

"He shall speak Peace to the Heathen."



# Canadian Missionary Link



CANADA

PUBLISHED IN THE INTERESTS  
OF THE

**Baptist Foreign Missions  
OF CANADA**



INDIA

NOVEMBER, 1906.

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# Canadian Missionary Link.

25 cents a Year, Strictly in Advance.

The Editor desires to acknowledge with gratitude the frequent expressions of appreciation of the LINK, which are so helpful and encouraging.

She would also heartily thank the many Agents who so faithfully and untiringly labor to keep up the subscriptions and add to the list of our subscribers.

We would like to suggest to every subscriber to look occasionally at the little printed label address on the paper and to notice the date.

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The issuing of reminders for the past year or two has been so beneficial in keeping the subscriptions up to date, that the Editor thinks it wise to continue them.

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The Editor will send free copies of the LINK for canvassing, attend to any changes of address, failure to receive paper, or credit payment for it, etc., whenever notified.

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# Canadian Missionary Link

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## CONVENTION NOTICES.

**T**HE Convention of the Women's Baptist Home and Foreign Mission Societies of Ontario West, will be held at St. Thomas, Wednesday and Thursday, Nov. 7th and 8th. The Thirtieth Annual Meeting of the Foreign Society will be held on the 7th.

### BOARD MEETING.

The annual meeting of the Board will be held in the Baptist Church, St. Thomas, Ont., Tuesday, November 6th, at 2 p. m.

MARIE C. CAMPBELL,

Rec. Sec.

### DELEGATES.

Every Circle of twenty members or less is entitled to two delegates; for each additional twenty, one delegate. Each Band may send one delegate over fifteen years of age.

### CERTIFICATES.

Special agent will be at the church to sign all certificates, for which a fee of twenty-five cents will be charged.

Any delegates failing to attend to this will have to pay full fare on return journey.

Members of the F. M. Board will have to go on the morning train as our meeting is 2 p.m.

### NOTICE.

All delegates intending to attend the Women's Convention at St. Thomas, Nov. 7th and 8th, who have not already sent their names to Mrs. B. C. Turville, St. Thomas, Box 322, will please see to it at once.

### CORRECTION.

In the Convention programme a mistake was made regarding the Band Secretary. Mrs. W. G. Barber now fills that office, not Mrs. Hawkings.

## THANK-OFFERING.

How quickly the months fly, bringing us again to the season of harvest and fruitage, when as Circles we pause to offer thanks to God for the blessings of another year! We always have so much to thank Him for—yet when so much as now? When have such temporal prosperity and spiritual progress gone hand in hand? On the part of our Lord it has been another record of unchanging love and never-waning faithfulness, and we recall with glowing hearts the answered prayers, the guidance in strange paths, the hard but useful discipline, which have made the year precious in results. Let us not forget to mention with special gratitude the growing capacity for grateful love and holy desires which God's Spirit may have granted us, and the deeper conception of His power to make of us and of His church a pure and perfect Bride. Who shall tell all that the year has meant to each of us, in conscious fellowship with Christ, in awakened sense of obligation toward the unsaved world, in opportunity perhaps to suffer with Him?

On our mission fields God has revealed His power. India is being stirred with revival spirit by which "young men have seen visions, and old men have dreamed dreams." At Grande Ligne, every pupil in the school, including Catholics, confessed Christ last year. Several of our mission churches have nearly doubled their membership by baptism, while among the foreign populations of the North-west, hundreds have turned to Christ—and the end is not yet. Shall we not rise up, O daughters of Zion, and sing praises to the name of our God?

As has been the custom for several years, we invite all Circles to set apart either the November or December Circle meeting as a special thank-offering meeting, when unitedly and publicly we may acknowledge the blessings which the Divine Hand has bestowed. We trust that not one Circle will be omitted from the number of those who thus seek to praise God and to further His cause.

CARRIE H. HOLMAM, Pres. W. H. M. S.

F. L. FIRSTBROOK, Pres. W. F. M. S.

(As the Circles are union it is expected that the offering will be divided between Home and Foreign Missions.)

# THE 30th ANNUAL MEETING

of the

Baptist Foreign Missionary Society of Eastern Ontario and Quebec.



THE 30th Annual Meeting of the W. B. F. M. S. of Eastern Ontario and Quebec, met in the beautiful old town of Thurso, on Tuesday, 2nd Oct. The weather was all that could be desired, while our Thurso friends excelled even themselves in their untiring efforts not only to make us comfortable, but to cater to our aesthetic taste. From the morning prayer meeting, led by Mrs. D. McLean, flowed rich spiritual blessing, which manifested itself throughout the day.

Mrs. Metcalf, in welcoming the delegates, expressed the hope that this Convention would be a means of great inspiration to the workers and would arouse the interest of those who, as yet, are indifferent. Mrs. Copeland, on behalf of the delegates, thanked the Thurso Circle for its large-hearted entertainment.

Our President was, for the 30th year, able to preside in her most efficient manner, over what was conceded by all to be the very best Convention in the history of this Society. Mrs. Claxton, in her address, showed that since the time Brother Timpany organized this Society to give the Gospel to the Telugu women and children, the missionary has been compelled to open other avenues, such as institutions of learning and hospitals, all being auxiliaries to the one great object of preaching the Gospel to the heathen. While we rejoice in the wonderful transformation in the lives of the Telugu women, there is still great need of earnest prayerful heart-searching on our part to see if we are fulfilling all our obligations in our service for the Master.

By an important change in the Constitution, life members have henceforth the privilege of voting at the annual meetings.

The reports of the Recording Secretary, Corresponding Secretary and Treasurer will appear in full.

The Eastern Associational Director, Mrs. R. Ohman, reported much cause for encouragement. This Association has sixteen churches; number of members in Union Circles, 207; in Home Circle, 178; in Foreign, 47; total, 432. number of "Links," 95; number of "Visitors," 161. Total amount raised for Foreign, \$426.61; for Home, \$473.48.

The Central Association, under the directorship of Mrs. Jas. Kellock, shows very little change since last year, \$734.62 being the amount raised.

Mrs. D. McLaurin, director of the Ottawa Association, sent a very interesting report from 22 Circles and 7 Bands. Nine of these Circles sent boxes to cheer the hearts of the needy. Osgoode, Foreign Circle, is supporting

a Bible woman in India, and First Church, Ottawa, has assisted the work in Bolivia.

Of great interest was Mrs. Lemoine's report from the Grande Ligne Association—our baby of two years. Montreal Circle, organized eight years ago, now numbers 30. Its spiritual and intellectual condition and missionary spirit are making great progress. Ottawa Circle, not yet one year old, has 28 members.

Roxton Pond contributed liberally to Home and Foreign Missions, besides assisting in raising pastor's salary and church repairs.

The Mission Band has for its aim the development of the young people's interest in different Missions, more especially Mrs. Chute's work in India.

St. Constant Circle numbers 55, chiefly interested in temperance.

The following comprise the officers for the ensuing year: Pres., Mrs. Claxton; 1st Vice-Pres., Mrs. Gilmour; 2nd Vice-Pres., Mrs. Gordon; Rec.-Sec., Miss Crossley; Cor. Sec., Mrs. H. H. Ayer; Treas., Mrs. Rickert. Executive Board—Mesdames Sherrin, Lester, McKergow, Bentley, Utting, Muir, McLaren, Radford, Webb, Sims, Alloway, Dalpe, Loudon, Halpett, Paterson, Ohman, Gates, Ramsay, Salton, and the Misses Barker, Cramp, Russell, Clarke, Lester and Allen.

Miss M. Muir read the report from the "Link." The decrease in the number of subscribers is rather discouraging,\* and greater effort must be put forth to enlarge the subscription list.

