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The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

Vol. V.-No. 27.

TORONTO, THURSDAY, JULY 8, 1897.

PRICE FIVE CENTS.

OUR LADY OF THE SNOWS.

WRITTEN FOR THE REGISTER.

Kipling's title to his late production on Canada has drawn attention to the pretty legend how that a pious couple in Rome, who were wealthy and without heirs, praying to God to guide them to a wise distribution of their money, received answer that where they found the ground a guarded with snow on a the ground covered with snow on a morning in Summer there they should build a church under the invocation of build a church under the invecation of the Blessed Virgin. The next morning, the 6th of August, the phenomer on was visible, and on the site, so 'crangely pointed out, these good Christians com-menced the orection of the great basilica known as St. Mary Major, or Our Lady of the Snows.

basilica known as St. Mary Major, or Our Lady of the Snows.

A friend to whom I gave this bistory asks, why such a roundabout way of doing things? What need has the Almighty of recourse to such a prodigy, to gratify the piety oven of saints? A sufficient answer to this, I suppose, is that it is not our business to criticise God's ways. He is free to act as He pleases, and there is no place for objection even when we do not perceive the fitness of the means. He once cured a blind man by the strange process of preting wet clay upon the eyes! This explanation is enough to silence objection, but it does not go to the root of the matter. There is a deep significance in the story and what it records, that the snow fell amid the heats of Summer and gives title to a church of the Blessed Virgin, and that significance we are going to try to point out, though the necessary limits of this paper will be quite an impediment.

quite an impediment. The coming of God in the flesh, that in created nature, has transformed things by lifting them to a higher ne. When He fixed their use—as of plane. When He fixes their use—as of water in baptism or bread in the greater mystery—they are no longer mere brute matter but efficient instruuents of Divino power. In other instances, though things have no sacramental eefficay, they are, by His shining through them, symbols to teach and exhort and strengthen the spirit in a manner analogous to their natural operation on the sances. Fire, which warms and comgous to their natural operation on the senses. Fire, which warms and comforts the body, suggests the kindling up of grace in the soul, and oil, which soothes and heals, is the Christian symbol of the gladness flowing from God's presence. And so on. The Lamb, the Fish, the Ship, the Keys, have each its recognized theological meaning. Now, the symbolism of Show is thus: Its two prominent features are whiteness and cold, and they go toge their, for as soon as the sunw begins to most full unstreas good the state of these who had been dead to the the state of these who by self-denial, watchfulness and mortification freeze their passions and appetites into obedience to right, reason and rollighe. The snow, if it would rotain its whiteness, must be kept from the heat; the soul that would wear the glistening robe of heavenly purity must labor to extinguish many a fervo; or, in other words, holmess—without which there is no seeing heaven—depends largely upon what the Church calls penance; and penance consists chiefly in combatting inhawful appetite, and passion and preserving the sensitive nature in an atmosphere to cool for the growth of the noxious weeds of sin and vice.

The interpretation of the legned then is this: The manute of anow that covered the state of the sensitive nature in an atmosphere to cool for the growth of the noxious weeds of sin and vice.

The interpretation of the legned then is this; The manute of anow that covered the sensitive nature in an atmosphere to cool for the growth of the noxious weeds of sin and vice.

The interpretation of the legned then is not a great city, as the robe of beautifying grow pre-pre-for for every one who is not a great city, as the robe of beautifying gover pre-pre-for the force of the counter of the world or self may be kindling in the soul for its lestruction.

There is no the growth the fact of the miracle and the best for a great city, as the robe of heatifying a counter of the legned the soul for it sonses. Fire, which warms and com-forts the body, suggests the kindling up

overy untawful fire which the devil or the world or self may be kindling in the soul for its Jestruction.

There is nothing very deep in this, or now, if you except the fact of the miracle and the building of a church to our Lady under that title. These two last timing ave a fitting Christian turn to the pagan myth of Dania, the chaste queen of the cool night, and her shameless brother, who lived always in the glow of the sun's heat.

Indeed, the shame the shameless brother, who lived always in the glow of the sun's heat.

Indeed, the shameless of the sun's heat of the sun's heat.

Indeed, the shameless of the sun's heat of the sun's heat.

Indeed, the shameless of the sun's heat of the sun's presentior. To insuit the putty which the had preferred to life, he sawage presenters ordered her body he be exposed on the route of a troop of the sun's presentiors ordered her body he be suposed on the route of a troop of the life, who, it was expected, would rample upon and disfigure this tomple the life, but of the life, who it was expected, would rample upon and disfigure this tomple the life, but of the life, sun's heat state of the life, sun's heat state of the sun's heat state of the sun's heat state of the life, s

snow so completely hid the secred remains, that the men never suspected their presence; and when Christian friends came, they found the body not merely untended but fresh and fragrant as became a virgin Saint. The pious feast had continued after death what the severe atmosphere of mortification had so well begun in life. Nor could a more fitting instrument be thought of. The other instance is from Spain, too; dear old Spain, so rich in the number of her great Saints, and is found in the life of St. Peter of Alcantara. He was one might so balted by a storm, that when he came to the monastry he found the knot down to commend immedit to God, and as he kneit they which land lately so blinded and chilled hitd, now under angel guidance wreathed their feathery crystais into a graceful arch, bending high over his lead, and their feathery crystais into a graceful arch, bending high over his head, and their feathery crystais into a graceful arch, bending high over his head, and at dither side of him a palace of shining heauty and rich comforts, within which how se found camily steeping when the porter came calmy steeping when the uorning.

The snow, that, we want of God's hand. The snow, and can deed of the new result as the

porter canno county steps and in the unersing mow, then, under God's hand, can protect and warm as well as the fire, and it is always fresh and beautiful to those who love it. Or, in other language, the winty atmosphere of penance and self-doniel has capabilities even of carthly happiness, which those only know who have voluntarily chosen it. St. Peter was a man of extraordinary mortification. He had striven hard to subdue overy disorder of appetite or lust in his nature. Like St. Jeremo or St. Benedict, St. Bernard and St. Thomas he had plunged into the freezing waters of severe watchfulness and discipline, and used them to extuguish the fires of unholy passion, and in consequence the very storm itself and the snow unite to build him a palace and spread him a connec that kings might hope for in vain. It will not be out of place here to introduce a short contrast St. Peter of Alcantrar was a contemporar of Henry Vill. Beth are distinguished by having under a great him continued as freed moise, and challenged the standard of the heart of his heart and felt a fierce desight in doing whatever was his own appetites and lusts. He once gave about five thousand dollars to a woman for making a pie spiced high nough to simulate his faded palacy; and he prevent of the heart of the

Death or Rev. John Burton.

children to follow in her footstops.

Death or Rov. John Burton.

The sad news comes from Gravenhurst that the Rov. John Burton died that inside the Rov. John Burton died the Rov. John Burton was honored with, the Green der Rov. John Burton was honored with, the Green der Rov. John Burton was not appealed to in vain. Requested to public died on the Rov. John Burton was not appealed to in vain. Requested to public years of the Rov. John Burton was not appealed to in vain. Requested to public years of the Rov. John Burton was not appealed to in vain. Requested to publicly and from Rov. John Burton was not appealed to in vain. Requested to publicly address the Leagne and its sympathizers at a critical juncture, he did not hosiate, but promptly and cheerfully compiled and Would that there were many dealed to in vain. Requested to publicly address the rowled world to this day his gaddience romember with gratituden the great sorvice in questified and the United Honor with gaddience or member with gratituden the great sorvice in questified and to this day his gaddience romember with gratituden the great sorvice in country the Rov. John Burton was not appealed to in vain. Requested to publicly address the rowled would be much the better and the purer of them.

APOSTOLIC DELEGATE.

Letter to Archbishop Langevin on the Eve of Departure.

important Reference to His Mission- The Imperative Duty of Catholics -Suspend Atl Discussion-Intervention of the Sovereign Pontiff

Discussion—lateresiston of the Sovereign Pentiff

Ortawa, July 6.—Mgr. Merry del Val, on the occasion of his departure from Canada, addresses an open letter to Archivishop Laugevin. After introductory cenarity, the proceeds:

"There now only remains for us beope that the holy work of prace and justice desired by the Holy Sea, and by all of us, will be fully accomplished. His Holiness will take all possible care in giving adecision and indicate to Canadian Catholics the line of conduct to follow The Holy Father has availed himself of all sources of information, and unless we wish to hide the will be prefectly informed on the facts and the circumstances surrounding them. "In the interval, however, there remains an imperative duty upon all, and in the exercise of my functions I am obliged to inculcate this duty in a formal manner, with the certainty that the bishops and elergymen, devoted as they are to the Holy See, will see to tist proper fulfillment. This duty is to desist from all agitation, to forget all divisions and resentments, and to suspend all discussions.

Affairs have ontered, in so far as Catholics are concerned, an entirely new phass, by the single fact of the direct intervention of the Sovereign Pentiff With him it remains to-day to finally determine their obligations by knowledge of the religious side of this question, and it is not for us, nor for anyone, to autholpate his judgment and his action in the matter. It should be quite evident to all good Catholics that they cannot invoke nor systain the authority of the Supreme Paster by believing the first proper for my own part, my the control of the Church. For my own part, my the first of the Church for my own part, my the first of the Church for my own part, my the control of the Church for my own part, my the control of the control of the church of the head of the Church. For my own part, my the control of the control of the head of the Church. For my own part, my the control of the con

ed that his direction will be the holicat and the wiscest.

"Permit me to express the assurance of my esteon and my sincere attachment, and to express my ardent desire of seeing the people of Manitoba prosper under the divine guidance. I am, your Lordship's must devoted servant in our Lord.

"RAPHARK MERRY DEL VAL,
"Apstein Delegate.

Daugerons Phase of the European Situation.

London, July D.—In the House of London day the Marquis of Saisbury, roplying to Lord Conuemara, said that the delay in the settlement of the peace ontiroly the said of the the settlement of the peace ontiroly the said of the the worst were monomed, but Turkey had carried deliberation and circumspection to such an excess that the delay was not without danger. Though the danger was not immediate they were of present no nearer the solution of the question than the solution of the question than before. Having referred to the situation in 1878, pointing-out that them a Russian farmy was at the gates of Constantinople, the Marquis of Saisbury remarked that in proportion to the circumstances, the year 1897 boing and copus with the year 1875, so his hopes of a satisfactory result nucreas.

The Marquis of Salisbury remarked:
—'If Prince Bisnark were providing at the conference, as he did in 1878, the result would be different. A powerful Rusian army was then within a stone strow of Constantinople and any suggestion from Prince Bisnark that a failure of the conference would result in the movement of that army undoubtedly produced that offices on Turkish deliberations which is desired now."

All the morning papers communications in the face of Turkish situation. The statement of the Marquis of Salisbury in the Husse of Lords is regarded as extremely grave and as a clear miniation of the readines of britain to join in active coorcien of the Sattau.

The Late Father Krein, C.SS.R.

The Late Father Krein, C.SS.R.

The St. John San, of June 25, gives particulars of the sudden death of Father Krein, C.SS R., in that city. The paper saye: The death occurred somewhat suddenly at 12 30 o'clock (miduight). Father Krein was in his usual good health the, previous ovening when he attended the meeting of the Young Women of the Holy Family in the basement of St. Peter's church. About \$90 o'clock Father Krein, while reading from a book, became il! Father Councily was soon at his side, and Dr. McIacruoy was summoned. Father Krein remained conscious until 11 o'clock. The last sacraments of the Church wore administered. Paralysis of the brain was the cause of death. The faneral, on June 27, was a domostration of public grief over the death of the beloved priest. Soleum requiem Mass was colobrated in the morning.

In the afternoon at 3 o'clock all the Catholic societies in the city gathered in the church, which was crow-fed with people, who came from all parts to honor the memory of the decased. Rev William Wayrick spoke of Father Krein's qualities as a priest. He said: The people of St. Peter's parish had lost a clergyman whose life had been before them for years. They had been able to stody his life by his words of metruction. They had witnessed his life and had been able to stody his life by his words of metruction. They had witnessed his life and had been completed to men all the sample and be ordined by his life as a part of the stody his life as a part of the stody his life and had been considered his men with a protection of the stody his life and had been considered his men with a protection of the stody his life and supply the stody of the stody his life and the stody his life and the sample of Christ and followed His might be abled of him. He copied the example of Christ and followed His invitation to come unto Him. Eather Krein practiced as all now H. Haves were ready to grant any favor that might be abled of him. He copied the example of Christ and followed His might be abled of him. He copied the came into come unto Him. Eather Krein was a friend to overyone in the congregation, and a steadfast friend, too. He was tindeed a priest of God, and our loss was great, for it was hard work to make a priest. The various Catholic socioties of the day from the stody of the came into contact. He was indeed a priest of Bod, and our loss was great, for it was hard work to make a priest. The various Catholic socioties of the day framily. The following clergymen took part in the solemn services of the day rick and Feeney, C.S.R., and Rev. Fathers Weigel, Councilly. Wayrick and Feeney, C.S.R., and Rev. Fathers Weigel, Councilly. Wayrick and Feeney, C.S.R., and Rev. Fathers Weigel, Councilly. Wayrick and Feeney, C.S.R., and Rev. Fathers Weigel, Councilly. Wayrick and Feeney, C.S.R., and Rev. Fathers Weigel, Councilly. Wayric

India in Recellion.

Calcurta, July 6, 11 p.m.—All sections of the community are in a state of anxious expectancy as to the developments of the early future. It is ramored that all the mill hands up the Hoogly have struck work and that they are preparing to march 8,000 strong, to reinforce the roters here. The Government has ordered the military to intercept them.

The Mohammedaus at Garden Reach, a southern suburb of Calcutta, and a fashionable place for Europeaus, are showing signs of dangerous restlessness and the Government has stationed strong goards at all the bridges leading to that quarter.

During the absonce in Ireland, where he goes for the benefit of his health father Borgin's place in St. Cecilia's Church will be taken by Very Rev Father, C.SS R.

Separate School Board.

The Separate School Board at itsmeeting Treeday night by a resolution
congratulated Ald. Hallam and the
other members of the Jubileo Celebration Committee upon the auccess of
their efforts and extended the thanks
of the board for their courtesy to the
children of the schools. A letter was
read from Messes. J. E. Ellis & Co.
accompanying a presentation to the
members of the board of bronze medals in honor of the jubileo.

Mr. Blake Gets Out of It.

Mr. Blake feets Out of It.

London, July 0.—Hon. Edward Blake, anti Parnellite member for South Longford has withdrawn from the committee investigating the British South Africa Company's administration and the Jameson raid because of its faiture to report Mr. B. F. Hawkeeley, Cecil Rhodes' lawyer, for his refusal to produce certain telegrams which it is admitted passed between London and the Capo immediately before the raid, and which it is claimed would throw important light upon the forces then at work.

League of the Cross.

At the regular meeting of St. Mary's Branch, League of the Cross, the follow-ing resolution was coorded: That we extend to our first Vice-Presi-dent, Bro. Thos. Braff our sincore sym-pathy with him in the death of his That we can dent, iro. Thos. Brail our can pathy with him in the death of us mother.

Also that a copy of this resolution be forwarded to This Carnota Redistra for publication. R.L.P.

JNO J. MURRAY. Rec. Sec.

Catholic Truth Society.

ST. MARY'S BRANCH, TORONTO

The regular monthly meeting of this branch was held in the hall, cor. Queen and Spadma. The weather being unfavorable the attendance was not very large, but a very enthusiastic meeting was held. After the business of the meeting was concluded Mr. E. J. Hearn delivored a splendia dadress on the beauties of Killarney, for which he received the hearty thanks of the meeting.

of the hearty thanks of the heach will be held in High Park, oh Monday, July 8th Mr. Hearn in the course of his address, said: The Trosssol's in Scotland made famous by Walter Scott's address, said: The Trosssol's in Scotland made famous by Walter Scott's as the Nankee would say with the beautiful Lakes of Killarney, the secony around them possesses a peculiar richness and variety and the regetation a wild luxuriance, which cannot be properly understood or thoroughly appreciated until they are seen.

ST. JAMES'. EGANVILLE.

SOLEMN DEDICATION OF A BEAU-TIFUL CHURCH.

apressive Ceremonies.—The Cromming Work of Father Durdail's Lite.—Distinguished As seenbisse of Cierry and Laymen.—Con-dirmation.

F. AN ILIE. July 4 .- But few remain F. AN-ILIE, July 4.—But fow remain to day of the zondous priests who made the County of itenfrew the scene of their labors to the early fifties. Among the earliest resident pastors was Rev. Junchenity, who arrived at Mt. St. Patrick about the year 1844. In the two years following he built the temporary churches at Renfrew, Douglas, Brudonell, Osecola and Eganville and established a mission at Sand Point. The romains of the church he erected here can still be seen on the Brudonell road about two miles out of town. It was not used after 1854, out of town. It was not used after 1854, when the old St. James' church was built by Father Strain.
The first official document bearing on

the history of the old St. James' Church reads as follows:

The first official document bearing on the history of the old St. James' Church reads as follows:

"On June 22nd, 1854, the Roman Catholic Church, in the Village of Eganvillo, Township of Grattan, County of Renfrow, Upper Canada, was opened for Renfrow, Indiana Canada, Alley Church, Indiana Canada, Indiana, Ind

Commont.

The etcowning glory of years of labor on the part of Father Dowdall and his partshio² was the dedication of the how St. Thmes' Church on Sunday, the 24th ut. The odifice is the most imposing ecclesiastical structure in the Ottawa Valley. The plans were designed and drawn by alessars. Roy & Gauthier, Montreal. The building itself was commenced under favorable auspices in the Summer of 1895 under the supervision of Mr. P. Foley. The site is both favorable and beautiful, occupying a prominent position on an enimence overlooking the banks of the Bonnechere at the outskirts of the village. The structure is 148 feet from the facade to the roar of the apso. Its width across the 'awor is 63 ft. 4 in., extending out to an extreme width of \$76 ft. 4 in. in the transper. The circular portion of the apse of the church measures transversely 4 ft. 4 in., with a depth of 27 ft. 3 in. Running out from the right of the apse and part of the transper as one looks from the front its the sacristy, with an extreme length 18 to 18 to

of friends, arrived at 9.15 at the O., A. & P. S. Ry. station, where they were not by numbers of carriages to convey them to the church. Until train of ten coaches arrived from ottawa some time later, and for almost half an hour a continuous procession of carriagos passed between the station and the church.

