A Journal advocating the interests of the United Church of England and Ireland in the Dominion of Canada.


CHURCH OBSERVER, THURSDAY, 1st OCTOBER, 1868


Churrh (Observer

| MONTREAL, 18t OCTOBER, 1868. |
| :---: |
|  |  |

That the Church in Canada is now in an extremely critical and trying state, will, we
fancy, be disputed by no one. In the history of nations no moments are so fraught witi danger as those in which they declaze
their independence and commence their ow their independence and commence their own from restraint, together with the intense de afrm hand, to precipitate them into a stat of anarccy compared with , Which their for
mer existence was almost peace, (Koon

 shut our eyes to the fact, tifiat the aetion 6 the recent developemertt of idieas in Canada
tend, to a greater or less ewi. int; to that enicl Ourg groond for stating the aboye rests on
the following reasons, which wis the carefal coossideration of our reanlers granted by the Crown to Colonial, Bishope Thie recognized principle of English law regards bishoprics in the Colowies undonbt
edly is, "that the Crown having once parted with its legislative power, caunot, by it
of North America, Australia, South Afric in direct defiance of the prigciple granted in direct deiiance of the principle, thong ter of Ouebec, seens scarcely to have bee satisfled even with his own opinion; for i
the case of the bishopric of Calcutta he ob tained an Act of the Imperial Parliament give validity to the Letters Patent. Year quiry being $m$ de as ther the patent held by Colonial B Bhops were valid or not and it was not till the year 1846 that their
invalidity was authoritatively established. At the time referred to, an appeal was made to England from the Diocese or Tasman complaining ozhe assumption of power by
the Bishop; and, on the matter being laid before the law offerers of the Crown, it was
decided that Her Majesty had no power " Letters Patent to erente the ecelesiastical jurisdietion complained of "" and, in order made out, in which the only powers conthe word "vistation," not jurisdiction. Now the establishment of this great principle was the inability of the Crown to grant letters patent to Bishi $p$. in Colonies hav in $\mathbf{n}_{3}$ legislative powers, naturally caused thoughtformerly employed to settle the matter of Colonial Church government; and, in proo of the above, we may state that it was this impression which leit to the great Canadian Act of 1856, by which the Church of Eng land in Canada not only obtained power ceses of Quebec, Toronto, Montreal, Huron law. This, then, in our humble estimation constituted the first step towards the ifrdependence of the Canadian Church, induced as we have seen, not by any restlessness
here, but by the judgment of the iaw officers at home.
Furthermore, not only has the highest of a vast number of natents, but it has au thoritatively settled the right of the Colo nial Church to legislate for isself. We quote
the following from the celelrated judgment-"The menibers of the Church of England may adopt, as the members of any other Communion may adopt, rules for en-
forcing discipline within their body, which will be binding on thooe who, expresaly or by implication, assent to them." Now as
we in Cianada have not only our Diocesan given in our adhesion boti by our attend
ance, and, in some instances, by our prom
ise, it follows that rot only are the enact
ments of the Provincial Synod binding on
us as regards discipline, but that from them us as regards discipline, but that from them
there could
This, then, is appeal to England. This, then, is our frrst position: That
whistever steps the Church of England in Canada may have taken towards her virtual legal judgments at home, and not from any desire on the part of the Colonial Church to break her connection with the mother
country. The next point to which. we de country. The next point to which, we de-
sire to direct our readers is to the bold declaration of opinion made at the last Pro more consequence-the direct action taken iastical independence. The greatest and most learned members of Synod expressed
their opinion that the Act of Uniformity their opinion that the Act of Uniformity was not in force in Canada, and that the
Church was free to make such canons, laws and requlations, as she might deem fit for her welfare and governazce. The absolut
A Arches, introduced into the resolution or
the Bishops, was the boldest and most sig. nificant action of the Synod. The Court of Arches is, next to the Imperial Parliament
supreme in ecclesiastical matters ; and this aetion of the Syuod, if it means anything means that the Canadian Church will not England however ligish; considering herseel to be supreme within her owa, reatin an
province. A delioate
 not po
is in
Alone
in

which, though small, often times trouble e
$\underset{\substack{\text { inth } \\ \text { vilit }}}{ }$
ay dispute the assertion that it is his duty
to have the necessary repairs made. Who to decilie? who is to act to this behalf? olves upan this Diocse, tomething debut there is neither rule nor canon to guide

