

# The Preliminary Address

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XII. No. 35.

HALIFAX, N. S., WEDNESDAY, AUGUST 29, 1860.

Whole No. 581.

## Religious Miscellany

### Angel Music.

When the twilight sweeps 'neath the azure  
Well, and the sweet flowers sigh, the day grows  
pale,  
And then an angel comes on her silver wings,  
And a golden harp in her hand she brings;  
Soft, sweet and low,  
Rich numbers flow,  
And I weep for joy while the angel sings!  
O! the love rays fall from her dew-drenched eye,  
Like the soft-star beams from the twilight sky,  
And she fans my brow with fragrant wings,  
While she gently strikes on the golden strings,  
Soft, sweet and low,  
Rich numbers flow,  
And I weep for joy while the angel sings!  
Like the soft north wind when he woos the  
flowers,  
Like the glad bird's note in his love-washed  
throat,  
Like the thrilling sigh of the wind's harp  
strings,  
Are the rapture tones that the angel sings!  
Soft, sweet and low,  
Rich numbers flow,  
And I dream of love when the angel sings!  
Like the plaintive voice of the mourning pines,  
Like the wail of the heaving brine,  
Like the groans that sweep on the night-wind's  
wings,  
Is the strange, sad song that the angel sings!  
Dark, deep, and low,  
Sad moanings flow,  
And I weep o'er the lost while the angel sings!  
Then a lofty strain on a rich harp swells,  
And the soul of bliss in its music dwells,  
And the hills of song o'er its glowing strings,  
Flows fresh and free from Eden Springs!  
Soft, sweet and low,  
Rich numbers flow,  
And I dream of heaven, while the angel sings.

### A Roman Sermon.

Rev. Wm. Arthur, in his new volume  
"Italy in Transition," about to be published  
by Messrs. Harper & Brothers, gives the  
following curious account of a sermon by  
one of the sensation preachers of Italy. Fan-  
cifully our great church addressing his hear-  
ers as "Gentlemen":  
"At the great church of St. Petronius was  
the largest congregation I ever saw to hear  
a sermon in a Roman church. Over the  
pulpit was spread an awning of canvas to  
shade the preacher, and a heavy canopy as-  
sisted in the same purpose. A dark Capuchin,  
who had already, during Lent,  
excited much attention. In the very heavy  
shade created by awning and canopy, nothing  
could be seen but the blackish-yellow of his  
face, above the thick black whiskers and the  
bleak of his general gloom. The only other  
point visible besides this oval, was the white  
cord round his waist, and the yellow hands  
when they moved. In darkness that little  
oval was set, and out of darkness came the  
deep, rich, plaint voice, and against a black-  
ground of darkness the white wands lay  
on the hands were waved. It was the very  
thing that Rembrandt had painted; and  
some of his disciples ought to have been  
there.  
He addressed the people by the style of  
"Signori," (Gentlemen), as I had formerly  
heard done at Milan; but with the same ter-  
minology, "Gentlemen" came as if "Beloved"  
does with some preachers at home. He  
poured out a torrent of rich sound, modulated  
with the greatest skill, and adorned by  
many bearing, and in the main dignified  
gestures. He was a speaker of very uncon-  
fined power. The Church of Rome does not  
descend to the reading of sermons. If men  
can preach, they are employed to do so; if  
not, they let it alone. This man could  
preach, and that with a glory.  
His subject was the "Gloria of Priest-  
hood." He was the proprietor of a laid down  
was this: "The defamations uttered by the  
lity against the priesthood are an imper-  
dient injustice." He began by saying that  
he did not wonder at heretics, and Turks,  
and atheists maligning the priests, but that  
the shocking thing was that it should be done  
by Catholics. In all ages and nations the  
priest had been held in sacred regard.  
Among the Jews, among the old Egyptians,  
—of whose ideas the hieroglyphics had given  
us back some notion—among the Persians,  
among the Greeks and Romans, the priest  
looked in a public power, to whom men  
of the fashion to malign him. They were re-  
presented as the enemies of God, the patrons  
of all evil, obstacles to human progress,  
and even injurious to animal life. He undertook  
to show that all was flagrantly unjust. Then  
he set down for argument, gave the people  
time to breathe, and rose and began.  
"Do you know what is the dignity of a  
priest of the Roman Catholic Church? It is  
the highest under heaven! Kings are to be  
honoured; magistrates are to have their  
respects too; scholars, discoverers, and poets  
all merit honor; but upon this one man, the  
no dignity that in one moment can compare  
itself with that of the Roman priest! Do  
you know who a priest is? He is no less than  
a person who continues here upon earth  
the sacrifice of the Son of God! A person  
who daily renews the great act of the economy  
of redemption! a person who holds the  
keys of the kingdom of God, and opens or  
shuts! a person who, with a few divine  
words, changes the elements of bread and  
wine into the body, blood, soul, and divinity  
of Christ! a person who stands between  
you and God, hearkening to your confession,  
and absolving you from the condemnation of  
the Almighty! a person who, in infancy, makes you members  
of Christ; who, in youth, formally inducts you  
by the holy sacrament into the communion  
of saints; who, when you are young,  
full of life, consecrates your union with his  
wife of your choice; who, in the day of  
marriage, binds the consciences of his