The following is a list of the deray present at the dedication.

The following is a list of the dergy present at the dedication.

His Grace Mo-t Rev. J. T. Duhamel, Archberhop of Ottawa; His Lordship Hight Rev. N. Z. Lorrain, Vicar Apostolic of Pontine. Very Rev. Mgc. J. O. Kouthier. V. G. Ottawa, Ont.; Very Rev. G. Bouillon, Canon, Ottawa, Ont.; Rov. F. M. Georget, O. M.I., Holl, Quo.; Rov. F. M. Georget, O. M.I., Holl, Quo.; Rov. F. A. Latellipe, Pembroko, Ont.; Rov. F. A. Latellipe, Pembroko, Ont.; Rov. F. L. French, Brudenell, Ont.; Rev. F. L. French, Brudenell, Ont.; Rev. F. L. French, Brudenell, Ont.; Rev. H. Martich, Nousian, Ont.; Rov. J. O. Barrette, Maynoth, Ont.; Rov. S. Marrion, Douglas, Ont.; Rov. J. O. Barrette, Maynoth, Ont.; Rov. A. Barrette, Ontawa, Ont.; Rov. A. Barrette, Ottawa, Ont.

Among the many visitors present were: Hon. John Costigan, Choralier John Henov. P. Baskerville, Esg., P. A.

Ottaws, Ont.; Roy. A. Barrette, Ottaws, Ont.
Among the many visitors present were: Hon. John Costigas, Chevalier John Hency, P Baskerville, Psq., P. A. Egleson, Esq., 6. Sparks, Esq., and M. Brady, beq., of Ottawa; Mr. L. J. Fautoux, Contractor St. Benoit, Quo.; Mr. John Dowdall, Perth; Mr. James White, John Dowdall, Perth; Mr. James White, John Dowdall, Perth; Mr. James White, John Bonfold, Killaloe; Mr. J. Grand, Mr. J. Grand, Mr. J. J. Grand, Mr. J. J. Brady, Roufrow; Mr. John Bonfold, Killaloe; Mr. Jas. Costello, Brudenell; Mr. J. A. Joffrey, of The Acaprice Chronicle, and many other riends of the paster and parishioners.
At 10 30 a.m., His Lordship, assisted by the Roy. H. Martel and Roy. J. O. Barrette, as deacon and sub-deacon, espectively, proceeded to bless the now church.

The Bishop celebrated mass, at which

by the Roy. H. Martel and Rev. J. O.
Barrette, as deacon and sub-deacon,
respectively, proceeded to bless the new
church.

The Bishop celebrated mass, at which
ho was assisted by the above named
deacon and sub deacon, Roy. P. T. Ryan,
of Reufrow, as master of ceremonies.
His Grace Most Rev. J. T. Dahamel,
Archbishop of Ottawa, was present in
the Sauctuary. His Grace was assisted
at the throne by Rev. E Groult and
Father Latu ipe. His Grace was assisted
to the companies of the Church. Today, as of old, it stands before the world
the representative of Christ, its venerable brow illumined with the light of
heaven, its voice resonant with the
harmony of truth, its great heart beating
love for humanity, its gaze fixed on
otornity its arms outstretched, now in
prayer, now in suppliancy to man, a waiting anxiously the consummation of the
unity of faith and worship and loyalty
among all the nations of the world.

The impressive coronnoise of the
morning ended, the crowd adjourned to

unity of faith and worship and loyalty among all the nations of the world. The impressive coremonies of the morning ended, the crowd algoring the church grounds, where dinner and refreshments were served. A very pleasant atternoon was spent. At three clock on Sunday afternoon the children who had been for weeks preparing to receive the Sacrament. of Confirmation assembled in the how church and were examined by His Lordship Bushop Lorrain.

4: 7.80 p.m. the peals of the bell

Lordship Bushop Lorrain.

At 7.80 p.m. the peals of the bell called the faithful again to the church to witness the first solome benediction given from its altars Before this ceremony, Rov. Father Girard, the Redemptorist who accompanies the Bishop on bis Episcopal visitation, ascended the pulpt and preached a most instructive sermon on confession.

Ordination at Peterborough.

Ordination at Peterborough.

Prerressouri, July 6.—Michael Joseph O Brien was ordained a priest at St. Peter's Cathedral by His Lordship Bishop O'Connor. The newly ordained priert is a son of Mt. James O'Brien, section foreman on the C.P.R., and was educated under the late Mr. Lyuch and at St. Michael's College and the Grand Sommary, Mustreal. Rev. Father Fitzpatrick addressed the congregation. The occasion, he said, was one of interest and pleasure in secing one of their sons, known from infancy to manhood, respected and revered, pions and humble, raised to the exalted dignity of the prostbood.

ble, raised to the exalted dignity of the priesthood.

After a fow remarks from His Lord-ship in which be welcomed Father O Brien agave his first blessing to his relatives and the congregation, and the choir says the To Doum. Rov. Father Lyuch, Port Hope, and Roy. Father McCall, Ennisuore, were in attendance at the ordination.

The Imprisonment of a Priest.

The Abbe Bailly, cure-doyen of Donzy, France, has indergene two days' imprisonment for an offence which in the opinion of the anti-religious fauntics who infest France is one of the most abominable, viz. that of disoboying the edict of a mayor who in his contempt for augustition. That placed his vote upon all religious processions within the limits of his jurisdiction. The Abbe Bailly is now classed with old offendors against municipal authority.

Cardinal Moran, who has lately been celebrating his episcopal silver jubileo, was in his youth an associate of the lately Professor Tyndall, both being natives of Loughlinbrudge, and he was a special friend of Cardinal Newman, whom he met in Romewhen the great Oratorian was created a Cardinal

THE MOTHERLAND.

Latest Mails from England, Ireland and Scotland.

Derry.

It has been stated that overtures have been made to Pt. Thompson of Omagh on behalf of the Preskyterian farmers of South Derry with a view of inducing tun to become a candidate for the ecustituency.

of indening that to become a candidate for the censtituting.

A singular case has come to light in the Law Courts of Boston 13 the dispute over the estate of a percentanown as Colonel Planchard, who died in April, 1809. For generations there will be compared to the continuous and the continuous an

Debits.

The Corporation of Publin and the Dubin United Tramways Company have come to an agreement regarding the proposed use of electricity for tramway raction in the eity.

On June 20 the tembs and graves of Irish patriots in varius parts of the city were visited by a deputation appointed for the purpose of laying wreaths upon them. The deputation exposited in succession Werburgh Street Ohurch, St. Michad's, Mount Jerome Comotery and Glasnewin Cemetery. The deputation consisted of Messrs William Roorey, Peter White, J. M. Lynch and Thos. Fitzpatrick.

At the preliminary meeting of the Maynooth Union the fact was monitored that the Very Rev. Charles McCready, LL.D., New York, had written a letter, which would be read at the next meeting, in which he states that he and a number of Maynooth students in New York held a meeting at which they decided to issue a circular to all the Maynooth students in New York held a meeting at which they decided to issue a circular to all the Maynooth is the States, asking them to assemble on the 25rd June to establish a branch of the Union for America. Ro hoped to forward the names in a fow days. The circular, which has been sent out through the States, is signed by the Rev. Peter J. Prendergast, P.P., Rev. John Gillooly, Rev. Denis O Donovan, Rev. Patrick Daly, Rev. Thomas O'Keeffe, Rev. Henry O'Carroll and Rev. George McDermott. June 20, the one hundred and hirty-fourth anniversary of the birth of Theobald Wolfe Tone, was commemorated by a big demonstration at Bodenstown Grave yard, when the large crowd, with several bands, travelled down from the city by special train to take part in it. A procession was formed after the orrival of the special trains and marched from Sallins to the grave-yard, when the large crowd visited the grave, and, after a large number of beautiful wreaths had been deposited in it, an address was delivered by Mr. O. J. Doran of Queenstown. Wreaths were sent by the O. J. Kickam Society, 9th Miss Mulligan, Belfast, the National Club, Dabhn, the Old Guard,

Under date June 20 Maude Gonne writes to The Freeman :

fast, Miss Maude Gonne.

Wader date June 20 Maude Gonne
writes to The Freeman:

I went to day, as I always do whon I
am in Dublin on Decoration Sunday, to
the Michan's Charch, to place wreaths
in honor of the noble matryrs of the
cause of Irish liberty on the motion decoration of the Michael Charch,
to my surprise I found the gate
barred and secund with a huge from
chain and a policertakent; who came to
the door of his house, and in a most
rude and aggressive manner told me I
would not be per mitted to place the
wreaths his year and the place the
wreaths his per or even to enter the
whether of the michael charch and
answered, "It's no good yon asking
Juestions, you'll not be allowed: that's
all the answer you'll get.

I then droburgh street I saw groups
of people talking nadignantly. On seeing
tho wreaths some of thom called out to
me, "You was be allowed to put them
on; it's a klane: numbers have been
turned away to day." At the church
yard gate stood a policeman, who asked
me whose camb I wished to visit. I
said Lord talward Ertzgorald's. If
assword, "You can't, it's forbidden."
Hor at sas the carectaker was cily
lie came on and repretted he could not
somply with my walkes, but said they
had taked the koys of the vant from
him; he offered to take the wreath and
place it or me on the following day, but
the white blossoms would have been
the day and the sales of the mer and
add, so I reluced.

The Government have disregarded.

FRE CA.

Jean as to the despirate state of distress in the technilist from The people have been for scane menths in a starving condition. The situation is considerably orgravated by the out break of fever in some of the islands off the coast. The fever first made is appearance about six months ago in limitace, and it spread with great rapidity among the latingty people for the latin, for Lavan, the medical officer of health, reported to the Dissenserary Committee that he could not cope with it owing to the want of a noralized state in the patients to the mainland, go that the yeolid not enter the hospital line nursing was done by people on the island being that the discrete of getting any height was great owing to the island being four tables of the island being four tables of the research when the decire could not be there was every accut. The committee recommend that the necessary nursing staff be proveded. They asked the Local Government Board to make some special arrangements, as the district was so per that it was unable to provide the construction of the provide the construction of the provide the construction. The committee recommend arrangements, as the district was so per that it was unable to provide the construction of the provide the construction of the provide the construction of the provide the construction. The remains aloured declares that these who differed most strongly in inter days from Mr. Luke Hayden.

The Freeman's Journal declares that these who differed most strongly in inter days from Mr. Luke Hayden, M. F. for South Foscommon, will join in regret for his death and respect for his memory. In the days of a united party he did good service in the common cause. In the battle against Coercion he was always well to the front. When the Parnellite split cause Mr. Hayden took sides strongly with Mr. Parnell, and it is to be regretted that in the progress of that unhappy conflict he allowed him self too much liberty of language. But of his sterling nationality there never was and never could be a question, and his kindly and simple nature won for him many friends even a mongst political opponents.

An old house collapsed in Fountain lane. Omagh, and five persons were buried in the ruins. The house was a one-storied thatched dwelling, occupied by a woman named Mary Mullan and her family. At the hour it collapsed Mrs. Mullan, Kata Smith, her murried daughter, Mrs. Maggio McCaun, Kate McCrory, and two children of tender years named Annie Donnelly and Sarah McCrory were in the house, when without the slightest warning the roof fell in with a tremendous crash.

Vector.

It is with regret that the people of the certification.

the house, when without the slightest warning the roof fell in with a tre-mendous crash.

Westerd.

It is with regret that the people of the county Wesford learned of the death of the Very Rev. Martin Kinsella Canon Dunne, P.P., Blackwater, county Wexford, Father Dunne was one of the most respected and popular of county Wexford priests, and his death will be kaenly regretted. He was 64 years of age at the time of his death, having been born near Gorey in the year 1833.

A correspondent of The Wexford People writes: "I regret to announce the death of Mr. John Power, Fisherstown, one of the Céolroe evicted ten ants. Mr. Power, who leaves a widow and six children, had been in delicate health for the past two or three years, and lately contracted an aliment which led to his death on Wednesday. A great sacrifice was made by deceased in the memorable Coolroe agrarian campaign. From a splendid holding he allowed himself to be evicted in August, 88. It may well be said that atthat time the Coolroe tenants fought vallantly, not only for their rights, but for the rights of Ireland, and their action caused many heartless landlords to wince and recognize that they could evict with impunity."

ENGLAND.

ENGLAND.

could evict with impunity."

ENGLAND.

A Cosits of Cardinal Callen.

The death of Mr. Hugh Cullen, at Oak Hill Park, Old Swan, Liverpool, is announced. Mr. Cullen was the last surviving nephew of the late Cardinal Cullen, a cousin of Cardinal Moran, and head of the well known firm of cattle salesmasters, Liverpool. The firm was established in 1809 by the late Mr. Cullen, brother to the Cardinal, and may be said to be the pioneer of the cattle trade in England, The Papal Representative at the Jabilee.

The placing of the Ambassadors in the Jubilee procession has given rise to comment. The Papal Euroy was placed in the same carriage as the Chinese Ambassador. In Fleet street he passed almost unnoticed, but at Ludgate Circus a special cheer was raised for him as the carriage began to ascend the hill to St. Paul's. The same talent for incongruous mixture was shown in placing the Spanish and the American Ambassadors in the same carriage. Lord Roberts proved the most popular of the military heroes in the procession. In the Sorough the crowd grow quite familiar in its terms of endearment for "Bobs."

The Sabble Seciety Jestaal.

The following is a sample of the

The Sachbirt Society Journal.

The Sachbirt Society Journal.

The Sachbirt Society Journal.

The following is a sample of the taste of English society journalism. In add taken the keys of the vault from im; i.b. offered to take the wrachi and shoc it for me on the following day, but how white blossoms would have been add, so I refused.

Mato

The Government have disregarded he warnings addressed to them since the commencement of the present the commencement of the present the sach large and the nuns by whom they are employed.

"One of the facet pieces of Ir.-h point lace work over executed in You khai, the great centre of the industry in Ireland, bus been on exhibition.

It is intended for present atton to her Majesty.

The laceworkers may be seen during the summer mouths, seated on the pavemen, outsile their more or less poverty streken homes, defity plying thour needes, and gossiping or singing quaint Irish songs to relieve the monotony of their are extremely poor girls and only a lew appear to able to afford the gray of boots and stockings. They are simplified by the mans, who receste meanly all the orders for work of the kind, and who must reap a handarial prefit from the business. If it is trained, then that the girls usually present and prefit from the further than the girls usually present and prefit from the trainess.

Presentations to a Catholic Journalist.

Presentations to a Catholic Journalist.

A select gathering took place in Mr. Boyle's bouse, Oak Knowe, Dennation, Glaszyw, to present Mr. I. A. McArdle with a purse of soverogins in the occasion of his being appointed to the post of chief sub-educer of Tex Marchester Evening Curonicl: a a new evening paper started by the proprietors of The Sunday Chronicle and other publications.

(atholics and the Plannand Jubile.

Catholics and the Diamond Jubile

A circular letter from his Grace the Archbishop of St. Andrews and Edinburgh was read in all the churches A circular letter from his Grace the Archivshop of St. Androws and Edinburgh was read in all the oburches of the trechdocess. It said: The unprecedented years of reign which a bount; all Providence has accorded to our beloved Queen is in itself a subject of joy and congratulation. A yet deeper ground for thankfulness is furnished by the record of these years —a record of social and religious advancement and of an over growing spirit of philanthiropy, fair-imidedness, and toleration. We have special r. ason to recognize and to record our appreciation of the large measure of liberty which in this country we enjoy, in marked contract with the position of the Oburch in other lands under governments mominally Catholic. Above all, our gracious Sovereign for us the highest embodiment in the civil order of that authority which is from God, to which the Apostic bids every power be subject: "For three is no power but from God, and they that resist purchase to themselves damastion." (Rom. xiii. 12). To the voice of daty must be added the promptings of that admiration and faction which her exalted personal character must command. A pattern in every department of private and public life, our Queen has ever shown herself ready to enter into the cares and sorrows of her subjects with alt the sympthy of a heart which has titself sounded the lowest depths of domestic sorrow. the sympathy of a heart which has itself sounded the lowest depths of domestic sorrow.

The Ouesn's Jubiles.

His Grace the Archbishop of Glas-gow, in a circular addressed to the clergy of the archdiocese, recommends the celebration of the Jubilee of her the celebration of the Jubilee of her Mejesty the Queen by special services throughout the archdiocese on Sunday, 20th June in thanksgiving for the long and prosperous reign of the Mejesty the Queen, and for the many blessings bestowed upon us during the last sirty years blessings pesson last sixty years.

Sorrow is sent to teach us sympa

thy.

Truth loves to be looked in the

Be the architect of your own for-



will live rightly and take proper care of his health during youth and matter by a belt to a green old age, and still be able to say with absolute truth. I am a child myself." Youth is not a matter for years. Happiness is not a question of experiences. Youth is abaptness and health is youth. The healthy ars. however, and the healthy I be a happy perr to get the body md then to keep it do makers and healthy and healthy with makers and healthy are the healthy with the healthy are the healthy are he person, young or old, will be a happy person. It is a simple nutter to get the body into a healthy condition and then to keep it ture. It for ever a Golden is ledical his ture. It for ever a Golden is ledical his ture. It for ever a Golden is ledical his ture. It for ever a Golden is ledical his ledical h Sense Medical Adviser. The sufferer who wishes to investigate may write to any of these. The 'Golden Medical Discovery' is sold by all medicine dealers, and only unscrupulous dealers will try to induce a customer to take some worthless substitute for the sake of a few pennics added profit. Send 31 one ernt stamps to cover cost Send 31 one ernt stamps to cover cost Dr. Pierce's tooks page "Common Sense Dr. Pierce's tooks page "Common Sense Medical adviser. in paper covers Address Dr. R. W. Pierce, Buffalo, N. Y.

The British Colonics and the Jubilee.

By J. G. Swith Mod NBHEL Q.C., M.P.

