside had visited among the people, found a number who had been members of our Church in Ontario, and ascertained that three appointments could be taken up at once, where there would be an aggregate of at least 100 hearers of Methodist proclivities. During Saturday I visited a number of families through the settlement, being kindly accompanied by a Mr. Deacon, who has two brothers in the ministry of our Church. On Saturday evening I met a number of gentlemen who had formed themselves into a committee for the purpose of erecting a place of worship at an early day, and found them enthusiastic in their desire for a Missionary. On Sabbath morning I preached in an empty store, the use of which had been secured for the purpose, and in the evening I preached, by invitation, in the Presbyterian Church to a crowded congregation. As the result of my enquiries among the people it was decided that, with the consent of the proper authorities, Bro. Whiteside should be permitted to remain at Prince Albert to organize a Mission and establish a cause.

Of the journey from Prince Albert to the crossing of the Assinaboine river, a distance of some 350 miles, it is unnecessary now to speak, as there are no settlements, as yet, between these two points, and therefore nothing that calls for the immediate attention of the Missionary Society. Soon after crossing the Assinaboine,

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however, we came upon the advanced settlements about 200 miles west of Winnipeg, and from this time were seldom out of sight, for any great length of time, of some sign of human habitation. On Saturday, September 18th, we reached the village of

BIRTLE,

and after a short interview with some of the inhabitants, resolved to camp over the Sabbath. At this place a town plot has been laid out by parties connected with the Hamilton Colonization Company, and up and down the stream on which the village is situated, there is an almost continuous settlement for a distance of five and twenty miles. In the village itself there are perhaps 20 houses; but some 80 lots have been sold, all but three on condition of being built upon within a year. Last year a hired local preacher was sent to Shoal Lake, but it was afterwards decided to transfer the headquarters of the Mission to Birtle, as being a more important centre, and in June last an ordained Missionary was appointed to the field. When he reached Manitoba it was decided by the authorities that a supply was more urgently demanded at Grand Valley than at Birtle, and the Brother was sent there. During the past summer, services have been conducted at Birtle, with great acceptance, by Bro. Burritt, a local preacher resident in the neighborhood; but to reach all the places calling for service was simply impossible, and hence it was evident that a laborer should be sent into the field who could devote all his time to the work. As no ordained man, or even probationer, was available, a hired local preacher has been sent, who will be able to meet the needs of the Mission, so far as preaching is concerned; but I am decidedly of opinion that an ordained Missionary should be sent to Birtle at next Conference.

On the Saturday, accompanied by Mr. Wood, one of the chief men of the place, I made a careful inspection of the town plot, and selected two lots as a site for church and parsonage. Among the people who have settled here, are a number of Methodist families from Ontario, who are minded to provide a comfortable place of worship at an early day. On the Sabbath I conducted two services; and although an equinoctial storm was raging, had large congregations. During my brief stay I received much kind attention from Mr. Wood and his estimable family, and on Monday took my departure with pleasant memories of my visit to the place.

RAPID CITY,

the next point touched, is situated on the Little Saskatchewan river, about 40 miles from Birtle, and is the centre of a fine country

which is being rapidly settled. Here I received a cordial welcome from Bro. Lawson, our faithful and energetic Missionary, who, for the past five years, has been doing noble service among the advancing settlements of the North-West. His field is extensive, and the people are widely scattered, but they gladly receive the visits of the Missionary, and the prospects are that we shall have here a strong, self-sustaining circuit at no distant day.

From the Little Saskatchewan, two trails lead to Manitoba, known as the North and South trails. We first decided to go by the North trail, as that would lead us through Salisbury and Palestine Missions, both of which I desired to visit, while on the line of the South trail there are no Missions between Rapid City and Portage la Prairie. As our horses were becoming travel-worn, and the roads ahead were reported very bad, Bro. Lawson kindly offered to accompany us with a fresh pair as far as the Portage; but, on the first afternoon, one of his horses—which he had hired for the journey—gave out, and he had no alternative but to return home. This necessarily changed our plans, as no one in our party knew anything of the North trail. We accordingly took the southerly track, and on the morning after leaving Rapid City reached

BIG PLAIN,

a beautiful tract of country, over twenty miles across, and rapidly filling up with settlers, chiefly from the older Provinces. No effort has yet been made to reach the people, beyond occasional visits from Bro. Lawson; but it is important that a man be sent at the earliest possible date. The Chairman of the Portage la Prairie District has his eye on the ground, and will endeavor to provide for occasional visits in the meantime, until a Missionary can be sent.

Between Big Plain and Rat Creek we passed through some of the worst country we had yet seen. The roads were in a frightful condition, and much of the country seemed to be under water; but after passing Rat Creek there was a manifest improvement, which continued all the way to Portage la Prairie. Beautiful homesteads were now continually in sight, and on every side were evidences of thrift and prosperity. After dark on Saturday evening I reached

PORTAGE LA PRAIRIE,

and found pleasant quarters with Bro. Hewitt, the Chairman of the District. I can hardly express the delight I experienced at once more finding myself fairly within the bounds of civilization. To drive along roads with fences and fields on either side was inexpressibly delightful, and enabled me to sympathize more fully with

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the brethren who occupy the more isolated positions in our Mission fields. Portage la Prairie is now a thriving village of considerable extent, and the Mission, under Bro. Hewitt's energetic administration, is making rapid strides towards independence. Moreover, as it has been decided to deflect the line of the Pacific Railway so as to touch the Portage, the commercial future of the place may be regarded as assured. On the Sabbath I had the pleasure of preaching in the little log church (which I hope will soon be replaced by a better building) to a full congregation; and on Monday evening took part in a meeting in the Town Hall, in favor of the Scott Act,—the chief speakers being the Rev. James Scott, of Owen Sound, and the Hon. J. W. Sifton, of Winnipeg.

It was now near the end of September, and as the Central Board of Missions was to meet by the middle of October, it was needful that I should hurry homeward. To visit any more of the Missions in Manitoba was a simple impossibility, and I must therefore content myself with a few general observations in regard to the work as a whole.

In the first place, I would say that the division of the District has proved most beneficial. In its old shape it was simply impossible for any one man to give the work efficient oversight; and if there is one place in our entire work where efficient oversight is more needed than in another, that place is the North-West. At

WINNIPEG

I found our work in a condition that proved the wisdom of the choice that sent Dr. Rice to that important field. The people are more than pleased with the appointment, which is saying a good deal of any one who follows a man as popular as Bro. German. Arrangements are being perfected for the erection of a new church, and I have every confidence that by the close of 1881 a building worthy of the denomination will be completed in Winnipeg. The one in contemplation will probably cost not less than \$30,000.

I was able to spend but a single day in Winnipeg; but in the forenoon the Chairmen of the three Districts met, and we spent a couple of hours in consultation about the state of the work, and the duties of the hour. These honored brethren fully understood the situation, and the interests of our Church in that great and growing country could not be in better hands.

On a careful review of all that I saw and heard during my three months' sojourn in the North-West, I am fully convinced—

1. That God has given to the people of Canada a glorious

heritage east of the Rocky Mountains, the value of which few of them understand as yet.

2. That our Church has, in common with others, a great work to do in the future, in providing for the spiritual needs of the millions who will yet find a home on the prairies of the West—a work that will tax our energies and resources to the utmost.

3. That as a Church, while perhaps we have not done all we might have done, we have nevertheless done our full share,—as compared with other denominations,—of Missionary work in that land. The statements sometimes made that other denominations are outstripping us, and taking the ground from under our feet, has no foundation in fact.

4. That we have, on the whole, as faithful, laborious and self-denying a band of Missionaries in the North-West as the Church ever produced, even in her heroic age.

5. That it will be necessary, in the near future, to reinforce the staff now in the field if the needs of the white and Indian population are to be met. So far as the white population is concerned, there is not as yet much ground for complaint. I am not aware of any settlement, two years old, that has not been supplied, to some extent, with gospel ordinances. There are three localities, however, for which something should be done as quickly as possible, namely—the Carrot River country, south-east of the Saskatchewan; the Souris River country, west from Pembina Mountains; and Big Plain, south-east of the Little Saskatchewan.

