

Northwest Review.

THE ONLY CATHOLIC WEEKLY PUBLISHED IN ENGLISH BETWEEN LONDON (ONTARIO) AND THE PACIFIC COAST

VOL. XVIII, No. 49.

WINNIPEG, SATURDAY, SEPTEMBER 5, 1903.

\$1.00 per year
Single Copies 5 cent

Persons and Facts

The Oblate Fathers of the diocese of St. Boniface commenced their retreat in St. Mary's church Tuesday morning. It is expected about 40 of the clergy will attend. Rev. Father Jodouin, a distinguished priest from Montreal, arrived from the east yesterday morning and will preach to the reverend Fathers in their retreat. It is also expected that His Grace Archbishop Langevin will address the clergy.

The contract for the new St. Mary's school has not yet been awarded. Tenders will be opened some time this week, and the contract awarded. It is not intended to do more than build the foundation this fall, and the school will not be ready for occupation for a year hence. The new place of education for the Roman Catholic children in the city will be along the same lines as the public schools.

The following is the personnel of the St. Boniface College for the year 1903.—Rev. H. Hudon, S.J., Rector. Father C. Chaput, S.J., Prefect. Father D. Plante, S.J., Bursar. Father Lewis Drummond, S.J., Professor of Philosophy. Father J. Blain, S.J., Professor of Sciences. Father A. Chossegros, S.J., Professor of Literature. Father J. Jette, S.J., Professor of Mathematics. Father G. LeBel, S.J., Professor of Verification. Father F. X. Robichaud, S.J., Professor of Method. Father J. Leclaire, S.J., Professor of Syntax. Father J. D'Orsonneus, S.J., Professor of Latin Elements. Father J. McDonald, S.J., Professor of 1st Commercial Course. Father F. Kennedy, S.J., Professor of 2nd Commercial Course. Father W. Reynolds, S.J., Professor of 3rd Commercial Course. Mr. Courcoux, Professor of French. Father S. Veilleux, S.J., Professor of English. Assistant Prefects: Fathers L. Armand, S.J., P. de Mangleer, S.J., F. X. Bellavance, S.J., A. Messier, S.J.

ST. BONIFACE CITIZENS' AND SOCIALISTS.

A community is within its rights when it refuses to have preached at it doctrines of any kind it deems distasteful and obnoxious. It is likewise fairly within its rights when it refuses to allow its streets or thoroughfares to be used for public gatherings when such inconvenience public traffic. The Socialists who visited St. Boniface are of the same class and apparently preach the same vagaries as those who beat the air in Winnipeg. It is a mental effort to get down to their compass. In endeavoring to illustrate the economy of municipal enterprise one speaker instanced the postoffice. This old, this venerable-with-age institution, was the product of one of the old parties—either the Tory or the Liberal. Nevertheless it is one of the best exemplifications of Socialism, and yet it comes from the bad work either of one or the other of the two parties that these "unfurnished brows" so soundly condemn. So narrow is their mental vision that they condemn the goose that laid the golden egg. Every year, just as the community develops civic ability, other public conveniences will come, as the postoffice came, from either one of the parties that happens to be strong enough at the time public opinion is ripe for such. These extreme, ironbound machine politicians, miscalled Socialists, are one of the disintegrating elements of communal progress.—Free Press.

THIRD GENERATION.

The 11th of August last the Rev. Father Dandurand, O.M.I., blessed at St. Jean Baptiste the marriage

of Mr. Hector Germain to Miss Loisel. One remarkable feature in this connection is that the Rev. Father Dandurand, who is now 84 years of age, and who has been 63 years a priest, had officiated, in 1845 in Ottawa, at the marriage of Nazaire Germain, the grandfather of young Hector Germain. Fifty years later when the said Nazaire Germain celebrated his golden jubilee at St. Boniface, Father Dandurand presided at the joyous and imposing ceremony. In 1871 it was the same Rev. Father that celebrated, at Ottawa, the marriage of George Germain, son of Nazaire Germain, and father of the above named Hector Germain. May the dear and reverend old priest live long enough to see the fourth generation.

Brandon Notes.

On Saturday His Grace the Archbishop of St. Boniface consecrated the beautiful new church which has been erected by the Redemptorist Fathers here—a church which, when completed, would do justice to the largest cities or wealthiest congregations of our Dominion. The interior is 52x84, with a seating capacity of four hundred. The building is of gothic architecture of the 13th century and presents a very fine appearance. In all probability the citizens of Brandon will never again have an opportunity of witnessing such a grand ceremony. His Grace was assisted on this magnificent occasion by the following clergy: Rev. Father Lemieux, C.S.S.R., vice-provincial of the Redemptorists; Rev. Father Denys, C.S.S.R., Superior of Ste. Anne de Beaupre, Quebec; Rev. Fr. Dugas, Vicar-General, St. Boniface; Rev. Father Trudel, the Archbishop's private Secretary; Rev. Father Poitras, O.M.I., St. Mary's, Winnipeg; Rev. Father Antoine; Rev. Father Bouillon, Oak Lake; Rev. Father Morand, Alma, Assa; Rev. Father Branchereau, Moosomin; Rev. Father Lewis, Superior of the Trappist Order, St. Norbert; Rev. Father Heymen, Brussels, and the following Redemptorists of Brandon: Rev. Fathers Godts, Charles, Paquay, Liebaert, Borgonie, Vrydags and Delaire, and Brothers Joseph, Isabald and Francis.

The consecration took place at 8 a.m., after which the clergy and people entered the divine edifice in procession. The Archbishop complimented Rev. Father Godts and his congregation upon the erection of so grand a church, and exhorted the people to be exact in performing their duties towards God in the faith which they so earnestly professed. High Mass was then celebrated by Rev. Father Godts, pastor of the church.

On Sunday morning His Grace the Archbishop celebrated mass at eight o'clock. The entire Catholic population was present and almost every communicant in the parish received from his hand.

At High Mass, which took place at 10.30 a.m., even so spacious a building could scarcely accommodate the crowd. After mass, His Grace preached on the Sacrament, about to be administered, Confirmation, showing clearly its divine origin and thence its great importance. He also urged the people to study the doctrines of the Church, and exhorted parents to avail themselves of the grand opportunity offered by the Sisters of St. Michael's convent, in giving to their children a thorough Catholic and at the same time most efficient and practical education. He stated most emphatically that it was the duty of every Catholic to send his children to a Catholic school, and hoped that the Catholics of Brandon would not be remiss in this all-important duty.

After confirmation had been administered, Mr. W. H. O'Sullivan

read and presented to His Grace an address from the parishioners.

At 1.30 a dinner was given in the school-room, which was attended by the Archbishop, the Redemptorists and visiting clergy, the benefactors of the church and a number of leading citizens.

In the afternoon the members of the following societies of St. Augustine's church met His Grace and presented him with addresses: The C.M.B.A., the Ladies of Mercy, the Children of Mary, and the Boys' Society, to each of which the Archbishop replied with his genial word of encouragement and advice.

At 7 p.m. the Benediction of the Blessed Sacrament took place. The church was again filled to the doors. His Grace spoke most eloquently on Faith as a divine gift, and a gift which anyone, whoever he may be, may lose through infidelity or immorality.

The music, at all the services, was excellent. Mrs. Bullard acted as organist and Brother Isabald as leader, while the regular choir was assisted by some of the finest voices of the city, who kindly rendered their services for the grand occasion.

Among those confirmed on Sunday was Mrs. W. H. O'Sullivan, who had the happiness of being received into the church a few months ago.

Mr. James N. Murphy, of Winnipeg, was a visitor in the city on Sunday.

Mr. Edmond Drury, of Rapid City, spent Saturday and Sunday in the city.

Miss May Maloney, of Oak Lake, returned home on Monday, after visiting friends here.

The Misses Herriot, of Souris, have been guests at the convent during the past few days.

Mr. W. Bertrand and bride have returned from the east, and have taken up their residence in their home on 6th street and Princess avenue.

The many friends and pupils of St. Michael's convent will regret to hear that Mother St. Germaine, so loved and respected by all who had the happiness of knowing her, has been sent to the convent at Qu'Appelle. Let us hope that her health may be benefited by the change, as this is, we understand, the chief cause of her departure.

St. Michael's convent, and also the Polish school conducted by the Redemptorist Fathers, opened on Tuesday with large numbers of pupils in attendance.

Obituary.

Vincent Clavet.

The town of Port Arthur had been watching for days the brave struggle of the mayor's son, Vincent, with approaching death, when the grim reaper at last did his fell work on Friday, Aug. 28. Vincent was studying at St. Boniface College when, last May, his parents found his health failing, and therefore took him home. At first the rest and change of scene did him good, but four weeks ago he was prostrated with typhoid fever and finally succumbed. Vincent was a boy of more than ordinary virtue and he faced the end with perfect calm, receiving all the last rites of the Church. His father, Mr. George Clavet, with true Christian spirit, prayed that his son might be spared, but only on condition that he should grow up to be a good practical Catholic.

The funeral took place on Sunday afternoon. It was one of the largest ever seen in Port Arthur. No less than forty-five carriages followed the hearse. St. Andrew's church was one mass of flowers in

memory of the sixteen-year-old boy who, as the eloquent preacher, Rev. C. Chaput, S.J., of St. Boniface College, said, "was taken away lest wickedness should alter his understanding or deceit beguile his soul." Father Chaput, who had come expressly for the funeral, preached a stirring sermon from Isa. 55: "My thought are not your thoughts, nor your ways my ways," showing how the mercy of God in calling to himself an innocent lad was not duly appreciated by a shortsighted world which, after all, did not realize the delights of heaven. The funeral services were conducted by Rev. Father Neahl, rector of St. Andrew's. Next morning at 8 o'clock Father Chaput sang a Requiem Mass for the repose of the soul of Vincent Clavet.

OUR DEAF AND DUMB SCHOOL.

The school which I have been attending for the past three years is situated at the corner of Portage avenue and Sherbrooke street, and although not as large as many other schools for the deaf in Canada, from an educational point of view, it is considered one of the best. There are at present about seventy pupils attending, and a glance into the class-room, to see some of their work, is well worth taking.