## AFTERNOON SESSION.

Miss Crossley's clever production, "How a Mission Circle Ought Not to Be," was an object lesson of great profit to us who were privileged to see it acted; and we hope each delegate will correct the fault which was hers, and do all in her power to make the Circle "How a Mission Circle Ought to Be."

A hearty vote of thanks was tendered our Corresponding Secretary for her excellent report, which we trust will appear in full.

The following appropriations were decided upon for the coming year:

Miss McLaurin's work, \$371; Vuyuru Boarding School, \$200; Akidu Boarding School, \$200; Zemannan Workers, \$250; Samalkoda Seminary, \$150; Miss Murray, \$500; Miss Murray's work, \$294. Total, \$1,965. Specials: Bungalow Fund, \$200; Akidu Dormitories, \$170. Total, \$370.

Miss Chandler gave an excellent address on "Methods of Work Among the Young People and Children." Every church, where possible,

\*But it occurs in the Maritime Provinces where they now have their own paper.—EDITOR.

should have a well organized, flourishing band. Where conditions are such as to make it inadvisable to have a separate organization much can be done by the Sunday School superintendent, allowing the superintendent of the Mission Band from three to five minutes before the school closes. By giving the children some important fact each Sunday will often result in more good than an hour's talk once a month.

1. Have a good M. B. Supt., who has the support of both pastor and parents. Qualifications—Courage, perseverance, patience, determination, and a student of child nature.

2. Give the child good, pre-digested food. It can take in a fact if presented in an attractive form. No need to resort to silly talk.

3. Deal carefully with age limit. Sometimes it is necessary to form a junior and senior department. All do not need the same kind of food.

4. Get all to do something. Have mite boxes; make the opening of these the occasion of a special open meeting. The chief aim is to win first the boys and girls for Christ. It is very hard to interest anyone in Missions who is not a Christian. Pray for the boys and girls. Care for them. Love them.

Miss Morrow read a short letter from India, which was written the evening of the day upon which the revival broke out among the native Christians.

Mrs. Halkett's question, "What first led you to take an interest in Foreign Missions?" called out a great many answers. "Duty," said one. "By being put to work," said another. "Seeing idols and listening to missionaries," others answered, but the greatest number traced their interest in Missions to the mother's influence. Mothers, pause and consider, What about your daughter?

#### EVENING SESSION.

Rev. W. R. Telford occupied the chair during the Union platform meeting. Mission workers must derive much stimulation and enjoyment because they come in contact with the inward thought of the Lord Jesus Christ. He urged for more attention to, and more interest in, the young, as the life of the Church depended upon it.

Mrs. George, Mrs. James and Miss Black did very much with their sweet voices to make our Convention enjoyable.

Mrs. Craig, of India, was the chief speaker of the evening. She had just come of age the day before as a missionary to India. She drew a contrast between the condition of things in India 21 years ago and now. When Mr. Timpany died there was not one male missionary at work on the field. There were five missionaries there to welcome Mrs. Craig, of whom Miss Folsom alone remains. The staff boasted ten in all. Now they number 38. Then but three stations and the seminary, now we have ten. Then there were 62 workers, including seven Bible women; now 254, including 37 Bible women and 39 female teachers. Then there were only some 1,600 Christians; now we have 5,300 in 328 different villages; 213 Sunday

Schools, with 4,200 pupils. Then there was only the seminary at Samalkot for boys, the girls' boarding school in Cocanada and a small day school; now we have four boarding schools for boys, three boarding schools for girls, and the Timpany school for English boys and girls.

We have property there worth thousands of dollars. Then all the medical work was done by amateurs, now we have five doctors, one large hospital and four smaller ones. A new hospital is greatly needed at Vuyuru.

The keynote of all the reports was the urgent appeal for earnest prayer. Our missionaries are much encouraged by the knowledge that women in the homeland are continually besieging the Throne of God for them in prayer. Sisters, pray that the time may soon come when all nations of the earth may join in the song, "Hallelujah, Hallelujah for the Lord God omnipotent reigneth."

M. A. WHITE, Cor. Rep.

### FOREIGN SECRETARY'S REPORT.

Mme. President and Ladies —

To-day, we stand as it were on a hill-top from which we may, for a moment, glance over the three decades which have passed since the organization of this Society, on Sept. 27th, 1876.

Needless to say, we find many changes, most of them along the line of advancement. The first year the Circles numbered seven, our income amounting to \$434.57. This year's report shows 52 Circles and 23 Bands, and an income of \$2,179.91. To Thurso, where we meet to-day, belongs the honor of organizing the first Mission Band, in 1880.

The list of life members numbers about 107, and in the thirty years since its formation our Society has given the sum of \$41,537.85 towards the work of evangelizing the women and children of India.

Note, too, how our meetings have increased, not only in numbers but in influence.

Woman's work was a new thing in '76 and it was with difficulty that the sisters could be induced to take a leading part, to give expression to their views, or to enter into discussion in public.

Nineteen hundred and six finds many gifted, gracious, capable leaders in our Society, and the spirit of fellowship and of service, and of responsibility, is being strengthened among us year by year.

Take, too, the difficulty in securing suitable material for our Circle meetings. Now, missionary literature is so plentiful that the programme committee finds its difficulty is in selecting the best for the peculiar needs of the Circle.

There are numerous changes also in the faces which greet us each convention. Some of those who have had to do with the beginnings have passed away to higher service and the younger generation are coming up. It is indeed a joy to have so many who have grown grey in the work still faithful to their first love. These

have watched the progress made, and have year by year seen the work and the workers drawn nearer to each other and nearer to Him, whose we are and whom we love.

In India the changes are even more remarkable, and "we thank God and take courage" when we reflect on the marvellous work which has been going on in our Telugu Mission.

We need not pray now for open doors. More doors are open and more hearts are ready to receive the Light than the force of missionaries on the field are able to cope with.

Our duty to-day is to pray for the wherewithal to prosecute the work. And just here we would urge upon you the very present need that there is for your prayers—your definite and persistent prayers—on behalf of the work of our Society.

The missionaries are strengthened and encouraged when they feel that we at home are bearing them up in an especial manner, and they do feel and know when their burdens are being carried with them.

There are many requests in the reports which follow, and we would ask you to remember the needs and to carry away with you this message from your Board. Be constant in prayer.

#### THE ASSOCIATIONS.

The directors of the Canada Central and the Ottawa Associations remain the same as last year.

Mrs. L. Ohman, Westmount, was elected to fill the position for the Eastern, and Mrs. Le-moine, Montreal, is the new president of the Grande Ligne Association, which is still in its infancy. It gives us pleasure to report that one new Circle has been organized this year in the Association, that of the French Baptist Church, Ottawa. We trust that our French sisters may have great joy in the work.

#### INDIA.

The year in India has been marked by many distressing features. Some of our fields, including Yellamanchili, where Miss Murray is stationed, have suffered from famine, owing to the failure of the crops, consequent on the lack of rain, which made water a scarcity also. This was a time of trial to the Christians, many of whom suffered severely from want of food.

Then, the terrible hot season, with steady, persistent heat during April and May, and on top of that two weeks when the temperature ran from 110 degrees to 115 degrees, carried off many of the natives. Our missionaries who were left on the plains felt that the limit of endurance had been reached, when at last the refreshing rain came in abundance, cooling off the heated atmosphere and assuring a plentiful harvest.

Consequent on the terrible heat came the cholera, which has been prevalent on almost all of our fields and from the effects of which numbers have died. This means a time of severe testing to the Christians, who in their terror at the dreadful disease are in danger of relapsing into their old heathen practices in order to appease the cholera god. It is with the deepest sorrow and regret that we have to report that during the past year our mission-

ary, Miss Murray, has suffered from two serious attacks of fever. In November, malaria laid her aside for six weeks, and again in July, after returning from the hills, we find her suffering from typhoid fever, from the effects of which she is now recovering. We know that our missionary has received the tenderest care from her nurses, Miss Selman having been with her during both illnesses, and from Dr. and Mrs. Woodburne, who have both suffered from the same fever. We thank God for sparing her precious life and the lives of all our missionaries during these times of trial.