On the morning of September 30th I took the train at St. Boniface, opposite Winnipeg, at 8 o'clock, and was soon speeding in the direction of home. Dr. Young was with us as far as Emerson, where he is doing a good work for Christ and Methodism. I regretted my inability to remain even for a day, but other duties were now too pressing to allow it. The rest of the journey was quickly and pleasantly passed, and at daylight on the morning of the 3rd of October I reached home, thankful to Him who had guided and defended me through many thousands of miles of continuous and sometimes dangerous travel. In fifteen weeks I had completed the longest, most laborious, and yet interesting tour I had hitherto undertaken in the discharge of my official duties,—a tour that has given me enlarged experience of Missionary work, a more ample acquaintance with the field and its needs, and that has furnished me with many a fact, argument, and illustration, to be used hereafter in pleading the cause of Missions before our people.

MI

NEW

QUEE

By Miss
Brown, Dav
Bullock, Jos
Dockrill, J.
Gaynor, Jan
Hargreaves
Jordan, H.
King, Hon.
King, F. &
King, Mrs.
Marshall, J.
McCarty, R.
Narraway,
Potts, Benj
Rankin, Th
Smith, R. M
Stephenson
Whittaker,
Woodburn,
Small sums

By Mi
Gilmour, A
Mason, Jas
McCarty, M
Miller, A. a
Read, Rev.
Sheffield, M
Small sums
S. S. contrib
Collections

Total ..

GEN

By Misses E
Allison, Jos
Bent, Gilbe
Frost, Edw
Henderson,

[1879-80.

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SUBSCRIPTIONS AND DONATIONS

TO THE

MISSIONARY SOCIETY

OF THE

METHODIST CHURCH OF CANADA.

NEW BRUNSWICK & P. E. I. CONFERENCE.

I. ST. JOHN DISTRICT.

☞ THOSE MARKED WITH AN ASTERISK (*) ARE MISSION STATIONS.

QUEEN SQUARE.

By Miss E. M. Maxwell.	
Brown, David	\$5 00
Bullock, Joseph	70 00
Dockrill, J. F.	4 00
Gaynor, James	2 00
Hargreaves, J & J.	2 00
Jordan, H. G.	5 00
King, Hon. G. E.	2 00
King, F. & G.	2 00
King, Mrs. S. J.	2 00
Marshall, J. R. and Wife	2 00
McCarty, R. W.	2 00
Narraway, J. E.	2 00
Potts, Benjamin.	2 00
Rankin, The Misses ...	2 00
Smith, R. M.	3 00
Stephenson, E. S.	4 00
Whittaker, E. L.	5 00
Woodburn, Jas.	2 00
Small sums	16 40
By Miss M. E. Bell.	
Gilmour, A. and Wife..	4 00
Mason, Jas. and Wife..	2 00
McCarty, Mrs. Wm.	2 00
Miller, A. and Wife ..	2 00
Read, Rev. Jno.	5 00
Sheffield, Mis.	3 00
Small sums	31 35
S. S. contributions.	23 26
Collections	25 02
Total	\$232 03

CENTENARY.

By Misses F. Smith & M. Hea.	
Allison, Joseph F.	\$5 00
Bent, Gilbert	2 00
Frost, Edwin	2 00
Henderson, Thos. D.	2 00

Henderson, Geo. A.	\$5 00
Hutchings, Charles H. ..	20 00
Jenkins, George.	2 00
Knowles, E. T. C.	5 00
Lockhart, E. E.	2 00
McLean, Capt.	2 00
Narraway, Rev. R. J. and Wife	4 00
Palmer, Philip.	2 00
Small sums	24 50
By Misses M. Thorne and F. Upham.	
Prichard, Capt. Jos.	2 00
Palmer, C. A.	2 00
Rand, Mr.	2 00
Thorne, J. H.	2 00
Thorne, Bess	2 00
Troop, J. V.	5 00
Vaughan, H. L.	5 00
White, James	5 00
Small sums	18 50
Collection	24 76
Centenary S. S.	1:9 00
Total	\$274 76

EXMOUTH STREET.

By Misses Cochran and Kirk- patrick.	
Collins, David.	\$2 00
Currie, Mrs. Dr.	2 00
Lawrence, Mrs. B.	2 00
McKeown, Mrs. H.	2 00
Pearson, Francis	2 00
Shaw, Mrs. Win.	2 00
Taylor, James	2 00
Youngclaus, T.	2 00
Small sums	26 00
Total	\$42 00

Prospect Hill.

Small sums	\$2 00
Anniversary collection..	26 00
Total	\$70 00

PORTLAND.

Chappell, Rev. Benjamin	\$2 00
Harris, James.	2 00
Small sums	12 50
Collections.	12 62
S. S. collections	1 05
Total	\$30 17

CARLETON.

Addy, Rev. J. S.	\$4 00
Addy, Mrs. J. S.	4 00
Baskin, W. D.	2 00
Cash	2 00
Clark, Rev. John A.	4 00
Hurst, Mrs. R.	2 00
Olive, H. J.	2 00
Salter, Mrs. A. C. A.	2 00
Taylor, J. K. and Wife..	2 00
Thompson, Mrs.	2 00
Weddall, Mrs. R. W.	2 00
Small sums & collection	33 00

JUVENILE OFFERINGS.

Brittain, Fred	1 00
Clark, Leonard	2 40
Graham, Ruth	2 00
Knight, Frank	2 00
White, Maud	1 60
Small sums	2 40
Total	\$72 40

CARMARTHEN STREET.
By Miss Betts.

Pope, Rev. Dr. \$2 00
Pope, Mrs. 2 00
Small sums 11 05
Collection 3 50
Total \$18 55

ST. JOHN COUNTY.*

Calkans, Jeremiah \$2 00
Moore, D. Davies 2 00
White, Jas. A 2 00
Small sums 5 53
Total \$11 53

FAIRVILLE.*

Lewin, Hon. J. D. \$2 00
Lodge, Rev. W. W. and Family 5 00
Small sums & collection 10 20
Total \$17 20

SUSSEX.*
Sussex.

By Miss Ryan \$16 56
Smith's Creek.
By Miss Harrison.
Harrison, Brown & Fam 5 00
Small sums & collection 5 63
Dutch Valley.
By Miss Snider.
Creighton, Wm. & Fam 5 00
Law, David and Family 5 00
Small sums & collections 6 69
Total \$16 69

GRAND LAKE.*
Jemseg.

By Misses Camp and Nevers \$9 80
White's Cove.
By Miss Dora A. White.
James, Rev. S. and Wife 5 00
White, S. V. and Family 3 75
Total \$13 88

APOHAQUI.*

Leiper, James \$4 00
Leiper, John 2 00

Small sums & collection \$22 00
Total \$28 00

UPHAM.*
Passekeag.

Small sums & collections \$8 88
Hampton.
Small sums 5 00
Titusville.
Small sums 3 75
Barnesville.
Small sums & collection 3 12
Total \$20 75

ST. MARTIN'S*
St. Martin's.

By the Misses Lockhart.
Kirby, Rev. W. J. and Wife \$3 00
Small sums 2 75
By Misses A. Cassidy & A. Fowler 3 57
Total \$9 32

GRAND LAKE.*
Jemseg.

By I. S. A. Gilchrist... 3 10
East St. Martin's.
By Miss E. Chapman & M. Pattinson 2 00
Grier.
By Ida J. Black 2 00
Collections 3 25
Total \$19 67

GRAND LAKE.*
Jemseg.

By Misses Camp and Nevers \$9 80
White's Cove.
By Miss Dora A. White.
James, Rev. S. and Wife 5 00
White, S. V. and Family 3 75
Total \$13 88

Small sums \$4 10
Total \$12 85

Young's Cove.

By Miss M. A. Smith ... 3 40
By Miss Lipsett (last year) 2 85
English Settlement.
By Mrs. Thompson and Miss Muir 2 75
Collections 2 78
Total \$33 98

JERUSALEM.*

Total receipts \$5 20

WELSFORD.*
Cootie Hill.

By Misses E. Wood and E. Cooper.
Bell, Jas. and Wife \$2 00
Cooper, Thomas & Wife 2 00
Small sums & collections 9 29
Total \$13 29

Welsford.