There are four class-rooms in all, and each class-room has three or four divisions. The method of teaching is the best adapted to the deaf, and the subjects taught are geography, Canadian and English history, arithmetic, newspaper work and language. The last named is the most important of all, because deaf mutes have no language of their own, and must be taught the names and uses of everything. This makes the progress of their education very slow, and unlimited patience is required on the part of the teachers.

The semi-mutes have a class-room to themselves, and are taught lip-reading, and to articulate. Some of the pupils take to lip-reading naturally, but others have to be taught word by word, but they pick it up quickly, and are in a few years adapts in the art of lip-reading.

I have given you a glimpse of the class-room and studies, so will tell you something about the hours spent out of them. Well to begin with, we get up at half-past six o'clock and have breakfast at half-past seven o'clock. When it is over we all line out of the dining-room, except the girls whose duty it is to wash the dishes. The other girls make their beds and sweep the rooms, and five minutes to nine o'clock all line for chapel. The Principal says prayers, then all the pupils go to their different class-rooms, where they remain until ten minutes to twelve. At twelve sharp we have dinner. After dinner the girls on duty wash the dishes, while the other girls are free to amuse themselves in any way they desire until half-past one, then all line for school. At three o'clock sharp school closes. The little ones go out to play.

The older girls go into the sewing-room and learn plain sewing, mending and fancy-work until five o'clock. From five o'clock until six o'clock they play out of doors, if the weather permits; sometimes they go for a walk. At six o'clock we have supper, and after that we generally play base-ball until study hour, which begins at seven o'clock and lasts until eight o'clock. The little ones go to bed right after study hour, and the other girls are all expected to have retired at a quarter past nine o'clock.

The girls who learn dress-making keep the same hours as those in school, but are allowed more freedom after five o'clock.

On Saturday there is no school. In the morning the girls sweep their rooms, and in the afternoon

are free to do what they wish, and they generally go down town.

The boys occupy the new building, which was built two years ago, and is called "McFadden's Hall." They are taught carpentering and printing.

A paper called "The Silent Echo" is published semi-monthly, and is nearly all printed by the pupils. The local news is written by the pupils, but the rest is done by their instructor.

Ed. Note.—The above was written by an ex-pupil of the Deaf and Dumb Institute. It will prove very interesting, not only because it makes us acquainted with the details of the regulations of that college, but more so because it prompts us to an expression of deep gratitude towards those who devote themselves to the welfare of a class so worthy of our heartfelt sympathy and protection.

CORRESPONDENCE

Winnipeg, Man., Aug. 26, 1903.

Editor Northwest Review.

Dear Sir,—In the Monday evening issue of the Free Press we read that the choice of the Sacred Congregation of Propaganda in recommending Dr. Bourne as successor to the late Cardinal Vaughan, "is not popular among English Catholics." Such a statement deserves only the credence which a paper, with a reputation like the Free Press, can give it. But apart from this point of view, I think it well to correct the misrepresentation, and to assure Winnipeg Catholics that such a state of affairs does not exist. I have the pleasure of being personally acquainted with the Bishop of Southwark, and can, therefore, speak from actual knowledge.

English Catholics may be surprised that Dr. Bourne has been recommended to fill such an important post, but the surprise cannot bring unpopularity with it. For seven years now he has ruled the diocese of Southwark, and on all sides can be seen evidences of his liberality of mind and his zeal for the cause of the Church in England. He has been the undoubted champion of the school system and has done more to keep the working boy in touch with his pastor, after school days are over, than any other Bishop in England. He has stood up fearlessly on all occasions for the flock which he rules and to him is due in a large measure the better feeling which exists towards our brethren at home today. But the cause for which he has labored most and the one dearest to his heart is the training of capable priests to carry on the work of saving souls in the vast wildernesses of the London slums. Mainly through his exertions the diocese of Southwark has today one of the best seminaries in the country.

Dr. Bourne is still a comparatively young man, but before many years have passed all English Catholics will bless the day on which he was chosen, if please God he should be, to take up the staff so ably carried by the late Archbishop. Yours, etc.,

IVAN A. MCKENNA.

A FRENCHMAN SUICIDED.

Under the above heading the Telegram of July 29th informs its readers of a suicide committed by a certain Louis Hudson, farm laborer, near Morris.

We would be greatly obliged to the Telegram if it would kindly tell us the source of its information regarding the nationality of Louis Hudson. The name is certainly anything but French, and besides, we have it from very responsible parties that the man guilty of suicide, near Morris, was anything but a Frenchman.

Home Column.

A MOTHER'S SMILE.

Though a mother may seem void of beauty,
Her tongue have no art to beguile,
To her children there's nothing so lovely
As her face when bright with a smile.

When they wake from the slumbers of childhood,
And gaze on the world, half afraid,
If they see mother's face bending o'er them,
Their swift-starting fears are allayed.

To their fingers her cheek is the softest,
Though care may have hardened its lines,
And their bruises are healed by her kisses,
From lips on which age has its signs.

She's a comrade to share in their pastimes,
A refuge if dangers betide,
There is always a comfort in troubles,
A haven of peace at her side.

Oh, ye mothers, smile oft on your children,
For blest is the woman whose face,
Once impressed on these hearts in their childhood,
Nor distance nor time can efface.

And more happy the man or the woman,
Immersed in the world's snare and wile,
Who bears upon memory's tablets
The thought of a mother's fond smile.

GOOD SOCIETY—THE WELL-BRED WOMAN.

A writer, whose name I do not know, but whose words may well be committed to memory, says: "Gossip is a beast of prey that does not wait for the death of the victim it devours." Some woman who aspire to move in the best social circles wonder why they do not receive the encouragement they look for, among persons of taste and culture. They cannot get beyond the line of mere acquaintanceship with many whom they earnestly desire to include among their intimate friends.

I know not a more frequent cause of exclusion from the intimacy of well-bred women than the inveterate tendency to gossip, which is so painfully common among our sex. It needs not a very large endowment of intelligence to perceive that if my neighbor is made a target for ridicule or slander to-day, in my presence, it will be my turn to suffer similarly to-morrow, or whenever I am out of earshot. It is impossible to trust or respect the woman to whom the private affairs of her friends and acquaintances are only so much food for idle or malicious talk. That she injures herself more than the victims of her unbridled tongue, is a fact which seems to escape her attention, and she probably goes through life wondering why her sallies of wit at the expense of others are not more appreciated by those whom she fancies she should interest and amuse. To measure the whole baseness and vulgarity of gossip, one only has to imagine the feelings with which the purveyor of it would discover that her remarks were overheard by, or repeated verbatim, to the object of them. It is just as dishonorable and disgraceful to be caught stealing our neighbor's good reputation as to be found pocketing her silver spoons. Indeed the injury to her is greater in the former case, since it is much easier to replace spoons than to regain the esteem of friends, who have been led to believe ill of one. The gossip-monger, being perforce, deceitful and treacherous towards those with whom she associates, is under suspicion in the minds of all who have discovered her evil propensity. They treat her with increasing reserve, if not absolute coldness, and eventually she finds herself without a friend. Unfortunately, instead of mending her ways at this evil pass, she more often yields to a revengeful feeling, and deliberately holds up to ridicule every woman, young or old, whose name is mentioned in her presence. Her type is too well known in every community, and serves but one good purpose, name-

ly, to illustrate for the benefit of the younger generation, the hatefulness of a vice to which all are exposed, but which none need acquire if they resolutely set their minds against it. A commendable degree of pride and self-respect, to say nothing of charity, forbids the impertinent discussion of the affairs of others. The simple test to apply to a conversation to determine whether or not it is gossip, is to repeat it, word for word, to the one concerned. If it is instinctively felt that such repetition would wound or annoy her, then there is no justification for making the remark to others. The Golden Rule is also to be applied to conversations about our neighbor. If we do not like to be informed that our private affairs have been the subject of comment and conjecture, in our absence, then at least let us refrain from taking similar liberties with our friends. It is slightly presumptuous to demand a degree of consideration which we decline to yield to others. There are many more interesting and inspiring topics of conversation that the sayings and doings of our neighbors. If any one is forced to confess that she has not discovered them—the fact must certainly be a humiliating one to her—and she to whom all women look as their Guide and Patron looks from her seat beside Her Divine Son with anything but love on the miserable gossip.

Economics.

Some buy an inferior tea because it is cheap.
Might as well buy a cheap tea because it is inferior. The same thing, but not economy either way. With Blue Ribbon Tea you have strength, flavor, quality, value—that's economy!

452 Main Street
Opp. Post Office

THE BLUE STORE

Sign: The Blue Star

BOYS' CLOTHING



An important item just now—try us—you'll not regret it—the bargains here mentioned will bring you back again, sure.

Boys' Odd Pants

A grand choice at - - - - 50c
New Tweeds, full lines - - - 75c
Pure all-wool blue Serge,
\$1.50 to 75c

Boys' 3-piece Suits

Sizes 28 to 33
See our special School Suit at \$4.95
A good line at - - - - 3.75
The neatest ever, worth \$5.50
and \$7, just now - - - \$5.50

Boys' 2-piece Suits

A natty line at - - - - \$2.10
Scotch Tweed Effects, usually
sold at \$3.50, for - - - \$2.75
Fine Serge, good wearing, from
\$4.50 down to - - - \$3.25

Boys' Hats & Smallwares

Straw Hats, 50c down to - - 10c
Felt Hats, \$1 down to - - 50c
Colored Sweaters - - - - 25c
Shirts, Belts, etc., at wonderful low prices.

BOYS, REMEMBER THE SPOT.

452 Main Street

THE BLUE STORE

Chevrier & So

SOMETHING FOR NOTHING

FREE TO ALL SUBSCRIBERS, NEW AND OLD

A Beautiful Volume

The Life of Pope Leo XIII.

A Book Handsomely Illustrated. Over 100 Pictures of Rare Value. Half-tone Engravings and Colored Productions. Bound in Cloth, Morocco Corners and Back. Over 500 pages of Newly Written Matter.

