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“Go ye into all the world
and preach the gospel to every
creature.”



“And lo, I am with you al-
way, even unto the end of the
world.”

The Algoma Missionary News

The Official Organ of the Diocese of Algoma.

May, 1899

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New Series - Enlarged.
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EDITOR:

REV. CHARLES PIERCY, STURGEON FALLS, ONT.

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocese in funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

AGENT—The Rev. W. H. WADSWORTH, Toronto, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

Bishop's Appointments for May.

1. Mon.—*St. Philip and St. James, Apostles and Martyr*: Toronto.
6. Sat.—Train from Toronto to Woodstock.
7. 5th Sunday after Easter.—Woodstock. preach morning and evening; afternoon address to children and men.
8. Mon. *Rogation Day*.—Take part in special missionary celebration.
9. Tues. *Rogation Day*.—Take train to Toronto.
10. Wed. *Rogation Day*.—Train to Gravenhurst.
11. Thurs. *Ascension Day*.—Gravenhurst.
12. Fri.—Travel to Aspdin.
13. Sat.—Aspdin.
14. Sunday after Ascension.—Aspdin.
16. Sundridge; conference of clergy and laity of Eastern Section of Diocese.
17. Sundridge; conference of clergy and laity of Eastern Section of Diocese.
18. Train for Toronto: Preach in St. Alban's Cathedral in evening to Sunday School Teachers' Association.
19. Train to Sault Ste. Marie.
21. *Whitsun Day*—Sault Ste. Marie.
22. Mon. in Whitsun week—Sault Ste. Marie.
23. Tues. in Whitsun week—Sault Ste. Marie.
27. Train to North Bay.
28. *Trinity Sunday*—North Bay: confirmation.
29. Return to Sault Ste. Marie.

Notes by the Way

HEADSTONE of the wondrous plan:
Perfect God! and perfect man!
In the ascended Saviour met,
On the throne of judgment set,
Mighty in His power to bless,
Almighty in His tenderness,
All that man can want and need,
Man to feel—and God to plead.

—Rev. Dr. Mossell.

THERE is no grace in a benefit that sticks to the fingers.—*Seneca*.

WE want to be doing mighty things, but the great point is, to do small things, when called to them, in a right spirit.—*Cecil's Remains*.

REV. W. K. SEABORN, of Thessalon, who has been ill for some time, was able to take his duty at Thessalon on Easter morning.

NOT a few communications and papers addressed to Rev. C. Piercy go yet to Burk's Falls. It is requested that such be addressed to Sturgeon Falls, Ontario.

THE outward manna fell not at all on the Sabbath, the spiritual manna falls double on the Lord's day, and if we gather it not then we famish.—*Bishop Maul*.

"UNLESS the vessel be clean," says the old Roman proverb, "whatever you put into it turns sour." A lack of sincerity at the heart of the spiritual life will destroy it all.—*Canon Gore*.

MR. WAKING, of the College of St. Boniface, Warminster, is expected to arrive in the diocese about the middle of May. He will work as a catechist, preparing for Holy Orders, in the Mission of North Seguin.

REV. C. J. MACHIN, Mus. Bac., Rural Dean of Muskoka, is expected back from England next month, when he will for a time have charge of the church at Beauvais, Muskoka, one of the tourist resorts in summer.

A FONT grave has been placed in Lambeth parish church in memory of Arch bishop Benson. It was recently used for

the first time, when Mrs. Benson attended the service, desiring to be considered one of the "chosen witnesses" of the baptized woman.

THE Rev. James Hickland, for some time our missionary in the Tennesseemingue District, and now a resident in Ireland, was in March last the recipient of an address and purse from the parishioners of Drunglass (St. Ann's), Dungannon, Diocese of Armagh, amongst whom he laboured for a short time.

ATTENTION is directed to the statement regarding the Bishop Sullivan Memorial Sustentation Fund, to be found in another column. It is our earnest hope that every reader of these pages will contribute towards its establishment. All contributions should be addressed to the Bishop of Algoma, Sault Ste. Marie, Ont. By the use of postal notes small contributions can be safely forwarded.

THE monthly report of the S.P.C.K. for March makes the announcement that in answer to a request from the Bishop of Algoma the Standing Committee had set aside £30 a year for three years towards the training of Mr. Thomas Scarlett. Mr. Scarlett, who has been at Sudbury for some time as lay assistant to the late incumbent during the latter's illness and catechist-in-charge since his departure, is going to Trinity College, Toronto.

REV. JAMES BOYDELL, M. A., the Bishop's examining chaplain, will leave Bracebridge, where he has laboured for a number of years, to occupy the mission of Sudbury. He will make the change on or about May 1st. Sudbury is not only a growing place in this northern section of the Province of Ontario, but what is better—more laudable—possesses a Church family loyal to Church standards and permeated with the ambition to be a self-sustaining parish.

It were well if to-day Church people as a whole were better acquainted with the reverent customs of our fathers in connection with Divine service. Canon xviii. [1604] enjoins that "when in time of Divine Service the name of the Lord Jesus shall be mentioned due and lowly reverence shall be done by all persons present, as it hath been accustomed; testifying by these outward ceremonies and gestures their inward humility, Christian resolution and due acknowledgment that the Lord Jesus Christ, the true and eternal Son of God, is the only Saviour of the world."

In another column will be found the programme for the Conference summoned to meet at Sundridge on May 16th and 17th. It will doubtless prove a grand opportunity to discuss some questions of interest to the Church and diocese. Each topic will be introduced for discussion by a paper. Those invited to take part are the clergy of the Eastern Section of the diocese, together with the lay delegates to the Triennial Council and the churchwardens of parishes within the territory known civilly as the districts of Muskoka, Parry Sound and Nipissing.

COPPER CLIFF is a mining village barely four miles west of Sudbury and is now a fast growing village. We believe the property is owned by citizens of the republic to the south of us who can for a limited period export nickel matte into the United States without the payment of duty. There is a rush now to manufacture as much as possible during that period. On the face of it there is something wrong in the sending away of the nickel matte to be separated in a foreign land where the expenditure for manufacture does not benefit Canada, the possessor of the ore.

THE Eastern Section of the Standing Committee met at Bracebridge on April 7th. The meeting was called to order shortly after 2 p.m. in the vestry of St. Thomas' Church. Besides the Bishop there were present: The Ven. T. Llwyd, Archdeacon of Algoma; Rev. J. Boydell, M.A.; Messrs. A. A. Mahaffy and G. S. Wilgress, and the secretary, Rev. C. Piercy. The business transacted was in connection with the W. and O. Fund of the diocese. A letter was received by the Bishop from Rev. Rural Dean Chowne, apologizing for absence on account of indisposition.

