

GENERAL INTENTION FOR MAY

RECOMMENDED AND BLESSED BY HIS HOLINESS POPE BENEDICT XV.

DEVOTION TO THE HEART OF MARY

The Heart of Mary has always been an object of devotion among those who have tried to distinguish themselves in the service of God.

Devotion to the Heart of Mary dates from Bethlehem and Calvary; yet, strange to say, a feast dedicated to it is of comparatively recent origin in the Church.

It was only in the middle of the seventeenth century that a holy priest, Blessed John Eudes, undertook to propagate devotion to the Heart of Mary.

Were we not accustomed to the prudent methods of the Church, we should be tempted to ask why it took her so long to give liturgical sanction to a devotion so amiable and so profitable to the souls of men.

After the lessons taught us by the Heart of Jesus there are none more practical than those taught us by the Heart of Mary.

It is a heart united to the person of the Incarnate Word; it is a heart that throbs in the bosom of the God made man.

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other souvenirs of Calvary. And even though her wounds are healed and count for little in her present glory, they are not forgotten.

Last but not least, devotion to the Heart of Mary is profitable to ourselves. An affectionate mother naturally rejoices at the confidence which her children repose in her.

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"IRELAND, NURSE OF HEROES"

Our title is taken from the first words of the Papal Decree, published in Rome on St. Patrick's Eve, concerning the "Beatification or Declaration of Martyrdom" of over three hundred children of Ireland.

In Ireland, nurse of heroes, besides the countless athletes of Christ who fell in the unbridled and furious persecution waged against Catholics in the sixteenth and seventeenth centuries and whose names, unknown to men, are written in the Book of Life, many known by name and fame still live in the memory of men.

Besides the two hundred and fifty-seven martyrs named in the Decree, there are three hundred and seventy-two Dominican and other companions of St. John the Baptist, St. John the Evangelist, St. John the Baptist, St. John the Evangelist, St. John the Baptist, St. John the Evangelist.

However, the great goodness and generosity of the motherly heart of Mary does not exempt her children from personal effort.

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Cooking Utensils



Cleaned and Polished Quickly and Thoroughly by— Old Dutch Cleanser.

the same fortitude. All were plundered of whatever they possessed, and there was not one of them but was adorned with the palm of martyrdom.

So severe has been the discrimination of the Sacred Congregation, owing to the destruction of judicially convincing records, that the name of Bishop Conor O'Neill, of Limerick, Provincial of the Trinitarians and a son of the princely O'Neills of Tyrone, does not appear in the Decree.

There was not a monastery from Aran of the Saints to the Iocian Sea that was not broken and scattered.

Let us do this, and the peace of the Sacred Heart by which our countless sins have been forgiven, in all humility let us offer this utter surrender of all vengeful feelings as an act of love and reparation to that Heart so constantly and so deeply wounded by sinners.

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Dermot O'Hurley, of Cashel; Richard O'Connell, of Kesh; Edmund MacGauran, of Armagh; Malachy O'Quay, of Tralee; and ten Bishops: Terence and Marcellus O'Brien, of Emly; Edmund O'Connell, of Emly; Edmund O'Connell, of Emly; Edmund O'Connell, of Emly.

Like most of his countrymen, John Philpot Curran was noted for his ready wit. He often raised a laugh at Lord Norbury's expense.

One day, when out riding with Lord Norbury, they came to a galloway and pointing to it the judge said: "Where would you be, Curran, if that galloway had its due?"

Curran once met his match in a jolly, pert son of Erin. Curran much desired to make his witness duly himself. In a lowering wrath he finally exclaimed:

"Sirrah, you are incorrigible. I see the villain in your face."

During Curran's last illness his physician observed one thing that he coughed with great difficulty.

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FABIOLA'S SISTERS. Adapted by A. Clark. This is a companion volume and a sequel to "Fabiola."

LUX Soap advertisement: LUX Won't Shrink Woollens. The finest essence of soap in flakes.

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The Catholic Record advertisement: LONDON, CANADA

The Catholic Record

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Approved and recommended by Archbishops... The following agents are authorized to receive subscriptions...

LONDON, SATURDAY, MAY 1, 1915

NOT THE WHOLE TRUTH

"Christianity—and here is its highest merit—has in some degree softened, but it could not destroy, the brutal German joy of battle."

When the bombardment of the cathedral of Reims seemed to furnish a literal fulfilment of the prophecy...

The writer of the letter added that Heine "foretold that at the head of the new barbarians would be found the disciples of Kant, Fichte and Hegel..."

J. Wolfe Flannigan, in the current number of The Month, points out that the letter told the truth, but not the whole truth.

Of Christianity "during eighteen centuries" Heine speaks with reverence and admiration. "It was providential, divine, holy."

