

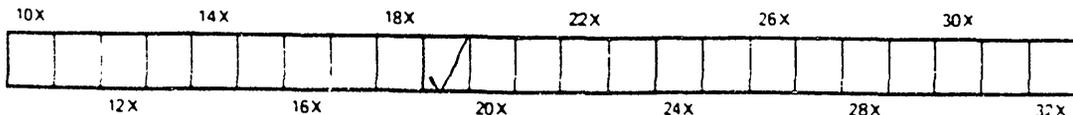
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The Church Chronicle.

No. 1.

TORONTO, APRIL, 1863.

VOL. I.

TO THE MEMBERS OF THE CHURCH OF ENGLAND AND IRELAND, IN
THE DIOCESE OF TORONTO.

The undersigned in entering on their official duties as the Secretaries to the Church Society, beg to acknowledge the honour conferred on them by their election; and to assure the members of the Church, that it will be their aim to prove worthy of the confidence reposed in them. It is their determination to conduct the business of the Society with the strictest regard to economy and punctuality; this rule they lay down for themselves and will exact it from those with whom they may have to transact business, and, if seconded in their endeavours, they hope to make the Society what its framers designed, an instrument in God's hands for advancing the interests of Christ's Church in this Diocese.

A medium for diffusing information respecting its operations being essential to the success of the Society, they have availed themselves of the offer made by the publishers of the late Ecclesiastical Gazette, to issue a specimen number of a small monthly paper, in Magazine form, under the name of *The Church Chronicle*, with a view to its becoming its organ. Though commenced in an humble way, it is intended, as its patronage increases, to make the *Chronicle* more worthy of the acceptance of churchmen, and of the great cause which it aims to further.

Believing the aim of the Society to be the extension of the Kingdom of Christ through the instrumentality of the Church, they will devote their humble, but earnest efforts to the furtherance of that grand object; and while maintaining the sound and sober views for which the Church of England is distinguished, they will strive to avoid every thing of a party character, and disseminate such information only as may unite and edify the body in love.

Convinced that a missionary spirit is the best proof of the vitality of the church; they are gratified to find the desire to make the Society more missionary in its character greatly on the increase. If suitable missionaries can be found and adequately sustained, every other aim of the Society will speedily be accomplished.

It is hoped "the Chronicle" may conduce to this, by acquainting the wealthier members of our communion with the wants of their destitute brethren in the new settlements—with the efforts made to supply them—of the success attending the labours of our missionaries,—their discouragements—and trials, and also by reports of the manner in which they are supported. For they are aware that these devoted labourers have suffered serious inconvenience, from the church at large not being aware of their wants.

With a view to this they propose, with the sanction of the Mission Board, to publish a quarterly report of all payments made to them by the Society, whether from its own funds, or from those supplied by the missions in which they labour; and if the object aimed at by the Mission Board namely, of paying the whole stipend of Missionaries, through the agency of the Society—can be ensured, an important benefit will be conferred on them.

The Lord Bishop of the Diocese has consented to make the *Chronicle* his medium for communicating with the Clergy and Laity. It will also contain the notices of the various church meetings, sermons, collections, &c., in aid of the Society. As well as full reports of the proceedings of the Mission Board, Church Society, and Diocesan Synod. The receipts and expenditure on account of the several funds will also be duly reported, while the accounts will henceforward be kept in such a manner as to exhibit (to any one desirous of inspecting them, and they invite inspection,) the actual state of its affairs at any time.

Statements of receipts and expenditure, duly authenticated, will be submitted to the quarterly meetings, and if approved shall be published. It is their desire to enlist for the Society general co-operation and confidence—they will therefore thankfully receive suggestions from any quarter.

As nothing is so likely to create an interest in the Society's operations, as information respecting the wants and progress of the church in all parts of the diocese, they earnestly solicit from missionaries connected with the Societ extrayets from their journals, and they hope their friends in every locality will exert themselves to meet their wants.

The interest of their journal may be much increased by an annual *notitia* of each parish and mission: by facts connected with the early planting of the churches in various localities, (which unless soon obtained will be lost for ever,) by obituaries—births—marriages, and a variety of incidents deserving a permanent record. This kind of information would make *The Chronicle* profitable as well as interesting, and furnish valuable materials for the future historian of the Canadian Church.

They invite special attention to the advantages of publishing *The Chronicle* in its present form. Besides furnishing a large amount of ecclesiastical intelligence monthly, it will enable them with little, if any additional cost, to publish the annual reports of the society, and the proceedings of Synod, in numbers of the *Chronicle*, with a view to their being bound up in one volume. The low price at which *The Chronicle* will be furnished, will, it is hoped, ensure it a very extensive circulation, and prove a source of profit to the Society.

The objects of the Society ought to be near the heart of every professed member of our Holy Communion, and they see no reason why its affairs may not be so conducted as to engage all in a hearty co-operation. To this desirable object their humble, but earnest efforts, will at all times be directed.

S. GIVINS,
Hon. Secretary.
J. W. BRENT,
Lay Secretary.

Church Society's Office, Toronto, April, 1863.

Diocesan Synod.

PAROCHIAL REPORTS.

To the Clergy of the Diocese of Toronto.

MY REV. BRETHREN,

I have to call your attention to the following "form for parochial reports," which has been prepared in accordance with the action of the Diocesan Synod on that important subject in June last. Fully persuaded that the best interests of the church demand that the fullest information should be afforded on the different points

embraced in this form. I have to request every clergyman in charge of a parish or mission in this diocese, to furnish me, *a fortnight before the approaching session of Synod*, with the required information arranged under the different heads.

I remain, Rev. brethren, your faithful servant,

JOHN TORONTO.

QUESTIONS FOR PAROCHIAL REPORTS.