Too much is expected by the average man from popular education. Like other man-made panaceas for human ills it has failed. The level of public morals in a community will not rise higher than the average moral tone of the individuals who make up that community, and the individual moral character is not based upon intellectuality, but upon religion. Strike out definite religious faith from the life of a nation and you have levelled the deadliest of blows at its morals. The attempt to preserve the ethical structure after the foundation stone of religion has been removed is futile, and it is sure to be followed by the collapse of both faith and morals.

THE *Quebec Diocesan Gazette* is always welcome to our table. It is not only a record of Church work in its home field, but also an educator in Church doctrine and practice and broad in its missionary sympathies. At the recent anniversary meeting of the Church Society in Quebec Dr. DuMoulin, the Bishop of Niagara, was one of the speakers. In his speech he quoted from the annual report some statistics which in his judgment proved very instructive. Continuing he said: In the Diocese of Quebec there were 20,400 Churchmen, and during the year these raised the sum of \$95,519 for Church work. "I do not want to flatter you," he continued, "but my experience in various dioceses enables me to say that this is a glorious record. In the same year 725 persons were received into the Church by baptism, 605 were confirmed, and 7,450 knelt at the altar of God. These are the very highest figures that could have been expected.

The Bible Divine.

The Bible IS we plainly see;
Then it must have a pedigree;
It either is a book divine,
Or men to make it must combine.
Suppose the latter, then they must
Either be wicked men or just.
Take either side and you will see
A proof of its divinity.

If wicked men composed this book,
Surely their senses them forsook;
For they the righteous man defend,
And curse the bad from end to end.
If righteous, then they change their name,
For they the authorship disclaim;
They often say, "Thus saith the Lord,"
And testify it is His Word;
If it be not they tell a lie,
And all their righteousness destroy.

Could Moses and could Malachi
Unite together in a lie?
Could Job and Daniel with the rest,
Spread o'er the world from east to west,
Unite together and confer
When oceans rolled between them, Sir?
Not only sea, but ages too,
Hundreds of years and not a few!

A Conference

Of the clergy, church wardens and lay delegates of the Eastern portion of the Diocese of Algoma will be held in Sundridge on May 16th and 17th, 1899.

ORDER OF PROCEEDINGS.

TUESDAY, May 16—

- 7.30 a.m.—Celebration of Holy Communion.
9.30 " —Matins.
10.00 " —Conference. The following papers will be read:
i. The duty of the Church in Algoma towards her own Missions.
ii. The Prayer Book a missionary agency.
2.30 p.m.—Conference. The following papers will be read:
i. How to improve our service.
ii. How to improve our Sunday Schools.
3.00 p.m.—Evensong and address by the Bishop.

WEDNESDAY, May 17—

- 7.30 a.m.—Celebration of Holy Communion.
9.30 " —Matins.
10.00 " —Conference. The following papers will be read:
i. How far in the Eastern portion of the Diocese sales are still necessary or desirable.
ii. The duty of Incumbents and Churchwardens in respect of parochial properties.
2.30 " —The following papers will be read:
i. Church Principles and how to maintain them.
ii. The Intellectual and Devotional life of the Clergy.
3.00 " —Evensong and Sermon.

Mission of North Bay.

REV. W. A. J. HURT, INCUMBENT.

The Feast of the Annunciation of the B.V.M., March 25th, was duly observed in this mission by a celebration of the Holy Eucharist and a short address at 10 o'clock.

On the following day, Palm Sunday, the incumbent, after referring to the event commemorated on Palm Sunday, from which its name is derived, preached at some length on the great truth of the Annunciation, pointing out a few of the many blessings derived from the fulfilment of the great announcement made to the humble Jewish maiden known as the Blessed Virgin Mary.

There was a short service every day of the first four days of Holy Week and on Good Friday the usual long service, so full of sadness and gloom yet so full of teaching and at the same time the harbinger of joy and gladness, was held, beginning at 10.30 a.m.

Easter Day was ushered in with a celebration of the Holy Communion at 8 o'clock a.m., fifteen partaking. At 11 o'clock there was a grand and impressive service including the offices of Matins and Holy Eucharist. The choir was out in full force and did its part with earnestness and precision. Many remarked afterwards, "What a grand service we had this morning," and others, "How very impressive." At this service forty partook

of the Holy Communion, making fifty five in all for the day. Some communicants were away from home, others were unable to be present but expressed a desire to take advantage of the celebration on the octave of Easter or "Low Sunday." The offerings for the day amounted to \$58.

The Easter Vestry meeting was held on Thursday, 6th April, when much business was transacted, after routine matters were disposed of, in the presence of the Lord Bishop of the Diocese, who arrived from Sault Ste. Marie at that juncture. The total receipts for the past year, from all sources, amounted to, in round numbers, the handsome sum of \$2,260. The debt on the church has been reduced during the past year some \$700. About \$3,150 still remains to be paid; \$500 we hope to raise almost immediately. If this be accomplished our next effort will be to raise sufficient during the next two years to enable us to secure \$500 from the S.P.C.K., a promise made to us three years ago, and holding good for five years.

The W.A., which has done grandly in the past, are beginning the fiscal year in earnest, under the presidency of Mrs. Hutchison, and are planning to do extra work this year, so that, if possible, they may raise an extra \$100 to replace the \$100 to be taken from the church funds to increase the local quota to stipend, the Vestry having unanimously resolved to increase the incumbent's stipend \$100.

With the three societies, the Woman's Auxiliary, the Chancel Guild, and the St. Andrew's Brotherhood Chapter, it is expected the new wardens will receive ample assistance to enable them to meet all demands for the present year. In addition, we understand, the incumbent is about to organize a junior branch of the W.A., composed of girls whose ages range between sixteen and ten years.

The church was presented at Easter with a new surplice from Mrs. Leach and Mrs. Reynolds; also a white antependium for the lectern from Mrs. Landers.

The Easter season in North Bay mission, including Callander, where Evensong was said and sermons preached on Easter afternoon and on Easter Tuesday morning a celebration of the Holy Communion was held, passed off very pleasantly indeed, and every one who had the privilege to participate in the Paschal festivities seemed filled with present gladness and aspirations for the future success of the Church in our midst.

The W.A. and Chancel Guild made the interior of St. John's Church look very pretty, becoming the festal character of the day and season. The decorations were displayed again on the Sunday following. Let us hope that everything which was done was done for Christ and His Church.

It is not cowardice to fear to do that which is wrong.