But the symbol has lost its meaning and its power. The balm can heal no more. Of German Protestantism he speaks with contempt, of German Catholicism with hatred and contumely.

In the Reformation Heine saw and welcomed a movement which was the forerunner of the French Revolution, and of that greater and more terrible upheaval in Germany, to which he looked forward with confidence and joy.

Lessing, says Heine, "was the continuator of Luther. As Luther freed Germany from tradition, so did Lessing free her from the letter of the Bible."

How far German rationalism had gone towards "freedom" even in that day is evident from the following:

"It is touching," says Heine, "to read the straits to which poor Herder was put with the candidates in theology when he had to examine them as Protestant preacher. He no longer dared to question them about Christ the Son. He was glad enough when they conceded to him the bare existence of the Father."

Heine notes the close relationship between Protestantism and free-thinking in Germany: "The two are related, related, indeed, as mother and daughter. German philosophy, though she ranks herself alongside the Protestant Church, and even wishes to rise above her, still remains only her daughter."

home who think they thus discharge their patriotic duty to their country. Amid the horrors of this War, and amid its glories too, to remember these things may help to soften unworthy antipathies, to allay unworthy passions, and to recall the claims of Christian charity.

Is there not for us, whose cause is even greater and more sacred, more fraught with momentous consequences to humanity, something to learn from the great and humble Christian President whose tragic figure dominates the history of the great Rebellion?

"Probably all men in all quarters of the world, who read President Lincoln's last Inaugural Address, were impressed by the evident tone of solemnity in it, and the want of any expression of personal exaltation."

The great war has anticipated, perhaps delayed, the great Revolution compared to which, according to Heine, "the French Revolution might seem a harmless idyll."

It is particularly gratifying to find that our leading Insurance and Financial Journals, whose duty it is to know whereof they speak, rate the Capital Life as sound and progressive.

Canadian Insurance said a year ago: "Keep your eye on the Capital Life. It looks like being one of the soundest of new companies." On March 10th, 1915, it has this review of the work during 1914:

"The Capital continues to make that sound progress which those who recognized its admirable start quite expected. The assets have increased to \$289,695, from a little under \$200,000, and the surplus, excluding capital, is \$147,085, plus \$7,780 reserves held above government basis of valuation, making a total surplus of \$154,765."

Any Canadian Company which keeps proper reserves and honestly complies otherwise with the Insurance Law is safe to insure with, and we have no hesitation in recommending the Capital Life to the public. The progress which it has already made and its prospects for the future will be pleasing to the numerous readers of the CATHOLIC RECORD who are friends of the Company.

TWO HUNDRED AND FIFTY SEVEN NEW IRISH MARTYRS

Rome moves slowly. More than a dozen years ago, when the writer was a student in the great Irish missionary college of All Hallows, a degree was promulgated by His Grace Archbishop Walsh of Dublin, authorizing the preliminary proceedings in the process of canonization of a multitude of the sons and daughters of the Island of Saints martyred during the persecutions of Henry VIII.

There are many evidences that in this War the soldiers in the field fight and die without hating, despising or reviling each other. This is left to the arm-chair warriors at

and was so well regarded by his fellow citizens as to have been elected Lord Mayor in 1668—the year of the Plague. His mother was the daughter of another Lord Mayor, Sir William Laxton.

LODGE TOOK his B. A. degree in 1771, and in the following year entered as a law student at Lincoln's Inn. His mind, however, at this time was set on literature.

NONE OF Shakespeare's predecessors had so direct an influence upon his early style as Lodge. This is seen not only in the poem just mentioned but also in "As You Like It," the plot of which was confessedly borrowed from Lodge's "Rosylinde," published in 1590.

A MOMENTOUS event in Lodge's life was the voyage to the Canaries and to South America just alluded to. It gave a new turn to his thoughts which, faithfully followed, led him to definite religious belief.

AMONG THOSE who, starting from extreme Protestantism, eventually found their way into the Church in the century following the separation of England from the Holy See, must ever be mentioned with honor the name of Thomas Lodge.

LODGE NOW retired from literature and devoted himself to the science of Medicine. According to Anthony Wood, the Oxford antiquary and historian, he took his doctor's degree at Avignon about the year 1600.

FOOD FOR THOUGHTFUL PROTESTANTS

Now and then non-Catholic congregations hear things from the pulpit that must cause them to sit up and listen, whatever they may think or say afterward. For instance, the Rev. F. A. Russell, president of the Lancelotti (England) Congregational Union, declared on a recent occasion that "there was a Church before there were any Epistles or Gospels; and when the Gospels were written the Church chose those whose most truly recorded her experience. The Catholics were wise in insisting that the literature of the Church did not authenticate the Church, but the Church authenticated the literature."