GIVEN AWAY FREE
With 3 years Subscription in advance to the "Northwest Review."

This Book sells in the U. S. for \$3.25, and we are giving you the work with 3 years subscription, at \$1.00 per year.

Good only if ordered before Sept. 1st.

Also a Beautiful 12 Color Picture of Pope Leo, size about 12 x 10, equal in appearance to an Oil Painting, given away with every subscription in advance.

CANADIAN PACIFIC RY.

\$45.00

For Round Trip to

Vancouver or Victoria

TICKETS ON SALE

August 1st to 14th, 1903

inclusive

Good till Oct. 15th, 1903

Stop over privileges.

For further information apply to any C.P.R. Agent, or to

H. W. BRODIE, G. E. McPHERSON,
Asst. Genl. Pass. Agt. Genl. Pass. Agt.
Winnipeg, Man. Winnipeg, Man.



Office, 391 Main St. Tel. 1446

Through Tickets

TO ALL POINTS

East, West, South

California and Florida Winter Resorts
Also to Europe,
Australia, China and Japan,

Pullman Sleepers
All Equipment First Class

Round-Trip Tickets

TO DETROIT LAKE

\$10.00

Good for 30 days, ask for booklet.
For further information apply to
H. SWINFORD, General Agent,
391 Main street, Winnipeg; or
CHAS. S. FEE, General Passenger
and Ticket Agent, St. Paul,
Minn.

W. JORDAN


Telephone 750.

Fort St., cor Portage Ave.

By the hour, 7 to 20. \$1 00
" " 20 to 7. 2 00
One hour and 5 minutes. 1 50
One hour and 35. 2 00
To Depot. 1 00
From Depot. 1 00
Weddings. \$3 to 5 00
Christenings. 2 00
Funerals. 3 00
Church and Return. 2 00
Ball and Return. 3 00
No order less than \$1.

Carriages charged for from time they leave the stable until return. No trunks carried. No collector, pay the driver.

AGENTS WANTED
Authorized Life of Pope Leo XIII.



Written with the encouragement, approbation and blessing of His Holiness, by Mgr. Bernard O'Reilly, D.D., LL.D. (Laval) who for eight years lived in the Vatican as Private Secretary to the Pope. This distinguished author was summoned to Rome and appointed by the Pope as his Official Biographer.

The book is dedicated to and accepted by Cardinal Gibbons and endorsed by Donato Sgarbi, Papal Delegate for Canada, and is approved and recognized by all Church authorities as the only official biography of the late Pope. Over 800 pages, magnificently illustrated. Best commission to agents. Sell only the Official Life by Mgr. O'Reilly. Elegant outfit free. Send fifteen cents for postage. THE JOHN C. WINSTON COMPANY, Toronto, Ont.

DEVOTION TO OUR LADY OF SORROWS.

The Church has consecrated two feasts to the Sorrows of Mary. The first is the Friday before Palm Sunday, the second is the third Sunday in September.

Great and bitter were the sorrows which afflicted the Heart of Mary during the Passion of her Divine Son.

We should be mindful of these sorrows, and honor them.

Our Lord (if we accept what we consider as grounded on reliable authority) once said to a Saint: "The tears which are shed at the remembrance of My sorrows are very agreeable to Me; but on account of the great love I have for My mother, I love still more those who meditate on what she suffered. To those who honor the sufferings of My mother, I promise before death a sincere repentance for the sins they have committed. I will entrust the care of their souls in a special manner to My Divine mother, that she may accompany them on the Day of Judgment."

We can say at least seven Hail Mary's every day in honor of the seven Sorrows of Mary.

It is a pious custom to receive Holy Communion on the Feast-days, which occur this year on April 3rd and September 20th.—Catholic Record.

REBUKE FROM A CLEVER IRISH WOMAN.

That offensive and indecent caricature known as "the stage Irishman" has for some occult reason been publicly paraded by church organizations and even by Irish societies. As seen upon the boards, he ranges anywhere from a tame baboon to a hopeless idiot with preternatural flashes of wit. Yet, sad to say, Irishmen and the sons of Irishmen have greeted the hideous spectacle with laughter and applause. A New York daily tells of a severe but well deserved rebuke administered to a journalist of reputation by a bright daughter of Erin, to whom we gladly do our hat. The story runneth thus:

"Mr. A—B—, while out in San Francisco, visited the new house of an old friend, a gentleman of Irish extraction. The hostess evidently took great pride in the house, the furnishings of which were new and beautiful, and gave evidence of much taste and refinement. Mr. B—, who has an eye for the beautiful, gave unstinted praise to everything he saw.

"But," he said, "I am sorry to see that your house, beautiful as it is, lacks one ornament which no Irish house should be without."

"What is that?" she asked, unsuspiciously.

"A pig," replied Mr. B—, with a satisfied chuckle.

"The hostess' eyes sparkled. 'It did,' she said indignantly, 'but you have supplied the want.'"

If theatre-goers and newspaper readers evinced something of this lady's spirit, the Irish caricature would speedily be relegated to the dusty garret of disused stage properties. Respect, like charity, begins at home.—Catholic Citizen.

A PRETTY INCIDENT.

It was the day of the Pope's death. Rumor had it a little after noon that the end had come. I was standing on the curb stone, says a writer in the Montreal True Witness, when a well known Protestant clergyman of this city passed by. I had known him for some years, and a kindly gentleman I always found him. He recognized me, and stopped to shake hands. The usual question, "Any news?" I replied that I had heard an unconfirmed rumor that the Pope was dead, but, while it would not be surprising, there was yet no positive information. Just then a third gentleman came along and informed us that the news had reached the Archbishop's palace. I will never forget the expression of that minister as he took off his hat and solemnly said: "I salute a saint in Heaven." Then turning to me he asked if I had ever seen Leo XIII. I stated that I had not. He then

said, as nearly as I can recall his words: "I saw him and I spoke to him, and what is more I begged for and obtained his Apostolic Benediction, and I have ever since felt that some great grace came into my soul, for the memory of that hour seems to always draw me nearer to God." What more could one ask? There were tears in that man's eyes; his heart was swelling with sympathetic emotion; he evidently esteemed, admired and loved the great Pope. Keen was the satisfaction I felt. I thought that I beheld the same man, some day in the future, entering the fold of Christ, and I could see the joy that came to the soul of Leo in heaven, on beholding such a result of his own magnetic goodness. Will that vision ever be realized? I know not; but if it were, I am confident that he would not be the first and only one whom the power of the dead Pontiff has drawn from the darkness without to the light within.—The Catholic Citizen.

ENGLISH AS SHE IS SPOKE IN ENGLAND.

Talbot is pronounced Tolbut. Thames is pronounced Temz. Bulwer is pronounced Buller. Cowper is pronounced Cooper. Holborn is pronounced Hobun. Wemyss is pronounced Weems. Knollys is pronounced Knowles. Cockburn is pronounced Coburn. Brougham is pronounced Broom. Norwich is pronounced Norridge. St. Ledger is pronounced Silliger. Hawarden is pronounced Harden. Colquhoun is pronounced Cohoon. Cirencester is pronounced Sissister.

Grosvenor is pronounced Grovener. Salisbury is pronounced Sawlsbree. Beauchamp is pronounced Beecham. Marylebone is pronounced Marra-bun.

Abergavenny is pronounced Aber-genny. Majoribanks is pronounced Marchbanks.

Bolingbroke is pronounced Bullingbrook. Cholmondeley is pronounced Chumley.

THE BLESSINGS OF HUMOR.

Moral Drawn From Career of the Late Max O'Rell.

If there is a moral to be drawn from the career of Max O'Rell it concerns the practical value of a sense of humor in promoting the comity of nations. The satirist sets people by the ears, but the humorist, by teaching them to smile at each other's amiable weaknesses, predisposes them to friendship. We and the French are undoubtedly the better friends and the more conscious of our common humanity for the genial manner in which M. Paul Blouet alternately chaffed John Bull and Jacques Bonhomme. As the merry mutual friend of the middle classes of the two countries he rendered a service to which they may now join in paying tribute; and one wonders, without feeling unduly sanguine, whether there will ever arise among our foreign language masters a German Max O'Rell, whose kindly jests will have an equally salutary effect upon our relations with our Teuton kinsmen.—London Graphic.

TOASTS GIVEN BY WITS.

A publisher once gave the following: "Woman, the fairest work in all creation. The edition is large and no man should be without a copy."

This is fairly seconded by a youth who, giving his distant sweetheart, said: "Delectable dear, so sweet that honey would blush in her presence and treacle stand appalled."

Further, in regard to the fair sex, we have: "Woman, she needs no eulogy, she speaks for herself." "Woman, the bitter half of man."

In regard to matrimony some bachelor once gave: "Marriage, the gate through which the happy lover leaves his enchanted ground and returns to earth." At the marriage of a deaf and dumb couple some wit wished them "unspeakable bliss." At a supper given to a writer of

SMITH & O'ROOLE
"The Forum" 445 Main Street
FOR SALE—Vacant and Improved Real Estate. Owners desiring to sell are invited to list their properties with us. We make a specialty of renting and managing Estates.
FIRE INSURANCE MONEY TO LOAN

THE Very Best
Preparation, such as any young man or woman can have for the duties of a business life is a practical education. The **Winnipeg Business College** affords every facility for acquiring such education as will fit students for office work. No midsummer holidays are taken. Full information can be had by telephone, personal interview or writing to the office:
G. W. DONALD, Secretary

WINNIPEG DRUG HALL
Winnipeg's Popular Drug Store
Sovereign Lime Juice
is an ideal Summer Drink
Our Price PINTS - 5c QUARTS - 65c
H. A. WISE, Dispensing Chemist
TEL. 269 NIGHT CLERK

KOBOLD & CO.
CITY MARKET, WINNIPEG
Dealers in all kinds of
Fresh and Cured Meats
BUTTER, EGGS and VEGETABLES,
GAME IN SEASON.