## him.

Again, a latge amount of property be
longing to the Chure larger than many suppose; and already serious loss has accrued to the Church hrough this neglect. Ought there not to to a clear understanding whose duty it in to insure and keep insured the property of
the Church ? And ought not some officer be directed to see that there is no neglect be directed to se
in this matter ?
It will be seen that we have thrown out
Dese thoughts in the form of questions dese thoughts in the form of questions to
invike repies. And we will add another ante replies. And we will add another
question? Would not some one prepare a Canon for the next Synod which may meet Canon for the ne.t
this exigency?

## metion of bishop and METROPOLITAN

The Dean of Montreal has called a specia neeting of the Diocese on the 9th of No. vember, to receive the nomination of the
House of Bishops and to elect a Bishop Metropolitan.
The Canon of the Provincial Synod, see "age 79 of Journal, provides :-
". That the House of Bishops at said special
eeting shall nominnete at lea it two pergons to

 such nominations until the Diocesan Synod of
Montereal stant trake chooce of one of tich
persons as Bishop of Montreall. We We hyye it "uit, down ty the piccesan



those who reside in the rural districts, un-
less less we have had some experience or the
life ; therefore, although we are not ignoran of the subject on which we are about to
write, we would ask the consideratio thereof by our more immediately interested sult, of their consid aration.
Ought not every parish or mission posses
parsonage and glebe ? Undoubtedly, it will be replied. And, it will be added, thi is the righit way of beginning an endownent. In many places land may now be ha
at ulmosit a nominal price, which, in course or time, will become very valuable ; and which, being gradually fnished, will, with out laying upon the people too heary a bur den, be a great beneefit to the missionary. So
we say, let every one do his part in trying we say, let every one do hij part in trying
to secure a parsonage, and glebe in every parish or mission.
But then arises another question: the
land may not cost much still it mu;t fenced; ought the missionary to bear this expense when he may be removed in a year
or two f It must be partly cleared; should the incumbent bear the cost of this? And if he builds, must the oullay come largely
from the scanty resources of the missionary? It may be said, let him beg All very fine begging demands time, which he does not feel warranted in taking from his mission ary work; begging requires a peculiar hardihood which some of the best nission done ? We think there might be some sy tom under the direction of the Synod, which mould render the acquisition of parsonage and glebes an
than it now is.
But when you life the parsonage an
glebe. that is not ali, it must be kept in or
der ; now who is to do.this? It is olviou
that it might be most unfuir to make it in
cambent absolutely upon the parson, in
possession. A fire originating in the wood
might make siflyavoo in the fences or eve in the outbuildings. A storm might do to
same. The neglect or mismanagement of
in onerors expenditure. In these and
variety of other instances; such as serious
ileteriuration through tne lapse of time, then
burden onglit not to fall upon the incun
bent for the time bein
Nor is this all; a a clergyman may
carelessly or wilfally f fmitting the
perty of the Church to fa finto decay; or ought iong of the Diocesan Syna rnest prayer to every faithful member of the worthy successor to our late Metropolitan.

