

# Messenger and Visitor.

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Dr. A. J. GORDON, of Boston, has become associated with Dr. A. L. Pierson, in editing the *Missionary Review of the World*. — A missionary building is being erected in New York city, by Mrs. W. H. Vanderbilt, at a cost of \$250,000. — The Very Rev. J. J. Stewart Perowne, dean of Peterborough, and well known as the author of an excellent commentary on the Psalms, has been appointed Bishop of Worcester. — Dr. Thomas Armitage, former pastor of the Fifth Ave. Baptist church, Yonkers, New York, and author of a History of the Baptists, was presented at Christmas by some of his old parishoners with the deed of the house in which he lives at Yonkers, valued at \$20,000. — A Boston correspondent of the New York *Observer* says: "Trinity church (Phillips Brooks, rector), which has never been completed according to the plans of its architect, Richardson, is soon to be finished. The walls of the western end are to be raised from twenty to thirty feet, and towers are to be built at the corners to the height of twenty-five or thirty feet more. This will add to the symmetry of the building and increase its beauty and grandeur." — The Methodist Episcopal church, South, has adopted the Epworth League as its denominational young people's society. The young people of the Methodist Episcopal church, the Methodist Episcopal church youth, are now enlisted under one denominational banner — a mighty host — *Zion's Herald*. — The Baptists of Denver continue to multiply with the growth of that remarkably growthful city. They have lately established three new missions, making the whole number of Baptist churches and missions in the city sixteen. — It is mentioned as an evidence of the kindly interest which King Humbert of Italy manifests in his people, that when the walls of a building in Rome collapsed, burying three workmen in the ruins, the King hastened to the spot and laying aside all royal formality, directed the work of rescue, with the result that the men were saved. There is a greater King whose sympathy is at once most human and most divine, who does not forget His people in their time of affliction and peril. — The Bloor St. church, Toronto, held a re-union on the 6th inst., in honor of its new pastor, Rev. O. C. S. Wallace. The welcome extended, says the *Baptist*, was genial and hearty, and the universal feeling on separating seemed to be one of genuine pleasure and hopefulness.

— Mr. Moody has been at work in Boston for a few weeks past. Among other services he is conducting a series of noon-day meetings in Tremont Temple in the interest of business men. The *Examiner's* Boston correspondent says that Mr. Moody "has changed his methods, and this change eliminates the sensational features which before were more fruitful of emotion and commotion than of abiding life and power in individuals and churches." His power is not less diminished and his purpose is not less single than of old. He is a man who does one thing, and "he does that thing with such directness, such massive energy, such contagious unction, that the beneficent results are no surprise. He finds, and the churches find also, that the simple and natural conditions are more helpful to large and abiding blessings than were the exaggerated and overdone."

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## PASSING EVENTS.

THE PEOPLE OF PRINCE EDWARD ISLAND do not forget to keep up the agitation for a tunnel. The severity of the winter and the failure of the "Stanley" to make her regular trips has served to emphasize the sense of the need of better communication with the mainland. Senator Howland was lately in Ottawa urging the government to move in the matter. His present proposition is said to be to construct under the bed of the straits a tunnel of brick instead of iron. He asks the government to guarantee the interest at 4 per cent. for 50 years upon the cost of construction, which he estimates at five million dollars.

IT IS TO BE REGRETTED that as yet no satisfactory settlement seems to be within sight of the long-pending difficulties arising from differences of race and interests between British and French subjects in Newfoundland. The only grounds on which France will consent to withdraw from the island is the cession to her of other acceptable territory, and that other acceptable territory which England is willing to part with does not seem easy to find. Meantime much indignation of the prospect of the continuance of the present *modus vivendi* is being felt and expressed by the people of Newfoundland. The discontent at times takes on quite an insurrectionary tone, and talk of annexation to the United States is freely indulged.

AT LATEST ACCOUNTS the Scotch railroad strikers continue to persevere in their refusal to return to work, and the railroad companies on the other hand remain firm in their determination not to yield to the demands of the strikers. The English Amalgamated Society of Railway Servants has sent another subscription of £3,000 for their benefit. The Lord Provost of Glasgow has sought, without success, to mediate between the contending parties. Meantime the general public is being subjected to great inconvenience and loss because of the strike.

A GOOD DEAL OF HUNGER AND DISTRESS is the inevitable result of the failure of the crops in Ireland. The British government seems to have made an earnest effort to aid the famine-stricken districts by organizing a system of relief on a wide and practical basis. Several new lines of railway are being built, giving employment to thousands of men, and work is also being provided for men, women and children at ordinary road making. The rate of wages is very low to be sure, but the help thus afforded will be of much assistance to many in keeping the wolf from the door until another harvest can be secured.

THE INDIAN SITUATION at Pine Ridge Agency begins to look much more pacific. General Miles seems to have managed affairs with tact and prudence. A "big talk" is reported to have taken place between the General and the latter have agreed to disarm their bands and return in a state of peace. General Miles has given evidence of his knowledge of Indian affairs and his disposition to do justice to the Red man in an article published in the *North American Review*, in which he demonstrates that bad management and injustice have continually led to troubles with the Indians. The present troubles are, no doubt, the result of an Indian policy that is nothing less than infamous. The fight, or rather massacre, of Wounded Knee, in which fifty-three Indian women and children were killed by the U.S. soldiers, will remain a dark blot upon the history of this campaign, but the public sentiment of the nation seems to be much aroused by all that has taken place, and it is hoped that the result will be the adoption of a wiser and more Christian-like method of dealing with the Indians. We

give below the reported words of Red Cloud, an old and famous chief of the Sioux, who, in pathetic language, tells how the Indians are driven to madness and war:

"We felt that we were mocked in our misery. We had no newspapers and no one to speak for us. We had no redress. Our rations were again reduced. You who eat three times each day, and see your children very happy around you, can't understand what starving and class feel. We were faint with hunger and languished in despair. We held our dying children, and felt their little bodies tremble as their souls went out, and left only a dead weight in our hands. They were not very heavy, but we ourselves were very faint, and the dead weighed us down. There was no hope on earth, and God seemed to have forgotten us. Some one had again been talking of the Son of God, and said He had come. The people did not know; they did not care. They snatched at the hope. They screamed like crazy men to Him for mercy. They caught at the promises they heard He had made."

## Vicarious Sacrifice.

In a recent address the writer, in enforcing the vicarious character of our Lord's death, took occasion to quote Matt. 20: 48, "Give His life a ransom for many." It was stated that in this case the Greek preposition was not *pro* but *anti*, the one showing substitution; and to show its force, Matt. 2: 22 was referred to: "Archelaus did reign in Judea in the room of his father Herod, where the preposition *anti* is used and translated 'in the room of.'" This last passage means that Archelaus sat on Herod's throne, wielded his sceptre, administered his government. If we translate the former passage, giving to the *anti* its own peculiar force, it reads "give His life a ransom in the room of many." There is no escaping the full force of Jesus' teaching in this passage. He was in the sinner's place, a sinner's substitute, and bare in His own body our sins.

Dr. Toy, formerly a professor in the Southern Baptist Theological Seminary, now a professor in Harvard, has issued a book recently entitled "Judaism and Christianity." In it he attempts to trace the progress of religious thought from Old to New Testament times, giving little force to the idea of inspiration, or the enlightening influences of the Holy Spirit. He accepts the wildest statements of the most advanced "Higher Criticism," and refers to Matt. 20: 48 "The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." It is surely, says he, not exhausting all the possibilities of interpretation to treat the last part of it as *belonging to a later tradition* in case it cannot be explained away. Certainly higher criticism has reached a lofty plane when its chief aim is to explain away our Lord's words or hand them over to some later tradition. Why is it necessary for the school of higher criticism to do this with the passage quoted? Is it not that it stands as a rock against all attacks aimed at the doctrine of vicarious sacrifice?

Belief in this doctrine has given to the world the best names on the roll of honor, both human and divine, and through it the world has felt an immense moral and spiritual uplift, and standing upon it man shall ultimately reach complete redemption.

ALAS, MY BROTHER!  
On the day of our school opening here, January 7th, there was laid away to rest in the City of Brotherly Love an old classmate, who with wondrous sympathetic power could tell the old, old story of Jesus and His love. Rev. John Peddie, D. D., was a Canadian who from humble circumstances pressed his way through college into the Christian ministry, and held in our denomination some of its best positions. He was pastor of the Second Baptist church, Chicago, the First church, New York, and the Fifth church, Philadelphia, in whose service he died. The funeral was attended by Dr. Boardman. Dr. Peddie was one of the grandest workers for God I ever knew, and one of the warmest friends. Over thirty years ago we studied in the same class under Dr. G. W. Eaton, and only three years ago we saw him for the last time, in his own beautiful home, to which he invited a number of leading gentlemen to meet us, among whom was the president of Girard College, a member of his church. When last we heard him preach he urged the claims of the dear Saviour with telling pathos. He knew the blessedness and warmth of the trust that grounds itself in the work of a Saviour who suffered and died for us. Others may get solace from sources other than the cross, but I confess that the years of my experience have caused me more confidently to rest in Him who, in the survey of all the promises from Eden on, and in the knowledge of the requirement of the divine law said, "It is finished."

"I looked to Jesus, and I found  
In Him my Star and Sun;  
So in that Light of Life I'll walk  
Till travelling days are done."  
J. E. HOPPER.  
St. Martins, Jan. 11.

## "One of His Disciples."

BY REV. M. R. SHAW, M. A.

While in company recently with several missionary friends, and listening to their various experiences I was deeply impressed by the following simple little incident, spoken of by one of them. The missionary was out on tour and had come to a village, which as far as he knew had never been visited by a Christian. It was "fair" day, and his heart was sad at sight of the moving throng, heathen, Christians, and "as sheep having no shepherd." In passing down a narrow alley to avoid a noisy group of bargainers, he suddenly stopped, transfixed by what had caught his eye; just over the lintel of the door of a hut there was scrawled in chalk these words: "One of his disciples." After the first shock of surprise he knocked at the door and was welcomed by an old man, whose joy at meeting another "disciple" was boundless. Many years before that poor Hindu had picked up somewhere a copy of the Gospel of John. He had read its story until he knew it by heart. It fascinated him with its tale of power and love and sacrifice, but only within a few weeks had he mustered up courage to declare to his heathen relations and neighbors, that his heart and life were changed, and he had begun to follow Jesus. His rude sign was his light sending its feeble ray out into a region of darkness and death. It was a blessed experience for the discouraged missionary to have met this new "disciple" under such peculiar circumstances, to explain to him more fully the sweetness of the Gospel of God. From this touching little story may not all Christians, the young especially, draw a few lessons to humble them, and yet make them strong? Are we His disciples? Notice seven characteristics of the men who of old had a right to claim that title.

1. *Leaving.* "They left all and followed Him." Where? Wherever there was a soul hungry for the unknown gospel.
  2. *Leaving.* Not on their strength of arm or of purpose, but on the naked promise—"Lo, I am with you."
  3. *Looking.* with fearful, anxious scrutiny for the shooting forth of the first blade of harvest; with joyful hope for the "brightness of His appearing."
  4. *Leading.* out the young believers, trembling with the joy of new-found hope, into the rich pastures, among the luscious fruit-clusters, upon the never-shaking foundations of the Word. Afterward leading on where the fight is thickest and the need of helpers greatest.
  5. *Learning.* over and over again the lessons experience teaches, of human frailty and insufficiency, of the Gospel's power in its simplicity, and of the need of the Holy Spirit in all the Christian's life.
  6. *Loving.* more and more Him "who first loved us," and the souls of our fellows for His sake, and the work of ministry for the satisfaction it brings, and the Word for its never-failing, ever-increasing tenderness and strength.
  7. *Then there is Likeness.* "Approaching the stature of a man in Christ Jesus." The more of His truth we have and the more we teach it and love it the greater the transformation.
- It certainly must be the highest privilege poor mortals can enjoy, to become in deed and in truth "One of His disciples." If we have been faithful in our discipleship we may know of a surety that we are the ones "whom Jesus loves."