In spite of these distressing circumstances the encouragements in connection with the work are numerous. We would mention especially the good news that the caste girls' school has been opened at Valluru most successfully. This we feel is due to the persistent efforts of Miss McLaurin, who has persevered in the undertaking in spite of discouragements which at times seemed almost insurmountable. Then the news of the revival, so long and earnestly prayed for, has come to our Mission, fills us with thanksgiving.

#### YELLAMANCHILI AND NARSAPATNAM FIELDS.

One would think that with these repeated attacks of illness, Miss Murray's work would be at a standstill. But no! Conference was attended in January and a short period of that month was spent in convalescing, then a little time in "catching up" with the work, and by February our missionary was on tour once more, visiting the Sunday Schools, teaching and preaching to the people and holding those heart to heart talks with the women, which only a woman can have.

The tent, which was purchased in October, has proved a source of great comfort in touring, and Miss Murray desires to thank all those who took part in raising the money for it. The main tent, which is Swiss cottage in style, is 12 ft. by 12 ft., has two additions, the one for servants being 6x6, and a necessary tent, which is 5x5. The duty of caring for it and preserving it from its greatest enemy, the white ants, is impressed on all in camp, and the men examine every part of it daily while on tour.

It afforded your Board much pleasure, when through the generosity of Mr. Wm. Marsh, of Quebec, Miss Murray was enabled to seize the opportunity of purchasing a two-roomed building and lot in the town of Yellamanchili to be used as quarters for her helpers, and for sale much below its value. This building has proved of even more service than at first anticipated, owing to the destruction by fire of the Yellamanchili chapel, where the caste girls' school was held, and where the headmaster and his wife resided, necessitating other quarters, which want was filled by the newly purchased property.

The work among the children has been one of special interest, in which nearly every worker on the field has participated. At the close of 1905 there were 46 of these evangelistic schools,

with an average attendance of 510, principally boys, who are more accessible than the little girls, who are "only girls," and do not require to know anything, according to the Hindu doctrine.

The S. S. Evangelist, Solomon, on account of his good education, has been sent on for higher training, and in his stead Miss Murray has secured the services of a splendid man, who is proving a worthy successor.

The Caste Girls' School, we believe, is doing good work. A little Hindu girl, the daughter of a Sepoy, is one of the most promising pupils, whom we are asked to remember especially in our prayers, that the truth which she is receiving in her early years may bear fruit in future usefulness.

There have been some changes in the staff of Bible women. Nookamma, who was such a promising young worker, has married, but is still working for the Mission in the same village, where old Rachel continues to labor with her accustomed vigor and fire.

Blandinamma, the medical worker, who proved so valuable, has moved with Dr. Smith to Cocanada.

We regret to report the death by suicide of Salome, of Narsapatnam, who was supported by the women's helpmeet societies of the Godaveri Association. Always a faithful worker she never permitted her private trials to interfere with the ministry of the Word. These places have been filled by two of the pastors' wives, Elizabeth and Lydiamma. And here we notice a particularly encouraging feature of Miss Murray's report, that the wives of the teachers and preachers, who are women of education and piety, having been educated in the boarding schools, are waking to their responsibilities and are taking hold of the work as far as their health permits.

Nathan's wife, Mariamma, daughter of Pastor Samuel, of Vuyuru, is teaching a day school without remuneration.

Martha, wife of the S. S. Evangelist and the daughter of Minnie, now Bible woman in Cocanada, but formerly Miss McLaurin's assistant in Yellamanchili, is particularly mentioned for the wholesome influence exercised by her in the Malapilly, where she lives and where she teaches a day school. Her practical kindness to a little sick baby, has softened the hearts of the mother, her sister, and the grandmother, so that they no longer use their tongues to abuse the cause, and the grandmother attends church and Sunday School, and in other ways shows her appreciation of Martha's timely aid.

P. Salome, who lives in Yellamanchili, and visits the surrounding villages, has been granted a three months' holiday on account of ill-health. Miss Murray sends her loving greetings to the Convention and writes by her nurse, Mrs. de Carteret, from Yellamanchili, dated Aug. 28th, as follows—

#### MISS MURRAY'S REPORT.

Owing to illness my report to the Secretary for the year is incomplete, but I rejoice that there is still time for a report of something

far better to reach the Secretary before Convention. It is, that "God hath visited His people" in Yellamanchili. Note "His people," not the heathen, but the little company of preachers, teachers, Bible-women, and the resident Christians of Yellamanchili and their families. On the 11th of August, as those on the Mission Compound were gathered together at the bungalow for the regular morning Telugu worship, suddenly the spirit of conviction for sin came upon them in great power, and how awful were the sounds of conflict that reached my room as the Spirit fought with the Evil One for the possession of His own. I thought of the Scripture, "For the time is come, that judgment must begin at the house of God, and if it begin at us, what shall the end be of those that obey not the Gospel," 1 Pet. 4: 17. As the work of binding the "Strong Man" and spoiling His goods," Matt. 12: 29, went on, how dreadful were the things cast out. Unfaithfulness in service, roots of bitterness, lack of love to the brethren, drinking of liquor, theft, uncleanness of life, and even intent to murder, were confessed. More and more tender grew the consciences of those who obeyed the Spirit, until the very heart secrets were laid bare. Stolen property was restored, reconciliations were effected, and difficulties, which a few days before seemed unsurmountable, melted away before the fire of the Holy Ghost. Thus, day after day, the work of cleansing of the Temple of God went on under the leadership only of the Holy Spirit, the meetings continuing from 4 to ten hours. Man could only stand in wonder at the Power and thoroughness of the cleansing by the Holy Spirit, and all that could be done was to pray and use the Word as the Holy Spirit directed. After 14 days of terrible travail of soul, the light began to break, and last evening one soul entered into glorious victory. This opened the eyes of the others to claim "Victory" through Christ, and the day closed with a triumphant hymn of praise which has again been renewed this morning. Then were "their" mouths filled with laughter, and their tongues with singing," Ps. 126: 2-3; Rev. 12: 10, 11. Although we have had tangible proofs that nearly all the women have been touched, yet the deeper work is among the men. So I ask your prayers that God will perfect the work He has begun in their hearts, and that they may become burning and shining lights in this dark land. While God has not permitted me to witness these scenes, yet by the proximity of these meetings to the bungalow, I have been able to listen, and hear through others, of His wonderful working. I may just state the workers from the out villages have also come in.

In answer to prayer, I am making a good recovery from typhoid fever, having had every attention and kindness from God's servants.

#### VUYURRU.

Miss McLaurin reports:

The work of the Biblewomen and the missionary has been carried on much as usual during the past year—touring, caste girls'

schools, and work in Vuyyuru itself, among the women and children.

The Staff. Good old Mariamma has failed and weakened very much, so that she had to be relieved of any touring. Her salary was reduced a little, and she is settled in Vuyyuru to work in the town and near villages. Even if she could do no real work her influence would be invaluable. But though weak and often prostrated with fever, she is most energetic, and goes faithfully from house to house, stirring up the Christians and exhorting the heathen. When she feels strong she goes to the near villages to preach the Gospel, taking with her the two new women when they are home from tour. Her zeal never flags, her faith never fails.

To take Mariamma's place on tour, and also to provide for more help in the heavy work connected with touring, we have taken on two new women. One is Kadakshamma, a young widow who has been studying in the boarding school in Vuyyuru for four years with a view to engaging in the work. She has come on occasional tours before—during the holidays, but now she is on the regular staff. Her Telugu name means "Mercy." She has had a decided call from the Lord to the work, and enjoys it thoroughly. She is a most promising worker. She is bright, speaks well, sings well, is earnest and interested, quick to learn, and best of all loves God and serves Him with her whole heart. Very often, in quiet talks with the missionary, she reviews the way God has led her into the work, and she often says, "There is no joy like this work."