A GOOD HINT

For a gentle hint, strong enough to move any soul to charity, the following would be hard to match: The head of Kilwinning Church was in the habit of showing visitors over the remains of the abbey in that parish. On one occasion he had done so for a lady who on leaving him at the churchyard said, offering him only barren thanks, to which the wily head replied: "Well, my lady, when ye gang hame, if ye find out that ye have lost your purse, ye manna recollect that ye havens had it oot here."

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sustains his flight till the music is perfect. "The author of 'Like to the clear in highest sphere,'" says Gosse, "was as true a poet as ever breathed, and in these moments of great inspiration, Lodge is always the very type and exemplar of a man of letters in the irregular and romantic age of Elizabeth."

THE-MANY contributors to Father Fraser's Mission Fund among readers of the CATHOLIC RECORD will be interested in the happy event which took place in Toronto last week in the celebration of the Golden Jubilee of his parents, Mr. and Mrs. William Fraser.

ELEVEN CHILDREN were born to Mr. and Mrs. Fraser, seven of whom survive, and of these two are priests: Father William, Pastor of Grimsby, Ontario, and Father John, Missionary in China.

Editor CATHOLIC RECORD: Sir—By way of reply to a letter of mine in THE RECORD "A Friend" in The Casket cites as the teaching of Catholic Philosophy that the State has no right to impose its own education, moral or intellectual, upon children.

It is idle to argue that the Quebec Act confers on French Canadians in Ontario the right to the use of their own language in the schools. When the Act came into force Ontario was not as yet an organized province.

"A Friend" thinks my mention of the flag altogether without relevancy. But it isn't. Where is the Church freer to-day than under the flag of Britain? Certainly not under the tricolor, which has been from the first the emblem of revolt against the old ideals, including those of Christianity.

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ON THE BATTLE LINE

Notable gains have been made by the Allies during the week. The French have continuously driven back the enemy in Alsace, and have held the ground gained. The British troops gained Hill 60 in the Ypres district and held it against repeated and furious German counter attacks.

Field Marshal Sir John French under date April 21 reports that the Germans made a gain in the neighborhood of Bixchoote and Langemarck after overpowering the French troops with asphyxiating gases.

During the night the French had to retire from the gas zone, overwhelmed by the fumes. They have fallen back to the canal, in the neighborhood of Bosinghen. Our front remains intact, except on the extreme left, where the troops have had to readjust their line order to conform with the new French line.

There is a report that an Anglo-French army is about to co-operate on land with the naval attack on the forts of the Dardanelles. It may be impossible to force the passage otherwise. But if sufficient land forces can be spared the combined attack cannot fail of success.

Little can be judged as yet of the value of Zepplins in actual warfare. While some are disposed to disregard them altogether as an effective fighting force, others believe that so far, the Zepplin flights are mere trial trips preparatory to the serious aerial attack which will be made later on.

Vienna gives out an official report which indicates that there is not much activity on the Carpathian front. The capture of strong vantage point east of the Uzok Pass is reported, and it is stated that in their unsuccessful attack at the Uzok Russia's losses were very heavy.

The French report says the surprise caused by the asphyxiating bombs used by the Germans to the north of Ypres has had no grave consequences. A vigorous counter attack is now in progress. Of all this the German official report gives no indication.

Concerning the persistent reports of German warships in the North Sea the Globe April 24 says: The German fleet in the North Sea is still a phantom one so far as Britain is concerned. It is alleged in despatches from Berlin that German war vessels have recently visited British waters. They left no cards. Their visit was not obtrusive. If the battle cruiser squadron which was so badly hammered by Admiral Beatty is ready once more to try conclusions with the doughty David, the German desire will be gratified speedily and completely.

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OUR INSTITUTIONS

There are persons who believe that Catholics are doing very little in practical social work, just as there may be found from time to time...

PRISONERS OF WAR

Dear Sir,—Of the CATHOLIC RECORD I am a regular reader. It has published the allocation of the German Cardinals and other bishops. It has noted that the anti-clericals of Belgium have been brought to their senses...

A GERMAN PRIEST'S DEVOTION

In the same Journal is given the following striking story of a German priest as told by a lieutenant in the Indian Army:

I want to occupy a trench from which the Germans had lately been evicted. It was quite dark, and on entering the trench at the head of my party I heard someone talking in a low voice.

EXTREME UNCTION UNDER SHELL FIRE

A soldier from Aix, writing from the neighborhood of Verdun on January 8, described a moving incident:

A German shell fell on the ground belonging to the house in which I was staying. After it had burst I rushed out and besides some frightened men I saw a soldier badly wounded who was fainting about twenty yards away.