## Dakota Correspondence.

Several months have passed since your interesting columns have had a word from North Dakota, and many important changes have taken place east and west in the meantime. Among other changes is the removal of our old and long known friend, Dr. C. Goodspeed, from one influential position to another, possibly more influential in some respects. The *Messenger and Visitor's* North Dakota correspondent rejoices in the change, not because he does not think the good doctor did not do his work well in the editorial chair; far from it; but because he believes his successor can do that work sufficiently well, and the consecrated and noble doctor is doing a work for which he is eminently fitted, and that few living can be found to do it better or so well.

But although the organ of the "Baptists on the sea" has changed editors, it has not changed its principles nor its readers; and so with the new management's permission, the old pioneer correspond-

ent of the North-west will continue at intervals to send a budget of news for its columns.

And first, as to the wonderful and charming weather we have been favored with in the North-west. Although we are nearing the middle of January, the prairies are yet free from snow, the frost has seldom thus far gone below zero, and the stock by the hundreds, horses and cattle, are still grazing day after day on the prairie, and coal stoves have scarcely been needed this winter. The writer did not put his up till the last day of the old year, the first fire burning in the new year, simply to give it a warm reception. But a short time ago the farmers were plowing and harrowing their fields to give them a better start in the spring. And but a few days ago the waterman was watering the streets of Grafton city, to keep the dust from flying into the shops, and from annoying travellers on the sidewalks. Wagons and buggies are still in daily requisition, and the roads are in the very best condition for travel we have ever seen them. For weeks, and even months, every body has been ready for winter and wondering what is detaining it; but still, as the weather is so enjoyable, there is but little complaint about the delay. Of course "the oldest inhabitant" persists in saying that no such winter has ever been seen in the North-west.

Our twin prohibition states are now a little over a year old, and would have thriven much better than they have done, and maintained their character as prohibitionists were it not for political intriguers and legal tricksters in their interpretation, or rather misinterpretation of the law. Also the confusion has been worse confounded by so many of the men in office being lacking in sympathy with the aims of the law, and in moral backbone in themselves. It seems pretty evident that in two years more there will be a resubmission of the law, and the battle to be fought over again, with somewhat doubtful results. There is nothing plainer, however, than the prosperity or ruin of this whole nation is before very long to turn on the stand it takes as to this great moral question.

The two great political parties are each leaning on the liquor traffic to get and keep them in power. But the staff on which they are foolishly leaning will break and pierce the hand that grasps it, and give a crashing fall to the body dependent on it. There is a "third party" forming rapidly, that will gain power and do its work, as surely as the old abolition party of thirty years ago did its work, or this whole Union will go down, never to rise again. It is as true to-day as it was 3,000 years ago, that "Righteousness exalteth a nation" and that "sin is a reproach to any people." This third and independent party is forming largely, not only from the prohibition ranks, but also from the farming community, who are the lone and sinew of the North-west, and who have been greatly imposed on by the "carpet-bag politicians," so numerous in the country.

The conventional year in our mission work, which ended a few weeks ago, shows an encouraging record, considering the many serious obstacles that stand in the way of the good work.

In General Missionary G. W. Huntley's report for last year, it is stated that throughout North Dakota a gain of 273 members has been experienced by the churches, notwithstanding, in some parts of the State, the restless, migratory tendency of the population. Over two hundred and fifty were added by baptism. There are now 50 Baptist church organizations in this State. Forty of them speak English speaking or "American speaking," as they say in this country, five German and five Scandinavian. The membership of all is a little over 2,000. With the exception of four or five of them, they are, in part, dependent on the Home Mission Society for support. They own 25 church edifices, and sustain 36 Sunday-schools.

The cause suffers much here from the unsettled state of the people, few of them caring to think of the country as their permanent home; also from the itinerancy prevalent among the pastors.

The writer, who is not yet quite eight years in charge of the Grafton church, is probably the longest settled pastor in the State. Two of our veteran pastors have left us within the last few weeks; the one, Rev. Wm. Hulbert, to enter on his rest and everlasting reward; and the other, Dr. Crawford, to return to Ontario, where he spent so many active years of his long and busy life in the Master's work. Bro. Wm. Hulbert was but two or three years in this field, having spent over 40 years in Ontario. He was a good man and full of the Holy Spirit, and during his long and loving service, he did much good. He almost literally "died in the harness," being ailing but a short

time. For the last two years he nobly and self-denyingly served the little church at Bottineau in the western part of the State, near the Turtle Mountains. He was over 50 years in the ministry. Our well known brother, Dr. J. Crawford, was our near neighbor for the last five or six years in charge of the church at St. Thomas. We shall miss him as a good helpful fellow-laborer on the field; but especially at our Association and Conventional gatherings, where his utterances always bore weight with them, and made lasting impressions for good. We are sorry to learn that his uniformly strong health has not been so good since going east. Our prayer is that his bow may still abide in strength, and that he may be spared to do years of valiant work yet in Ontario for Christ and His truth. A. McD.

## W. B. M. U.

"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

—Ninety thousand copies of the illustrated Bible, issued in weekly parts, have been sold among the Roman Catholics in Italy.

—There are reported to be over 500 missionary stations in the Dark Continent, with which 400,000 converts are associated, whose number is increasing at a yearly average of 25,000 souls.

—The appropriations of the American Baptist Missionary Union for the year ending March 31, 1891, are over \$303,000. The society calls for an immediate special contribution of \$50,000 to meet the deficiency caused by the passage of the silver bill.

—Archdeacon Farrar, of London, says: "It comes with shocking ill grace and sounds like frightful hypocrisy when those who give nothing and do nothing for missions, make the 'home heathen' a false excuse for doing nothing. They talk as if it were weakening the resources of England! And surely that is stupendous nonsense, when we are not even spending as much on missions as on tobacco and Christmas cards."

—"One proof of the deepening interest in missions is the increasing number of University men who are offering themselves for service. It was long before any such, in the Church of England at least, were willing to work among the heathen; but, during the last four years, seventy-nine English university men have become missionaries. In former days of coldness, special colleges for training missionaries were wholly indispensable; but the belief is growing that ordained men in the foreign field require at least as good an education as ordained men at home. In the Presbyterian church the same training has long been given to both classes; there is no abbreviated curriculum for missionaries. The flower of university youth everywhere is pressing more and more into the foreign field."

—"We are persuaded, and recent intimate contact with the churches confirms the impression, that what is now imperatively needed is that every pastor shall regard himself as the representative of missions in his own congregation; shall take pains to inform himself of the wants of the world-wide field; shall familiarize himself with the history and biography of missions, and instruct, arouse, and educate his own people on the subject. The pastor is the natural organ of sympathetic connection between the Boards and the church. His advocacy costs nothing but a little systematic labor. His flock will hear and follow his voice while they see from strangers. His appeals impress his own people as unselfish, unofficial, and genuine, while they may sometimes think the official representative is perfunctory and, like other specialists, prone to overestimate the comparative importance of his own work. After no little observation we are prepared to affirm that no outside appeals, however powerful, can accomplish a tithe of the lasting influence of a pastor who is full of intelligent zeal for missions, and that in every case where a local church is found to be a leader in missionary activity and liberality such a pastor is now, or has been, at its head. Give the church such men to instruct and inspire its members and there will be an end of debts and deficiencies in the Boards; missionary secretaries will be left to do their proper work, to act as channels of communication between the churches and the foreign fields, while the pastors themselves shall become a grand body of home secretaries, supplying the channels of communication between the churches and the Boards."

—The census bureau reports that the Indian population of the United States, exclusive of Alaska, is 244,704.

LEAN HARD.

Child of My love, "Lean Hard." And let Me feel the pressure of thy care; I know thy burden, child, I shared it too; Pined it in My own hand, made it no protection...

Standing up for Jesus.

Our blessed Saviour "endured much contradiction of sinners against Himself." His followers should expect a like experience. Not one will be exempt. Persecutions are part of the heritage of Godliness.

"But the mere existence of such an affection is the proof and the illustration of an actual sanctity, a community of spirit and sentiment, a oneness of purpose and endeavor, a choice to look at everything from the same point of view as regards both this world and that not seen by us."

"How God Lights Dark Clouds." Behind the clouds is the sun still shining. Fifty centuries before Longfellow penned this familiar line, the patriarch Job declared that men "are not the bright light which is in the clouds; but the wind passeth, and cleanseth them."

With the force of a polite and accomplished social circle is sought to hear to whip by more than scorpion laze the one, especially if young, who dares to be uniquely pious, or to become "abstrusely pious," by an exhibition of old-fashioned godliness.

Reader, will you be true to your Master, and true to His truth? Will you stand up for Jesus, and dare to be unshakable when petty and unbecomingly singular when godliness makes singular?

"Who, who would not a wailer be, Amid this lordly and august array." Christian Index.

Intimacy with Jesus.

To render this possible for men was one object of the incarnation. We might have recognized God as our creator and ruler, we might have accepted our obligation to obey His commands, we might have become convinced of His wisdom and beneficence of His control of our affairs, we might even have learned to cherish for Him a certain affection...

It is the same thing precisely in kind as the intimacies which we cherish with our dearest earthly friends, except that it necessarily exists independently of sight and hearing. The love of which it is based is the same thing as the love which we feel for one another. The self-sacrifice which it often involves is identical in quality with that which we exhibit when the most of human friend appeals to us.

But the mere existence of such an affection is the proof and the illustration of an actual sanctity, a community of spirit and sentiment, a oneness of purpose and endeavor, a choice to look at everything from the same point of view as regards both this world and that not seen by us.

"Let it never be forgotten that some consciousness of this intimacy with Him is essential to real Christianity. It may be crucial, faint, only incipient in the heart; but if one is truly a Christian, it does, it must, have begun to exist there, and the fact of its existence is one vital proof that actual conversion has been experienced."

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feeding! But if that soul, instead of fleeing away into unbelief and despair, would only draw up nearer to God, it would discover that the cloud was full of angels of mercy. Every bright face would seem to be whispering "All things work together for good to them that love God."

There is a clearing-up time coming. When God opened the prophet's eyes at Dothan, he beheld the mountain filled with horses and chariots of fire! Wait, my friend, wait! We shall yet see that God's ways are infinitely better than ours.

"Behind God's clouds the starlight whirrs, The high shows a His rainbows fall; For when He comes, He'll sweep away all. Hath left His love with all." - Evangelist.

The Blessedness of Giving.

There must be something very good in human nature, or people would not expect an actual sanctity, a community of spirit and sentiment, a oneness of purpose and endeavor, a choice to look at everything from the same point of view as regards both this world and that not seen by us.

Let one consider seriously whether he ever gets as much satisfaction out of a gift received as out of one given. It pleases him for the moment, and if it is useful for a long time, it is a delight that the experience on a thrill of delight in giving away only the things he uses and does not want.

Thoughts for the Thoughtful.

All the doors that lead inward to the secret places of the Most High, are doors outward—out of self, out of smallness, out of wrong. - George Macdonald.

Wise Utterances.

Hon. Curtis F. Burnam, LL. D., is an eminent lawyer of Kentucky, and is one of the most distinguished graduates of Yale in the class of 1840. He is one of those who have made a Christian life their professional career, and whose perfect integrity has won universal respect.

prophets bear witness. . . The report of the committee has a clause forbidding lotteries, and this clause is objected to as unnecessary by delegates who allege that there is no more propriety in discussing this evil than in discussing whether *malum prohibitum*, or *malum per se*: This objection cannot be vindicated by authority or reason.

By authority of the national convention, use of its mails is denied to them for all purposes, and why shall they now fall of denunciation in our supreme law? I predict that that man who goes before in the course of his duties, a patriot or even indifferent spectator, will find in this State the alliteration quoted by our senator in Congress on a like matter will follow his aspirations, and will learn that "he who dallies is a dastard, and he who doubts dangles." - Congregationalist.

The Use of Power.