1. Name of Parish or Mission.
 2. Extent of Mission, (if large.)
 3. Name of Rector, Incumbent or Missionary.
 4. Number of families within the Rectory, incumbency, &c.
 5. Number of Baptisms performed during the past year, (1) adults, (2) infants, (3) in private, (4) in public.
 6. Number confirmed.
 7. Number of marriages solemnised.
 8. Number of funerals attended.
 9. Present number of communicants, (1) number admitted to communion for the first time, (2) received into the parish, (3) left the parish, (4) ceased to be communicants.
 10. Number of times the Holy Communion was celebrated, (1) in public, (2) private.
 11. Number of Schools.
 12. Number of S. School Teachers, (1) males, (2) females.
 13. Number S. School Scholars, (1) males, (2) females.
 14. Number of persons in bible class.
 15. Number of children publicly catechised.
 16. Number of Teachers in Parochial School, (1) males, (2) females.
 17. Number of Scholars, (1) males, (2) females.
 18. Number of times divine service was celebrated during past year, (1) on Sundays, (2) on holy days, (3) on other days.
 19. Number of district visitors, or other lay-assistants.
 20. Number of visits paid by them.
 21. Average attendance, (1) at morning service, (2) at evening service.
22. The amount of money contributed by parish or mission for salary of clergymen.
 23. Amount contributed for purchasing property for churches, for endowing parish or mission.
 24. Amount contributed for building, enlarging, repairing, ornamenting, maintaining, or insuring church, parsonage, or school-house.
 25. Amount contributed for maintenance of Sunday or parochial school.
 26. Amount contributed for objects contemplated by the Church Society, (1) for missions, (2) for divinity students, (3) for the widows and orphans of deceased clergymen.
 27. Amount contributed for objects not contemplated by the Church Society.
 28. Amount left by legacy during the preceeding year for clerical objects.
 29. Amount of Income enjoyed by the parish or mission from endowments, glebes or other sources, independent of the contributions of the parishioners.

ELECTION OF LAY DELEGATES.

We beg to direct attention to the following Clause 6th, p. 279, Report, 1862.

Clause 6th.—If any lay representative is elected for more than one parish, he shall within one week after receiving notice thereof select the parish for which he intends to sit and vote, and shall signify the same to the Secretaries of the Synod, who shall at once notify the minister of the other parish or parishes for which such representative shall have been elected; and thereupon such minister shall proceed to call a new election by giving due notice thereof on two consecutive Sundays, such new election to take place within fifteen days from the receipt of the notification from the Secretary of the Synod. And in the event of the erection of a new parish or cure, or of a vacancy occurring in the number of representatives of any parish or cure, either by death or otherwise, the ministers of the said parish or cure shall in like manner and within the same period proceed to hold a new election to fill such vacancy, and the voters at the last election shall be entitled to vote at such new election without further registration.

Note.—The clergy are requested to send to the Treasurer of the Synod, the certificate of election of Lay Delegates, *written* in the following form, and at the same time to remit the assessment for the parish :

This is to certify that, at a meeting held this day for the purpose of electing representatives in Synod for this cure or parish, being the Parish of being a communicant of at least one year's standing, of the full age of twenty-one years, and who has communicated at least three times during the previous year, was elected by the laymen within this cure, who have the right to vote at such election by virtue of their having declared themselves in writing in the book prepared for that purpose to be members of the United Church of England and Ireland, and to belong to no other religious denomination.

Chairman.

The following is the assessment list, and every new Mission or Parish will be assessed \$2.

Arthur.....	3	Milton and Hornby.....	4
Ancaster and Dundas.....	10	Niagara.....	10
Barrie.....	8	Newmarket & Landing.....	6
Barriefield.....	3	Oakville.....	5
Barton.....	8	Orlin.....	4
Berkeley and Chester.....	3	Otonabee.....	8
Brookville.....	12	Oak Ridges.....	3
Brampton.....	3	Perrytown.....	3
Bowmanville & Darlington.....	10	Peterborough.....	8
Brock.....	3	Pickering.....	2
Cavan.....	8	Penetanguishene.....	3
Cobourg.....	20	Port Hope.....	12
Credit.....	5	Rockton.....	8
Collingwood.....	3	Rockwood.....	3
Charleston.....	3	Rice Lake.....	3
Chippawa.....	8	Reach.....	3
Cartwright.....	3	Saltfleet.....	3
Clarko.....	5	St. Catherine's.....	15
Douro.....	3	Scarboro'.....	4
Dunnville.....	3	Sophasburgh.....	2
Etobicoke.....	6	Shanty Bay.....	3
Elora.....	3	Seymour.....	3
Emily.....	3	Streetsville.....	4
Fenelon.....	2	Stewartown.....	3
Fort Erie.....	3	Toronto, St. James'.....	40
Georgina.....	3	" St. George's.....	20
Garden River.....	1	" Holy Trinity.....	10
Grimsby.....	5	" Trinity.....	14
Georgetown.....	3	" St. John's.....	5
Glenallan.....	3	" St. Stephen's.....	4
Grantham.....	3	" St. Paul's.....	12
Guelph.....	15	Thornhill.....	8
Grafton and Colborne.....	6	Thorold.....	10
Hamilton, Christ's Church.....	15	Tecumseth.....	4
" Ascension.....	10	Weston.....	4
" St. Thomas'.....	6	Welland.....	3
Louth.....	5	Walpole.....	2
Lloydtown.....	3	Wellington Square.....	5
Lindsay.....	3	Woodbridge.....	5
Mono.....	3	Watertown.....	3
Manetoahning.....	1	West Gwillimbury.....	3
Markham.....	5	Whitby.....	4
Minto.....	3	York.....	3
		York Mills.....	8

S. GIVINS, Clerical Secretary.
J. BOVELL, Lay Secretary.

Diocesan Church Society.

NOTICE.

The Clergy of the diocese are hereby respectfully reminded that the annual collection in aid of the Theological Students, Fund, is appointed to be taken up in every church, chapel, and station *within the month of April*.

Serious inconvenience having hitherto been felt, from the irregular manner in which the returns of collections and parochial subscriptions are made,—the special attention of those concerned is directed to the rule which requires *all returns to be made by the 30th inst*, the Books will *positively* be closed on that day, and returns subsequently received cannot be included in the annual report.

The attention of Incorporated Members is also called to the *third* article of the constitution, by which a report is required from the Secretary of all those who have not paid up their annual subscriptions of *five dollars* before the 30th of April in every year.

The omission of this payment on the part of the Lay-members, will deprive them of a vote at the meetings of the Society, while a similar neglect on the part of a clerical member, or failure to take up the quarterly collections in aid of the special objects of the Society, or to keep up a parochial branch in his parish or mission, will invalidate the claim of his children and widow to the Society's pension; the prospects of this fund (the Widows and Orphans') claim the serious attention of all members of the Society, for unless punctuality be observed, it will not meet the demands upon it.

J. W. BRENT,

Lay Secretary.

It is requested the communications respecting the *clerical affairs of the Church Society* be addressed to the Honorary Secretary, and those on the financial and other business matters, be addressed to the Lay-Secretary, at the Church Society's Office, Toronto.

TORONTO CHURCH CHRONICLE.

The Chronicle will be published on the 1st of every month, under the supervision of the Secretaries of the Church Society. All communications to be addressed to "The Editor," and when on private *affairs pre-paid*. The matter for each number will be arranged by a committee, which will meet in the Society's Board Room, on the second Saturday in every month, at 3 p.m. The labour of editing the paper being greater than they can devote to it, they earnestly solicit aid from the friends the cause.

