

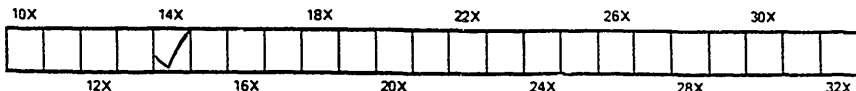
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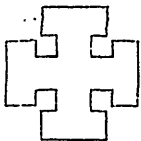


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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. XI. No. 1.

NOVEMBER, 1899.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: November—Algoma, South America and Mexico. December—Diocesan, Corea.

PROVINCIAL.

Those who have read the very interesting letter, from Bishop Awdry, Japan, published in the two last LEAFLETS, will rejoice to hear that arrangements have been made by the D. & F. Board and the W.A. to support a matron in the St. Mary's Bible Home, Matsuo, for the next five years.

This will also be very pleasing to Miss Paterson, who built the Home at her own expense, but was obliged to leave it owing to ill-health.

The D. & F. Board have undertaken to pay the expenses of bringing out the nurse Miss Smith wishes to come with her next year for medical training in Canada. This young lady has shown great capabilities in many ways, and her firm stand as a Christian has severed herself from her heathen relatives, so it behooves we Christians to hold out a loving helping hand to encourage her. We would ask all our members to pray specially and very definitely for St. Mary's Home and our Hospital at Nagano and all connected with them.

The Prov. Lit. Committee beg to call the attention of all district visitors and workers among homes of all kinds to the valuable paper written for the Triennial Meeting by Mrs. Baldwin, President, Huron W.A. It is most helpful to all women, not only W.A.'s and could be used to great advantage everywhere. Copies can be had from the Lit. Secretary of each Diocese at 1ct. each.

LONDON SOCIETY FOR PROMOTING CHRISTIANITY
AMONGST THE JEWS.

The Committee desire to bring before all friends of Missions to Jews, and the generous supporters of this Society in particular, the following urgent matter closely affecting the well-being of the Society.

Under the necessity laid upon them to share in and co-operate with the happy and growing missionary spirit of the times, the Committee have during the last ten years considerably augmented their staff of Missionaries, especially in such important centres as England, Palestine, and Persia. In fact the Agents now stand at 184, as against 134 in 1890.

This advance naturally increased the expenditure during that period. A debt of £1,570 in 1896 had increased in the following year to £5,055. Last year it reached the sum of £8,851, and thus on the 31st of last March the Committee were left to face the further serious deficit on the General Fund of £11,087, which has now been reduced by £2,693.

The expenditure for 1898-9 was the highest in the history of the Society.

It is almost needless to say that immediately after the Anniversary last May, this financial position received the most careful consideration of the Committee. They reluctantly felt compelled to contemplate retrenchment, which practically means contraction of the Mission. They decided, however, first to apply to the many staunch friends of the Society, who so lovingly co-operate with them, to try and extinguish this deficit and also to increase the standing Annual Income.

This general appeal is therefore made, in the hope that the Committee may meet with the generous and liberal assistance of God's people in this immediate and most important matter.

This deficit is a subject of constant and anxious prayer in the Committee room. Thousands are watching the movements, and praying with heart-stirring intensity, for the welfare of Israel, and the Committee very earnestly appeal for a large place in these petitions, believing that God will assuredly give the increase. Subscriptions may be sent to W.A. Treasurer, 15 Rose Avenue, Toronto, or direct to Secretary, Rev. A. J. Burt, Shediac, N.B.

Letters from our Missionaries.—Domestic

QUEBEC. *To Mrs. P. P. Hall, Que. Dio. Cor. Sec., from Archdeacon Scriven, Victoria, B.C., June 7, 1899.*

"DEAR MADAM,—I must apologise for the delay in answering your

letter, which I only received two days ago, on my return from a trip up the Island. I am sorry to hear that you have had no communication from Mr. Willemar, and cannot understand it. He is, I know, most grateful for all that has been done for his daughter, and is continually assuring me of his thankfulness. She is now on the point of entering for the annual teachers' examination, upon which her future practically depends. If she succeeds in getting a certificate, she will be in a position to earn her own living and help her parents. If she should fail, she will have to wait another year, and in that case the continuance of the grant would be a most valuable help to her. I have good hopes, myself, that she will pass, in which case I shall of course let you know. She has been working very diligently, and deserves to succeed; but is somewhat nervous. I have engaged a special coach for her during the last three months, and she has dropped her music lessons so as to give all her time to preparation for the exam. I shall hope to be writing to to tell you the result some time about the end of July."

To Mrs. P. P. Hall, from Adelaide Willemar, August 24th, 1899.

"Dear Mrs. Hall, I am writing to thank you and the Society of which you are Secretary, for your great kindness in helping to educate me. I shall always be deeply grateful as it as enabled me to earn my own living by teaching. I shall always look back to the four and a half years of my school life as one of the happiest periods of my life. I was not only enabled to go to a good school, but to have other advantages which I never should have had in Comox. Again thanking you very, very much, I am your affectionate and grateful 'Diocesan Child.'"

Another daughter of the Auxiliary successfully launched upon the sea of life. We hope to hear happy accounts of her work.—Quebec Dio. LEAFLET Editor.

TORONTO. *Extract of letter from Mrs. Hines, of Devon, Saskatchewan, August, 1899.*

"A bale has just reached us for Mr. Lamb, of Grand Rapids Misssion. It was sent past Grand Rapids to here by H.B. Co., causing an extra freight charge of \$1, besides the trouble and expense of sending it back again. No Branch was marked on the outside so we do not know from whom it came, but it was addressed c/o Reid and

Tait. Perhaps the senders will recognize it by that. I have not time to write to all the Secretaries by this month's mail, but hope (D.V.) to write to each during the fall months. The rain is so continuous that we fear all building operations are over for this year as the logs and boards are thoroughly soaked through. All cellars are flooded, we have baled ours out already seven times and yet now the water is six inches deep and rising every day. We fear the grain crops and potatoes will be spoiled. The Saskatchewan is no higher than it has been for the last ten years. But 'the earth is the Lords and the fullness thereof,' and we know He sends the rain as well as the sunshine."

Extract of letter from Miss Milledge, re Mission on Lake Winnipeg.

"The Church of England Mission at Fort Alexander is 4 miles from the mouth of the Black River, on a well wooded point. First the Mission House came in sight. It is a good sized frame house, built by the Rev. E. Thomas himself with the help of an Indian. It is painted white with brown trimmings, lovely trees around it, a field of oats and corn in front and a small vegetable garden. On one side a beautiful field of timothy, neat fences around it with good gates. The church with its little belfry also built by Mr. Thomas and the Indians stands quite near the mission house, it is neatly painted and surrounded by a well kept burying ground. The quaint crosses are very thick here, some are painted black, some white tipped with black, and one black tipped with dark blue; here and there are some flowers and the newer graves are nicely sodded. The church inside and out has the look of being well cared for; the floor is spotlessly clean. Mr. Thomas built a good porch and vestry, also made a prayer desk which is neat, strong and varnished. The Indians made the seats under Mr. Thomas' direction (who is a skilled carpenter self taught) and then they were anxious to have a real pulpit, so they collected enough money to get one made at the Rupert's Land Industrial school and it is a credit to them. Then they wanted crimson drapes, so they made another effort to get plain ones edged with gilt fringe. There is a good chancel rail, the gift of a gentleman who used to live near by. Mr. Thomas collected enough for the lamps from friends in Winnipeg. The building is painted grey with terra cotta trimmings. There is a dear little silver font, and also communion

vessels, the gifts of W.A. friends in the east. (The font was from St. Mark's, Parkdale, and the communion set from Atherley). The crimson cover for communion table was from England. Miss Talbot is going to make communion linen, so then all things will be comfortable. The chancel carpet is not at all ecclesiastic in appearance, being gaudy flowers, and it is rather worn, but then it is not an essential. When there is any cleaning to be done and at Christmas time for decorating Mr. Thomas gives notice and the young people turn out in a body. Near the mission house is a tiny log building of one room, which Mr. Thomas built for two old widows who were quite destitute living in a bark wig-wam all through the winter. They are 85 and 90 years old, sisters. They are always happy and busy at something. One of them was dressing a moose skin, a very tedious process for which the pay is only 75 cents; they hoe potatoes and do anything that comes in their way. Mr. Thomas gave them seed potatoes in the spring and they have a nice little patch of their own. The furniture is of the most primitive kind, they have not even a bedstead. There is no floor in the house. Mr. Thomas built a fire-place, but it did not draw, so he lent them a stove of their own which they could ill spare: he is anxious to get them a sheet iron one of their own if funds should be forthcoming from friends of the mission among W.A. workers. A neat fence encloses this little alms-house. The houses on the reserve are much above the average, which arises from the fact of Mr. Thomas being a good carpenter, always ready to help the Indians to build their houses, and he gets them to do the work in the best possible way. He is trying very hard to get the Indians to plant potatoes, corn, etc., and no doubt in time they will raise all they need in this line."