By A. E. LePage.
Lingley, Peter and Wife 3 00
LePage, Mrs. A. E. 2 00
Youngclaus, P. & J. 2 50
Small sums 5 75
Total \$13 25

Westfield.

By Miss M. Gregg 7 88
Nerepis collection 2 58
Total \$37 00

KINGSTON.*

Payson, Rev. Geo. B. & Wife \$7 10
Small sums & collections 3 20
Total \$10 30

RECAPITULATION.

St. John, Queen Square \$232 03	St. John County \$11 53	Grand Lake \$33 93
" Centenary ... 274 76	Fairville 11 20	Jerusalem 5 20
" Exmouth St. 70 00	Sussex 43 88	Welsford 37 00
" Portland ... 30 17	Apohaqui 28 00	Kingston 10 30
" Carleton ... 72 40	Upham 20 75	Total \$925 37
" Carmarthen St 18 55	St. Martin's 19 67	

II. FREDERICTON DISTRICT.

FREDERICTON.*

Atherton, Dr. A. B. \$5 00
Evans, Mrs. E. 2 00
Evans, Eddie 2 00
Evans, Minnie 2 00
Evans, Miss 2 00
Hatt, George and Sons. 5 00
Logan, Thomas 3 00
Lemont and Sons 4 00
Small sums 38 78
Collection 11 78
Sab. School collection .. 32 04
Total \$107 60

KINGSCLEAR.*

Total \$10 00

MARYSVILLE.

By Miss Clara Libby.
A Friend \$220 00
Brewer, Mrs. W. W. 5 00
Gibson, Millie 2 00
Rowley, A. 5 00
Small sums and coll... 30 80
Total \$262 80

GIBSON.*

Gibson.
Knight, Mrs. John R. \$5 00
Collection 2 86
Robinson.
Gibson, Mr. and Mrs. ... 2 00
Robinson, Mr. and Mrs. 2 00
Small sums 1 00
Collections 1 92
Total \$6 92
Douglas.
Small sums 3 00

Collection..

Total ...

NASHW

Nashw
Johnson, Re
Small sums

By Miss
Small sums
Upper

By Miss
Small sums
S

By M
Small sums
Ta

By Y
Small sums
Will

By Miss Gil
Small sums
Collection..

Total ...

BOI
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Public collec
Bloom

Small sums
Collection..
C

Small sums
Collection..

Total ...

K
A
Small sums
C

By E. F. G
John Griffit
David L. Ev
Thomas Grif
John Evans
Small sums

Total ...

SHE
By Miss

Barker, C. W
Barker, C. W
Burpee, Mrs
Harrison, M

Fredericton
Kingsclear .
Marysville .
Gibson . . .
Nashwaak at
Boiestown .
Keswick . . .

Collection..... \$2 22
 Total\$20 00

NASHWAAK & STANLEY.*

Nashwaak Village.
 Johnson, Rev. L. S. \$5 00
 Small sums & collection 9 00
Tay.
 By Miss Lena Young.
 Small sums and coll.... 9 00
Upper Nashwaak.
 By Miss Janie Urquhart.
 Small sums and coll.... 12 20
Stanley.
 By Miss Harvey.
 Small sums and coll.... 10 00
Tay Creek.
 By Miss Boyd.
 Small sums and coll.... 12 30
Williamsburg.
 By Miss Gilmore 5 50
 Total\$33 00

BOJESTOWN.*

Bojestown.
 Public collection \$3 63
Bloomfield Ridge.
 Small sums 3 75
 Collection 2 05
Campbell.
 Small sums 3 50
 Collection 0 89
 Total\$13 82

KESWICK.*

Keswick.
 Small sums & collection \$4 57
Cardigan.
 By E. F. Griffiths and Mary White.
 John Griffiths and Fam. \$4 50
 David L. Evans & Fam. 4 00
 Thomas Griffiths & Fam. 3 00
 John Evans and Family 2 00
 Small sums and coll.... 13 32
 Total\$31 39

SHEFFIELD.

By Miss H. E. Barker.
 Barker, C. B. \$3 00
 Barker, C. W. 2 00
 Burpee, Mrs. C. 4 00
 Harrison, M. C. 4 00

Harrison, Wm. \$2 00
 Taylor, T. P. 4 06
 Taylor, W. E. 2 00
 Small sums and coll.... 10 00
 Total\$31 00

GAGETOWN.*

Duke, Eva and Lillie .. \$2 00
 Small sums and coll.... 7 92
 Total\$9 92

WOODSTOCK.*

By Misses Annie Baird & Mary Hartley.....\$16 00
 Collections 2 00
 Total\$18 00

NORTHAMPTON AND CANTERBURY.*

By Rev. E. C. Turner.
 Turner, Rev. E. C. \$4 00
 Parsons, S. J. and Wife. 5 00
 Small sums 17 00
 Total \$26 00

JACKSONVILLE.*

Briggs, Samuel \$6 00
 Plumer, John 2 00
 Bennett, John 2 00
 Cowan, Robert 2 50
 Hamilton, Wm 2 00
 Cowperthwaite, H. 2 00
 Small sums and coll .. 20 50
 Total\$37 00

RICHMOND.*

Davis, J. R. \$2 00
 Heal, Wm. 2 00
 Small sums and coll.... 31 40
JUVENILE OFFERINGS.
 Crawford, Minnie 2 25
 Mason, Benn. 3 00
 Heal, Freddie 1 55
 Harron, Maud and May. 2 05
 Total\$44 25

FLORENCEVILLE.*

Florenceville.
 By Miss Annie Taylor,
 Bank of A. Maude Mills,
 in Heaven \$2 35

Mills, Rev. Edwin & Wife \$5 00
 Small sums 2 00
 By Inez Wiggins 2 05
 Collection 1 23
 Total\$12 63

Williamstown.

By Florence Corbett... 4 72
 By L. Pryor 1 35
 By H. H. Anderson 1 05
 Collection 2 05
 By Jessie Hume..... 6 07
 Total\$15 24

Summerfield.

By T. N. Lunn.
 T. N. Lunn 2 00
 Small sums 0 25
 By Etta Lunn 1 28
 By Annie Jamieson 0 80
 Collections 0 30
 Total\$4 63

Wicklow 0 55
Simonds 0 82
 Total\$33 87

ANDOVER.*

Andover.
 Small sums and coll.... \$2 00
Bairdsville.
 Small sums and coll .. 4 04
Grand Falls.
 Small sums and coll.... 3 00
Monger's Settlement.
 Collection 1 64
 Total\$10 68

UPPER KENT.*

Upper Kent.
 Stewart Bros. \$3 00
 Small sums and coll.... 5 00
Bath.
 J. A. Phillips 2 00
 E. D. R. Phillips 2 00
 Small sums and coll.... 2 00
 Total\$14 00

ARTHURETTE.*

Rev. R. Opie \$2 00
 Small sums and coll.... 2 29
 Total\$4 29

RECAPITULATION.

Fredericton .....\$107 60	Sheffield .....\$31 00	Florenceville .....\$33 87
Kingsclear 10 00	Gagetown 9 92	Andover 10 68
Marysville 262 87	Woodstock 13 00	Upper Kent..... 14 00
Gibson 20 00	Northampton & Canter- bury 26 00	Arthurette 4 29
Nashwaak and Stanley. 63 00	Jacksonville 37 00	Total .....\$737 62
Bojestown 13 82	Richmond 44 25	
Keswick 31 39		

79-80.
 \$4 10
 \$12 85
 3 40
 2 85
 2 75
 2 78
 \$33 93
 \$5 20
 \$5 20
 and E.
 \$2 00
 life 2 00
 ns 9 29
 \$13 29
 e.
 life 3 00
 2 00
 2 50
 5 75
 \$13 25
 7 88
 2 58
 \$37 00
 &
 \$7 10
 ns 3 20
 \$10 30
 \$33 93
 5 20
 37 00
 10 30
 \$925 37
 2 00
 s. 2 00
 1 00
 1 92
 \$6 92
 3 00