Presuming on the co-operation of the Clergy generally, we shall forward a package of the specimen number to each, and trust they will either interest themselves in insuring for it a wide circulation, or request some reliable member of the congregations to do so. Copies will also be addressed to members of our communion likely to patronize it. In cases where they may decline taking it, they will please return the paper with their names, that we may know them. It is earnestly desired that a full list of subscribers' names should be forwarded to the Editor before the 1st of May next. The ensuing Easter meeting will afford facilities

for this, and we request the clergy to avail themselves of it. It will materially aid our object, if payment is made in advance; in all cases it will be required within the first quarter.

Being desirous that the enterprise should prove remunerative, the price has been fixed as follows:

The single copy.....	50
10 copies to one address, (guaranteed,).....	\$4 00
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REMITTANCES RECEIVED SINCE THE 12TH OF JANUARY, 1863.

MISSION FUND.			
St. Mark's, Carlton West.....	2 25	Tullamore.....	4 40
Mulmur.....	2 00	Goro.....	3 50
Soymour.....	2 28	Shanty Bay.....	4 00
Percy.....	1 02	St. John's Church, Peterboro'...	22 17
School House.....	2 63	St. Mary Magdalene, Loydtown..	4 75
Epiphany Ch. Chester.....	1 63	Christ Church, Albion.....	1 35
St. Paul's, Columbus.....	1 00	St. James' " ".....	2 90
St. George's, Duffin's Creek.....	90	St. Mark's Church, Niagara.....	8 00
Orange Hill, Greenwood.....	1 10	St. John's Church, Essa.....	2 10
St. Peter's Church, Credit.....	13 72	St. Peter's " ".....	1 00
Sydenham.....	94	School House, Essa.....	1 05
St. James', Orillia.....	7 00	" " Tecumseth.....	85
St. Phillip's, Weston.....	9 32	Dunnville.....	4 00
All Saints', Drummondville.....	6 88	Port Maitland.....	1 10
St. John's, Stamford.....	4 14	St. John's Ch. South Cayuga.....	1 90
St. Paul's, Newmarket (two colls.)	5 60	Christ Church, Hamilton.....	20 00
Holland Landing..... (two colls.)	6 45	St. John's Church, ".....	9 00
Grace Church, Milton.....	3 25	St. Mathew's, East Flamboro.....	3 00
St. Stephen's, Hornby.....	1 75	Georgetown.....	4 00
Trinity Church, Barrie.....	14 50	Stewartstown.....	2 01
St. Peter's, Innisfil.....	66	Norval.....	1 60
St. Paul's, do.....	1 50	St. Stephen's Church, Vaughan...	3 09
Christ Church, Essa.....	1 50	Woodbridge.....	2 20
Ramsbottom Mills, Essa.....	1 25	St. James', Penetanguishene.....	7 00
Thornton Church.....	75	St. George's Church, Toronto.....	25 00
St. George's, Church, Guelph.....	19 20	Sandusk.....	2 05
St. Stephen's, Toronto.....	7 34	Nanticoko'.....	1 06
Holy Trin. Ch. Welland (two colls.)	6 20	Jarvis.....	2 00
St. John's Church, Berkely.....	3 67	Ballsville.....	1 86
Lakefield, North Doro.....	3 25	Stoney Creek.....	35
Grace Church, Waterdown.....	4 77	Ontario.....	65
St. George's Church, Lowvil.....	2 78	St. Peter's Church, Cobourg.....	27 38
Trinity Church, Chippawa.....	14 00	Bourns' School House.....	2 12
St. Catharines.....	33 21	Court House.....	1 50
St. Paul's, Toronto.....	17 49	St. John's Church, Cavan.....	4 00
Old St. Paul's Yorkville.....	11 50	St. Thomas' Church, Millbrook...	4 00
St. Peter's, Credit.....	13 45	Christ's Church, Bloomfield.....	3 00
Sydenham Church.....	1 15	Ascension Church, Hamilton.....	14 64
St. George's Church, Etobicoke...	4 00	St. John's Church, Tecumseth,...	2 15
Beverley.....	2 10	Trinity " ".....	2 90
Barrie.....	2 50	Tecumseth.....	3 87
St. George's, Grafton.....	3 25	St. James', Toronto (three colls.)	128 75
Trinity, Colborne.....	4 22	Cartwright.....	2 50
St. John's Church, Elora.....	1 87	All Saints', Collingwood.....	4 00
St. James' Church, Fergus.....	2 61	St. Paul's Church, Fort Erie.....	3 12
Grahamsville.....	1 36	St. John's Church, Bertie.....	68
		St. James', Dundas.....	18 15

St. John's, Ancaster.....	20 35
Mrs. Lennox, E Ripley, sub'tion.	4 00
St. John's Church, Bowmanville. .	9 00
Goro & Wellington Dist. P. B. ‡	180 00
Orangeville and Mono, P. B. ‡.....	66 30
Christ's Church, Woodbridge, ‡....	34 36
St. Stephen's, Vaughan, P. B. ‡..	88 57
Thornhill, Trinity	4 00
Richmondhill	3 00
GENERAL PURPOSE FUND.	
Col. G. Hamilton, subscription....	5 00
Rev. T. J. S. Groves, "	5 00
W. H. Boulton, Esq., "	5 00
Barton	4 15
Glanford	3 10
Rev. P. S. Warren, subscription..	5 00
Rev. J. Davidson, subscription...	5 00
Mrs. L. E. Ripley, sub'tion	4 00
James Henderson, Esq.,	5 00
Goro and Wellington Dist., P.B. ‡	60 00
Orangeville and Mono, ‡.....	21 76
Christ Church, Woodbridge, ‡.....	11 55
St. Stephen's, Vaughan, ‡.....	12 85

WIDOWS AND ORPHANS' FUND.	
Seymour	3 60
Percy	1 55
School House.....	46
St. George's Church, Georgina...	1 80
St. John's, " "	00
Parks' School House.....	76
Sunday School, Chester	1 64
St. James' Ch., Port Palhouseic...	4 40
St. John's, Jordan..	60
Dr. Diehl, subscription.....	5 00
Stoney Creek.....	1 15
Ontario	85
St. James', Toronto.....	83 25
St. James', Dundas.....	8 00
St. John's, Ancaster.....	12 00
Mrs. L. E. Ripley	8 00
STUDENTS' FUND.	
St. James' Church, Toronto.....	43 25
Mrs. L. E. Ripley, sub'tion	4 00

J. W. BRENT,
Lay Secretary.

MINUTES OF THE LATE SPECIAL MEETING OF THE CHURCH SOCIETY

Pursuant to notice the meeting assembled in St. James' Parochial School Room, at 2 p.m., Feb., 11, 1863.