MONTREAL *From Bishop Reeve, of Mackenzie River, to Mrs. J. W. Marling. Montreal, July 18th, 1899.*

"I have much pleasure in acknowledging the receipt of your letters, giving notice of the payment to the Mackenzie River Diocesan account, through Mr. George Gridale, of \$74.69, and \$25 respectively, and would ask you to give our hearty thanks to the donors for this very acceptable help. This is the more acceptable, because, owing to the growing feeling in England that Canada ought to look after her own people, the contributions from that quarter are becom-

ing smaller and smaller, and our appeals do not meet with the response which they used to do. This seems unfortunate when additional aid is required. At the present time I could find room for four or five men had I the means of their support. The mining element is adding to our difficulties. Several hundreds have wintered in the Diocese, but the majority of them amidst all their suffering and privations have had no one to minister to their spiritual needs. A reported find of rich gold-bearing quartz on Great Slave Lake is drawing numbers to that quarter, but, alas, at present I have no one to send there, and it is heartbreaking to see the French priests step into ground we ought to occupy. However, it is no use grumbling or being despondent; we must do the best we can and leave the rest with God. I am now on my way from Peel River, where I had the pleasure of meeting a good number of Indians and Eskimo, and of confirming 31 of the former. The work among the latter continues to give encouragement, but there are no conversions as yet. The language is one great difficulty. The interpreter died last winter, and now there is no one who can speak English who thoroughly understands Eskimo. Mr. Stringer can talk to them on ordinary topics, and give them simple instruction, but when it comes to more abstruse matters he feels at a loss. We may, however, derive much encouragement from the work amongst the Indians. When Archdeacon Macdonald began his efforts amongst the Indians, the Loncheux, 37 years ago, he had to depend upon an interpreter using a trade jargon. Now he has just returned from his furlough with the whole of the Bible printed in their language, and has now had the joy of seeing several tribes raised from heathen darkness to an intelligent knowledge and practise of Christianity, one of their number having also been raised to the deaconate. We need not, therefore, despise the day of small things, but trust in Him who is pleased to make use of feeble instruments to carry on His great work."

From Mrs. Matheson, Onion Lake, Sask., July 10th, 1899.

"Dear Mrs. Trotter, the contents of your bale were all so good and so useful, and the articles marked for various members of the family almost without exception fitted the ones sent for. Many thanks for the Slumber socks. Did you overhear some of our ladies talking about cold feet? I have often heard one, anyway, say, 'my feet were

so cold I could not sleep.' The dresses will be a great help to me as they need no alterations. Miss Shaw was pleased to see so many things suitable for her girls, as they make a great deal of sewing. The nightgowns, waists, drawers and dresses all help her so much. I might go on to mention each individual article, if I wanted to tell you what was appreciated and welcome, but, instead, will say, that I saw nothing unpacked that was not needed in the work, and most of it will be used at once. Mr. Matheson is busy building, and has a lot of men working and he was especially glad to see men's clothing and other things that would help him in paying them. Last week he had six gangs working cutting logs for the building, digging wells, etc., and their wages amounted to \$1 25 an hour, besides all the other expenses in connection with the mission. Most of the children are gone or are going home for the holidays and those who are left will be taken out to camp as usual, so that in another week or two Miss Marsh and I will be almost alone in the house. Miss Phillips and Miss Shaw will take all the school children into tents by the Lake."

From the Rev. R. E. Coates, West Selkirk, September 26, 1899.

"DEAR MADAM,—Having learned from the Dorcas Secretary, Miss McCord, the name of the donor of the church bell, I write to convey the hearty thanks of pastor and people to the friend who has shown us such kindness. At last St. Jude's Church, Grand Marais has a voice in the settlement, and very proud we are of this important addition. I found the bell in a warehouse in Selkirk, and fortunately found a man starting for Grand Marais in a sailing boat. He is the man who gave the site for the Church, and was delighted to take out the bell, saying that he should have it hung at once to be ready for his son's wedding. When I arrived the bell was already in position and I had the privilege of ringing it for the first time; afterwards the old man rang vigorously himself. Of course everybody was anxious to see and admire, and as the sound penetrated the woods and floated over the lake I thought of the great blessing it would be to this lonely and scattered settlement. One of the members came up to me and said, 'please write and tell the kind friend that we are very thankful for it.' It is astonishing the difference a bell makes in a place; it seems to emphasize the fact that it is the Sabbath day, and summons all to the place of worship. There is no lagging and waiting to be

called upon, no despatching of boys to tell them that it is church time or that the minister is waiting; it certainly is a real boon to me. The new *bell* was rung for the first *belle* ringed in the church! A very nice wedding ceremony; the chapel was crowded, but all were quiet and orderly and followed the service reverently. The bride was but 14 years."

From Mrs. Hardyman, Bull Horn School.

"DEAR MRS. YOUNG,—Please accept our warmest thanks, everything in your bale was beautiful and most useful. Please tell the ladies of St. Matthias' Branch of the W.A., I really can't thank them enough for their special bale for our own use. (Here follow hearty thanks and appreciation for gifts to the children). I am even going to use the waterproof paper and sacking that the bales were done up in to tack on the walls of our bedroom, and then tack on factory cotton as the wind just whistles through the logs, and this will help to make us warmer. I was so glad to get the rice and tea. I gave the children some in their soup; I have to cook them their dinner every day. Sunday, after Sunday school, they get a biscuit and a couple of candies. In the afternoon my husband and I visit them in camp. We take Napier in his express wagon and baby Leo. in his carriage, each wheeling one. There have been many Indians sick lately. One of our school children, Maud Running Crane, died in a tent just outside our fence; the funeral was a sad sight. Her body was wrapped in quilts and put into a large lumber wagon, driven by her elder brother and his friend to where they buried her. The father and his two wives, one the girl's mother, and her brothers and sisters walked behind crying. The father had his hair all hanging loose and wore only a shirt, bare legs and feet and wrapped in his blanket so you could not see his face. They used to go two or three times a day to the grave to mourn. I do not know how long they go without their clothes. There is a little boy of 3 years coming twice a day to me to have his ear attended to, his father's name is Plain Woman. I doctored the same child in the winter for bronchitis and when he got better his father sent us a wagon box full of hay, of his own will, for which he would not let us pay. As a rule they expect to be paid for anything they give, but he did not. I think the material for my dress so pretty, it is such a useful present."

HURON. *To the Rev. F. G. Newton, Strathroy. Rev. J. O. Stringer writes, January 8th, 1899, from Herschel Island.*

"In the spring my wife and I visited Peel River, where we were kept very busy. The influx of miners through the country has made a vast difference. Peel River has at times the appearance of a thriving little town. We had the pleasure of a visit from our good Bishop and Whittaker was ordained and married on the same day. Our pleasant sojourn there came soon to an end, and we returned here and settled down for another winter. No ship came from San Francisco in the fall, consequently we did not receive our supplies for the year; however, some homeward bound ships landed some necessaries and we were able to get through the winter very well. There is only one little steamer wintering here. As soon as the ice formed, I visited the Eskimos east of Mackenzie River, going further east than I had ever been before, and spent a short time in each village. The only guide I could obtain was a boy, both deaf and stupid, and somewhat lazy. We had to carry our wood or do without; our cotton tent had had many winters' rough usage; our stove was made out of old stove-pipe, and by means of these we were able to keep warm while our wood lasted, but on the return trip it gave out, and we had to travel in a blinding snowstorm or freeze in the tent. The boy gave out, too, and sat on the sled, while I had to run before the dogs, without track or guide of any kind. By keeping right into the wind I judged we were not far astray, and was glad when day came to find myself not far from the village, Took-too-yah-took. This visit was made for the purpose of visiting the chief, and a very interesting time I spent with him and his people; they treated me very kindly, and freely extended to me their hospitality, such as it was, but none of their houses would be considered comfortable by those used to civilized residences, but they are well suited to keep out the extreme cold of the arctic coast. Of late we have had an epidemic of bronchitis and pneumonia, which has gone very hard with the natives. My wife and I have been kept very busy night and day attending to the sick. Within three weeks five have died. The oldest man in the place has recovered, and calls us his father and mother because we took care of him and did not ask anything in payment. During this illness there were many opportunities of speaking to these poor people concerning

their soul's welfare. May we be used ever more and more to promote His kingdom in this remote land. Mr. Young is as busy and useful as ever. Our little Rowena is thriving, and begins to speak three distinct languages. We have all very good health, for which we thank God. May your prayers be united with ours for this land of spiritual darkness."

Many other interesting letters must stand over till December, The acting Editor thanks the senders, specially the Vice-President of the Cathcart Branch who writes: "I have made a copy of this letter so you can keep the original." Will not other Branches do likewise that the originals may be circulated among the Branches?

ONTARIO. *From Mrs. Hardyman, Bull Horn School, Blood Reserve, Macleod, Alberta, to Miss Bleasdel, Trenion, Feb. 22nd, 1899.*

"Please excuse me for not writing to you and acknowledging the bale. I wrote to Mrs. Miller. We received your bale with two others on Friday, and I knew all three Branches would be anxious to know they had arrived, and I was feeling very poorly when I wrote, as our little boy of nineteen month's old is only just better after being very ill with capillary bronchitis; he nearly died, but God answered our prayers and spared him to us. We had to send 12 miles for a doctor; it cost us \$3 to send the Indian to fetch him. It cost us \$3.50 to get the three bales from Macleod station, as we live 30 miles from the railroad. I would be so glad if your Branch could spare a dollar towards the freight, but if it is not the rule we are quite willing to pay it, but we have had so much expense lately with sickness. I was ill from the middle of November until the middle of January, and you know, I am sure, how doctor's bills run up. The bale was very well packed and everything arrived quite safely, and my husband and I thank you very much for the things sent personally, and we are surprised what an interest the ladies of the Trenton Branch have taken in our school as well as ourselves. I had intended giving the children a Christmas tree on Shrove Tuesday, but the Indian, Crazy Crow, who went for them, did not get back till the following Saturday; he was just a week making the trip, as the trails were so bad, so on Friday afternoon Mr. Hardyman told the children they were to come on Saturday at 12 o'clock, when he would ring the school bell. He rang the bell, they came, and all went into the school-room and washed

their face and hands and did their hair, then they came into my kitchen and had hot currant buns, bread and jam, apples and candies, and tea, and when they had finished eating, I gave them each a parcel of clothing and it was so amusing to see their faces, especially Lizzie White-Man-Running-Around, her eyes just sparkled. I said to my husband, 'Oh, if the ladies could only see her. I never saw such useful bales as all three were. An old woman, about 60 years old came to me three weeks ago in rags and begged me for a dress, so I gave her a piece of purple cotton to make herself one, and she went off to her son's house quite delighted and when Mr. Hardyman went visiting, he saw the walls of her son's house covered with it, so poor old woman she did not benefit much by it. Please excuse such a letter, but I am so busy as I have no one to help me, and my two babies keep me busy, and I have to write my letters in pieces; you will see this was started on the 22nd and to-day it is the 27th. I can't get anyone to come to help me as it is such a lonely place. I have just seen one white lady since the first week in January, and she was the Indian Agent's wife, she lives 20 miles from us. I do hope the ladies of the Trenton Branch will still continue to take an interest in Bull Horn's school. I was laughing the other day, and said it should be called Turnip's school, as he sends the most children—he sends six every day, and he does think himself a great big man, but in height he is very small. He came and had supper with us; it is wonderful how well behaved they are at table. Mr. Hardyman told me he thought we had better give White-Man-Running-Around's family our spare room, so as to save them the bother of walking so much; they were in our house four times on Friday, and never a day passes without some of them coming here. There have been a great many Indians sick this winter, and they come to me for food. Kind regards to the ladies of your Branch from my husband and myself."