## saruar use:

In the discussions on Ritualism at the la eeting of the Provincial Synod, sp zcial ceedings at the recent consecration of Church in the Diocese of Montrenl, where,
according to the narrative of the "Church deocate", the "Altar was vested accor ing to Sarum use ;" and other proceeding would puzzle, many good Clurchmen ell. But one thing, at least, is certaín, viz that Salisbury, or Sarum use, is expressiy Forbidden in the preface to the Prayer Book. to such furour with Missal has con. dvanced Anglican revivalists of Medieva ites and doctrines, that "the Church Pres Company" has recently issued an Englisi
version of the old Romish Missal, and dedicated it to "the Dean and Chapter of Salis bury."
Let us
Sert
Let us then take a peep into this
Service Book, and see what are the specia rites, doctrines, and forms of prayer, which or the admiring imitation of English Pro Lestants. Among the novelties now happily Corbidden by the Provincial Synod of ou on the Lord's Table, or "Altar-iights;" beir admirers prefer to call them. turning to the Surum Missal we find pecial service provided for their use ; and tyled "the Blessing of Candles." It is no vapt illustration of the "profane and on bers of the Refirmed Church of Englaind criptiral service of our English Praye

nimp min




$\pm x^{2}=2$ $x+z=$ Holy, Ghoo, with
Hithout end. Amest
Wm.

## 0 Lord, Holy Father, Al

 nothing, and Dy the labour of bees at Thy con-
mand hast brought this fluid to the perf ctio
of wan ond hast bought this Huic to the perfiction
of wax and Who on this day, didst fulfil the
desire of righteous Simeon ; we humbly b
seech
sim
 ever
devou
Thy s.
and
servi
and
mer
fron
fry
Thy
then
The
The
pree
pe

 Them in their hands, and to prait and and exal
Thee, and show mercy to alt the cry unt
Thou Thou hast redeemed with th Thee, whom Thou hast redeemed
precious Blood of Thy beloved Son.'
Surely we my
lanil, after having enjoged for centuries the noble gift of tho English Bible, to be in
vited now to look with favour upon sucl vited now to look with forour
childish superstitions as these? Our English prayer book is the work piety and zeal for the pure and Scriptural worship of Gbd in his Church. It is not to be forced into an equality $n$th the inspired
Word of God, breathing for ut the words of those who "spake as they we moved b
the Holy Ghost." But we tue only to the Holy "Ghost." But we (qve only t
compare our Engiish prayer book with any Romish Missal, ancient of modern, to se
how noble a work of reformation wa wrought for us by the Fathers of the Churei of England, who, at the Reformation, puri-
fied it from the errors and corraptions of Romanism; and delivered thenselyes and us
fromi the degrading yorke of Rapal bondage.

 Joys,
But the cerowning error of modern Rit
ualism is is
which Eucharistic doetrine; which posturing altar lights, yestmente
te.arare but the ouwari and visible signs.
We and We accordng'ly find in this publication
the Church Press the following among the

## 

 of its soo
Godhead."
$\Delta$ gain, the priest is told:-
"Let thanks e e given in itie highose, for that
in so great, so sweet Bread of Angels, he hat
received the Creator of