The papers are filled with accounts of the sayings and longs of the Preniers of colonies with responsible Governments who will have an important place in the Jubilee procession next Tuesday. It may be, perhaps, of interest to know that at the precent moment there are twenty-five Home Rule Constitutions existing in the world under the British Crown. In manifestation of loyalty on the part of the british Coomes on the Jubilee is a chief result of Home Rule. The lact that Ireland will take no part in this display is a necessary consequence of the denial to her of the right of saif-government accorded to the colonies.

consequence of the denial to her of the right of self-government accorded to the colonies.

U'Connell, in 1541, was quick in contrasting the care of Ireland with the case of the colonies, at a time when that contrast was not so poignant as at the present time.

'I say,' said U'Connell, in his great speech in the Repeal Debate in the Publin Corporation, 'that the perfect right of the Irish people to a domestic parliament is a right inherent in the Irish people. The thritten states of America before the Revolution each had a local parliament. Now Social had a local parliament. Now Social had a local parliament, Now Social had a local parliament, Now Social had a local parliament, now founding, Jamaica, and several of the West Indian Islands had their local parliaments. A local parliament is, perhaps, springing up in the Cape of Good Hope. British Guiana, though under Duton dominion some years ago, will have a parliament, and even Botany Bay has its own legislature. So that from the first to the last the British dependencies are allowed to have a parliament. There is one everywhere except in our native land. We are the only stigmatized and degraded country under the English dominion, although it is in direct violation of every principle of the British Constitution.'

and degraded country under the Engish domnion, although it is in direct violation of every principle of the British Constitution."

Then O'Connell made a remark which should not be forgotten and which the subsequent relations of her colonies with Great Britain proved to be unanswerably correct that I broach dangerous doctrines when I allude to the thirteen united states of America which had local parliaments. It may be argued that they separated from England in consequence of these parliaments. No; they separated because England attempted to trample on their legislatures; they resisted the unjust and fatal aggression which was made upon them, and—blessed be heaven!—it was a successful resist anco."

But a generation after the delivery of this speech by O'Connell, Mr. Isaac Butt, at the Home Rule Conference in November, 1873, which laid the foundation of the present Irish Nation al movement, adverted to a Colonial precedent, which has particular force from the presence of Mr. Laurier, the Canadian Premier, in England, to take part in the Julible demonstration, and his recent speeches. "The argument to be drawn from the example of Canada is," said Mr. Butt, "a strong one. In 1839 Canada was with difficulty held by force of arms for the British Crown. Canada was in open rebellion. Canada was at a distance from England, close to a great Republic, which was certainly not unwilling to inco-pocate the Canada Home Rule. It has not dismitegrated the Empire. Canada had two provinces, differing in race, in religion, in language, and in law. Lower Canada contained a great French population hostilate England, alensated from her by memories of recent conquest, and Catholic in their religion Upper Canada was chiefly peopled by English Protestant settlers and by Puritans from Scotland and Irish Orangemenfrom the Bann. Home Rule was granted to Canada. The two provinces were united under one Parliament. With all these elements of distraction and disaffection and danger, is the Empire disintegrated? Has Canada lung herself into the arms of the United States? Is Ganada torn by domestic dissensions? Canada, instead of being as it was in 1839 the most attacked to the English Crangemen from the Bann. Home Rule was granted to Canada. The two provinces were united under one Parliament. With all these elements of distraction and disaffection and rebollious dependency of Great Britain, is now the most disaffected and rebollious dependency of Great Britain, is now the most disaffected and rebollious dependency of Great Britain, is now the most disaffected and rebollious dependency of Great Britain, is now the most disaffected and rebollious dependency of Great Britain, is now the most disaffected and rebollious dependency of Great Br

filling 1 of ethological files of the file of the continuous of the continuous of the continuous files of the files of the

How Old are You?

It makes no difference continue of the condition of the desired that the desired that the desired that whether you answer or bottom, har was restricted to the desired that the desire

looks. Nothing sets the seal of age upon a woman's beauty so deeply, as gray hair. The har loses its color menerally from lack of nutritior. It you nourish the hair, the original color will come back. That is the way that the normal color of the hair is restored by

Ayer's Hair Vigor.

handred other and the set of a Ayer Co. Let T. Most ************

Coverments in that a Ferench Cacholor common Quaber as Preme Munder of Canada, and avow - himself an English Laberal.*

The Hen. Elward Flake, who has been considered by more then a half. As awain, and a recent appears the former of the constitution of prevalence, so surely was the great leaders by cuttering the former of the constitution of prevalence, as surely was the great leaders by cuttering the former of the constitution with power "to occur as well as made the law." The history of the Canada-constitution with power "to occur as well as made the law." The history of the Canada-constitution with power "to occur as well as made the law." The history of the Canada-constitution with power "to occur as well as made the law." The history of the Canada-constitution with power "to occur as well as made that he was a law of the constitution with power "to occur as well as most of the Delmis and the constitution with power "to occur as well as most of the Delmis and the constitution with power "to occur as well as made the law." The history of the Canada-constitution with power "to occur as well as most of the Delmis and the constitution with power "to occur as well as most of the Delmis and the constitution with power "to occur as well as most of the Delmis and the power and th The Hen. Liward Plake, who has crowned an illustrious career in Canada by entering the Impurial Parliament to procure for Ireland the blessings of consututional government, in a recent speech stated that one of his earliest recollections as a little child in Canada was to see the making of firearms, and to hear counsels of armed resistance to Luglish rule, It is a fact that in they car of the Queen's accession to the Throne, when To Deums were sung in Canadan churches to celebrate the event the congregations left their seats and walked out. Canada rebolled against a corrupt, irresponsible Government. The rising was suppressed, and lithe notice would have been taken of the incident until a new robellion had culminated in a revolution but for a curious circumstance. In 1839—Sir William Harcourt has stated in a speech that he remembered the episode—twelve Candadian prisoners under sontence of transportation for treasen passed through Liverpool on their way to Van Dieman's Land. The British publi- were startled and indignant, the prisoners were detained, their release was procured, and Canada was at last granted not a share but a real constitution with power 'to execute as well as make the laws."

The history of the Canadas—disaffection and struggle for separation which must ultimately have been suiccessful till the concession of Home Rule, and then an ora of loyalty and devotion to the interests of the British Empire.

The Premier of Cape Colony is also one of the Colonial Office were not so loyal. They rose in arms in 1849 and opposed the landing of a shiplead of British Empire.

The Premier of Cape Colony is also one of the Colonial Office were not so loyal. They rose in arms in 1849 and opposed the landing of a shiplead of British Capital of the Cape Legislative Assembly to expedite public business so as to admit of the sixtent anniversary of the Cape Legislative Assembly to expedite public was consolved to give the Colonia saccession. The people of Cape Colony, however, when governed from this day to suspend a

the does it beyond recall.

There would apply at to be no limit to the possibilities of startling features in the sensational churches. Across the line the other day three men were shot at the door of a Methodust Church, and may at Strathroy, Ontario, one young man has been "clubbing" another during the Methodist service. Cause love affairs. The latter idea may have been betrowed from the mole dramatic stage, where it is one of the most venerable and characteristic notions of humor for one "actor" to strike another over the head with a club or an axe.

How To Cure Headache.— Some people suffer untold misery day after day with Headache. There is reat neither day nor might until the nerves are all unstrung. The cause is generally a disordered stomach, and a cure can be offected by using Farmeleo's Vegetable Fills, containing Mandrake and Dandelion. Mr. Fiolay Wark Ly. Cy. writes: "I find Farmeloo's Fills a first-class cattlete for Billious Headache."

TRELAND AND THE JUBILEE

Mr. Dillon's speech in the House of omnous on the Diamond Jubileo ldress to the Qu'en cannot fail to come historic. We give it in fall

at the saxy years are a control to Queen.

At this point of the hon member's remarks a number of members on the Conservative side of the house left their places and walked ou. The indictant was greeted with National'st cheers and ories of "Go," and for some time considerable uproar annued.

some time considerable uproar ensued.

Mr Dillon, continuing, said—That reign has undoubtedly brought to Great Britam and her sei-governing colonies almost imutless and unbounded prosperity, while it her brought to the country for which I speak neither prosperity mor peace nor cause of rejoiding Sir, I think I can show justification for the course which I feel bound to fake on behalf of the party for which I speak. I could fina it in the words of the address which is meant "to assure her Most Gracious Majesty profoundly of the Joy with which her people celebrate the most prosperous and auspicious reign in the history of this nation," Sir, I speak for a section of this house (Nationalist chera), and I say how can they share in that Joy when the nation that has sent them here to speak has, during the whole of that reign, had no share whatever in the prosperity which the address process to celebrate to-day?

The Irish people alone throughout the broad domains of her Majesty are donied the occasion of rijoicing.

and propage this address, because it is part and parcel of the Jubilee and rejoicing at the sixty years of blessing and prosperity send liberty which have undoubtedly been copyed by Great Britain and her Colonies, but which persistently throughout that reign have been denied to Iroland. And I take leave to paraphrase the language need by the First Lord of the Treasury in moving this address when he said we should ill represent—speaking as he did, or endeavoring to speak for the whole House of Commons—that without ill represent the country at large if we abstained from taking a large share in the rejoicings on the present occasion. Sir, I think we should ill represent the country at large share in the rejoicings on the present occasion. Sir, I think we should ill represent the vant mass of Irish national feeling if we abstaited from saying very frankly and honestly to her Majesty that her Irish subjects could not rejoice on this occasion, and see no reason why they should. I frankly and fairly admit the contentment and prosperity that have been enjoyed by the people of Great Britain and of her Majesty's Colonies, but in that the Irish people had no share (Nationalist cheers). We have listened to the catalogue of advances given by the Leader of the Opposition which had been made by Great Britain and the Colonies since her Majesty millions; to-day her population is 84 millions; to-day her population of Ireland has been reduced and all the nation has doubled; the population of Ireland has been reduced and all most decimated (Nationalist cheers). If fully recognise the great progress which has been made by the Colonies in public liberty, which no man could too greatly exagerate. What a contrast between the condition of Ireland the population has doubled; the population of Ireland has been reduced and all the nation has been taken within the area of the condition of Ireland and Great Britain are sc loyal to day. Would the Premier of Canada hene with every of Lord Astionalist cheers). In this country your liberties ha

to propose perpotual coercion for Ireland, in the year 1887, the 50th anniversary of het Mejasty's coronation, you select that year to fix round the neek of Ireland perpotual servitude which no Minister we itd dare the propes them (cheers. To day we are asked to rejoice for those with the Jubilee of the 60 years of the regno for algiesty, and now to-day we are asked to rejoice for those of years, to look the hand that has chastised us, and put a collar cound our cecks, and thank her Majesty, because an act was passed at the 50th year of hier regn. which places for evr. afar as this house is concerned. the fundamental right of the people at the Jabolute merey of the I-ord L-cutenant (Nationalist cheers: Daring those of years many thousands—I might say tens of thousands—I might say tens of thousands—I firshmen have been or committed to jail as political offeeders because they have tried to defend the liberties of their country; and even at the present moment there are lying in the jails of this country political prisoners whom we now ask you to release in order to in some degree mitigate the bitterness and anger of the Irish people; and you refuse to do what the Ozar of Russia did on the ocasion of his coronaton, when he released upwards of 1,000 prisoners. You expect us to rejoice in spite of the fact of the crudand unjust and monatrous evictions of tons of thousands of our people in Iroland and that at the present moment there for the same and any our fuse to do what the Ozar of Russia did on the ocasion of his coronaton, when he released upwards of 1,000 prisoners. You expect us to rejoice in spite of the fact of the crudand unjust and monatrous evictions of tons of thousands of our people in Iroland. You ask us to rejoice, although the section of the commentary of the fact of the crudand unjust and monatrous evictions of the fact of the crudand unjust and monatrous evictions of the present with the present momentary of the fact of the crudand which has been from the fact of the fact of the crudand and that at

Dr. Conaty Honored by the Pope.

New Yors, June 30.—Rev. Dr. Thomas J. County, rector of the Catholic University at Washington, has been clovated by the P. pc. He is now Mig. County, domestic prolate to the Ind. Sée, with the title of Right Reverend.

Fow medicines have held their ground so successfully as Ayer's Cherry Pec-toral. During the past fifty years it has 1-on the most popular of all cough-cures, and the demand for it to-day is greater than ever before. Prompt to act and sure to cure.

Criticism is the child and handmaid of reflection.

or remercion.

The death is announced of the once famous Captain Boycott, of Lough Mask, County Mayo, who in the Laud League days added a word to the English hanguage. He was agent for Sir Hugh Adult's Flexton catate when the omergency men from Uniter came to his aid.

VEN. ARCHDEACON CASEY.

Festal Tribute of the Convent Children Tributes to the Archdeneon.

Tributes to the Archdesco.

Princop on a July 2 - Ven. Arch. d-scop Gase's alver plut with the or for my and I press statutins of Widnesdey morting. The judge of the thingly closed with the homage of the Judge of the Convent in Notre Dam who gracefully engesticated His Lordship on the ampiecose event. It was a harpy closing to the judice of the factor of the entirely.

The gifts received by Ven. Archdescon Casey were numerous and image-discitable and in the charty. His Lordship Bishop O Common sent a heautiful alor repersion. The Soldality choir of the entirely. The Soldality choir of the entirely described in allow more described in allow. The since of St. Joseph of Physical Cashop, more containing sitter candidecticks, silver holy water bottle, silver crucific and silver plate to resting the sick.

The Murray-st. Soparate school presented an address and a 1 a 1 and file to I in Sisters of the Congregation 12.

school an address and benefits. The Sisters of the Congregation 1: site Dame, an ologant silver mounted clock.

Mr. Fed Meloche, a Francissan crucins of rare be auty and design.

The Ladder's And of 3.6. Februs, athedral, a silver letter week.

Roy. Futher Davis, of Medoc, a missal.

Roy. Father Conway, of Norwood, a gouldoman a silver dressing outlife.

From the mother and sisters of Ven Archideacon Cascy, a magnificent silver casket.

From the Sisters of Mount St. Joseph.

ca-kot.
From the Sisters of Mount St. Joseph.
a fancy cushion and perfeme bottles for
dress ing case.
From Mrs. McCarthy. town. a silver
cigar case.
From a friend, "A gom from KeyFrom a de "to heater manufactured" case. om a friend, "A gem from Key-Fiorida," a basket manufactured

From a friend, "A gom from Koywest Foortda," a basket manufactured
of abolts.
From the Sisters at Lindsay, fancy
scapulars and silver ladle.
From R.v. Dr. Tordy, president of
St. Michael's College. Teronto, solid
silver gil picks.
From the Sisters of St. Joseph's, Cobeurg, a solid silver blotter.
From the pupils of the Lake st.
school, silver fruit dish and spoon.
From Mrs. Carroll, a silver mounted
whisk.
From Sister Mary, of Calvary, Holyoko,
full set for side calls.
From the preusts of the dicesse of
fungs'on in attendance at the celebration, a purso of gold.
Ven Archdescon also received many

rrom the priests of the dicesso of Kings'on in attendance at the celebration, a purso of gold.

Ven Archdeacun also received many floral tributes from friends.

The Control of the Convent.

The Cestal tribute to the Ven Archdeacon Casey by the children of the Convent of the C

concluded with the wish that their boloved rector would live to onjoy his golden jubileo.

Ven. Archicacon Casey on rising to respond had a countenance beaming with smiles, and he was loudly applicated. He felt that of all the congratulations said to-day none were sweeter to his ears than the words of the children of the parish of Peterberough and espocially of the convent. They had tried by every means possible o make it a joyful day for him. The decorations told of their affection for him. The work undergene to produce such an entertainment was deserving of credit. He could not express his feelings adountedly. His heart was too full forwords. He returned thanks to the good nuns who had trained the children. He remarked that he came first before the could be a such as the counter of the co

to them till wemanhood was reached, but it is concet to him only a short time dues be was ordained. Then pussed quickly. Make well of it. They had said they heped he might his to be brate his growing plained. If we're, it is not not be to b

closing by Mallacon Cony positional detection in the finding of the first tribute.

His Levishin Bishop of Conton on identify the mallacon Constitution of the first tribute of t

stone, not only because of the interest value in their payents, but in them as well.

Mr. D. W. Leadin belt: called upon the control of the state of

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THURSDAY, JULY 8, 1897.

Calendar for the Week.

July 8--8, lytlian 9-8, Withbald, 10-88, Roha and 8-cv la 11-Ho y Reles 8, Pn e, I, 12-8, J ho Gualbert, 13-8, Anacletus, 14-8, Bonaventure.

Justin McCarthy, in the History of Our Own Fines, says that though the wife of Cardinal Manning died before he was a Catholic, the Cardinal had a daughter living after he became Arch bishop of Wostminster This state has been corrected by various pens Manning never had a child.

Mr. Standish O Grady has traced Q Victoria's pedigree back to trace of O'Conor. It is not whether this genealogical acis intended as a rebuke to He chether this genealogical achievem is intended as a robuke to Her Maje or past neglect of the land of some er ancestors or as an inducement Morm he conduct towards Ireland.

One of the colonial premiers who has been honored in England to a degree equal to Mr. Laurier is a prominent advocate of Irish Home Rule. This is Hon. R. J. Seddon, promier of New Zealand. He has renewed in London his acquaintance with Mr. John Dillon and Mr. T. P. O'Connor, and has had more than one conference with Hon. Edward Blake. This must be rather anneying to Mr. Chamberlain.

The Northwest Review quotes a para graph from THE REGISTER'S report of Mgr. Merry del Vals speech at St. sepu's Convent, Toronto. ₄∉ does not however, give THE REGISTER credit, but transfers its acknowledgment to The Mail and Empire. The words reported did not appear in the 'atter paper eithe REGISTER. The quotation is interpreted as a robuke to children of Irish parentago for being disposed to forget the land of their sires. These who were present did not take the words to imply a rebuke

not take the words to imply a robuke.