From Rev. C. T. des Marais, Little Pine's Reserve, Battleford, Sask., to Miss Beatrice Muir, Merrickville, March 11th, 1899.

"I have received the box of goods all right that you have sent. They were some time at Saskatoon and a while at Battleford. I can assure you that they are a great value to me in my work. This is the third bale that I have received since I have been here. The quilts

were just the articles for the infirm. The Indians are very badly clad on this reserve. We are 40 miles from Battleford, the consequence is that they cannot take hay or wood in to sell, which they can do on all the other reserves. It would surprise the people down east if they could see how poorly clad the Indians were during the cold weather. Nobody can believe. I hope you will see fit to render me what help you may feel inclined to give. The Indians on this reserve require a great deal of teaching and keep me busy every day. A great many of them believe in their idols, and every time I want them to come to church I have to go round and ask them all, then the half only may go. Half the Indians are Romanists and of course the Romanists work hard to have the Indians turn over to them. This is the great reason why the Indians are so hard to thoroughly manage, but I believe the time will yet come when they will worship the true God. They are always sick and dying—nineteen have died within a year. They get cold and in a short time they are dead. My wife and I feel very thankful to you for your very kind assistance."

NIAGARA. *From Miss Annie Miller, Long Sault Mission, to Rockwood Branch, July 23.*

"I will try and tell you a little about our work. On Sunday at 11, Mr. Johnston has a service, then he goes out in the afternoon to visit the Indians at their homes, and I hold a little Sunday School in the school house now, but in the Church in cold weather. I have only 2 Christian children, besides Mr. Johnston's 3 girls. Sometimes I have 3 or so of heathen children and often 6 or more grown up heathen men and women, young, of course. Mr. Johnston often has a chance of talking to those who will not go to church by going to their homes. Then, at night he has a Service. His work is discouraging, I think, for so many will not attend Church, but he leaves the results in the Master's hands. In school I try to mix religious instruction as much as possible with the lessons. I open with prayer and reading the scripture, then sing or teach the commandments, and I have been really surprised to find how quickly they learn and how fond they seem to be of singing. The Indian schools are not managed at all the same as white. The time of the year I should say is divided into four quarters with a set number of teaching days in each, and the rest of the days are holidays. I held an examination at the close of

last quarter and invited all the parents and all who liked to come and the result was we had nearly all the reserve present. I find my picture card, book, or paper very helpful in my school work. You see the great object in holding the little ones is to get them to like school and as soon as their little work is done I try to have a card or picture-book for each, and they are always pleased to spend the time in that way. They like to learn knitting and crocheting with the yarn the Government supplies. Since I came in February we have made 16 or 17 pairs of cuffs for children and old people too, (boys and girls work) 2 pairs stockings, and started 3 or 4 pairs: 20 yards lace, 4 or 5 school bags hemmed, towels and slate cloths mended, mitts and clothes. We have 4 little girls about 6 years old, one about 13, but small, 3 boys about 12, and 3 little boys about 7. That is for our school.

FOREIGN.

HURON. A copy of a very interesting account of her own and Mr. and Mrs. Phillips escape, by the aid of the Mandarin, from Yen Ping, has reached your acting Editor, from which her limited space this month, permits only of a few short extracts—the main facts were given in last month's LEAFLET, and the letter will be forwarded to any Branches that would like to receive this and other letters from China; Miss Lears writes: "Arrived at the yamen (house of the Mandarin) we were conducted to the guest hall and politely given tea by an old man; a large room was given us, and we took bedding and food with us. It was a great amusement to the servants to see the foreigners eat. I am sorry to say we did not see the ladies, but had occasional chats with some of the female servants. We spent three days there—such strange days, not knowing whether the mob was on its way up or not. On the third day, Sunday, we had service with all the Christians in our room; we could not have singing, but had such a blessed time. At daylight next morning we set out on our journey, and reached Foo Chow on Thursday night, thanking God for the wonderful way He had kept us, for if we had started on the Friday morning, as we had planned, in all probability we should never have passed Kienning alive, as they were searching all the boats for foreigners. Do pray for that Mandarin who was so good to us; you at home have no idea what a wonderful thing it was for him to act as he did, or what a risk he ran himself. Pray that God will lead him.

on until he sees Jesus as is Saviour." Appended to Miss Sear's letter are the following words from Miss Kirkby to the Huron W.A. "This letter has been written and copied that more prayer may be offered for the north west of this province. We realize out here in a very marked way that 'prayer moves the arm that moves the world, to bring salvation down.' The devil is making a desperate effort to assert his sovereignty over that district. It may be the final struggle and we pray that it will be so; do let us plead that the victory may be a glorious one. Dr. Rigg returns with the British Consul in a day or two to have matters investigated. Your own Missionary sends this with much love—**MARIAN KIRKBY.**"

Diocesan Branch Notes and News.

[QUEBEC]. **DIOCESAN MOTTO:**—"Ye have done it unto Me."

A Diocesan Quarterly of the Quebec Branch W.A. was held on October 20th. A most interesting and instructive address on the work of the W.A., especially Dorcas work, was read by Miss Halson, Provincial Dorcas Secretary. We hope a fuller account will be given in the next issue of the LEAFLET.

The Ed. thanks those who have sent her letters from missionaries. They will be published as soon as possible, according to the date at which she receives them.

MONTHLY MEETING, 6th June, 1899.—A letter was read from Miss Halson urging that the rebate money on freight be in future voted for Dorcas purposes, and informing the Branch that the Rev. Mr. Brindlay, Frenchman's Head, had appealed to the Diocesan Dorcas Secretaries for help, whereas such appeals should only be made to the Provincial Dorcas Secretary, and be accompanied by a sanction from his Bishop.

The Corresponding Secretary was authorized to write and ask Miss Halson if, in the event of the necessary arrangements being made, Miss Halson could come to Quebec in October and read her paper on Dorcas Work.

Mrs. Irvine having announced that Miss Phillips was willing to come to Quebec in June, it was decided that Miss Phillips should be informed that a visit on her return from England in the autumn would be more satisfactory.

Mrs. Hunter Dunn, on behalf of the Quebec Diocesan Branch, presented Mrs. Von Iffland with a badge and certificate of Life Membership, Provincial W.A.

MONTHLY MEETING, October 3rd, 1899.—The Editor of the LEAFLET informed the meeting that this Branch had decided, by a majority of 7, in favor of the present arrangement of the LEAFLET.

It was decided to hold the Quarterly Meeting on the 9th, if Miss Halson intended being in Montreal for the Meeting of the Provincial Officers on the 11th, if not then, on the 20th. Mrs. Hall was asked to write to the Branches at Richmond and Sherbrooke to see if they would like Miss Halson to visit them. It was decided that in future notices of Quarterly and Monthly Meetings be announced in Church, the Presidents of local Branches and the Secretaries of Branches at a distance alone to be informed of Quarterly Meetings.

Marbleton Branch W.A. report—Our meetings have been held regularly since last year up to Christmas. Since then we have had no meetings, owing to sickness among our members. Very few attend the meetings, consequently we cannot do very much; and we regret very much the loss of our President, Mrs. Wilson. In June, 1898, we sent \$5 to Quebec, in answer to Mrs. Dunn's appeal—\$1 to Educational Fund, \$1 to Lady Missionary, Japan, \$3 to Indian Schools. In December we sent a bale to Rev. T. Stocken, Calgary, valued at \$18, which he received in good order. No. of members 11.

MRS. C. GUSTAFSON Sec., Marbleton B.W.A.

Lime Ridge, June 6th, 1899.

This good Annual Report was sent to Editor of LEAFLET instead of Dio. Rec. Sec. It was sent on at once, but the Rec. Sec. regrets she was unable to insert it in the Annual Report. Que. Dio. LEAFLET ED.