elect, he hath received the Creator of creatures These are the teachings that lead clergy
and laity of our Reformed Scriptural Church step by step backward, until we have t
mourn the loss of hwadreds draged down mourn the loss of hudreds dragged down
ward into the gulf of Romish error an ward into the gulf of Romish error an
superstition, These are the dazzling "alta
lights" round thich so many gandy-veste lights" round yhich so many gandy-veste
moths are now fluttering, and doomed, moths are now fiuttering, and doomed,
God in lis infinite grace do not prevent, be consumed in the flame.
Nevertheless we are nct withbut hope
that this publication of the admired"'Sarum Missal," in piain English, will prove to be honest sense of Protestan ${ }^{+}$, and, above all Christian England, is to be deceived and betrayed by the substitution of superstitions rites, gaudy dresses and elaborate Church ceremonial for the beautiful, becoming sim-
plicity of the reformed worship as set forth plicity of the reformed worship as set forth
in our prayer book. It has been well said in our prayer book.
by a recent writer :-
"So long as the service of God is a reason-
able offering, it will be hard to persuade $t$. great body of English Protestants that retur
to the rites and notions embodied in the Saru Missal is desirible. The nation has progressed
so far within the last eight hundred years that
it can never go back to medieval opinions
 tical machinery, minute as the Levitical one
will not be sanctioned by men trained to thini
in the shol in the shoolo of st.t Pauls writhngs. With al
its imperfections, the English prayer book
a noble work beside every old Latin Missal. a noble work beside every old Latin Missal.
The specimens we have given will sho how dangerous are the lengths which some ada, where" "Sarum use" has already been introduced in our midst. But we rejoice of the Supreme Court of the Church i Canada no longer leaves any room for donb
on the question of rites, cerenoonies or vest on the question or rites, cerenoneses or vest-
ments. The simple rules of the prayer
book and the familiar white surplice with the plain blacks scarf and academic hood in
it as alone sanctioned or pernitted within any
Diotese of the Church in Canada, God granplicity of the Charch of our fatherss, we
simy be topnd actuated by the Spirit which
mna animated those who, like Cranmer, Ridley,
Latimer, Hooper, Porter, Askew, and many
nore noble confessors of our Reformed them in comparison with the maintenance of pure and undeffled religion,and their fidelity to their baptismal vow as true soldiers and eervants of Christ. We have received the
beritage of God's Word and a pure Reeritage of God's Word and a pure Re let us see that we transmit them unimpaired The The General Convention of the Protestant
Episcopal Church in the United States will Episcopal Church in the United States will
meet in New York on Wednesday the lay of October. It is expected that business of great importance will be transacted, the Chureb, north and south, being again united. The question of Ritualism in some form or other is certain to be discussed; Missionaries' Bishops amishly chresen as conse crated. So admirably are these meetings
conducted, that it would bo well if some of conducted, that it would be well if some of
our Delegates to the Provilicial Synod could be present to gather lessons from the riper experience in legislation of the sister Church posing to be present. posing to be present.
Deate of the Dean of St. Pads. - The
Rev. Heary Hart Milman, Dean of St. Pauls, Rev. Henry Hart Milman, Dean of St. Pa
died on the 25th September, aged 77 .
To Correspondexts. - " $\mathrm{C} "$ recived.
We cannot insert communications without We cannot insert communications without
the name of the writers. Perionroars.-We acknowledge with Lhanks, from Messrs. Dawson Brothers, the
London Quarterly Reoiew for July; and
Black and

$\frac{\text { containing, as usual, attictes of a shiperior }}{\text { order. }}$

1

\author{

}
$\qquad$
.

$\qquad$
 (W)

CHURCH OBSERVER, THURSDAY, 1 ह́T OCTOBER, 1868.







 be weak ase cther men.
But peace was the











 ankind 4 lings to my brother minister bee







chap bituthox



 referred to, reguires noi only deep study but
active enerty and application. oun error vas commitied by bat least one of
 .to the committee eo interpreted. Of course Of liaty and cleogy, because it it oxpetted that
the contemplatece enterrise shall embrace fan-



By aderetisement in one of our city papers,
notice the annali rates charged
by the



The above rates are sation fees only, and are


 the total cost per annum would be.... 1 .174.

num
Ihis thin contemplated scheme were gone into
thinenco of the olasess would
not exise to the extent abore notet, wepecianly in thit
 \$60 pera annum, This sow charge woild surely emble Protes






 principles in the widest possille esense of thai
temm:

 MoNTREAL to OTTAWA CITY, Daily
(Buddays excepted), stopping at St. Anns,
Oka,



 HENRY J. BENALLACK,
FAMILY GROCER, BONAVENTURE BUILDING. MOONTMREBAL.
Sharde's celebrated Finan Haddies The Canadian Rubber Comp'y Machine Belting Hose, Steam Packing,
RAILWAY CAR SPRINGS $\&$ BUFFERS, STATIONERS' GUM, TBETHINGRINGS. INDLA RUBBER OVER-SIIOES AVD BOOTS, All Orders exenuted with desphteh.
OFFICE AXD WOHKS: $\frac{\text { MayI4. }}{\text { M. SCHOLES, Manager. }}$
 warranted to increase the light, deereaso of the
smoke and smell, and save 33 per cent. of the
ceist to the consumer




 withont the Carbonizer,-Very thrly yourik
To Mr. R. Alsop. J.