III. MIRAMICHI DISTRICT.

CHATHAM.
By Misses Gammon and Brown.
J. B. Snowball, M.P. \$10 00
Mrs. W. M. Kelly 5 00
James McNutt 2 00
Rev. S. T. Teed 2 00
Small sums and coll. 22 00
Total \$71 00

NEWCASTLE.
By Miss Atchison.
Rev. G. Steel \$4 00
Miss Willston & Master
Howard 2 50
Miss Atchison 2 00
Small sums 9 55
Collections 12 54
Total \$30 59

RICHIBUCTO.
Richibucto.
Small sums \$5 00
Collection 2 36
Kingston.
Collection 2 44

Buctouche.
Collection \$1 04
Molos River.
Collection 2 13
Coatesville.
Small sums and coll. 2 45
Nicolas River. 2 00
Total \$17 42

BAI DU VIN.*
Rev. S. E. Colwith \$2 00
Small sums and coll .. 8 00
Total \$10 00

TABUSINTAC.*
Collections, &c. \$2 00

BATHURST.*
Bathurst.
Small sums and coll. \$7 90
Tatagouch.
Small sums and coll. 5 00
Salmon Beach.
Collection 0 80

New Bandon \$0 90
Total \$14 60

CAMPBELLTON.
Total \$2 00

DERBY.*
English Settlement.
By Miss E. Copp.
Small sums \$7 00

Williamstown.
By Miss Tweedie.
Small sums and coll. 1 50

Blockville.
Small sums and coll. 4 00

Cockernville.
By Miss Annie Gardner.
Small sums and coll. 4 00

Derby.
By Miss Wilson.
A Friend 2 00
R. A. Longley 2 00

Small sums and coll. 38 55
Total \$59 05

RECAPITULATION.

Chatham \$71 00
Newcastle 30 59
Richibucto 17 42
Bai du Vin 10 00

Tabusintac \$2 00
Bathurst 14 60
Campbellton 2 00

Derby \$59 05
Total \$206 66

IV. SACKVILLE DISTRICT.

SACKVILLE.
By Miss Annie Trueman.
Allison, Mrs. C. F. \$5 00
Trueman, R. A. 5 00
Trueman, Clifford B. 2 00
Wood, Mrs. M. 2 00
Wood, Josiah and Wife. 16 00
Wood, Miss Ann 2 00
Small sums 2 00
By Miss Margie Patterson.
Dixon, Mrs. Charles 4 00
Dixon, T. D. 2 00
Ogden, Edward 5 00
Small sums 8 10
By Miss Mary Bowser.
Bowser, C. A. and Wife. 4 00
Pickard, Miss M. E. 4 00
Pickard, Sarah 3 00
Pickard, Thomas 4 00
Small sums 6 00
By Miss Annie B. Ford.
Chapman, Rev. D. and
Wife 15 00
Cogswell, Edward 2 00
Small sums 4 65
By Miss Mianie Black.
Smith, Abner 4 00
Small sums 4 25
Anniversary collections. 16 12

S. S. contributions in
support of a Native
Missionary in Japan .. \$73 86
Total \$193 93

Mount Allison.
Students' Branch.
By Miss Annie Inch.
Kennedy, Rev. D., S.T.D 7 00
Stewart, Miss L. 5 00
Whitfield, Miss A. 5 00
Small sums 7 45
By Mrs. James Tait.
Allison, L., A.M. 3 00
Davis, T. T., A.M. 2 00
Miller, J. W. 2 00
Paisley, Rev. Prof. 9 00
Small sums 6 75
By Mr. John Prestwood.
Burwash, Rev. Prof. .. 15 00
Inch, J. R., LL.D 10 00
Stewart, Rev. Chas., D.D 20 00
Stebbings, Thomas 2 00
Weldon, R. C., Ph.D. 2 00
Wood, Miss 2 00
Small sums 27 25
Anniversary collections 13 87
Total \$139 32

Upper Sackville.
Fawcett, G. C. and Fam. 4 06

Fawcett, John and Fam. \$2 00
George, James 7 00
George, Wm 5 00
George, Charles 5 00
Wheaton, James & Fam. 2 00
A Friend to Missions ... 20 00
Small sums 3 95
Collections 1 30
Total \$50 31
Total \$383 61

TINTRAMAR.*
Westcock.
By Miss Gooden \$2 50
Collection 0 28

Rockport.
By Miss Lizzie Caulkins 2 75
Collection 0 90

Fairfield.
By the Misses Mitten ... 2 00
Collection 0 18
Total \$8 61

POINT DE BUTE.*
Point de Bute.
By Miss Marvin.
Hon. A. McQueen \$2 00
Martin Trueman 2 00

Small sums ..
Public collect

Fort I
By M
Martin Chapm
Samuel Blois
Small sums a

Jo
By Mi
E. Oulton ..
Small sums an

Total

BAY

By

Small sums ..

Missionary me

Upp

By the Misses

By

By Miss Magg

Collection

By

Barker Turne

Wesley Turne

Small sums ..

Collection

Total

MON

By Miss A

Chapman, A.

Duncan, Rev.

Humphrey, M

Robinson, W

Williams, A. J

Sackville.....

Tintamar ...

Point de Bute

Baie Verte ...

Moncton

By Mrs. Marr

Chipman, Z ..

Chipman, Mrs.

Murchie, Fred

Morrison, Emm

Rudge, Henry

Sprague, H ..

Sprague, Mrs.

Toal, U. W ...

Toal, Miss

Veazey, John

Small sums ..

Collections ..

JUVENILE

Bridges, Alice

Small sums	\$3 00
Public collection	2 21
	<hr/>
	\$9 21
<i>Fort Lawrence.</i>	
By Miss Blois	2 00
Martin Chapman	2 00
Samuel Blois and Wife ..	6 78
Small sums and coll.	
	<hr/>
	\$10 78

<i>Jolicure.</i>	
By Miss Smith	2 00
E. Oulton	3 19
Small sums and coll.	
	<hr/>
Total	\$25 18

BAY VERTE.	
<i>Bristol.</i>	
Small sums	\$12 65
Missionary meeting	0 87
<i>Upper Cape.</i>	
By the Misses Raworth ..	4 82
<i>Bayfie'd.</i>	
By Miss Maggie Jones ..	22 00
Collection	2 60
<i>Baie Verte.</i>	
Barker Turner	5 00
Wesley Turner	2 00
Small sums	3 00
Collection	2 40
	<hr/>
	\$12 40
Total	\$55 34

MONCTON.	
By Miss A. Humphrey.	
Chapman, A. E. & Wife	\$3 00
Duncan, Rev. R. & Fam.	8 60
Humphrey, Mrs. S	10 00
Robinson, W. J	5 00
Williams, A. J	3 00

Small sums	\$1 00
By Misses Tweedie & Sangster.	
Jones, Mrs. O	2 00
Small sums	8 60
By Misses Weldon and	
McCarthy.	
Marling, Wm	10 00
Small sums	1 75
Collection	3 50
Sunday-schools ..	4 60
	<hr/>
Total	\$57 45

SHEDIAC.*	
Collection	\$2 70

DORCHESTER.*	
<i>Dorchester.</i>	
Small sums and colls ...	\$9 60
<i>Taylor Village.</i>	
Small sums and colls ...	6 00
<i>Dover.</i>	
Small sums and colls ...	3 40
	<hr/>
Total	\$19 00

HOPEWELL.*	
<i>Hopewell Corner.</i>	
By Miss V. Wilson.	
Atkinson & Son	\$2 00
Small sums	4 00
Collections	1 46
	<hr/>
	\$7 46

<i>Hill.</i>	
By Miss A. Wright	4 40
Collection	0 49

<i>Alma.</i>	
By Miss Bessie Elliott.	
W. Mc'Gibbon and Fam.	4 60
Small sums	8 82
	<hr/>
Total	\$24 77

HILLSBORO'.*	
<i>Hillsboro.</i>	
Small sums	\$2 75
Collection	2 00
<i>Creek.</i>	
Small sums	1 50
Collection	1 00
<i>Mines.</i>	
Small sums	3 75
Collection	1 00
JUVENILE OFFERINGS.	
E. Warman & M. Bishop	5 50
Naomi Robertson	4 28
A. Simpson & G. Mont-	
gomery	4 00
C. Carter and A. New-	
combe	3 00
	<hr/>
Total	\$28 76

HAVELOCK.*	
<i>New Canaan.</i>	
By Miss Patterson.	
Perry, Daniel & Family	\$2 25
Patterson, S. & S	2 00
Small sums	1 75
Collection	0 45
	<hr/>
	\$6 45

<i>Havelock.</i>	
Taylor, R. B.	2 00
Small sums & collection.	2 17
<i>Petitcodiac.</i>	
Collection	1 00
<i>Cornhill.</i>	
By Miss Alice Stockton..	4 02
	<hr/>
Total	\$15 64

SALISBURY.*	
Small sums & collections	\$6 15
ELGIN.*	
Total receipts	\$9 00

RECAPITULATION.