[TORONTO]. DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

The October Board Meeting was, by kind invitation of the Branch, held in St. Simon's School House. The thoughtful hospitality of the members was much enjoyed by the large number present. After the opening services, the sad duty devolved upon the Diocesan President of announcing the death of two members of the Board—Mrs. Shortt, recently made a Life Member by St. John's W.A., Port Hope, and

mother of our Cor. Sec., Mrs. Cummings; also of Mrs. Horace Thorne, a member of the Dorcas Committee, and for many years an energetic worker with the Church Woman's Mission Aid. Mrs. Thorne was a sister of our Dorcas Secretary, Mrs. Banks. Much sympathy is felt for our officers in their deep sorrow. It was announced that Mrs. Shortt's family had made their sister, Mrs. Simson, a Life Member, in loving memory of their mother, also that Mrs. Clarke, of St. Thomas' Branch, had been made a Life Member by her mother, Mrs. Allen, of Newcastle. This gift was the last before Mrs. Allen was called to her eternal rest. The subject chosen by the Special Committee for our noon Devotional addresses are based upon the 22nd and 23rd verses of the 5th chapter of Galatians, and will be taken each month by one of our own clergy. The Provost of Trinity College gave the first address upon "Love." We hope all who had the privilege of hearing his wise and helpful words will remember that "Love is the foundation of all, the bond of peace and all virtues; we of the W.A. are nothing if we have not love; our object is to show love; also in so large a Society with regard to our fellow-workers, love is most necessary; friction anywhere is not love, and is a danger in all Church work. What we are is much more important than what we do." Mr. Hockley, lately of the Blood Reserve, gave a very cheering address, encouraging all workers for Indian Missions by telling of their progress, and the capacity of the Indian for steady improvement. The Extra-cent-a-day Money, after much interested voting, was divided between the greatly needed repairs to the Essonville parsonage, and the building fund for the church at Young's Point, both these places are in Toronto Diocese. The Central rooms for the Auxiliary and Dorcas Department was announced as being for the future at 563 Yonge Street. The Library will also, we hope, be arranged for at the same address. It was with most sincere regret that the Board heard of the resignation of Miss Cartwright for some time Recording Secretary. Miss Cartwright has felt that owing to her work at the Bishop Strachan School, she was unable to fill the position in the thorough and conscientious way the duties should be accomplished, hence her resignation, which was most unwillingly accepted. The Diocesan President's address *re* the nineteenth century fund was read to the meeting; copies were distributed

and may be had in any number by applying to the Cor. Sec., 44 Dewson Street, Toronto. It is urged upon the Auxiliary members to bear in mind that this asked for gift is to be absolutely over and above any money for Pledges, LEAFLET, etc. It is an offering in grateful recognition of temporal and spiritual blessings bestowed by our Heavenly Father upon the individual, during the years He has permitted her to live in this present century. Of course, to many, the giving of twenty-five cents extra is an effort and may be felt. "Neither will I offer burnt offerings unto Jehovah my God which cost me nothing."—(Rev. Ver.) These offerings we hope to present at a special service on the 2nd Thursday in January, 1900, details of which will appear in the December LEAFLET.

THE LEAFLET. In November, 1888, appeared the first number of our Missionary LEAFLET; the circulation for that year was under 300. The bill for printing shows that 8,350 copies were printed for October, 1899. No more fitting way of showing interest in our monthly magazine can be found than by W.A. members securing more advertisements and new subscribers. Do not forget prayer that in the reading of letters from our missionaries the hearts of many may be touched, and substantial aid given to those so much in need. Read your LEAFLET with intelligent interest, and talk over the letters, Treasurers' Reports, Dorcas, and other reports, Diocesan news, etc., at your monthly and weekly meetings. By the vote of Quebec Auxiliary the present arrangement of reading matter in the LEAFLET remains in force until the Triennial Meeting of 1901.

SELF DENIAL WEEK.—At the Triennial Meeting of 1895, the following resolution was passed: Moved by Mrs. McGill, seconded by Mrs. Cummings, "*That in future this Board urge upon the members of the Woman's Auxiliary that one week be set apart in each year for self-denial, the same to commence from the day following St. Andrew's Day.*" How do the members of Toronto W.A. intend to observe the above resolution?

Librarian W.A., Miss Boice, 704 Spadina Avenue. Secretary for Booklets, Miss Rogers, 4 Classic Ave. Central Rooms, 563 Yonge Street. LEAFLET Editor and Treas., Mrs. Williamson, 83 Wellesley Street.

LAKEFIELD BRANCH. By the death on August 29th, of Mrs. Catharine Parr Traill, whose literary fame and longevity are known throughout Canada, the Lakefield Branch of the W.A. loses a member who has for many years taken a deep interest in all the work of the Auxiliary. Mrs. Traill was born in London, Kent, on January 9th, 1802. She was the youngest sister of the Miss Stricklands that wrote "The Queens of England." In 1832 she married Capt. Traill, and came with him the same year to Canada, settling on the shore of Lake Katchewanook. The remainder of her long life, 67 years, was spent between Ashburnham, Rice Lake and Lakefield. Her writings are too well known to require enumeration here; it is sufficient to remark that she never lost her love of nature and her talent for literature. Her life was prophetic of that age to the threshold of which we have now come, in which it is recognized that the science which comes of patient investigation of nature is harmonious, not hostile, to religion. What Mrs. Traill learned of nature strengthened her faith in God; consequently she was a warm friend and diligent member of the W.A., evincing in particular a great interest and sympathy for the Indian, many of whom feel the loss of her as much as the large circle of friends who cherish and revere her memory.

QUARTERLY REPORT OF JUNIOR BRANCHES.

In July and August I sent out Annual Reports to all Junior Branches, with the places and names clearly marked, as well as the Reports of the Junior Secretary and Treasurer, thereby hoping that all will be carefully read and remembered as a stimulus to increased work for next year. St. Clement's in East, St. Margaret's and St. Stephen's have reported their Branches to me as re-organizing for work. In St. Margaret's, the boys have a separate evening now, instead of all the Junior Branch working together, and both opened last week, under the special direction of the Rector. From Ashburnham I have an encouraging letter; and a representative is much wished for. St. Alban's will indeed regret the absence of their faithful Superintendent, Mrs. de Pencier, and we hope the work at Uxbridge will gain fresh impetus from her experience and zeal. St. James' Junior Branch has not as yet been re-organized, but we will trust that the appointment of a new Superintendent will be soon effected, and the bright example of those who for so long have assisted in every

way to bring the Junior Branch into its most excellent order, may be followed with practical results. Mrs. Banks will be very grateful for the promise of any number, large and small, of Christmas gifts to the Diocesan and outlying missions, where the season is so eagerly looked for and enjoyed by the children. I am hoping for an increased number of Representatives of Junior Branches, both in and out of town, and to that end I sent out cards to all asking that each Superintendent feel it her bounden duty to be herself at the monthly meeting, or to see that her Branch is represented. To those who represent the out of town Branches I have urged the same duty. We will hope to hear that the use of the "Forms of Service" may soon be universal; some are now being asked for. 112 Membership Cards, 159 Membership badges have been given out since the Annual Meeting.

Since writing the above report, information has come to me of the Barrie Junior Auxiliary having sent an invalid chair to the Blackfoot Hospital; this chair being given in memory of little Kok-sips, the Indian boy, who died in the hospital, and for whom, as Miss Turner told the Barrie children, the nurses so often longed for a chair in which the poor emaciated little boy could lie with comparative ease. George Cutter is now in the hospital ill almost as Kok-sips, and this chair will be invaluable to this little boy and to many other of Christ's suffering little ones. The chair and freight came to \$17, and as some money is still in hand, the Barrie Juniors have written to the hospital asking if they can supply any special need. Truly these children learn that it is indeed "More blessed to give than receive."

M. FORSYTH GRANT, *Secretary Junior Branches.*

[MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

The first regular monthly meeting of the M.D.W.A. was held in the Synod Hall, on Oct. 5th, with a larger attendance than usual; several interesting letters were read, and a valuable and delightful paper presented by Mrs. Auchmuty, on the Islands of the Sea, the subject for the month. It had been previously arranged that for the future these essays upon the monthly topics should be read at the regular meeting instead of at the devotional gathering, as formerly, it being deemed wiser in every way. The devotional subjects for the season will be taken from the vi. chap. of Ephesians, verses 11 to 18; Mrs. Everett treating the first in her usual interesting manner. Mrs. Holden wishes

special attention drawn to *Self-denial week*, which is just approaching, coming as we all know, in the week following St. Andrew's Day. Probably many feel that already their resources are fairly well taxed, but when we realize that last year, out of a membership of 1,000 women, the result of our stern self-denial amounted to \$5, something like half of one cent each, it does not seem as if any one member could have suffered very severely. Mrs. Holden and all your officers trust that this year the offering may be more in accord with the spirit of the Week.

[HURON] DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

The Board of Management of the Huron Diocesan Branch of the Woman's Auxiliary, held its Semi-Annual meeting at Ingersoll, on October 4th. After opening the meeting with prayer, the President, Mrs. Baldwin, addressed a few words of welcome to those present, and asked for a resolution of welcome to Mrs. Boomer, on her return from England, and of condolence with Mrs. Hoyt, of Ingersoll, on her bereavement, and to Mrs. Tilley, absent through illness. The minutes of the Annual Meeting were read and confirmed. The Diocesan Treasurer read a letter from the C.M.S., *re*, the salary of Huron's Lady Missionary to China, in which it was earnestly asked that the Huron W.A. would see its way to continuing its grant of \$5, made for one year. The actual salary paid to Miss Kirkby at present is \$360, the remaining \$140 going to defray incidental expenses, such as travelling, the cost of a Chinese teacher, etc. Mrs. Sage reported this sum of \$500 for the coming year nearly all in hand, only a few Branch contributions being still due. Further discussion of the matter was deferred till the Annual Meeting next March. Mrs. Sage then stated, *will the Branches finally note this?* That other pledges, specially the salary of the Lady Missionary in the North West, were sadly in arrears, the coming quarterly payment being immediately due, and only between \$3 and \$4 in hand to meet it. Mrs. Boomer read a letter from Miss Gollick (see October LEAFLET, page 426), asking her as the deputy of the Canadian Woman's Auxiliary, to address a meeting of the C.M.S., but having left London, Mrs. Boomer was unfortunately unable to do so. The letter contained many kindly words of appreciation of the work the W.A. is doing. Mrs. Boomer further spoke of