WANTED.—A Lady or Gentleman in every town to represent the Northwest Review. To send in local items weekly, canvass subscriptions and represent the paper in their locality. Liberal commission. Apply to Northwest Review, P.O. Box 617.

AGENTS WANTED
LIFE OF LEO XIII—Endorsed by highest dignitaries of the church; only book containing portraits of all the Popes; only book selling at \$2 in cardinal cloth and \$3.50 in morocco; big book; liberal terms; prospectus free; send 10c. to pay postage.
McDERMID & LOGAN, London, Ont.

AGENTS WANTED
Colored Engraving of Pope Pius X. Big commission. Send ten cents for sample.
C. R. PARISH, Toronto

WANTED—FAITHFUL PERSON TO travel for well established house in a few counties, calling on retail merchants and agents. Local territory. Salary \$1024 a year and expenses, payable \$19.00 a week in cash and expenses advanced. Position permanent, business successful and rushing. Standard House, 334 Dearborn St., Chicago.

Authorized Life of Pope Leo XIII. MANAGER WANTED

Trustworthy lady or gentleman in each district to manage our business and start agents in the sale of the Official and Authorized Life of Pope Leo XIII. Book issued under the imprimatur of Cardinal Gibbons and endorsed by the leading Archbishops and priests throughout the United States and Canada; printed in both English and French; \$20.00 straight cash salary and expenses, paid each week direct from headquarters, expense money advanced; position permanent. Address
David B. Clarkson, 324 Dearborn Street, Chicago.

The St. Boniface Kindergarten.

The St. Boniface Kindergarten, directed by the Grey Nuns, for boys under twelve years of age, will re-open on September the First. Parents who desire to send in their children should retain their places immediately.

Terms payable monthly or quarterly in advance.
Board . . . \$6.00 per month
Washing . . . 1.00 " "
Bed and Bedding 1.00 " "
For more information address:
Reverend Mother Superior Hospice Tache St. Boniface, Man.

comedies, a wag said: "The writer's very good health. May he live to be as old as his jokes."

From a law critic: "The bench and the bar. If it were not for the bar, there would be little use for the bench. A shoemaker gave: "May we have all the women to shoe and all the men to boot."

A celebrated statesman, while dining with a duchess on her eightieth birthday, in proposing her health, said:

"May you live, my lady duchess, until you begin to grow ugly."

"I thank you, sir," she said, "and may you long continue your taste for antiquities."

It is not that we make the only good FLOUR, but we certainly do make two famous brands that are at the very top of the quality list.

OGILVIE'S HUNGARIAN
— AND —
OGILVIE'S GLENORA PATENT
ARE LEADERS.

MANITOBA

CROP OF 1902:

	BUSHEL
Wheat	53,077,267
Oats	34,478,160
Barley	11,848,422
Flax	564,440
Rye	49,900
Peas	34,154

Total yield of all Grain crops 100,052,343

The Province of Manitoba has yet room for thousands of farmers and laborers. There are 25,000,000 acres that can be cultivated and only 3,000,000 acres under cultivation.

THE LIVE STOCK INDUSTRY is rapidly increasing; opportunities for stockmen and dairymen are to be found in many districts.

Lands for sale by the Provincial Government are the cheapest and most desirable in the Province.

For full information, maps, etc., (FREE), and all applications for farm lands, address
C. VOKES, or J. J. GOLDEN,
Chief Clerk Provincial Government Agent,
Dept. of Provincial Lands, 617 Main Street, Winnipeg

Mason & Risch
Pianos

Remember the New Address
356 Main Street



GOOD HEALTH
Is hoped for by old and young alike. You will help to secure this by drinking a glass of our

Refined Ale or Extra Stout
with your dinner. They are appetizing and strengthening liquid foods, brewed from the golden malt and fragrant hops. Purity guaranteed. Try them. Order from your dealer or direct from Redwood Factories.
E. L. DREWRY Manufacturer and Importer, Winnipeg

Why be Tied for Hot Kitchen?
USE A **GAS RANGE**
and you have heat only where, when and as long as you want it.
Call and see these stoves before buying.
AUER LIGHT CO.
Telephone 236. 215 Portage Avenue

SMOKE MAROON CIGARS
Get your Tickets for the Ball Games at **W. BROWN & CO.**
The Army and Navy Cigar Store
Cor. of James & Main Street

Your Husband
wants you to spend your afternoons in a cool refreshing atmosphere, so that you will be in good humor and greet him with a smile when he comes home to an enjoyable supper in the evening
Go to ELM PARK
Don't worry about lunches; refreshments are served there.
GEO. A. YOUNG, Mgr.

We have a choice List of both
Improved Farm and City Property for Sale
Estates economically and judiciously managed. We give special attention to the sale of property listed exclusively with us.
DALTON & GRASSIE
REAL ESTATE AGENTS
Phone 1557 481 Main Street

Summer Complaint
At this season of the year cholera is very prevalent, particularly amongst children. Our **CHOLERA MIXTURE** is a cure for all forms of cholera, cramps, and pain in the stomach and bowels. We have seen good results from this preparation, and as we make it ourselves and know exactly what it contains we feel safe in recommending it to everyone, adults and children.
Price 25 cents a bottle at
GORDON'S DRUG STORE
706 MAIN STREET. Opp. C.P.R. Depot.

Northwest Review

PRINTED AND PUBLISHED WEEKLY,
WITH THE APPROVAL OF THE ECCLESIASTICAL
AUTHORITY
AT WINNIPEG, MANITOBA.

REV. A. A. CHERRIER,
EDITOR-IN-CHIEF.

Subscription in advance.....\$1.00 a year.
ADVERTISING RATES
Made known on application.
Orders to discontinue advertisements must be sent
to this office in writing.
Advertisements unaccompanied by specific instructions
inserted until ordered out.

Address all communications to the
NORTHWEST REVIEW
P. O. Box 617.
Phone 443.
Office: 210 McDermott Ave., Winnipeg, Man.



SATURDAY, SEPT. 5th, 1903.

SEPT.

- 6—Fourteenth Sunday after Pentecost. Sem.
- 7—Monday—Votive office of the Holy Angels. Sem.
- 8—Tuesday—Nativity of the Blessed Virgin. Dup. 2d cl.
- 9—Wednesday—Office during the Octave. Sem.
- 10—Thursday—St. Nicholas of Tolent. Dup.
- 11—Friday—Office during the Octave. Sem.
- 12—Saturday—Office during the Octave. Sem.

THE ETHICS OF L'ECHO DE MANITOBA.

In a leader of the 27th ult., L'Echo de Manitoba says: "Your right as a voter, you hold it from the society in virtue of a law, which is a contract. That contract gives you the right to vote on the express and formal condition that you shall exercise that right freely and with complete independence of judgment.

"Consequently, it is most evident that a Catholic who professes the obligation of submitting his judgment, in the choice of a candidate, to the decision of his bishop, violates the terms of his contract, since he gives up his free will, a condition essential to the exercise of the right to vote * * * We should very much like to know what the editor of the Echo understands by 'free will' and civil law. Does he mean that the civil law supercedes the law of the church, and that independence of judgment should lay aside the principles of morality as laid down by the Divine Teacher and given as a sacred deposit to His Church, and conduct himself entirely from his own views on the consequence of a law laid down by the civil society? Is that the way Mr. d'Hellencourt understands free will?

Let us make this clear by an example.

Mr. d'Hellencourt no doubt knows the laws of the Catholic Church on matrimony, he knows that the matrimonial union with regards to its sacredness, unity and indissolubility rests primarily on a contract "a natur"; he knows that Jesus Christ has sanctioned the unity of the matrimonial union, and that to sanctify that union, He has raised it to the dignity of a sacrament of the New Law; he knows that the Church, to safeguard the sacred bond of both the law of nature and the sanctity of the sacraments, has enacted many laws to direct both the faithful and the priests in the administration of that sacrament; he knows furthermore that many civil governments have enacted laws in direct opposition to both the laws of nature and the laws of the Church regarding the unity and indissolubility of the marriage contract; he knows also that every member of the civil society enters into a contract with that society to obey its laws. But will Mr. d'Hellencourt uphold here the principle that "free will" means the exercise of one's judgment, with regard to the civil laws concerning matrimony, independently of the laws of the Church. We hope not! At any rate we claim that such is not the true meaning of "free will."

Here is a quotation from Descartes which we are sure Mr. d'Hellencourt will not refuse to admit: "I confess" he says, "that thinking but of ourselves we cannot but consider our 'free will' as absolutely

independent. But when we think of the infinite power of God, we cannot refuse to admit that all things depend on Him, and consequently also our "free will." For it would imply a contradiction to say that God has created men of such a nature, that the acts of their will should not depend on His own; because it would amount to saying that God's power is at the same time finite and infinite: finite because there is something that does not depend on it; and infinite, since it could have created that independent thing."

That clear definition leads to the conclusion that our "free will" cannot be absolutely independent. Just as Mr. Hellencourt, to return to our comparison, must submit his "free will" to the church to which Jesus Christ has given power to teach all nations with the obligation for all to obey her, let the laws of the civil society be as they may; in like manner in the exercise of his right to vote, any citizen not only may but must submit his "free will" to the judgment of the Church, should at any time the law of the state clash with the laws of the Church.

It is true, there are matters in politics that have no relation whatever to the government of the Church, but Mr. d'Hellencourt cannot refuse to admit that such is not the case, for the time-being, in Manitoba. Until the school question is settled, we claim that to submit to the direction of the Ordinary of the Diocese in casting one's vote is not only a right should such direction be given, but an imperative duty. Whoever therefore acts under these conditions cannot be considered as breaking a contract, but simply as understanding better than does Mr. d'Hellencourt what is meant by "free will."

SOCIALISM.

The increase in number of those who call themselves Socialists would more than justify any thinking man asking the question: What is Socialism? We very much doubt whether there can be found one Socialist capable of giving a clear and comprehensive definition of the doctrines he professes.