The Indian Lumber Camp

After nearly thirty years' experience in Indian missionary work, and in work in the lumber woods for part of that time, it has only once happened that I spent a night in an Indian lumber shanty. I remember some years ago visiting a camp where some Indians were at work in the neighbourhood of the Spanish River for the purpose of instructing a candidate for confirmation, but this camp was a very small affair where only four or five men were working, and I just stayed to dinner with them and did not stop all night. Here at Garden River the Indians are working in the woods on quite an extensive scale and I thought I would like to go and see them. Our churchwardens were supervising a camp in which their countrymen were working, and I told them on Sunday that they might expect me on the following Wednesday, all being well.

So I packed up my rugs and bed and started on the day mentioned. My Indians had supplied me a guide in the shape of a little boy who would keep me from going astray on the many roads which intersected the bush. We had a fairly pleasant drive through the woods, though the near proximity of stumps and roots made it a constant anxiety to the driver, and the number of steep hills and pitch holes made progress slow, but in the middle of the afternoon we came upon a pile of logs on the bank of a river: then some distance farther we saw some of our Indian friends working at some timber, and in course of conversation they told us that we were still a good distance from our destination and the sun would have fallen by the time we reached our camp.

We pushed on, however, and after some hours my boy told me we were nearing the lake on which the camp was located, and sure enough we heard the sound of men calling to horses and there were our friends on the brow of a hill down which they were driving a load of logs. They were glad to see us and told me all the Indians were impatiently awaiting our arrival, and so another guide was told off to accompany us and take care of my horse at the shanty.

It was, indeed, nightfall when we reached it and the men were coming in for supper; not the magnificent spread of modern lumber camps which in some instances "surpasses the hotels," but a more humble affair, indeed. Some parts of the crowd were doing their own cooking, and as they had nothing but a box stove it was very primitive cooking indeed. There were very few kettles, so there was very little variety, but after all the satisfying of the pangs of hunger is the main thing, and this in some way or another was accomplished, in some measure at least. My friends got me my supper with the head men of the camp, and a good supper it was.

Our camp had two stoves in it and was

well ventilated, the ridge of the roof being open. This was a blessing, though it was a bitter cold night, but there are worse things than cold to contend with in our journey through the wilderness of this world. After supper we had some talk among ourselves and then I announced that we would have a religious service of singing and prayer and that I would read an address to them for a short space. We started with a popular hymn and then we had Evening Prayer, the Indians joining in the responses without a book. I read to them the Psalms for the evening and some portion of scripture and addressed them in words of a practical character, referring to our daily Christian life, so that we make our religion part and parcel of our daily work, etc., ever following out its precepts and appropriating the comfort and help it is intended to convey.

I set up my bed and we retired to rest. The bunks only accommodated about half our company; the rest took the corduroy floor. I woke up about four o'clock. Some one was kindling the fires, and soon all were up and getting breakfast. I went out after breakfast to see them at work and admire a splendid piece of board timber which had just been made. F. F.

Sudbury Mission.

RIV. J. BOYDELL, M.A., INCUMBENT.

The following report made by the churchwardens of the Church of the Epiphany, Sudbury, speaks for itself. It should be read by all:

It affords us much pleasure to meet you once again in our annual Vestry meeting. As the year just closed has not been an eventful one, our remarks to you will be brief. You will, we are sure, all join with us in expressing deep and sincere regret at the protracted illness of our much respected pastor, whom we trust Providence may soon restore to health and His service once more. Notwithstanding the fact that Mr. Ulbricht has been unable to minister to us for the greater part of the year, and the service has been conducted by students, it speaks well for your Churchmanship that the attendance has been so well sustained, and the offertories all we could reasonably expect. With pleasure we announce that the Church of the Epiphany is out of debt. Neither for church, parsonage, furnishings, nor for salaries, is any debt owing. In response to the appeal of our over-burdened Bishop a year ago, you voted to add fifty dollars to our quota toward the payment of our clergyman's stipend, making our share \$400. You have all heard read his lordship's strong appeal for the present year and as the aim of every Churchman and Churchwoman in Sudbury has been, and is, that this should be a self-sustaining parish, we would recommend that you relieve the Bishop to the extent of fifty dollars this

year. Let us remember that God has always enabled us to accomplish everything we, as a mission, have undertaken financially. This amount can be added to any time during the year should you find the state of the funds warrant it. We much regret that although a sum of money was voted by you last year for cemetery improvement the commencement of the work was delayed until too late last fall and nothing has been done. Year by year some of our loved ones are being laid there. Surely the thought of them will make us do our duty. The work cannot all be done by us in one year but something should be done every year and all moneys received from the cemetery should be spent on the cemetery with as much more as can be spared from the general funds. As usual we are under a debt of gratitude to the ladies of the congregation for their successful annual sale and concert, which netted \$114, and enabled your wardens to reimburse Mr. Ulbricht the hundred dollars he had advanced towards paying for the parsonage furnace. We have no doubt you will unite with us in thanking Mr. Scarlett for the great sacrifice he made in remaining with us so long, which he has done to the great disarrangement of his collegiate plans. We trust that there is a bright and useful career ahead of him in the Church ministry. We desire to tender our sincere thanks to the members of the congregation who have so generously supported us in the work of our Church during our term of office.

Signed,

JAMES PURVIS, } Wardens.
R. DORSETT, }

Easter Tuesday, 1899.

Huntsville Mission.

VEN. ARCHDEACON LLWYD, INCUMBENT.

The Easter vestry met in the Church Hall on Monday, April 3rd. It was fairly well attended and a goodly number of the Church women were present as spectators. After prayer and reading and signing of the minutes, the wardens presented their financial statement of the work of the year. It was a most satisfactory one. The working expenses of the year were fully met. The arrearages from the previous year were paid; \$225 paid off the Church debt, leaving a balance to be paid (D.V.) this year of \$212; the wood for next year purchased, eave-toughing put round the church; the additional \$100 to the local quota to stipend, \$500 in all, fully paid. The incumbent in acknowledging the faithful and hearty co-operation of the various committees, and the good work of the officers and members throughout, expressed his own great satisfaction and congratulated the vestry on the fact—that for the first time in many years the balance sheet was a *clean one*.

Mr. O. Wisler was reappointed clergyman's warden; Mr. R. J. Hutchison, re-

lected the people's warden; Mr. G. S. Wilgress, vestry clerk; the sidesmen, auditors, organist, choirmaster, were all re-elected. Messrs. M. Kinton and A. Durnford were appointed lay readers. A small token of the congregation's sincere appreciation of the arduous and successful labours of the choirmaster, in the shape of a little present, was given to that officer by the Churchwoman's Committee. The organist and all the officers were tendered the hearty thanks of the clergyman and the vestry, which closed with the benediction at 10 o'clock.