Do you remember how, in the old Scripture story, when Elisha had received Elijah's mantle, he dared to use it? Before Elisha rolled the waters of the Jordan deep and swift. But with Elijah's mantle Elisha smote the waters, and through its departed waves a path was opened for him. I think we oftentimes religiously right here at the point of the courageous "just for counting" the holes in it. Our sewin' society said you cannot teach a class in Sunday-school, or say some word of heart and hope in prayer-meeting, or speak to the stranger next you a word of welcome, or tell your friend of the peace there is in Jesus Christ. Certainly you never can, as long as you will not try. Your power must be dormant until you awaken it by action.

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A Church Refrigerator.

"Usually I dread the winter, but ice has been so costly the past summer for once I shall welcome cold weather. How nice 'twill seem to have all the ice sewers."

"You won't have to wait for the winter, ma; here comes the church refrigerator now."

"Thomas!" Mrs. Williams tried to look severe. "Thomas, when will you learn to speak respectfully of people?"

"They've appointed me to solicit for the minister's donation, Mrs. Williams, and that's why I'm here. What in the world they want to give ministers donations for course than know. They do their work and get paid for it just the same as other folks. My husband works harder than Brother Lee, and nobody thinks of donat'ing us. Expressions of gratitude! Expressions of gratitude! I everybody feels so dreadfully grateful why can't they carry the things instead of money, same as they used to when I was a girl? Why, I remember one year we carried our minister meal and potatoes enough to last all winter; and the last prayer-meeting just for counting the holes in it. Our sewin' society said you cannot teach a class in Sunday-school, or say some word of heart and hope in prayer-meeting, or speak to the stranger next you a word of welcome, or tell your friend of the peace there is in Jesus Christ. Certainly you never can, as long as you will not try. Your power must be dormant until you awaken it by action."

"By the way, I wish brother Lee would preach on more general subjects. He ought to give us a little science and philosophy and such like. We can read our disciplines and Bibles for ourselves. Yes, our church is runnin' down, and for that matter I believe the whole church is. Great benevolent enterprises! Spread of missions, and so forth, and so forth. Well, I ain't carried away with them things so much as some folks. To tell the truth it seems to me the heathen are better off without missionaries, if as we believe, God will save them that never heard of the gospel. Anyway, their work enough to do right here at home. Not that I believe in helping the Indians and negroes very much, or the poor folks of our own town either. I don't believe in encouragin' laziness. What I've got I want to give to the poor, and I want to do it in a way that will do them good. The sick and the afflicted? There wouldn't be so much sickness if folks took proper care of their health. As for the afflicted—but I'm staying altogether too long. I've got to go to the donation! Thanks! You ain't like most of the folks. I find collectin' money the most thankless job I ever undertook. I wonder at their askin' me to do it."

"So do I," muttered Tom, looking hard at the speaker, as the door closed behind the visitor.

Take a Religious Paper, Brethren.

My observation has been that brethren who take and read a good church paper are a rare, almost without exception, foremost in every good work. Families that are strangers to the literature of the religious progress of the times. This I regard as essential to a vigorous, aggressive Christianity.

Take a Religious Paper, Brethren.

Every one knows where his own shoe pinches, and easily believes that there is no pinch to his neighbor's shoes. But when we examine the experience of that man we think most fortunate, and whose should doubtless find that the exchange was not all profit. There are difficulties in the workings of the Congregational polity as practised by Baptists, and these often come to the front in the retirement and unobtrusiveness of pastors. The Congregationalist, the Presbyterians and the Episcopalians do not always find that things run smoothly. There are difficulties whose root is in human nature, and not simply in the method of family or church government. - Watchman.

A Great Event

In one's life is the discovery of a remedy for some long-standing ailment. The poison of scrofula is in your blood. You identified it from your ancestors. Will you transmit it to your offspring? In us a great majority of cases, both Consumption and Catarrh originate in Scrofula. It is supposed to be the primary source of many other derangements of the body. Begin at once to cleanse your blood with the standard alternative.

Ayer's Sarsaparilla

"For several months I was troubled with scrofula, and the poison was in my blood. My appetite was bad, and my system prostrated. I was unable to work. After trying several remedies in vain, I resolved to take Ayer's Sarsaparilla, and did so with such good effect that less than one bottle restored my health."

Restored My Health

"I speak of money reminds me we've got a dreadful looking carpet on our vest-ry. I couldn't bear a word they said at the last prayer-meeting just for counting the holes in it. Our sewin' society said you cannot teach a class in Sunday-school, or say some word of heart and hope in prayer-meeting, or speak to the stranger next you a word of welcome, or tell your friend of the peace there is in Jesus Christ. Certainly you never can, as long as you will not try. Your power must be dormant until you awaken it by action."

Ayer's Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists, \$1.00 per bottle.

Hotels.

CENTRAL HOUSE, 73 Granville St., HALIFAX, N. S.

ELLIOTT'S HOTEL, 28 to 32 German St., SAINT JOHN, N. B.

HOTEL OTTAWA, North Side King Square, SAINT JOHN, N. B.

OXFORD HOUSE, TRURO, A TEMPERANCE HOTEL. A. N. COX, Proprietor.

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BUSINESS CARDS. J. CHAMBERLAIN & SON, Undertakers, Warenoon, Office and Residence 146 MILL STREET, PORTLAND, N. B.

CHIPMAN'S PATENT, Best Family Flours made in Canada. Ask your grocer to get it for you, if he cannot, send direct to J. A. CHIPMAN & CO., Head Central Wharf, HALIFAX, N. S.

LAMP GOODS. Chandlery, Bracket, Library, Student, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c. - For Sale by J. R. CAMERON, 94 Prince Wm. Street.

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DROPSY. Sufferers from Dropsy, who are unable to take medicine, or who are unable to take it, will find relief in the use of Dr. P. T. CHAMBERLAIN'S REMEDY FOR DROPSY. It is a certain and reliable remedy for Dropsy, and is sold by all Druggists.

S. W. C. BARRISTER, KENT'S BUILDING, JAS. C. MOORE, Physician, Office at Boston, Grey Streets.

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MESSINGER and VISITOR.

When paid within thirty days, \$1.50. Editor: J. H. SAUNDERS, - Business Manager.

Messenger and Visitor

WEDNESDAY, JANUARY 21, 1891.

EXPECT BLESSINGS.

We have now come to the time of year which is generally considered the most favorable for holding special religious services, and some of our churches—perhaps many of them—are already engaged in these special efforts.

The need of special effort is apparent. There is, indeed, always need of earnest endeavor to promote a deeper spiritual life in the church.

Quebec City. The ladies of Ontario by their promise of \$500 to the support of a missionary in Quebec city, have enabled the Grande Ligne Mission to make an appointment, and we are hopeful that our new missionary is a man sent of God to supply a long felt want.

Many of our pastors, we believe, and the more spiritual and discerning among the members of the churches are feeling keenly the need of a deep and general work of grace.

Shall we not do well at this present time to call to mind the gracious experiences of other years, which were years of special manifestation of the grace of God, when a most gracious sense of the divine presence was felt in the churches.

been frequent, and some years have been marked as times of special blessing, when large sections of the country have been visited with these gracious influences.

During the last half century, all along the course of the years, there have been seasons of special blessing which many will recall, when the power and goodness of God was manifested in the churches, when, by the Holy Spirit, the love of God was shed abroad in large and gracious measure in Christian hearts, and sinners were brought to Christ.

The years of our lives are fitting by, the world moves on, changes come over the face of society, the conditions of life in this country are different in many respects from those our fathers knew.

In accordance with the wish of your Board, we have given immediate release to our dear friends and fellow laborers in the gospel, and have placed on record the following resolution: Resolved, That this committee accept of the resignation of Mr. and Mrs. Greiner, and in accordance with the expressed wish of the "Grande Ligne Board" releases them at once to enter its service.

Our mission hopes are long to have a permanent worker in Ottawa County, and also in the region of Sherbrooke, where we have some converts, and have done work in the past whenever a laborer was available.

It is learned from Rev. I. N. Archibald, now in Durango, Colorado, that his health is improving.

Halifax and Other Matters.

The following paragraph is from The Canadian Voice, the vigorous weekly paper of the Third Party prohibitionists. Mr. J. T. Bulmer is editor-in-chief.

"The prohibition question is now being added a foot hold by the political parties and the churches. The corrupt politician kicks it out of parliament, by saying that it is a moral question, and the preacher kicks it back by saying it is a political question.

We are sorry to say that we believe a part of this paragraph is true; but we are glad to say that the balance of it is false. Each one of the three hundred and more of Baptist ministers in the Maritime Provinces may read it, and each decide for himself, and the churches they serve may read and decide for themselves.

The first letter that was written by a Congo native was addressed to the Archbishop of Canterbury. Here it is: "Great and good chief of the tribe of Christ, greeting.

Lord Chesterfield called publicans "artists in human slaughter." Ruskin said they were "moral assassins." Carlyle spoke of public-houses as "seething hells of vice and immorality."

A man, frenzied with strong drink, jumped from a hotel window in Halifax a few days ago, killed himself, and lay in his blood till morning. A little before that another man was strangled to death in a drunken stupor.

Another man who for years has got his living in that city by collecting the dead rats, dogs and cats from the streets, was found last week in his den covered with filth and vermin.

Mackay and Ross, the temperance detectives, have their personal liberty unduly curtailed, and the Law and Order League patiently pursue the liquor men. Against granting licenses all possible objections are urged.

The new church on Quinpool Road, under the care of Rev. J. Webb, goes on successfully since its organization. Rev. W. E. Hall plans to commence work at

the Tabernacle on the first of March. The Rev. J. W. Manning held extra meetings each evening during the Week of Prayer. They are continued and the prospect is good.

Rev. J. F. Smith, pastor of a Presbyterian church in the north end of Halifax, died on Saturday. He was sick but a short time. Halifax is always sympathetic in times of trouble.

The Episcopalians opened their school for young ladies at Windsor a short time ago. They aimed to raise \$50,000. They have got \$30,000 of that amount subscribed.

The accommodations enjoyed for 12 years were at first regarded as only temporary. There is no proper assembly hall. There should be one to seat 150. Four suitable classrooms are required.

The various activities of life—temperance, church work and all the departments of the great moral and religious bee-hive demand the services of young women who have been trained and refined in Christian schools like the Seminary at Wolfville.

Rev. Richard Burpee's Departure for India. The following account of Bro. Burpee's departure for India, was taken from the diary of Rev. Jarvis Ring.

Bro. Burpee and wife were to leave Halifax in April, 1845. The Foreign Mission Board of New Brunswick appointed Rev. Samuel Robinson and myself as delegates from New Brunswick to meet the Foreign Mission Board of Nova Scotia, at Halifax, for the purpose of arranging for the departure of Bro. Burpee.

An excellent conference was conducted by Bro. A. B. Macdonald on Saturday afternoon, in which many took part and received a rich blessing. In the evening there was a public temperance meeting, at which addresses were delivered by brethren J. Coombs, W. T. Corey, W. E. McIntyre, G. W. Springer, C. W. Pierce, R. T. Babbitt and J. W. Higgins.

On Sabbath morning, April 20, 1845, at 9 a. m., the steamer arrived. I immediately went to the Attorney General's, where Bro. Burpee and wife were stopping. The room was large and full of people. Mrs. Burpee and her mother sat on the sofa folded in each other's arms bathed in tears; the whole company present was affected.

Sister Burpee went on board. Soon after going on board Bro. and Sister Burpee appeared on deck, arm in arm, and walked back and forth two or three times and then disappeared.

Thinking this graphic description of the first farewell missionary meeting held by Baptists in these provinces would be of interest to the readers of the MESSINGER AND VISITOR, I have copied it and forwarded for publication. A little of that old time zeal would not harm us at the present.

What goes? The debt on the Union Baptist Seminary. A thousand dollars were pledged during the holidays, and one of those who came to our rescue sent us a letter so specially good that I think our people ought to see it, and I trust it will bring us other pledges. Here is the letter:

"A merry Christmas to you, and may the new year be a very happy one to you in seeing the debt of the Union Baptist Seminary all wiped out. I read to day your concise statement of the financial affairs of the Seminary, and my heart was touched with the good spirit of precious memories, some in reference to St. Martins, of which you may know more hereafter, if in the Providence of God I may be permitted to visit the place. My last visit there was in 1873, with my beloved boy now in heaven.