The other new worker, Ruth, is a girl who comes to us from the American Baptist Mission. Though younger and more inexperienced than the others she is a good girl, promising in many ways, has already improved much since she came to us in March, and we expect will develop into a good worker. She is a fine singer. Amelia is still the Bible-woman for Vuyyuru caste work. Her mornings are spent teaching Bible and sewing in the Caste Girls' School, and her afternoons in visiting and teaching the caste women of the town. She is a great comfort—so reliable and true, and so interested in her work that when the extreme hot weather set in I had to forbid her going out so early in the afternoon, as she was making herself sick by going out in the fierce heat of the sun.

Jane still lives in Baedagunta and carries on her work in the near villages. Her health is failing, and she has been obliged to give up some of her farthest-off villages and visit only the near-by ones. All the caste people are her friends, her humility and simple sincerity disarm prejudice and pride and her kindness to anyone in distress has won her many friends.

Two Kamma (caste) widows, Lukshamma and Ratuamma, say they are believing in Christ and certainly their behaviour would seem to indicate it. Lukshamma we have known for years, and she has been an interested hearer for years. I have often visited her at her home, but this year she came to see me alone twice, after dark, "for fear of the Jews."

We had long talks about spiritual things, and she told me she was all ready to leave caste and be baptized, only she was afraid such a step would bring persecution on her relatives, and she shrank from that. I told her that that was part of the cross we must bear for Christ and she thoughtfully answered, "The one who has led me thus far, must show me that step also." Jane has told me not a few things about Lukshamma's private life, which show that her heart is truly changed. Ratuamma is younger and not so learned in the Gospel, but her appetite for the Word is insatiable. Pray for these two. I think if Lukshamma came Ratuamma would, and we long to see a break among the caste women. In all of Jane's villages we find the caste people friendly and the women more or less conversant with the Gospel. There are evidences of faithful work and teaching.

These Bible-women are all "true yoke-fellows." They are always ready and eager for work, shrink from no hardship, and are always so thankful and helpful in many ways. Praise God for them and pray too, that they may be increasingly strengthened for service.

#### CASTE GIRLS' SCHOOLS.

The event of the year is the opening of the school in Valluru. Through the kindness of a missionary belonging to another society, we secured a woman who seemed suitable in every way, being a capable and earnest Christian worker, to be head mistress of the new school, and we secured a house large enough to serve as dwelling for the teacher, as well as a place for the school, in a good Brahmin street. All arrangements were made, not without a good deal of trouble, arising from the opposition of some Hindus in the town, but God gave us a friend in Valluru, an influential Brahmin in government service, who has a good education and is friendly toward Christianity and interested in education for women. Through this friend all arrangements were made, and the school started. We began the first day, June 13, with four pupils; within a month there were 30, and now there are 38 on the roll. It has been necessary to appoint an assistant, a relative of the head mistress, also an experienced Christian worker. Besides the work done in the school among the children, numbers of caste women have been visiting the house out of school hours, and the teachers have seized the opportunity to make known the Gospel to them. We confidently expect, and to this end pray, that the school may be a centre of Christian influence that will reach to the hearts and homes of the people of the town.

The school in Vuyyuru is holding on its way, though we are sorry to report that at present the attendance is not so good as it was before the holidays, which came in May. From the beginning of the year until May the attendance was very good and 25 names were on the roll. We have lost one bright pupil through death, some are having fever and colds on account of wet weather, and others are being kept at home for various domestic rea-



sons. One little girl is married and is getting old enough, her parents say, to learn her share of the family trade—weaving. She must now stay at home and learn to spin and wind the native yarn they use. We have begged that she might be sent for another year, and we pray that the Lord may give her back to us, but we know not whether she will come or not. Another little girl became possessed of the spirit of the god Rama, "and there is no knowing when he will give her leave to come back!" At the examinations in April the results were good and prizes were given for sewing and Scripture knowledge. The interest of the children in the Bible lessons is good, and good work is being done. The house we are meeting in now, and which was put up for us three years ago, was only temporary in the first place, and has now fallen into such disrepair that it is very unsuitable. Our landlord is promising us a new and better house in a better location, and with a better house and equipments we hope for a better attendance.

Our hope and expectation is the Lord, and we look constantly to Him for prosperity and increase.

The caste women in Vuyuru whom Amelia visits are still learning the Word. Their progress is necessarily slow, as Amelia is alone for this work, and can only devote the afternoons to it. But their interest is good, and some of them delight in singing hymns and telling what they know of Christ. All say, "It is true," but none, we are afraid, have as yet a saving faith in Christ. One woman, who can read, has bought a hymn-book, costing ten cents, and reads regularly with Amelia, lessons in Luke's Gospel. Lately she has had a terrible illness, and one day Amelia went when her relations thought she was dying. She was glad to see Amelia, who prayed with her. In time she recovered, and testified that in her sickness God had helped her, and had cured her. Last January when a huge feast to the Cholera goddess was being held in the town, this same woman refused to take any part in it, until threatened with violence by her husband, and then she said, "Well, I'll bring the water and cook the rice (for the libation and offering) but I will not offer them to the goddess when they bring her round to our home—you will have to do that." After the feast was over, (I was on tour at the time) I asked every one of our special listeners if they had taken part in it. They confessed to having done so, most of them saying that they had no desire to themselves, but their elders made them. This might be quite true, as young women in this country are completely under the elder's rule. But this confession of theirs led to very solemn talks on true faith and the necessity of choosing between Christ and the world.

During the hot season a weekly prayer-meeting for the Christian women of Vuyuru was held, and Kadakshamma and Ruth taught them the 1st and 23rd Psalms. They enjoyed teaching the women, "for," said they, "they have such a desire to learn—there isn't one of them except R. (a notable exception!) who

has to be urged. They all beg us to teach them." For three weeks during May a daily bible class was held for the Bible women of the field. We studied the 51st Psalm, and some lessons from Ephesians. The desire of the women to learn the deeper things of God and their eager interest was a great inspiration.

We praise the Lord for two new helpers, the new caste girls' school opened, good health, our new bungalow, and increased opportunities for serving Him. We would ask your increasing prayers for the two schools, and for the two caste widows mentioned, Lukamma and Radamma, that they may receive strength to leave all and follow Jesus. Please pray also for our new worker, Ruth, that the Lord may specially bless and guide her.

#### VUYURU BOARDING SCHOOL.

In January the supervision of this school was handed over to Mrs. Cross, but during her absence in the hills it was in Dr. Hulet's charge again as in 1905.

There were seventeen of the boarding school children (boys and girls) and three of the day pupils converted and baptized during the year, reports Dr. Hulet. The Junior Endeavourers' Society, which was started last year, and which was enjoyed so much by the children, had to be given up during the last term, owing to the absence of so many of the best helpers. The Sunday School work has been carried on as usual, the older children going out two by two to the surrounding villages. At Christmas we had our rally, not an orderly one as we have at home, but a "come when you can and wear what you can crowd."

Mrs. Cross reports 18 girls in the boarding department. A goodly number professed conversion and had received very definite experiences and asked for baptism during the past six months, but it was thought best for them to wait awhile. "We are praying now for an outpouring of God's spirit on all our work. Please pray that many children shall be brought to Himself and that those who are in charge of them shall be strengthened and guided to the glory of God."

#### AKIDU.

The Girls' Boarding School is rejoicing that at last a missionary has been appointed to supervise the schools. Miss Janet Robinson, who is supported by the Northwest Baptists, entered upon the work with enthusiasm in January.