We know that in the past the history of Socialism was pretty much that of communism. Nowadays it is somewhat different in this wise that it is rather a new political economy issued from the intellectual movement born under the influence of the revolutionary principles of 1789. Its first manifestation came with the ideas of Saint-Simonism. "The Saint-Simonism," said a German philosopher, Chas. Grun, "is a box full of seeds; the box was opened; its contents were carried we know not where, but each grain has found its furrow, and they shot forth from the ground one after another. It was in the first place the democratic Socialism, then the sensual Socialism, and finally communism, to be followed by Proud'hon himself.

"In other words, the Saint-Simonism is a theatrical performance full of emotions and drolleries. The author left this world before his work had been played; the manager died during the representation; then the actors threw off their costumes, took back their ordinary dress, and went each to his home."

The sooner the Socialists of our times decide to return also to their former position in society the better it will be for all. For what Aristotle said of the ideal republic which Plato had contemplated to establish, and in which there were to be a community of wives and goods, may be pretty well applied to Socialism. It is bound to beget not a community, but confusion.

Ask the various governing bodies of the world what is their greatest anxiety in these times. They will all answer that they want to protect the family and the property. Everybody has a dread of Socialistic doctrines, and yet everyone knows that they are absurd. Whence comes it then that the absurd does produce fear? That power is a result of the moral state of our society whose miseries, sorrows and turpitudes are so vividly described by the advocates of Socialism. Let us reproduce here a page written by a noted French writer:

"Before the St. Simonians and communists," he says, "had dreamed of a social state where would no longer be either father, or mother, husband or wife, but only individuals busy living, eating, sleeping, giving birth, dying with the greatest pleasure possible, other wise men and other doctrines had worked to the annihilation of the family. The evil inclinations of the heart were proclaimed holy, thence religion, modesty, laws, becomingness, were considered as fatal barriers which should be broken open to give a free scope to the irresistible proneness of the heart. But the Socialistic doctrines are aiming at nothing but the consequences of those principles. What proves the terrible corruption of modern society is the immense and universal success achieved by means of those books, which have inflicted the most deadly blow to the family.

"It is no longer Jesus Christ that presides at the sacred union which marks the beginning of the family; it is no longer at the foot of the cross, that symbol of sacrifice and devotedness, that man and woman join their hands and destiny. Those that come to kneel at the foot of the altar do it often, not because of the hope they entertain of finding there a heavenly help, but because of that becomingness which is still in use in a decent society. And not always is that usage respected, for many unions know of no other sanction than the civil tie. But a hearth where Jesus Christ has not his place is not an abode of happiness, but rather a prison wherein are forced together beings who are a curse to each other."

In vain therefore will our statesmen enact laws, in vain will the learned write books against Socialism. Neither these books nor these laws can restore to the family its ancient splendor. Take a glance at our modern society. The home is accursed, so will the society be. Consider the vast question of pauperism, the difficult problem of forced labor imposed by industry, and soon will you realize that the one half of the society is but plotting against the other half. The cry of war is heard in all directions. Every one is watching from what corner the danger is coming, for no one knows the day nor the hour when as a result of a plot planned in the darkness of night it will explode, philanthropy may some day remedy these evils. Be not deceived, philanthropy will never replace Christian charity. "Love one another," not after the teachings of Socialists, but as true Christians have always practiced that heavenly virtue.

Let all Catholics be guarded against the dangers of Socialism. For as a tree is always to be recognized by its fruits, so must we recognize that Socialism has nothing good, since its fruits have proved so bitter and poisonous.

This leads us to wind up this article by extending our sincere congratulations to the people of St. Boniface for their energetic stand to check in good time the efforts of our Winnipeg Socialists to spread the disastrous seed of their damnable doctrines. If Winnipeg were to follow the noble example, many evils might be avoided which threaten our society.

OUR PAROCHIAL SCHOOLS.

The Review takes pleasure in giving room in its columns to the following Washington Letter of the Catholic News Agency, which in certain respects may well be applied to our own system of public and separate schools:

While the Catholic parochial school system is of comparatively recent date, its growth, considering the enormous difficulties that obstructed its progress, has been phenomenal. At the present time there are over 4,000 parochial schools, with an attendance of more than 1,000,000. Many Catholics, blinded by the glitter of the public schools, are still looking askance at their parochial schools, but it is easy to demonstrate that our schools excel the public schools not alone in general and average daily attendance, but also in efficiency of teachers and proficiency of pupils.

In 1900 the attendance at the public schools throughout the country was 13,000,000, or about one-fifth of the population. At that rate the 10,000,000 Catholics of the United States have a school popu-

**SOLID VESTIBULED
DAILY
PASSENGER TRAINS**

**BETWEEN
WINNIPEG and PORT ARTHUR**

*Standard First Class Sleepers
Elegant! First and Second Class Comfortable Coaches.
Dining Car Service*

LEAVE WINNIPEG 18.30k DAILY. ARRIVE PORT ARTHUR 10.10k DAILY.
LEAVE PORT ARTHUR 17.05k DAILY. ARRIVE WINNIPEG 8.45k DAILY.

DIRECT CONNECTION
East and Westbound at Port Arthur with upper lake steamers of the North-West Transportation Co., and Canadian Pacific Railway and Steamship Lines.
Through One-Way First and Second Class and Round Trip First Class Tourist Tickets to Eastern Points via All-Rail and Lake and Rail Routes.

**POPULAR
SUMMER TOURS**

Daily (except Sunday) trains between Winnipeg, Brandon, Hartney and Dauphin, making direct connections with the Port Arthur-Winnipeg daily train.

**GEO. H. SHAW,
TRAFFIC MANAGER.**

ONE WEEK'S TRIAL GIVEN.

THE **NATIONAL**
Business College LTD.

CAPITAL \$25,000.00

COR. MAIN & MARKET STREETS
Opposite City Hall Square **WINNIPEG**

DAY AND NIGHT SCHOOL. Accounting, Shorthand, Typewriting, Bookkeeping, and all business subjects practically and thoroughly taught. Individual instruction. DESIRABLE BUSINESS POSITIONS GUARANTEED TO GRADUATES. Endorsed by the clergy and leading men of Canada. Please write or call for free catalogue and other information to **E. J. O'SULLIVAN, C.E., F.A.A., Manager** CORNER MAIN AND MARKET STREETS, WINNIPEG. PHONE 1655

lation of 2,000,000, one-half of which attends the parochial, the other half presumably the public schools. The children of 5,000,000 Catholics are, therefore, taken care of outside the public schools, so that the public school attendance is 18 per cent, while that of our schools is over 20 per cent. Of the two-fourths that do not attend parochial schools one-fourth only will have to be provided for. The other fourth will probably go to the public schools for some time to come, by reason, chiefly, of the large scattered Catholic population.

The parochial schools surpass the public schools also in average daily attendance, as the following figures show:

	Av. daily Enrollment.	attend.
Pub. schools...	13,000,000	9,500,000
Paroch. " ...	1,000,000	960,000

It must be explained in fairness to the public schools that a large part of their school population is in the rural districts, where regular attendance is very difficult, especially in winter. The Catholic schools are principally in the cities, where a more regular attendance is possible. But even in the cities our schools make a better showing. In the fifteen largest cities of the country which I selected for purposes of comparison, because their aggregate population approximates the total Catholic population, the average daily attendance is 86, in the parochial schools 96 per cent.

The superiority of the parochial schools over the public schools is becoming more apparent every day. The latter have unlimited means at their disposal, but the curriculum is usually so over-loaded that even their best teachers fall short of the best results. The branches of study in the parochial schools are wisely restricted to the essential fundamentals of education. With all the frills and flourishes, and superfluous "ologies and isms" eliminated, ample time is left for the indispensable drilling and reviewing which alone give success to the teacher and strength to the pupil.

Many cases have already been cited where the pupils of our schools, to whom the examination papers of the public schools were given, made a higher average than



Ladies' Rain Coats

.. Those ..
Fashionable Styles

The season is here for good serviceable rain coats. You should see us about what we have for you.

- Ladies' Heavyweight Cranette Coats, reversible, plaid lining, sizes 54 to 60. Price **\$14.50**
- Ladies' Cranette Rain Coats, pepper and salt tweed effects, all sizes. Price **\$9.50**
- Misses Cranette Rain Coats, clerical grey. Price **\$4.75**
- Misses Rubber lined Rain Coats. Price **\$4.00**



That Means Something.

It means that you pay just what the goods are worth—not what we think your pocket will stand. It means that our scale of prices for clothing is a just one, and there is no deviation from it one way or another.

The same care is taken with all orders, and we fit all men perfectly. There's the choice of a fine line of new Fall Goods here now.

C. L. Meyers & Co.
275 Portage Avenue.

the pupils of the same grade in the public schools.

As to the teaching body of the public schools, it is naturally unstable and weak. The ladies teach to fill in the time between their young maidenhood and marriage, and the young men, to earn a little money to enable them to study "for something higher." In either case teaching is a make-shift, a means toward another end, and it is inconceivable how a body of teachers, with their minds turned toward other spheres in life, can give the public school system the solidity and permanency so necessary to success.

Here again the Catholic schools have the advantage. There is no ulterior object attached to the work of the devoted band of Religious who have charge of the parochial schools. Animated by the highest motives, they cannot fail to attain the best results, and the more critically the parochial schools are compared with the public schools the more strikingly will their superiority become apparent.

The amount so far expended in the parochial school properties alone approximates 75 million dollars, and the amount saved to the States of the Union every year exceeds 25 millions.

The timely editorial in the Standard and Times, August 29, on the Parochial Schools of Philadelphia, will serve admirably to illustrate my own findings and conclusions.

We certainly have every reason to be proud of the wonderful progress made by our parochial schools, and those Catholics that have been afraid of them, and have been impressed by the rigid form, and the pointing finger of the public school marm, had better institute some much-needed reforms in their views on education.

INTERNATIONAL CATHOLIC TRUTH SOCIETY.

The International Catholic Truth Society would be indebted to such of its friends as would pledge themselves to send regularly some Catholic newspaper or magazine to an address that would be supplied by the Society. The I.C.T.S. now has on hand the names of several hundred persons and families living in remote parts of the country, who would be benefited by receiving Catholic reading matter regularly. Parish priests and responsible persons have furnished these addresses and those sending reading matter to them can be assured by the Truth Society that their kindness will be well appreciated.