Under the same date 'wo despatches are published describing the Turke-Greek situation. One says the Turks have attacked, taken and plundered a Greek village, massacreing all the inhabitants who could not escape. The other message says the Julan "shows signs of yielding" to Europe. Any one who thinks England is still inactive will be comforted to know that the Union Jack has been heisted over three uninhabited rocks in the South Pacific ocean in the group of Solomon islands. The Sultan can hardly fail to take this hint.

dolivering itself of some high-minded scatiments, robusing ton spirit that would make our put as more representatives of this or that class or race in the nation. It appears that oven Sir Wilderfeld Laurier himself falls short of The Globe's standard. He has been telling the royalties, cabinet ministers and public general. A little while ago The Globe generally of England that " he a young man he would cherish the ambition to sit at Westminster Palace as a French-Canadian representative." The Globe should not forget to rap the Premier over the knuckles for this. unless the dectrine of that paper is that Irish Catholics only should have no

It is the unexpected that always happens Politics a little while ago made Messrs Israel Tarto and Clarke Wallace bed-fellows. They are neither of them very much of a credit to country or parts, but they were at least less of a nuisance ... hen at peace than at was Mr. E. I.. Sheppard's paper, one of the Mr. E. 1. Sheppard's paper, one of the Government organs, is greadly concerned about the outbreak of hostilities and argues in favor of an armistice in the following style: "Mr. Wallace conducted the fight which Mr. Tarto wished conducted, but which Mr. Tarto wished conducted, but which he could not wage himself... The Liberal Covernment owes too much to Mr. Wallace to render Mr. Tarto's oballition otherwise than ungrateful and ungracious.

A nowspaper correspondent at Rome conducted by M. Iswelsky, cx. Manster for Russa at the Vatican, the Holy See

has decided, in accord with the lowhat decided, in accord with the torsion of dovernment, to appear to seen in Cathelia Pada pela letter a refiff yacan classic that he torse remoter of the Cear according to the processe instruction given to M. Tcharkott, the new Minister is very desirous that the new bishops should enter apon that the new bishops should enter apon that the pacific man dataly in order both the pacific at the pacific at 1 is Givernment toward the enter the cathelia Givernment toward the continued.

The liverstrie is not at an earprised that not one Irish Catholic name. Was incribed in the Cauchine lest of Jobbe houses. There are several prominent Irish Catholics in public life than whom some are better entitled to recognition for brilliant and housest service to the Deminion. Knowing the temper of the administration, however, we were not apprepared for the conspicaous evidence of excission which the list afforded "attractly the perturbity of the politicians when are repossible for this has created no little continued in Britain. The anarca canadian spirit is rendered all the more remarkable in contrast with the THE RESISTER IS NOT BUT AN SATURA nur canadian spirit is rendered all the more remarkable in contrast with the Australian list in which Irish names are not conspicuous by their absence. One of the latter is Sir T. N. Fitz gerald, who like Sir William Hingston in Canada Las been kui_ohted for dishingsuched service to medical and surgical science.

editor of The Farmer's paper that generally lacks neither liter ary brilliancy nor force in what it says makes a remarkable comment upon the conferring of peerages on Canadians:

Pitt, io framing his constitution for Canada, attempted to introduce aristo cracy. The genius of the New World refused the uncongenial gift. That Lyas-tree of the past would not grow in the soil of the future. The attempt is now renewed in another and a subtlet way by conferring British peerages, har onetices and knighthoods or Canadians. sto World The

notices and knighthoods on Canadians.

Pitt's constitution (the Constitutional Act. 1791) designed a distinctively Caualian anstocracy to be invested with all he privileges of the British House of ords. They were to be hereditary is. They were to be hereditar lators for Canada, responsible onl to the Crown for their acts. Douald Smith and George Stephen are not Canadian peers; they are British peers, and their titles in no way concern Canadians, or renew in any sense, subtle or otherwise, the unpalatable gift of Fitt. Neither are our Canadian barouets and knights a class of hereditary rulers From the democratic point of view the are quite harmless; but from the Impe rial standpoint they represent a principle favor of which much could be said.

The Liverpool Catholic Times says:
The really unique feature of the Jubilee
has been the presence in London from
all the self-governing British colonies of
the Premiers who have been created
members of the Privy Conucil. No
such gathering as dined hast week at
the Imperial Institute under the presidency of the Prince of Wales has over
been seen before, nor would it be posseen before, nor would it be pos sible for any country save this to sum mon from all parts of the world repre sentatives of so many free self governe communities. That Mr. Wilfrid Lau rier, the Catholic Premier of Canada should by universal consent stand pro eminent among the group is naturally gratifying to all his co-religionists. Or him alone, while dividing our other Colonial visitors between th Oxford and Cambridge have decided to confer honorary degrees. The very fact that Mr. Laurier, a Frenchman by birth and a Catholic by creed, should vieit England as the popularly-elected ropre-sentative of a nation long governed against its will, and to-day the yal and united of the co itself a splendid testimony to the sa city of the Colonial policy which is been followed throughout the Que

The Protestant Dean of Rochester. England, who is not unknown to Cana-dians and Americans, has been poking some Jubilse fun at the National An-them. He explains the cause of his humor in a letter to The Times as

follows: To the Editor of The Times:

To the fattor of the Innes.

Sin—Will you kindly allow me to in reply to many critics, scoraful and pathetic, that my only motive in alte the request of Dr. Bridge and M. Novello, the second verse of our Nat Anthein was this—that something appropriate to public worship than "Confound their politics," appropria... "Confo

Frustrate their knavish tricks, naght be sung in the churches

Outside, I am ever willing to join in the

Yours faithfully, S. Reynolds Hole.

The Deapery, Rochester, June 21

The Deancry, Rochester, June 21.

The original version of God Save the Queen bears the familiar trade mark of so many and sundry English goods "made in Germany." Under rop, sentative government the politicians are coming to know their own minds in the matter.

The Apostolic Delegate

Mgr. Merry del Val's public a are in the form of a letter to the Archibahop of St. Boniface, is the first orizon and direct reference to the probable result of his mission which has emm from the Avestolic Delegate It would be hardly possible, therefore to over "stimate its importance. It dominant note is advisory. That the Cathons people of Canada will not in etrictest accordance with this advecfrom the mom ent of his arrival estat halied himself nemly in their centi dence; and their dependence upon he ability, prudence and thorough ac quantance with the intricate subject of his weighty mission is implicit. They know that he has left nothing and no in the way of impartial in vestigation; they know that by Lis prodence and con sistent attitude fo peace from first to last he has escaped all the pitfalls with which his way from prevince to province and his meetings with men of all sides of opinion was beset. He has closed his seion amid unanimona aakaow ledgements that the Holy Father could not have chosen a n ore com public estimate of the personality of the Delegate, his advice to Catholics to suspend all discussion, and leave the on of their religious interests in the wise care of the Head of the Church will, we feel certain, received the same respect as if the Pope him self had spoken. In a word the Catholics of Canada are promised a decison by none other than the representative of Pope Leo; and from their knowledge of the representative, as well as by reason of their loyal confidence in the unerring judge the greatest of Popes, they are already sured that justice will be compre ended in the wisdom of that decision

An Irish Anti-Clerical Faction

In form influence in Irish factional politics THE REGISTER WAS disposed to tres the expressions of a few of Mr Red-mond's followers as hardly deserving of notice. The fact that at the recent eneral meeting of the Irish hierarchy the matter was pronounced upon in a special statement would, however, indicate that we have underestimated the importance of this spirit of oppo-sition to the teaching authority of the Church. The bishops, indeed, regard it as "an urgent duty" to point out the erroneous ways of "certain prominent Irish politicians," and to warn the people against "the danger of being misled by such guides." The errors condemned are clearly set forth it as "an urgent duty" to point in the following terms:

That political acts are outside the spher of morals, and that consequently they are not subject to the rules of morality, not to any control on moral grounds, so that it is an invasion of civil rights if the pastors of the people, in the exercise of their pastoral office, prononnee upon the lawfulness of such acts in their moral aspect, or venture to condemn them, if necessary, as in conflict with the moral law. The public men negative the moral claw. The public men negative freedom of thought and action in political matters in Irelaud, and assort that civil and religious liberty, as they phrase it, involves complete freedom of thought and action in political matters in Irelaud, and assort that civil and religious liberty, as they phrase it, involves complete freedom from all moral control in their public action and political conduct.

They utterly repudiate all clerical interference in such matters, and cony that they are amenable in respect of their political action, either to the moral censure of their own pastors, or oven of the Popo himself as a natural consequence, their language, both in public and in private, regarding the cressional doubt of their deliberate purpose to seduce our Catholic people from the loyalty and obedience which they have always yolded, both to their local pastors and to the Bishops of their respective diocesses.

Regular reading of the Irish newspace formance furnishes us and the past of the pastors of the past of the pastors and to the Bishops of their respective diocesses. morals, and that consequently

Regular reading of the Irish news papers furnishes us with no reason for supposing that a handful of Mr. Rednd's followers are not alone in their sition to the elerical "invasion of the political sphere wh questions are under consideration.
As far as the " prominent politicians " of Mr. Healy's stamp are concerned, they are altogether too prudent to incur the public censure of the bishops; in fact they manage to steer their way so carefully that they are, at points of their course, able to play nart of politico-religious Pharis part of politico-rengious Pharisses with quite a distinguished air of piety. The National Party, led by Mr. Dillon, receives the hearty support of the horarchical body, with one or two exceptions; and in these laters cases the bishops are simply degrated with the interminable dissensions.

e interminable dissensions. The bishaps are not the oppo of freedom of political action t)a the contrary they proclaim the freest poli-tical rights of the people when they define the true sphere of the Charch,

that rights of the people when they a fine the true sphere of the Charch, as in the following terms.

There are, in doubt, many purely political matters about which the wisest and best men may disagree, and in which the pasters of the church, as with have no desire to intertent, nor terestrain recedence of the church, as with have no desire to intertent, nor terestrain recedence of the principles of Christian morality, Questions for instance, about the best form of local or national government, the extension of the franchise, the operation of commercial and industrial laws, belong to this class. But there are many other questions. But there are many other questions. Mixed questions as they are called in Canon Law—which have a moral and englosor, as well as a political or temporal aspect, and in some of which the religious or moral question at issue is the predominant one. Such, in the past, were the L'maneignation question, and the Disestablishment of the Protestant Church, and such, at the present time, are the Education question, poor time, are the Education question, poor ingit to instevene in such questions. time, are the Education question. Pool Law legislation, and many kindred subpools. To say that the clorgy have neright to antervone in such questions, where often times the highest interests of religion are at stake; that they ought not to point out to their flocks the line of conscioutions duty, and call upon them to folke it. that they cannot and ought not to advise them in adapt not end of the dealers men of high character and sound principles, is, indeed, a great and permisions error, involving amanifest denial of the teaching the commission which the Apostles ("The Commission which the Apostles are consensus in the proposition of the Church, their successors inherit, was to teach the interest of the commission as well as a supplementations."

received from Christ Himself, and which their successors inherit, was to toach the nations—politicians as well as prate persons—all the truth of the Christian rovelation—degmatic truth—and to condemn everything which, judged by that code, is antrue, immorat, or unjust. All this the Bishops are authorised to dc, and this theory mean to do when the spiritual interests of their flocks require it, whether there be question of public or of private conduct, of the rulers, the politicians or the people. The opposite principle is atterly subversive of Catholic truth, and would be fatal to Christian morality.

It is purely a detail of political faction fighting that in one of the factions a has been raised against the clergy has been raised against the clergy had this same trouble in a some what different form in Canada in the what different form in Canada in va-later stages of the school dispute. Politics divided the leaders upon s of education pure and simple. nd the division cleared a space large enough for anti-derical shouters gain notoriety. Many of the Irish bishops in addition to the great Bishop of Raphoe, made an effort to help the of re-union at the time Race Convention. It is a pity their action was not then, as now, entirely manimone

Imperial Federation

During his short stay in London Sir Wilfrid Laurier has not only become an aristocrat but an adve Imperial federationist We have e either feature of his vish to critici conversion. Addressing the " colonial party" in the House of Commons on Monday he strongly contended for "a grand national council or Imperial federal parliament," which would grand secure direct representation for the colonies in the Imperial parliamen What is called the "colonial party in the House of Commons includes some of the stoutest Irish Home Rulers among the Liberals, and if we mistake not one or two members of the Irish Party. The late Mr. Par nell, who was a sincere Imperial federationist, gave some of its impetus to the movement. There is a natural ero is a natura and direct sympathy between the colonies that, possessing self-govern-ment, desire closer relations with the empire, and Ireland with close and costly imperial connection but wanting local autonomy. If the Imperial Government were to co operate at once both with the colonies and Ireland, a practical scheme of Imperial federation such as Sir Wilfrid Laurier outlines would be realized at the same time that Ireland would be conciliated. It is very doubtful, however, that the present Imperial authorities have any ore intention of conceding the col The intention of the English Tories is to recruit the navy from the colonies. England has a immense navy and finds she cannot man it. This weakness has been a source of grave concern for years: but the attempts to recruit the force have lamentably failed. With the establishment of navy leagues in the colonies and the new Imperial onthusiasmit is hoped, so Mr. Gosoben says, not only to recruit the navy with able bodied scamen, but to draw from the colonies a goodly share of the naval expenditure. If the

Tories can carry their plans in this abave the colo content with shadowy pror Imperial greatness; which can never be attained without the granting of Irish thome Rule. At the same time the Tory party is not England. party ca ot kill the federation idea with diplomantic gas which is dministered in gr at deacs. little honesty and activity would go further than the volumes of oratory that have been perpetrated during the Jubilee. The Tories are not sincere.

Horrors of India.

Plague, famine and rebellion are not the pleasantest Jubilee manifesta tions of the blessings of British rule in India. When we say "British rule,** we mean Englishadministration of the Indian empire. It will be answered that the millions of India are not fit for self government even the should do them any good; and Eng land will grant that right as soon the people are worthy to receive it. But in what respect are Her Mejesty's Indian subjects to-day behind the Cretans in whose behalf England today guarantees autonomy ? or in what consists their interiority to the Cubes. she is willing to fight, and to wh Spain has promised the fullest scheme of self government as soon as caballion ceases? It is humbug to say that England is educating India for Home Rule; she is administering her vast Asiatic empire for revenue; and India is being robbed by just the same process through which Ireland has been plundered since the union. The condition of India is steadily growing worse, not better; poverty is all the time getting a tighter clutch upon the unfortunate population; but the hun-dreds of thousands of Englishmen who are living in ease and affluen me" and in India upon the taxes of the swarming, famishing wretches must have their fat pensions and their

Theattention of the world is cortain to be attracted more and more to In-dia in the future. The Cosmopolitan lately sent a special commissioner. Mr. Julian Hawthorne, out to Bombay and he has returned with a series of with a serie tographs from life of some of Her Majesty's subjects at the placue headquarters that are enough to make the blood run cold in one's veins. Mr. Hawthorne is evidently determined to put the best face possible upon the methods adopted for dealing with the present crisis, and wherever opportur ity offers he does not fail to say a good vord for England and Engli But the bare facts as he gives them are so shocking that the editor of The

Cosmopolitan declares: Cosmopolitan deciares:
Of England—the nation—we have the right to demand, Why should this be so? The mental and physical photographs which Mr. Hawthorne has brought back are pictures of inconceivable conditions. Doubless similar horrors have existed in the world's history, but no record has been left sufficiently authentic to bring them vividly to our understandings.

The Indian horrors are full of peril for the British empire. Inless thing is done to alleviate the indes le misery of the people history must repeat itself there While we are talking of Imperial federation, and a Canadian share in the expense of Imperial power, the Indian peril is a subject full of practi cal interest for us. The English gists for the Governm are in the habit of saying, What more can there be done than is being done? They also ask, What sort of relief is native Government likely to entail? It would only break up the present system which is accomplishing and holding the population in 3 and house, of Imperial power. These years too hard for anyone to tions are too answer. them. It is also said that it would e to end the pension system and fatal to curtail the civil service expenditure. An army officer who was interviewed by Mr. Hawthorns calmly declared that Suttee infanticide, inter-state warfare, famine and pestilence are necessary check: Indian population and blessings the English point of view. W oheoka the English point of view. We are afraid that the amazing morality of this view represents the British offi attitude to arda India ong as the wealth of that territory is brought into the homes of England there will always be a strong inducement to re-gard infanticide, plague, famine and rave war as corresponding blessings accruing from British government

Catholics and Political Conditions Daniel Cline, of Stratford, writes to

The langston Freeman favoring a convention of the Catholia Reformers

of Ontario - to take steps to improve their political standing. The Free-

man refers editorially to the matter.

and without giving an opinion one way or the other for the present promises its support when "the day of battle comes." But the day of battle will never come if Mr. Cline's proposal will never come it air, only of the be acted upon. It is easy enough to What he wishes is understand why. What he wishes is a convention of "Catholic Reformers."

The same words are used both by Mr. Cline and The Freeman. The "Catholic Reformers ' of Ontario can hardly have overlooked the lesson of the late elections. That they have not failed to profit by their experience is made plain enough when The Kingston Freeman begins to talk of a "strike for justice and rovenge." But where is the use of striking for anything if the striker is without sufficient strength to deliver a telling blow? The "Catholic Reformers" of Outario where they are today if they had the power to compel justice to themselves in regard to the rewards of the new administration. How many Ontario Catholic Reformers are there in parliament? Not many but there would even less if the party wire-pull could have helped themselves. T would be the constituency represented by Mr. George McHugh. Any other Liberal in the riding would have been overwhelmed. Mr. McHugh by his personal claims upon the respect a confidence of the electors scored triumph for the Liberal party. An instance will be looked for in vain where the Liberal party did anything to bring out a Catholic candidate. When the party entered into its reward it bestowed its favors upon political apostates like E. E. Sheppard and apostates like E. E. Sheppard and ignored Catholics who had made no small sacrifice for their political opinions. The Luberal party did those things because it could afford so to do; and it will continue to act on the same principle until Catholics unite upon their claim to representation and e rights in the public service no mi rty is in power. Th tives did just the same until a League Irish-Catholics - not Reformers or Conservatives, but the united public opinion of the class nanded fair play and saw that they got it. We are convinced that milar crisis is arising again in ntario. Catholic Liberals are dissatisfied and Catholic Conservatives certainly resent exclusion when there is anti-Catholic prejudice behind it. The only result that we can foresee for a Convention of Catholic Reformers exclusively would be to head off the more potent protest that must come from Catholics as a class. When the Government descends to the contemptible resource of throwing Catholic Conservatives out of office to fill their places with Catholic Liberals, that only shows their anxiety to maintai the divisions among Catholics. Cath olic Liberals will gain little by acting as a partisan faction; their claim must be supported upon the broad and just ground of equal rights for all sses in the community. Let the call for the Convention be made for the purpose of taking steps to improve the political standing of Ontario Catholics. Then its claim will be as quickly conceded as upon a forme rable occasion The Archbishop Goes to Ireland.