Dr. Pearl Chute, who has had the burden of the boarding schools, in addition to her medical work, for eight years, reports for the first half year:

"Average attendance in the boarding department 19, with a number of day pupils. The teachers were interested and did good work. At the end of the year Mr. P. Samuel, who has been head master for six years, left to take charge of a large school at Geennanapudi. A good report was given at the annual examination by the inspector, who said that the school

had done as good work as any under his supervision. Five pupils passed the primary examinations.

"During the year there was a good deal of illness, which meant much extra care and labor, especially as a suitable matron could not be found to help with the work. The conduct of the children was good, with occasional outbreaks of mischief or badness. Towards the end of the term there was a season of much heart searching among the children and several found their Saviour. None have been baptized as yet, as it was thought well to give them a time of testing. The children, by saving a daily portion of their rice, have given rupees 36, i. e., \$12, to the Lord's work. They contribute regularly to the church, and at Christmas-time sent an offering to the leper home.

Miss Robinson reports from January to June: "In the girls' boarding department there were but sixteen. We dared not admit more on account of the unsafe condition of the dormitories. Our day pupils numbered about twenty, nearly all of whom were children of Christians in the villages.

"We have school work from the infant standard through the fourth standard. Our only class room is in the chapel. Here, in one room, all the pupils are taught except the infant standard, which is generally consigned to the small verandah, where they write their letters on the sand of the floor."

Miss Robinson, in writing of the wonderful scenes which have been taking place in Akidu, states: "Our hearts have been burdened beyond expression during the past few days. We—rather I should say the Lord—has been conducting revival services here for two weeks, and wonderful has been the dealing of the Spirit with souls.

"On Sunday last our children were all moved to confession with tears and cries. We are trying to lead and direct them to a higher plane of living.

"I plead with you to pray the dear Lord to purify the life of our people here. Dark, dark, beyond all telling it is. Thank Him, He is showing them their vileness and calling them to repentance, often in extreme anguish of body as well as soul."

A matter which should receive your earnest consideration in connection with this school is the fact that the \$330 estimated for the rebuilding of the girls' dormitories and furnished by our Society last year, has been found inadequate for the needs. When the plans and estimates were made out, Mr. Chute was so pressed for money and the Mission seemed so in need of funds that he made them cover the bare necessity only, no allowance being made for increase of pupils, or proper cook stove or rice-pounding room of substantial material.

Building operations move slowly in the East, and the early closing of the canals in the spring, owing to the lowness of the water, delayed the material so that no work has been done up to last report, but it is planned to build so that this very important addition, which will cost \$170 more, may be added in the future. We echo Dr. Chute's plea that we

"do hope and pray that the money may be provided in some way soon."

The Jennie McArthur Bungalow is in the course of erection, the foundation having been laid before the hot season. Operations have been delayed here also, owing to the lack of transportation facilities and difficulty in securing coolie help during the busy season on the canal. All the limestone, sand, wood, teak and tiles must be brought 46 miles by boat, making the cost of transportation almost as much as the materials are worth.

The new building is to be built of stone on much the same general plan as the Vuyuru ladies' house, an interesting description of which appeared in the June Link.

It has been found that the \$1,000 first named as our half share in the building is insufficient for all requirements, and we are aiming at \$1,500 in order to meet the need. The sum of \$200 will complete this fund, and we would beg of you to make this a subject of your special interest during the new year on which we now enter, so that the building may be proceeded with without delay for lack of money.

#### ZENANA WORK.

Untiring and persevering in their efforts, Miss Gibson and Miss Beggs pursue their work in the Zenanas, teaching, singing, instructing, and sometimes, when the time seems propitious, and things are quiet, even praying with the women in their homes.

Miss Gibson, who has been in this work for twenty years without a furlough, was replaced by Mrs. de Beaux, a former worker, while she took a well-earned rest of six months. A warm welcome is received by the workers, it being the exception when a rebuff is offered. Most of the women listen attentively to the Gospel stories and the music of the simple hymns appeals to their ear.

Miss Beggs has a class of 15 young women studying the Life of Christ, one of whom is an especially promising pupil, who has shown a marvellous grasp of spiritual matters, taking up the deeper teaching of the Bible with great intelligence and love. Girls who have attended the Mission schools are particularly helpful in confirming the words of the worker and often assisting in the simple exposition of the Scripture.

After the very severe hot season an epidemic of cholera broke out in the town. Some of the women who professed to love the Saviour, in spite of the loss of dear ones by the dread disease, stood firm and refrained from taking any part in the idol ceremony. Others led on through fear of the priests made offerings on the day when the goddess was driven out of the town, hoping by this fact to be free of the plague, attributing the abatement of it, when the rain cooled off the earth and purified the air, to this act, and not to the real cause. Some who did take part in the ceremony showed their repentance and wholesome shame at the act. One woman, slapping her own face, exclaimed, "I have sinned, may the Lord forgive me."

One very interesting case is that of a young



## OTTAWA ASSOCIATION.

	\$	\$	\$	\$	\$	\$
Clarence.....	39	4 50		4 50		9 00
Kenmore.....	50	3 00	5 00	3 30	3 00	17 50
Ottawa First Ch.	73	18 00		18 00	5 00	41 00
McPhail Memorial	60	17 00				17 00
Fourth Avenue.....	100	12 50		12 00	5 00	29 50
Rockland.....		15 00		1 25		16 25
Vankleek Hill.....		16 70				16 00
						\$146 25

Total for the three Associations, \$425.52 as against \$506.01 of last year. It is a matter of deep regret that instead of coming up to \$600.00 as asked for, our Bands should have fallen off \$80 this year. Quite a number of Bands have failed to send in their report. Quebec remains the Banjer Band.

Respectfully submitted,

PRISCILLA M. CHANDLER,  
Supt. Mission Bands, E. O. and Que.

## TREASURER'S STATEMENT.

From Oct. 1st, 1905, to Sept. 30th, 1906.

## RECEIPTS—EASTERN ASSOCIATION.

NAME	CIRCLES	BANDS	TOTALS
Abbott's Corners.....	\$ 11 00		\$ 11 00
Beebe Plain.....	18 50		18 50
Coaticoke.....	15 00	\$ 14 00	29 00
Dixville.....	7 00		7 00
Montreal, Olivet.....	123 08	17 00	140 08
" First Church.....	70 32		70 32
" Westmount.....	119 46	33 50	152 96
" Point St. Charles.....	10 00		10 00
" Tabernacle.....	5 00		5 00
Sawyer ville.....	6 00		6 00
Sherbrooke.....		9 65	9 65
St. Andrews East.....	1 00		1 00
Quebec.....	55 00	40 00	95 00
	\$441 36	\$114 15	\$555 51

## RECEIPTS—OTTAWA ASSOCIATION.

NAME	CIRCLES	BANDS	TOTALS
Breadalbane.....	\$ 9 20		\$ 9 20
Buckingham.....	11 75	\$ 1 25	13 00
Clarence.....	52 00	4 75	56 75
Cornwall.....	15 97		15 97
Dalesville.....	5 25		5 25
Dempsey.....	4 00		4 00
Dominionville.....	15 50		15 50
Grenville.....	11 00		11 00
Hawkesbury.....	10 50		10 50
Kemptville.....	5 15	2 00	7 15
Kenmore.....		1 50	1 50
Lachute.....	14 00		14 00
Maxville.....	30 00		30 00
Ormond.....	15 50		15 50
Osgoode.....	71 10	20 00	91 10
Osnabrock.....	12 00		12 00
Ottawa, First Church.....	182 25	19 00	200 25
" McPhail Memorial.....	35 00	17 00	52 00
" Fourth Avenue.....	13 00	12 50	25 50
Rockland.....	74 00	15 00	89 00
Thurso.....	20 98		20 98
Vankleek Hill.....	25 00		25 00
Winchester.....	24 04		24 04
	\$657 19	\$ 92 00	\$749 19