The Society, through its members and friends, is now sending out regularly hundreds of magazines, and papers, but the demand is so large that it is now necessary to call for reinforcements in this beneficial work.

In spite of the quantity and cheapness of printed matter which is the special characteristic of the period, there remains a surprisingly large portion of the population whom circumstances deprive absolutely of reading material. Moreover, it often happens that even where there is no absolute lack of literature, the quality is very much in question. Only those who have visited remote districts, such as the Northwest Territory, the Dakotas, etc., can appreciate the evidences in such places, and the moral benefit accomplished by scattering the good seed of Catholic reading over such ground cannot be estimated. There are hundreds of Catholic families isolated in far off regions who do not see a priest twice a year, and to such as these a Catholic periodical regularly sent would probably have the result of preserving their faith.

Nearly all Catholic families in the cities receive some Catholic paper, periodical or magazine during the course of the month. Instead of throwing these away some one of them might be mailed for a penny stamp to an address which the Truth Society will be glad to supply on application. Send a postal card saying that you will remain regularly some publication weekly or monthly, and the International Catholic Truth Society, Arbutle Building, Brooklyn, New York, will send you the required address.

Note.—It is with great pleasure that the Review gives space to

to the above in its columns. The work done by the International Catholic Truth Society is so noble, so fruitful, that we can only express the strongest hope that many of our readers will answer the appeal and take a share in the great work of charity pursued by the Catholic Truth Society.

ORIGIN OF THE "ANGELUS."

This attempt to stop the ringing of church bells reminds one that some interesting facts relating to the origin of the Angelus were related at Rome recently by Mgr. Esser, secretary of the Congregation of the Index. The first clear documentary proof of the custom, it was shown, comes from the diocese of Grau, Hungary, and dates from the year 1307. In 1317 the practice was common in Montpellier in France, and the following year Pope John XXII. granted an indulgence to all who took part in the devotion in the Church of Saints, Rome. In a few years the practice was generally observed in Germany, Spain and England; and in the year 1327 the same Pope ordained that a bell should ring the "Angelus" in one church of every Rione or district in the Eternal City at nightfall, granting an indulgence of 10 days to all Romans who recited the Angelical salutation. The ringing of the "Angelus" in the morning became common in less than a century after the practice of ringing it in the evening had taken root. As far back as 1380 a bell was rung at noon at Prague to remind the people to pray in honor of the Five Wounds, but the first evidence of the ringing of the mid-day Angelus comes from Imola in 1506.—S. H. Review.

The Ram's Horn, a sensational sectarian weekly published in Chicago, utters a dissonant note in a coarse invective on the august Leo and the Church. In the great chorus of praise and credit that went up from universal Christendom, irrespective of race and profession, over the death of the venerable Leo, it was reserved for the editor of this sheet to act the part of the foul carrion bird; to disgorge his fetid bigotry and betray his unpardonable ignorance of the Papacy and its mission. We would not notice this jackal in the American press were it not that at times it pleases some of our own folk to speak commendably of this sheet, and to quote its sayings. It has a superficial glitter, a cheap originality and a coarse expression, very often mistaken by the thin-minded for genius. Its article on the late Pope Leo overshoots the mark, even the staunchest adversary of the Church would condemn it as grotesque and bizarre.—Pittsburgh Catholic.

THE CANVAS OF THE PRESS.

It would be easy for a Catholic in a crisis like the present to make merry over the display of bad taste and the general exhibition of ignorance shown by the more sensational among our American journals in their efforts to forecast the uncorrectable, and their determination to create for us at all hazards a Pope of their own fancy; but intelligent men will not be taken in. They will not pin their faith to the rumors of a lying press. The etiquette that surrounds the election of a sovereign pontiff is one of the discreetest and most rigorous of ceremonies ever devised by a decorum-loving world. Human passion, no doubt, may enter into the canvass; but the Holy Spirit, who knows how to overrule human passion, without destroying its essential liberty of scope, will sway the deliberations of the prelates who have been entrusted by His all-disposing providence with an awful liberty of choice, and bring good out of apparent evil. If we believe in Our Lord's idea of the Church, we must hold to some such working theory as that. To all lovers of Israel we say, therefore: Stand still and see the Salvation of God.—Providence Visitor.

THE CEDARS OF LEBANON.

There are only about four hundred trees left. The wood has a sweet odor, is very hard, and seldom decays. The vitality of the cedar is remarkable. A dead tree is never seen, except where lightning or the axe has been at work. Often a great bough of one tree has

grown into a neighbor, and the two are so bound together that it is impossible to say which is the parent trunk. Perhaps the unusual strength and vitality of the cedars are due to their slow growth. When a little sprout, hardly waist high, is said to be ten or fifteen or twenty years old, one cannot help asking, What must be the age of the great patriarchs of the grove? It is hard to tell exactly. By the aid of a microscope I have counted more than seven hundred rings on a bough only thirty inches in diameter. Those who have studied the matter more deeply think that some of these trees must be more than a thousand years old. Indeed, there is nothing wildly improbable in the thought that perhaps the "Guardian," for instance, may have been a young tree when Hiram began cutting for the temple at Jerusalem.

THE PRIEST.

From the Catholic Transcript.

No hour of night is sacred to his repose. No message is inopportune. No avocation forbids his immediate attendance at the sick bed. No gain or profit can divert his feet from the way which leads to the dying couch. He is the friend when all the world is found empty and fleeting. The man of faith will not quit this life without his absolution. His own sacerdotal heart will not suffer him to withhold his benediction. Dying sinners fear his approach, but they kiss his hand as it is lowered after absolution. They bless him as he recedes from their repentant couch. They count the hours till his reappearance, and weep with joy that he does not abandon them in the supreme moment. Nevertheless, happy, thrice happy, they who delay not the day of his visitation till death is near.

If the priest is entrusted with power from on high it is not for himself, but for the people. Those who refuse to draw water from this well of life have eaten from the insane root which leads the reason captive and makes the life of the unfortunate recusant a living spiritual suicide. The priest is set apart from the people. If they do not realize his beneficent mission let them know that God has placed among them a fountain of living water, from which they must drink or forfeit what is sweetest and most salutary in this world.

If the swaggering infidel sets the priest in a category by himself, it is primarily because God himself has wrought the separation—a separation which only His wisdom, His mercy and His power could devise and operate. The life of the priest is a life of miracles—and all miracles are from God. The age of overt miracles is indeed past. But the secret wonders wrought by the absolving and consecrating power of the priest are unknown to the unbelieving world. They are little known to the faithful and to himself. They are realized nowhere outside of heaven and hell. The angels look on in wonder and thanksgiving. The demons look on in impatient rage.

BE COURTEOUS, BOYS.

"I treat him as well as he treats me," said Hal.
His mother had just reproached him because he did not attempt to amuse or entertain a boy friend who had gone home.
"I often go in there and he does not notice me," said Hal again.
"Do you enjoy that?"
"Oh, I don't mind; I don't stay."
"I should call myself a very selfish person if friends came to see me and I should pay no attention to them."
"Well, that's different; you're grown up."
"Then you really think that politeness and courtesy are not needed among boys?"

Hal, thus pressed, said he didn't exactly mean that; but his father, who had listened, now spoke: "A boy or man who measures his treatment of others by their treatment of him has no character of his own. He will never be kind or generous or Christian. If he is ever to be a gentleman, he will be so in spite of the boorishness of others." And very earnestly the father added: "Remember this, my boy, you lower your own self every time you are guilty of an unworthy action because some one else is. Be true

When Buying

anything in

- Crockery
- Glassware
- China
- Silverware
- Lamps
- Dinner
- Tea and
- Toilet Sets



For Value and Assortment patronise

PORTER & CO.

368 & 370 Main St.

Alcoholism—Its Cure

The Evans Gold Cure Institute

299 BALMORAL STREET for the cure of drunkenness in its eighth year in Winnipeg and is endorsed by

Father Drummond, S.J.

AND Father Guillet, O.M.I.

Sealed book of their testimonials free on application. Correspondence confidential.

to your best self and no boy can drag you down.—Wellspring.

ANOTHER SCIENTIFIC SENSATION.

It is astounding how far a sensation will travel in a short time. Its very improbability seems to furnish it wings and as a result it frequently bobs up where least expected.

A case in point: Lately it was announced in startling headlines that a certain Dr. Littlefield, of an obscure Indiana town, had discovered a process by which the germ of life could be produced. The eminent cross-roads doctor mixed chloride of sodium, alcohol and ammonia together, and the almost immediate result was that he beheld trilobites and other dangerous and wild-eyed things arise and wafk.

Now comes a cable from Paris bearing the statement of a scientist connected with the Pasteur Institute, that there must be some mistake. The Frenchman believes that proof will not be forthcoming. Very probably it will not. In his day Pasteur quite effectively disposed of the theory of spontaneous generation. Even Huxley frankly so admitted. It is no wonder the French scientist now has doubts.

Notwithstanding his very probable mistake, we suggest that something ought to be done for the Indiana doctor. For several months Dr. Jacques Loeb, who won high eminence out in the University of Chicago by also discovering life has been significantly silent. It may be that he is making himself young or it may be that he is making husbands for theosophic old maids in his vicinity. Why not prevail on Littlefield to take up the advertising specialty which Loeb seems disposed to slight? By supplying him with all the alcohol required no doubt he could "generate life" just as easily here as in the classic city of Alexandria, Indiana, where he has the honor to reside. Let him be fetched by all means. He is the very man to settle the race-suicide contention some weeks ago started by President Roosevelt. It is a shame that such a genius is being wasted out in rustic Alexandria at a moment which finds Chicago clamoring for 3,000,000 population. If we had Loeb and Littlefield both at work, just think what a lot of folk we should have in a few years without the aid of the Poles, the Irish, the French-Canadians and Italians.—Chicago New World.