Moxiakat, 4th September, 186 Sir, -1 take pleasure in certifying that I
have one of Wood ward's Pateut Carbonizers in use in my house for some time, and amprer-
fectly satisfied that it is a valuable improte-
 carbonizer, and the light is fully astisfactory.
To R Alsop, Esq.
345 Notre Dame Street,

## Iostreal, 9th Sept, 1887.

 Dgan Sre,-1 have much pleasure in addingyy testimony to the usefulness of Wood wardy Carbonizer both as regards increased ill lumin-
ating power and also diminished consumption.
Having now had one on Having now had one on ny premises for some
time, which is working with ndiminished
vigour, I very confidenty recommend it ae
then vigour, I very contdintly recommend it
being able to do all you promised for it. D. H. Frgecsox, $100 /$ rrctaill street.
To B. Alsop, Esq.
 gives me much pleaiure to say that wood-
wards Pateet Carbonizer, mhich you placed in
my billiard-room in Victoria Square, has so far
. siven entire satisfaction. 1 I saye no donbt of
itsecon-my, as 1 am now suing tov feet tyurn
 recommend it to all who wish to economise in
using gas. believing it will do fully yas mich as
you promise.--Very truly yours
HEskr
 Would say that your Carbonizer, phaced in our
biliarddoroom on (reat St. James streeton the
tith September, has given us entire satisfaction. Before we the it introduced we were burning
about 120 oteet of gas p n night, with 50 burn ers, rumning about 5 hours. We are now burn-
ing less than
about 6 tho
hours, with feet per night, wurners, and funing nuth light. We therefore contersend anty fecom-
nend it wall who wish to coonomise in burnng gas.-- Very truly yours,
To Mr. Rolt. Alsop.
Jos. Dios \& Bro. The Subscriber begs leave to call the atten-
tion of fill who are using gas to the above real-
ly Do not suffer yourselves to be influenced by
the previuice produced by the numerouss oo-
called dimprovements which have been offered walied mprovements which have been offered
within. the last fow years ; but see and judge
for yoursues
 MuNTREAL SCULPTURE MARBEP AND GRERALITE WORKS Corneraf Sc. Aleceaniter and St. CatherJAMES MAVOR \& CO.



CHURCH OBSERVER, THURSDAY, 1 sT OCTOBER, 1868.

Medals at the International E
hibitions in 1862 and 1867 ,
Wax
UWARopo ro Loowes, Swirzzausx, for the spperiority in
nish and accuracy of the WATCHES:

SIVACE, WWIIV \& CO.,
 GOLD AND SILVER-CASED Pocket Chronometars, Keyless, Independent ${ }_{1}+$ Second, Universal
Seconds, Repeating Lever \& Horizontal WATCHES.


 Thee have allso
GENUINE ENGLISH made
Gold and Silver Watches,


SAVAGE. LYMAN \& CO 271 NOTRE DAME BTREET.
 ESTABLISHED 1840
JOSEPH WRAY, FUNERAL UNDERTAKER,
$\mathrm{R}_{\text {Montreal that he has }}^{\text {ESPECTFLLL }}$
His residence, as well as his COFFIN DEPOT
and FURISHING ESTALLISHENT, from
the premises he so long occupied at the corner
the premises he so long occupied at the corner
of Dorchester and St. Lawrence Main Streets


him .nerals furnished in the best style. Hearres,

Grapes, Gloves, \&c. Charges moderate. | JOSEPH WRAY, |
| :---: |
| No. 126 Sr. Donixique Straget |

HELLMU'H COLLEGE,
collegiate institute,
LONDON, ONT.
Thert visitor:
The/Rt. Reverend the Lord Bishop of Hurox President of The corporation:
The Very Reverend I. HELLMuTh, D.D.,
Dean of Huron \& Rector of Sl. Pauls Cathedral