Present,—The Lord Bishop in the Chair, the Ven. Archdeacon of Toronto, Rural Dean, Palmer, Fuller, Osler, Givins, Provost Whitaker, and Professor Irving, Rev. Drs. Townsley, McMurray, T. B. Read, Beaven, O'Mara, Lett, Rev. Messrs Cooper, Mortimer, Haines, Davidson, Carry, Broughal, Flood, Brent, Ardagh, McKenzie, Ingles, Shanklin, Hilton, Grasett, Holland, Tremayne, Geddes, Fletcher, Arnold, Hodge, Roberts, Thompson, Darling, Fidler, McCollum, Langtry.

Laymen,—J. W. Gamble, H. J. Boulton, S. B. Harman, C. J. Campbell, J. W. Coate, W. Gamble, J. Magrath, R. B. Denison, W. Pettit, J. Senger, H. Mortimer.

Prayers were read by the Secretary.

The minutes of the previous meeting were read and confirmed.

By suggestion of the Archdeacon of Toronto, the ordinary business of the Society was postponed till the special object for which the meeting had been convened was disposed of.

He first asked permission to propose the following resolution, which was seconded by J. W. GAMBLE, Esq., and carried:

No. 1. That this Society, at their first meeting after the decease of one of their most esteemed and distinguished Vice-Presidents, the late Hon. Sir John Beverley Robinson, Bart, cannot refrain from recording their profound zealous grief and regret upon the loss of one endeared to this Society, as having assisted prominently in its first formation, and ever proved an active and hearty promoter of its welfare; who by his consistent life as an earnest Christian gave to this and to every kindred institution a high moral support; and will ever live in the affections of the churchmen of Canada, as having devoted his best gifts to the cause of our Heavenly Master, and the extension and influence of His Kingdom upon earth.

That this Society desires to convey this expression of the sense of the loss they have sustained, with their most respectful condolence to Lady Robinson and her family, under their severe bereavement, and that the Lord Bishop of Toronto, the President of this Society, be requested to communicate the same.

Dr. BEAVEN moved, seconded by JOHN CARTER, Esq.

No. 2. That this Society desires to express its sense of the great value of the services rendered to the Church of Canada by the late Lord Bishop of Quebec, during his long and laborious career, as well as the character of deep and gentle

piety by which through life he was distinguished, and that this resolution be communicated by the Clerical Secretary to the Church Society of the Diocese of Quebec, and the family of the late Bishop, with the expression of their deep condolence.

Moved by the Rev. H. C. COOPER, seconded by Rev. S. B. ARDAGH.

No. 3. That the Society records with deep regret the death of its late lamented Secretary, and offers its sincere sympathy and condolence to his widow and family on the heavy bereavement which they have sustained.

The Report of the Standing Committee on the affairs of the Society, was then read: upon which it was moved by Hon. H. J. BOUTON, seconded by Dr. BOVELL, and resolved:—

That the Report be received and read clause by clause.

Moved by Rev. H. C. COOPER, and seconded by Rev. Dr. READ.

No. 4. That the recommendation of the Report be adopted to the effect that it is expedient now to appoint a paid Lay-Secretary, and also an Honorary Clerical Secretary, for the more especial object of conferring with the Lord Bishop of the Diocese and the Clergy on the Church Society's business; the said appointments to be *pro tempore* till such alteration shall be made in the constitution of the Society as shall allow the said appointments to be made permanent.

Moved by ANCHRAOGH of Toronto, and seconded by Rural Dean OSLER,

No. 5. That the Rev. Saltern Givins be the Honorary Secretary of this Society on the terms of the resolution just passed.

Moved by J. W. GAMBLE, Esq., seconded by Rev. Dr. READ.

No. 6. That Mr. J. W. Brent be appointed Lay-Secretary to the Church Society of the Diocese of Toronto, with a Salary £200 per annum, in accordance with the recommendation of the Standing Committee.

Moved by Rural Dean OSLER, seconded by Dr. BOVELL.

No. 7. That the sum of £50 per annum be allowed to the Honorary Secretary to cover such expenses as he may incur in the discharge of his duties.

Moved by the Rev. T. B. READ, D.D., seconded by Hon. H. J. BOUTON.

No. 8. That a committee be appointed in accordance with the communication of the Standing Committee, to enquire into the general and financial position of the Society and report thereon. To consist of Rev. Messrs Fuller, Givins, Palmer, Grassott, Read, C. J. Campbell, R. B. Donison and James L. Bell, Esqs.

Moved by J. W. GAMBLE Esq., seconded by Rev. H. BRENT.

No. 9. The adoption of portion of the report of the Standing Committee in relation to the appointment of a land and investment committee, Rev. Dr. Fuller, Rev. A. Palmer, Rev. H. J. Grazett, Messrs S. B. Harman, R. B. Donison, C. Magrath, and Dr. Hillery.

The following notices of motions were given:

No. 1. Rev. H. C. Cooper gives notice, that at the next meeting of the Society, he will propose such alterations in the constitution as shall appear to be necessary to allow the present temporary appointments of a Lay-Secretary and the Honorary Clerical Secretary to be made permanent.

No. 2. The Rev. A. Palmer gives notice, that at the next meeting of the Society, he will move that a Committee be appointed for revising the amended By-Law on the Widows and Orphan's fund, and reporting thereon to the Society.

The following subscribers to the Society were proposed for election, as incorporated members, at the ensuing meeting of the Society,—viz: the Rev. H. D. Cooper, B.A., Rev. S. C. Haines, Thomas Beatty, M.D., William Magrath, C. E. Anderson, and Geo. Moberly, Esqrs.

The Rev. Dr. Fuller read the report of the Special Committee for the division of the funds of the Diocese.

Moved by the Rev. Dr. FULLER, seconded by C. J. CAMPBELL, Esq.

No. 10. That the report of the Special Committee on the division of the funds of the Diocese be adopted, and the division recommended therein be confirmed.

REPORT.

To the Church Society of the Diocese of Toronto.

The Committee, to whom it was referred to arrange for a division of the lands and funds of the Society, with the Committee appointed by the Synod of the Diocese of Ontario, beg leave to report:

That your Committee have had several meetings with the Committee of the Diocese of Ontario, and after careful consideration and examination into the different funds of the Society, and the contributions made thereto from within the limits of the Diocese of Ontario, have agreed to the following division for the Diocese of Ontario.