THE INFANT

Takes first to human milk; that failing, the mother turns at once to cow's milk as the best substitute. Borden's Eagle Brand Condensed Milk is a cow's milk scientifically adapted to the human infant. Stood first for forty-five years.

J. KERR & CO.

Graduate of the New York School of Embalmers. Successors to HUGHES & SON. Established 1879.

Undertakers & Embalmers

140 PRINCESS STREET. Telephone 413. Residence Tel. 490.

Mr. Simon Laurendeau, a Frenchman of no mean ability, has continuously been connected with our business for the last nine years. Telegraph Orders will receive prompt attention.

J. THOMSON & CO.,

THE LEADING UNDERTAKERS AND EMBALMERS.

OPEN DAY AND NIGHT. 529 MAIN STREET, TELEPHONE 351. WINNIPEG.

Clark Bros. & Hughes, Undertakers and Embalmers

Mr. H. Pelissier, having taken an interest in this establishment, will always be ready to answer to the call of the French and at home patronage. This is the only establishment in the Province having a French and English speaking Catholic in connection. Open day and night. Services prompt and attentive.

186 JAMES STREET, Winnipeg. Telephone 1289. Orders by wire promptly attended to

KARN IS KING

The D. W. Karn Co. Ltd.

Manufacturers of High Grade PIANOS, PIPE & REED ORGANS.

We make a specialty of supplying Churches, schools and Convents. If you are intending to purchase it would be well to write us for terms and catalogues, or call and see us. Visitors always welcome.

THE D. W. KARN CO. LTD.

262 Portage Avenue H. O. WRIGHT, Winnipeg, Man. Manager.

The Great-West Life Assurance Co.

HEAD OFFICE: WINNIPEG

A. MACDONALD, PRESIDENT J. H. BROCK, MAN. DIRECTOR

Capital Authorized	\$1,000,000.00
Capital Subscribed	\$400,000.00
Capital Paid Up	\$100,000.00
Business In Force, Dec. 31st 1902	\$5,280,547.00
Reserve	\$1,290,750.00

The Great-West Life is a Western Institution offering greater advantages to policy holders than any Eastern Company.

First Communion Suits

For Boys

In Black, Blue, Worsted, and Serge, all sizes, 24 to 30. Prices range from \$3.50 to \$4.00

Our Men's Shirt Sale

Is in full blast. 50 dozen Fine Cambric Shirts, Sale Price, 75c

T. D. DEEGAN, 556 Main St.

She put the book down with a sigh.

"What is it, darling?" he asked. "Ah, dearest, I'm so happy," she replied.

"But you had such a sad look in your eyes just now."

"I know, I've been reading about the unhappiness that the wives of men of genius have always to bear. Oh, Alfred, dear, I'm so glad you're just an ordinary plug of a fellow."

Religious education is the great principle of the life of society, the only means of diminishing the total of evil and of augmenting the total of good in human life. Thought, the foundation of all good and of all evil, can not be disciplined, controlled, and directed except by religion; and the only possible religion is Christianity, which created the modern world and will preserve it.—Balzac.

LOVE OF THE WILL OF GOD.

Intention for September Blessed by Sovereign Pontiff.

"As the heavens are exalted above the earth, so are My ways exalted above your ways." The supreme will of God, which rules over all His creatures, is directed by an infinite wisdom, and on that account lies beyond the reach of our thoughts, our judgments and complaints. "For who hath known the mind of the Lord, or who hath been His counsellor?" We have only to bow to His decrees and accept them with submission.

To-day it is the Pontiff universally beloved, full of years, it is true, but in all the use of his wondrous faculties enhanced with a ripe experience in the varied and perilous courses of Church pilotage, who is snatched from Peter's bark in the thick of her battling with the surges. Or it is the Congregations of God's friends, driven from their homes, their employments, the busy scenes of their self-sacrifice and zeal, and who are cast upon the world before the cruel alternative, to starve or to beg. Now sickness rages and the destroying angel with pitiless arm strikes down the prop of the family's support, or the gentle minister of its wants, or the flower of its sunshine. Now it is pain of body or anguish of soul, affliction or misfortune, that weighs upon the individual life, blights its hopes and crushes its aspirations. What keen disappointments and baffled plans, what loss of time, and labor, do we not hold the weather responsible for?—promises and calculations dragged to earth under the fury of the cloudburst or rain torrent, nipped in the bud by the frost, or burnt by the drought! The call of duty—in tones now imperative and menacing as in commandments, precepts, obligations of state, or in gentler whispers of counsel, charity and inspiration,—what is it but the message-carrier of the divine will!

Practice.

Thus it is that in the countless happenings and afflictions of life, whether resulting from our own waywardness, or altogether outside our control, we must recognize the hand wielded with infinite wisdom, surpassing love and unerring rectitude. "Father, not my will, but Thine be done"—the cry of the heart bowed in submission and the loving transport of the soul in adversity of whatever kind as well as in prosperity—is the one short leap to the highest holiness. It is also the easiest, requiring neither talent nor study, nor deep meditations, nor ascetical treatises, nor extraordinary spiritual guides. It is but the simple exercise of a childlike faith and love, which accustoms one to see and love in all that happens, except the disorder of the sinful will, the effect of the holy will of God. It is a practice especially adapted to those who live busy, bustling lives, or who are sorely tried, or who fail to understand the wisdom of God's dealings towards them, and are tempted to deny his fatherly Providence—for example, in the removal by death from a family of the father who is the only prop of its support, or of the mother who is the sole visible chance of the preservation of her children's faith and their religious education.

"Thy will be done," rising to the lips from a heart bowed in submission, who can tell the merit, the ascent in holiness, the glory it attains? How many a poor, lone and illiterate woman, bent under the weight of years and infirmity, drenched with affliction of spirit, has reached a height of holiness and glory that neither she nor any one in the world has the remotest suspicion of, by her mere lifelong fidelity to this simple practice?

Three Degrees.

To encourage the practice of this virtue, which contains all others, the Saints have marked out three degrees, like so many steps which lead us to the height of its perfection. The first and lowest is of those who resign themselves to the divine will without rebellion of the heart in affliction, or disobedience to the precept imposed, but with a certain reluctance, repining and desire of deliverance. Rather than a sacrifice which they offer, it is a penance which they undergo. It is the case of Simon the Cyrenian,

whom they forced to take up his cross, though he carried it without resistance. This degree is necessary for all who desire to be considered the servants of God and followers of their Saviour. "If any man will come after Me, let him deny himself, and take up his cross daily and follow Me." The commandments of God and precepts of His Church, resistance to temptation, the flight of sin and its occasions, and chief duties of state are a cross which all in earnest about salvation must shoulder and carry.

The second degree aims at something higher than mere resignation. The good soldier offers his services to a rightful leader, holds himself in readiness for his orders and executes them with courage. Thus true Christians will what God wills because He wills it, no matter what sacrifice it may entail. They carry their cross with a certain alacrity of spirit, without murmur or complaint. It is enough for them that the Lord to whom they have offered the service of their lives has signified His will.

"Theirs not to reason why,
Theirs but to do and die."

To arm ourselves with courage for this degree, we ought to be thoroughly convinced that the will of God is our true glory and happiness. He is come to fight our battles and goes before us with the word of command and His example to point out the way; He accompanies us at every step, "teaching our arms to combat"; and follows to secure unto us the fruits of victory. He will permit no pain to afflict us that has not been surpassed by His great agony, who "trode the wine-press alone," and the chalice which He presents to our taste He has emptied to the dregs. "Taste and see that My yoke is sweet and My burden light." And the reward! His bliss our joy, His glory our recompense. "Well done, good and faithful servant! enter into the joy of thy Lord."

And yet there is something higher still,—a third degree of love of the divine will,—when the soul which has long made of this conformity her daily bread, so to speak, is borne almost unconsciously, by a kind of instinct, to its accomplishment. "My bread is to do the will of Him who sent Me, to perfect His work. To rest in this most holy Will becomes the one over-mastering joy of life, and the one fear is not to accomplish it fully.

This degree is the result of a strong interior light which penetrates the soul with the conviction, reaching almost to evidence, that there can be nothing in heaven or on earth higher, holier or better than the will of God. The divine will and the will of the creature are as if identified. The happiness and glory are the same. "My son, all mine are thine," said the good father to the child who had never forsaken him, but always followed his behests. He was given the sweet assurance that whilst devoting himself wholly to the interests of his father he was working never so efficaciously for the advancement of his own, and that all his father's possessions were his recompense.

Means.

It is to this most perfect union of wills that the Apostleship of Prayer in union with the Heart of Jesus constantly tends. It is the fruit of fidelity to its practices and its spirit. "He who adheres to the Lord is one spirit." In the Morning Offering we profess to offer all our works and sufferings, all our days, to the Heart of Jesus for His intentions. The multiplied communions have for their immediate fruit to strengthen the bond of union between the soul and its Saviour, even as the bread becomes part and parcel of him who partakes of it. "He that eateth My flesh and drinketh My blood, abideth in Me, and I in him; he that eateth Me, the same shall live by Me." To secure more efficaciously this most desirable of unions, to impart to all its blessings, the Apostleship has recourse to those strong incentives of human endeavor—association and organization.

If we animate our lives with the spirit of this great work we shall not merely resign ourselves and crawl along the path of salvation, but embrace ardently the holy will

Native Wine Extract

\$1.25 per Gallon. \$0.35 per Bottle.

THE RICHARD BELIVEAU CO., Ltd.

330 Main St. Opposite Notre Dame St. East. PHONE 133

The Mariaggi

European Plan Hotel

Ladies' and Gentlemen's Dining Rooms. Private Dining Rooms in Grotto.
Meals a la carte at all hours.
Rooms single or in suites, elegantly furnished. Baths and telephones in every room.

Rates from \$2.00 to \$5.00 a day

FOR ROOM ONLY

Cor. McDermol, Arthur and Albert Sts.

F. MARIAGGI, PROP.

WINNIPEG

WIDE-AWAKE HOUSE

For your Den

or Sitting-room

New Mission Goods

A big shipment, newest conceits, in these popular quaint design chairs, settees, etc., now on view.