This letter came from Rev. D. Henry Miller, D. D. for many years pastor in Brooklyn, New York. It is just like him. His great heart beats responsively to every good word and work. He is a Canadian by birth and has not forgotten his fatherland. Who will emulate his noble act? Send your name to us and be enrolled in the honor roll of the seventy-five who will bear away the burden of our Seminary debt. You have two years in which to pay the \$200 if you so desire.

The institution has opened its winter term with a full house. We have received over a dozen new students, and our work moves on pleasantly without, so far as we know of, a ripple of dissatisfaction.

An interesting session of the Queens Co. Quarterly Meeting took place with the Jemseg church, commencing on Friday, Jan. 9th. In the evening, Rev. W. T. Corey preached to a full house on "The Great Salvation."

An excellent conference was conducted by Bro. A. B. Macdonald on Saturday afternoon, in which many took part and received a rich blessing. In the evening there was a public temperance meeting, at which addresses were delivered by brethren J. Coombs, W. T. Corey, W. E. McIntyre, G. W. Springer, C. W. Pierce, R. T. Babbitt and J. W. Higgins.

The evening was devoted to foreign missions, and the meeting was addressed by brethren J. Coombs, W. T. Corey, W.

E. McIntyre and J. W. Higgins. A deep and solemn interest prevailed as these claims were laid squarely before us, and we trust a great stimulus will be imparted to our missionary interest. Overflowing audiences assembled at each gathering, making the largest and best of the quarterly meetings we have hitherto attended. Collections on behalf of the Convention Fund, \$19.20.

Home Missions.

The regular meeting of the Home Mission Board was held on the 12th inst. Reports were received from General Missionaries Wallace and Young, and from Brethren P. O. Rees, of Cardigan; M. L. Fields, Brookfield and Upper Stewiacke; W. W. Rees, of Fall River; Josiah Webb, of Quinpool Road; F. C. Wright, Ballie; W. A. Snelling, New Harbor, etc., and P. D. Nowlan, Greenville and New Adam.

1. To the Montague and Murray River churches, P. E. L., \$150 per year for 14 months, from Sept. 1, 1890, Rev. A. Freeman, pastor.

2. To the Greenville New Annan group, \$100 per year for one year, from Jan. 1, 1891, Rev. P. D. Nowlan, pastor.

3. To the Rockland group, including the Rockland, Windsor, Carlisle and Aberdeen churches, Carleton Co., N. B., \$200 for one year, Rev. J. C. Bleakney pastor.

4. To the Tryon church, P. E. L., \$100 for one year from January 1, 1891, Rev. E. A. Allaby, pastor.

5. To the Windsor Plains church, \$50 for the current year, Rev. J. W. Johnson, pastor.

6. Rev. Calvin Currie was appointed a missionary to Margaree and Mabou churches for one year.

Resolved, That the mode of employing student missionaries be changed and that hereafter excepting a limited number appointed to mission work during the vacation none be employed for a less period than one year.

Organization and Reception. Quinpool Road Church. In response to a request from the brethren and sisters desirous of a regular church of Christ, delegates called with these brethren at 29, 1890, at the Quinpool chapel, situate in the west city, and the council was appointed Rev. J. W. Manning, pastor, and the subscriber following delegates were: Baptist church, of Halifax, Adams, A. L. Wood, H. Eaton; North Baptist, J. W. Manning, James Parsons, W. W. Pickings; Rev. E. M. Saunders, D. H. Dimock; Dartmouth chapel, W. L. Bars; Windsor—Rev. P. A. Dimock, W. P. Shand; A. Jordan, Deacons McKernan, Jacob Flint.

The First and Second churches were invited by representatives. Mr. H. T. water, and Rev. A. C. invited but were not present. H. T. Blair, John Melville, H. Read were invited council.

After hearing fully from the new church, being satisfied that their doctrines as the Baptist convention, decided to accept as an independent Baptist church, the services were held in the same day as follows:

1. To the Montague and Murray River churches, P. E. L., \$150 per year for 14 months, from Sept. 1, 1890, Rev. A. Freeman, pastor.

2. To the Greenville New Annan group, \$100 per year for one year, from Jan. 1, 1891, Rev. P. D. Nowlan, pastor.

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Religious

NEWS FROM THE ST. JOHN'S.—The United Brethren bi-monthly meeting Monday morning, Jan. 13th, 1891, at room 85 Gormain street, from the churches were characterized. Special attention was held at Leinster St., B. loo St. and Haymarket were baptized on Sunday, Jan. 12th, and two at interesting paper on "read by Rev. T. H. C. consideration of the postponed until next week. H. Martell will present.

Organization and Recognition of the Quinpool Road Church, Halifax.

In response to a requisition from 31 brethren and sisters desiring to be recognized as a regular and independent church of Christ, delegates met in Council with these brethren at 3 p. m. Dec. 23, 1890, at the Quinpool Road Baptist chapel, situate in the western part of the city, and the council was organized by appointing Rev. J. W. Manning moderator, and the subscriber clerk. The following delegates were present: First Baptist church, of Halifax—Rev. H. F. Adams, A. L. Wood, R. N. Beckwith, B. H. Eaton; North Baptist church—Rev. J. W. Manning, James McPherson, J. Parsons, W. W. Pickings; Tabernacle—Rev. E. M. Saunders, D. D., B. J. Hubley, H. Dimock; Dartmouth—Rev. C. W. Williams, W. L. Bars, T. H. Chapman; Windsor—Rev. P. A. McEwan, E. H. Dimock, A. P. Shand; African—Rev. Dr. Jordan, Deacons McEraw, Biddle and Jacob Flint.

The First and Second Truro Baptist churches were invited but sent no representatives. Mr. H. T. Ross, of Bridgewater, and Rev. A. Cohoon were also invited but were not present.

R. T. Blair, John McLean and Dr. H. H. Read were invited to seats in the council.

After hearing fully from representatives of the new church, and the council being satisfied that they held the same doctrines as the Baptist church in the convention, decided to recognize them as an independent Baptist church. Services were held in the evening of the same day as follows:

Sermon by Rev. P. A. McEwan; charge to the church, by Rev. Dr. Saunders; prayer ordaining deacons, by Rev. Dr. Jordan; charge to deacons, by the Moderator; hand of fellowship, by Rev. C. W. Williams, and address of welcome to the pastor on behalf of the Baptist ministry, by Rev. H. F. Adams. The new church elected Rev. Josiah Webb pastor, W. Foster, John Quigley and L. K. Payant, deacons; O. P. Hill, clerk; J. E. Dickets, treasurer.

The sermon preached on the occasion was excellent and appropriate; text, Gal. 5: 1; subject, "Christian liberty," Christ the Liberator, and words of admonition to the liberated, the need of watchfulness being specially enjoined.

The new church starts with good prospects of success. The present membership consists of nine coming from the North church, nine from the Tabernacle, ten from the First church, and the pastor, his wife and daughter from another church. Three other church members are to join shortly by letter, and I am informed a lady has since been received for baptism and membership.

I sent you an account of these proceedings on the 3rd instant, and am sorry to learn from you that it was not received. This will explain the delay.

Correction.

In "Table showing the number of baptisms for the last ten years" in MESSENGER AND VISITOR, December 31, there is none given for West Bay, C. B., when there should have been two—one by Rev. D. G. Macdonald in October, 1885, and one (the writer) by the Rev. L. B. Gates, on the 1st of May, 1888.

Religious Intelligence.

ST. JOHN.—The Union Baptist ministers' bi-monthly meeting was held on Monday morning, January 19, in their room 85 Germain street. The reports from the churches were of an interesting character. Special services are being held at Leinster St., Brussels St., Waterloo St. and Haymarket Square. Two were baptized on Sunday, the 18th at Leinster St. and two at Coburg St. An interesting paper on "Original Sin" was read by Rev. T. H. Capp. The further consideration of the subject was postponed until next meeting, when Rev. A. H. Martell will present a paper.

WOLFVILLE.—During the last three weeks I had the pleasure of working with the Baptist churches at Indian Harbor, French Village, and Dover. This group is without a pastor; they want an ordained man to settle among them. There is a parsonage at French Village in a good position. The field is only thirteen miles long, and the people are good and kind. The special meetings I held were by request, principally preaching services. The congregations were large in Indian Harbor, and quite a number came out in the other places to the week night gatherings. My visit to this people will be long remembered. I found the people zealous and very highly appreciate his services. During the week of prayer, union services in this part of the city were held; the Presbyterian, Methodist, Free Baptist and Baptist churches united. These services were solemn and interesting, the attendance was large, and good results will doubtless follow.

WESTPORT, N. S.—We observed the Week of Prayer and were greatly refreshed; the services are being continued with hopes revived and spiritual quickening increasing. All our work is moving on steadily. The missionary spirit is gaining; the Sunday-school continues to be a power, and education is by no means being overlooked. Wolfville already has three of Westport's worthy sons, who are availing themselves of the exceptional advantages offered by our institutions of learning there. This people, whom we have found most hospitable and co-operative, visited the parsonage en masse on the 13th, spending

power and endeared him to the hearts of the people. We feel sure a rich harvest awaits our brother's labors, if spared to work among us. We are glad to report our prayer meetings are well attended, Sabbath-school bids fair for the winter, and a deep interest appears manifest in the people. Pray for us and our pastor.

ST. MARTIN'S, N. B.—It was my privilege to spend the Week of Prayer in St. Martin's and to attempt a few extra meetings, the first I have been able to hold for about ten weeks. Some religious awakening has been enjoyed and several are seeking salvation. Since the late pastor, Rev. W. F. Parker, whose labors had been so much blessed; and who was held in such high esteem, retired, the church has been pastorless. Here is an inviting field for an earnest, intelligent and faithful minister, with abundance of work to tax his physical and mental energies, and with fine prospects for usefulness. The establishment of the Union Baptist Seminary here enhances the importance of the place. I enjoyed much a visit to the Seminary on Wednesday last, and through the courtesy of the honored principal, Rev. J. E. Hopper, D. D., had the pleasure of seeing the arrangements of the building and its admirable equipments for educational purposes. Bro. Hopper informed me that he is much encouraged, having welcomed at the beginning of the present term a large number of new students. He speaks in the highest terms of the department and progress of the school. It seems to me that the patrons of this institution should be highly gratified with its present outlook, and should come forward and remove the debt which is a serious obstacle to its prosperity. Since my arrival here I had a pleasant interview with my venerable brother, Rev. E. Hill, D. D., who resides in St. Martin's, and was pleased to find him comfortable and happy and deeply interested in all matters pertaining to our denomination's welfare.

ISA. WALLACE. I am thankful for the kind words of the Messenger and Visitor in last week's issue, and am grateful to say that my health, though not very firm as yet, has considerably improved.

PORT MEDWAY.—You will see by the number of deaths published in obituary columns that we have been repeatedly reminded of our mortality of late. Our prayer is that grace may be given us all to prepare for our change. And if our preparation is what it ought to be, we will doubtless be occupying a position in the church so that we will be missed when called away. Enoch walked with God, and before his translation he had this testimony, that he pleased God. Abel offered a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying that he was righteous, and by it he being dead yet speaketh. We have been passing through a long season of darkness here in religious matters, but during the last week in our prayer meetings the Spirit's power has been manifest in bringing some of our young people to testify that they are deciding for Christ. We will request an interest in the prayers of our brethren that showers of blessings may descend upon the hill of Zion here. There are many standing idle all the day. O that the Master would bid them enter His vineyard and work, or rather make them hear His command to go.