## RECEIPTS—CANADA CENTRAL ASSOCIATION.

NAME	CIRCLES	BANDS	TOTALS
Algonquin.....	\$ 10 00		\$ 10 00
Allan's Mills.....		20 00	20 00
Almonte.....	3 00		3 00
Arnprior.....	3 00		3 00
Brockville.....	126 30	30 00	156 30
Carlton Place.....	7 00		7 00
Delta.....	10 00	15 00	25 00
Drummond.....	7 00		7 00
Kingston, First Church.....	56 00		56 00
" Union Street.....	30 00	4 00	34 00
Lanark.....	2 25		2 25
Perth.....	20 00	15 00	35 00
Pembroke.....	18 25		18 25
Phillipsville.....	27 00		27 00
Plum Hollow.....	5 00		5 00
Renfrew.....		5 00	5 00
Smiths Falls.....	42 00	17 00	59 00
Westport.....		2 00	2 00
	\$366 80	\$108 00	\$474 80

## RECEIPTS—GRANDE-LIGNE ASSOCIATION.

NAME	CIRCLES	BANDS	TOTALS
Grande Ligne.....	\$ 5 00	\$ 7 25	\$ 12 25
Montreal French Church.....	5 00		5 00
Ottawa Mission.....	5 00		5 00
From the Ladies' French Association.....	5 00		5 00
	\$ 20 00	\$ 7 25	\$ 27 25

## RECEIPTS

SUNDRIES—	
Collections taken at Convention, Ottawa.....	\$ 32 66
Union Circle Meeting, Montreal, for Famine Fund.....	2 50
Collection taken at Eastern Association.....	6 70
Collection taken at Can. Central Ass'n.....	2 40
Collection taken at Ottawa Association.....	4 85
Refund on sale "Among the Telugus".....	2 00
Tent Cards per Miss Allan.....	1 55
Interest on Bungalow account.....	1 34
	\$ 54 00

INDIVIDUAL AND OTHER CONTRIBUTIONS—	
Miss Hasseltine McCallum, Vankleek Hill.....	\$ 30 00
Master Gordon McCallum, Vankleek Hill.....	15 00
Mr. W. M. Marsh for purchase of house for Miss Murray's helpers.....	66 38
A Friend of Missions for "Salome," Yellamanchilli.....	25 00
A Friend for Bungalow.....	5 00
Mrs. Geo. Dick, Montreal, for Bungalow.....	2 00
Mrs. Hopton, Montreal, for Bible Woman.....	30 00
Mr. Morton, Montreal.....	5 00
The Stewart family, in memory of Katie A. Stewart.....	15 00
Mrs. H. H. Ayer for Miss Morrow's expenses to Eastern Association.....	3 00
"Elim" Circle for support of Blandin-ami and child.....	30 00
Estate of Miss Jennie McArthur.....	62 78
Ottawa First Church Sunday S. for support of "Amelia," Vuyuru.....	30 00

\$ 319 16  
Total.....\$ 373 16

## DISBURSEMENTS

## APPROPRIATIONS—

Miss Murray's Salary.....	\$ 500 00
Miss Murray's Work among Women and Children.....	265 00
Vuyyuru Work among Women and Children.....	315 00
Vuyyuru Boarding School.....	200 00
Akidu Boarding School.....	200 00
Cocanada Zenanas.....	250 00
Samalkota Seminary.....	100 00
	<b>\$1830 00</b>

## SPECIALS—

Bungalow.....	\$ 305 58
Bolivia.....	25 50
Leper Work.....	5 00
Dr. Smith's Hospital.....	6 00
English Church at Cocanada.....	7 00
House for Miss Murray's Helpers.....	66 38
Balance on Tent.....	8 58
Blandinami and Child.....	30 00
Famine Fund.....	2 50
	<b>\$ 456 54</b>

## EXPENSE ACCOUNT—

Speakers Expenses to Convention.....	\$ 17 50
Speakers Expenses to Association.....	3 00
Copies of "Among the Telegus".....	3 00
Postage.....	3 64
	<b>\$ 27 14</b>

## PRINTING AND STATIONERY—

Treasurer's Reports.....	\$ 3 00
Extra pages in <i>Link</i> .....	19 00
Report in Year Book.....	10 00
	<b>\$ 32 00</b>
Total.....	<b>\$2345 68</b>

## SUMMARY.

Balance on hand September 30th, 1905.....	\$ 176 26
Total from Circles.....	1,485 35
"    Bands.....	321 40
"    Sundries.....	373 16
	<b>\$2,356 17</b>
Disbursements.....	\$2,345 68
Balance in Treasury.....	10 49
	<b>\$2356 17</b>

Respectfully submitted,

MARGARET C. RICKERT,

Audited and found correct,

ALFRED WALFORD,  
ALBERT E. PATTERSON, } *Auditors.*  
Montreal, Oct. 1st, 1906.

## LIFE MEMBERS, 1905-1906.

Mrs. A. A. Ayer, Montreal; Mrs. Wm. Erskine, Rockland; Miss F. Russell, Montreal; Mrs. Lothian, Maxville; Mrs. N. McCallum, Vankleek Hill; Mrs. Alfred Walford, Westmount; Mrs. J. T. Copland, Brockville; Mrs. G. O. Gates, Westmount; Mrs. J. Hale Ramsay, Westmount; Mrs. C. G. Frith, Ottawa.

## DAY OF PRAYER.

The Day of Prayer instituted by the Home and Foreign Mission Boards of Eastern Ontario and Quebec will be observed as usual on Thursday, November 1st. It is desired that all the Circles should set apart this day for earnest prayer on behalf of our missionaries in India and of those who labor in our vast Dominion.

E. C. A.

## Our Work Abroad.

## LETTER FROM MISS SELMAN.

AKIDU, KISTNA DIST., INDIA.

SEPT. 11th. '06.

DEAR MRS. PORTER:

Am sure you dear sisters at home who have prayed so long for India will now rejoice with us when you know that God is pouring out His Holy Spirit upon the Telugus.

Just a month ago today the visible work began in Akidu.

A few days before that time three of the Akidu workers had visited a neighboring mission and attended revival services.

While there, these three were literally smitten down before the convicting power of the Spirit,

all were unconscious for some time, one for a number of hours, and when they "came to themselves."—Luke 15:17; they were willing to confess and to pour out into the Father's ear, all that had been hidden away and been hindering their fellowship with God, and their service for others.

Two of these workers returned to Akidu, and the pastor, took the first opportunity of confessing in a public meeting all that the Lord had done for him. Two days later the work began among the women. The first to be smitten was a Bible woman who has been in the work for many years. She confessed some very great sins, other women that same evening were convicted,

the next morning the deacon in the church, and so on this whole month has been a time of conviction and confession of sin.

On Aug. 21st the workers from the different parts of the field, about thirty in number, came in for the usual monthly meeting. We had been praying much for them before they came, for in that first ten days a number of Christians, some of our servants, and all the Bible women had received blessings and were burdened for others. The first day of the workers' meeting there was conviction of sin and the glorious work has been going right on every day, Christians from surrounding villages came in, some very hard back-sliders have become as sweet and humble as little children. Stolen money has been restor-

ed, those at variance have been united, many difficulties made right. It has been heart-breaking to hear and know of the awful sins Christians and workers had been concealing, but we thank and praise God that He is cleansing His church. There is now a great burden for the souls of others, and every one who has been cleansed is agonizing in prayer for relatives, friends, church, members, etc. God has answered many prayers, and has revealed so much of Himself to us that we cannot praise Him enough.

Pray on sisters! this is but the beginning, we need to keep very close to the Cross.

"There is no Pentecost without a Calvary."

Yours sincerely,

MARY R. B. SELMAN.

## Our Work at Home.

### BOARD MEETING.

The Quarterly Meeting of the Women's Baptist Missionary Board, of Ontario West, was held September 18th, at 2 p. m., at 27 North St., Toronto, Mrs. Bates presiding.