HEAD MASTER:
 ed for annualls.
The School year is divided into three terms,
commencing on 2vth Jonuary ; 2nd Tuesday affer Easter ; and 1st Septemb:
TERMS:
Tintion
$\left.\begin{array}{c}\text { Tuition Fees (inclading mod } \\ \text { ern languages) } \\ \text { Bing...... }\end{array}\right\} * 86$ per annum
 Le, apply to the Secretary, M
don, $\begin{gathered}\text { ont. } \\ \text { London, March }-, 1660 .\end{gathered}$
J. D. LAWLOR,
Manufacturer and Importer of all kind
Manufacturer and Importer of all kind
Sewwing Machines
And Boot and shoe Machisery Find


$\left|\begin{array}{c}\text { SIMPSON \& BETHINE, } \\ \text { FIRE, } \\ \text { LIFE, MARINE. } \\ \\ \\ \text { AND } \\ \end{array}\right|$
insurance agents.

| Oprice-104 8t. Francois Xavier St., Montreal |
| :--- |
| March $19,1868$. |

H. H. GEDDES, GENFRAL ESTATE AGENT.
Purchase, Lease or Sale of Stores, Dwellings or Real Estate.
PETROLEUM METASALC ROOF P PINTS
Massachusetts Inner Sole Company, No. 32 Great St. James Street,
(Next to the Post office,)
MONTREAL.
April 2, 1868,
montreal.
CANADA GLAS§ gOMPANY
[LIMITED,
$\begin{aligned} & \text { Manufacture to order and keep for sale } \\ & \text { oda Water, Ginger Beer, Wine, Bitter } \\ & \text { and Patent Med }\end{aligned}$
and Patent Med.cine BOTTIFS, Initialed or Plain.
 Works at Hudgon.
Opfice, 10 St. Nicholas Street, Montreal

R. HENDERY \& CO,

Watch Makers \& Jewellerg,


HENDERY'S PREPARATIOAI Mor
Cleaning Gold, silver and Plated Ware,
Jowellery, ta.

 TO THE AFFLIOTED.-PARODRX'B


 J. A HARTE,
Licextiate Arortecant,
396 Notre Dame Street

H MONEY. MAKE YOLR OWN SOA

 what is usuaily sold in the shops. Fur sale by
all respectable Dragists and siroers in town
and $\begin{aligned} & \text { country. Price } \\ & \text { 2 }\end{aligned}$ cents per tin.

 paration stands univalied Hundreds who have
iried it sayit it is the best thing they verused
Gentemen will find it very soothing to the skin
after after ssaving. Price 25 cents per bottle. skin
HOMCEOATHY.-The subscriber has always
. on band a full asoorta ent of Homeopathic
Medicines from Eng gand and the States. Also
HUMPHEY's Specifies, ail numbers. Country
Hes. orders carefully attended to. A. HARTE,
LneENTITTE APOTHEARY,

W. \& J. MOR TGOMEEY, CARPENTERS \& BOILDERS No. 14 EVANS STREET, (First Street below Sherbrooke, betw sen
Urbain and St. Charles Baromme, ) MONTREAL
March 5, Jobbing
, 1888
THE BEST AND CHEAPEST
FAMILY SEWING MACHINE TYTE $\$ 28$
NOVELTY SEWING MACHINE.
It makes the famons elastic lock stitch that
will not rip or ravel, and will not break in
wis
will not rip or ravel, and will not break in
washon, ir inoning or wearing. It is adapted to
all kinds of family sewing and to the use of
seamstresses, dressmakers, and indeed for oill
 break as the curved. It does not soil the dress
of the operator, and does not require to ive
taken or men operator, aided. It is not injured by
taken apart to be oiled
being turned backward, and is therefore not
liable to be put out of order by children or inbeing turned back ward, and is therefore not
liable to be put out of order by children or in-
experienced persuns. It it made in the moet
the experienced persubs. It is made in the
thorough manner ot the best material.
For beanty and excellence of stitch, strength. frrmness and durability of seam, for
economy of thread, for simplicity and
roughness, and for cheapness, this machine is






CHABLESHEARN, OPTICIAN

Mathematical Instrument Maker, 242 NOTRE DAME STREET,
Corner St. Jeau-Baptiste Street.
MONTREAL.
Optical, Philosophical, Sorveying and Draw-
ing Instruments of every description, constantiy ng Instruments of every description, constant
on hand or made o order.
Repairs promptly executed Repairs prom
abieperms.
Feb. 27, 1868.