GERMANS AND THE BRITISH ARTILLERY

In his account of the British victory at Neuve Chapelle "Eye Witness" gives the following testimony as to the effectiveness of our artillery:

Prisoners who had been all through the war stated that they had never experienced such a bombardment as that which preluded the assault on Neuve Chapelle.

LIUENANT PROFESSOR KETTLE AND THE WAR

Speaking at a volunteer meeting on a recent Sunday, at Cavan, which had been described to him as a Pro-German town, Lieutenant Professor Kettle said:

He was in Brussels in the early days of August, when the shadows were gathering over that peaceful people, and he remembered the sort of dazed incredulity with which the average Belgian thought of the violation of its neutrality.

POWER OF THE CHURCH

The slightest glimpse of the history of Christianity will convince any reasonable man that Cardinal Manning does not exaggerate when he says:

"The presence of the Catholic Church among the civil powers of the world has changed the whole political order of mankind. It has established on earth a legislature, a tribunal, and an executive independent of all human authority. It has withdrawn from the reach of human laws the whole domain of faith and conscience. This is the solution of the problem which the world cannot solve. Obedience to the Church is liberty, and it is liberty because the Church cannot err, mislead either men or nations. The institution of the Church is the proper check and restraint of Caesarism as Caesarism is the proper antagonist of the sovereignty of God."

A PRIEST CAPTAIN OF ARTILLERY

"One of the marvels of this war, especially on the French side," says "T. P." in his Journal of Great Deeds of the Great War, "is the strange and heroic part played by the priest."

At a certain position of the front a detachment of French Colonial troops, who in advancing to the assault on an important strategic position had suffered severely from the fire of the German guns, received timely support from a battery of French "seventy-fives."

The Abbé de Genouillac, who is a naval chaplain with the French squadron which has been engaged in watching the Dardanelles previous to the bombardment now in operation, writes in a letter to the Archbishop of Rouen:

SOME GOSSIP SET AT REST

Mr. Van den Heuvel, the new Belgian Minister to the Holy See, was received in solemn audience recently by the Holy Father. Beyond this, and the formal details of the reception, no official account has been published as to what passed between the Holy Father and the Diplomat, but the Belgian minister, in an interview published in a Roman paper, has expressed his satisfaction with Benedict XV's reception of him and with the Pope's sympathy for Belgium.

Under this heading, the New York Evening Post discusses the evils of easy divorce. An Episcopal minister having asserted that "if marriage is founded on the affection of two persons for each other, as marriage in America is supposed to be, with the disappearance of such sentiment disappears the only ground for the marriage," the Post proceeds to show how fallacious and harmful such reasoning is.

AN EASY WAY WITH HARD QUESTIONS

The Lutherans the world over are getting ready for a most interesting celebration of the four hundredth anniversary of Martin Luther's revolt against the Catholic Church, an event that is to be "staged" in 1917. In the preparations that are making we hear much about the ascendancy of Germany over other nations of Europe as the "Reformation" and this string has been played upon to such an extent that many readers, not better informed as to the facts, have fallen into the error of supposing that the famous monk's revolt was actually an enormous push forwards in the advance of the human race.

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FATHER FRASER'S CHINESE MISSION

Tai-chowfu, China, June 7, 1914. Dear Mr. Coffey,—When I came here two years ago I only had five catechists, now I have twenty-one. I owe this rapid progress principally to my dear friends at the CATHOLIC RECORD. God bless them and your worthy paper!

REMITTANCES TO FATHER FRASER

Table with 2 columns: Name and Amount. Includes entries for M. J. O'Brien, Denis Murphy, W. J. Poupore, etc.

THE OBJECT THEREOF OF OUR SCRIPTURE READING SHOULD BE TO KNOW CHRIST BETTER, SO THAT WE MAY LOVE HIM MORE AND SERVE HIM MORE FULLY.

The object therefore of our Scripture reading should be to know Christ better, so that we may love Him more and serve Him more fully. Our reading of the Sacred Volume should, then, be done in humble accord with the Church's interpretation of texts which non-Catholics have twisted to suit their own notions. We should pray: "We implore Thee, O Lord, that the Counselor Who proceedeth from Thee, will enlighten our souls and infuse into them all truth, as Thy Son hath promised."

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Those who enter upon marriage still enter upon it in the spirit of the marriage service—for better, for worse till death do them part; and the breaking down of this feeling would be the first, and the most irremediable of the mischiefs that would be wrought by the acceptance of the doctrine of easy-going divorce.

THE VISION Temptations? Yes; but stronger than their call. The vision that my dreams have built for me; The girl who in my hands will trust her all; The future of my children yet to be.

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REMITTANCES TO FATHER FRASER Table with 2 columns: Name and Amount. Includes entries for M. J. O'Brien, Denis Murphy, W. J. Poupore, etc.