A. W. BARRS. HAMPTON, Annapolis Co., N. S.—The church at Hampton having been without a pastor for sometime an invitation was sent to Bro. Erb, a student at Acadia, to spend his vacation with the churches at Hampton and Port Lorne. He came, and after a few days he was joined by W. Byranson, a class mate. These two young men are thoroughly devoted to their Master's work and are fine speakers, and labored with good acceptance, visiting from house to house and holding meetings every evening. God blessed their efforts, and great interest was manifested by the whole community. In appreciation of their services, on Thursday evening last, after meeting, the house was called to order, E. B. Foster being called to the chair. The object of the meeting was stated and contributions called for. The sum of twenty-five dollars was quickly laid on the table; the purse was presented by Bro. Robert Chute in an excellent speech. Bro. Erb responded in an affectionate address, thanking the people for their liberality and kindness. Bro. Byranson spoke very beautifully, thanking the people for their kindness to him a stranger. Some remarks were made by Deacon Snow, Bro. L. Brown and the chairman. The presence of God was truly manifest on this occasion. It was good to behold the cheerful faces of these present. May God bless these two young men and fill their hearts with the rich dew of His heavenly grace. An invitation was given Bro. Erb to visit us every four weeks.

ELIAS B. FOSTER. CARLETON, St. John.—The yearly business meeting of this church, held on the 13th inst., was of an encouraging character. A decided improvement in finances had been made during the year—some \$400 of debt had been lifted; and the church, with a more tasteful and comfortable place of worship than it has heretofore possessed, is free of debt. Their great want is now a comfortable place of residence for their pastor. This, with united and proper effort can soon be supplied. Their efforts in the past year, so far from lessening their ability, has but prepared them for better work. The church is united in their pastor and very highly appreciate his services. During the week of prayer, union services in this part of the city were held; the Presbyterian, Methodist, Free Baptist and Baptist churches united. These services were solemn and interesting, the attendance was large, and good results will doubtless follow.

WESTPORT, N. S.—We observed the Week of Prayer and were greatly refreshed; the services are being continued with hopes revived and spiritual quickening increasing. All our work is moving on steadily. The missionary spirit is gaining; the Sunday-school continues to be a power, and education is by no means being overlooked. Wolfville already has three of Westport's worthy sons, who are availing themselves of the exceptional advantages offered by our institutions of learning there. This people, whom we have found most hospitable and co-operative, visited the parsonage en masse on the 13th, spending

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a happy evening, singing some of the hymns and tunes of "the long ago," after which we were treated to speeches, music, readings and a recitation. This was followed by the presentation to the pastor of \$30.80 in cash, and presents to Mrs. Burgess and family, rendered doubly precious by the loving forethought of the donors, amounting to \$15. This stands as only one among the many instances of kindness shown us since coming to this people. Harmony prevails in the church, and we are looking for an harvest that will be both enriching and enduring. C. C. BURGESS, NOTICES.

A meeting of the Board of Governors of Acadia College, Tuesday, 27th inst., at 9.30 a. m., in College Library, Wolfville. T. A. HIGGINS, Sec'y.

HANTS CO. AUXILIARY BOARD.—The next regular meeting of the Hants Co. Auxiliary Home Mission Board will be held (D. V.) at Central Falmouth, on Tuesday, Feb. 3rd, commencing at 10 a. m. Also meetings in the afternoon and evening. Collection in evening for Convention Fund. A full attendance is requested. By order of the Board. R. H. CREED, Sec'y.

HAYMARKET SQUARE MISSION.—The annual festival of the Sunday-school in connection with the Baptist Mission hall, Haymarket Square, was held last evening, Wednesday. There was a large attendance of scholars, who were regaled with abundance of sandwiches, cake, pies, milk and other delicious viands. The public were then admitted to the side seats and such standing room as was available. After addresses by the superintendent, Mr. F. W. Wigmore, and Rev. A. E. Ingram, recitations and dialogues were given. At this stage of the proceedings, Miss L. Ingram was called up by the superintendent, who presented to her a handsome watch, accompanied by a neat address. Rev. A. E. Ingram, in behalf of his daughter, replied in a neat speech. A number of Bibles and books were then distributed to the scholars. Everybody retired expressing much pleasure with the evening's entertainment and the many indications of the improved condition of the Sunday school and mission generally.

Birth.

HIGGINS.—At the Mission Compound, Chiacoleo, India, on Nov. 22, to Rev. W. V. Higgins and wife, a daughter.

Marriages.

PHALEN-CROUSE.—Jan. 1st, by Rev. A. W. Barrs, James E. Phalen, to Bessie Crouse, all of Mill Village. MELANON-HERTEL.—Dec. 23, by Rev. A. W. Barrs, John F. Melanon, to Annie Catherine Hertel, all of Charlottown. FEINDEL-VARNER.—At New Germany, Jan. 3, by Rev. E. P. Raymond, Norman Feindel, to Annie Varnier, both of New Germany. JOHNSON-SUTHERLAND.—At Summerside, P. E. I., Jan. 7, by Rev. Jos. A. Cahill, J. H. Johnson, to Minnie Sutherland, both of Summerside. HAIGHT-MAIGHT.—At the Baptist parsonage, Digby, Jan. 14, by Rev. W. H. Richan, Leah J. Haight, of Gulliver's Cove, to Alaretta Haight, of Barton. NICKERSON-CHAPMAN.—At Havelock, Dec. 24, by Rev. W. T. Corey, George N. Nickerson, of Havelock, Kings Co., to Susan E. Chapman, of the same place. ANDERKIRK-NICHOLS.—At Landsdowne, on Jan. 1, by Rev. W. J. Bakney, Wm. Anderkirk, Middleboro, Cumberland Co., to Minnie E. Nichols, of Landsdowne, Digby Co.

HURLEY-SPRY.—At the home of the bride's parents, 69 Lockman st., Halifax, N. S., Jan. 14, by Pastor H. F. Adams, Thomas A. Hubley, of Halifax, N. S., to Isabel Spry. BAYERS-GATES.—At New Albany, Jan. 7, by Rev. J. T. Eaton, Sidney E. Bayers, of Musquodoboit, Halifax Co., to Susie Idella, daughter of Robert Gates, Esq., of New Albany, N. S. HURLEY.—At the residence of Mr. E. R. Squires, Wicklow, Carleton Co., Jan. 14, by Rev. A. H. Hayward, Charles S. Estey, of Wicklow, to Jennie A. Squires, of the same place. STEARNS-SLIPP.—At the residence of the bride's parents, 14 Queen st., on Jan. 17, by Rev. G. O. Gates, A. M., Ruford M. Stuart, to Ellen M., daughter of Edward Slipp, all of St. John.

Deaths.

BIGGS.—At Port Medway, Jan. 9, Leander Briggs, aged 43 years. CHISHOLM.—At Port Medway, Dec. 22, George Chisholm, in his 63rd year. MARTIN.—At Port Medway, Dec. 24, Mrs. James Martin, aged 72 years. McVIEKER.—At Port Medway, on the 13th inst., Archibald McVieker, aged 93 years. FRIZALE.—At Hillsborough, Mabou, C. B., Jan. 4, Hannah Frizale, wife of Wm. Frizale, aged 82 years. PARK.—At Port Medway, Dec. 9, Joseph Park, aged 83 years. He was baptized by Rev. R. R. Philp, in June, 1848. THURBER.—At Central Grove, Long Island, N. S., Jan. 9, John Bernard, the infant son of Chester and Fanny Thurber, aged 4 months. HIGGINS.—At Freeport, N. S., Jan. 3, Henrietta C. Higgins, aged 57 years. The deceased was a member of the Freeport Baptist church, and died trusting in the Lord. HOBBS.—At Argyle Head, Dec. 31, Mrs. Ruth Hobbs, aged 88 years, one month. Mrs. Hobbs was the widow of the late Benjamin Hobbs, and one of the first members of the Argyle Baptist church

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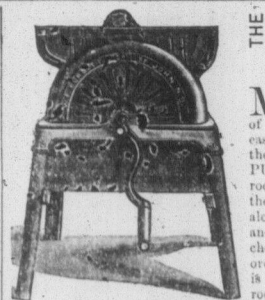
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"Whatever ye do in word or deed, do all in the name of the Lord Jesus." "When you think, when you speak, when you read, when you write, when you sing, when you walk, when you seek for delight, To be kept from all evil at home and abroad, Live your days as under 'the eye of the Lord.'"

Whatever you think, both in joy and in sorrow, Think nothing you would not like Jesus to know. Whatever you say, in a whisper or clear, Say nothing you would not like Jesus to hear. Whatever you read, though the page may allure, Read nothing of which you are perfectly sure.

God's question being asked you, "What doest thou here?" Whatever the pasture in which you engage, For the cheering of youth, or the solace of age, Turn away from each pleasure you would shrink from pursuing.

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CHAPTER XXIII. HUGO'S CONFESSION. "What is the matter, Hugo?" repeated Padre Renaldo, his clear, calm tones contrasting with the hurried utterances of the servant.

CHAPTER XXIV. HOPES AND FEARS. Immediately after Renaldo's visit that morning the abadesa descended to the kitchen to prepare the breakfast.

CHAPTER XXV. THE CHURCH. "I fear I am doing wrong now, padre," he said, still excitedly, though the violence of his emotions was greatly allayed by his master's gentle firmness.

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Tramp and Tipoto were friends. Tramp was a black-and-tan dog; Tipoto, a grey parrot. Tipoto talked almost all day; Tramp barked almost all day.

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INTERCOLONIAL RAILWAY.

'90. Winter Arrangement. '91. ON AND AFTER MONDAY, 24th NOVEMBER 1890, the Trains of this Railway will run Daily (Sunday excepted) as follows:

THE TRAINS WILL LEAVE SAINT JOHN. Day Express for Halifax & Campbellton, 7.10. Accommodation for Point du Chene, 10.40.

THE TRAINS WILL ARRIVE AT SAINT JOHN. Express from Sussex, 8.30. Fast Express from Quebec & Montreal, 8.50.

THE HOME. New Year Words to You. You are sitting quiet in the old year as it fades away.

THE CANADA SUGAR REFINING CO. MONTREAL. Redpath PARIS LUMPS. We are now putting up, for family use, the finest quality of PURE LOAF SUGAR.

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EVERY SKIN SCALP, & BLOOD DISEASE CURED BY CUTICURA.

EVERY SKIN AND SCALP DISEASE, whether torturing, disgusting, itching, burning, bleeding, scaly, crusty, pimply, or blotchy, with loss of hair, from pimples, the most distressing eczema, and every humor of the blood, whether simple, scrofulous, hereditary, is speedily, permanently, and economically cured by CUTICURA REMEDIES, consisting of CUTICURA, the Great Skin Cure, CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, and CUTICURA RESOLVENT, the new Blood Purifier and Great-Of-Humor Remedy.

TEN POUNDS IN TWO WEEKS. THINK OF IT! As a Flesh Producer there can be no question but that it is the best.

THE OWEN ELECTRIC BELT AND APPLIANCE CO. READ OFFICE, CHICAGO, ILL. Incorporated June 17, 1887, with a Cash Capital of \$50,000.

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AMBITIOUS BIDDY.

A TRUE STORY.

In the barn-yard of a farmer, Not a hundred miles away; Lived a colony of chickens - Black, and brown, and white, and gray.

does so the one thus initiated must assume the baton, dropping it again as soon as the conductor resumes it.

WHEN THE HAIR

Shows signs of falling, begin at once the use of Ayer's Hair Vigor. This preparation, strengthens the scalp, promotes the growth of new hair, restores the natural color to gray and faded hair, and renders it soft, pliant, and glossy.

A Rich Brown

or even black. It will not soil the pillow-case nor a pocket-handkerchief, and is always agreeable. All the dirty, gummy hair preparations should be displaced at once by Ayer's Hair Vigor, and thousands who go around with heads looking like 'the fretful porcupine' should hurry to the nearest drug store and purchase a bottle of the Vigor.

Ayer's Hair Vigor

PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists and Perfumers.

and irregularity produces bad habits and bad tempers in otherwise gentle beasts. The ducks, geese, turkeys, chickens, and all living creatures on the farm suffer from irregularity more than can be estimated.

Hints to the Farmer.

Throw some manure around the small fruit trees. A cow cannot make sound milk out of unsound material. Only well-drained land bears a good crop in a wet season.

Whether you burn coal or wood or both save all the ashes. Have the rats gone into winter quarters? Better root them at once.