HOBERT FOSTER,
Importer and dealer in Choice Teas, Coffee,
Fruits, Spices, Piekles, Preserves, Sauces, Oils,
General Groceries \& Provisions,
No. 173 McGill Street, opposite St. Maurice St.

| March 19, 1868. | Iy 8 |
| :--- | :--- |
| JA MES |  |

Manufacturers and Wholessale Dealers
in all kinds of BOOTE AND EHKOME, Nos. 487 and 489 st. Paul Street, Montreal. $\frac{\text { Mareh 19, } 186}{\text { S. F. }}$
sors to MAY \& CO.,

Paints, Oils, Varnishes, Glass, \&c. | No. 474 st. Paul Street, Montreal. |
| :--- |
| $\begin{array}{l}\text { March } 19,1858 .\end{array} \quad 1 \mathrm{~g}$ |
| SCRIPTURE \& KEMR | Sncessors to C. D. Procron, Importers of and

Wholeasale and Retail Denlers in GROCERIES, PROVISIONS, \&o., \&o $\begin{array}{ll}147 \text { MeGill and } 34 \text { and } 38 \text { Lemolne Streets, } \\ \text { I. F. Scrirruag. } & \\ \text { Montroel. } & \text { E. J. Kzu }\end{array}$
 General Commission Merchant
503 St. Paul Street, Montreal,
 Collins Wharf, Halifax.
$\begin{aligned} & \text { March.19. 1868. }\end{aligned}$ Hy 8
BAKER, POPHA in \& CO BAKER, POPBAM \& CO
WHOLESALE CLOTHIERS,
Nos. 512 and 514 St. Panl Street, Montrin

S. R. WAPREN \& CO.,

ORGAN BUILDERS,

## CORNER OF

St Henry \& St Joseph Sts. MONTREAL.
March 12, 1868.

## CHURCH FURNACES

 FURNACES,
Tin, Iron and Copper Plate Worker,
No. 842 St. Cutherine Street,
(Neair the Cathedral.) Vear the Cathed
mostreal.


 *W. B. BOWIE \& CO., British and Foreign Stap'e and Fancy 395 DREX GOODE, 395 NOTRE DAME STREET, 395
(CAVERHLL's BULDIGGs,) April 2, 1868. MONTREAL
E. PERRY \& CO.,

All kimds of 'rivinks, FOR EXPO



PAIN KILLER!
IT IS A BALM FOR EVERY WOUND


MERIT AND VIRTUE IS FULLY AND PER
MANENTLY ESTABLISHED. AND
MANENTLLEESTABLISHED, AND
IT IS THE GREAT
Family Medicine
Family Medicin
OF THE AGE.
TAKEN INTERNALLY, IT CURES

$$
\begin{gathered}
\text { Dysentery, } \\
\text { Cholera, Diarghoea and } \\
\text { Cramp and Pain in stomach, } \\
\text { Bowel Complaint, PRinters Colic, } \\
\text { Liver Complaint. Dvseensia or Indiges }
\end{gathered}
$$

$$
\begin{aligned}
& \text { Bowel Complaint, Painters' Colic, } \\
& \text { Liver Complaint, Dyspepsia or Indigestio } \\
& \text { sORE THROTT, BDDEN CoLDS, } \\
& \text { COUGHS, \&c., }
\end{aligned}
$$

FRLONS, CUTS, BRUISES,
BURN AND SCALDS, OLD SORES,
 Toothache, pain in the fac
neuraleia and rhevREURALGIA AND RHE
MATIBY, FROETED