ven to the dark chambers of your friends;  
and who, when your own day of death  
comes, bids your soul depart in peace!"  
All good, all comfort, all true science, all  
the lights really valuable to men, had come  
through the priest. In the early age of the  
Church had its Chrysostom, its Augustine, its  
Cyril, and a long list, which he repeated  
with utmost rapidity, and wonderfully  
sonorous effect. Now, in our modern days,  
it had its equally illustrious roll of names,  
which again he poured out with the same  
fluency and force. "But what was my as-  
tonishment, in the midst of these names, to  
hear those of Lactantius and Gioberti!  
The priests had been the patrons of the  
arts: here another list of artists whom they  
had made, from Michael Angelo to  
Canova. They had been the fathers of  
knowledge: here a long citation of learned  
and scientific priests. They had been the  
founders of all charitable institutions: and  
here he named the most elegant part of his  
sermon, but impossible to report from  
memory. Selecting every great work in  
the history of the Church which had been  
done by an individual, characterizing it in a  
word, he concluded each sentence with  
"Yes, the priest was the friend of man-  
kind." "Yes, the priest was the friend of life,  
the lights of the world; they were the salt of  
the earth, they were the staff of society, they  
were the shield of the people, they were the  
glory of the past, they were the hope of the  
future." Again he set down, and gave the  
people the benefit of a long respite. Rising  
up, he exclaimed, "But there are bad  
priests! True: there are bad priests, many  
of them; but what does that prove? There  
are bad Christians; but that does not prove  
that Christianity itself is bad." And so he  
went on; but this part of his oration was  
certainly the least effective. Still it was  
a grand declamation; real eloquence was  
joined with earnestness and courage; and  
so far as one could judge, the whole was  
sustained by perfect honesty. The man  
seemed to mean every word he said, and  
to look on the priesthood, of which he was  
a member, as a very good institution, and  
the temporal and eternal happiness of mankind  
depended. The effrontery appeared to cost  
him little effort, and of the blasphemy into  
which his grandiose periods often led he  
seemed unconscious. The people heard  
with interest, and with some degree of  
astonishment. But others of dark and danger-  
ous countenances. His enthusiasm did not  
appear to carry them along. They seemed  
more uneasy than elated, and as they retired  
there was more of anxiety than of any other  
feeling upon their countenances.

"O! but others of dark and danger-  
ous countenances. His enthusiasm did not  
appear to carry them along. They seemed  
more uneasy than elated, and as they retired  
there was more of anxiety than of any other  
feeling upon their countenances.  
But others of dark and dangerous  
countenances. His enthusiasm did not  
appear to carry them along. They seemed  
more uneasy than elated, and as they retired  
there was more of anxiety than of any other  
feeling upon their countenances.