The best plan of feeding turnips is to cut or slice up and sprinkle with bran. Buckwheat is given less attention than any other crop. It is less commonly grown than any other grain crop, and yet there are over 87,000 acres devoted to it in the United States each year.

Labor is the great factor on the farm that gives the best return of all the expenses, but everything depends on how and where it is applied. It is not the number of hours' labor performed that brings in the profit, for misapplied labor may entail a loss, but in systematic agriculture, the farmer rarely makes a mistake.

TEMPERANCE.

(From a Temperance Sermon by Rev. J. A. Gordon, of Charlotte.) "If an ox gore a man or a woman that they die; then the ox shall be surely stoned; and his flesh shall not be eaten; but the owner of the ox shall be quit. But if the ox were wont to push with his horn in time past and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or woman, the ox shall be stoned and his owner also shall be put to death."

THE FARM.

WHAT HORSES SELL BEST?—J. Y. Gedney, Mitchell Co., Iowa, desires to know what kind of horse will sell best. This doubtless refers to horses for all purposes. There are many good horses brought from Iowa to New York State. Speed will not be noticed. Horses having the following form will always sell: A good sized body, full kind eye, prickled ears, good crest, oblique shoulders, short on back, long on belly, somewhat arched at coupling, well ribbed up, heavy boned, short, flat legs, compact, blocky, active, good tempered, and a good walker. Also he should have size and weight, say from 1,000 pounds upwards.

EFFECT OF URINE OF SICK ANIMALS ON VEGETABLES.—Thaddeus Hopkins, Mitchell Co., Kan., asks if there can be any injurious results from the use of the urine of a sick cow on garden vegetables. There has been a rivalry among a few farm neighbors in growing the largest vegetables in their gardens, and one has used the urine of a sick cow as a fertilizer, which was thought might affect the vegetables so as to make them unhealthful to eat. Air and soil are two of our best disinfectants, and no harm could come from a reasonable use of urine on vegetables. If application was too great and too frequent the vegetables would not grow well, and even if cooked and eaten would not be unwholesome, though the texture and flavor might not prove so good. From 93 to 97 per cent. of cow's urine is water, though the richest of all the urines as a fertilizer.

REGULARITY OF THE FARM.—Systematic feeding and care of every kind is the part of a farmer's capital that makes the best investment. The cows should be fed, milked, and cared for morning, noon, and night, with exactitude and on time. No milk is elaborated while cows are chasing and worrying for food and drink. The horses appreciate regularity, and know when feeding time comes. It is at these anxious delays that the stable is marred by pawing, biting and kicking.

THE HOME.

New Year Words to Girls.

You are sitting quite quietly watching the old year as it fades away and the new one as it comes in. You think of all the joys and sorrows that have come to you during 1890, and of your hopes and ambitions for 1891; you believe just as you did a year ago—that you will make a great resolve that the year shall be better and your life nobler and more unselfish than it was last year.

Resolve to be less quick of speech and more certain in action than you have been. Resolve not to let the wicked little demon of envy enter your heart and make you bitter and fault-finding.

Resolve to consider those of your own household; the inclination on the part of too many of us is to reserve our virtues and our graces for those outside, and this is all wrong.

My dear girls, you had better blush uneasily, as good daughters and good sisters, than gain all the fame imaginable as bright talkers and great beauties without homely talent.

God bless every one of you and give you some day a home of your own. It may come in the new year. It may be in the years that are far off, but if it never comes, just remember that the talent of making a home may be yours, and even though you can only exercise it in a single room you must not put it and count it as no value.—Edith Ashmore, in The Ladies' Home Journal.

Games for the Mind.

"THE STAGE COACH."

The players seat themselves in a circle. That one of them who is the best hand at making up a story is chosen to be driver. If none of the boys feel equal to the position, a grown person may fill it. Then to each boy is given the name of something in connection with a stage coach or the harness—such as pole, whistle-tree, thorough brace, trace, collar, reins, etc. Every player having received a name, the driver calls out the name of the whole circle is under his eye and proceeds to relate a thrilling narrative of the adventure of a coach on a rough and muddy road in the dead of night, which should be simply a harrowing record of disaster. Whenever the words pole, whistle-tree, collar or rein come in the players bearing those names must spring from their seats, turn completely round and sit down again. Whenever the word stage coach is mentioned all the players must jump up, turn around and then exchange seats. The failure to do this promptly in either case entails a forfeit, and when the story is ended the forfeits are to be dealt with in the time honored manner.

"THE ORCHESTRA."

Very similar, but rather more amusing, is the orchestra. The players seat themselves as before and the driver lays aside his whip for the conductor's baton, while the others choose musical instruments upon which to perform in pantomime. One takes the violin, another the trombone, a third the jewsharp, a fourth the flute, a fifth the drum, and so on. The conductor then starts some simple lively familiar tune like "Yankee Doodle," or "Coming Thro' the Rye," humming it as loudly as possible, and beating time vigorously, all the others joining in, and imitating to the best of their ability the motions of musicians performing upon the instruments they have selected.

As soon as the music is well under way the conductor, without any warning, proceeds to imitate one of the performers in his band. The instant he

body politic? It does and therefore should be stoned.

It destroys the wealth producing factors in every country, brain and morals. Take these away and you destroy the foundation of society.

It destroys brains. In 1885 three quarters of a million dollars were invested to encourage emigration to Canada, and this was wise. But the liquor traffic which the same government had voted this money support will make more loafers and criminals in Canada in the community than good men that those three quarters of a million bring in.

It destroys brains. If there is no brain the laborer is vain. Our government spends annually thousands of dollars for the education of the people and they do right. But at the same time they foster and encourage the iniquitous traffic the outgrowth of which is ignorance ever more. It is estimated that 95 per cent. of the thousands of children unable to attend school are prevented because they have drunken parents.

It destroys the morals. Put over against the work of the church the work of the saloons, and the morality from one is destroyed by the other. Surely this is building with the left hand and pulling down with the strong right hand. The prosperity of the one means the destruction of the other. The liquor traffic is a parasitic on the whole community.

It triumphs the church's defeat. As one fatens the other becomes lean. Then it destroys the home. The home is a divine institution, and if the home is to be protected, this liquor traffic can not. If a child were bitten by a dog on our streets how the people would run together with sympathy for the child and vengeance for the dog. And yet in that of one child thousands are being bitten by the demon strong drink, and yet we are asked to license it. If an ox gore a man or a woman he shall be stoned, and if the owner knowing this hath not kept him he shall also be put to death. This is the underlying principle of the ten commandments. It is simply a bewitchment by the devil that men cannot see these things.

Second. Continuing to own the ox that gores is to be punished. To possess or derive profit from anything known to be destructive is criminal. The history of the whole liquor traffic is the history of destruction. And who owns this destroying creature? This depends on your answer on the 8th of January next. If you vote right you will not be the owners. You refuse to own him and say we protest against participation in this business. An effort is now being made to form a syndicate of the citizens to own the destroying brute, and the moment you grant the license you become responsible for its existence.

Then let me refer to some objections to license. (1) License is subversive of common law. The meaning of this term as I understand it, means regulations to encourage and foster and promote everything which will make for the peace and comfort and welfare of the people. Does the liquor traffic do that?

(2) It swipes away the ground of moral appeal. You ask why don't you use moral suasion. But how can you use moral suasion against an evil which you license as a legitimate traffic. License sweeps away the ground of moral suasion, or else it makes us very inconsistent men. We are told to honor the laws and the powers that be. It is simply to nullify all my moral suasion to license an evil. Not long ago an association of licensed liquor dealers passed this resolution: Resolved, that while the state licenses the liquor business we consider it legitimate and honorable and do not deserve the censure that is heaped upon us. And they were right, as long as they were licensed. You ask me to preach temperance, judgment, and righteousness to come, and yet endorse the source of all crime. To use moral suasion to license the traffic at the same time is to be a hypocrite.

(3) License counter-legislates God. Look at its consequences. One of the ten commandments says "thou shalt have no other God before me, and while Great Britain spends \$30,000,000 for liquor annually, she spends only £1,050,000 for missions. Thirty-six millions sacrificed to the devil, and men prostitute themselves before him as their god. And so on throughout the ten commandments, the liquor traffic is in direct opposition to their very principles. There is taking God's name in vain, breaking the Sabbath day, dishonoring father and mother, murdering. The law of the New Testament is equally opposed to it. Love worketh no ill to thy neighbor. We must put down this tyrant, and unless we do we violate the principles underlying the Word of God.—Guardian.

Minard's Liniment for Rheumatism. —When a woman goes to invest in seal-skins she soon realizes that \$50 will not go far.

For Cramps, Cholera, Diarrhoea, Summer complaint, use Kendrick's Mixture. Kendrick's Mixture, a positive cure in nearly every case. Sold by dealers. 25c.

Tom: "I say, Bob, are you superstitious about dining with thirteen at the table?" Bob: "That depends." Tom: "Depends upon what?" Bob: "The dinner."

Neglected cold in the head will certainly lead to catarrh, perhaps to consumption and death. Nasal Balm never fails to cure. Sold by all dealers.

Minard's Liniment cures Diphtheria. —Weeks—Well, how are things over in Boston? Have they named any new 'Aristotle' yet? Wentman—No. But I heard a man there ask for a Plato soup.

"The demand is good and it is giving satisfaction to our customers," writes N. C. Olson & Co., druggists, Kingston, regarding the Great Blood and Liver medicine, Burdock Blood Bitters.

She (at the piano): "Listen! How do you enjoy this refrain?" He—"Very much. The more you refrain the better I like it."

Minard's Liniment is the Best. —"Can't you stay for dinner, Mary?" Aunt Mattie said. "No, ma'am. Ma said not, 'less you insisted.'" She insisted.

JOHNSON'S LINIMENT ANODYNE Established 1810. —UNLIKE ANY OTHER.— Positively Cures Diphtheria, Croup, Asthma, Bronchitis, Colds, Tonsillitis, Hoarseness, Coughs, Whooping Cough, Catarrhs, Influenza, Cholera, Malaria, Diarrhoea, Rheumatism, Neuralgia, Toothache, Nervous Headache, Stomach, Lumbago, Sprains in Body or Limbs, Stiff Joints and Strains.

McLean's Vegetable Worm Syrup. PASE (imitations intended to deceive are being placed on the market; look out for them and do not be put off with any so-called Worm Syrup claiming to be as good. Ask for and get McLEAN'S VEGETABLE WORM SYRUP, the original and only genuine. Any child will take it. At all druggists. Price 25 cents.

PUTTNER'S EMULSION IS THE BEST. TAKE NO OTHER. Books New Issues every week. Catalogue, 96 pages, free on request. Not sold by Dealers; prices too low. Buy of the Publisher, JOHN B. ALDEN, 393 Pearl Street, New York. Please mention this paper.

The Representative MUSIC HOUSE. W. H. JOHNSON, 121 and 123 Hollis St., Halifax, N. S. PIANOS and ORGANS BY THE GREATEST MAKERS. Don't fail to write or call for prices, and will save you money and be sure of a first-class instrument. CASH OR EASY TERMS.

ICURE FITS! THOUSANDS OF BOTTLES GIVEN AWAY YEARLY. When I say Cure I do not mean merely to stop them for a time and let them have them return again. I MEAN A RADICAL CURE. I have made the disease of Fits, Epilepsy or Falling Sickness a life-long study. I warrant my remedy to Cure the worst cases. Because others have failed is no reason for not now receiving cure. Send at once for a treatise and a Free Bottle of my infallible Remedy. Give Express and Post Office. It costs you nothing for a trial, but it will cure you. Address—No. 6, ROYAL ST., BOSTON, MASS. 188 WEST ADELAIDE STREET, TORONTO.

BRIDGE'S for NEURALGIA FOOD AND INVALIDS. It is without doubt the very best of the many foods in the market. Its great popularity is due to its intrinsic worth, as by observing "neuralgic directions" and only with the food itself. It produces bone and muscle, not a puff, flashy skin. For prevention of (and as a dietetic in) Cholera Infantum, Diarrhoea, etc., it is invaluable. It is neutral in its action on the bowels. Send to W. J. BRIDGE & CO., Palmer, Mass., for pamphlet free.