the work of the education of missionaries' children, asking for it more cordial sympathy and support from our Branches; the funds are at a very low ebb, and a very urgent appeal from a North West missionary for some help in educating his daughter, is now before the committee. One gleam of comfort and encouragement Mrs. Boomer said she had received in a letter from the faithful unknown friend to this good work, who from her far home in Eastern Canada had again sent her annual gift of \$30 for the Education Fund; this same friend it was who offered \$50 towards the education of one of the Rev. C. Hawksley's boys (see April LEAFLET, page 204), provided the necessary sum could be made up by friends of the Missionaries' children in our Diocesan Branches, and she asks eagerly if nothing further has been done—unfortunately Mrs. Boomer has had no other offer of assistance. Mrs. Boomer also asked some help, specially from our Juniors, towards further care for Sydney Pritchard, the crippled child who, by the kind gifts of the W.A. and other friends, very many of them child friends, was brought to Toronto and London for medical advice (see April LEAFLET, page 204); these funds are now exhausted, but Mrs. Boomer said she felt sure that further help would be given for this poor little child. In connection with a letter from Mrs. Bompas, that was read, means of sending bales more frequently to the far North were discussed. The kind co-operation of our devoted Diocesan Dorcas Sec. was asked, and it was suggested that if she would assign the missions nearer home to those Branches which cannot meet heavy freight expenses, our larger Branches might unite in sending bales to these distant Dioceses, and send their refunded freight to the missionaries to cover the expenses of transfer after the railroad is left. Another suggestion was that the refunded freight, instead of being returned to the Branches be taken to form a Fund, in the hands of the Treasurer, for defraying the cost of bales to distant northern missions. The President appointed a Committee, Convener, Miss Gower, to consider this matter and report to the Annual. Many interesting Missionary letters were read, which will be found in the "Domestic" and "Foreign" correspondence pages. *Re* the resolution passed at the Annual, asking for a short form of prayer and thanksgiving for the use of Branches when packing their bales, the President stated that His Lordship the Bishop would prepare such a form, and in this connection

she urged the formation of Bible and Prayer unions in every Branch, and spoke of the manifest blessings vouchsafed to that which meets weekly at Bishopstowe, and of the many answers to prayer. At 4.30 the Lord Bishop of the Diocese gave a helpful Bible reading on the parable of the Ten Virgins, urging his hearers to realize and bear ever in mind that many people's idea of Christ is mainly derived from those who profess to serve Him, therefore Christians must avoid that spirit of compromise and growing secularism which the world so insistently asks to-day, and which is the *moral* midnight around us. At 7.30 a public missionary meeting was held, which was addressed by the Rector, the Rev. J. Thompson, who introduced the Rev. J. McQueen Baldwin, of Japan, who gave many details of the work there and the difficulties which the missionaries have to encounter, and in conclusion reminded the women of the Auxiliary that it is not *success*, not *results*. not *full satisfaction* that we are to look for—Christ did not say, "Well done *successful* servant," but "Well done *faithful* servant." He was sometimes carelessly asked "Well have you converted the Japs," but for such questions he had one answer—We *missionaries* do not convert, conversion is *God's* work; *they* go out to tell the message, to sow the seed, and watch in faith and prayer till God gives the increase. A short address from the Lord Bishop, in which he warned the women of the W.A. against discouragements and lukewarmness, and urged them to be earnest in prayer and work, and wait in faith, followed, and the benediction was then pronounced. To the ladies of Ingersoll a very hearty and sincere vote of thanks was tendered for their kind welcome and gracious hospitality to their guests, who will retain happy memories of the Ingersoll Semi-Annual.

The Diocesan Treasurer wishes the fact emphasized that she has not sufficient money in hand to meet the quarter's salary now due to Huron's Lady Missionary at Omoksene, and that W.A. Funds generally are *not* in as flourishing a condition as she could wish. And here it may not be amiss for the Acting Editor to remind our Branches that our most faithful and devoted Diocesan Treasurer has, on more than one occasion, said how greatly it would facilitate her work if our Branches would so arrange that they could pay the *four Diocesan Pledges*, viz., the Lady Missionaries' in the North West, Japan, and Grand River Reserve, and the Diocesan Mission Fund *by the beginning*

of July; these are all payments she has to make at fixed dates, consequently should have the money in hand. Will not our Branch Treasurers, who work hard themselves, kindly remember that by waiting till the end of the year to pay the Diocesan pledges they are adding to the worry and labour of our Diocesan Treasurer, whose work is theirs multiplied by about 140, and as she closes her books on December 31st, every deferred payment means more work. Always courteous and exact in her dealings with us, Mrs. Sage assuredly merits all our consideration and anything we can do towards lightening her labours.

Mrs. Boomer, to whom we all say most heartily and lovingly "Welcome Home," desired to gratefully acknowledge the receipt of \$30 from the faithful anonymous friend, who from the first has so generously supported the work of the education of missionaries' children, and also a gift of \$5 from the Rev. W. M. Shore, for the Education Fund; also following contributions for little Sydney Pritchard: Port Burwell Juniors, \$1; Miss Beattie, \$5; Mrs. Yarker, \$1. To our *children* of the W.A. and all children who are growing up in homes where every care and comfort which could help to make and keep healthy, bright and active, are lavished on them, Mrs. Boomer specially appeals on behalf of this crippled little one, who in an isolated mission home, far from medical aid, and with scant comforts, and often scant necessaries, grew to five years old, unable to stand or walk. He can do both now, but much care and watchful treatment are still needed before he can return to his mother as she dreams of seeing him—"running to meet me, well and strong." Some treat, some toy, a few candies foregone, shall these seem a *sacrifice* to our children when they realize that the little sums thus gathered together will do so much for a little lame boy? In regard to the Education Fund, once more, will not *all* our Branches give its loving help; they would, could they know all the appeals that come before the Education Committee. Weston Frost's return to school was quickly followed by sad news from home, his elder brother was killed by the accidental discharge of his gun while out shooting. The sympathy of all will go out to the bereaved family.

ECHO FROM OUR SEMI-ANNUAL.

May I suggest that it would be well if those meetings were prolonged

a little, so as to give the delegates time for friendly intercourse outside the regular business, I think we should gain much help by thus talking over plans, etc. At Ingersoll, owing to delayed trains, and the only train by which I could make connection leaving about 5 o'clock, the time to me appeared *much* too short.

[ONTARIO] DIOCESAN MOTTO:—“*She hath done what she could.*”

Our Monthly Board Meeting was held on the 2nd Monday in October. Reports were received from our Branches in the Rural Deanery of Leeds; that from Newboro' was especially encouraging. This Branch has a membership of 24, with an average attendance of 10 at the meetings. Since April its members have contributed \$24.50 for the Thank-offering, given \$20 to a South American Mission, and sent by Mr. Waller a package containing 10 yards of sateen for curtains, 6 pin-cushions, 6 hand-glasses and 20 towels to the Hospital in Japan. They have also made 14 quilts for the autumn bale, which is to be sent to Mr. Hazlehurst, Algoma, and they are now busy making carpets. A friend in Fredericton has sent some very useful articles for the bale, and others who have not yet joined the W.A. are working for it in their own homes. This Branch is very much encouraged in its work by Mr. Grout, the clergyman of the parish, who considers the W.A. a great help and blessing in every way, and who does all in his power to promote its interests. The recent visit to Newboro', of the Diocesan President, Mrs. Buxton Smith, has been a great pleasure to the members. On the 22nd of Sept. she went to Elgin, accompanied by Mrs. Grout, of Lyn, Organizing Secretary for Leeds, and Mrs. Bertie Grout, President Newboro' W.A., and other members of the Auxiliary, to open a new Branch in that place, of which Mrs. Dargavel was elected President, Miss Dargavel, Secretary, Mrs. Coon, Vice-President, and Mrs. Brown, Treasurer. Seventeen members were enrolled, and \$6.50 paid in fees. In both Newboro' and Elgin every member gives over the ten cent fee, some paying a dollar a year, and in neither Auxiliary is anything ever taken from the treasury for any purpose, everything is donated. Mrs. Dargavel kindly entertained the delegates at Elgin after the Meeting was over. The Secretary of the Portland J.W.A. writes:—We have about 20 members, both boys and girls, they are all sizes from little tots of five to grown-up girls. We have a great deal of work in hand, such as quilts and rags for carpet

and cushions, which we intend sending in a bale, and holders and d'oyleys, which we sell. Our boys are very eager to help us, so they sew carpet rags and paste pictures in scrap books, which we send to different hospitals. It seems very hard to find suitable work for them." Miss Lewis reports that the Branches of the J.W.A. in Trenton, Belleville and Deseronto, are flourishing; in the latter the members are pledging themselves to endeavour to earn a cent a week to be devoted to Missionary work. Our Extra-cent-a-day Fund amounted this month to \$5.40. A resolution of deep sympathy with Mrs. Reynolds, of Brockville, in her great sorrow, was passed unanimously. Mrs. Kirkpatrick of Ottawa, and Miss Kellogg of Halifax, were present at our meeting, and spoke briefly of the work in their respective Branches. The Literature Committee reported that our Library is now in working order, and consists of 70 volumes, all neatly covered, which are kept in St. George's Hall, Kingston. The Committee have drawn up a set of rules, a copy of which will be sent to each Branch. The Library will be open every Thursday from 10 to 12 a.m.