He addressed the people by the style of  
"Signori," (Gentlemen), as I had formerly  
heard done at Milan; but with the same ter-  
minology, "Gentlemen" came as if "Beloved"  
does with some preachers at home. He  
poured out a torrent of rich sound, modulated  
with the greatest skill, and adorned by  
many bearing, and in the main dignified  
gestures. He was a speaker of very uncon-  
fined power. The Church of Rome does not  
descend to the reading of sermons. If men  
can preach, they are employed to do so; if  
not, they let it alone. This man could  
preach, and that with a glory.  
His subject was the "Gloria of Priest-  
hood." He was the proprietor of a laid down  
was this: "The defamations uttered by the  
lity against the priesthood are an imper-  
dient injustice." He began by saying that  
he did not wonder at heretics, and Turks,  
and atheists maligning the priests, but that  
the shocking thing was that it should be done  
by Catholics. In all ages and nations the  
priest had been held in sacred regard.  
Among the Jews, among the old Egyptians,  
—of whose ideas the hieroglyphics had given  
us back some notion—among the Persians,  
among the Greeks and Romans, the priest  
looked in a public power, to whom men  
of the fashion to malign him. They were re-  
presented as the enemies of God, the patrons  
of all evil, obstacles to human progress,  
and even injurious to animal life. He undertook  
to show that all was flagrantly unjust. Then  
he set down for argument, gave the people  
time to breathe, and rose and began.  
"Do you know what is the dignity of a  
priest of the Roman Catholic Church? It is  
the highest under heaven! Kings are to be  
honoured; magistrates are to have their  
respects too; scholars, discoverers, and poets  
all merit honor; but upon this one man, the  
no dignity that in one moment can compare  
itself with that of the Roman priest! Do  
you know who a priest is? He is no less than  
a person who continues here upon earth  
the sacrifice of the Son of God! A person  
who daily renews the great act of the economy  
of redemption! a person who holds the  
keys of the kingdom of God, and opens or  
shuts! a person who, with a few divine  
words, changes the elements of bread and  
wine into the body, blood, soul, and divinity  
of Christ! a person who stands between  
you and God, hearkening to your confession,  
and absolving you from the condemnation of  
the Almighty! a person who, in infancy, makes you members  
of Christ; who, in youth, formally inducts you  
by the holy sacrament into the communion  
of saints; who, when you are young,  
full of life, consecrates your union with his  
wife of your choice; who, in the day of  
marriage, binds the consciences of his

### The White Stone.

To him that overcometh will I give a white stone—  
Re. vii. 17.

It is generally thought by commentators  
that this is a reference to an ancient judicial  
custom, of dropping a black stone into an  
urn when it is intended, to condemn, and a  
white stone when the prisoner is to be ac-  
quitted; but this is an act so distinct from  
that described, "I will give thee a white  
stone," that we are disposed to agree with  
those who think it refers, rather, to a cus-  
tom of the East, of making a white stone  
known to the classical reader—according  
with beautiful propriety to the case before  
us. In primitive times, when travelling was  
rendered difficult, from want of places of  
public entertainment, hospitality was ex-  
ercised by private individuals to a very great  
extent; which, indeed, we find frequent  
traces in all history, and in none more than  
in the Old Testament. Persons who prac-  
ticed this hospitality, and those who prac-  
tised it, frequently contracted habits of  
friendship and regard for each other; and it  
became a well established custom, among  
the Greeks and Romans, to provide their  
guests with some particular mark which was  
handed down from father to son, and insured  
hospitality and kind treatment whenever it  
was presented. This mark was usually  
a small stone, or pebble, cut in half, and  
the halves of the host and guest naturally  
inscribed their names, and then inter-  
changed them with each other. The pro-  
duction of this *testera* was quite sufficient to  
insure friendship for themselves or descend-  
ants, wherever they travelled again in the  
same direction—while it is evident that these  
stones required to be privately kept, and the  
names written upon them carefully con-  
cealed, lest others should obtain the privi-  
leges instead of the persons for whom they  
were intended.  
How natural, then, the allusion to this  
custom in the words of the text, "I will give  
him out of the hidden manna," and hav-  
ing made himself partaker of my  
hospitality, having recognized him as my  
guest, my friend, I will present him with  
the white stone, a new name written, which  
no man knoweth saving he who receiveth it!"  
I will give him a pledge of my friendship,  
sacred and inviolable, known only to him,  
and *Rev. H. Bland's Practical Exposition  
of the Epistle to the Seven Churches of Asia.*