CONSUMPTION SURELY CURED. TO THE EDITOR: Please inform your readers that I have a positive remedy for the above named disease. By its use only thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and Post Office. Address—G. A. SLOCUM, M.D., 188 West Adelaide St., TORONTO, ONTARIO.

INTERNATIONAL S. S. Co. WINTER ARRANGEMENT. Two Trips per Week FROM ST. JOHN! N. B. FOR BOSTON.

DONALD KENNEDY Of Roxbury, Mass., says My Medical Discovery seldom takes hold of two people alike! Why? Because no two people have the same weak spot. Beginning at the stomach it goes searching through the body for any hidden humor. Nine times out of ten, inward humor makes the weak spot. Perhaps it's only a little sediment left on a nerve or in a gland; the Medical Discovery slides it right along, and you find quick happiness from the first bottle. Perhaps it's a big sediment or open sore, well settled somewhere, ready to fight. The Medical Discovery begins the fight, and you think it pretty hard, but soon you thank me for making something that has reached your weak spot. Write me if you want to know more about it.

GATES' ACADIAN LINIMENT. A VEGETABLE COMPOUND. Possessing a well-concentrated combination of soothing and healing Virtues for external and internal Diseases, INFLAMMATIONS, OF PAINTS, SCALDS, OF THE FACE, OF THE THROAT, OF THE EYES, OF THE EARS, OF THE NOSE, OF THE MOUTH, OF THE TOOTHACHE, OF THE QUINSY, OF THE STINGS OF INSECTS, OF BRUISES, AND WOUNDS OF EVERY DESCRIPTION on man or beast, and all ailments for which liniments are used.

Every MONDAY and THURSDAY morning, at 7 1/2, Eastern Standard time. Returning, leaves Boston same days. Through Tickets can be purchased and Baggage checked through from all booking stations of all Nova Scotia railways, and on board steamer "City of Monticello" between St. John, Digby and Annapolis. Also, Freight billed through at extremely low rates.

Manufactured by C. GATES, SON & CO., MIDDLETON, N. S.

E. A. WALDRON, G. F. & P. A., Commercial Wharf, Boston. J. B. DOYLE, Manager Portland.

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

# Royal Baking Powder

ABSOLUTELY PURE

## News Summary.

### DOMINION.

—The Ontario legislature is to assemble on the 14th of February.

—Sir John Macdonald celebrated his seventy-sixth birthday on Sunday last.

—The Nova Scotia Sugar Refinery has declared a dividend of ten per cent. for the year.

—The Imperial Federation League is to meet in Toronto on the 30th. Principal Grant and Dalton McCarthy are to deliver addresses.

—During the past year a total of 4,311 steamers and vessels, of 955,200 tons, arrived at Halifax.

—A company is being formed to run a steamship line between Annapolis, Digby and Boston.

—The late storm did considerable damage to the wharves at Grand Manan and Eastport.—*St. Croix Courier.*

—The mounted police patrols along the Manitoba boundary are watching, lest armed Indians cross over from the American side.

—Every siding at Springhill Junction is blocked with coal awaiting shipment. The I. C. R. is unable to move the coal on account of scarcity of engines.

—The Canadian Pacific decided not to agree to the proposal to raise grain rates from Manitoba to the seaboard, and there will therefore be no increase.

—Prestal Charge! Gray and faded beads made to assume their original color by applying Buckingham's Dye for the Whiskers. It never fails to satisfy.

—A number of Jewish refugees from Russia lately arrived at Winnipeg, and are reported as saying that during the year they will be followed by many of their co-religionists.

—Sixty or seventy vessels were wrecked or badly damaged on the Newfoundland coast during the recent storm, which, with the destruction of wharves, fishing gear, buildings, etc., amounts to a loss of hundreds of thousands of dollars.

—Hon. W. Richardson, of Bideford, P. E. I., director of the P. E. I. Steam Navigation Co., when in England, contracted at Barrow-on-Furness for the building of a new steel-propeller steamship to go on the route between the mainland and Island next spring.

—The Sons of Temperance year book gives some interesting facts. The order in Nova Scotia now number 290 divisions with a membership of 19,555, larger than ever before. The order is stronger in Nova Scotia than in any other province or state in America.

—A remarkable discovery was made the other day in Montreal, by workmen who were engaged in excavating a big drain for sewerage purposes. At a depth of thirty feet below the surface, they came upon a bed of petrified oysters. The discovery is looked upon as very interesting by scientific men.

—On Friday last, the Lunenburg and Halifax S. S. steamship, which was launched at Mahone Bay, from the yard of Titus Langille. She is called the Lunenburg. The rest of her woodwork will be completed during the next five or six weeks, after which she will be towed to Halifax, to receive her machinery.—*Argus.*

—Says the Chatham World: The Maritime Chemical Pulp Co.'s mill will have its capacity doubled when it re-commences in a few weeks. Two new digesters, in which the pulp is boiled in a chemical solution, are going in, and the old ones are being replaced with cement, the lead lining having been discarded after a fair trial.

—The Stanley still plays her way between Pictou and Georgetown. Last week for a day or so she was completely jammed in the ice some miles off the harbor and the passengers had to go across the ice. She at last succeeded in getting clear and a westerly wind has driven the ice on the island coast. Owing to the ice she is still unable to make Charlotte town. The mail is nearly all being now sent by ice boat on the other route.—*Argus.*

—The troopship *Orontes* sailed from Portsmouth, England, January 10th, for Bermuda with the 8th royal regiment. They will relieve the 17th Leicestershire, now at Bermuda, the latter coming here to take the place of West Riding. The troopship will be due to arrive at Halifax, March 2nd, and will sail on the 6th for Kingston, Jamaica, where the three companies of the West Riding will be stationed, the headquarters and others going to Barbadoes. It is one hundred and eighty years since the first battalion of the 17th was here before.—*Halifax paper.*

—George Bancroft, the historian, died on Saturday last, at the age of 90.

—The plague known as the black death is said to be sweeping off thousands of persons in Asiatic Russia.

—The Boston chamber of commerce passed a resolution in favor of a commercial treaty between United States and Newfoundland.

—Sir William Vernon Harcourt in a recently published letter declares that the reports which have been published as to discussions among the Liberal leaders are without foundation, in fact Mr. Gladstone's colleagues continue to act with confidence in their chief, and in cordial co-operation with each other. Gladstone was never in better health, he has no thought of retiring and his colleagues and party were never more disposed to support him.

—Having rheumatism so badly I could not walk without the most severe pain, I used *Pain's Liniment*. I can now walk, and do most cheerfully recommend it to try this splendid Liniment.

### The Fools not all Dead Yet.

Even a blind man can see that more clearly than daylight, or else why should so many continue to use ill smelling, oily, and often useless preparations for the relief of pain, when a preparation just as cheap, elegant, more powerful, and penetrating as *Nerviline* is can be purchased from any dealer in medicine? *Nerviline* cures instantly all aches and pains. *Nerviline* is the most efficacious remedy for internal pains. *Nerviline* applied externally allays the most intense pain almost at once.

—A treaty satisfactory to England and Portugal on the African question is nearly concluded.

—“An ounce of prevention, &c.” Do not neglect the cough! Use bottle of *Putnam's Emulsion* (the cough medicine par excellence) taken now, may save you weeks of illness, and a long doctor's bill. Large bottle, only 50 cents.

—We direct attention to the advertisement of *The Royal Canadian*, an old established, first-class journal which should be in the hands of every farmer in the Dominion. The book premiums offered to subscribers are this year unusually valuable. Write for list.

—The *Canada Presbyterian*, a large sixteen page family paper, published every Wednesday, has now been before the public for nineteen years. During that time it has secured for itself the confidence and esteem of thousands of readers in every Province in the Dominion. It is now in its twentieth volume. All the departments that have made the paper valuable in the past will be continued; and a series of able articles on the stirring religious questions of the day, by prominent writers in Europe and America, will form a special feature the present year. *Knoxian*, whose racy papers have been so attractive a feature in the past, continues to write regularly; and the list of Canadian contributors has been greatly increased. It will be the constant aim of the conductors of the *Canada Presbyterian* to make it a welcome visitor to the family circle; and in its comprehensive pages old and young will ever find interesting, pure and profitable reading. *The Canada Presbyterian*, in its enlarged form, is the same size as *Harper's Weekly*, and one of the largest journals of the kind on the continent.

—Sir Phillip Miller, the great English horticulturist, writing in 1740, says: “The best method to have California good is to procure fresh seed from abroad every year, for it is apt to degenerate in England in a few years.” The above is a simple illustration of the fact that the best seeds will rapidly degenerate under unfavorable conditions. The wise will take heed, therefore, and by their seeds of D. M. Ferry & Co., Windsor, Ontario, whose world wide reputation as the best and most reliable, as well as the most extensive seed growers and dealers, is due to the fact that they take advantage of every circumstance of climate, soil, methods of culture, selection of seed plants, etc., to procure the best possible seeds and keep them up to that high standard. Send your name to the firm's address, and you will receive a copy of their Seed Annual for 1891 free.

—A boy was asked which was the greater evil: hurting another's feelings or his finger. “The feelings,” he said. “Right, my dear child,” said the gratified questioner, “but why is it worse to hurt the feelings?” “Because you can't tie a rag around them!”

**A Warning to Mothers.**

The great frequency with which pale, sallow and enfeebled girls are met nowadays is a cause of genuine alarm. The young girls of the present generation are not the healthy, robust, rosy lassies their mothers and grand mothers were. Their complexion is pale and sallow or waxy in appearance, and they are the victims of heart palpitation, ringing noises in the head, cold hands and feet, often fainting spells, racking headaches, backaches, shortness of breath, and other distressing symptoms. All these betoken a condition of anæmia—or in other words a watery or impoverished condition of the blood, which is thus unable to perform its normal functions, and unless speedily enriched with natural remedies which give richness and redness to the blood, corpulence, organic disease and an early grave is the inevitable result. Is not this prospect sufficient to cause the gravest alarm? Mothers are your daughters suffering from any of the symptoms indicated above, or from any of the irregularities incident to a critical period in their lives? If they are, as you value their lives do not delay in procuring a remedy that will save them. Delays in such cases are not only dangerous, but positively criminal. Dr. Williams' Pink Pills for Pale People is a remedy compounded especially to meet such cases. These pills are not a patent medicine, but a remedy prepared with the greatest care from the formula of an experienced physician, who has used it for years in his daily practice with unvarying success. These pills are especially rich in those constituents which stimulate the blood and give it that rich, red color necessary to preserve health and life. They are in all cases a never-failing blood-builder and nerve tonic, acting upon the system in a natural manner and restoring health and strength to all who suffer from a watery or depraved condition of the blood or from any of those weaknesses peculiar to females. Dr. Williams' Pink Pills are sold by all dealers, or will be sent post-paid on receipt of price (50 cents a box) by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

### Acknowledgments.

We wish to express our thanks for the following donations received for the Jordan Falls Baptist church:

- Mrs. L. Hopkins, 25c; L. Nickerson, 25c; A. Friend, 50c; J. W. B., 25c; W. R. Dustin, 25c; A. Friend, 50c; Jennie Thurber, 25c; Friends, 50c; A. Friend, 25c; Mrs. T. B. Cann, 35c; Annie Lovett, 55c; I. Chaloner, 25c; Mr. M. Letson, 25c; J. L. Peters, 25c; J. F. Saunders, 25c; M. H. Donovan, 50c; Edward Clark, 25c; Friend, 25c; Archie Healy, 25c; Liddie Ross, 25c; A. Hiam, 20c; Friend, 25c; J. B. Rice, 25c; Clark Brothers, 81c; H. Beade, 25c; B. C. Clark, 25c; J. G. Purdy, 25c; Colin C. Rice, 25c; Rev. and Mrs. Simpson, 25c; Jennie Blackburn, 25c; Mrs. McClelland, 25c; Mrs. W. H. Rice, 30c; H. H. Chute, 81c; Mrs. Chute, 25c; Lizzie Wenchester, 25c; Mr. McClelland, 25c; Mrs. H. W. Clark, 25c; Wm. Fute, 25c; Mrs. A. C. Dunn, 25c; A. Friend, 25c; James Wentzel, 25c; Leonard Ward, 25c; R. W. W. Purdy, 25c; Mrs. Wm. Wear, 25c; E. C. Bishop, 25c; Howard Webb, 50c; Friend, 50c; A. Hoyt, 25c; Rev. C. W. Corey, 81c; Rev. J. March, 25c; W. C. Hunter, 50c; F. M. Nelson, 25c; Friend, 25c; Friend, 25c; W. H. Hipson, 25c; Charles Jackson, 25c; James Fancy, 25c; John Wesley Taylor, 25c; J. W. Smith, 25c; Mrs. E. C. Atwood, 25c; E. P. Churchill, 25c; Arthur S. Cook, 25c; Helena Goodwin, 25c; Friend, 25c; Rev. W. Miller, 50c; R. M. Reeder, 25c; Rev. Mr. Jones, 25c; Rev. E. D. Turner, 25c; Rev. J. G. A. Downey, 50c; Mrs. Miller, 50c; Solomon Melner, 25c; E. J. Eberlein, M. D., 25c; Mrs. Millbury, 25c; Friend, 25c; donations from friends, \$1.10.