LANDS.

From the Society for the Propagation of the Gospel, seven hundred acres.
 From General Purpose Lands, four hundred and fifty acres.
 From Widows' and Orphans' Fund Lands, three hundred and eighty-three acres.
 From Lands within Diocese of Ontario, six hundred and fifty acres.
 From Miscellaneous Funds within Diocese of Ontario, fourteen hundred and sixty-three acres, two rods and sixteen perches.

INVESTMENTS.

Widows and Orphans' Fund.

Your Committee ascertained that the contributions from the Diocese of Ontario to this Fund, entitled that Diocese to 5-13ths of the fund, which at the estimated value agreed to by the Committee of the securities of the fund entitled the Diocese of Ontario to \$6025, which were also appropriated as follows:

Bank Stocks.....	\$ 690
Insurance Stocks.....	00
Municipal Debentures.....	2400
Mortgages.....	2180
Bond.....	660 42
Cash.....	4 58
	<hr/>
	\$6025 00

In addition to which the Diocese of Ontario will receive 5-13ths of the Burnside bequest to this fund, amounting to \$300 when collected.

MISSION FUND.

This fund consists of \$3200, invested on mortgage, to one third of which the Diocese of Ontario is entitled. This proportion however, amounting to \$1066 34, the Ontario Committee agree to give up, in part payment of the indebtedness of that Diocese to the Mission Fund, paying the balance of \$29 55, in cash.

GENERAL PURPOSE FUND.

One fourth to the Diocese of Ontario, of any balance at the credit of the fund on the 1st of January, 1863.

COMMUTATION FUND.

Such proportion of the fund as was contributed by the Clergy who were doing duty within the limits of the Diocese of Ontario at the time of the Commutation. The number of such Clergy was forty. The amount of their Commutation was £60,880 17s. 11d. The proportion of the profits to which they were entitled, being one third thereof, and amounting to £13,257 4s. 6d., and making the total sum to be paid to the Diocese of Ontario on this account, £74,138 2s. 5., in the following securities at their par value.

Municipal Debentures.....	£50,603 14s. 1d.
Corporation do.....	3,100 00 0
Mortgages.....	18,500 00 0
Capitalized Interest.....	1,860 00 0
	<hr/>
	£74,143 15 1

Your Committee recommend that the above division be confirmed, and that the necessary deeds and transfers be made under the seal of the Society, to carry the same into effect as soon as a covenant is executed by the Synod of the Diocese of Ontario, releasing this Society from all future payments of salary to those clergymen whose commutation money is received by the Diocese of Ontario, or who were residing within the limits of the Diocese of Ontario at the time of this division, have the covenant of this Society, but their commutation has not been received by this Society in this division, including more particularly the Revs. Messrs. C. B. Pettit and C. Brown, now within the limits of the said Diocese of Ontario; and that

the fund transferred should be expressly charged with the fulfilment of this covenant, and your committee would suggest, as a further mode of securing this object, that the several clergymen whose commutation the Synod of Ontario receives under this arrangement shall surrender the covenants held by them from this Society, in consideration of the transfer of the fund, and that the commutation of any clergyman declining to surrender such covenant shall not be transferred to the Diocese of Ontario.

T. B. FULLER,
J. H. CAMERON.

Toronto, 10th February, 1863.

Several applications relating to land and other matters were disposed of, in accordance with the recommendation of the standing committee.

The deed for the site on which St. Stephen's Church, Toronto, has been erected, was submitted and accepted, and as the donor, R. B. Denison, Esq., had added to his gift a valuable lot for the site of a school, which he presented in the name of his son, Mr. Shirley Denison, that gentleman's name was ordered to be inserted in the list of life members, in accordance with the III. Article of the constitution.

A grant of service books was made to the new church of Waterdown, on the application of H. Mortimer, Esq., and on the recommendation of the Lord Bishop of the diocese a pension of £50 per annum was granted to the widow and children of the late Rev. E. H. Dewar.

The closing prayers were then read by the secretary, and the meeting adjourned.

HOME DEANERY BRANCH ASSOCIATION.

NOTICE.

The next quarterly meeting of the Managing Committee of the Home District Branch of the Church Society of the Diocese of Toronto, will be held on Wednesday, 22nd April, at 11 o'clock, a.m., in the Society's Board Room. The Clergy are particularly requested to furnish the secretary of the Home District with statements of the amounts collected by their parochial associations at as early a date as possible, that he may be enabled to lay before the meeting a complete report of the District Collections. The lists of contributors alphabetically arranged, should be sent direct to the Secretary of the Church Society, Toronto, for publication.

SALTERN GIVINS,

Charman.

Etobicoke, March 15th, 1862.

H. C. COOPER,

Secretary, H. D. B.

APPOINTMENTS.

The Lord Bishop of Toronto has been pleased to make the following appointments, viz:—

The Rev. S. C. Haines, late missionary at Durham, in the Diocese of Huron, to the mission of Streetsville and Derry West, dated 1st Jan., 1863.

The Rev. H. Holland, M.A., to the Rectory of Thornhill, vacant by the death of the late Rev. E. H. Dewar, M.A., dated 1st Jan., 1863.

The Rev. J. H. Plowman, B.A., to the Incumbency of St. John's the Evangelist, Toronto, vacant by the death of the late Rev. T. S. Kennedy, dated 13th Feb., 1863

Obituary.

In giving insertion to the following brief but well merited notice of our lamented friend and predecessor, we feel pleasure in being able to state, that the impressive sermon preached by the Provost of Trinity College, on the occasion of his death, is about to be published by his late congregation, who have erected to his memory a neat marble tablet in St. John's Church.

THE LATE REV. T. S. KENNEDY—It was with the sincerest regret that we announce the death of the Rev. T. S. Kennedy, Incumbent of St. John's, and Secretary of the

Church Society of the Diocese of Toronto. He expired yesterday morning the 5th inst., from a virulent attack of confluent small-pox, which defied the skill and untiring assiduity of his medical attendants. Mr. Kennedy was widely known throughout the Province, and universally esteemed for his unflagging energy, his great kindness of heart, which responded instantaneously to every call of suffering or distress, and for the zeal with which he threw himself into every good work. There are few benevolent institutions in this city where his loss will not be felt—and the clergy especially will miss in him a truly fraternal and sympathizing friend. As Incumbent of the United Rectories of Clarke and Darlington he was for years distinguished for an amount of zealous work in his extensive missions, which few men could have discharged unless gifted as he was with a powerful physical frame, united to an unusually energetic mind. Since his appointment as Secretary to the Church Society the same characteristics have been equally apparent; and not content with the employment which that office furnished he carried out successfully the erection of St. John's, which he has since served without any direct remuneration from the members of the congregation—devoting their offerings to the support of his Curate. His last illness assumed from the first a very serious character, and for some days he suffered from the delirium which is its usual attendant. On Saturday last he was, however, quite himself, and on the evening of that day he received the Holy Communion from an old friend, the Rev. W. S. Darling, to whom in the most emphatic manner he expressed his undivided trust alone in the merits of his Lord and Saviour Jesus Christ, for peace in this world and rest and happiness in the world to come. He retained his consciousness to the last, and with words and message of love to his family, his kindly and genial spirit passed gently away from the scene of his earthly labours.