### "I Wish to be a Christian."

Many rest contented with merely saying  
"I wish I were a Christian." That may be  
true. And yet you are not a Christian.  
Ten thousand things which we wish to  
we get on the whole choose not to do. God's  
requirement is, "Choose ye this day whom  
ye will serve." You "want to be a Chris-  
tian," perhaps. But do you choose to be  
a Christian? Do you want to be a Christian  
in such a sense that you set aside every other  
want which interferes to prevent?

### A Thought.

When there is a thought in my heart,  
I wish it to be in mine also, and I sound, as  
it were, for a vehicle by which it may pass  
to thee. I take a sound and, as it were,  
put the thought into it. Thus I utter, and  
produce, and teach that thought, yet I leave it  
not. My thought can go forth to thee and  
still remain with me, cannot the Word of  
God do the same thing by means of the  
flesh which he took on him? Behold the  
Word of God, God with God, the Wisdom  
of God, remaining unchangingly with the  
Father, that he might proceed to us, though  
the flesh, as it were, a sound, and introduced  
himself into it. By this expedient he both  
proceeded to us and did not recede from the  
Father.—*Augustine.*

### The Christian Warfare.

Among the prisoners taken captive at  
the battle of Waterloo, there was a Highland  
piper. Napoleon struck with his mountain  
dress, and sinewy limbs, asked him to play  
on his instrument, which is said to sound de-  
lightfully in the glens and mountains of  
Scotland.  
"Play a pibroch, said Napoleon," and  
the Highlander played it.  
"Play a march." It was done.  
"Play a retreat."  
"No, no," said the Highlander, "I never  
learned to play a retreat."  
"No retreat," should be the motto em-  
blazoned on the standard of every Christian  
warrior, as he goes forth to battle—no  
again: flesh and blood, but against prin-  
ciples, against powers, against the rulers of  
the darkness of spiritual wickedness in high  
places.