After the opening exercises, the Report of the previous meeting was read and adopted.

Mrs. Lloyd reported that the Committees appointed by the Home and Foreign Board had met, and had arranged to purchase 10,000 mite-boxes at a cost of \$40, the expense to be divided in the following manner:—ten dollars from the General Home Board, ten dollars from the General Foreign Board, twenty dollars from the Bureau of Literature of the Women's Home and Foreign Boards. These mite-boxes are to be sold at one cent each, the money thus obtained to be devoted to the further purchase of mite-boxes, when required.

Dr. Allyn, the outgoing Missionary, addressed a few words to the Board, after which prayer was offered on her behalf by Mrs. Hooper and Mrs. Cross.

The Foreign Secretary then read interesting extracts from letters from Missionaries on the field. Miss Baskerville wrote of the wonderful revival in India, Miss Hatch made a strong appeal for further help from the Homeland.

The absolute necessity of immediately securing land for a future Bungalow in Ramachandrapuram, was explained and action taken. Miss Rogers moved, Mrs. Hooper seconded that the

Board undertake to raise, before Convention, the \$660 necessary for the purchase of the land.

Miss Nasmith, (16 Maitland St., Toronto) was appointed to ascertain the names of sixty-six ladies who would each become responsible for ten dollars. Miss Nasmith was further authorized to receive subscriptions of greater or less amounts, for the same object.

After prayer by Mr. Jno. Craig the meeting adjourned.

MARIE C. CAMPBELL,

Rec. Sec.

### CIRCLE REPORTS.

**SHEDDEN.**—We are pleased to announce the organization of a Mission Circle among the women, in the little Baptist Church in the Oneida Reserve. During the Summer we held two meetings. At the first meeting, mite-boxes were given out to all who would take one, and at our next meeting we collected the boxes and opened them. At each meeting we had a short program and were delighted at the deep interest manifested in the work by men, women and children, not only by the expression on their dark faces, but by their offerings which amounted to \$11, to be divided between Home and Foreign Missions.

MRS. W. L. SILCOX,

Secretary.

**BENTNICK.**—On the evening of June 6th our Circle held a public meeting in the church, the

Pastor Rev. C. O. Pineo in the chair. A good programme was given, consisting of singing and exercises by the children, who did their part well, under the training of our president, Mrs. Pineo.

Mite-boxes were opened which, with the offering, amounted to \$6.60.

On the evening of Sept. 5th we held another public meeting, the Pastor in the chair. After devotional exercises a good programme was given consisting of recitations, singing and dialogues. One sad feature of the evening was that it would be the last meeting our President Mrs. Pineo should be with us and also our Pastor, Mr. Pineo, who has been with us four years. May God bless them and have mercy on us is our prayer as they leave for Nova Scotia.

Mite-boxes were opened which contained \$3.30; collection \$3.65; which made \$6.95 for Home Missions. The meeting closed by prayer.

KATR MACKINNON,  
Secretary.

COLCHESTER.—Our annual public meeting was held on the evening of the 26th of Sept., and was fairly well attended; though complaints were made of it being a busy time, thus preventing a number from getting out. The interest in our meetings has been well sustained during the past year, even in the midst of difficulties, the members finding it many a time almost impossible to be present; but genuine interest in the advancement of Christ's Kingdom is always manifested and the quiet hour set apart at our meetings for prayer has always brought its own blessings. We have during the year raised over \$36.67 for missions, an increase of \$6.27 over last year. Mrs. W. A. Gunton, of Wallaceburg, gave us a splendid address on Missions, setting before us the need and our responsibility, in a very earnest manner, her pleasing personality and gentle voice captivating the audience. The choir rendered very pleasing music and Miss Edna Her's recitation was well received. The collection amounted to \$8.50.

JANE RICHIE.

ORGANIZATION OF A YOUNG PEOPLE'S MISSION CIRCLE.—The Ladies' Mission Circle of the Western Baptist Church, Toronto, decided it was essential to organize a young people's Mission circle, so on Feb. 4th, 1906, the first meeting was called and the plan laid before the young

people of the church, to which a goodly number responded. Any boy or girl can become a member on paying a membership fee of five cents per month and the members are at liberty to give as much more as they choose. On Feb. 11th, after Sunday School, the second meeting was held and the officers elected:—Mrs. Gregory, President; Miss B. Flint, Vice-President; Miss M. M. Swift, Secretary; and Mr. J. Stewart, Treasurer.

The aim and object of the society is to become better acquainted with the Mission work world wide, and help to spread the Gospel to the utmost parts of the earth. In order to get acquainted with the various mission fields the lives of the workers are studied, and if possible addresses had from returned workers. So far interesting addresses have been given by the Rev. Mr. Brown on the work in India, and the Rev. Mr. Bingham on the work in the Western Coast of Africa.

From the short existence of the Circle we heartily recommend the plan to every church if you have not already adopted it.

#### TREASURER'S REPORT OF THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST).

*Receipts from Sept. 16th, 1906, to Oct. 15th, 1906. (inclusive).*

##### GENERAL ACCOUNT.

FROM CIRCLES.—Wheatley, \$1.60; Plympton, \$3; Kenora, \$4; Brooke, \$3; Toronto, Bloor St., per Mrs. E. T. Whitman for bungalow, \$5; Brooke & Enniskillen, \$3.20; Uxbridge, \$3; Collingwood, \$8; Haileybury, \$3.35; Brooklin, \$6; Binbrook, (\$4 for bungalow), \$15; Toronto, Dovercourt Rd., (86 cts. add. Thank-off.), \$10.53; Southampton, \$5.44; St. Catharines, Queen St., \$3.40; Leamington, \$3; Courtland, \$3; Calvary, \$6.50; Lakefield, \$4.55; Barrie, \$6.60; Markham, Second, \$5; Toronto, Jarvis St. (50 cts. Thank-offering and 25c. for bungalow), \$48.35; West Toronto Junction, \$4.40; St. Marys, \$2.20; Gil-mour Memorial, \$10; Brantford, Calvary, \$9; Brampton, \$6; Keady, \$4; Cramahe, \$2.40; Whithy, \$3; Sarnia Township, \$7; Bentinck, \$3.50; Kincardine, \$3; Toronto, College St., \$14.30; Beachville, \$2; Ingersoll, \$5; Burgessville, \$6.50; Brantford, Immanuel, \$9; Petrolia, \$5.85; East Toronto, \$5; Port Elgin, \$2.25; Colchester, (\$1 for bungalow), \$7; Salford, \$3.05; London, South, \$9; Thornbury, \$2.50; Cobourg, \$6.45; Palmerston, \$3.80; Burlington, \$1.70; Toronto, Western, \$13; Toronto, Ossington Ave., \$2; Hamilton, Victoria Ave., \$4.60; Orillia, \$6.50; Eberts, \$9; St. George (\$3; for Dr. Hulet), \$14.05; Victoria, \$4; Stouffville, \$4.85; Galt, \$5; Woodstock, Oxford St., \$1.75; Toronto, College St., (\$2 for bungalow), \$10.05; Meaford, \$5.50; London, Talbot St., \$16.50; York Mills, \$5; Port Hope, \$15.50; Toronto, First Ave., \$11.56; Scotland, \$6; Ailsa Craig, \$6.10; Listowel, 80 cts.; Lakeshore, Calvary, (\$18.55 on