[NIAGARA]. DIOCESAN MOTTO.—"*Lo! I am with you alway.*"

The Quarterly Meeting under the auspices of the Branches of Queenston, Stamford and Niagara Falls and the J.W.A. of Trinity Church, Chippewa, was held on Thursday, Sept. 28th, at Niagara Falls. There was a celebration of the Holy Communion in Christ's Church by Ven. Archdeacon Houston, assisted by Canon Bull, Niagara Falls, South; Canon Mackenzie, Chippewa; and Rev. Mr. Archer, Stamford. The business meeting was held in the Town Hall, which was prettily decorated with plants for the occasion. The President, Mrs. McLaren, being again in the Chair for the first time since her illness. Mrs. Rogers, Niagara Falls; Mrs. Shephard, Queenston; and Mrs. Archer, Stamford; were asked to take seats on the platform. Mrs. Houston said a few words of kindly welcome, expressing the great pleasure all felt in having Mrs. McLaren with us again. Mrs. McLaren replied thanking all most sincerely for their kind welcome and saying that nothing but good could come of these visits, and referring to the good work already done by the Branches of Queenston, Stamford, and Niagara Falls. The Bible reading usually given by Mrs. DuMoulin was omitted as the meeting began rather late. Mrs. J. M. Stewart, Cor. Sec., having sent in her resig-

nation, a resolution of regret was moved by Mrs. DuMoulin, in which she expressed her sense of personal loss as well as that of the whole Auxiliary. The motion was seconded by Mrs. Houstan, and carried standing. A similar resolution of regret at the departure of Mrs. Champ, President of St. Thomas' Branch, Hamilton, to New York, was also carried standing. A very pleasant incident was the presentation to Mrs. Webster, Dio. Treas., of a Life Membership from her sisters of the W.A., together with a gold badge suitably engraved from her own Branch, the Cathedral. Mrs. Webster was genuinely surprised, saying she had thought no money could be collected without the knowledge of the Dio. Treas. The speaker of the afternoon was Miss Newnham, sister of the Bishop of Moosonee, who gave a very interesting account of the work of that Diocese which we regret we have not room to report fully. At the close the sum of \$15 from the Extra-cent-a-day Fund was voted to Miss Newnham, and several subscribers to the "Moosonee Mail Bag" were secured. By taking this magazine, which is only 25 cts. a year, one can help even in a small way this far off Diocese. The usual votes of thanks brought the meeting to a close. An excellent dinner was provided for the delegates at the Windsor Hotel, which plan enabled all to attend the meeting without having the care of a luncheon on their hands. Five o'clock tea was served in the Hall after the meeting and a social hour was spent.

At the usual monthly meeting, held on Oct. 12th, Miss Ambrose, 2nd Vice-Pres., was elected Cor. Sec., and Mrs. Leather, All Saints' Branch, 2nd Vice-Pres. in Miss Ambrose's place. The Dorcas Sec. reported joint bale sent by St. Paul's, Norval, and St. George's Georgetown. This was the only bale sent since the quarterly.

The Sec. of St. Thomas' Branch, Hamilton, sends the following:—
 'The members of the W.A. of St. Thomas' Church gathered at the residence of Mrs. B. J. Morgan, to say good-bye to Mrs. Champ the ex-President, who was about to leave the city. Refreshments were served and a few kindly words were spoken by Mrs. J. M. Stewart and Rev. C. J. James, expressing the very warm feelings in the hearts of all the members for Mrs. Champ and their regret at having to lose her. Mrs. Champ very happily and feelingly responded.'

The Branch of Holy Trinity, Barton, met and elected Mrs. Fennell, wife of the rector, President in place of Mrs. Bennetts, who has moved

to another parish. This Branch has decided to work for the parish as well as for the W.A. this year, but hope to have a bale ready to send in the spring.

[OTTAWA]. DIOCESAN MOTTO:—" *God is love.* "

Almonte J. W.A. feels great regret at losing Miss Low, and Miss Jessie Low, who have been President and Recording Secretary of their Branch, and have in moving to Billing's Bridge, left behind them a record of faithful and efficient service carried on since the Branch was formed. In harmony with the other officers and members, Miss Low still holds the post of Hon. President. Mrs. Read is President, and Miss Hamilton Recording Secretary. The Wales Branch of W.A. has worked very faithfully indeed, not taking any holidays during the summer months. Three barrels of clothing, and quilts (22), is the result. They have decided to hold their meetings during the winter months from house to house, as this plan has been tried and proves enjoyable to all, and useful in the way of enlisting new members. The Cathedral Branch of the Junior W.A. has resumed work, and would like to advertise the lowest prices at which they will undertake orders. Altar clothes, \$8; Pulpit hangings, \$5; Fair linen, \$5; Fair linen pocket sets, \$4; Surplices (linen), \$4; Surplices, (muslin), \$2.50; Cassocks, \$6; Stoles (Blk. silk, plain). \$2.75; Stoles, (Blk. silk, embroidered), \$5.50; Markers (plain), each 75 cts.; Markers, (embroidered both ends), each \$1.50; Alms bags, \$1. Of course more elaborate work can be provided at a higher price. The Sec. of this Branch is Miss Edith H. Davies, 357 Spark's Street, Ottawa.

The Cor. Sec. read at the October meeting of the Board the following letter from our little missionary daughter, Muriel Bell, which may be interesting to the Juniors: "I am very sorry that I could not write to you before, because there was so much fruit to pick, and I had to take care of baby, while mother and Gwen and Winnie went and picked them. I think baby is a nice little girl, she is getting very big, and she is a great girl for climbing. The black cherries are ripe and we go down and pick them for tea. I am ten years old, I passed into the third reader. Both Gwen and Winnie got prizes, I am going to try and get one next year. We are going to have a new teacher next term; Miss Davis has gone to Honolulu, and we had a hymn for those

at sea in Sunday School this morning. We think she is on the sea now."

Miss Garlick is to have a well deserved holiday, having secured a suitable person to fill her place at the Peigan Reserve during her absence.

There is an extension of time with regard to the Font for Vernon, as the church is not likely to be ready for opening services until New Years.

The President, at the October Board Meeting, pressed most strongly the subject of reading the Reports in all the Branches with great care. She also spoke of the duty of W.A. women in trying to interest their fathers and brothers in Missions. A copy of the Cycle of Prayer issued by the D. & F. Board was distributed to each one present. Two Deanery Conferences have been held; that of Carleton was held unexpectedly, and on a rainy Monday, so that a large attendance was impossible, but those who were there found a hearty welcome and heard some interesting addresses and papers. A few words from the President upon the neglect of our duty towards the young, as evinced by the fact that our C.C.M.G. membership is only 76, were perhaps the most telling; and in the afternoon the Bishop pressed the claims of Japan very strongly, and also asked that more should be done in the way of soliciting yearly subscriptions towards the funds of the D. & F. S. In England a great part of the income of the great Societies is made up by annual subscribers. The clergy present nearly all expressed their consent to such a canvass being made. At Hawkesbury too, a Deanery Conference was held, where the same programme was carried out of separate meetings in the morning and a combined meeting of clergy and W.A. in the afternoon, at which the Bishop presided.

We have received stamps from Miss Deacon, Mrs. Kowe, and a box full without a name besides, from Ottawa friends. The revenue from this source will in future be sent to the Prov. Treas., and we hope that no one will despise the day of small things, for in this as in all of our work many "little drops" combined will help to water the dry places of the earth, so that the wilderness shall blossom as the rose, and the heard hearts seared by sin shall bring forth fruits of repentance.

Dorcas Reports.

[TORONTO]. Branches have promised for the following places: Toronto—St. John's, *Apsley*; St. Alban's, *Rev. Canon Harding, Apsley*; St. Simon's, *Essonville and Kinmount*; St. Mary Magdalene, *Gordon School and Kinmount*; St. Matthew's, *Little Current*. Trinity Memorial, *Blackfoot Hospital*. Humber Bay, *South Burleigh*. Barrie, *Schrieber*. Cavan, *Apsley*. St. Mark's, *Parkdale, Fort Alexander*.

The following bales have been reported as sent: Norwood, *Wabigoon*; Sutton West, *Miss Milledge, Winnipeg*; Roseneath, *Red Crow's Camp*; two Life Members, *a missionary in B.C.*; Central Rooms, *a missionary's family*.

We have taken a room for the Central work room, but shall not be able to take possession until November. Later—a shop has been arranged for, 563 *Yonge Street*, two doors above Wellesley Street; after Friday, Nov. 3rd, letters and parcels may be addressed as above.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

[HURON]. Bales reported since August, 1899: To *Muncey*, St. Mary's, 1; *Wittwood*, Waterloo, 1; *Fairford*, Millbank, 1; *Dynevor Hospital*, Gorrie, 1; Woodstock, Old St. Paul's, 2, *Peace River*; Owen Sound, 2, *Blood Homes*; St. Thomas', *Earnest Workers*, 4, *Brokenhead River*; Sarnia, 1, *Peigan Home*; Chatham, *Christ Church* 2.

[NIAGARA]. Cathedral, Hamilton, 3 bales to *Battleford*; St. Mark's, Hamilton, parcel for *Japan*; All Saints' Hamilton, parcel for *Japan*; St. George's, St. Catharines, 1 bale, Fort a la Corne; Grimsby, parcel for *Japan*; St. John's, Ancaster, 2 bales, *Elkhorn Home*; St. John's Thorold, 3 bales, *Devon Mission*; St. Mark's, Niagara, 1 bale, *Salt Spring Island* and 1 parcel for *Japan*; St. John's, Stamford, 1 bale to *Lac Seul*; St. Paul's, *Dunnville*, 2 bales to *Jack's Head*; St. John's, *Stewartown*, 1 bale, *Wapuskaw*; St. John's *Rockwood*, 1 bale, *Long Sault Mission*, and a parcel for *Japan*; St. Luke's, *Palermo*, 1 parcel for *Japan*.

The articles contributed for the Hospital in Japan by the women of the Dio. of Niagara, are as follows: 10 clinical thermometers, 6 atomizers, 2 air cushions, 1 air pillow, 3 fountain syringes, 1 hot water bottle, 1 rubber bandage, 1 feeding cup, 2 droppers, 1 lb. of medicated cotton, 5 brushes, 5 combs, 9 brush and comb bags, 8 linen towels, 12 pillow cases, and a large quantity of old linen.

Since the last Dorcas Report 21 bales or parcels have been reported. The expenditure on the same for new material, groceries, and for the hospital in Japan, being, exclusive of freight, \$261.17.

JANE SUTHERLAND, *Dorcas Sec.*

JUNIOR SECRETARY'S REPORT.