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The object therefore of our Scripture reading should be to know Christ better, so that we may love Him more and serve Him more fully. Our reading of the Sacred Volume should, then, be done in humble accord with the Church's interpretation of texts which non-Catholics have twisted to suit their own notions. We should pray: "We implore Thee, O Lord, that the Counselor Who proceedeth from Thee, will enlighten our souls and infuse into them all truth, as Thy Son hath promised."

Merchants' Bank of Canada ESTABLISHED 1854 Paid-up Capital \$7,000,000 Reserve Fund and Undivided Profits 7,248,134 GENERAL BANKING BUSINESS 211 Branches and Agencies in Canada Savings Department at All Branches

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FIVE MINUTE SERMON

BY REV. F. PEPPER

FOURTH SUNDAY AFTER EASTER

Now I go to Him that sent me, and none of you asketh me: "Whither goest Thou?" (John 13:1)

Our Lord announced to His disciples the approaching completion of His work of redemption.

As Man and Redeemer Jesus has fulfilled His destiny, and how much this ought to encourage us to attain to ours.

Many people live on, year after year, without ever asking: "Whither are we going?"

"God will have all men to be saved." (1 Tim. 2:4) says the Apostle, and the happiness that we are to enjoy is so great that "eye hath not seen, nor ear heard, neither hath it entered into the heart of man, what things God hath prepared for them that love Him" (1 Cor. 2:9).

For such eternal happiness it is surely worth while to abandon and renounce the trifling delights of this world, in as far as they are sinful.

Why do you care so much about what appears pleasant on earth? Why are you discontented when things here do not go according to your desires?

Why do you care so much about what appears pleasant on earth? Why are you discontented when things here do not go according to your desires?

A POSITIVE CURE FOR RHEUMATISM

Hundreds of People Have Found "Fruit-a-tives" Their Only Help

READ THIS LETTER

Superintendent of Sunday School in Toronto Tells How He Cured Himself of Chronic Rheumatism After Suffering for Years.

"For a long time, I have thought of writing you regarding what I term a most remarkable cure effected by your remedy 'Fruit-a-tives'.

Rheumatism is no longer the dreaded disease it once was. Rheumatism is no longer one of the "incurable diseases."

"Fruit-a-tives" is said by all dealers at 50c. a box, 4 for \$2.50, trial size, 15c. or sent postpaid on receipt of price by Fruit-a-tives Limited, Ottawa.

unite us forever with Him. Therefore let us pray without ceasing, as the Apostle bids us, by prayer with heart full of good will really to accomplish the task, for which our prayer obtains us strength.

TEMPERANCE

A PROBLEM EVERY NATION HAS TO DEAL WITH

Prohibition has a special sanction as a war measure which is lacking in time of peace, and the motive may vary according to conditions.

"DISCRIMINATING AGAINST WOMEN"

Because Monsignor Brown of London, England, recently proposed that women should not be served in the public houses (saloons), he was subjected to criticism from some unthinking individual on the ground that he was discriminating between the sexes, and any such exclusion of women from the rights and privileges of the bar would be a wrong done to them.

enough to believe they could not exercise that influence as they should exert it. If they got upon the question of absolute equality between the sexes they would at once be treading upon exceedingly difficult ground.

OUR MOTHER MARY

We dedicate to our beautiful and immaculate Mother Mary the month of May, this month of brightness and beauty and bloom.

From the cross this God-man, our Divine Redeemer, gave us His Mother to be our mother; she loves us for His sake, she prays for us; from her throne in heaven where she reigns, the Queen of Angels, she watches over us weak, erring mortals with a mother's tireless love.

"She came into the world, and the angels saw her; and when they looked on her they were astonished, gazing in love and wonder. The Lord increased her loveliness and added to her beauty. Never had there been in the world such a vision of grace and sweetness.

AFTERTHOUGHTS

When the Angel of Death has darkened our door And shadowed our hearth with gloom; When the heart repines, in its mute despair,

TOLD BY A MISSIONARY

A few years ago in a Brooklyn church a Dominican priest in the course of a sermon on Our Blessed Lady told a little anecdote that has lingered in the writer's mind and it seems worth repeating.

PRAYER

Prayer, like liberty, or any word that is often in the mouth, is poorly compassed by the mind.

"A few years ago," he continued, "while I was giving a mission in a Philadelphia church, one of the assistant priests, who was still young in the ministry, told me an experience of his own which I shall relate."

"There was a certain young man belonging to a family of high repute, a family some of whose members had rendered distinguished services to Church and State.