The Easter Day services in All Saints' Church, Huntsville, were very hearty and the congregations good. Over eighty communicated at the early and later celebrations. A special baptismal service at four p.m. added three new members to the Church.

The Sunday School of the parish is in a flourishing condition, and the general outlook for the opening year is an encouraging one.

Port Arthur.

REV. J. W. THURSBY, INCUMBENT.

The old adage concerning the month of March was certainly verified this year, and the weather has taken a pleasant and spring like turn, presaging an early season, although the view lakewards, with its fifty miles of unusually thick ice, makes one feel a trifle dubious as to the date it will be navigable. It is with pleasure we record that the Evensong services during the latter part of Lent were well attended. To ensure the comfort of those attending the early celebrations during the very coldest weather and to obviate the expense of heating the church a plain portable altar was made by the rector's eldest son and placed by him in the school-room; a purple frontal and dossal with bands and the holy monogram in white felt combined in making a suitable and worthy erection.

The St. John's Guild of Communicants, which was founded early last year, has held monthly meetings during the winter, the object being to draw together those who earnestly desire "a closer walk with God" and to ensure an attendance on festival and saints' days, etc.; and, speaking of saints, one would like to ask how many of our Churchmen and women know anything about the lives of our "Noble army of martyrs." These would make a most interesting feature for future study, and is humbly offered as a suggestion.

The annual meeting of the Women's Auxiliary was held on Thursday, March 23rd, but was adjourned until Easter week, of which more anon.

Special sermons were preached during Passion Week to mark the different events of that most solemn time, that on Palm Sunday being taken from Phil. ii. 8, "Obedient unto death," as also the meditation on Monday at 8 p.m. upon the words, "If thou hadst known . . .

the things which belong to thy peace"—both by the rector. On Tuesday evening the Rev. J. W. Harper took as his subject "The Cross," making some allusion to St. Helena, the mother of the first Christian Roman Emperor Constantine, who had a residence at York, that old and interesting city, the seat of so many stirring events, and with which our ancient Church history has so much to do. The invention of the Cross, or, as it means, the discovery of the Cross, is kept by the Church on May 3rd, and need not be regarded solely as a myth, as it is probable that not more than 300 years had elapsed since that wondrous event which had appealed to the hearts of so many and which gave to heathendom one of its severest blows. We pass over the finding of a mummy 3,000 years old with scarcely a symptom of surprise; therefore if we accept the one why not the other? It is a most significant fact that the Reformers who expunged so much should have left this day untouched and un-commented upon in our kalendar. On Wednesday there were eight persons who received at the eight o'clock celebration, the Rev. J. P. Smithman, of Schreiber, assisting the rector; the meditation that same evening also by the former, the subject, "The Betrayal." On Thursday the rector spoke on "The Crucifixion." The Story of the Cross was sung at all the services, also some Litanies. On the morning of Good Friday the rector preached on the "Seven Words," the hymns also being of a solemn and penitential character. In the evening a lantern service was held in the schoolroom which was filled to the doors, some of the pictures being very beautiful, notably the one of "Christ before Pilate." This is at all times a draw to those who are more easily impressed by pictures than by reading, especially the children, and a good series of slides from some of the best known subjects would be a most acceptable present from anyone interested in our mission, and would materially aid our funds. The Rev. T. J. Hay, of Murillo, was present and assisted although we believe he has not entirely recovered and may not undertake any arduous work.

At the early communion on Easter Day there was a very decided increase in the attendance, especially of the male members of the congregation. Hymn 199 was sung during the reception. The beautiful lilies and daffodils (which speak to us so eloquently of a rising again) diffused their fragrance around the "holy place," and were the gift of the mayor, other plants being placed on the chancel steps and on the shelf of the rood screen; these all contributed to the festal appearance of the church. Mains commenced with the same joyful strains used for so many centuries, "Jesus Christ is Risen To-day." The anthem and the psalms were sung to chants 353, 354, 355, and the *Te Deum* to a superb composition by Smart, *Jubilate* (Hayes), and hymns 139, 499. The Holy Communion service

which followed was provided with suitable music for the day. *Kyrie*, taken from the Toronto Chant Book No. 92. *Gloria Tibi* and *Sanctus* (Jackson), Nicene Creed (Tallis), and *Nunc Dimittis* to chant 271. The sermon was preached by the rector. Fifty-five persons received "these holy mysteries" at the later celebration, the proportion of men again being far in advance of former years, and which brought the total to 90.

The afternoon service was interspersed by carols, the children's voices taking up the familiar tunes very heartily. The mission offertory amounted to \$8.05, with a possible augmentation.

The evening service was full choral, and was as follows: Hymn 134; Responses, Tallis, Psalter 356, 357, 358, *Magnificat* (Nares in F), *Nunc Dimittis* (Eldon in C). Anthem, "Sing, O Heavens," closing with Hymns 140, 437. The Rev. T. J. Hay preached the sermon. The united offerings amounted to \$250.

The usual vestry meeting was called for Easter Monday, but was adjourned for a fortnight.

On Tuesday evening the third concert of the Glee Club was given in Silver Cross Hall. The attendance was good, and the programme an attractive one with some sacred selections, and was worthy of more extended patronage. An elderly lady much interested in the Organ Fund gave as her offering on Easter Day the sum of \$6.62. This was the result of much self-denial during Lent.

On Wednesday afternoon the W.A. met for their annual selection of officers. After much debate, the presidential chair was accepted by Mrs. Gibbs, with Mrs. Clarke as vice-president, Mrs. Binnington, 2nd vice-president. Mrs. Keefer and Mrs. Wink retain their places as treasurer and secretary.

A sewing-class for the little ones, kindly undertaken by Mrs. Thursby and others, held their first sale and tea on April 11th, with a short entertainment in the evening. The proceeds, which will be used in the extension of our school-house, amounted to \$20.

We again must chronicle a departure from town, that of Mr. and Mrs. Wineart. The latter was for many years a faithful and punctual assistant in the Sunday-school, in later years also secretary to the St. John's Circle of King's Daughters. Their home is at present in Fort William.

A concert was given during the winter chiefly through the exertions of Miss

Eveleen Bray, to assist the Extension Fund and to provide a sociable evening for the children

The First Break

IN THE RANKS OF THE CLERGY OF ALGOMA DIOCESE.

REV. A. W. H. CHOWNE, B. D., AN ENLIGHTENED MISSIONARY, PASSES BEYOND THE VEIL.