### Gratefully Acknowledged.

There was a very pleasant evening spent at Rev. R. W. Carpenter's, Stanley, York Co., on New Year's eve. A number of the friends met and donated to him about \$20, including both cash and useful articles. It was gotten up by the young ladies of this place, as a present for their minister. After spending an enjoyable evening the friends experienced a very cold and disagreeable night on their return home.

On January 8, 1891, the Rev. R. W. Carpenter, of Stanley, York Co., became the happy recipient of a handsome buffalo robe, presented by the senior Deacon of the F. C. B. church.

### Convention Funds Received.

- Oxlow, East, \$ 3 80
- Crow Harbor, Grande Ligne, 4 15
- New Harbor, " 6 65
- Guyaboro, Con. Fund, 20 00
- Salmon Creek ch., Grande Ligne, 10 91
- First Cambridge, " 4 40
- Second Cambridge, " 4 80
- Mill Cove, " 2 00
- Norton, Con. Fund, 4 32
- Wallace church, Grande Ligne, 3 00
- Antigonish church, " 11 06
- D. Cleaveland, Alma, N.B., Grande Ligne, 50
- Dartmouth, N.S., Grande Ligne, 16 58
- Ohio church, N.S., " 8 09
- Little Grace Bay, " 8 50
- Rempt. Queen Co., " 10 00
- First Hillborough ch., " 21 10
- Ponfield, " 1 60
- Con. Fund, 1 40
- D. A. Vaughan, St. Stephen, H. and F. M., 10 00
- Lockport Val., Grande Ligne, 50
- Lower Stewiack, " 12 00
- North church, Halifax, Con. Fund, 45 29
- " Grande Ligne, 25 91
- East Point, P. E. I., " 21 00
- Clements Vale, " 11 00
- Jacksonville, " 4 67
- Upper Wilmot, Melvern Square, 20 00
- Instant Harbor, F. M., 8 00
- " Grande Ligne, 7 15
- New Tusket, " 3 00
- Greenfield, " 2 18
- Rawdon, " 3 00
- Con. Fund, 4 00
- Butternut Ridge, Con. Fund, 9 21
- G. E. Day, Upper Sheffield, N. B., Jan. 9.

For all of which we are thankful, and will be glad if others follow the example.

Mrs. J. B. WALLACE.  
Also \$1 from Rev. E. N. Archibald.  
—CHARLES HAYDEN, Clerk.

—It is an Established Fact that consumption can be cured; but it is far better to prevent the cruel disease from fastening itself on the system, by the timely use of a remedy like Dr. Wistar's Balsam of Wild Cherry, which will speedily cure a cough or cold. Consumption often yields to its great power.

Does it hurt the Clothes?

We hear that some woman said of Pearline—"It's the greatest thing I ever found for easy washing and cleaning, in fact it does so much I'm afraid of it." She recalls the old saying, "too good to be true."

How absurd to suppose that the universal popularity of Pearline is due to anything but wonderful merit.

How absurd to suppose that millions of women would use PEARLINE year after year if it hurt the hands or clothing.

How absurd to suppose that any sane man would risk a fortune in advertising an article which would not stand the most severe (and women are critical) tests.

That's just what PEARLINE will stand—test it for easy work—quality of work—for saving time and labor—wear and tear—economy—test it any way you will—but test it. You'll find PEARLINE irresistible.

Peddlers and some unscrupulous grocers are offering imitations which they claim to be Pearline, or "the same as Pearline." IT'S FALSE—they are not, and besides are dangerous.

Manufactured only by JAMES PYLE, New York.

FROM EAST TO WEST, THE ORB OF DAY SMILES ON THE SOAP THAT LEADS THE WAY.

IDEAL IDEAL SOAP.

MADE ONLY BY W. LOGAN, ST. JOHN'S.

POTS, PANS, PAINTS, DISH CLOTHS, DISHES.

WHITE CROSS Granulated Soap makes them CLEAN.

### TO MAKE ROOM FOR ALTERATIONS, OVERCOATS AND REEFERS BELOW COST.

we will sell the remainder of our stock of OVERCOATS AND REEFERS (BETWEEN EIGHT AND NINE HUNDRED) BELOW COST.

from this date till the 20th.

You can buy OVERCOATS from \$1.90 up. REEFERS " \$1.40 up.

This is the greatest chance to buy Overcoats and Reefers Cheap ever offered in St. John. Every garment is worth double the price asked.

**Oak Hall,** COR. KING & GERMAIN STREETS. SCOVIL, FRASER & CO.

STRENGTH IS WHAT JOHNSTON'S FLUID BEEF IMPARTS

One pound of Johnston's Fluid Beef contains as much actual and real nutrition as fourteen and a half pounds of Prime Beefsteak. AN INVALUABLE FOOD FOR THE SICK.

For W. B. M. U.

Mill Village, per F. M. Steadman, H. M., \$2.38; F. M., \$5.80, \$ 8 18

Lockhartville, per Mrs. W. B. Hutchinson, F. M., 14 00

DeLert River, per Mrs. T. D. McCully, F. M., 3 00

Truro, per Lizzie Faulkner, Mrs. and Mrs. L. J. Walker, in memory of their daughter, Mrs. C. S. Hanson, for support of a Bible woman on the Bobbitt field, 25 00

Springfield, per A. J. Hatfield, F. M., \$1.00, \$ 19 00

Brookville, per M. E. Smith, F. M. 10 00

Sable River, per Mrs. H. Harlow, mite boxes, F. M., \$4.65, H. M., 87c., Collection at public meeting, F. M., \$1, H. M. 35c., 6 90

Billow, per Mrs. W. S. Sweet, F. M., \$4, H. M., \$3, 7 00

Osborne, per Catherine Doleman, F. M., 8 79

New Albany, per Stella M. Whitman, F. M., \$5.50, H. M., \$5.50, 12 00

Halifax, North church, per Mrs. Wm. Rawdon, Mrs. Charles Dickson, sen., proceeds of apple tree, F. M., 2 00

Port Grenville, per Alice Newcomb, F. M., 3 50

Berwick, per Unie E. Eaton, F. M., \$8.75, H. M., 5.25, 14 00

Mrs. MARY SMITH, Treas. W. B. M. U. Amherst, Jan. 14.

The Age of Discovery.

WHAT A CANADIAN HAS DONE TO RELIEVE SUFFERING HUMANITY.

The civilized world has recently been deeply agitated over the announcement that Dr. Koch, an eminent German physician, had discovered a lymph for the cure of consumption. This discovery has been heralded throughout the world and is looked upon as one of the greatest achievements of modern medical science. Of equal, if not greater importance, is a discovery made by a well known Canadian druggist which, while it does not pretend to cure consumption after the lungs have been affected, is offered with every confidence as a preventative of that disease. Medical testimony bears out the statement that more than two-thirds of the cases of consumption, occurring in this country annually, are of catarrhal origin. The trouble begins with a cold in the head, which the sufferer treats as a light matter, and too frequently neglects. This in time invariably develops into catarrh; the mucous membrane becomes thickened, inflamed and hardened, and there is a profuse discharge of watery and poisonous matter from the nostrils, or else the poisonous secretions become clogged and hardened. In either case the breath is inhaled over this poisonous matter, and produces baleful results. The inflammation gradually extends to the bronchial tubes, and thence to the lungs, which, already poisoned and weakened by the foul breath inhaled, are ripe for that dread disease—consumption, which ends in death. A remedy that will prevent these disastrous consequences must be regarded as a boon to mankind, and, as already stated, such a remedy has been discovered by a Canadian druggist. There is no case of cold in the head which it will not instantly relieve and permanently cure. Do not, for an instant, neglect a cold in the head, for, by its prompt treatment, you will prevent its developing into catarrh—the second stage on the road to the grave. If, however, catarrh has already developed, the use of this great remedy will prove equally beneficial, as it affords speedy relief, and will effect a certain cure, even in the most aggravated cases, if persistently used. It removes the secretions, frees the clogged nostrils, and sweetens the breath, stops inflammation and thus saves the lungs and prevents the disease developing into consumption. This great discovery is known and sold throughout the country under the name of Nasal Balm. It is a positive and certain cure, and the thousands of testimonials in the hands of its proprietors prove that it is all they claim for it. It is sold by all dealers, and every sufferer from cold in the head or catarrh should use it.

—“The widest plank on earth” is on exhibition at the World's Fair in Humboldt, Cal. It was cut at the Elk River mill and is 16 feet in width. It will be among the Humboldt exhibits at the world's fair in Chicago.

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Burcock's BLOOD PURIFIERS Cures HEADACHE.

REGULATES THE KIDNEYS.

A Prompt Cure.

DEAR SIR:—I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work. My doctor advised me to try B. B. B. With one bottle I felt so much better that I got out more. I am now well, and work as well as ever. ANNE BROWN, Tillamook, Ont.

Coughs, Sore Throat, Influenza, Whooping Cough, Croup, Bronchitis and all diseases of the Throat, Lungs and Chest are quickly and permanently cured by the use of Wistar's Balsam of Wild Cherry. None genuine unless signed "L. BUTTS" on the wrapper.

JAMES S. MAY & SON, MERCHANT TAILORS, Dumville Building, Prince Wm. Street, ST. JOHN, N. B.

FOR CHRISTMAS!

Baby Sleighs at all prices, Sleigh Runners at \$2 per doz. (can be attached to any baby carriage), Sleds, Velocipedes, Boys' Bicycles, Girls' Tricycles, Galloping and Rocking Horses, Ideal Black-Board and Desk, containing 14 different sets of designs for Drawing.

Prices mailed on application.

O. E. BURNHAM & SON, 88 & 85 Charlotte St., St. John, N. B.

SLEIGH ROBES.

500 GREY, WHITE and BLACK CHIN-ESSE GOAT ROBES. Also a few RACCOON and BEAR ROBES.

C. & E. EVERETT, Furriers, 11 KING STREET.

FUR BOATS.

BLACK BEAR, BLUE FOX, RACCOON, WHITE, BLACK and GREY GOAT, and a variety of other Fur Boats.

C. & E. EVERETT, Furriers, 11 KING STREET.

KNABE PIANOS.

UNRIVALED IN TONE, TOUCH, WORKMANSHIP and DURABILITY.

BALTIMORE, Md. and 21 East Baltimore, N. Y. New York, 116 Fifth Ave., Washington, 817 Market Space

THE GREAT LIGHT

Dr. Williams' Pink Pills for Pale People give the most powerful relief in all cases of rheumatism, neuralgia, and all other forms of nervous pain. They are sold by all dealers, or will be sent post-paid on receipt of price (50 cents a box) by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

—We are obliged to another issue several in communications.

—An article by Rev. J. Knapp will appear next.

—There can be no doubt population of these provinces we have material for national building than which there is in the world. It is gratifying when our people go abroad recognition as being among the best