Sackville	\$383 61	Shediac	\$2 70	Salisbury	\$6 15
Tintramar	8 61	Dorchester	19 00	Elgin	9 00
Point de Bute	25 18	Hopewell	24 77	Total	\$636 21
Baie Verte	55 84	Hillsboro'	28 76		
Moncton	57 45	Havelock	15 64		

V. ST. STEPHEN DISTRICT.

ST. STEPHEN.	
<i>St. Stephen.</i>	
By Mrs. Marietta Stevenson.	
Chipman, Z	\$5 00
Chipman, Mrs. Z	5 00
Murchie, Fred	2 00
Morrison, Emma	2 00
Rudge, Henry	2 00
Sprague, H	2 00
Sprague, Mrs. H	2 00
Toal, U. W	2 00
Toal, Miss	2 00
Veazey, John	2 00
Small sums	39 35
Collections	19 08

JUVENILE OFFERINGS.	
Bridges, Alice	2 00

Cochran Willie	\$3 50
Murchie, Howard	1 90
Murchie, Nettie	2 53
Robinson Stella	3 02
Stevenson, Jennie	2 78
Stevenson, Harry	2 05
Sprague, Annie	2 01
Taylor, Bertie	7 00
Veazey, Ella	1 35
Williams, Eloise	3 03
	<hr/>
	\$115 60

<i>Old Ridge.</i>	
By Miss Thirza Nesbitt.	
Murchie, A. and Wife ..	3 00

Small sums	\$5 16
Total	\$123 76

MILLTOWN.*	
<i>Milltown.</i>	
By Mrs. Lucinda Black	
	\$6 52
JUVENILE OFFERINGS.	
Dutcher, Annie DeW...	2 00
Campbell, Carrie	1 55
Farnham, Maudie	1 35
	<hr/>
	\$11 42

<i>Union Mills.</i>	
By Miss Maggie Logan ..	9 75
Lena M. King's card	2 55

Ettie McLeod's card	\$2 00
	\$14 30
<i>Upper Mills.</i>	
By Miss M. Dresser	16 09
Annie McGregor's card..	3 02
Lillie Magoon's card	3 00
	\$22 11
<i>Getchell's Settlement.</i>	
Sarah E. Getchell's card	2 25
<i>Barter's Settlement.</i>	
Hester C. Irvine's card..	3 30
<i>Mohanne's Settlement.</i>	
Cor. Anra's card	3 92
Total	\$57 30

ST. ANDREWS.*	
Small sums & collections	\$13 12
JUVENILE OFFERINGS.	
Mary arri-on	5 40
Georgie Garland	3 75
Henry Hallock	3 54
Reynald Hanson	2 75
Helena Snellgrove.....	2 17

Robert Alexander	\$1 90
Small sums	1 87
Total	\$34 00

ST. DAVID'S.*	
<i>Oak Bay.</i>	
Rev. Geo. Harrison	\$5 00
Small sums	9 50
Collection	1 58
<i>Ledge.</i>	
Small sums	4 00
Collections	1 82
<i>St. David's.</i>	
Small sums	9 72
Collections	0 55
Total	\$32 17

ST. JAMES.*	
<i>Pomeroy Ridge</i>	\$9 82
<i>Oak Hill</i>	6 66
<i>Lynnfield</i>	15 29
Total	\$31 77

BOCABEC.*	
<i>B-cabec.</i>	
By Miss Blanche Hanson	\$5 00
Collections	1 00
<i>Bocabec Ridge.</i>	
<i>By Miss Tillie Turner.</i>	
A Friend	3 00
Small sums	1 50
<i>Digdequash.</i>	
By Miss Julia McFarlane	11 00
Collections	1 38
<i>Dumbarton.</i>	
Small sums	3 12
<i>Pleasant Ridge.</i>	
Small sums	4 00
Total	\$30 00

DEER ISLAND.*	
Hicks, Thomas.....	\$3 00
Small sums	10 86
Total	\$13 86

RECAPITULATION.

St. Stephen	\$123 76	St. David's.....	\$32 17	Deer Island	\$13 86
Miltown.....	57 30	St. James'.....	31 77	Total	\$322 86
St. Andrew's.....	34 00	Bocabec	30 00		

VI. PRINCE EDWARD ISLAND DISTRICT.

CHARLOTTETOWN.	
<i>By F. W. Moore.</i>	
Allen, Serg.	\$3 00
Boyle, Wm.	10 00
Colwill, W. S.	5 00
Coombs, Henry	2 00
Dawson, The Mayor.....	125 00
Dawson, E. W.	3 00
Davies, Hon. L. H.....	3 00
Davies, Simon	3 00
Dodd, Hon. T. W.	2 00
Heartz, Benjamin.....	2 00
Moore, F. W.	10 00
Moore, John A.	2 00
Miller, W. J.	4 00
Mathews, Uriah, jun. .	2 00
Newson, John	2 00
Owen, Hon. L. R.	3 00
Passmore, Wm.	2 00
Rogers, Benjamin	2 00
Stumbles, Stephen	2 00
Smith, Henry	5 00
Weeks, W. A.	4 00
Weeks, Robt. A.	2 00
Weilace, W. W.	5 00
Welsh, Hon. Wm.	5 00
Yeo, Loman	2 00
Small sums	9 00
<i>By F. S. Moore.</i>	
Brecken, Ralph.....	300 00
Barrett, James	5 00
Beer, L. L. & Family ..	35 00
Beer, G. W., <i>in memoriam</i>	10 00
Brecken, J. R. and Wife	20 00
Cairns, Mrs.	2 00
Caldwell, Mrs John ...	5 00
Curtis, James and Wife	2 00
Dorsey, John and Wife.	12 00

Goff, L. W.	\$25 00
Heard, Wm.	10 00
Holman, John W.	4 86
Johnson, R. M.D.	5 00
Jost, R. R. and Wife ..	10 00
Lowden, Mrs.	2 00
Longworth, Robert	50 00
Longworth, Mrs., in	
mem. of children in	
heaven	20 00
Lord, Hon. W. W.	5 00
Morris, Thomas.....	2 00
Smallwood, Mrs.....	5 00
Small sums	1 00
<i>By H. J. Calbeck.</i>	
A. C. T.	17 50
Judge, Alley	3 00
Brooks, Thomas	5 00
Caseley, Mr. and Mrs. .	15 60
Calbeck, H. J.	10 00
Gates, J. H.	5 00
McGowan, Miss	5 00
Heartz, Richard	20 00
Harvie, Henry	5 00
Morris, John	2 00
Perkins, Hugh	3 00
Sprague, John	3 00
Weeks, Wm.	3 00
W. B.	2 00
Small sums	2 06
Anniversary collection..	31 90
	\$82 26
<i>Sabbath School Branch.</i>	
James B. Ellis, Secretary.	
<i>Prince Street School.</i>	
<i>Bible Classes.</i>	
William Heard's class..	33 00

William Shepherd's "	\$63 00
William Brown's "	32 00
F. W. Moore's "	61 50
R. A. Strong's "	29 00
Benj. Balderstone's "	13 00
<i>Intermediate Classes.</i>	
G. H. Haggard	20 00
E. J. Lawrence	10 10
J. B. Ellis	7 75
Stephen Stumbles.....	22 33
W. P. Colwell	3 60
R. Nelson	4 50
H. Smith	4 00
F. Dammerall	5 17
R. Huestis	2 00
P. Toman	3 00
H. Mobbs	1 50
A. H. B. Magowan	13 00
Mrs. Stanley	9 00
Isaac Oxenham	10 50
Jos. D. Seaman	7 65
Miss M. Hobbs	6 50
Mrs. L. LePage	5 85
Mrs. Chas. Drew	6 00
Mrs. James Turner.....	3 10
Miss M. Ellis	8 02
Miss Annie Strong	6 50
Mrs. B. Balderstone.....	5 50
Miss M. White.....	6 00
Miss B. Ellis	4 01
Miss Fannie Ellis	4 50
Miss Mattie Wright	5 19
Miss E. Weeks	6 00
Miss B. Wright	4 86
Miss Mary Magowan....	4 03
Miss M. Higgs	5 40
<i>Infant Class.</i>	
Miss Barr	32 30

Ethel's Box...
Anniversary c

Second Meth
S. School.