Man goeth to his long home, and the mourners go out on the streets. *Lamentations iii 5*

In the providence of God no missionary in active service in the diocese has

rural deaneries Mr. Chowne had been the Rural Dean of Parry Sound and from its inception in 1892 he had been a member of the Standing Committee of the diocese. He was also a member of the committee, appointed in 1895, to draft a scheme for synodical organization.

The Rev. Alfred William de Holland Chowne was a native of Lancashire, England, being born at Messtard, in the parish of Eccles, on March 16th, 1843. He had, therefore, just completed his 56th year. His early education was received at Manchester Grammar School, and he was afterwards a student at

the Lichfield Theological College. He was ordained deacon (1873) and priest (1875) by the Bishop of Lichfield (Dr. Sewyn). After some experience as a curate in the Church of England at Longton, Staffordshire, and at Wolverton, he came to Canada in 1876 to work in the Diocese of Quebec, being in charge of the mission of Riviere du Loup. In about a year he moved westward to the Diocese of Niagara, where he labored in the missions of Erin and Garafraxa. Nor did he thoroughly settle down there, for in the summer of 1880 he came to the poor Missionary Diocese of Algoma, to minister to the settlers in Muskoka, and made Rosseau his home and centre of work. From Rosseau he removed at Eastertide, 1890, to Emsdale, a point hitherto attached to the Mission of Burks Falls. Here he worked patiently until within a few days of his death, going in and out among his people at the home station as well as at the outstation. While at Emsdale Mr. Chowne was instrumental



The Late Rev. A. W. H. Chowne, B.D., Rural Dean of Parry Sound, and Incumbent of Emsdale Mission.

until now been summoned from our midst by the hand of death. Years came and went; clergy in the diocese suffered the loss of wives and children; but no priest or deacon was stricken down. However, when the first break comes, there is taken from the ranks of the Church militant an experienced missionary, a faithful parish priest, a genial companion, a large-hearted friend, whose generous impulses and hospitality were recognized and appreciated by all who knew him. He had worked under the administration of the three Bishops of Algoma and was present at each of the five gatherings known as Diocesan Triennial Councils. From the time when the diocese was divided into

in the building of a small log church at Sand Lake, a spot for which he had a strong liking; also in the improvement of the church building at Eberston (once known as Bethune). At Emsdale he lived to see the church removed from a hill outside the village to a spot in its midst, where it now stands on a good stone foundation. A strongly-built tower was erected and a good bell placed therein. A commodious parsonage, with stone cellar, good stabling, etc., was also added since Mr. Chowne assumed the incumbency of Emsdale. One feature of Mr. Chowne's character may here be mentioned—his fondness for his "ponies." There could be no man more kind to dumb animals than he.

For some time back our friend has been ailing, but not until the week before

his death was it thought the event was so near. It seems that he was driven several miles to marry a couple. The snow was soft and deep and the journey a difficult one, and he became heated and then chilled before he returned home. On Monday, April 17th, hope of his recovery was given up. He grew worse until at 7 p.m. on Thursday, April 20th, death ended his sufferings. His old friend, Archdeacon Llwyd, of Huntsville, was frequently with him during these last days, and on the day of his death, about 5 p.m., administered the Sacrament of Holy Communion to his dying fellow priest and family, afterwards staying at the bedside until the end.

The burial was arranged for Tuesday, April 25th. On the preceding evening the coffin containing the body, clad in cassock, surplice and stole, was carried into the church and a watch kept until morning by four neighboring priests. At 8 a.m. on the 25th, there was a celebration of Holy Communion in the church, the officiating clergy being the Archdeacon and Rev. Jas. Boydell. A comparatively large number of worshippers were present. During the evening before and the early morning quite a number of the clergy of the diocese managed to reach Emsdale to take a part in the funeral rites of the church. At 11 a.m. they proceeded from the vestry, where they had robed, to places in the chancel of the church. Those present were The Ven. the Archdeacon of Algoma, Huntsville, Revs. J. Boydell, Bracebridge, Charles Piercy, Sturgeon Falls; W. Evans, Parry Sound, A. H. Allman, Uffington, W. A. J. Burt, North Bay; A. J. Cobb, Powassan, D. A. Johnston, Maganetawan, J. Pardoe, Novar; Caleb H. Buckland, Burk's Falls, A. W. Hazlehurst, Baysville, and George Gander, South River. The office for the Burial of the Dead was read by the Archdeacon and Mr. Boydell, Hymns 400 and 499 (H. A. and M.) being sung before and after the lesson. As is customary in most places—in almost all places in cold weather—the entire service was read in the church, with the exception of the words of committal at its conclusion. At the church door, a procession was marshalled in order to proceed to the grave in the consecrated plot of land on the hill to the south of the village. First came a number of members of the Masonic fraternity, of which society the deceased was a member, then came the clergy—two and two and robed—followed by the body borne by twelve bearers, all of whom had been churchwardens in some part of the mission. The mourners followed—the three sons and two daughters and two sisters of Mr. Chowne—while the roadway was filled with villagers and others who left the church to follow to its last resting place the tabernacle of him whom they loved and esteemed. And as the bell tolled on St. Mark's Day, 1899, the simple funeral party filed out of the gate of St. Mark's

Church, Emsdale. At the grave the remaining words of the Burial Service were said by the Archdeacon. All stayed until the requirements of the Masonic ritual had been complied with, and in procession the Freemasons and the clergy returned to the village.

It was with extreme regret that the Bishop was compelled to be absent from the funeral of the Rev. Rural Dean Chowne. He had an engagement to preach in St. Mark's Church, Parkdale, Toronto. However, he sent most kind and sympathetic expressions of his grief. Mr. Chowne leaves a widow and five children—two daughters and three sons—the latter all under 16 years of age.

Our hearts are fastened to the world
By strong and various ties;
But every sorrow cuts a string,
And urges us to rise.

The Bishop Sullivan Memorial Sustentation Fund.

Amount Required	\$50,000 00
Amount Received	\$ 5,374 79
Yet needed..	\$44,627 21

Very soon after our Bishop's entrance upon his duties as the overseer of this Missionary Diocese of Algoma he set about the establishment of a fund, the interest from which would do something towards supplying the moneys given by the S.P.G., but now gradually decreasing to the vanishing point. To this end he solicited help from the S. P. C. K., and it granted £1,000 on condition that another £9,000 were raised within a limited period (five years, we think).

With a special grant from the S. P. G. and receipts from various other sources this needed sustentation fund was slowly growing. Then came the death of our late diocesan (Dr. Sullivan) in Toronto. On all sides seemed born the desire to do something to perpetuate his name with the diocese which he had worked during the best years of his life. The memorial desired was of a character that would last longer it is hoped than any material structure, however strong.