His Grace the Archbisbop of Toronto left this week for a visit to Ireland, partly official in its nature and partly for rest. He will be absent until the middle of September.

A Grand Outing.

The annual excursion of the St. Vin cent de Paul Society will take place on July 19. They will be assisted by the St. Clement's Cathelic Club, who have established a reputation for them as entertainers. This excursion This excursion, the addition of new and lively blood, should indeed prove an exceptionally flue opportunity for all to spond a pleasant day at Niagara Falls, N. Y.

Successful Garden Party.

The congregation of Sacred Heart Church, Kung street Fast, of which Father Lemarche is pastor, held a most successful garden party at Mass Park Tuesday. The grounds were brilliantly illuminated, and everything was done to make the occasion an onj yable one to the large numbers of people who were present,

. 1 .

the Domain of Woman. TALKS BY "TERESA."

Quaint old Quobec, the old world city in a new country: the town of hills, of castled gates and battlemented towers, with its narrow streets, broad oper and stately churches; here is ad almost the whole history of minion of Canada

the Dominion of Canada.
Cartier, Champlain, Montealm, Welfo, all names indissolubly i terwoven with the story of the sturdy Fronch-Canadian town, whose battered eliffs l-ave witness, and a score or more of determined fights, whose walls have celeved to the dread sound of Huron yells, and whose very stones are comonted together with the blood of hardy Freuch and English settlers.

stetlers. The peculiarity of Quebec is hor strange, old-fashioned appearance—she is like a lady who cliegs to a bygone style in the midst of changing fashions. After Montreal, Winnipeg and our ever beautiful and charming Toronto. Quebec seems like a city transported from old France, and set by fairly hands on the soil of the new world.

But she is charming with a quaint and indescribable charm of her own. Sitting onthroaded upon her hall overlooking the broad St. Lawrence, she seems to look down from her majestic height upon the younger cities.

younger cities.

I must confess that the very first impression I got of Quebec was that it, the lower town at ieast. was exceedingly dusty, not to say dirty.

The railway station is not the best place at which to arrive, one gots a far better notion of the real beauty of Quebec if one sees it for the first time in mid river. Then, only, the majesty and beauty of the town strikes the beholder.

holder.

Like Gibraltar she stands serone upon an impregnable rock; heary with age her white cliffs rise from out the river, bearing stately towers, solid castles and green terraces, sweeping from ond to end of the heights guarded by the sentinel-like Citadel.

green torraces, sweeping from ond to do the heights guarach by the sontinol-like Citadel.

In one comes by rail, one stops out almost immediately into, well, dust. The railread station is situated in the lower town near the wharves; and wharves, as most people know, are not the cleanest places to promenade in Transcars run along the road, connecting the railway with the boats. Of course they are horse-cars; I always feel sorry for the poor brutes who have to drag the heavy vehicles about. It used to be a perfect miscry to me in the old country to see the poor brutes who have to be a perfect miscry to me in the old country to see the poor horses straining to start a heavily laden tram.

When I arrived from Montreal on the way to St Anne's, I asked a venerable looking "hobby," who was solemnly regarding the incoming passengers like a blue coated sentinel, whether he could "parloy yous Anglais?" Oh, yes Miss," was the reply in exceedingly good Anglais; whereupon I asked whither must go to take the train for 'St. Anne's a laberious pointly consecuted to the country of the property of the p

"Cars will take you to Champiain Wharf."
"And fare, how much?" I asked, idiotically, unable to got rid of the impression that some kind of patois re-sembling Chinese pidgin English was necessary to make myself understood unless I spoke in Frouch. "Fivo cents, was the faconic answer, not impolitely spoken, however; and I was gravely helred into the vehicle. Then my troubles began; firstly, I couldn't make the conductor understand what I wanted, so, in despair, I got out at the terminus, which proved to be the place I

wanted, so, in despair, I got out at the terminus, which proved to be the place I wanted.

I boarded the only boat I saw, and asked a man with his hands in his pockets whether it was going to St. Anno's? He grinned and said something I could not understand, and walking over to another apparently idle follow said something about me, whereupon they both laughted I was tired and disgasted. I faccosted another blue coated guardian of the law, and was informed that no beats were running on that day. "But a policoman sont me to take one," I protosted helplossly. "Well, they don't go to-day, Miss," was the reply. "You had better take the Quebec, Montmorency and Charlowix Therefore and the said of the control of the control

we strendered unconditionally to the run of the picturesque old world surudings. The hunny little shops with their tiny allows, such as one sees sometimes in antry village that is much behind the surgates, looking like the portealis of the partial surgates, and on the surgates of the partial surgates and on the surgates of the partial surgates and on the surgates of the partial surgates and the production of the partial surgates and the partial surgates and the partial surgates and the production of the partial surgates and the partial surgates and the production of the partial surgates and production of the partial surgates a

ture, with a tower and spines built without and separated from it on the south side, thus destroying all appearance of symmetry.

But once inside, the splendid edification and the instant respect and admiration of the visitor.

Never have ! seen a more impressive that he instant respect and admiration of the visitor.

Never have ! seen a more impressive that he instant to be in a mineral and magnificent without being in the least tawdry. The interior is maished untirely in white and gold, the dark wood of the power and choir stalls offer mag a quot and yet effective contrast.

It is very lofty, with massive stone arches dividing the nave from the aside, above which is a gallery on each side running the whole length of the interior.

The grand alary mental the interior.

The grand alary mental is the interior of the contrast of the same and the centre a kind of gold crown, overhaugs the high alar, and the creamy white walls of the sanctagrap are decorated with a beautiful design in Alarge number of very fine paintings.

are necorated with a beautiful design in gold.

A large number of very fine paintiegs adorn the walls; they look very effective against the pure white background. The utter absence of the too often tawdry effect produced by a multiplicity of clors and elaborate treatment of decorative designs is one of the mest pleasing features of the interior. The whole result is a combination of solidity and, grand our which must be seen to be fully appreciated.

Pretty Montreal has been hugging herself hugely over the success of her jubiles demonstrations. The Montrealers must have taken their decerations down rather queekly though, for I did not see many as I passed through the city the day after Tables Pass.

their decorations down rather quickly though, for I did not see many as I passed through the city the day after Jubileo Day.

The Montreal Gazette has been poking a little gontly sarcastic fun at the powers that the control of the decorations weekly in must be congratulated on the tasteful appearance of the decorations at the post office, the flags and unuting used must have cost all of a dollar and a quarter, if not a dollar and a half. Now that is really too bad of the Gazette Ceonomy in any direction is surely worthy of commendation. The government is usually being grambled at on the score of extravagance, but when it does manage to do things on the cheap, behold, half a dozen dissatisfied monitors come forward and revisited what is the unfortunate government to do? Verily there is no pleasing everybody.

the cheap, benote, that a torse uses and the mont to do? Verily there is no pleasing overybody.

Surely a solitary Union Jack alone in his glory on the top of a flagstaff betokens as much loyalty as is displayed by the big stores, which secure a compratively cheap advertisement by covering their fronts with yards of useless and tasteless rags.

It is not the waters, there are plenty of thesp Jacks with the pift of the gas and tasteless rags.

It is not the waters, there are plenty of thesp Jacks with the pift of the gas to the total of the state of the state

Probably the only people who are not out of pocket to a considerable amount by the Jubileo are the Street Railway Company. They must have made a

out of pocket to a consideration andmit by the Jubice are the Street Railway Company. They must have made a nice haul.

The most wenderful incident of any and the most fortunate was the entire absence of serious accidents. In view of the terrible way in which the trolleys were overloaded this is the more to be wondered at.

All over the city on Jubileo night the cars of the Street Railway Co. were a sight to behold.

I stood and watched them at the corner of Howard and Sherbourne Sts. for half an hour between ten and cloven power of before the Street Railway to regist horses would not have been the name of the theory word; and yet the cars leaded as they were; and yet the more turning of an indicator half a degree sont 11 whizzing along in an instant.

parant as room as the carebod proceed of some destance, a percaptible sagging in the contro being at once visible. But hitle of danger recked the loads of haranty that were britisty car ar-ing around on the wings of the earth's motive power; they had come out to have a good time and act the illumina-tions, and it was a p-By albout rather reckless, crowd that trusted itself, some to lock, some to Proyudence, and all to the Street Railway Company, which acquitted itself nobly of the trust reposed in it.

Last Sanday was really the most baking day we have had this summer and after the delicious cool muntain air at floaupre, it fole more like a flery furnace than anything olse.

Porhaps the one thing that could reconcile us to the suffocating heat is the summer and after the delicious cool muntain air at floaupre, it fole more like a flery furnace than anything olse.

Porhaps the one thing that could reconcile us to the suffocating heat is the summer and plunging in the summer and washes away the heat cobwebs, and leaves an invigorating senation of elean liness and absence of perspiration! I always envied the old Romans and Grocks their public baths. As far as eleanliness is concerned they knew how to live outen they better they knew how to live outen they have been an absolutely cold bath is not desirable to the care to we knews, tepnd water should be used, or, better still, a spunging with cold water, better still, a spunging with cold water, but do not be the summer and the water should be used, or, better still, a spunging with cold water, stand on a piece of ork or climese mating (I prefer the ork), and sponge thoroughly all over. Never stand in cold water, the summer and soudats of the outer the summer and the water of the outer stand in cold water, the summer and the water of the purchase the circulation and causes headaches.

When using the plung be and a summer and the water of the purchase the circulation and causes headaches.

When using the plung be and the second

Perhaps a few words on sterilizing milk may be useful these days when it is often a matter of difficulty to find suitable food for infants, and very young clildren. Milk as it comes from the dairy should never be given to infants, separature. The process of sterilizing milk is not at all difficult, nor does it require elaborate apparatus. Sterilization differs from boiling insamuch as the milk is not cooked, the albumeu is not conguled, and in fact the milk is not changed either in taste or quality. But the mirrobes it contains are all killed, thus rendering it pure and increasing its keeping qualities.

A steamer is necessary: place the milk is a tightly covered place jar an ordinary preserving jar will do, but it is better to sterilize the jar also, by placing it in a hot oven for 20 minutes, before filling it. Having filled the jar with milk place it in the steamer, and steam it for a quarter of an hour. It is not that a fill control of the contains are all the contains and may be kept for a live of the contains and may be kept for a live of the contains and may be kept for a will keep a contain and may be kept for a twill keep a contain and may be kept for a law of the contains and may be kept for a will keep a contain and may be kept for a decreased will not cutfel on an induct as formed, and may be kept for a will keep a contain the contains and cutful is is caused by besteria, therefore the immense benefit accurring from destroying these little peets is at once apparent.

Oblituary.

MAROARET O'DONOHOR.

The death occurred at Freelton, on Wednesday, June 30th, of Margaret, beloved wife of John O'Donohoe, of Brautford, in the sixty-second year of her ago. Her demise was most sudden and unexpected. She left her home in Brautford downship the week previous to visit her brother, Mr. Michael O'Connor, of Freelton, where she contracted a severe cold that rapidly developed into pneumonia, ending in her death early on Wednesday morning. The remains were conveyed to her late home in Brautford on Thursday. The funeral, which took place on Friday morning, was one of the largest ever seen in this section. Raw, Father Lennon, pastor of St. Basil'a, colobrated a requiem High Mass, after which the cortego proceeded to the Roman Catho, if conceeding, the was the standard, having come here over forty years age, where with her huband, who survives her, she succeeded not only in establishing a comfortable home but in amassing more than a nominal share of the goods of this world. In the possession of those goods however she was not unmindful of others, and many poor people there are throughout this section who were she was not unmindful of others, and many poor people there are throughout this section who were she was not unmindful of others, and many poor people there are throughout this section who were sho was not unmindful of others, and many poor people there are throughout this section who were sho was not unmindful of others, and many poor people there are throughout this section who were sho was not unmindful of others, and many poor people there are throughout this section who were sho was not unmindful of others, and many poor people there are throughout this section who were sho was not unmindful of others, and many poor people there are throughout this section who were sho was not unmindful of others, and many poor people there are throughout this section who were sho was not unmindful of

THOMAS DAVIS.

THOMAS DAVIS.

Since my lest visit to Montreal death has left a very serious gap in the circle of my friends and acquaintances. At any time, and under any circumstances, the visit of death is surrounded by saddening associatione, but when it crosses the domestic threshold, and in the opining-time of life strikes down the head of the home, as the fature gave promise of usefulness, we then realize its miscreable demands, and our grief becomes not a sham but a coality.

Thos. Davis, to whom these observations apply, and who is the subject of

the brief metaoir, was son to the late Mr. Wes Pavis, a native of the County of Londs, Irlend County to Cantal a with several members of his faulty, all of whom settled in Montreal Tong, when was yet only a boy gave evidence and the second members of his faulty and all streng inherited many of those statistics which have won for the fair of the second fault of the brief of the second fault of the brief of the second fault of the second fault

Melancholy Accident

Melancholy Accident

Loanville, June, 1897.—Grief unniterable rigned over the village when it was learned that an accident, fatal in its results, eccurred to Mr. James Perrigo, son to Mr. George Perrigo of Eganville. The young man, who was brakesman on the O. A. & P. S. Railway, met his death at Madawaska through some three or four cars passing over his body. The great respect entertained for his father by all classes in this village, together with the fact that the young man hinself gave, promise of a life of usefulness, makes the accident a peculiarly mournaid one, and nothing is heard but sincere expressions of sympathy for his friends and rolatives in this terrible blow that has fallen on them.

BONNEURERER.

Struck by Lightning.

Struck by Lightning.

QUEBEC, July 5.—An electrical storm of pretty big proportions is reported to have vasted estrain portions of the L-ke St. John region yesterday. At Jonqueres the electric fluid struck the church while Mass was being celebrated. A portion of the roof was torn away. Two alters and Father Kilrouac, the officiating priest, were upset; one young man mamed Donat Morin was killed outright, and some twenty others were badly stunned. The sacred edifice subsequently took fire and a small panc among the worshippers followed. No facilities for fighting the fire being at hand, the building speedily became a prey to the flames and was partly destroyed. Jonquieres is situated some ten miles west of Chicoutimi, and two hundred miles frome here.

A man should inure himself to voluntary labor, and not give up to indulgence and pleasure, as they beget no good constitution of body nor knowledge of the mind.

To do little things from the greatest motives, and see in the smallest objects the greatest relations, is the great means of perfecting in oneself the feeling and the notilectual man.

A maxim is the exact and noble expression of an important and incontestable truth. G-od maxims are the germs of all good; firmly impressed in the memory, they nourish the will.



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choice goods will be picked very quickly.

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Breeding o'er Beaupt. The y fame where fair receive in the base for a silver matter best. The color of he'y A-rand flows a silver matter best. The color of he'y A-rand floy beserve and bede factor of the world its strike an independent of the best of the base factor of the base for the castern sky, on cloud wings berne in light. Rose the purple linking to the robes of night. Slowly the light takes in the west and whispering becares rise, The swaying trees in cadenac sweet echo the wind a soft spins. Minghala with leavening search spins that charm the convenit's grassy ways. As o'er the hill the sisters wind, chanting it or songs of prase. Crieth my world worn heart to. Christicepen for the world worn heart to. Christicepen for the world worn heart to. Christicepen is the strike of the world worn heart to. Christicepen is the world worn heart to. Christicepen in the world word word from the content of the word to the word.

Even be with us, darect hord, Thy gracious blooming send.

St. Ahm is Peretter, Que, June 25.

"Lo! I and My leace be with thee even unto the end."

Sr. Ans. He Brauthe. Que., June 2C.—It would take a volume to describe all there is to see in this favor of spot. New beautes are constantly unfolding themselves like a never ending panorams. There is a long pier or landing stage projecting for a long distance across the river, and a walk to the other end is amply rewarded by the magnificent prospect that greets the eye as we turn to retrace our steps. A long strotch of green mountain, dotted as far as the eye can see with houses and cottages; at its foot, almost on the level of the river, stands the Basilica, its towers and roof glittering in the morning sun, whose rays turn the white houses into spots of dazzling light against the background. Midway up the hill stands the chapel of the Scala Santa, and a little to the left the white crosses of the Way of the Cross dot the green hillside. Far away to the right the Ste, Anne mountains enveloped in a dark blue baze. Their chain winds round behind the hill, and one peak higher than the rest rises above the green crest behind the Convent. On the left the village street straggles up to the rery top of the hill, from whence a superb panorams of the surrounding the left the village street straggles up to the very top of the hill, from whence a superb panorama of the surrounding

seenery opens out.

The exquisite peace and beauty of the scene can scarcely be surpassed, it is a sublime combination of the glorious worship of God, with the majesty the everlasting hills. If one follows the winding road that leads to the top of the hill above the village, the view from the summit can scarcely be excelled anywhere in mag nificence, even in the land of splendid views.

views.

Across the river is a vast expanse of table land, the most of it dotted with farms and clearings, but in som-places so densely wooded as to loo

table land, the most of it dotted with farms and clearings, but in some places so densely wooded as to look like patches of dark moss upon the lighter green of the fields.

Behind, and to the right and left, rises the meietic Laurentian range, their irregular slopes covered with a dense and impenetrable growth of forest; between, the placid river winds like a broad silver streak as far as the eye can reach, on the left widening out into a veritable lake. Far in the distance the dark blue of the landscape and the deep szure of the sky are separated by feathery waves of cloud that change with every motion of the wind. The beauty of nature is the only beauty that never palls upon her lovers. That is because it is divine, and whatever is divine is all-satisfying.