Total

CORN

By Miss Sa
Hyde, Lemuel
Howard, John
Mayhew, Zach
Mayhew, Celia
Small sums ..

West
By Miss Ha
Boyle, Michael
Crosby, John
Hyde, Henry
Hyde, Samuel
Small sums ..

King
By Misses Smi
Crews, George
Small sums ..

Hig
By Misses Sell
Sellar, George
Small sums ..
North
By Miss Clow

Total

LITTLE

Little
By Miss E
Crocket, George
Large, Mary A
Large, Mrs. W
Vessey, Thom
Vessey, Mrs. G
Vessey, Richar
Small sums an

Union
By Miss Pr
Ayres, Thomas
Clements, Joh
Gill, Mrs. Wm
Sellar, Wm. &
Sellar, Isaac an
Parkin, James
Small sums & 2

Brackley F
By Mrs. Jackso
Collection....

Pleasant
By Miss Ada D
Collection.....

Stan
By Miss Isabel
By Miss Ly
Hughes, Benj.
Small sums ..

C.*
 ... \$5 00
 ... 1 00
 ge.
 Turner.
 ... 3 00
 ... 1 50
 h.
 plane 11 00
 ... 1 38
 n.
 ... 3 12
 ge.
 ... 4 00
 ... \$30 00
 ND.*
 ... \$3 00
 ... 10 86
 ... \$13 86
 ... \$13 86
 ... \$322 86
 T.
 ... \$63 00
 ... 32 00
 ... 61 59
 ... 29 00
 ... 13 00
 asse.
 ... 20 00
 ... 10 10
 ... 7 75
 ... 22 33
 ... 3 60
 ... 4 50
 ... 4 00
 ... 5 17
 ... 2 00
 ... 3 00
 ... 1 50
 ... 13 00
 ... 9 00
 ... 10 50
 ... 7 65
 ... 6 50
 ... 5 85
 ... 6 00
 ... 3 10
 ... 8 02
 ... 6 50
 ... 5 50
 ... 6 00
 ... 4 01
 ... 4 50
 ... 5 19
 ... 6 00
 ... 4 86
 ... 4 03
 ... 5 40
 ... 32 30

Ethel's Box..... \$1 36
 Anniversary collections. 32 35
 \$507 12
 Second Meth. Church
 S. School..... 195 52
 Total\$1584 90

CORNWALL.

Cornwall.
 By Miss Sarah Howard.
 Hyde, Lemuel and Wife \$2 00
 Howard, John 5 00
 Mayhew, Zach., sen. 2 00
 Mayhew, Celia and Z... 2 00
 Small sums 15 50
 \$26 50

West River.

By Miss Hannah Crosby.
 Boyle, Michael & Family 10 00
 Crosby, John 2 30
 Hyde, Henry 2 00
 Hyde, Samuel 5 00
 Small sums 3 50
 \$22 50

Kingston.

By Misses Smith and Crewys.
 Crewys, George 2 00
 Small sums 0 35

Highfield.

By Misses Sellar and Johnson.
 Sellar, George..... 5 00
 Small sums 4 97

North Wiltshire.

By Miss Clow 0 60
 Total\$61 92

LITTLE YORK.*

Little York.

By Miss Emma Crocket.
 Crocket, George & Wife. \$2 00
 Large, Mary A 2 00
 Large, Mrs. Wm..... 3 00
 Vessey, Thomas..... 4 00
 Vessey, Mrs. George.... 2 00
 Vessey, Richard..... 2 00
 Small sums and coll... 8 74
 \$23 74

Union Road.

By Miss Priscilla Ayres.
 Ayres, Thomas & Fam.. 5 00
 Clements, John & Fam.. 5 00
 Gill, Mrs. Wm..... 2 00
 Seller, Wm. & Wife.... 2 00
 Seller, Isaac and Family. 3 00
 Parkin, James 2 00
 Small sums & collection. 5 24
 \$24 24

Brackley Point Road.

By Mrs. Jackson 2 00
 Collection... 2 02

Pleasant Grove.

By Miss Ada Duck 4 50
 Collection..... 1 31

Stanhope.

By Miss Isabel Higgins. 6 50
 By Miss Lydia Booyer.
 Hughes, Benj. and Chas. 2 00
 Small sums 3 76

Collection..... \$1 04
 \$13 30
 Total\$72 11

POWNAI.*

Pownal.

Small sums \$1 00
Vernon River.
 By Miss Annabella McLeod.
 Acorn, James and Mrs.. 2 00
 Bourke, Mrs. P. M. 3 00
 Small sums 6 25
 Collection..... 2 06
 \$13 31

Clifton.

By Miss Bethesda Farquarson.
 Booyer, Mrs. John..... 2 00
 Small sums 1 00
 Collection 2 60
 \$5 60
 Total\$19 91

BEDEQUE.

Centreville.

By Misses Rogers & Calbeck.
 Calbeck, Mrs. P. H. \$2 00
 Friend, A. 10 00
 Inman, Mrs. Robert... 2 00
 Inman, Mrs. Nelson... 2 00
 Laird, Mrs. Charles ... 2 00
 Laird, W. A. 2 00
 Secord, Henry 5 00
 Schurman, Jesse & Wife 2 00
 Wright, Major 5 00
 Wright, Jessie N 2 00
 Wright, Mrs. A. T. 2 00
 Wright, Mary E. 2 00
 Wright, Stephen 4 00
 Wright, Jesse, sen. 5 00
 In mem. of Mrs. Jesse
 Wright 5 00
 Wright, Kate 2 00
 Wright, A. M. 4 00
 Wright, Charles 2 00
 Wright, Mrs. A. M. 4 00
 Wright, Maurice 2 00
 Small sums and coll... 6 25
 \$72 25

Pearltown.

By Misses Black and Huestis.
 Black, S. R. and Wife.. 4 00
 Trueman, S. H. and Wife 2 00
 Wright, D. S. 2 00
 Wright Thomas 2 00
 Wright, J. Nelson... 2 00
 Wright, Albert & Wife.. 2 00
 Wright, Solomon 2 00
 Small sums and coll... 12 10
 \$28 10

Middleton.

By Miss Craig.
 Craig, John 2 00
 Wright, Job 2 00
 Small sums 1 00
 \$5 00

Freetown.

By Misses Crosby & Rogers.
 Deacon, M. and Wife .. 2 00
 Mayne, John 2 00
 Rogers, David & Family 7 00

Rogers, Wm. and Family \$2 00
 Crosby, Edmund & Fam. 2 00
 Small sums and coll... 5 60
 \$20 60

Wilmot Valley.

By Miss Clarke.
 Clarke, George and Fam. 3 00
 Hogr, Herbert & Sister. 3 00
 Small sums and coll... 10 00
 \$16 00
 Atwood Percival's card. 7 45
 Charles Wright's card . 5 50
 Total\$148 90

TRYON.

Tryon.