The Bishop of Algoma conceived that there would be no memorial more worthy of his eloquent predecessor's administration than the provision for continuing in poor and sparsely settled communities the ministrations of the Church, which could not otherwise be maintained when the generous help from the Mother Church was withdrawn. So the Sustentation Fund was renamed, and is now known, and will ever be known, as "the Bishop Sullivan Memorial Sustentation Fund."

We solicit contributions from Church people in the diocese (though, of course, they cannot do much); from our brethren in the centres of Canadian population, industry and Church life; from all who have admired the eloquence and learned from the tongue of Dr. Sullivan; from

our English friends, and they are not few, we believe, and from all who are willing to help maintain in the future the work of the Church in this Missionary Diocese of Algoma.

Appended is the list of contributions, making the total above mentioned.

CONTRIBUTIONS TO ALGOMA MISSION SUSTENTATION FUND (NOW THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND.)

The late Mrs. H. D. Simpson	\$ 12 00
Miss Frances Marks	5 00
F.M.B., Cobourg, Thankoffering	5 00
" " Mrs. Osler	5 00
Rev. J. McConnell	5 00
English Algoma Assn., £ 10 10s.	50 86
Mrs. Ward, Haysville	25 00
Grant from S.P.G., £250	1200 94
Cecil Bowen, Sherbrooke	5 00
Bequest of late Helen Kinnear	498 75
Baysville	1 77
Port Sydney	3 16
Brunel	45
Eagle Lake	2 00
South River	1 75
"A well-wisher," first instalment	25 00
Birch Island Indians	1 26
Sucker Creek	81
Jocelyn	1 45
Richard's Landing	1 00
Stanleydale	50
Allansville	1 71
Parry Sound, Trinity	6 00
Dunchurch	1 25
Miss Allen, £5 10s. 6d.	26 69
Burk's Falls	2 85
Rev. R. and Mrs. Fothergill	5 00
Fort William, St. Luke's	5 00
English Algoma Assn., £6 3s. 9d.	20 84
" " £33 2s. 9d.	160 62
Ottawa Diocese W.A.	104 97
Mrs. Sarah Jane Ley	100 00
Proceeds sale of "Evangeline"	500 00
Niagara Diocese W.A.	6 75
Hailybury	42 00
Mrs. Furan, Allansville	1 00
Bhdn River	3 65
Algoma Mills	2 29
English Algoma Assn., £15 10s. 6d.	75 05
Allansville	2 88
Stanleydale	15
Items from Special Purposes Fund, transferred.	385 19
English Algoma Assn., £8 5s.	39 87
Woodstock, St. Paul's (late Mrs. Caulfield) W.A. Life membership	25 00
Rev. W. Jones, Trin. Coll.	25 00
Mr. W. H. Robinson	25 00
Diocese of Fredericton	190 35
English Algoma Assn., in remembrance of Bishop Sullivan's work, £100	482 50
Provincial W.A.	400 00
W. Gregory Allen, Toronto	12 00
Rev. W. H. French, first instalment	20 00
Miss Fleming	2 00
Miss Coldwell	1 35
Miss May Dundas, £5	24 16
Rev. J. Hickland, £29 13s. 7d.	143 45
English Algoma Assn., £12 5s.	59 20
Mr. Edward Hay	10 00
Rev. W. J. Ecclestone	5 00
Woodstock, St. Paul's, Treas. W.A.	23 00
Emsdale	2 80
"Anon," per Messrs. Drummond, £99 18s. 6d.	483 52

\$5294 79

20th March, 1899. D. KEMP, Treasurer.

CONTRIBUTIONS TO THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND SUPPLEMENTARY LIST BRING SAME PAID TO THE BISHOP OF ALGOMA DIRECT.

Miss Evelyn Thorneloe (mission box)	\$ 2 86
Miss Fuller	10 00
Murillo, O., offertory	1 50
A. J. Ford, Port Arthur, O.	2 70

Rev. H. Simcox	1 00
Sherbrooke, Q., collected by Mrs. Bowen	19 10
Silverwater, O., offertory	2 80
Nairn, O., offertory	3 53
Magog, Q., Brotherhood of St. Andrew	1 51
Miss Sarah Collier	2 00
North Bay, O., offertory	1 70
Callendar, O., offertory	2 30
Mr. Henry Lye, Walkerville, O.	10 00
Mrs. Cline, Oakville, O.	5 00
Dr. and Mrs. Reynolds, Hamilton.	5 00
A Friend, Toronto	10 00
Mrs. Trigg, Cookshire, Q.	5 00
R. S., Midford, O.	1 00

\$ 78 00

Amount acknowledged by Treasurer 5,294 79

Total \$5,372 79

Mission of Burk's Falls.

REV. C. H. BUCKLAND, INCUMBENT.

At the adjourned Vestry meeting of All Saints' Church, held on Monday evening April 10th, a very satisfactory report was presented by the wardens, Messrs. Joseph Hilliar and W. A. Kelsey, showing a total revenue for the year of \$452.64 and expenditure \$447.33. The liabilities were smaller than at any time in the history of the church, and are likely to be entirely wiped out at no distant date. The officers elected for the ensuing year are: People's warden, Mr. Joseph Hilliar; minister's warden, Mr. Edward Bazet; sidesmen, Messrs. Pringle, Laxton, Bradley and Fourné; vestry clerk, Mr. R. Briggs. Votes of thanks were tendered to the organist, Miss Ella Holbert, to Mrs. Pringle for her able assistance to the choir in the preparation of special Easter music, and to the Women's Auxiliary, which has raised nearly one hundred dollars during the past year towards the funds of the church. Since the advent of the new incumbent, Rev. C. H. Buckland, there has been a marked advance in all departments of church work, largely attributable to the energy of that gentleman, backed up by the very able assistance rendered him by Mrs. Buckland. The interior walls of the church have been artistically coloured, and the incandescent electric light has been introduced throughout the church building. The fences and gates of the church ground have been repaired, and a stone foundation built underneath the church. It is the intention during the coming summer to build the long delayed tower, and transfer to it the bell which is at present housed in a temporary and somewhat unsightly structure adjoining the church, and it is hoped that sufficient funds will be forthcoming to brick veneer the entire church, and, eventually to place a furnace in the basement. The Sunday-school, which the incumbent superintends personally, and in which he is assisted by Mrs. Buckland, is doing good work, as is also the Bible class held by Mr. Buckland on Sunday afternoons. The Woman's Auxiliary is in a flourishing condition and has done much to contribute to the success of the temporal affairs of the church for the past year. Since

the advent of the new incumbent the congregation have largely increased, and have averaged in the morning forty, and in the evening sixty-seven, while the weekly Wednesday evening service, as well as the Lenten week-day services, have been very well attended. The choir, under the efficient instruction of Mrs. I. H. Pringle, has considerably improved, and on Easter Sunday evening rendered a full choral service, which was much appreciated by the large congregation. On the whole the congregation is encouraged to hope that ere long they may regain the position they once held, namely, that of being the largest and most influential religious body in Burk's Falls.