 Read the following Testimonials:
 Pain Kiler very highly for scorpion stings,
ehbolera, *ece, and camnut very well get along
without it.,

 ailmentò of the natives here than any othe the
medicine. There is a great call for it," \&ct.
 Hundreds of missionaries give similar testi-
 Rev. JAbeZ SWAN says: "I have used it for
Yeans in my fanily, and consider it an invalu Perry Davis
ine has kil Khler.-This med




 Johns, Canada.
After many ye
After many year's trial of Davis' Pain Killee
we advise that every family should provid

 can confidentially recommend. We have use
it for lengto ot ime, and invariablg with suc
cess.-Canada Baptist. it for a length of time, and invariably with suc
cess.- Canada Baptist
It has been tested in every variety of climate
and by almost every nation known to Ameri
al

 Kios; ; call for Perkr Davis' Vegerable Pai
KiLer and take no other.
Sold by all Digggists and Dealers in Med $\begin{aligned} & \text { Sold by all Duggists and Dealers in Medi } \\ & \text { cines. } \\ & \text { Prices, } 15 \text { cts., } 25 \text { cts., } 50 \text { cts., per Bottle }\end{aligned}$ PERRY DAVIS \& SON,

```
ManUPacturers and prop,
```

Montreal, C.E.
Montreal, C.E.

FRANK BOND. STOCK AND SHARE BROKER 7 St. Sacrament Street, montreal.
 Shares booght And solid. strietlyon Conmission.
Investments made in Mortgages, Real Estate, ${ }^{\text {sec.e. }}$ Jan. 30, 1868.
 IMPORTER OF British, India and French Goods, CARPETINGS, RUGS,

## BRUGERTS, FLDOR OIL GLOTHS

 TRIMMINGS AND SMALL WARES MONTREAL.March 12, 1868 .
PIRE INSURANCE COMPANY OF LONDON,
established in 1782
His company having invested, in eon.
Hormity with the Provicial At. ONE

 dise, at the lowest current rates.
JAMES DAVISON, Manal GILLESPIE, MOFFATT \& Co., Feb. 27, 1868.
WILLIAM P. JOHNSTON,
BOOTS \& SHOEYACTUER OF IN EVERY STYLE, BOOTS \& SHOKS IN EVERY STYLE 147 Gri̊. St. James Strekt, Montreal.d
Feb. 13, 1868 . $\frac{3}{\text { Feb. 13, 1868. }}$ ESTABLISHED 1825. SCOMYTBE PBOVINCIAT
 CATADA HRAD OFFICE, MOETREAL

Directors:

Whilam 8ache Esq, Banker.
A. DAVIDSON PARKER
 hai that of n.ost ther Companies.
speelal "Hair Premium" Rate

 Feb. 13, 1868 .

ESTABLISHED 1859

## HENRY R. GRAY,

dispensing and family chemis
144 St. Lawrexce Main Street, montreal.

Printed for the Proprietors by Penny, Wilson
$\&$ Co.,51 \& 53, Great St. James Street.



Call and get Cataloguses GOULDEN April 30 .

N.B.-Particular attention paid to the Din pensing of Physicians' Prescriptions.
Physicians supplied cheap for cash. Physicians
April 30 .
SEEDS! SEEDS ! ! SEEDS 1
JUST RECEIVED,
$\mathrm{M}^{\mathrm{Y}} \mathrm{new}$ 8EEDS. from France, England and One of the best colleetions in CANADA, either
in FLOWER, VEGETABLE, or YIELD
SEEDS, viz: -


©15 Broadway, New York


| And Ladies' \& Gents' Saratoga, Imperial and Eugenie Trunks, <br> solid leather trunks, qc, <br> a71 NOTRE DAME \&TREET, MONTREAL <br> N. B.-E P. \& Co., obtained a Medal at the Paris Exhibition of 1867, for the excellency of Trunks exhibited, being the highest honour awarded <br> April 2, 1868. |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