Church Ascension, Hamilton, 2 bales to Archdeacon Lofthouse, Dio. Moosonee, including new and second-hand garments; 7 quilts, 20 yds. rag carpet and 162 miscellaneous articles. Total expenditure, \$62.57. Mr. Lofthouse took these bales with him, the C.P.R. carrying them as personal baggage to Winnipeg. They are the first sent from this Dio. to Moosonee. Holy Trinity, Barton, bale to Sarcee Home, containing new and second-hand garments; 1 quilt, 5 yds. rag carpet and other articles. Total expenditure, \$21.65. This is a particularly praiseworthy effort on the part of Holy Trinity, as there are only five members in the Branch, and they are all young girls who denied themselves to enable them to pay for the materials used in this bale.

M. F. GLASSCO, *Sec. Jr. Branches.*

[OTTAWA]. The following bales have been sent out during the summer: St. Alban's and St. Barnabas', *Little Pine's Reserve*; Hawkesbury, *Grand Rapids*; Perth, *Fort a la Corne*; St. John's, *Dynevor Hospital*; Morrisburg, *Biscotasing*; Wales, *Gordon Schools*; St. George's, *Battle Harbour Hospital*. In addition, the sum of \$28.98 has been sent the Prov. Dor. Sec., from the various branches, for the Japan Hospital, together with contributions of sundry hospital supplies. The Branch at Wales sent 22 quilts in their bales to the Gordon Schools in addition to much useful clothing and other necessaries.

CAROLINE F. GREENE, *Dorcas Sec.*

Treasurers' Statements.

TORONTO—From 20th September to 20th October, 1899.

| RECEIPTS. | | | |
|-----------------------------|---------|-------------------------|-------|
| Bolton..... | \$ 6 50 | St. James' Cath. | 16 02 |
| Chester..... | 2 60 | St. Luke's | 72 50 |
| Innisfil..... | 5 00 | St. Simon's girls | 3 00 |
| Peterboro, St. John's | 18 00 | St. Stephen's..... | 5 00 |
| Port Hope | 22 00 | " girls | 4 52 |
| York Mills | 6 00 | Trinity Church..... | 12 00 |
| Toronto—All Saints' | 33 20 | Donations— | |
| St. Anne's | 5 00 | Mrs. Montizambert..... | 10 00 |
| " Juniors | 7 00 | Miss Walker | 10 00 |
| | | Miss Dora Boulton..... | 5 00 |

TORONTO—Continued.

| | |
|----------------------------------|-------|
| A friend | 5 00 |
| Life Members— | |
| Mrs. Simson | 25 00 |
| Mrs. Clarke | 25 00 |
| Mrs. Spragge | 25 00 |
| Anon. Thankoffering | 5 00 |
| Extra-cent-a-day Fund | 73 38 |
| Collection Monthly Meeting | 8 40 |

\$410 12

EXPENDITURE.

| | |
|---------------------------------------|---------|
| C.C.M.A. Centenary Fund | \$ 9 29 |
| Mr. Waller, Japan | 5 00 |
| Bishop Sullivan's Memorial Fund | 10 00 |
| Thorndale Church | 5 00 |
| Algoma Mission Fund | 14 33 |
| Temiscamingue | 39 65 |
| Rupert's Land | 7 00 |
| Mr. Ley King | 5 00 |
| Sidney Pritchard | 10 00 |

| | |
|---------------------------------------|--------|
| D. & F. Domestic | 5 00 |
| " Undesignated | 5 00 |
| Hay River Church | 1 99 |
| Mackenzie River | 14 50 |
| African Famine | 67 47 |
| Athabaska | 5 00 |
| Margaret Durnall's salary | 60 00 |
| Chippeyan Mission | 5 00 |
| Wapuskaw School | 12 00 |
| Blackfoot Hospital, Salaries | 170 00 |
| Consumptive ward | 5 50 |
| Peigan Home | 5 00 |
| Miss Collin's salary | 5 00 |
| Matron's salary | 75 00 |
| Rec. Sec., postage | 10 00 |
| 5,000 circulars, 19th Cen. Fund | 8 75 |
| Parsonage, Essonville | 35 00 |
| Church, Young's Point | 38 38 |

\$633 88

ALICE GRINDLAY, Diocesan Treasurer.

MONTREAL—For July, August and September.

RECEIPTS.

| | |
|--|---------|
| Cash on hand as per June statement | \$25 90 |
| Deposit in Bank, ditto | 165 04 |
| Japan. | |
| Medical Missionary— | |
| Farnham | 2 00 |
| Knowlton | 2 00 |
| "Hospital, Nagano— | |
| Farnham | 2 00 |
| Mrs. Holden | 1 00 |
| Mrs. Marling | 1 00 |
| Miss Mercer | 75 |
| F.A. per Miss McCord | 10 00 |
| Sale of work | 2 40 |
| " Home for Bible Women— | |
| Farnham | 50 |
| Knowlton | 50 |
| Miss Shaw's Salary. | |
| Farnham | 2 00 |
| Knowlton | 2 00 |
| Mrs. Marling | 2 00 |
| Miss Phillip's Salary | |
| Farnham | 1 00 |
| Knowlton | 50 |
| Mrs. Marling | 1 00 |
| Diocesan mission fund | |
| Farnham | 2 00 |
| Educational | |
| For Weston Frost— | |
| Farnham | 1 00 |

Evangelization of Chinese in B. C.

| | |
|-------------------------------------|------|
| Farnham | 2 00 |
| Mrs. Gomery, Holiday offering | 4 00 |
| Mrs. Marling | 2 00 |
| Mrs. Everett | 25 |

Printing fund

| | |
|-------------------|------|
| Farnham | 1 00 |
| Knowlton | 50 |
| Mrs. Holden | 1 00 |

Algoma

| | |
|---------------|------|
| Farnham | 1 00 |
|---------------|------|

Member's Fees

| | |
|-----------------------------|------|
| Farnham | 1 80 |
| Sweetsburg Junior W.A. | 65 |
| Mrs. Holden | 1 00 |

Extra-cent-a-day Fund

| | |
|--------------------|------|
| Mrs. Holden | 93 |
| Mrs. Rexford | 1 25 |

Zennu Missions

| | |
|----------------------------------|------|
| Mrs. McClatchie | 1 00 |
| Mrs. Kirkpatrick | 1 00 |
| H. L. Kirkpatrick | 1 00 |
| Mrs. W. N. Near | 1 00 |
| A friend | 1 00 |
| Miss Smith's Sunday School | |
| Class, St. Martins, Church | 1 00 |
| Brome Junior W.A. | 1 00 |

Shingwauk Home

| | |
|---|-------|
| St. Stephen's Ch., Lachine, for support of Elijah Penance | 12 00 |
|---|-------|

Mission to Lepers

| | |
|-------------------|------|
| Holiday offering— | |
| Mrs. Holden | 2 25 |

MONTREAL—Continued.

| | |
|---------------------------------|-------|
| Mrs. Marling | 2 00 |
| Rupert's Land | |
| Miss Towle..... | 12 00 |
| Homes in Japan | |
| Holiday offering, Mrs. Seymour | 10 00 |
| Special Appeal | |
| For "sick wife of a Missionary" | |
| Mrs. Reginald Buchanau | 2 00 |
| Mrs. Holden | 1 50 |
| Mrs. H. J. Mudge..... | 1 00 |
| Miss Laura Mudge | 1 00 |
| Mrs. Williams | 1 00 |
| Mrs. Mills | 1 00 |
| Mrs. Wiley Taylor | 50 |
| A friend | 50 |
| Sale of goods..... | 30 |
| Mrs. Hutchison..... | 50 |
| A friend | 50 |
| Miss Mudge | 50 |
| Miss Pratt | 30 |

\$297 82

DISBURSEMENTS.

| | |
|--|---------|
| Japan Hospital, Nagano, per Miss McCord | \$18 15 |
| Printing Diocesan Reports (on account), per Mrs. Lepage | 25 00 |
| Freight on bale to Mr. Hines, per Miss McCord..... | 3 34 |
| Evangelization of Chinese, B.C., per Rev. L. W. Tucker | 20 00 |
| Medical Missionary, Japan, per Mrs. Bell-Irvine | 30 00 |
| Silver Communion Service, for Griswold, Dio. of Rupert's Land | 12 00 |
| Shingwauk Home, per L. King, Esq. | 12 00 |
| Church at Matsumoto, per Rev. J. G. Waller | 2 50 |
| Postage for Treasurer, stamps remitted at different times..... | 1 15 |
| Cash in hand | 37 63 |
| Deposit in Bank | 136 05 |

\$297 82

S. MAUD MARLING, Treas.

HURON.

RECEIPTS

| | |
|---|-------|
| General fund | |
| Woodstock, O.S.P. Mem. P. \$ | 50 |
| Stratford | 50 |
| " mem. P..... | 1 00 |
| Galt | 2 20 |
| Kauyengch | |
| Stratford | 3 00 |
| London, St. James' M.B. | 1 00 |
| Circles of the King's Daughters, per Mrs. Tilley | 25 00 |
| Deaconess, Walpole Island | |
| London, St. James' M.B. | 2 00 |
| Lady Miss, Japan | |
| London, Christ Church..... | 3 00 |
| Lady, Miss., N.W. | |
| Stratford | 6 00 |
| London, St. James' Girls | 5 00 |
| " M.B. | 2 00 |
| London, St. George's Jrs. | 4 00 |
| Lady Miss., Onion Lake | |
| Thorndale | 75 |
| Zenana | |
| Ingersoll | 2 60 |
| Miss Leslie | |
| Watching Circle King's Daughters, per St. James', Stratford | |
| For Bible woman..... | 20 00 |
| Blind child | 4 00 |
| Lady Miss., China | |
| London, a friend | 25 00 |

| | |
|--|-------|
| Ingersoll, anon..... | 1 00 |
| Brantford, St. Jude's | 5 00 |
| Stratford..... | 10 00 |
| London, Christ Church..... | 25 00 |
| Simcoe..... | 5 00 |
| Woodstock, O.S.P..... | 15 00 |
| Algonn | |
| Ingersoll | 3 00 |
| Bishop Sullivan's Memorial Fund | |
| Thorndale | 50 |
| Millbank | 2 00 |
| Education | |
| Ingersoll | 1 00 |
| A friend, per Mrs. Boomer | 30 00 |
| London, St. James' M.B. | 1 00 |
| London, St. George's, Jrs. | 2 00 |
| Per Mrs. Boomer— Port Burwell | 5 00 |
| John Nzipo | |
| Thorndale | 25 |
| Sidney Pritchard | |
| London Miss. Band | 5 00 |
| " per Mrs. Boomer | 1 00 |
| Port Burwell | 7 00 |
| Ingersoll Girls | 1 00 |
| Deep Sea Fishermen | |
| London Mem. Ch., Mrs. Graydon..... | 3 00 |

\$224 30

HURON—Continued.