By Mrs. Ellis & Miss Phinney.
 Callbeck, Albert D. \$5 00
 Dawson, Mrs. Benjamin 2 00
 Lea, John B. 2 00
 Lea, Mrs. Wm., sen. 2 00
 Leard, Samuel, sen. 2 00
 Phinney, Rev. J. S. and
 Family 10 00
 Reid Brothers & Father 3 00
 Reid, Samuel E. 3 00
 Small sums 18 75
 Collection..... 1 95
 \$49 70

By Misses C. Inman & Nelson.
 Inman, James 4 00
 Inman, Mrs. Thomas... 2 00
 In memory of a beloved
 Mother 1 00
 Lea, Mrs. Hiram 2 00
 Myers, Wesley 2 00
 Smith, Matthew 2 00
 Small sums 13 65
 Collection..... 2 25
 \$28 90

By Misses Anna Wright and
 Cora Howatt.
 Howatt, George & Fam. 5 00
 Lowther, Cornelius ... 2 00
 Myers, Robert J., Wife &
 Mother 3 00
 Wright, James G. 3 00
 Small sums 5 25
 Collection..... 1 75
 \$20 00

Cape Traverse.

By John Muttart, sen.
 Irvine, Arthur 2 00
 Muttart, John, sen. and
 Wife..... 3 00
 Small sums 3 50
 \$3 50

Total\$107 10

MARGATE.*

By Misses M. Stewart, E. Mc-
 Leod, E. Taper, S. Taylor,
 and E. Wigginton.
 Henry, Edward \$2 00
 Haney, Thomas & Mrs.. 2 00
 Mallett, George 3 00
 Morris, R. and Mrs. 2 00
 Morris, C. and Mrs. 2 00
 Pickering, W. and Fam. 6 00
 Stewart, John and Fam. 2 00

Squarebrigs, H. & Jas..	\$2 00
Small sums	35 00
Collections	3 89
Total	\$59 89

SUMMERSIDE.*

Deinstadt, Rev. T. J. and Wife	\$5 00
Strong, Charles W.	2 00
Strong, Hon. W. G.	5 00
Morris, Leonard.	2 00
Morris, Mrs. L.	2 00
Simpson, Mrs.	2 00
Minto	3 00
Reid, J. A.	2 00
Lefurgy, John	2 00
Wright, E. H. and Wife.	5 00
Small sums	10 50
Collections	3 00
Total	\$43 50

BIDEFORD.*

Goldsmith, Rev. John..	\$2 50
Collections	5 00
Total	\$7 50

MURRAY HARBOR.*

Berrie, Rev. J. C. & Wife	\$5 00
Prowse, Hon. Samuel ..	20 00
By Miss M. Howe	11 62
By Miss Hettie Beck....	4 65
By Miss Penzie Machon.	3 92
<i>White Sands.</i>	
Collection	4 65
<i>Cape Bear.</i>	
Collection	3 35
Total	\$53 19

MONTAGUE.*

Rev. E. Bell and Wife ..	\$5 00
Collections	0 50
Total	\$5 50

SOURIS.*

Small sums and colls....	\$3 03
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MOUNT STEWART.*

Small sums	\$6 00
Collections	1 90
Total	\$7 90

ALBERTON.
Alberton.

By Miss Annie Muttart.	
Bell, Mrs Robert.	\$4 00
Hubbard, Capt. Wm.	4 00
Kelly, Wm.	2 00
Leard, Matthew	2 00
Muttart, George S.	5 00
Muttart, Eva and Annie	2 00
McRae, Charles	2 00
Weeks, John T.	5 00
Small sums and coll....	4 74
Total	\$30 74

Cascumpec Village.

By Miss C. Clark.	
Clark, Cecilia & Chester	2 00
Hopgood, Thomas.	2 00

Montrose.

Clarke, G. M. & Mrs.	2 00
---------------------------	------

Pierre Jacques.

Boulter, Artemas	1 00
Total	\$37 74

RECAPITULATION.

Charlottetown	\$1584 90	Margate	\$59 89	Souris	\$3 03
Cornwall	61 92	Summerside	43 50	Mount Stewart	7 90
Little York	72 11	Bideford	7 50	Alberton	37 74
Pownal	19 91	Murray Harbor	53 19	Total	\$2213 09
Bedeque	148 90	Montague	5 50		
Tryon	107 10				

**RECAPITULATION AND COMPARATIVE STATEMENT
OF THE
NEW BRUNSWICK & P. E. I. CONFERENCE.**

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
St. John	\$925 37	\$16 83	.....
Fredericton	737 62	.....	\$30 97
Miramichi	206 66	14 62	.....
Sackville	636 21	.....	194 62
St. Stephen	322 86	22 69	.....
Prince Edward Island	2213 09	.....	491 55
Conference Missionary Meeting Collection	29 15	.....	4 85
Total	\$5070 96	.....	.....
Net Decrease .....	.....	.....	\$667 85

St. John Cov
Moving
Fairville, M
Sussex, Mov
Apohaqui..
Upham.....
Moving
Rev. John P
Rev. John P
Chairman's I
Circuit Ex
Queen
St.

Kingsclear..
Moving
Gibson.....
Moving
Nashwaak..
Stanley....
Moving
Boiestown..
Moving
Keswick....
Moving
Gagetown..
Rev. J. K. K
Rev. E. Mills
Chairman's E

Circuit Ex
Frederic
stoc

Baie du Vin
Moving
Tabusintac.
Moving
Circuit Ex
Chathan

DISBURSEMENTS.

St. John District.

St. John County	Appro.	\$90 00	St. Martin's	Appro.	\$186 00
Moving Expenses		15 00	Moving Expenses		12 00
Fairville, Moving Expenses		20 00	Grand Lake	Appro.	141 00
Sussex, Moving Expenses		20 00	Jerusalem	"	268 00
Apohaqui	Appro.	86 00	Moving Expenses		21 00
Upham	"	163 00	Welsford	Appro.	46 00
Moving Expenses		25 00	Kingston	"	232 00
Rev. John Prince, Supernumerary, Moving Expenses					15 00
Rev. John Prince, Special Grant, for Medical Expenses					20 00
Chairman's Expenses on the District					4 40
<i>Circuit Expenses:—</i>					
Queen Square, \$3 67; Exmouth St., 2 50; Carleton, 2 40; Upham, 0 75;					
St. Martin's, 3 00; Grand Lake, 2 22; Rev. J. McDougall, 3 01.					
					17 55
Total					\$1381 95

Fredericton District.

Kingsclear	Appro.	\$226 00	Woodstock, Moving Exp		\$38 00
Moving Expenses		33 00	Northampton	Appro.	246 00
Gibson	Appro.	181 00	Canterbury	"	80 00
Moving Expenses		10 00	Moving Expenses		10 00
Nashwaak	Appro.	146 00	Jacksonville	Appro.	126 00
Stanley	"	115 00	Richmond	"	96 00
Moving Expenses		5 00	Florenceville	"	181 00
Boiestown	Appro.	306 00	Moving Expenses		65 00
Moving Expenses		50 00	Andover	Appro.	230 00
Keswick	Appro.	96 00	Moving Expenses		41 00
Moving Expenses		16 00	Upper Kent	Appro.	261 00
Gagetown	Appro.	212 00	Arthurette	"	160 00
Rev. J. K. King, Special Grant, for Medical Expenses					25 00
Rev. E. Mills, Special Grant, for Medical Expenses					40 00
Chairman's Expenses on the District					7 31
<i>Circuit Expenses:—</i>					
Fredericton, \$3 00; Marysville, 3 46; Gibson, 2 00; Keswick, 0 30 Wood-					
stock, 4 00; Upper Kent, 0 50; Rev. J. McDougall, 2 83.					
					16 09
Total					\$3018 40

Miramichi District.

Baie du Vin	Appro.	\$140 00	Bathurst	Appro.	\$56 00
Moving Expenses		4 00	Derby	"	208 00
Tabusintac	Appro.	115 00	Moving Expenses		15 00
Moving Expenses		20 00	Chairman's Expenses on Dist.		9 90
<i>Circuit Expenses:—</i>					
Chatham, \$1 00; Newcastle, 0 75; Richibucto, 1 35; Bathurst, 1 50.					
					4 60
Total					\$572 50

Sackville District.