"The Sisters nursed the poor invalid with unfailing kindness and tenderness, realizing that he was not long for this world. They were more alarmed over the sad state of his soul, for he refused obstinately to listen to any suggestion of a priest or to discuss spiritual matters.

"Go ahead. But don't be surprised if your good offices are refused," he added. "The invalid received the priest graciously at the outset and for a while they chatted on commonplace subjects.

"That being the case, would it not be wise to prepare yourself to make your peace with God?" urged the priest. "You know you have some accounts to settle."

"The sick man turned impatiently. 'That will do, Father,' he said. 'I have told priests and Sisters that I wish nobody to bother me on this subject. I have no preparation to make; I shall die as I am.'

"The speaker paused. At the first mention of his mother's name the sick man had turned his face toward the wall, and now was sobbing piteously.

"Please God, you shall," said the priest, with an inward prayer of thanksgiving. Placing his stole about his shoulders he prepared to hear the sick man's confession, for he knew the battle for that soul was won.—True Voice.

"You and I know that your mother has gone to heaven. Between heaven and the place where you seem determined to go there is an impassable gulf.

"No, no, Father, sobbed the poor fellow. 'The thought is too horrible. I must see my mother again.'

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Prayer, like liberty, or any word that is often in the mouth, is poorly compassed by the mind. Many a fine fellow thinks he has done nobly when he reads page after page of a prayerbook.

COWAN'S SOLID CHOCOLATE MAPLE BUDS. For bites between meals there is nothing equal to Maple Buds—all the goodness of the Indies seems to be caught and prisoned in these pure, velvet-smooth bits of solid chocolate—and they're so wholesome and nourishing too.

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Meet me at the Tuller. For Value, Service, Home Comforts. New HOTEL TULLER Detroit, Michigan. Center of business on Grand Circus Park. Take Woodward car, get off at Adams Avenue.

We often wonder at our luck which seems so happy as well-timed. Cause to wonder! Maybe it was the granting of a prayer said thirty years ago. God sees the round of the world; we, only poorly, across the street.

Men who dislike their neighbors usually hate themselves.

Recipe to Stop Dandruff

This Home Made Mixture Stops Dandruff and Falling Hair and Aids Its Growth

To a half pint of water add: Bay Rum..... 1 oz. Oriz Compound..... a small box Glycerine..... 1 oz.

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Church Bells Memorial Bells a Specialty. Memorial Bells a Specialty.

CHATS WITH YOUNG MEN

DISCONTENT

Every young man, seeking to make the most of his life, should endeavor to fit himself for the work most congenial to him and to find opportunities to advance in it.

OUR BOYS AND GIRLS

HISTORICAL CATHOLICS

Catholic school children will be interested to know how many familiar personages in American history possessed the same faith as they do.

The discoverer of the Pacific Ocean was a Catholic, the renowned Vasco de Balboa.

MAGIC BAKING POWDER. CONTAINS NO ALUM. E.W. GILLETT COMPANY LIMITED. TORONTO, ONT. MONTREAL.

CRUCIFIXES UNINJURED

RELIGIOUS EMBLEMS IMMUNE FROM DESTRUCTION. The curious fact that crucifixes and statues of Our Lady seem to be immune from the general destruction in France and Belgium makes a great impression upon the British soldiers.

Expectation, till the dawn of Easter, when the risen Jesus set him free. This combination of devotion to St. Joseph with prayers for souls in their agony appeals strongly to us at this particular time.

ST. JOSEPH AND THE DYING

Father Faber tells in his book "All for Jesus" of a visitation nun, a very holy woman, who, as she was watching before the blessed Sacrament during the night of Holy Thursday, 1644, had a vision of Our Lord in His agony.

A NEW DEPARTURE IN MISSIONARY WORK

For the first time in the history of the United States, perhaps indeed in the entire history of the world, a mission for non-Catholic deaf mutes was preached in Pittsburgh by the Redemptorist Deaf Mute Missionary, the Rev. Charles J. Burger.

A SINCERE CONFESSION

Our confession is sincere, when we tell our sins honestly and truthfully, neither exaggerating or excusing them. Christ gave judicial authority over the sins of men to the Apostles and their successors.

themselves as worse than they actually are; they are afraid that they will not make their sins bad enough; and thus, through fear of one mistake, they fall into another.

IMITATION AND THE REAL

A Protestant clergyman of New York City, the Rev. Dr. Henry Marsh Warren, has hit on the plan of instituting a sort of Protestant Confessional.

"It is our object to supply that consolation and encouragement to those outside the Catholic Church by establishing this headquarters."

Cardinal Newman, who had been a Protestant, knew what confession was from practical experience after he had become a Catholic.

mother and two brothers. Some curious circumstances attended the passing of this man, who will leave his mark on his generation.