### Religious Intelligence.

#### The Gospel in India.

We take the following interesting account  
of the state of things in India, both among  
the European residents and the native Hin-  
doo, from the columns of the *Pittsburg  
Christian Advocate*:  
"The Europeans evangelizing  
religion has made a steady and most gratify-  
ing progress during the past half century.  
Fifty years ago the English officials, with  
few exceptions, were notoriously profligate  
—kept in religion, corrupt in politics,  
and most fearfully depraved in private life.  
They were the avowed enemies of mission-  
aries, and they barely tolerated any clergy-  
man who made the least pretensions to per-  
sonal piety. It is well known that Dr. Jud-  
son and his companions were banished from  
the country, while the talents and learning  
of Henry Martyn were like to stand up  
for a continual succession of slights and insults  
wherever he went. When he preached his  
first sermon in Calcutta the whole city was  
thrown into a ferment, and ministers even  
preached against him from the pulpit. Al-  
though he was not banished from the coun-  
try, and beyond doubt the most eloquent  
minister in India, yet he was recklessly  
charged with fanaticism and ignorance, as a  
setter forth of strange doctrines, and a dis-  
turbance of the peace of the Church.  
But all this is changed now. The Eng-  
lish residents of Calcutta are more favor-  
ably in part of morality with those of  
any other large city in the world. The pul-  
pit in which Henry Martyn preached is  
pointed out with pride to the stranger. The  
churchyard where lies the dust of Sidney  
Smith, "the great cobbler," and his suc-  
cessor is regarded as a hallowed spot. The  
missionary meeting is crowded with sym-  
pathizing Christians; the churches are filled  
with devout worshippers, and even daily  
prayer-meetings have been held with encour-  
aging success in Bombay, Madras, and  
other large cities. Similar changes have  
occurred, while the general character of  
the whole English population throughout the  
country has decidedly changed for the better.  
It is true, the work of reformation is by  
no means complete, but it has surely been  
commenced. The officers' seraglio has not  
yet been destroyed; but the example of  
holiness has begun to revive that disgrace  
—telling the heathen, as it does, that our re-  
ligion is one of the heart, and not of name or  
race. In every village, town, and city, there  
are at least favorable to piety, while many  
are consistent and zealous Christians.  
To such an extent has this change been  
effected, that now missionaries are actually  
dependent, to a considerable extent, on the  
liberality of the European residents at their  
several stations. Their salaries are nearly  
all paid by contributions from home, but the  
greater part of their other expenses is given  
by Christians in this country. In the year  
1850 the amount thus contributed reached  
the very liberal sum of \$150,000; and there  
is no doubt but that it has since been very  
largely since. Perhaps it would be safe to  
say that it now amounts to \$250,000 per an-  
num. The figures speak for themselves.  
In the army, also, a most gratifying  
change is taking place. I have conversed with  
many soldiers who have spent the greater  
part of their lives in India, and all agree in  
saying that a wonderful change for the bet-  
ter is observable in the army. With very  
little encouragement from the chaplains, pi-  
ous men have established prayer-meetings in  
different regiments, and by well directed  
personal efforts have succeeded in leading many  
of their comrades to Christ. In a single  
regiment in the Madras Presidency more  
than a hundred men have been converted  
during the past year, while less extensive re-  
sults have occurred in all parts of the coun-  
try. Dissatisfied with their chaplains, the  
soldiers are now asking for Scripture read-  
ers—men who are supposed to have a little  
learning, and enough humility to allow them-  
selves to minister with the common soldiers  
and do them good. One regiment has actu-  
ally subscribed enough money to sustain  
such a man among them at a salary of \$600  
per annum; which is practically the same  
thing as a little church, for a wide com-  
munity of nine hundred persons setting a pa-  
stor over it on such a salary. The introduc-  
tion of these men into the army will mark a  
new era in its religious history. The com-  
missioned chaplains who are usually sent  
out are no more fit to meet the religious  
wants of the soldiers than a lawyer would be  
to fill the post of surgeon.  
Among the natives the progress of Chris-  
tianty, if not so general, is no less marked  
and certain than among the Europeans.

During the past year alone the Bishop of  
Madras received more than two thousand  
native members into the church, while in  
other parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on than formerly.  
A new census would show a large in-  
crease of nominal Christians. In some  
parts of the country remarkable reviv-  
als have taken place. In Delhi more than  
one hundred have been baptized by the Bas-  
tard mission in Meerut, Allahabad, Bombay  
and other places in South India and Ceylon,  
annual movements have taken place. The  
baptism of a dozen converts is now so com-  
mon an affair that it need not be chronicled  
in all the papers; so that we hear less of  
the general work that is going on

but this refers only to the initiated; it is lawful to act and speak falsehood to men of another creed, and in defence of the United States...

Provincial Wesleyan

WEDNESDAY, AUGUST 29, 1860. In consequence of the official relation which the Wesleyan...

Italy in Transition.

The following article is from the News of the Churches. It is attributed to a distinguished Italian, and strikingly indicates the transition going on in the Italian mind...

Woodstock Camp Meeting.

The beautiful Grove on the Farm of John Bennett, Esq., in the vicinity of Woodstock, which during the past three years has been dedicated to the Lord by its truly noble owner...

Mount Pleasant Wesleyan Church.

MR. EDITOR,—As our friends on the West part of the Aylesford Circuit, are expecting themselves in the erection of a new church...

the tents; and although, to some ears, the different hymns and tunes sung in such close proximity, might seem discordant; yet we believe that angels ceased their golden strains...

the Rev. J. Prince, through whose instrumental agency camp-meetings were first introduced into the country...

Monday: sky overcast and slight showers. Towards the latter part of the afternoon, wind and rain set in with a stormy character...

United States College.

By the way, says a correspondent of the Western Christian Advocate, our Methodist colleges appear to be in a bad way, as to both their efficiency and their numbers...

Quack Doctorates.