Great big comfortable strong weathered oak chairs. Some have heavy sole leather seats and backs; others the strapped and laced effect.

One Special Set

Is a great big massive one. Sofa, Easy Chair, and Rocker, in the green rush frames, upholstered in heavy Spanish leather; nothing finer made for comfort, style, or durability.

SEE THESE GOODS.

Scott Furniture Co.

Largest Dealers in Western Canada

276 MAIN STREET

J. Erzinger

TOBACCONIST
Goods of Good Value.
WHOLESALE & RETAIL

J. ERZINGER

Opp. Merchants Bank McIntyre Block

"Flor De Albani" Cigars

New But True Ask your dealer for it.

Western Cigar Factory, Thos. Lee, Prop.

of God and enter the royal road of the friends of Jesus. Let our prayer for the month of September be that all Christians love more and more this holy will as made known to them by the chain of happenings which make up their days.

J. J. C.

FOR WOUNDS CAUSED BY RUSTY NAILS.

Summer is the season of small accidents. Here is the remedy an exchange recommends for one of them: Every little while we read in the papers that some one has stuck a rusty nail in his foot or hand or other portion of the body and lockjaw resulted therefrom, and that the patient died. If every person were aware of a perfect remedy for all such wounds and would apply it then such reports would cease. The remedy is simple, always on hand and can be applied by any one, and what is better, it is infallible. It is simply to smoke the wound, or any bruise or wound that is inflamed, with burning woolen cloth. Twenty minutes in the smoke will take the pain out of the worst case of inflammation arising from such a wound. People may sneer at this remedy as much as they please, but when they are afflicted by such wounds just let them try it.—Ex.

GET YOUR JOB-PRINTING DONE AND YOUR RUBBER STAMPS MADE BY THE NORTHWEST REVIEW.

FOR INVALIDS

Native Wine Extract

\$1.25 per Gallon. \$0.35 per Bottle.

THE RICHARD BELIVEAU CO., Ltd.

330 Main St. Opposite Notre Dame St. East. PHONE 133

The Mariaggi

European Plan Hotel

Ladies' and Gentlemen's Dining Rooms. Private Dining Rooms in Grotto.
Meals a la carte at all hours.
Rooms single or in suites, elegantly furnished. Baths and telephones in every room.

Rates from \$2.00 to \$5.00 a day

FOR ROOM ONLY

Cor. McDermol, Arthur and Albert Sts.

F. MARIAGGI, PROP.

WINNIPEG

WIDE-AWAKE HOUSE

For your Den

or Sitting-room

New Mission Goods

A big shipment, newest conceits, in these popular quaint design chairs, settees, etc., now on view.

Great big comfortable strong weathered oak chairs. Some have heavy sole leather seats and backs; others the strapped and laced effect.

One Special Set

Is a great big massive one. Sofa, Easy Chair, and Rocker, in the green rush frames, upholstered in heavy Spanish leather; nothing finer made for comfort, style, or durability.

SEE THESE GOODS.

Scott Furniture Co.

Largest Dealers in Western Canada

276 MAIN STREET

J. Erzinger

TOBACCONIST
Goods of Good Value.
WHOLESALE & RETAIL

J. ERZINGER

Opp. Merchants Bank McIntyre Block

"Flor De Albani" Cigars

New But True Ask your dealer for it.

Western Cigar Factory, Thos. Lee, Prop.

of God and enter the royal road of the friends of Jesus. Let our prayer for the month of September be that all Christians love more and more this holy will as made known to them by the chain of happenings which make up their days.

J. J. C.

FOR WOUNDS CAUSED BY RUSTY NAILS.

Summer is the season of small accidents. Here is the remedy an exchange recommends for one of them: Every little while we read in the papers that some one has stuck a rusty nail in his foot or hand or other portion of the body and lockjaw resulted therefrom, and that the patient died. If every person were aware of a perfect remedy for all such wounds and would apply it then such reports would cease. The remedy is simple, always on hand and can be applied by any one, and what is better, it is infallible. It is simply to smoke the wound, or any bruise or wound that is inflamed, with burning woolen cloth. Twenty minutes in the smoke will take the pain out of the worst case of inflammation arising from such a wound. People may sneer at this remedy as much as they please, but when they are afflicted by such wounds just let them try it.—Ex.

GET YOUR JOB-PRINTING DONE AND YOUR RUBBER STAMPS MADE BY THE NORTHWEST REVIEW.

PROFESSIONAL.

J. P. RALEIGH, D.D.S.

DENTIST

TEL. 1074. 599½ MAIN STREET
Christie Block. Cor. Main and James Sts.

Dr. J. McKenty,

OFFICE: BAKER BLOCK,
RESIDENCE: 232 DONALD STREET,
TELEPHONES
OFFICE 541. RESIDENCE 1863

The Best Bread

Is made by the latest improved machinery. The old idea of making bread by hand is forever dying out. The cleanest, purest system is what we use and Boyd's famous celebrated machine-made bread can be had at the same price as inferior grades. More customers can be added to our routes.

422 and 579 Main St., and Portage Avenue.

W. J. BOYD,

Retail Stores 422 and 579 Main Street.
Wholesale Bakery and Office, Portage & Spence St.
Telephone 177, 412, 1030.

Bromley & Co,

Manufacturers of

TENTS

Awning
Camp Outfits,
Wagon and Cart Covers
Mattresses, Pillows,
Flags, Etc.

Telephone 68. WINNIPEG, MAN.

John Molloy & Sons

Provincial and Dominion

LAND SURVEYORS

All classes of Engineering, Land Surveying, Municipal Roads, Bridges, Drainage, Timber Limits, etc. promptly attended to. Plans and Specifications a specialty.

136 EDMONTON ST.

WINNIPEG

Pianos & Organs.

HEINTZMAN & Co., Pianos.

Bell Organs and Pianos.

New Williams Sewing Machines

J. J. H. McLean & Co. Limited,

530 Main Street. WINNIPEG.

Largest Piano and Organ House in Western Canada.

Delivering

the Goods

Includes delivering the style, fit and quality. All three here.

Better clothes for man or boy are not to be had outside our store. Pleasing patterns in striped or check tweeds and worsteds, or plain serges, if you prefer them.

\$10.00

\$12.50

\$15.00

This store for satisfaction.

White & Manahan

500 Main St. 137 Albert St.

MRS. MALLABAR,

Graduate New York School of Dermatology

Will remove Small Pox Pitts
Freckles, Birth Marks, Wrinkles
Spampering Scalp treatment for
falling hair, dyeing and bleaching.
13 Rialto Block.

IMMACULATE CONCEPTION.

Austin St., near C.P.R. Station.
Pastor, REV. A. A. CHERRIER.
SUNDAYS—Low Mass, with short instruction, 8.30 a.m.
High Mass, with sermon, 10.30 a.m.
Vespers, with an occasional sermon, 7.15 p.m.
Catechism in the Church, 3 p.m.
N.B.—Sermon in French on first Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m.

WEEK DAYS—Masses at 7 and 7.30 a.m.
On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.

N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

C. M. B. A.

Grand Deputy for Manitoba.

Rev. A. A. Cherrier, Winnipeg, Man.
Agent of the C.M.B.A.
for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

OFFICERS OF BRANCH 163, C. M. B. A. FOR 1903.

Spiritual Adviser—Rev. A. A. Cherrier.

President—P. O'Brien.

1st Vice-Pres.—N. Bergeron.

2nd Vice-Pres.—F. Welnitz.

Rec. Secretary—J. Markinski, 186

Austin street.

Assist. Rec. Sec.—A. Picard.

Fin. Secretary—J. E. Manning.

Treasurer—J. Shaw.

Marshall—G. Altmyer.

Guard—C. Meder.

Trustees—R. McKenna, J. E.

Manning, A. Picard, N. Bergeron, J. Markinski.

BRANCH 52, WINNIPEG.

Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

Chancellor—Bro. E. J. Bawit.

President—Bro. W. F. Brownrigg.

1st Vice-President—Bro. P. O'Donnell.

2nd Vice-President—Bro. W. J. Kiely.

Rec. Secretary—Bro. E. F. Hinds, 128 Grenville Street.

Assist. Secretary—Bro. M. A. McCommack.

Fin. Secretary—Bro. D. F. Allman, 270 Colony St.

Treasurer—Bro. W. Jordan.

Marshall—Bro. W. G. Eddy.

Guard—Bro. H. Brownrigg.

Trustees—Bros. G. Gladuish, R. Murphy, M. Conway,

M. A. McCommack, and P. Shea.

Spiritual Adviser—Rev. Father Cahill.

ST. MARY'S COURT, No. 276

Catholic Order of Foresters

Meets 1st and 3rd Thursday, in Trades Hall, Fould's Block, at 8.30 p.m.

Chief Ranger, E. R. Dowdall;

Vice Chief Ranger, R. Murphy;

Recording Secretary, W. Kiely;

Financial Secretary, Dr. J. P. Raleigh;

Treasurer, Jno. Macdonald;

Representative to State Court—T. D. Deegan;

Alternate, Jno Macdonald.

(In Faith and Friendship)

Catholic Club

OF WINNIPEG.

COR. MAIN AND MARKET STREETS

Established 1900

FOULDS BLOCK

The club is located in the most central part of the city, the rooms are large, commodious and well equipped.

Catholic gentlemen visiting the city are cordially invited to visit the club.

Open every day from 11 a.m. to 11 p.m.

F. W. RUSSELL, H. BROWNRIFF,

President Hon-Secretary

PATENTS

Promptly obtained OR NO FEE. Trade-Marks, Caveats, Copyrights and Labels.
Twenty Years' Practice. Highest references. Send model, sketch or photo. for free report on patentability. All business confidential.
HAND-BOOK FREE. Explains everything. Tells How to Obtain and Sell Patents. What Inventions Will Pay. How to Get a Partner, explains best mechanical movements, and contains 100 other subjects of importance to inventors. Address:
H. B. WILLSON & CO. Patent Attorneys
702 F Street, N. W., WASHINGTON, D. C.