Requiem Masses and several Panegyrics were celebrated and said for the deceased, although no words of praise were permitted at the grave.

GRAND COLORED PATRIOTIC PICTURES

BOYS! GIRLS! A Regular Gold Mine for Agents! THE GOLD MEDAL CO., Picture Dept., 2, R TORONTO, ONT.

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THE FINISH THAT ENDURES. Gives Color Harmony to your Furniture, Floors and Woodwork. FLOGLAZE. "The Finish That Endures".

OLD BACKS NEED HELP. Gin Pills FOR THE KIDNEYS. St. Raphael Ont., Jan. 5th. "Four years ago, I had such pains in my back that I could not work."

Then the young man, considering that it is the vocation of most grown persons to marry, will study how to prepare for matrimony.

Love-making is all right when conducted in the fear and as in the presence of God.

There is not much reverence in the day and age. This is quite evident from the conduct, the talk and the terms heard on all sides.

There was lately a young man, "smart as a whip," and "up to snuff," who "knew the ropes," and yet was out of a job.

Then children are frequently referred to even by parents as "the kids." Such slang produces similar fruit and creates disrespect for parents and for those who refer in that way to children.

Meanwhile, he may very properly pray God to give him a suitable helpmate, and he may himself look around to find one.

So, having congenial and remunerative occupation, having the habit of thrift and a bank account, and having found a suitable helpmate, the young man in question cannot get married too soon and may reasonably expect to have a successful and happy life.

There is a very old but very good story about a boy who was engaged one winter day in patting a ton of coal into a cellar.

There is a lesson in this story for young and old, and it is exemplified in the lives of the great men of the world.

When learning a trade, my boy, don't move like a rusty watch. Act as if your interest and the interest of your employer were the same.

A constantly increasing sensible love of our dearest Lord is the safest mark of our growth in holiness, and the most tranquillizing prophecy of our final perseverance.

THE C. M. B. A.

Editor CATHOLIC RECORD:—In the interests of the C. M. B. A. I will ask you to be good enough to publish the following resolution which was unanimously adopted at a recent meeting of Branch No. 38, Cornwall.

TEACH THE CHILDREN TO READ

Of the many suggestions that have been made for the furtherance of the apostolate of the press, not the least practical, and certainly one of the most enduring, is the recent scheme to introduce into Catholic high schools and colleges the reading and discussion of a Catholic weekly.

and testing them to see if they square with natural and revealed truth, will not except in rare and isolated instances, begin to do so afterwards.

THE CHRISTIAN'S JOY

Joy is for all men. It does not depend on circumstances or condition: if it did it could be only for the few.

A strange instrument hung on an old cast-iron wall, so the legend runs, its strings were broken and covered with dust.

The convert understands this. In his soul there hangs a marvelous harp, dust covered with error and indifference, with strings broken, while yet the Master's hand had not found it.

Truly with full measure, pressed down and running over, has God rewarded us for the little Act of Faith that everyone must make who tries to find the Truth; and for the painful surrender that His lovers ask of those who desire to forsake all things that may follow Him.

WHAT HAPPENED IN AURORA

TRAGIC OUTCOME OF REVIVAL IN HOME OF THE MENACE

Some time ago Father Rosman won a case against America's most notorious organ of bigotry, and was awarded damages to the extent of \$1,500 which was subsequently paid by the paper in question.

"BILLY PARKER"

Among those who have found it of benefit to themselves to migrate through the country attacking the Catholic Church at all their stopping points, is a certain "lecturer" by the name of Billy Parker.

At the opening night two or three hundred persons journeyed to the temple. The following night found about half that number in attendance.

On the opening night two or three hundred persons journeyed to the temple. The following night found about half that number in attendance.

BUILT FOR YEARS

This is not an organ simply built to sell. A

Karn Church Organ

built-to-day will give equal satisfaction years hence. Is not that the kind you want for your church? Let us estimate for you.

The Karn-Morris Piano & Organ Co., Limited

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state of Pennsylvania. The sole reason Parker chose to turn anti-Catholic lecturer was for the money there was in it.

So Parker for some reason, no doubt a sufficient one, was expelled from the local organization of the Socialist party and prohibited from lecturing in Pennsylvania under their auspices.

Going to church is not as popular, or as fashionable, as it once was. In the days of our fathers, as we all remember, there was much greater fidelity to the Church in this respect than to day.

GOING TO CHURCH

From a secular newspaper published in Sioux City we extract the following:

Going to church is not as popular, or as fashionable, as it once was. In the days of our fathers, as we all remember, there was much greater fidelity to the Church in this respect than to day.

CATHOLICS AND CERTITUDE

When the Church makes a thousand converts among the less fortunate classes no comment arises from the sneering skeptic but the oft repeated cry of "senseless superstition!"