It would seem, by the following from the Baltimore Christian Advocate, that our Methodist brethren in the United States are much afflicted with Quack Doctorates.

Quack Doctorates.

It would seem, by the following from the Baltimore Christian Advocate, that our Methodist brethren in the United States are much afflicted with Quack Doctorates.

able zeal for the honour of God, and the highest good of the souls of redeemed men, they are certainly deserving the sympathy and the patronage of all who are concerned in these high interests.

Some of the members of the Circuit, have recently formed themselves into a Sewing Circle, designated "The Aylesford East Wesleyan Sewing Circle."

Monday: sky overcast and slight showers. Towards the latter part of the afternoon, wind and rain set in with a stormy character...

United States College.

By the way, says a correspondent of the Western Christian Advocate, our Methodist colleges appear to be in a bad way, as to both their efficiency and their numbers...

Quack Doctorates.

It would seem, by the following from the Baltimore Christian Advocate, that our Methodist brethren in the United States are much afflicted with Quack Doctorates.

Quack Doctorates.

It would seem, by the following from the Baltimore Christian Advocate, that our Methodist brethren in the United States are much afflicted with Quack Doctorates.

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

Colonial.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...

General Intelligence.

Domestic.

On Wednesday last, at Mr. E. G. Fuller was proceeding in a boat to Sandy Cove, Dartmouth, he observed some commotion among persons on the shore...



Child's Column.

Who Took the Baby? "Mother," one day said little Sue, "When our dear little baby died, and had to leave your loving arms, who took her on the other side?"

Annette and the Watch. "Oh, grandpa, do show me your watch, and tell me the story you promised about it," said Annette Farley, running into her grandfather's room one bright morning.

Farm and Fireside. Prince Albert's Farm. LONDON, June 24, 1860.—As I have been somewhat of an agriculturist, I hope my remarks as to what I say on Prince Albert's farm will not be devoid of some interest to some of our readers.

The Importation of This Season, "Commerce House". TOMES is the largest, cheapest and best assorted stock of goods imported to this city.

Perfumery, &c. FOR SALE BY BROWN, BROTHERS & CO. 25 GRANVILLE STREET.

Vinegar! Vinegar! Pickling Season. GOOD CIDER VINEGAR, 14 per gallon.

Charles F. Allison, Esq. FULL length Photographic Likenesses of the most distinguished Philosophers just now being obtained at the Halifax Wesleyan Book Room.

Redwood, Redwood. A QUANTITY of REDWOOD, just received and for sale by BROWN, BROTHERS & CO.

Notes & News.

The Secretary of the London Times.—In London there are always a great many "Notes & News" columns.

A Wife and Mother's Instinct.—During the crowd to see the Great Eastern at New York, last week, a gentleman who, with his wife and children, had been on board, was about disembarking.

Parasols, Flowers, Feathers, Skirts, Mantles, and Gentlemen's Ready-made Clothing.

TEA, TEA, TEA. The Cheapest Tea in the Market. E. W. SUTCLIFFE & CO.

Holloway's Pills. A History of this great remedy is the most wonderful medical revelation that the world has ever known.

General Debility & Weakness. From whatever cause, nervous debility, general weakness, and indigestion of the system, result under the exhausting influence of this all powerful and delicate medicine.

Sickly Females. Should lose no time in trying a few doses of this restorative medicine, which is so well adapted to the delicate organization of the female sex.

Shoe Blacking. Aitchfield Malverna. I have tried your Paste Blacking, and find it superior to any I have ever used.

LONDON HOUSE.

Long and Deservedly Noted CHEAP GOODS. We have the pleasure of announcing that we are still prepared to receive orders at those LOW PRICES.

English and American SHOE STORE. 15 Duke Street. GOREHAM & RICKARDS.

INSTITUTION FOR THE Board and Education of Young Ladies, Hollis Street. Conducted by Mr. and Mrs. Davidson.

SANDS' SARSAPARILLA FOR PURIFYING THE BLOOD. THE ORIGINAL AND GENUINE ARTICLE, PURELY VEGETABLE, EVERYWHERE CELEBRATED.