AURORA, OAK RIDGES, AND KING.

The Missionary Meetings in the above named congregations, were held on the evenings of February, the 23rd, 24th, and 25th, and from the large and attentive audiences in all places, many, at some of the churches, not having sitting room, we anticipate cheering results for our beloved Zion.

The Speakers were numerous, and the speeches excellent, the matter brought before the people good and well put, it was also most pleasing to see many of the members of the congregation at all the churches taking an active part in the proceedings, and addressing words of encouragement to their fellow churchmen.

The mission is deeply indebted to the Rev. Messrs. Cooper, Carry, Arnold, Oslo,^d and Belt, for their able addresses, also to that excellent Churchwarden, A. Gaville^r, Esq., of Tecumseth, who, in his usual happy style, delighted and instructed the congregation at Aurora, by an eloquent discourse.

The Rev. J. H. McCollum, incumbent of the mission, after alluding in the report to the generosity of the people in erecting for him a brick parsonage at Aurora, second to none in the diocese, read the two following gratifying paragraphs:

"Though the year gone by was one of great monetary depression and difficulty, I am rejoiced to find that my congregations have not let it affect the income of their minister, all the Churchwardens having paid me the last farthing; this I rejoice at, in addition to my personal comfort, that I can boast in the regions beyond and around me, that my people have not forgotten the Divine command, 'Let him that is taught in the word minister unto him that teacheth in all good things.'"

"And talking of good things, I have to thank my people for the many valuable Christmas boxes sent me by them, they amount in kind to about \$102; in cash to \$28, 53, making a total of \$130, 53."

STREETSVILLE.—A meeting of the Church Society was held in the village, on the 19th February, which was very well attended. The Revs. S. Givins, R. D., Rev. Dr. Fuller, and F. Tremaine, addressed the meeting. They were heard to with great attention. Much interest was displayed in the working of the Society: altogether a very excellent feeling prevailed. Since then a collection has been taken up from house to house, and over \$100 has been raised, a sum far exceeding any former amount contributed by this parish. We trust God will bless the working of His Church in this district, and that her sons may continue to increase and abound in the work of the Lord, more and more.

MEMORIAL TO THE LATE BISHOP OF QUEBEC.

We have much pleasure in giving publicity to the following "circular," and beg respectfully to inform the friends of the late lamented Prelate, that we shall be happy to take charge of and acknowledge any contributions from this Diocese to the proposed Memorial. Please address them to J. W. Brent, Esq., Lay-Secretary to the Church Society, Toronto.

QUEBEC, 9th February, 1853.

REV. AND DEAR SIR,

I am instructed by the Committee appointed to carry out the arrangements for a Memorial to the late Lord Bishop of Quebec, to transmit to you a copy of proceedings at a public meeting held here on the 31st ultimo, and to bring under your notice the third and fourth resolutions then adopted. As the late Lord Bishop was for a long time Diocesan of the whole Province of Canada, it has been thought that a number of the friends of his Lordship would desire to testify their respect for his memory by contributing towards the proposed Memorial; and with this view, the Committee venture to hope, that you will be inclined to aid them in the undertaking committed to them by bringing the matter before any friends likely to contribute, more especially as any surplus remaining after defraying the cost of a Memorial Window is to be applied to increase the "Bishop Mountain Labrador Mission Fund,"* the late Bishop having been deeply interested in that portion of his Diocese, and toward which his thoughts and conversation were especially directed immediately before his death.

The Committee entertain the hope that you will be able to forward what funds you may collect for this object, to the Secretary Treasurer by the 31st proximo.

I am, Rev. and Dear Sir,

Your obedient servant,
WILLIAM PETRY,
Secretary Treasurer.

To the Editor of the Chronicle:

Thorold, 28th March, 1863.

DEAR SIR,

The advent of the *Church Chronicle* will, I think, be hailed with satisfaction by the diocese in general.

The want of a medium of ecclesiastical advertising has already been much felt since the discontinuance of the *Gazette*, and will be more so as the meeting of Synod and business period of the Church Society approaches, and if any arrangement can be made to connect the society's reports with the *Chronicle*, both convenience and economy may be secured.

Will you please notice the meeting of the committee on "Sunday School Education," appointed for Tuesday, 21st April, at 1 p.m.

Under the present system of popular education, the Sunday school must be regarded as the nursery of the church's holy faith for the masses of our people and it thus becomes of most sacred importance to make this institution systematic, practical, and efficient.

To effect this, very little has yet been done in this diocese; we are still trusting to England and elsewhere for material, without even any method in its use.

Friends of the young will much oblige by sending, previous to the meeting of committee, specimen books suited for library or instruction, or any hints on Sunday school training. Most heartily wishing the *Chronicle* a long and prosperous course of usefulness,

Believe me

Faithfully yours.

T. BOLTON READ.

* On the whole coast within the limits of the Diocese of Quebec, though frequented by a large number of our people, there is as yet neither a Chapel, School House, nor a residence for the Missionary.

THE BISHOPS AND DR. COLENZO.

"To the Right Rev. J. W. Colenso, D.D., Lord Bishop of Natal.

"We, the undersigned Archbishops and Bishops of the United Church of England and Ireland, address you with deep brotherly anxiety, as one who shares with us the grave responsibilities of the episcopal office.

"It is impossible for us to enter here into argument with you as to your method of handling that Bible which we believe to be the Word of God, and on the truths of which rest all our hopes for eternity. Nor do we here raise the question whether you are legally entitled to retain your present office and position in the Church, complicated, moreover, as that question is by the fact of your being a Bishop of the Church in South Africa, now at a distance from your diocese and province.