EDWARD BAZETT.

Powassan Mission

REV. I. A. COBB, INCUMBENT.

DEAR MR. EDITOR, Pardon me for trespassing on your valuable paper, THE ALGOMA MISSIONARY NEWS, to report the work of the Powassan Woman's Auxiliary, our old association, the Guild, being changed to the present one on the 4th day of January, 1899, with sixteen members, Mrs. Cobb being elected President. We think the Auxiliary will be more beneficial on the whole to our loved Church. Our first business was to pass a resolution that all moneys, work and other things will be specially devoted to a fund for the erection of a parsonage convenient to the church, where a lot has been secured. Since organization we have held a concert and a bazaar, and, with a little money gathered together by the old Guild, we have now on or about \$100 towards the parsonage. At our last meeting our President read a very instructive and zealous address to us, and called our attention to the report to be made out for the Diocesan meeting and the election of a delegate to the same. Mrs. Cobb was elected, Mrs. J. A. Porter as substitute in case Mrs. Cobb could not attend. Our fee was fixed at 25c., and the cards of membership delivered.

Yours very truly,

JULIA RICHARDSON,
Secretary.

The Fourth "R."

II.

Continuing briefly our notice of Mr. Laurence Baldwin's article in the *Canada Educational Monthly* in behalf of voluntary schools in affiliation with a national school system—forming an integral portion of such system—we are aware of the fact that the scheme is only feasible in cities and towns of comparatively large populations. There it would assuredly succeed if given a fair trial—a trial in which the influences of religious prejudices and intolerance are entirely absent. From a Church standpoint we would urge such a trial, believing that the late

Archbishop of Canterbury's advice concerning missions—"strengthen your centres"—may wisely and with profit be applied, not only to the missions of the Church, but also to the recovery of daily religious instruction in common schools. Would not the competition and honest rivalry of the several affiliated parts of the whole system do much to improve the education of our children in Ontario? This principle Mr. Baldwin finds admitted in connection with Toronto University. We believe the greatest obstacle to the proposal is to be found in the common though mistaken view taken by the ordinary ratepayer, that the State would be paying for the religious training of children, which it is said it should not do. It would be imparting religious instruction peculiar to some one or other of the religious bodies in the province. That this is a mistaken idea cannot be over emphasized. It cannot be repeated too often that the State will only pay for the elementary secular instruction in all schools under its own inspection, given by teachers possessing the requisite provincial certificate of qualification, and using text books approved of and authorized by the Educational Department. The cost of any other instruction in secular subjects, or in the doctrines of the Christian faith held and professed by the parents or guardians of pupils, will be maintained, not by the State, but by the voluntary contributions of the supporters of such schools. This needs earnest, constant reiteration.

But, while for the centres of population a workable plan is provided, there is not yet, as far as we know, any scheme thought out and proposed by which the children in rural sections can receive day by day the religious instruction which many parents desire. It is futile to tell us that the Sunday School supplies the deficiency, though its influence for good cannot be gainsaid. In some places there are no Sunday Schools. It may be noted that many people who at once recognize the value of properly qualified teachers and suitable books for the teaching of reading, writing and arithmetic, lose sight both of the necessity of the fourth "R," as well as of the value of any qualifications in the teachers. And it is religious instruction we wish to see in rural as well as in urban schools. How we can obtain the desired object we acknowledge to be a rather difficult problem. Nevertheless, it can be solved, if we will but face the difficulties and obstacles in a fair and determined way. As a beginning the Bible might be among the authorized text books, to be possessed by the pupil as his "reader" is, read in the school by all the pupils, and not by the teacher only. It would be but a first step, but it would be a step in the right direction thus to provide every boy and girl with a copy of the Bible, and to foster its use. There can surely be no objection raised by any reasonable man to such a step. This is not intended to supersede religious instruction by competent and

authorized teachers to those children who belong to the same religious body, where it can be obtained, but to supply a minimum to the pupils in scattered communities of the backwoods. Those who live in such communities only know of the famine in connection with Bible truth, which in many cases parents cannot supply, though they be not altogether indifferent. We have not reached the point in Ontario where every parent born in the province can even read.

Mission of St. Joseph's Island.

REV. R. ATKINSON, INCUMBENT.

The missionary on the island had three services on Easter Day. In the morning at St. John's Church, Marksville, at which there was a good number of communicants; in the afternoon at Emmanuel Church, Richard's Landing, and in the evening at Holy Trinity Church, Jocelyn, where was the heartiest service of the day.

At the Easter Vestry meeting held at the above stations the reports presented were of a most encouraging character. At Jocelyn the churchwardens' statement showed receipts of \$125 65, which was an increase of \$25 over the previous year's income and the largest sum ever raised in one year at this point. At Richard's Landing, too, the accounts showed an increase. At Marksville the receipts were \$22 in excess of those of last year. There are "live" Sunday-schools in connection with each of the above congregations. Altogether, there are various signs of steady improvement in the church's work on the Island.

Acknowledgments.

The Bishop gratefully acknowledges receipt of the following amounts of money which have been daily applied to their respective objects:

STURGEON FALLS PARSONAGE.

Richmond, Q., an offering from a member of congregation, per Rev. I. Hepburn	\$ 3 00
East Angus, Q., Sunday-school, per Rev. W. C. Arcock	5 00
Ontario W.A.	4 25
Montreal W.A., \$5, \$10	15 00
Upper Island, Q., W.A.	5 00
St. Luke, Toronto, W.A.	23 50
Miss L. E. Fuller	5 00
	\$60 75

SPECIAL FUND FOR INVALID CLERGYMEN.

Nov. 1898—Friend in England	\$24 35
Mrs. Fletcher, Sherbrooke	5 00
Toronto W.A.	7 00
Mar. 1899—Per Toronto W.A.: Mrs. McIntosh, \$25; Mrs. Williams, \$1; Thank-offering, \$10	36 00
	\$72 35

The Bishop has received from R.S., of Midford, the sum of \$1 towards the Bishop Sullivan Memorial Fund.

RECEIPTS AT SYNOD OFFICE, TORONTO, FOR DIOCESE OF ALGOMA FOR MONTH ENDING 31ST JANUARY, 1899.

FOR MISSION FUND.