ROMAN EYE BALSAM!! FOR INFLAMED EYELIDS!! And for the cure of Scrophulous Humors and soreness attending or near the eye.

CITY DRUG STORE, 63 Hollis Street, Halifax. WOODILL'S IMPROVED GYNERINE LOTION—A most effective remedy for Chapped hands, Chafes, Chilblains, &c.

Rosenshield from Glasgow. 2 TONS Paris Whiting, 2 do Washing, 2 do Blue Stone, Coppas, Alum, Refined Saltpetre, Cream Tartar, Coleman's Mustard, Carbonate Soda, Oil Vitrol, Sulphur, Brimstone, Linnseed Meal, Dry White Lead, Nitric and Marine Acids, Yellow and Red Ochre, Phial and Bottle Corks, &c.

Robert G. Fraser, CHEMIST & DRUGGIST. AND DISPENSER in Pure Medical OILY OIL, BORN in England and Manufacturer of Oil for all the Purposes of the Art.

Ayer's Sarsaparilla.

A compound remedy, in which we have labored to produce the most effective extract of Para-Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the disease.

JUDSON'S MOUNTAIN HERB WORM TEA. Herbs, Barks and Roots. POISONOUS MINERALS AND DRUGS. MOTHERS TAKE HEED!

JUDSON'S WORM TEA. A SAFE AND SURE REMEDY FOR THE CURS OF ALL THE WORMS OF CHILDREN.

HERBS AND ROOTS. Colamel or Mineral IS USED IN IT. No more Billa Venere will be used by those who use this Tea.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

Ayer's Sarsaparilla.

A compound remedy, in which we have labored to produce the most effective extract of Para-Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the disease.

JUDSON'S MOUNTAIN HERB WORM TEA. Herbs, Barks and Roots. POISONOUS MINERALS AND DRUGS. MOTHERS TAKE HEED!

JUDSON'S WORM TEA. A SAFE AND SURE REMEDY FOR THE CURS OF ALL THE WORMS OF CHILDREN.

HERBS AND ROOTS. Colamel or Mineral IS USED IN IT. No more Billa Venere will be used by those who use this Tea.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

Ayer's Sarsaparilla.

A compound remedy, in which we have labored to produce the most effective extract of Para-Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the disease.

JUDSON'S MOUNTAIN HERB WORM TEA. Herbs, Barks and Roots. POISONOUS MINERALS AND DRUGS. MOTHERS TAKE HEED!

JUDSON'S WORM TEA. A SAFE AND SURE REMEDY FOR THE CURS OF ALL THE WORMS OF CHILDREN.

HERBS AND ROOTS. Colamel or Mineral IS USED IN IT. No more Billa Venere will be used by those who use this Tea.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

Ayer's Sarsaparilla.

A compound remedy, in which we have labored to produce the most effective extract of Para-Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the disease.

JUDSON'S MOUNTAIN HERB WORM TEA. Herbs, Barks and Roots. POISONOUS MINERALS AND DRUGS. MOTHERS TAKE HEED!

JUDSON'S WORM TEA. A SAFE AND SURE REMEDY FOR THE CURS OF ALL THE WORMS OF CHILDREN.

HERBS AND ROOTS. Colamel or Mineral IS USED IN IT. No more Billa Venere will be used by those who use this Tea.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

Ayer's Sarsaparilla.

A compound remedy, in which we have labored to produce the most effective extract of Para-Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the disease.

JUDSON'S MOUNTAIN HERB WORM TEA. Herbs, Barks and Roots. POISONOUS MINERALS AND DRUGS. MOTHERS TAKE HEED!

JUDSON'S WORM TEA. A SAFE AND SURE REMEDY FOR THE CURS OF ALL THE WORMS OF CHILDREN.

HERBS AND ROOTS. Colamel or Mineral IS USED IN IT. No more Billa Venere will be used by those who use this Tea.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.

RUSSIA SALVE VEGETABLE OINTMENT. For the cure of Scrophulous Humors, Rheumatism, Erysipelas, and Skin Diseases.