"But we feel bound to put before you another view of the case. We understand you to say (Part II., p. xxiii. of your *Pentateuch and Book of Joshua Critically Examined*) that you do not now believe that which you voluntarily professed to believe, as the indispensable condition of your being entrusted with your present office. We understand you also to abandon the conviction that you could not use the Ordination Service, inasmuch as in it you 'must require from others a solemn declaration that they unfeignedly believe all the Canonical Scriptures of the Old and New Testaments; which, with the evidence now before you, it is impossible wholly to believe in.' (Part I., p. xii.) And we understand you further to intimate, that those who think with you are precluded from using the Baptismal Service, and consequently (as we must infer) other offices of the Prayer Book, unless they omit all such passages as assume the truth of the Mosaic history. Part II., p. xxii.)

"Now it cannot have escaped you that the inconsistency between the office you hold and the opinion you avow is causing great pain and grievous scandal to the Church. And we solemnly ask you to consider once more with the most serious attention whether you can, without harm to your own conscience, retain your position, when you can no longer discharge its duties or use the formularies to which you have subscribed. We will not abandon the hope that, through earnest prayer and deeper study of God's Word, you may, under the guidance of the Holy Spirit, be restored to a state of belief in which you may be able with a clear conscience again to discharge the duties of our sacred office; a result which, from regard to your highest interests, we should welcome with the most unfeigned satisfaction. We are, your faithful brethren in Christ: C. T. Cantaur, W. Ebor, Marcus G. Armagh, Rd. Dublin, A. C. London, C. Dunelm, C. R. Winton, H. Exeter, A. T. Cicester, J. Lichfield, T. Ely, S. Oxon, Thos. Vowler St. Asaph, J. P. Manchester, J. Chester, A. Llandaff, John Lincoln, W. K. Sarum, Auckland Bath and Wells, R. Ripon, John T. Norwich, J. C. Bangor, J. C. Rochester, Samuel Carlisle, H. Worcester, Horace Sodor and Man, Jos. H. Meath, Plunket, Tuam, &c. J. T. Ossory and Ferns, Robert Cashel, &c., Robert Down and Connor and Dromore, Wm. Derry and Raphoe; John Cork, Cloyne, and Ross, H. Kilmore, &c., F. Montreal, F. Sydney, F. R. Tasmania, Antony G. Jamaica, G. T. Spencer, late Bishop of Madras, J. Chapman, Bishop.

DR. COLENSOS' REPLY.

"My Lord Archbishop, - I have seriously considered the address, which has been forwarded to me by your Grace, signed by a great number of the archbishops and bishops of the Church of England.

"In reply, I feel obliged to say that I am unable to comply with the suggestion therein conveyed to me, that I should resign my Episcopal charge.

"I trust that I yield to none of your Lordships in a heartfelt reverence for the Holy Scriptures. But certainly I do not believe, as the words of the address seem to imply that your Lordships do believe, that 'all our hopes for eternity rest' on the literal historical truth of such a narrative as the scriptural account of the Noachian Deluge.

"But I must refer to my books for a statement of the reasons which justify to my own mind the course which I am taking. To resign my office would be to admit that my conduct had been legally or morally wrong, which I am very far from feeling.

"Rather, I am persuaded that my duty to God and the National Church, through which I received, in the same manner as your Lordships, that Episcopal commission which we have no power of abdication, requires me to persevere in the task which I have undertaken—namely, to set before the English Church the real facts of the case in regard to the composition of the Pentateuch, in accordance with the most trustworthy results of recent criticism.

"I venture to add that the progress of true religion appears to me to be grievously impeded in this country by the contradictions which undeniably exist between the traditional notice of the historical truth of all the narratives contained in the Pentateuch and the conclusions of science, as now brought within the comprehension, even of the youth of both sexes, by the general extension of education.

"And it is my firm conviction that this subject deserves, more than any other at this time, our most serious consideration, and if possible, our united action, as bishops of the National Church.

"I am, my Lord Archbishop, your Grace's very faithful and obedient servant,

"London, March 5."

J. W. NATAL.

THE NEW BISHOP OF QUEBEC.

Dr. Williams, the reverend gentleman who has been elected Bishop of Quebec, was born in Overton, Hampshire, England, in 1825, and is consequently in the 38th year of his age. He was educated at Crewkerne, Somerset, and graduated at Pembroke College, Oxford, in 1851. After being ordained to the Parish of High Wycombe, by the Bishop of Oxford, he was for two years master at the well-known College at Leamington. Subsequently he performed the duties of curate at Hurst Chamyfleur, Somerset. In 1857 he came to Canada to open the Grammar School in connection with the Bishop's College, Lennoxville, in which institution he held the professorship of Belles Lettres. It is understood that the Bishop of Quebec is an able pulpit orator as well as a scholar of high order, while the opinion seems to be prevalent that the church will find in him one eminently fitted to conduct its affairs in the important office to which he has been called.

PRESENTATION TO THE REV. MR. NELLES.

The interest we feel in every thing relating to the Indians, must be our apology for inserting the following account of the gratifying incident in full, which is far longer than we designed our usual extracts to be, and which we take from the *Brantford Expositor*.

We have long witnessed with admiration, the generous efforts of the New England Company, for the civilization and spiritual improvement of the Six Nation Indians, on the Grand River, and in common with Mr. and Mrs. Nelles' numerous friends, we congratulate them sincerely on this satisfactory testimony to their success. The Company have been singularly fortunate in the selection of their labours in this sphere of their operations; for men better suited to deal with the peculiarities of the Indian character, than Messrs. Nelles and Elliot, could scarcely be found. We are happy to learn that Mr. Gilkison has been appointed to the new superintendency; and we feel confident that in him, the Company and their missionaries, will find an officer most desirous of promoting the spiritual and temporal welfare of these interesting tribes.—*Ed. Ch.*

"On Thursday, the 19th instant, though the weather was unfavorable, there was a great gathering of the Six Nation Indians at the Mokawk Institution, for the purpose of presenting an address to the Reverend Abraham Nelles, Chief Missionary of the New English Company to the Indians, and also the handsome tea service of plate to his lady, which was noticed in a late number of the *Expositor*. Mr. Nelles appeared to be in good spirits, and was accompanied by his brother missionaries of the New England Company to the Six Nations.

Mr. Gilkison, Superintendent of Indian affairs, Dr. Digby and Dr. Dee, Physicians to the Six Nations, the Reverend Mr. Johnson, of the English Church at Onondaga, and the Reverend Mr. Elliott, of the same place, Mr. William Kerby, Mr. Carey, Mr. J. C. Nelles, and Mr. Charles Jones, son of the late Reverend Peter Jones, were

present. A number of ladies also attended, among whom were Mrs. Stevens, Mr. Nelles's sister, and Mrs. John, only surviving daughter of the celebrated Brant.