June 27th—(Sunday).—Five or six nilgrimages have arrived since yester day afternoon, and from an early hour this morning the great Basilica has been the scene of occumenties so striking and impressive as to live in the memory for years. The interior of the magnificent church is particularly well adapted for solorm ceremonies, as the altar can be seen from every point without obstruction. As nearly sat can calculate, having no authentic

well adapted for solemn ceremonies, as the altar can be seen from every point without obstruction. As nearly as I can eatculate, having no authentic measurements to rofer to, the interior is over 100 feet in height; 10 magnificent Corinthian columns support the roof, painted in imitation of varieties and the roof of painted in imitation of varieties. The roof is painted sky blue with gold stars. Fourteen side chapels open out of the church.

On the right of the main altar is the shrine of Our Lady of Perpetual Succour, and on the left that of the Sacred Heart, each being surrounded by medallions of angels framed in a curious foliated design.

The altar is white marble, canopied by an immense white marble half dome, supported by six Corinthian columns. On each side of the canopy is a ledge bearing the figure of an angel in white marble, kneeling in an attitude of adcoration ever the altar. The canopy and capitals of the columns are ornamented in gilt, the therneade doors are gilt.

thermade doors are gut.

The choir stalls are of brautifully carved oak ten or twelve feet high, the same being carried round to the back of the altar in the form of a

panelling.
On each side of the great west door is simply an immense mass of crutches, sticks, wooden legs and other appli-ances that have been left by the fortu-

25

nate clients of La Bonne Ste. Anno. From the floor right up to the roof of the church they are piled in hundreds, and the sight is such as to inspire the most despondent with faith and hope. From an early hour this morning the church was craomed with putgrims of all sores and conditions. The mained, the halt, the blind and the deaf were all to be seen kneding at the feet of the farous statue, imploring the assistance of Sto. Anne, lessing the relie that had been brought from her tomb and is fixed at the base of the column, and touching it with their rosaries and medals.

In the sanctuary the sight was one

from her tomb and is fixed at the base of the column, and touching it with their rosaries and medals.

In the sanctuary the sight was one never to be forgotten. The Guard of Honor of the Sacred Heart had come on a pilgrimage from Quebee, and were stationed in the sanctuary, their dark blue coats with sky blue facility, white laggings and Hessian boots giving a mintary touch that was both picturesque and beautiful. They were formed in two lines on each side of the altar, their swords held at the salute. At the moment of consection, the drains beat a solt tattoo, and the bard with raced swords sank upon one kee, and remained kneeling this first the communion.

Four of the soldierly guard acted as servers. They were so devout and served with such perfection and military precision that it was a pleasure to watch thee.

It was indeed difficult to realize that they were not real soldiers; their bearing was altogether so gallant and soldierly, and their marching and ovolutions so perfect, that I took them for a detachaent of French regulars, until I was told they were only the Guard of Honor of the Sacred Heart, Quebec. "Only!" indeed, well I have no doubt they could fight for Canada, and bravely, too, if the need ever arose. How fond men are of playing at soldiers! "Just like a lot of children," as one lady remarked to playing at soldiers! "Just like a lot of children," as one lady remarked to me, Let us have plenty of such "play," though, if it makes our young men carry themselves gallantly and uprightly and take a pride in their appearance and manners and foster a love of bravery; we cannot have too much of it. There were some sympathizing heart in the vast crowd of

appearance and manners and foster a love of bravery; we cannot have too much of it. Enere were some sympath, and he had been and the server of the people. One old lady cried freely at sight of a poor lady wheeling herself up to the rail in an invalid chair, and remarked to me that she did hope the goof F.e. Anne would cure the poor wom.n., and thet., nudgin, me to look are little sheld on cruciones, the good souls tears flowed so fast that she nearly made me cry for company. Sympathy as contageous.

The relics of Sic. Anne were venerated after the Mass, and scores of people were touched with them, on the head, ears, eyes, &c.

Benediction was given four or five times, the Guard of Honor assisting in the afternoon, and leaving with the pilgsims from Quebec immediately after.

The Guard breakfasted and dined at the Convent, which was filled for some hours afterwards with a most unconventional and unincense like odor of tobacco smoke, and the members of the band treated the Sisters and lady visitors to a complimentary concert underneath the balcomy.

Immediately after Mass the "military" were grouped about the fountain at the base of the old church for the purpose of being photographed with thoir chaplain, his reverence stiting in a capacious red satia armehan borrowed from the presbytery.

After a great amount of running about and gesticulating on the part of the chaplain, the capital and the photographer, and various injunctions to "Byread out," "Come a little closer," "Stand a little higher up. &c., mingled with requests to the anused ontolokers to "Get out of the focus," the operator held up a warning finger, the "sisters" put on their sweetest faces and most intent stares. and off came the cap to be replaced immediately with an exclamation, in a voice of construction, followed by shouts of fame the asp to be replaced immediately with an exclamation, in a voice of construction, followed by shouts of the higher had forgotten to put the plate in !

shouts of laughter from the "soldiers," the photographer had forgotten to put the plate in I Monday morning.— More pilgrims arriving by boat and rail, the great space in front of the church is almost impassable; inside, from five o'clock in the morning until nine, is a seething mass of humanity, for the most part "habitants" of French Canada. The fatth and devotion of these people is most touching, and their demeanor would gut most of our fashionable congregations to shame. Very fow well-to do people are to be

testionable congregations to measure.
Very fow well-to do people are to be
seen. Most of the pilgrimages have
come from comparatively nearby
points; those coming from Eoglish
Canada do not usually arrive much

Canada do not usually arrive much before July.

It is a strange and at the same time a sublime thing to see ten or twelve Masses all going on at the same time at different alters. It is a great privilege to assist at so many. One may offer an intention for each Mass. Not that there is not so much much and efficacy in a single Miss Mass. Not that there is not so much virtue and efficacy in a single Miss alone, but that one may be able to offer so many petitions and intentions at once, and all in conjunction with the Divine Sacrifice.

There is a confessional in each of the side chapels and alse in the sacristy, in which latter confessions are heard at all hours. The reverend

clergy of Ste. Anno's, who are of the Congregation of the Holy Redeemer, are most kind and indefatigable. Their work must be simply unceasing. Even with the assistance of the large number of priests who come with the pigman the labors of the restor and has staff of zealous priests are very great and entail long hours in the confessional, and during pilprim aget at least almost caseless work of all descriptions. To a cend the steps of the Scale Santa in company with a large body of pilgrims is not the cases and inter comfratable method of performing this decotion so popular in Rome of the chapet whereof this one is a copy. The Scale Santa is some distance up the hill, and is approached by a wide flight of stope on each stde. On entering the door one faces the sacred stairs, wherein are set stones from Mount Calvary, and up which no one ever goes excepting on their kness, reciting the rosary or whatever prayer their deviation may prompt. To the loft of the cultivace is the hist of a series of trairied groups of his size statuary representing the secure in the Plass is of Oar Lord, the Agony in the garden warein Christis kneeling and iting His lands to receive the cup which an angle with a face of anguished compassion is presenting to Hum. On the right is the bestanyal. The Saviorr stands with his hand raised in a warning attitude and a lock of pleading on His face as He bends slightly to receive the kiss which the traitor Judas is about to imprint upon His cheek. He is saying, 'Judas botrayest thou the Son of Man with a kiss?'

Ascending the steps, kissing cachone as we go, we reach the upper

betrayest thou the Son of Main with a kins?"

Ascending the steps, kissing cach one as we go, we reach the upper chapel. On the right Christ is stand ing at the pillar, stripped to the waist, and on each side of Him stands an executioner flogging Him with great knotted cords. The face in this group is beautiful in its terrible anguls, with the oyes ralsed to Heaven as though offering Eis sufferings and ignominy to God. In the centre is "Ecce Home." Pilate has led Jesus forth, clad in the purple vobe, with the crown of thorns and the sceptred; His face is drawn and pale with pain and fatigue, the sacred Hands are meekly orossed and the Davine factures smeared with blood. The face of Pilate is half cowardly and half pleading, he points t. Jesus as though asking if the vengeance of the roup people is not satisfied at beholding the wreck he has made of Him Coss, before Him kneels Veronics, receiving from His hand the veit whereon is imprinted His sacred countenance,

The pictures of the Way of the Cross are set in beautifully decorated panels representing scenes from the thoty Land. Descending by the side stairs, —hich lead towards the back of the lower chapel and are not visible from the front, we come upon the three last groups of the series.

The centre one, the Crueffixion with the Bussed Virgin holding her Divine Son in her arms as He has been taken from the Gross, a look of terrible anguish on her beautiful features.

On the left beneath the altar enclosed in glass is the figure of the dead Christ. Above it is the group aspace and the right turned towards Heaven.

the risen Seviour, Hs left hand upon a spade and the right turned towards Heaven.

To derive the full benefit of an ascent of the Seals Santa one should try and remember Our Blessed Saviour in His ministrations upon earth, His tender love for suners, His gentle hands ever held out towards the sick and suffering with health and healing in their touch; the miles that He Divins feet trod it weariness to gather the multitudes and teach them the way of hie; and then come to the Scala Santa and look upon those pictures of the way that He was treated by the people whom He loved, stand before the Calvary, the sorrowing mother and the dead Christ; and the fearful tragedy of it all, the terrible and cruel ingratitude, will piece your heart and bring forth a rain of tears, tears the most blessed and beneficent that human eyes can shed, because they are called forth by contemptation of the sufferings of Jeans Bielder anti-Consumntive Syring

Bickle's Auti-Consumptive Syrup stands at the head of the list for all diseases of the threat and lungs. It acts like magic in breaking up a cold. A cough is soon subdued, tightness of the c'uest is relieved, even the worst case of consumption is relieved, while in recent cases at may be said never to fail. It is a medicine prepared from the active principles or virtues of sower-al medicinal herbs, and can be depended upon for all pulmonary complaints.

One may go wrong in many different ways, but right only in one; and so the former is easy, the latter difficult; easy to miss the mark, but hard to hit it.

to hit it.

When shall we learn that with all true men it is not what they intend to do, but it is what the qualities of their natures blut them to do, that determines their career?

As the same blue sky smiles upon the ruin which smiled upon the perfect structure, so the same beneficent Proydonce bends over our shattered hopes and our answered prayers.

Chats With the Children.

sister measured my grin one day, Sister measured my grin one day. Took the ruler and me; Heated the inchos a¹¹ the way – One and two and three.

Oh, you're a Chesidre cath on Father said; "That's no sin. Then he nodded and smiled at m Saided at my three inch grin.

Brother suggested I ought to begin

oretter suggested I ought to begin Trying to time it down. Mother said: "Is there a three inch gri Than a little half inch frown!"—Nell Kimburly McLilhote, at 80 Nicholay.

In July St. Nicholas, Captam H.
D. Smith, of the United States Revenue Cutter Service, tells of his experiences. "Hunting for Shells," from the Island of Oeylon to the Dry Tortigas. Captain Smith says:

Tearl shells are valuable, and mosposimens are hard to obtain. They are found in the Freamotee, Gambier, and Trihual groups of islands. The choisest come from Macassar; these are the white-edged shells, worth \$800 at on, and from these the finest pearl buttons are manufactured.

The most celebrated pearl fisheries lie near the cost of Ceylon, the Persian Datf, and in the waters of Java and Sumatra. The A stralian coast in the neighborhood of Shank's Bay and at Roebuck Bay furnishes some very large shells, some of them weighing from two to three pounds each. The fisheries of Baja, Gulf of California, are very rich, France controlling the gome procured there. The meat of the Opearl-oyster is readily bought by the Chinamon, who dry the leathery little bivalves or seal them up in cans and ship them to their countrymen in San Francisco. The pearl-shells readily sell upon the spot at from \$1500 to \$500 per pound.

little bivalves or seal them up in cans and ship them to their countrymen in San Francisco. The pearl-shills readily sell upon the spot at from \$51 50 to \$5 per pound.

Pearls and tears have for ages been associated, and the magic virtues of the pearl were held in high esteem in early times, as they are to day with the East Indians.

It is eaid that Queen Margaret Tudor, consort of James IV. of Scot land, previous to the battle of Fielden Field, had many presentiments of the disastrous issue of that conflict, owing to a dream she had three nights in succession, that jewels and sparkling coronets were suddenly turned into pearls—which the superstitious believed were a sign of coming widowhood and of tears.

Pearls are of various colors, and in India the red pearls were highly prized by the Buddhists, who used them ... adorning their temples. Pearls are formed to protect the shell fish. They are due to a secretor of shelly substance around some irritating particle, and their composition is the same as that of mother-of pearl.

HANCH THOUSENESS.

HOW TURKS CAME BY THEIR CRESCENT.

When Philip of Macedon approach ed by night with his troops to scale the walls of Byzutium, the moon, then new or in crescent, shone out and discovered his design to the be sieged, who repulsed him. The crescent was after that adopted as the favorite badge of the city. When the crescent in every public place, and, believing it to possess some magical power, adopted it themselves.—St. Nicholas for July.

A MARVEL. An old astronomer thore was Who lived up in a tower, Named Ptolemy Copernicus Flammarion McGower.

Flammarion McGower.

Ho said: "I cau prognosticate,
With estimates correct;
And when the akies I contemplate,
I know what to expect.
When dark'ning clouds obscure my sight,
I think perhaps 'twill rain;
And when the stars are shining bright,
I know 'tis clear again."
And then abstractedly he scanned
The heavens, hour- by hour,
Old Ptolemy Copernicus
Flammarion McGower.
—Carolyn Wells in St. Nicholas.

GRANT'S AVERSION TO LIAR

ORANT'S AVERSION TO LIARS.

In the July Century General Horace Porter, in his "Campaiguing With Grant," dwells upon Grant's averaing to liars. He quotes the following remarks from General Rawlins. "The General always likes to tell an anee dot that points a moral on the subject of lying. He hates only two kinds of people, liars and cowards, He has no patience with them, and never fails to show his aversion for them." Ingal's added : "Such traits are so foreign to his own nature that it is not surprising that he should not tolerate them in others. As man and boy he has always been the most absolutely truthful person in the whole range of my acquaintance. In over Innew him to run into the slightest exaggration or to borrow in the losst degree from his imagination in relating an occurrence." One of the party remarked: "I was assumed one day to hear an officer say that a General was 'tedously truthful.' He explained that what he meant by that was that the General, in mentioning something that had taken place, would direct his mind so carnestly to stating unim-

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Makes the finest cake in the world—you use less quantity than most other baking powders—and the cake will be lighter and of finer texture and will retain its freshness longer than when any other powder is used—no adulteration with ammonia or alum—at all grocers.

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Cost of New Tools.

ever required we save to the buver the expensive machinery, and so e. a from matchless bicycles at \$75. The r have at their price.

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Household ! Necessities } THE E. B. EDDY CO.'S

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They have never been known

portant details with entire accuracy that he would mar the interest of the story. For instance, after returning from a walk around camp, he would as a told so and so about the wounded by Dr. — while we were talking this morning inside of his tent, and a half hour atterward he would take the trouble to come back and say, as if it were a matter of the greatest importance. 'I was mistaken when I told you that my conversation with Dr. — cocurred inside his tent, that was not correct; it took place while we were standing in front of his tent.' There was much truth in this comment. No one who had served any time with the General could fail to be struck with his excellent memory, and the pains he invariably took to state occurrences with positive accuracy, even in the most unim portant particulars.

THE TOAD.

Its great value to the pomologist and the gardener has been fully estab lished, on account of its destroying insects, especially those injurious to vegetation. We should therefore cultivate its friendship and assistance as well as that of birds. Every tidy housewife detests the cockroach and other vermin. Two or three domestic cared toads will keep the coast clear of these. The toad is possessed of a timid and retiring nature, loving dark and shady places, but under kind treatment becomes quite tame. Many instances are oited of pet toads remaining several years in families, and doing valuable service. All that is meessary to secure their co operation, indoor or out, is to provide them cool and safe retreats by day, convenient access to water, and hey will go forthe to the performance of their nocturnal duties "without money and without price." In Europe toads are carried to the cities to merket and are purchased by the hatcoulturists, who by their aid are enabled to keep in check the multiplication of the insect tribes which proy upon their fruits, etc.—Our Dumb Animals.

They Never Fail.—Mr. S. M. Boughner, Lugton, writes: "For about two year I was troubled with Inward Phis, but by using Parmeloc's Phils I was completely cured, and although four years have olapsed since then they have not roturned." Parmeloc's Phils are anti-billous and a specific for the cure of Liver and Kidney Complaints, Dyspopsia, Costiveness, Hoadache, Pilos, etc., and will regulate the secretions and remove all billous matter.

We must never bring before the attention of mean, nor root in their memory, had maxims well expressed.

As the sun can be seen but by its own light, so neither can God be sav-ingly known but by His own revealing.

We ought to place the supreme rule of conduct neither in ourselves nor round ourselves, but above ourselves.

Nothing is easier than to dazzle the mutuade with wild thoughts that ceen new only because they are bold.



PURE WATER.

In addition to the many an accuracy to the many modern in-provenents recon ly introduced into the UKcefe Browery, the latest is a powerful water filter, creuted by the New York Filter Co., having a capacity of two thousand galloms per hour, and rendering the water absolutely pure before neing used thousand gallons per hour, and rendering the water absolutely pure before neing used in their Ales. Forter and Lager. Appended is a copy of analysis just taken

Toronto, Nov. 19, 1895:

The O'Keefe Brewery Co., Ltd.:

Dear Sirs,—I heroby certify that I have made an analysis of water taken from your filter and find it of first-class purity, being bright, clear and free from all suspended impurities. Yours truly,

(Signed) THOMAS HEYS, Consulting Che

t. O'KEEFE. Prest. and Mgr. W. HAWKE, Vice-Prest. and Asst. Mgr. JOHN_G. GIBSON, Secretary-Tream

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Malsters, Brewers and Bottlers. TOBONTO Are supplying the Trade with their superior

ALES AND BROWN STOUTS

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Dental.

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The Carrick Piper.

The sue has hid his rosy face behind old Sliav.na men.
And from the dim Walsh Mountain slopes the night is creeping on.
Il sling the pipes upon my back and though the heavens frown.
With Mary's aid it is speed hie on the way to Carrick Town.

I met callin there belov. God bless her sumy face.
"Cead millin falla guth," says she,
"you're welcome "t the place:
"The Own Donnell's welding ove, he'll thank you to go down
And play the boys that merry to o,
"The Homes o' Carrick Town."