THE SAFE GUARD

That pallid angel man call "Nevermore," With sad reluctance, sheathed his sickle bare;

WHERE WRITERS DIFFER FROM FIGHTERS

"A very touching story has been going the round of the English Press," says the Catholic Magazine for South Africa.

the deepest aspirations of his soul are satisfied in acts of adoration. On his hended knees he believes himself to be in the Real Presence of His Lord.

PRAYER BEFORE ACTION

During one of the numerous wars waged by France two centuries ago a strange scene took place near Saluzzo, a disputed outpost, which well illustrates the religious spirit which often prevailed among the soldiers of earlier times.

The French approached the besiegers' lines, and both armies were arranged for a conflict. The sun shone from a cloudless sky; every detail on each array in the field was visible to the other, and both were beheld at once from the citadel.

There were three French marshals present, and it was Schomberg's turn to command. He drew up his twenty thousand men in four lines, with skirmishes in front, and the regular cavalry were placed at stated intervals, ready to charge.

THE TABLET FUND

Toronto, April 22, 1915.

Editor CATHOLIC RECORD: I thank you for giving space to the Appeal for the Tablet Fund for the Relief of the Belgians.

- Previously acknowledged.....\$636 41
Mrs. Anne Kennedy, Lakefield 1 00
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Parish of Kinkora..... 17 15
Belgian Sympathizer, Westport 5 00
Mrs. S. Dolan, Salmon Arm, B.C. 5 00
A. Mathewson, Arnprior..... 5 00
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Reader of Record, West Monkton..... 20 00
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WILE THEY LAST!

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THE CAPITAL LIFE

Capital 1914 Figures The CAPITAL continues to make that sound progress which those who recognized its admirable start quite expected.

THE CAPITAL LIFE

THE CAPITAL LIFE ASSURANCE COMPANY OF CANADA WATERLOO, ONTARIO

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DIED

FORHAN.—In Wallaceburg, Ont., April 18th, 1915, Thomas Forhan, aged seventy-one years. May his soul rest in peace!

BREWER.—At St. Joseph's Hospital, city, on Monday, April 19, Mrs. Mary Brewer, widow of the late Thomas Brewer. May her soul rest in peace!

SHEA.—At his late residence, 614 Wellington St. city, on Tuesday, April 20, Mr. Michael Shea, in his seventy seventh year. May his soul rest in peace!

RATHWELL.—On April 9th, in St. Michael's Hospital, Toronto, Leo, only son of Mr. and Mrs. J. A. Rathwell of Chapeau, Ont. May his soul rest in peace!

TEACHERS WANTED

A QUALIFIED NORMAL TRAINED CATHOLIC teacher for Separate school. Duties beginning after Christmas holidays. Apply stating salary, to W. Ryan, Box 23, Chatham, Ont. 1915-16

POSITION WANTED

POSITION AS PRIEST'S HOUSEKEEPER by a thoroughly reliable and competent person. Can furnish good references. Apply Box V, CATHOLIC RECORD, London, Ont. 1915-16

DENTISTS WANTED

THERE IS AN EXCELLENT OPPORTUNITY for Catholic Dentists in two large cities in Western Ontario. Full information can be obtained from the CATHOLIC RECORD, London, Ont. 1915-16

NURSING PROFESSION

THERE ARE SEVERAL VACANCIES IN THE training school for nurses at Hotel Dieu Hospital, Windsor, Ont. Apply to Mother Superior for full particulars. 1915-16

HELP WANTED

WANTED A GENTLEMAN WHO IS CAPABLE of leading a small choir in a live town, as a side issue. State occupation so that other work may be obtained. Address Box W, CATHOLIC RECORD, 1915-16

CAN BE SAVED AND CURED OF DRINK

Good News to Mothers, Wives, Sisters

To have seen one you love, going down this road to ruin, as to have heard him try to laugh and joke away your fears, while you watched the drink habit fasten on him; is to have known suffering and to have borne a sorrow to which physical pain is nothing.

H. P. STIMSON

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EVER since the war began the tendency of people has been to postpone buying until after the war.

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I will send free trial package and booklet giving full particulars, testimonials, etc., to any sufferer or friend who wishes to help. Write to-day. Plain sealed package. Correspondence sacredly confidential.

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The Catholic Record

LONDON, CANADA

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A prominent Canadian Insurance Periodical, under date March 10th, 1915, says of the Capital Life Assurance Co.:

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We are now in a position to supply the official prayer for peace issued by His Holiness, at the following prices: 250, 75c; 500, \$1.00; 1,000, \$1.85. Postpaid on receipt of price. EVERY PARISH SHOULD HAVE A SUPPLY

The Catholic Record

LONDON, CANADA

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