The crowd of Indians was immense, and the healthy and happy appearance of the Indian children, who receive instruction at the institution, was truly pleasing.

The effect was brightened by the presence of the Indian brass band, which played several lively airs, to the great delight of the children and the lovers of of harmony. It was altogether a most interesting assembly. The Indians, however deep their feelings of affection and gratitude may be usually, cherish their emotion in their own hearts without often evincing them in the lively manner of other nations, but on this occasion, when they met to honor and thank their venerable Pastor, who has been content to live and labor among them above thirty years for their benefit, they were constrained, though in their customary gentle, staid and dignified manner, to express, through their Chiefs in their different dialects, the joy and happiness they felt in seeing him on this occasion. But here there is no scene of joy without a shade of sorrow, and the picture of the happy assemblage could not be truly imagined without a touch of sadness; not to mention that the familiar faces of many who had been inmates of the Institution in their childhood were absent, and had passed away like a dream. Mrs. Nelles, whom the Indians had expected to see, and personally thank for her kindness to their children, was unable on account of severe indisposition to attend. Delicacy of taste and feeling prevented the Chiefs from alluding to this in their addresses, but much anxiety was felt, and ardent aspirations ascended for a speedy restoration of her health.

Mr. Gilkison, Superintendent of Indian affairs, being requested by the principal Chief to preside, opened the proceedings of the meeting in a most appropriate address, expressing the great gratification which he felt in meeting the people of the Six Nations, with their Missionaries, on so interesting an occasion. He highly approved of the purpose for which they were assembled, and spoke of Mr. and Mrs. Nelles in terms of the highest commendation.

The address of the Six Nations to the Rev. Mr. Nelles, was read by Mr. Isaac Powles, who was educated at the Institution, requesting the renewal of their thankful acknowledgments to be communicated to the New English Company for their continuous beneficence to them and their children, and assuring Mr. Nelles of their grateful sense of the energy, kindness and devotion with which both he and Mrs. Nelles accomplished their benevolent designs; to which Mr. Nelles replied in the kindest and most appropriate terms.

In the next place Mr. Joseph Lewis arose, (a very good looking young man,) the Tegahihogea, or Head Chief of the Six Nations, and the grandson and successor of the famous Joseph Brant. He expressed the greatest respect and affection for Mr. and Mrs. Nelles, and his thankful appreciation of the liberality of the New England Company, in expending so much for the improvement of his people, and spoke in terms of the highest approbation of the manner in which Mr. Nelles had for many years exerted himself in accomplishing their generous and charitable intentions and plans for the melioration and happiness of the Six Nations. He concluded by assuring all who heard him of his great gratification in knowing that the present to Mrs. Nelles from the Six Nations, as a token of gratitude for the benefits which her kindness and personal exertions had so long conferred upon their children, was not purchased by money taken from public funds, but by numerous little voluntary contributions of individuals, gladly offered to manifest their warm appreciation of her kindness.

Dr. Digby, in a lengthy, energetic and hearty speech, expressed much gratification in being permitted to meet the assembled Indians, and to participate in their feeling of affection and respect for Mr. and Mrs. Nelles. He would not on any account have been absent from the present meeting. Though he and his family had been lately under great affliction, having, only yesterday, seen the remains of a much loved relation laid in the grave, he felt constrained to come and add his testimony to that of the Indians in acknowledging the advantages which the Six Nations had derived from Mr. Nelles's residence and labours among them. He spoke from personal knowledge, for he had been acquainted with the Six Nations above thirty years, and with the exception of Mr. Nelles, he was the oldest officer of the Indian Department. He said that during that period he had sometimes differed with Mr. Nelles about small matters, but that he had always been of the same mind with him on points of the greatest importance, and approved of the course which he had pursued,

both as a Clergyman and as the head of this excellent Institution. He assured the whole assembly that he had always held Mrs. Nelles in the highest estimation, and that he felt persuaded that the benefits which her virtuous example and personal exertions had conferred upon the Indian youth were, and would be felt and acknowledged both by the present and succeeding generations, and that it afforded him great pleasure to witness the handsome present offered for her acceptance by the Six Nations. He concluded by expressing his gratification in frequently hearing of the successful operation of the temperance movement among the people of the Six Nations—it was a work of reformation in which he felt much interested, and he assured all who were present that for nine years he had drunk nothing stronger than water, and that he highly approved of abstinence from intoxicating drinks.

John S. Johnston, a fine-looking aged man, who is said to be the most eloquent and influential Chief of the Six Nations, next addressed the assemblage, and gave a brief sketch of the history of the Six Nations, during a period of a hundred and fifty years, from the time that the Church of England was first established among them when they resided on the pleasant banks of the Mohawk River, which their loyal attachment to the British Crown constrained them to leave and settle on this spot which in the estimation of civilized men was then a rude, uncultivated wild, but in the eyes of the untutored Indians, a delightful solitude. He spoke with affectionate and grateful remembrance of their first Missionaries, and the blessed effects of the spread of Christian knowledge among them, and particularly the establishment of the Mohawk Institution by the munificence of the New England Company, during the residence of the late lamented Reverend Mr. Luggar. He said he had known their present Missionary, Mr. Nelles, from his boyhood, and had witnessed with delight the success of the Institution under his direction and management. We had a specimen, he observed, of the Indian youth who were educated here, in Mr. Isaac Powless, who had just read their address to Mr. Nelles in English, and interpreted his reply to the Indians in Mohawk. He said he might also mention Mr. Isaac Benroot, whom they saw before them, one of a yet younger class of Indian boys, who had been instructed there in the usual branches of an English education, and was thus enabled respectably to support himself as a Schoolmaster; and they might see even in the neat and pleasing appearance of the crowd of Indian children around them, and learn from their intelligent and expressive countenances the blessed effects of the operations of this Institution. He concluded by assuring all who heard him that nothing would be more gratifying to him than to participate in the expression of the gratitude of the Six Nations to Mr. and Mrs. Nelles on this occasion.

Henry Clench, a good, intelligent man, and a Chief of the Oneida Tribe, said that he regretted his want of education, that he and his friend John Black, Chief of the Onondaga Nation, were born at an unfavourable time, and had but little means of improvement. He said that he earnestly desired the promotion of education, sobriety and true religion among the Indians, and that he considered it a high honor to be permitted to concur in acknowledging the obligation of the Six Nations to Mr. and Mrs. Nelles for their unrewarded exertions in carrying out and furthering the benevolent designs of the New England Company for the improvement of the Indians, and that he quite approved of the address to Mr. Nelles, and of the presentation of plate to his lady.

(To be continued.)

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