"Mo called false, tis glad I do another time to stay, to time to stay, the time to stay, the time to stay is the stay of the time to stay. But Moral false must hasten to a cotta of far away.

Bocause my head they say is red—a trill me 'loxy Mochul' on the way to Carrick Town.

"Sure an I weren't home to night 'tis Sheele that d peut, And latth Receda "Moonbeam Hair," would cry her blue eyes out. They's sodd and too o till rost or case I never would be knowin' for piping at a wedding on the way to Carriek Town.

Troth, Silav-na-mon, you're rising there so mighty proud and high.
The angels quite conveniently can step from out the sky
To guard the peaceful Ormoade homes from Graupe to Ardna-gown.
When might's black wings are darkening the way to Carrick Town.

tin Mochul and his merry pipes are welcome where they go.
The very streams call out to me like neighbors as they flow, and every man and vanishoe from Banelin to Fiddown
Are hike my own first cousins on the way to Carrick Town.

way to CATRICK TOWN.
Old Major Trant lived there beyant a landlord harsh and grim,
He wreeked a hundred happy homes till Satan came for him.
And when he died, with pomp and pride, they laid his bedy down,
While wailing widows cursed him, on the way to Carriek Town.

Och I Famine and oppression are more ame than shotted gus, ame than shotted gus, and "Gallant Tipperary's" homes bowdil her boldest sons; Yet still are fonde in those broad vales, my fondest hopes 'twould crewn: Their weapons sheen and banner green in arch te mCarrick Town.

You moon that rises big and sad full many a mem'ry brings
Of youth and hope that once were mue near Cashel of the Kungs;
Since then by Galtee's valloys and the slopes of Knock-mel-Dhown
My restless step 1 have wandered weary leagues from Carrick Town.

The gentle Suir flows ever pure by old Tybroughnoy's Tower,—
By many a meadow daisy-starred and a many a queenly bower.
And Congrov's Wood and Curragh-Mortho beauteous prospect crown,
Tis like a glimpse of theaven on the way to Carrick Town.

Now praise to Mary's holy Son, there shines the cottage light, Ah son I'll see my Breeda's eyes with welcome beaming birght. How sweet is home to them that roam, we may be succeed the subject of the state of the s

REV. J. B. DOLLARD (Sliav-na-r

thee_Little woman of the house ; landlade

SIR CAHIR THE PROUD.

PATRICK BARDEN IN CORK EXAMINER.

Parrior Barden in Corr Examiner.

On the margin of the River Shannon, not far from the historic city of Limerick, the mouldering ruins of an ancient castle continue to attract the attention of the antiquarian tourist, though all traces of its architecture have crumbled into dust. Tradition has it that it was once the palatial residence of a noble knight who was known to his contemporaries as Sir Cahir the Proud. In person he was tail and handsome, and his manners extremely courteous, but he was uncharitableaud inhospitable to a remark able degree, and he was often heard to assert that the lady who would become the bride of his only son and heir should be possessed of her own weight in gold, and be able to trace her pedigree back to fitlesius, King of Spain, who was the remote ancestor of all the kings and princes of Erin.

One day, as he was riding through the most impoverished quartor of the city, he happened to observe a poorly-lead, middle-aged man standing at the door of a wretched hovel folding a new born baby in his arms. The man appeared to be in great trouble, and Sir Cahir was curtous to know the reason, though he did not intend relieving his distress.

"Why art thou sad, worthy parent?" he called out, as he reined uphishorse near the door. "Alas, noble knight," reolied the man, "my wife has already given me six sons and now she presents me with a daughter! Providence was very unkind to me, for I cannot obtain food for so large a family, though if this infant had been a son, instead of a daughter, I might hope for some relief, as he would then be a gifted doctor, fit to heal incurable evils by the impression of his hand. Wee is me that it has been born into the world!"

"Perhaps you may be wrong," said the knight, who was an adept in

orld !"
"Perhaps you may be wrong," said | W
knight, who was an adept in yo

sorcery, and always carried his Book of Fate at his saddle bow." At all lowents we may find out what will happen to her, and he commenced turning the pages of the great book. The poor man was surprised to see him turn pale and crumon alternately as he scanned the mystic symbols contained in the Book of Fate; but when again he raised his head to address the peasant it was with a smiling countenance. "Be not disheartened, old man," he said, "for though your child not attain to distunction, still her path in life will be smooth and her highest aspirations will be satisfied. As I have no daughter I will adopt your child on the cole condition that you will not claim her again or seek to inquire after her welfare."

The poor man was only too glad to get rid of his shild on such advantage.

again or seek to inquire after her welfaro."

The poor man was only too glad to get rid of his child en such advantage-ous terms; he thanked the knight from his heart and placed the baby in his arms. The latter threw him a ft w pieces of silver and rode away with all sp. 4ts the banks of the Shannon. Here he dismounted, and having wrap pd. the infant in his riding cloak threw it far into the river. Then he remounted his steed and galloped away rejoining, for he thought that he had ball did the crool design of Fate.

But the great Ruler of the universe ordained that the child should not persel; hence it floated safely to the opposite shore, where a fisherman discovered it and carried it home to his cottage.

ins cottage.

Many years afterwards, Sir Gahr, with soveral of his friends. came riding along the banks of the Shannon and halted at the fisherman's cabin to partake of luncheon. A young girl of surpassing beauty waited upon them, and when they had taken their de parture one of Sir Gahir's companions praised her grace and lovelness to such a degree that the knight felt an irresistible desire to consult his great power as to her future destiny.

Proture his surprise and trepidation when he discovered that this maiden was the very creature he had thrown into the broad river many years proviously! Excusing himself to his frends, he hastened back to the cottage and asked the fisherman if he would permit his daughter to carry a message from him to his brother who resided near Kilkee. The unsuspecting fisherman gave a willing assent, and the girl was immediately dispated with a sealed letter, which for greater safety she carried in her purse. When night came on she took up her lodging in a little wayside inn, and having been shown to a private bedroom she divested herself of her clothes and soon sank into a peaceful alumber. That very night a thief (fiected an entrance to the inn and found his way to the maiden's room. Observing her purse lying on the table he instantly secured it, but discovering it contained nothing except a letter, he carefully removed the seal and road it. It contained but one senter ce, and it was this:

Draw Brother—Part the bearer to death immediately.

The thief gazed upon the innocent face of the sleeper for a few moments, his heart filled with compassion, and taking out a pencil he forged a note in the handwriting of the knight, to the following effect:

Draw Brother—Marry the bearer to death immediately.

The thief gazed upon the innocent face of the sleeper for a few moments, his heart filled with compassion, and taking out a pencil he forged a note in the handwriting of the knight, to the following effect:

Draw Brother—Marry the bearer to death immediately.

The their gazed part of the

stone around your neck and throw your lifeless body into the sea-so

At length nor tears and implorations softomed the adamantine heart of
Sir Cahir a little, so that he sheathed
his dagger and taking a diamond ring
from his finger he flung it into the
ea. "Swear to me," he cried, "that
you will not come into my presence or
that of my son until that ring is on
your finger, and I will saffer you to
depart unmolested." She swore accordingly to his dictation, and then
fled away in wild terror as long as her
hunbs were able to bear her. At last
she found herself in a strange part of
the country where she was oblight to
beg for food. A wealthy nobleman
having noticed her bearty and grace
ful bearing took compa-sion on her
miserable state and admitted her into
his service as cook. One day a number
of guests arrived for dinner and as it
happened to be a fast day the cook was
ordered to preparesome fish. In clean
in; one of the fishes sheaw something
glutter inside it, and on locking closer
she found it to be Sir Cahir s damond
ring! "Would to God," she cried,
as she drew it on her finger, "that
they beloved 0 sear and his cruef father
were here to behold this miracle! At
last my prayers have been heard!"
Notwithstanding her agitation she
succeeded in cooking the dinner to
perfection, and while the guests were
discussing the meal one of the noblemen inquired-the name of the cock.

"She is a strange girl, Sir Cahir,"
said the host apologetically. "She Sir Cahir a little, so that he sheathed

men inquired the name of the cook.

"She is a strange girl, Sir Cahir," said the host apologetically. "She came begging to my door and I took her in on her own statement; pray do not condemn her too severely."

not condemn her too severely."

"By heaven I commend her instead of finding fault with her, for a better cooked dish I have never caten—just let us see what she is like." The young cook was ordered to make a hasty toilet and appeared in the dining hall where, as the butler gallantly put it, Sir Cahir the Peoud and his gloomy son, Oscar, were waiting to receive her!

Sir Cahir the Froud and his gloomy son, Oscar, were waiting to receive her!

Scarcely able to conceal her emotions young Murgeal, the cock, with the diamond rung glittering on her finger entered the hall. The assembled guests, when they saw the wondrous beauty, were about to break forth in a thunder of applause, when Sir Cahir started to his feet and drew forth his dagger. But Murgeal only smiled and held up her hand on which he saw his costly ring. Oscar, too, her young and loving husband, sprang from his east and clasped his long lost bride in his arms.

Then the proud knight bent down his head, not in humiliation but in sorrow, for he saw that whatever God decrees must be fulfilled. A few days later on his brother, the Knight of Kilkee, paid a visit to Sir Cahir's mansion on the banks of the Shannon. He was secompanied by a poorly-nabited old man, who earried a parch-

Kilkee, paid a visit to Sir Canir's mansion on the banks of the Shaunon. He was secompanied by a poorly-habited old man, who carried a parchment roll under his arm.

"I have hastened here," said the hnight, "to pay my respects to my nephew and his lovely bride, whom I intend to cower with as much gold as she can balance with her own weight. This poor man is Donagh O'Brien, her worthy parent, and if you have any taste for such things, Sir Cahir, you can trace his pedigree back to Milesius, King of Spain, in this old parchment roll."

And this is all, gentle reader, that I can record of this ambitious but humbled knight, who was known as Sir Cahir the Proud.

WHEN PHYSICIANS FAIL

THIM I PADIUMAND TAIM
TO EFFECT A CURE IN CASES OF
ECZEMA TRY RYCKMAN'S KOOTENAY CURE. IT HAS A
RECORD OF CURES UNEQUALLED IN THE
HISTORY OF ANY REMEDY

There is no escaping the fact that forema is one of the most intractable of

There is no escaping the fact that Eczema is noe of the most intractable of diseases. Its symptoms are so severe and the irritation it causes so great that a sufferer would gladly give anything, do anything, to get relie.

Physicians are often at their wit's end to snow what to do with cases of this man and the same way to the same and the same way to the same and th

ddress. One bottle lasts over a month.

Nothing a bad man owns can

FARM AND GARDEN

As a general culo, the smaller the seed the lighter should be the cover-ing. We are very apt to cover too deeply. Onions, parsnips, tq-asshes and lima beans, cool plants, especially, as until up the shells of the as push up the shells of the seed itself, and it difficult to force their seed itself, and it difficult to force their way up through much depth of earth, after it is packed down by rains. A quarter, or half an inch at most, is quite sufficient for these seeds. Oare should be taken that no lumps of earth should be let over them. We like long rows of tows, carrots, parsnips, etc., and don't believe in wasting half the land in usedess paths and walks with short rows running crosswise. Long rows are more casily worked and kept clean than short ones, and the labor for the same number of plants in long rows is less than in short ones.—Massachusetts Ploughman.

Drained land wiii become warm and ready for the plow a week or more sooner than undrained land, as drainage is not intended to flow the water off from the surface, but to allow it to pass downwards. As the water goes down the air follows, warms the soil and introduces free oxygen and ritro gen, which assist in affecting chemical changes and also permit the utilization of free nitrogen by the roots of certain plants, through the agency of bacteria. Although such has not been fully demonstrated, it is believed to be a fact. Drained land produces larger yields than undrained and can provide a much larger proportion of plant food to crops. There seems to be a general acknowledgment among farmers that shredded corn fodder, ton for ton, is more valuable than the fact, there are many farmers who declare that cattle that are freely fed with shredded cornstalks will get sore mouths, and if left to their own choice will soon go back to the whole fodder in preference. Drained land will become warm an

fodder in preference.

The xx-oye daisy is an exceedingly troublesome weed; in fao, a dangerous invader on the farm. It spreads both by seed and roots, and will soon take quite complete possession of a field. Plowing it under and planting crops that will require thorough cultivation is the only really efficient, metical of getting rid of the pest where it has established a foothold. The only thing you could do with the daisy-infested fields this season is to cut does with the mower, and when dry enough burn them on the fields. Then it fields can be plowed and gotten r. ady for buckwheat, which should be planted about the tenth of July. You can also, if the soil is good, plow now and sow millet or corn for fodder, either of which will bring a better crop than infested daisy fields. There should be a united effort among farmers to exterminste this greatly uning farmers to exterminate this greatly increasing pest, for it is really ruining many farm fields.

"How best to keep the house cool in summer is a grave problem," writes Mrs.-S. T. Rover in The July Ladies' Home Journal. "During the hot months the house is much more livable if artificial heat can be cut down to the minimum. Use the stove early in the morning, prepare certain foods that will keep well, and avoid the necessity of a big fire during the rost of the day. Bare floors are very much more pleasant in summer than straw matting, although the latter is proferable to carpets or rugs. Where one can command a water supply the house is measurably cooled by reducing the temperature of the pavement and grounds around by copious sprinklings. A goodly stream of new arr should be allowed to sweep through the entire house morning and evening. The hot air of midday will condense quickly on sold walls and cause mould or dampness, consequently it should not be allowed to enter any portion of the house. All the rooms in the house should be kept scrupulously clean and neat."

louse should be kept scrupulously clean and neat."

The conventional lightning-rods that one sees over houses and barns in the country and small towns afford but little protection to the buildings. Small as this security is it is wholly lost if the so-called conductors are improperly constructed, and not in perfect order, when they, in fact, become an absolute menace to the building they are reared to guard. It is essential, if the conventional rod is to be set up, that the work be netrusted to reliable and capable persons, otherwise it may become a shining invitation to dangers. It is probable, therefore, all things considered, that a building is as well, if not better, protected without such conductors as are in general use as with them. It is safe to assert that the great majority of buildings damaged or destroyed by lightning were provided with lightning-rods, and in the majority of these cases the conductors invited the thunder-bolts, and for some cause, probably improper construction, could not lead the lightning harmlessly to the earth — J. E. Powell in Ladies' Home Journal.

The Counting and wheezing of persons troubled with bronchists or the asthma is excessively harassing to themselves and annoying to others. Inches Eckernic On obvises all this entirely, safely and september of languages, sores injuries, piles, kidney and spinal troubles.

Criticism must never be sharpened into anatomy.

The man who rides a hobby will not believe that the world is big

A flower gardon is a great teacher it is an embiend of purity and love.

He is a fool who cannot be angry, but he is a wise man who will not. encea. No pleasure is comparable to the tanding upon the vantage ground of

As frost to the bud, and blight to he blossom, even such is gelf-interest o friendship.

to friendship.

It is necessary in acting to conform to rules, and i.i judging to take exceptions into account.

Hast thou seen anyone wise in his own concert? There shall be more hope of a fool than of him.

Our own actions are the accidents of fortune that we sometimes place to the credit of luck or misfortune.

There is an imm nsc profoundors of thought in commonplace phrases. They are holes dug by generations of ants.

A conscience apart, a morality apart, a religion apart! These things, by their very nature, cannot be private.

One very good reason why a man should tell the truth is that it is not the tax on his memory that a lie would be.

would be.

The qualities of your friends will be those half friends, half enemies; fervid enemies, warm friends.

Obedience is not truly performed by the body of him whose heart is satis-fied; the shell without a kernel is not fit for store.

Make more use of your ears than your tongue. One often repents of laving spoken, but seldom of having kept silence.

Rudeness to your inferiors will never command their respect. Polite-ness will always blunt the venom of the vulgar. Moderate your desires, so that with

little you may be content, remember ing that contentment is in itself great gain. great gain.

Do not think that the Devil tempts only men of genius. He has contempt for fools, but he does not disdain their collaboration.

collaboration.

To think what one does not feel is to lie to oneself. All that one thinks should be thought with our whole being, soul and body.

If the soul be happily disposed, everything becomes capable of afford-ing entertainment, and distress will almost want a name.

The goal is not always placed to be attained, but to serve as a point to be aimed at. Such is the precept of "Love your enemies."

The bravest is he who does not hesitate before danger—the most upright is he who does not hesitate to do that which is right.

Nobility and titles of honor, con-

Nobility and titles of honor, con-ferred upon such as have no personal merit to deserve them, are at best but the royal stamp set on base metal.

For Nine Years.—Mr. Samuel Bryan, Thedford, writes: "For nine years I suffered with ulcerated sores on my leg; I expended over \$100 to physicians, and tried every preparation I heard of re saw recommended for such disease, but could get no reliof. I at last was recommended to give Dn. Thouas' Exerance Ont a trial, which has resulted, after using eight bottles (using it internally and externally, in a complete cure. I believe its the best medicine in the world, and I write this to let others know what it has done for me."

PERFSTRE PULL

Grandmother "Now, M that's the plural of penny?" Mo Piaral of penny, grandma? Opponee, of course."

Indge (to prisoner): "Your statement does not agree with the evidence of the last witness." "I don't wonder. He's a bigger liar than I am."

Fond Father. "I want to tell you a fanny thing my little girl said the other day." Grumpy Old Bashelor:
Don't. Bury it in a magazine."

Conductor: "How old are you, my hittle girl?" Lattle Girl: "If the company doesn't object, I'd prefer to pay full fare and keep my own statistics."

statistics."

"I never saw anybody in my life as prejidiced and enesided as Mea. Vimbers is." "That is true. Even the brooms she uses are always bussed."

"Do you thinks twill rain to night?"
asked a ottizen of the policeman. "I don't know, sir. I've only been on the force one week," replied the policeman.

man.

"How to raise a boy is the leading atticle in a magazine for family reading. The best way known is to show the boy a telegraph pole that overlooks a circus.

Askins. "How will it be when the New Woman reigns?" Grimshaw: "Oh, I suppose the only difference will be that 'trousseau' will be spelt

'trousers.''
Mrs. De Stoile. "Did you erjoy
the opers." Mrs. Fushion. "Very
much. We had a box, and the
Bjoneses at right opposite us in the
orcle. It was glorious."