Tintramar	Appro. \$353 00	Alma	Appro. \$150 00
Moving Expenses	17 00	Moving Expenses	4 00
Point du Bute	Appro. 21 00	Hillsboro', Moving Expenses	15 00
Moving Expenses	32 00	Havelock	Appro. 211 00
Coverdale, Moving Expenses	5 00	Salisbury	" 266 00
Shediac	Appro. 40 00	Moving Expenses	22 00
Moving Expenses	6 00	Elgin	Appro. 45 00
Dorchester, Moving Exp.	44 00	Moving Expenses	7 00
Chairman's Expenses on the District			9 51

Circuit Expenses :—

Sackville, \$3 57 ; Point du Bute, 0 70 ; Baie Verte, 1 25 ; Moncton, 1 35 ; Hillsboro', 1 25 ; Havelock, 1 00 ; Salisbury, 0 72 ; Rev. J. McDougall, 4 11			13 95
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Total \$1261 46

St. Stephen District.

Milton, Moving Expenses	\$73 00	Bocabec, Moving Expenses	\$16 00
St. Andrews	Appro. 216 00	Deer Island	Appro. 45 00
St. Davids	" 61 00	Chairman's Expenses on Dist	11 82
Rev. F. W. Harrison, Special Grant, for Medical Expenses			20 00
Rev. George Harrison, Special Grant, for Medical Expenses			10 00

Circuit Expenses :—

St. Stephen, \$5 50 ; St. Andrews, 1 50 ; Deer Island, 2 25			9 25
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Total \$462 07

Prince Edward Island District.

Little York	Appro. \$14 00	Murray Harbor	Appro. \$96 00
Margate	" 90 00	Montague	" 131 00
Summerside, Moving Exp	12 00	Moving Expenses	35 00
Bideford	Appro. 288 00	Mount Stewart	Appro. 216 00
Rev. J. C. Berrie, Special Grant, for Medical Expenses			25 00
Chairman's Expenses on the District			23 10

Circuit Expenses :—

Cornwall, \$1 00 ; Little York, 1 50 ; Bedeque, 2 00 ; Tryon, 2 10 ; Summerside, 0 50 ; Mount Stewart, 0 33 ; Rev. J. McDougall, 15 93			23 36
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Total \$953 46

RECAPITULATION.

St. John District	\$1381 95	Sackville District	\$1261 46
Fredericton "	3018 40	St. Stephen "	462 07
Miramichi "	572 50	P. E. Island "	953 46
Discount on Drafts and Conference Expenses			61 11
Circuit Expenses,—Postage prepaid on parcels of Reports, &c			11 66
Conference Missionary Report, 500 copies			56 59
Total			\$7,779 20

\$150 00
 4 00
 15 00
 211 00
 266 00
 22 00
 45 00
 7 00
 9 51

13 95
 \$1261 46

\$16 00
 45 00
 11 82
 20 00
 10 00

9 25
 \$462 07

\$96 00
 131 00
 35 00
 216 00
 25 00
 23 10

23 36
 \$953 46

\$1261 46
 462 07
 953 46
 61 11
 11 66
 56 59
 \$7,779 20

GENERAL STATEMENT OF INCOME AND EXPENDITURE

FOR THE YEAR ENDING JUNE 30th, 1880.

INCOME.

Toronto Conference.....	\$37763 63
London "	35558 58
Montreal "	24602 45
Nova Scotia "	8877 81
New Brunswick and P. E. I. Conference ..	5070 96
Newfoundland Conference.....	3880 37
Mission Districts.....	3555 09
Wesleyan Missionary Society... ..	4870 90
Legacies.....	321 00
Miscellaneous	6703 47
	<hr/>
	\$131204 26
	<hr/>
Balance brought down	169 17
Relief and Extension Fund, to cancel indebtedness	67780 37
	<hr/>
	\$67949 54

EXPENDITURE.

Toronto Conference	\$16698 09
London "	15104 07
Montreal "	19261 34
Nova Scotia "	8761 18
New Brunswick and P. E. I. Conference.....	7779 20
Newfoundland Conference.....	6812 03
Mission Districts.....	35969 05
Mount Elgin Industrial Institution.....	2000 00
Sundry Appropriations	5575 00
Miscellaneous	13075 13
Balance, being excess of Income over Expenditure for the year	169 17
	<hr/>
	\$131204 26
	<hr/>
Balance, June 30th, 1879.....	\$67949 54
	<hr/>
	\$67949 54

INCOME AND EXPENDITURE FOR 1879-80.

COMPARED WITH THAT FOR 1878-79.

BY CONFERENCES.

INCOME.

		<i>Increase.</i>	<i>Decrease</i>
Toronto Conference	\$37763 63	.....	\$906 23
London "	35558 58	.....	1096 19
Montreal "	24602 45	\$989 02	.....
Nova Scotia "	8877 81	.....	1146 95
New Brunswick and P. E. I. Conference	5070 96	.....	667 85
Newfoundland Conference	3880 37	.....	285 81
Missionary Districts	3555 09	.....	640 95
Wesleyan Missionary Society	4870 90	37 57	.....
Legacies	321 00	.....	236 00
Miscellaneous	6703 47	.....	76 43
Total	\$131204 26	.....	\$4029 82

EXPENDITURE.

Toronto Conference	\$16698 09	.....	\$969 68
London "	15104 07	.....	196 54
Montreal "	19261 34	.....	604 20
Nova Scotia "	8761 18	.....	269 30
New Brunswick and P. E. I. Conference	7779 20	936 14	.....
Newfoundland Conference	6812 03	783 68	.....
Missionary Districts	35969 05	.....	3688 48
Mount Elgin Industrial Institution	2000 00	.....	1000 00
Sundry Appropriations	5575 00	625 00	.....
Miscellaneous	13075 13	.....	4671 33
Total	\$131035 09	.....	\$9054 71

RELIEF AND EXTENSION FUND.

Amount subscribed, per Circuit Lists received	\$87700 00
Amount subscribed by Ministers and their Families	28400 00
Total Amount Subscribed	\$116,100 00
Cash received on Account of Subscriptions to 30th June, 1880	74817 54
Interest on Bank Deposits	165 60
Total received.....	\$74,983 14

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TORONTO,

INCOME AND EXPENDITURE FOR 1879-80.

COMPARED WITH THAT FOR 1878-79.

BY DEPARTMENTS.

INCOME.

		<i>Increase.</i>	<i>Decrease</i>
Subscriptions and Coll. from Circuits and Missions...	\$103399 10	....	\$3497 75
Juvenile Offerings	15823 46	.....	270 54
Legacies	407 33	.....	222 67
Grant from England	4870 90	\$37 57	.....
Donations on Annuity	1505 40	.....	344 60
From the Indian Department, for Indian Schools...	3957 00	90 00	.....
From other sources	1241 07	178 17	.....
Total	\$131204 26	.. ..	\$4029 82

EXPENDITURE.

Domestic Work, including Missions to <i>Settlers</i> in Missionary Districts	\$61101	.....	\$526
Indian Work, including the Mount Elgin Industrial Institution	29617	.....	442
French Work, in the Province of Quebec	5298	\$161	.....
German Work	1207	50	.....
Chinese Work, in British Columbia	400	.....	150
Foreign Work (Japan and Bermuda)	6625	.....	3240
Special Grants, for purchase, erection, and repair of Mission Property, Furniture, etc	1256	.....	1126
Special Grants, on account of Affliction and Supply	1309	.....	1015
Appropriation towards Allowances of Superannuated Missionaries and Widows of Missionaries	4900	.....	.....
General Conference, President's Expenses (2 years).....	600	600	.....
Chairmen's District Expenses	887	250	.....
Circuit Expenses (Deputations, Advertising, etc).....	2539	.....	264
Annuities in consideration of Donations to the Society	778	126	.....
Interest, Discount on Bills of Exchange, etc	5624	.....	1719
Publishing and Contingent charges	3068	.....	726
Cost of Management.....	5826	.....	1034
Total	\$131035	.....	\$9055

The undersigned have examined the Books of the Methodist Missionary Society for the year ending the 30th day of June, 1880, and compared the receipts and vouchers therewith, and find the same correct; the Books are kept in a very clear and satisfactory manner. We have also examined the Cash Book and Vouchers of the Relief and Extension Fund, and find them correct, and that by carrying to the Income Account of the General Missionary Society, the sum of \$67780 37, the debt of the Society is cancelled and the Books exactly balanced.

(Signed)

JOHN N. LAKE, }
WM. ANDERSON, } AUDITORS.

TORONTO, 27th September, 1880.