W.A., Barric, \$7.95; Oillia, \$5.40; Port Hope, St. J., \$4.05; Shanty Bay, 50c.; Toronto,

All Saints', \$8 85; Ascension, \$4; St. Margaret, \$1; St. Paul, \$1; St. Philip, \$1.40; Redeemer, \$5.35; St. Simon, \$6.15; St. Stephen, \$2; Trinity, \$4; Uxbridge, 20c.; Deer Park, \$1.25. Total, W.A., \$52.20. Per English Algoma Association, £50; Parkdale, St. Mark, \$2; Diocese of Montreal, \$125.

FOR MISSION SUSTENTATION FUND.

Diocese of Quebec W.A., per Mrs. Irvine, \$400; Mr. W. G. Allen, \$12; Rev. W. H. French, \$20; Miss Fleming, \$2; Miss Coldwell, \$1 35; Miss May Dundas, per Mr. W. Farquharson, £5; per Rev. J. Hickland, £29 13s. 7d.; per English Algoma Association, £12 5s. (Included in list in another column.)

FOR SHINGWAUK.

Port Dover, St. Paul's S.S., \$1; Granby, Que., St. George's S.S., per Solomon Sword, \$50; Walkerton, St. Thomas' S.S., per Willie Sands, \$2; Ottawa, St. George's Dorcas Society, for Christmas tree, \$5; London, St. Paul's S.S., per Charlie Johnson, \$75; Grimsby, St. Andrew's for 1898, \$10; Montreal, St. George's S.S., per Simon Jacobs, \$75; Thorold and Port Robinson S.S., per David Blackbird, \$8.63; per English Algoma Association, £2 16s. 6d.

FOR WAWANOSH.

Per English Algoma Association, £2 16s. 6d.

FOREIGN MISSIONS—EPIPHANY APPEAL.

Powassan, \$3.50; Parry Sound, Trinity, \$5.20; Thessalon, 92c.; Sturgeon Falls, \$1 45; Emsdale, \$1.95; Port Arthur, \$14.15; Huntsville, \$3; Falkenburg, 50c.; Little Current, \$1.20; Shequandah, 50c.; Sucker Creek Indians, 37c.; Bidwell, 43c.; Bayville, \$1.35; Dorset, \$1.35; Sprague, \$1.20; Fort William, St. Luke, \$6.65; St. Thomas, \$1.55; Maganetawan, 70c.; Dunchurch, 50c.; Midlothian, 54c.; Navar, 92c.; Ilfracombe, 25c.; Harleyburg, \$2.20.

SHEQUANDAH PARSONAGE REPAIRS.

Diocese of Toronto, W.A. grant, \$30.

NEPIGON INDIANS.

English Algoma Association, £50.

RECEIPTS AT SYNOD OFFICE, TORONTO, FOR DIOCESE OF ALGOMA FOR MONTH ENDING FEBRUARY, 1899.

FOR MISSION FUND.

Montreal Diocese W.A., \$21; Montreal, St. George's, \$200; St. Armand East, \$3.55; Maganetawan, 45c.; Midlothian, 60c.; Stratford W.A., \$19.50; Brantford, St. Jude's, \$5; London, St. George's jrs., \$1; Sarnia, \$25; Ingersoll, \$5; London, St. James' girls, \$1; St. James' jrs., \$6; London, Christ Church, \$5; Petrolia, \$7.57; Port Sydney, \$1.65.

BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND.

Mr. E. H. Falkenburg, \$10; Rev. W. J. Ecclestone, \$5; Huntsville, \$9; Woodstock, New St. Paul's W.A., \$23. (Included in list in another column.)

FOREIGN MISSIONS.

Pt. Carling, \$2.55; Gregory, \$2; Beaumauris, 55c.; Callender, 95c.; Uffington, \$1.25; Purbrook, 78c.; Vankoughnet, 50c.

SHINGWAUK.

Toronto, St. Phillis, \$10.40; York Mills, St. John's S.S., \$3; Rothesay, N.B., S.S., St. Paul's, \$10; Dartmouth, N.S., Christ Church S.S. M. boxes, \$9.23.

FOR ABORIGINAL INDIANS, ALGOMA.

Montreal, St. George's, \$100.

RECEIPTS AT SYNOD OFFICE, TORONTO, FOR DIOCESE OF ALGOMA, FOR MARCH, 1899.

FOR MISSION FUND.

Quebec Cathedral W.A., \$70.00; St. Matthew's Branch W.A., \$25; Huntsville, additional \$2; Peterborough, St. John W.A., \$10; Toronto, All Saints' W.A., 75c.; Toronto, St. Luke's, \$1.50; Ravenscliffe, \$1.10; Ilfracombe, \$1; Gravenhurst, \$1.39; Mr. G. B. T. Lawrence, \$1; Sundridge, \$3.50; Fox Point, 80c.

FOR BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND.

Emsdale, \$2.80; Anon, per Messrs. Drummond, £99 18s. 6d.—\$483.52.

FOREIGN MISSIONS.

Webbwood, \$2.50; Manitowaning, \$1.82

FOR SHINGWAUK.

Lachine, St. Stephen's W.A., for E. Penance, \$18; Onslow and Juvenile Missionary Association, Quyon, P.Q., for A. Johnson, \$10.50; Niagara Falls, Christ Church and St. Stephen's, for D. Sissenah, \$12.50; Toronto, All Saints', for Barney Logan, \$25; Toronto, St. Paul's S.S., for Frank Day, \$37.50; Beaverton, St. Paul's S.S., \$5.81; Toronto, St. Luke's, for Ruby Day, \$19.75; Brockville, Trinity S.S., \$4.12; Mr. C. A. Kinnear, annual subscription, \$5.

FOR TEMISCAMINGUE CATECHIST.

From Toronto Diocese—W.A., Cobourg, \$5; Churchill, \$5; Vaughan, \$2; Toronto, All Saints', \$2.35; Epiphany, \$7.17; St. George's, \$25; St. Luke's, \$10; St. Stephen's, \$5; Trinity, 70c.

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FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of _____, to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the _____ and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund, (2) The Widows' and Orphans Fund; (3) The Superannuation Fund; (4) Bishop Sullivan Memorial Mission Sustentation Fund, etc.

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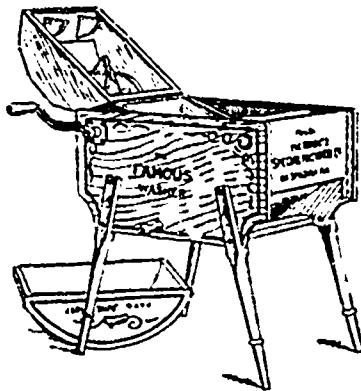
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