Old Man: "That cat made an awful noise in the back garden last night." Young Man: "Yes, father; I suppose that since he ate the canary he thinks he can sing."

Hostess: "Now, dears, what would you like to eat?" The Dears: "Mother said we might eat anything you gave us—only we musn't touch your nasty ices."

Hopkins: "There's no reform about these bloomers the women are wearing." Brown: "Why?" Hopkins: "I find it just as hard as ever to find my wife's pocket."

my wife's pocket."
"Why, Mrs. Parvenu, this is un-mistakably an old master," said the enthusiactic caller. "Taat's just what I told Johu. I'll send it back to have it repainted and a new frame put on."

put on."

"Jim Scorcher has just returned from a bicycle ride around the world. He is going to write a book about it."

"What is he going to call it?"

"People I Have Run Up Against."

or the true principle of life is for all mankind to go hand in hand?" "I don't know about that. There are times and places when markind has to have one hand on its pocketbook."

Auni Dorothy: "How many Com-Aunt Dorothy: "How many Commandments are there, Johnny?"
Johnny (glibly): "Ten." Aunt
Dorothy: "And now, suppose you
were to break one them?" Johnny
(tentatively): "Then there'd be nine.'
Author: "I am troubled with insomnis. I lie awake at night hour
after hour thinking about my literary
work" His Friend: "How very
foolish of you! Why don't you get
up and read portions of it?"

To prevent pale and delicate thildren from lapsing into chronic invalids later in life, they should take Ayer's Sarsaparilla togother with pleuty of wholesome food and out-door exercise. What they need to build up the system is good red blood.

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INFLUENCE OF THE NOVEL.

[WRITTEN FOR THE REGISTER.]

A great deal has been spoken and written about novels and thor reading, Judging by the prevalence of novel reading among the young particularly, one would be inclined to suppose, in the absence of other facts, that novel reading was indispensable, like eating and drunking, v. saying one's morning and night prayers. The fact that the minds of yeung people are most easily formed or moulded during the novel reading period would seem to lend countenance to the idea that novels are eminently useful for mental in struction, and the formation of character. But on sober inquiry into the facts of the case, it will gradually and surely dawn on the mind that they are not useful for either the one or the other.

the the the control of the control o in the plot. Nevertheloss all is not gold that glitters on the pages of the deceitful novel. The reader, not to mention the very improper waste of time for which he is responsible, is made to form fantastic and airy views of life; the nice and clever people who are gitted with a certain ommipotence within the aphere of their fanciful read life in ninety-nine cases out of one hundred, and that exquisite voice or bewildering natural otherm will not likewise lie duplicated in the rugged pathways of real life. Hence one source of awkward disappointment for the novel reader, and worce a cause that accounts for his being an impracticable missionary.

reader, and worse a cause that accounts for his being an impracticable missionary.

But if the foregoing was all that could be advanced against novel reading, the fact would be fortunate. All the pretty things said about the mee people of the novelists' creation is as a rule about some natural, some uiterly human please of their being or character. If virtue is extelled it is because it is successful over vice ir a worldly sonse; genius, talent, brain power are deficed when the possessors are not the villians of the novel, because they achieve worldly splause in which the novelist joins with the concreted acclamation of all the powers and gain that worldly applause in which the novelist joins with the concreted acclamation of all the powers and feelings of his mind and heart. The beauty of some of the characters mentioned is likewise idelised, or described in a seasonal course fitting in with all this world-wise applause. And too often also lurks in the depths of the deceituil would sensual thoughts and brilliancy of select words, as poison is concealed in the sugar coated pill. In answer it may be said that they sfiford relaxation to the tired brain, but so does opium to its unfortunate victims.

Yes indeed novels are powerful for

victime.

Yes indeed novels are powerful for the formation of the character of the young. I have no statistic at hand but I make bold to write that careful observers have quoted alarming statistics from the criminal records showing that novel reading was the bane of youthful offenders.

youthful offenders.

Novels also tend to make their reader curious and prying in regard to their neighbors, a very desirable trait to hanker after by youthful readers. These and other serious objections could be urged, if space per mitted, against noval reading, but I must forbear for the present at least. Bome years ago the writer was advised by his spiritual adviser not to read a novel, and this fact is note foreithe, or should be so, than anything I have written, as he was in authority to give the advice.

Temperance and Longer Days.

Temperance and Longer Days.

W. H. Lucy tells a pretty good story in The North American Review. Once upon a time there was a serious mannered Irish member named Blake (not to be confounded with the ex Premier of Canada, sitting member for Bouth Longford), who is remem bered for a brief correspondence he read to the delighted House. It was introduced in a speech delivered in debate on the Irish Sunday Closing Bill. Mr. Blake had, he confidentially informed the House, an uncle who regularly took six tumblers of whiskey toddy dally. This troubled him, and after much thought he resolved to write and remonstrate with his relative. The following was the letter:

My Bight Uncas —I write to say pleased I should be if you could your way to given my your six gla of whickey a dat —I am sure you we flad many adread spec in doing so, greatest of which would be that, an persanded, it would be the mean lengthening your days.

The uncle replied :

The undle replied:

M. Dian Nathers—I am much obliged to you for your dutiful letter. I was so much struck by what you said, and, in particular, by your kind wish to lengthen my days, that last Friday I gave up the whiskey. I believe you reright my boy, as to my days being lengthened, for, bedad! it was the longest day I over remember.

Discovery of Greek Papyrus

The daily papers of Monday contained the following cable despatch from London: "Several week ago I cabled the news of the wonderful discoveries made in January last by Messrs. Grenfell and Hunt on the borders of the Libyau desert of the oldest payrus known bearing the words of Christ. The value of this find in the interest it will arouse in the whole Ohristian world proves in estimable. It comprises a dozen leaves, each 5 1-2 by 3 1-2 inches in si.e., remarkably well preserved, and clearly written in uncial characters of the ancient Oreck. It dates about 60 years after the Crucifixion.

"It has easily been translated, and is found to consist of detached sayings of Ohrist, without context, each begin ning with the words, 'Jesus saith.' A translation will soon be published by the Egypt exploration fund. An immense edition at a few pence percept will be provided, so as to reach everybody.

"Prof. Petric's winter explorations in Egypt have also been wonderfully fruitful. The bulk of his collection is in two groups, separated by a gap of more than thirty centuries, the later documents being an enormous mass of papyrifrom the Roman city of Behner a, west of the Nile, about one hundred miles south of Lairo, and the earlier a great variety of objects which throw a flood of light upon the habits of a people, evidently in a high state of civilization, who occupied Lower Egypt centuries before Abraham, and almost as far back as the date assigned by Archbashop Ussher to the creation of the world.

"The papyri comprise 4,000 doou monts. They were not found in a secret chamber or a cave, but were mixed up with the soil. Evidently they represented the clearing out of a library. The rolls represent a wide range of literature, history, law, and othies. Besides, there are a number of earlier Ohristian documents, among them logiaand anecdotes which were current in the chlurches at a very early date, and in some cases may have been consulted by the authors of the four Gospels.

"The Contents of this library probably range from the

"The contents of this library prou-ably range from the first to the sixth century. It has furnished to the literary archaeologist at least as many papyri as have inither existed in the whole of Europe. The discoverer ex-pects that ten to twenty years will be occupied before the papyri are fully deciphered."

occupied before the papyri are fully, deciphered.'

The subject of Messrs. Grenfell and Hunts "find" has for weeks been discussed in the European press. The Paris Univers says that keen attention has been excited over it in the French capital. In England the critics have been generally interested in spite of the Jubilee. The Times gives an account of the Grenfell and Hunt expedition which is interesting as bearing upon the probable value of the discovery. It says:

Last Winter MM. Grenfell and

Hunt expedition which is interesting as bearing upon the probable value of the discovery. It says:

Last Winter MM. Grenfell and Hunt, of Queen's College, Oxford, sent by the Sossety of the Egypt Exploration Fund—to which we owe the discoveries of Mr. Flinders Petric the Winter before—on a mission to Egypt, made excavations at Berness, the day MM. Grenfell and Hunt found a large quantity of papyrus, which they discovered piled together almost as though a veritable archive had been abandoned there. These papyrus be long to the period between the Roman conquest and the beginning of the Araban epoch. They are for the most part in Greek, but some are in Latin, Russian and Arabic. What is the tenor of their texts?

It seems that MM. Grenfell and Hunt were somewhat pressed in their, task as explorers, and that they were obliged to give more time to their digging than to their texts. All of us who have been engaged in the task of deciphering Greek papyrus know the continuous patience required for the work. * * Among the first papyrus collected at the commencement of the accavations was one of the third century, which "apparently contained a collection of the Logia or sayings of the Lord. Some of these Logia are not to be found in our gospels. The age, characters and value of these Logia are not to be found in our gospels. The age, characters and value of these Logia are not to be found in our gospels. The age, characters and value of the continuous quantices from the parallel texts of our gospels. The age, characters and value of the continuous quantices from the parallel texts of the continuous continued as considerable speculation, but there is no foundation for the entirely unauthorized and inexact stat ment which identifies this discovery, which Papas declares to have been collected by St. Matthew."

and mexact stat. went which identifies this discovery, which Papus declares to have been collected by St. Matthew."
Thus The Times, in an article evidently communicated by authorized persons.

persons.

The Times appears to know what it is talking about, and The Univers

inclines to conclude that MM. Gronfell and Hunt have discovered Christ ian texts of the same class as those recently found by M. Schmidt in Coptic; in other words, apochry phal texts, in the 'tyle of the 'Pistis Sophia,' or the 'Gospol, according to Marion.' The most to be hoped for is that the papyrus of Bahnesamy give us some more pages of the Gospel according to St. Peter, found at Akhmins, or of the 'Gospel according to the Expytians.' The presence in the fragments read by MM. Grenfell and flunt of texts which are not in our canonical gospels assures us that we have to deal with some apochryphal work, and no other.

For the Logia Kuriaka, judging from the style of our synoptic, evangelists can teach us nothing of the card' that we do not already know from the synoptics.

Choice Confirmed.

Choice Confirmed.

Montralat. July 6 —Yestorday's mail from Earopa brought to the Archbishop's Palace a letter from the Vatican, conveying the official intimation of the appointment as Archbishop of Montreal of Very Rev. Canon Brudesi. The formal documents in cluding the Papal Bull and other necessary papers, are expected to follow within a week. Until they arrive it will not be known definitely who is to preside at the conscoration ceremony in St. James Cathedral on August 5, but the general supposition is that Mgr. Begin, Coadjutor to the Cardinal will perform that office.

On Thursday evening Canon Bruchesi, the Archbishop-designate will be presented by the Society des Artisans with a tribute of homogo and respect. The presentation will take place in the Cabinet de Lecture Paroissial.

Bonrke Cockran Describes the Pope.

Bonrke Cockran Describes the Pope,

After a visit to Rome Mr. Bourke
Cockran, describing the Pope, says: "It
is difficult to describe his appearance,
but at the first glance it is easy to
understand the romarkable effect which
he produces on all who come in cor-act
with him. I am not easily impressed
by men. Wherever I have mot the occupant of great offired I have usually been
puzzled to account for his clovation. I
are generally found that if the chest of
the produces of the produce of the corpuzzled to account for his clovation. I
are generally found that if the chest of
the produce of the produce of greatnessed,
shood behind the chair of greatnessed,
shood behind the chair of greatnessed,
and the produce of the produce of the produce
and it is a should be a should be
said in all sincerity that he fills, amply
and completely, the throne which he
couples. Fully mindful of its history,
bridging as it does the chasm between
the Rome of Therius and the Rome of
Leo XIII., I believe I am speaking the
language of moderation when I say that
the most interesting thing about the
Papacy is the Pope."

Resolution of Condelence.

Resolution or Condolence.

At the last regular meeting of Ladies' Auxiliary, A. G. H., Dry. No. 4, the following resolution were adopted:
Whereas it has pleased Almighty God to remove by the hand of death, Mr. James Creake, father of of our beloved sisters, Mrs. Thos. Leahy, Mrs. Chang. Gray, Miss. K. Creake and Miss. M. Croake.

Gray, Miss K. Croake and Miss M. Croake.
Resolved that we the members of Ladies' Auxiliary A.O. H., Div. No. 4. extend our heartfelt sympathy to the bereaved family in this their hour of affliction, and pray that God and His Blessed Mother will bestow that consolation which mortals cannot give.
Resolved that these resolutions be spread on the records of our society, a copy sout the sorrowing family and the same be published in the next issue of The Carinote Resisters.
Sigued on behalf of the Auxiliary, Model Raingland, Proceedings, Carlon Resolved Landings, Proceedings, Carlon Raingland, Proceedings, Carlon Raingland, Proceedings, Carlon Raingland, Proceedings, Proceedings, Carlon Raingland, Proceeding, Carlon Raingland, Proceedings, Carlon Raingland, Proceedings,

The Impeachment of Signor Crispi.

The Indputement of Signor Crisp.

The Italian papers are daily full of notes and comments on the Bance di Napoli secandat in which Signor Crispi's name is largely mixed up. Indeed, the whole affair would most likely have already been forgotten by the public were it not for the fact of Orispi's connection with it. The nows daily published is of the most contradictory kind, but it would seem that in reality there is a decided intention on the part of the authorities to bring the former President of the Ministerial Guncil to trial.

British Pilgrimage to Lourdes.

A national pilgrimage from the British Isles to Lourdes in honour of the Immaculate Mother of God is being organised for the beginning of August. The exponses of the journey will be exponsed to the purgue will be deposed in the propertionally low. The pugrimage of which detailed particulars will be given later, will stay in Lourdes about five days.

The Corpus Christi festival was blessed with magnificent weather this year all over Spain. The reverence and good order that everywhere pre vailed, notwithstanding that the lines of the procession were more crowded than in former years, show that the Anarchist outrages last year were the acts of isolated people.

The Mosaio which Mgr. Sambucotti presented to the Queen with an auto-graph lotter from the Holy Father en-clo-ed in a gold casket adorned with jowels is a beautiful work of art.

jowels is a beautiful work of art.

The future destiny of the child is always the work of the mother.

Riches and honor acquired by unrighteousness are as a floating cloud.

We cannot help all who suffer, but at least we can have sympathy for all.

A child is not a toy to please, a servant to do our bi-idding, nor a necessary ovil, but an immortal soul, to be influenced for good or ovil.

A MATTER OF JUSTICE

IS THE WAY A YOUNG LADY NEW BRUNSWICK VIEWS IT.

fered From Headaches, Pain in the Side and Heart Palpitation-Spe Thinks Similar Rufferers Should Know Row She Found a Cure.

om im Fredericto i tileaner.l

Mies Alma Millar of Upper Southampton. N. B. in a daughter of Mr.
Fra Miller, a violity and influential farmer, and the young lady is a general
fevorito among a grant and in the comparity of the comparity of

Without a model, and an ideal model. o one can do right.

LATEST MARKETS

not large. -- Easy, two, loads of white selling

at 70c.
Oats - Easy, three loads selling at 23½0
to 24c.
Peas-Firm, 300 bushels selling at 45c

do rea	O OU
do goose 0 612	C 00
Buckwheat 0 325	0 00
Rye 0 35	0 00
Oats 0 231	0 24
Peas 0 45	0 46
Barley 0 28	0 00
Hay 9 00	10 00
Straw 5 00	6 00
Dresend hogs 6 50	7 10
Eggs U 094	0 097
Butter, lb rolls 0 11	0 12
do tubs, dairy 3 10	Ŏ 114
Parkeys U 08	0 09
Chickens 0 5)	0 60
Potatoes 0 25	0 35
Spring lambs 0 10	0 11
Mutron 0 04	0 07
Beef, fore 0 01	0 05
do hind 0 07	0 081
Voal 0 06	0 07
Dautrem	
Partie	

The receipts of fruit were heav, by joint boat and rail—1,500 packages by express and over 1,000 pb box. We quote :— strawberres, 3c to 54e per quart box. Cherries. 20 to 25e for small baskets box. Cherries. 20 to 25e for small baskets and 500 to 75e for large baskets Canalian now pratuces are as-ling well at \$1.60 per hush Watermelo as are quet at 23, to 300 cach. Coocedering eros as long well as \$2.00 to 25e per basket for small, 500 to 60. for large Eig. Tomators and well as \$1.00 to 100 for large Eig. Canarian cubbages are relling at \$1.25 to \$1.00 per dozen, and American bushed baskets, \$2 to \$2.25. Apples, per barles, \$1.60 to \$2.60.

busines, \$2. to \$2.25. Applies, per barrel, \$1.50 to \$2.50.

\$1.50 to \$2.50.

MONTREAL MARKETS.

MONTREAL, July 5.—Grain—Business is quiet and prices are uncanged. P *3, per 60 this is atore. \$250 to \$50 y; outs. No. 2 in sore \$275 to \$26 y; ye. No. 2 30 le to \$40 y; bandware, per bust. \$40 to \$40 y; outs. No. 2 in certain with the flux market justes present and business is on the quies side. Years here are "Winter wheat patents, \$1.10 to \$4 30; straight rollers \$3.65 to \$8.85; and to \$49, \$1.70 to \$1.85; Manticha strong b.kers', ber, \$3.85 to \$4; Manticha strong b.kers', ber, \$3.85 to \$4; Manticha strong b.kers', ber, \$3.85 to \$4.90 for roll of the barrel and \$1.40 for the same in bags Ford—The Manticha miletes are a king for the same in the same for the sam

side of the sal of these goods very little spot humaness was done. At the moment

who to the sal of these pools very little pool hadrons was don. At the mount the value of western goe is here is uncertainteen the value of western goe is here is uncertainteen the value of western goe is here is uncertainteen the value of 199 of 190 love, against only 3°.

28 h. w. 1 at y. v. These is an increase of \$1.00 boy, and, considering the unvalidate bory state of the market at the present \$1.00 boy, and, considering the unvalidate bory state of the market at the present butter market and prices range abut a follows—bluest tendent y, 17 of a seconds, 16 to 16 july 10°. y butter, 12°. Butter conjunct to religion the silic state of 10° butter, 12°. Butter conjunct to religion the silic state of 10° butter, 12° butter, 13° butter, 13°



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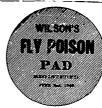
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