DISBURSEMENTS

| | |
|----------------------------------|---------|
| Stamps and P. O. O. | \$ 1 78 |
| To Miss Kerby, W. A. | 15 00 |
| " " King's Daughters | 25 00 |
| To Miss Leslie, China— | |
| For Bible woman..... | 20 00 |
| For blind child | 4 00 |
| To Mr. Mortimer— | |
| Freight, Rev. C. Weaver's bale | 6 00 |

| | |
|------------------------------------|----------|
| For Miss Penny, board for S. P.... | 9 00 |
| Rev. W. J. White, freight on bale | 12 00 |
| Towards building Church..... | 2 50 |
| To Mr. Mortimer— | |
| For Mr. W. D. Young | 11 50 |
| | \$106 78 |

JESSIE SAGE, *Treas.*

NIAGARA—June 1st, to September 28th, 1899.

RECEIPTS.

| | |
|--|---------|
| June 1st, offertory and collection at Quarterly Meeting, Cayuga.... | \$ 6 50 |
|--|---------|

Extra-cent-a-day fund

| | |
|-----------------------------|------|
| Hamilton, St. Thomas' | 30 |
| " Cathedral | 5 20 |
| " Ascension | 1 75 |
| " All Saints' | 1 65 |

Expense Account

| | |
|----------------------------|----|
| Hamilton, St. Mark's | 50 |
|----------------------------|----|

Lady Missionarie's fund

| | |
|---------------------------------|-------|
| Oakville, St. Jude's..... | 10 00 |
| Hamilton, St. Thomas'..... | 3 00 |
| Grimsby, St. Andrew's | 5 00 |
| Hamilton, Cathedral, L. M. | 20 00 |
| " " | 55 |

Educational fund

| | |
|-----------------------------------|------|
| Niagara-on-Lake, St. Mark's | 2 00 |
| Hamilton, Cathedral | 1 60 |

Japan. Nagano Hospital—

| | |
|---------------------------------|------|
| St. Catharines, St. Thomas'.. | 2 00 |
| Oakville, St. Jude's.... | 2 00 |
| Niagara-on-Lake, St. Mark's. | 3 00 |
| Hamilton, Ascension | 5 00 |
| Thorold, St. John's..... | 1 00 |
| St. Catharines, St. George's... | 1 00 |
| Guelph, St. George's | 5 00 |

" Medical M. Fund—

| | |
|----------------------------|-------|
| Thorold, St. John's..... | 5 00 |
| Hamilton, St. Mark's | 26 |
| " Cathedral, L.M. | 15 00 |
| " " | 35 |

" Miss Smith's Dispensary—

| | |
|----------------------------|------|
| Hamilton, St. Thomas'..... | 2 00 |
| " Cathedral | 20 |

Lepor Missions

| | |
|----------------------------|------|
| Hamilton, St. Mark's | 2 03 |
|----------------------------|------|

Diocesan Missions

| | |
|--------------------------------|------|
| Hamilton, St. Mark's..... | 1 00 |
| St. Catharines, St. Thomas'... | 5 80 |
| Hamilton, Cathedral | 2 90 |

Life members' fees

| | |
|--|------|
| Hamilton, St. Mark's (Mrs. Wright)..... | 4 00 |
|--|------|

Tax on Members' fees

| | |
|----------------------------|------|
| Hamilton, St. Mark's | 1 85 |
| " Cathedral (add) ... | 05 |

United Thankoffering

| | |
|--------------------------|---|
| Hamilton Cathedral | 2 |
|--------------------------|---|

Special Thankoffering

| | |
|---------------------------|----|
| Hamilton, Cathedral | 15 |
|---------------------------|----|

Missionary Duty fund

| | |
|---------------------------|----|
| Hamilton, Cathedral | 50 |
|---------------------------|----|

Voucher

| | |
|---|----------|
| Niagara-on-Lake, St. Mark's, for Washakada Home..... | 25 00 |
| St. John's, Rockwood, for Nagano Hospital..... | 1 50 |
| | \$134 89 |

EXPENDITURE.

Expense Account—

| | |
|---|--------|
| Travelling expenses of speak- ers to Quarterly Meeting, Cayuga..... | \$5 70 |
| Printing 400 Annual Reports. | 46 00 |
| P. O. Order..... | 04 |

For Nagano Hospital, Japan—

| | |
|--|-------|
| Supplies from A. Wilson, Druggist | 19 00 |
|--|-------|

Saltcoats Hospital—

| | |
|-------------------------------|------|
| From a friend | 5 00 |
| From All Saints', Hamilton... | 2 25 |
| From Thankoffering..... | 35 |

C. E. Z. M. S.—

| | |
|--|-------|
| For Miss Coleman's work, India, from the Ascension, Hamilton | 60 00 |
| C. E. Z. M., 3 other branches | 13 00 |

Lady Missionary's Salary—

| | |
|--|----------|
| Mr. P. Stocken, Calgary, for Kissock Home | 1 00 |
| For Sarcee Home..... | 30 |
| For Nagano Hospital—Supplies... | 1 50 |
| | \$229 14 |

A. WEBSTER, *Treas.*

NIAGARA—Continued.

From September 28th, to October 12th, 1899.

RECEIPTS.

Sept. 28th, offertory, and collection
at Quarterly Meeting held at
Niagara Falls\$17 00

Extra-cent-a-day fund

St. Thomas', Hamilton 1 23
Cathedral " 2 93

Lady Missionarie's fund

Hamilton, Cathedral 45
Palermo, St. Luke's 1 00

Japan. Miss Smith's Disp.—

Hamilton, Cathedral 30

" Medical M. Fund—

Hamilton, Cathedral 15
Balance of Life M. Fee 4 00
Palermo, St. Luke's 1 00

Diocesan missions

Hamilton, Cathedral 1 20
" All Saints 50
Palermo, St. Luke's 8 50

Life Membership fees

From Co-workers, Niagara Dio.
Mrs. Webster 25 00

Educational Ed.

Thorold, St. John's 5 00

Tax on fees

Lowville, St. George's (add.) 10

\$68 35

EXPENDITURE.

Expense Account—

Travelling expenses of speaker
to Quarterly Meeting 5 00

Postal cards and stamps 50

Express charges on bale to
Toronto, for Japan 25

Moosonee—

Miss E. L. Newnham, for Dio.
of Moosonee 15 00

\$20 75

A. WEBSTER, *Dio. Treas.*

OTTAWA—From July 15th, to October 15th, 1899.

RECEIPTS.

General Fund

Sale of Intercessory prayers, \$ 1 60
Collection at Board Meeting 3 00
Balance Billitting Com 2 50
By sale of stamps 29
Archville 50

Assessment Fees

Balderson 60
March 1 40
East Hawkesbury 50
Richmond 1 05
Archville 1 15
Dio. Member (Mrs. Wilson) ... 25

Japan

Furnishings for Hospital—

Carleton Place 2 60

Font at Vernon

Carleton Place 2 00
Jr. W. A's., per Miss Parris... 7 00

Peigan Reserve (Sp. Fund)

Balderson
Cathedral 30
Carleton Place 25

Carleton Place, J.W.A. 55
By sale of Photos 20

Educational Fund

Donation from England 10 13

" Rev. Hawksley's son

Richmond 1 00

March 1 00

Miss Paterson's Home

Coll. Carleton Deanery Con-
ference 2 36

Ch. England Zenana Miss.

St. George's 1 00

United Thankoffering, 1901

Pembroke 2 05

\$45 35

EXPENDITURE.

Rev. Mr. Davis\$25 00

Miss Halson (towards furnishing
Japan Hospital) 2 60

Stamps and pad 75

Trea. postage, July and Aug. 78

\$29 13

MARY E. PERLEY, *Treas.*

Officers of the Central Board. (1886)

| | |
|--------------------------------------|--|
| <i>President</i> | MRS. TILTON, 37 Gloucester St., Ottawa. |
| <i>Vice-Presidents</i> | THE PRESIDENTS OF THE DIOCESAN BOARDS. |
| <i>Corresponding Secretary</i> | MRS. E. BALDWIN, 86 St. George St., Toronto. |
| <i>Recording Secretary</i> ... | MRS. DENNE, 220 University St., Montreal. |
| <i>Treasurer</i> | MRS. M. BELL IRVINE, 555 St. John St., Quebec. |
| <i>Dorcas Secretary</i> | MISS HALSON, 890 Bathurst Street, Toronto. |
| <i>Secretary for Junior Branches</i> | MISS TILLEY, 261 Simcoe Street, Toronto. |

Officers of Diocesan Auxiliaries.

QUEBEC (1793). *President*—Mrs. Hunter Dunn, Esplanade *Vice-Presidents*—Presidents of the Parochial branches; *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mr. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrooke, P. Q.; *Editor LEAFLET*—Mrs. Von Ihland, St. Michael's Rectory, Bergerville; *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St. Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

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