L. M.), \$32.25; Shedden, \$4.50; Oneida, \$5.50; Forest, \$1.80; Markham, First, \$1.25; St. Thomas, \$13.25; Delhi, \$7.50; Daywood, \$6; Calton, \$12; Wilkesport, \$2; Toronto, Bloor St., Y. W. Aux., \$8.75; Toronto, Kenilworth Ave., \$0.50; Woodstock, First Ch., \$12; Preston, \$2.50; London, Egerton St., \$5.50; London, Maitland St., (\$5.30 Thank-offering), \$8.35; Port Colborne, \$3.50; St. Catharines (\$2.20 for bungalow, \$25 for Bible-woman, per Mrs. Mills), \$29.47; Stratford, (\$4.25 for bungalow), \$12.25; Owen Sound, \$10; Brooklin, Thank-offering, \$12; Sarnia, \$9; Lindsay, (\$8.40 for bungalow), \$17.50. Toronto, Bloor St., (\$1 for bungalow), \$47.21; London, Adelaide St., \$14.75; Toronto, Walmer Road for bungalow, \$9; Acton, \$3.75; Durham, (\$1 for bungalow), \$3; Toronto, Walmer Road, \$52.40; Toronto, Immanuel, \$7.70; Hamilton, Wentworth Street, (\$2 special), \$5.50; Waterford, (\$13.41 Thank-offering to apply on Life-membership, \$7 on L. M., \$10 special on Mrs. Duncombe's L. M., \$2.50 for lepers), \$43.50; Orangeville, (\$1.05 for bungalow), \$4.75; Toronto, Jarvis St., (7 for bungalow, \$10 for Ramachandrapuram land, \$15 for Dr. Allyn's outgoing, \$105.11; Brantford, First Ch., for Miss McLeod, \$50; Dryden, \$2.20; Belleville, \$3; Arkona, \$3.50 Thank-offering), \$6.50; Tiverton, \$4; Toronto, Olivet, \$4.20; Beamsville, (\$8 for "Satyavedam"), \$13.50; Freeton, \$1.35; Iona Station, for bungalow, \$4. Total, \$1,045.97.

FROM BANDS.—Fullarton, \$7.25; Lakefield, \$4; Barrie, for student, \$9; Cobourg, \$2; Vittoria, \$4; St. Marys for "K. Mariamma," \$2.60; Langton, \$3; Ridgetown, 55cts.; Stouffville, 55cts.; Toronto, Walmer Rd. for 2 students, \$35; Scotland, \$4; Delhi, for Dr. Hulet, \$25; Brantford, Calvary, for "M. Rhoda," \$7; Listowel, 62cts; Aylmer, (\$30 for Life-memberships for Mrs. E. H. Smith, Edward Cline and Russel Doan), \$33; Shedden, \$1.17; Pine Grove, \$2; Toronto, Immanuel, \$4; Townsend Centre for "P. Davida," \$8.50; Forest, (\$3.75 for Bolivia), \$7.50; Medina, \$1; Hartford, \$1; Brantford, Shenstone Memorial, \$5; Durham, \$7; Iona Station, for "T. Krupamma," \$7; Hamilton, Wentworth St., for "P. Amamma," \$17; Snelgrove, \$2; Brantford, First Ch., \$5; London, South, on student Acct., \$24. Total, \$231.74.

FROM SUNDRIES.—Mrs. James Wood, for Dr. Hulet, \$30; St. Thomas, Jr. B. Y. P. U. for "P. Samuel," \$7; Toronto, Western, S. S. for lepers, \$7.96; Annie, 25c., Jennie, \$1.25 per Miss York, for lepers, \$1.50; Investment, Miss Davies' gift, \$10; Toronto, Moulton College, Y. W. C. A. (\$28 for D. Chitemma), \$47.23; Grandma Robinson's "Curiosity Box," for lepers, \$1; Smith's Falls, Farewell meeting, special collection for Dr. Allyn's munshi \$17; Toronto, Jarvis St., Jr. B. Y. P. U., \$3.64. Total, \$125.33.

Total receipts during the month - - - - - \$1403 04  
DISBURSEMENTS.—By Cheque to General Treasurer, on regular estimates, \$641.56; Dr. Allyn's passage, \$350; Extra passage for Dr. Allyn, \$50; Extras—For lepers, \$18.46. Total, \$1,060.02.

Total receipts from Oct. 21st, 1905, to  
Oct. 15th, 1906 - - - - - \$10,179 79

Total Disbursements from Oct. 21st, 1905  
to Oct. 15th, 1906 - - - - - \$11,097 61

SARAH J. WEBSTER,  
Treasurer.

324 Gerrard St. E., Toronto.

## RAMACHANDRAPURAM.

In response to a special request from our Mission Conference in India, the Board of the W. B. F. M. S. of Ontario (West) at a meeting held Sept. 18th, undertook to be responsible for the sum of \$660.00, which was urgently needed to purchase land for the site of the Ladies' Bungalow in Ramachandrapuram. Special appeals, which were sent out to individuals, have been met by a prompt and generous response, and the Board gratefully acknowledges the following contributions:

\$10 each from—Miss Rogers, Miss Elliot, Mrs. W. Davies, Mrs. G. McLagan, Mrs. J. Ryrie, Mrs. S. J. Moore, A. Friend, Mrs. E. T. Fox, Mrs. W. Craig, Miss Alexander, Mrs. J. Alexander, Mrs. J. Stewart, Mrs. R. W. Elliot, Mrs. A. E. Bryant, Mrs. R. S. Hudson, Mrs. J. McCallum, Mrs. J. Northway, Mrs. J. G. Scott, Mrs. D. E. Thomson, Mrs. Geo. Matthews, Mrs. Poppewell, Mrs. W. Fenton, Mrs. Jeffery, Mrs. J. Stark, A friend, Miss Buchan, Mrs. Mulock, Mrs. Deeves, Mrs. F. Matthews, Mrs. C. Cook, Mrs. W. Marshall, Mrs. Chisholm, Mrs. H. Love, Mrs. J. C. Miller, Lady Boyd, A Friend, Mrs. Dancy, \$25; Mrs. H. Ryrie, \$25; Mrs. T. S. Stayner, \$20; Mrs. T. M. Harris, \$20; Mrs. J. Firstbrook, \$20; Mrs. W. Comstock, \$20; Mrs. Freeland, \$20; Mrs. R. H. Davis, \$7; Miss Helen Scott, \$5; Mrs. S. Sanderson, \$5; Mrs. T. Urquhart, \$5; A friend, \$5; Mr. and Mrs. W. H. Arkell, \$5; Mrs. E. B. Freeland, \$5; Mrs. C. Mills, \$5; Mrs. S. S. Bates, \$5; Peterboro' M. C. Mite Fund, \$5.50; Mrs. J. W. Cowan, \$5; Dr. W. Findlay, \$5; Mrs. J. J. Cook, \$5; Mrs. H. L. Stark, \$5; Mrs. C. T. Stark, \$5; Miss Annie Arkell, \$1; Mrs. Kennedy, \$1; Mrs. Woodland, \$1; A friend, 50cts.; Mrs. R. Menzie, \$2; Mrs. W. J. Davis, \$2.50; Mrs. W. R. Henderson, \$2.50; Mrs. A. Maclean, 2; Mrs. Wismer, \$1.50; Mrs. Rogers, \$1; Mrs. Walker, \$1; Mr. Bone, \$1; Miss A. V. Braden, 50cts.; Mrs. A. McKee, \$1; Miss E. Kerchin, \$2; A. M. T., \$1; L. E. S., \$1; Miss Hiloegarde Freeland, 50c.; Miss Winnifred Freeland, 50c.; Jack Freeland, 20c.; Postal Note, \$5; Collected by Mrs. Robertson, \$10. Total, \$626.20.

It is expected that sufficient will be received during the next few days to cover the whole amount, and all will be handed to the Treasurer, as, at the request of the Board, I have relieved her of this extra work at this busy season. Any sums ever the required amount will be forwarded for legal expenses, cost of trees etc., and the balance will go into the "Bungalow Fund."

On behalf of the Board of W. B. F. M. S.

EVA NASMITH,

Toronto, Oct 15th, 1906.