

ITCHING PILES.

Some time ago I was completely incapacitated for business by itching piles. I bought a box of Chase's Ointment...

LORD EDWARD FITZGERALD

An Historical Romance. BY M. M'D. BOKKIN, G. C. CHAPTER XV.—CONTINUED.

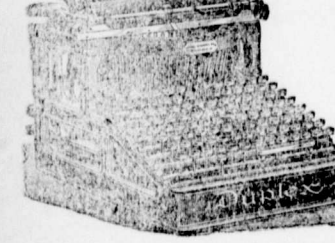
A VALUABLE WORK. Life Mde. P'Youville, Foundress of the Grey Nuns.

CANDLES For Candlemas Day.

Our SANCTUARY OIL is the Best in the Market.

D. & J. SADLER & CO. CATHOLIC PUBLISHERS.

FASTEST TYPEWRITER IN THE WORLD. FASTER THAN SHORTHAND



Creele Bros. Typewriter Co. 19 Adelaide St. East, TORONTO.



THE O'KEEFE BREWERY CO. OF TORONTO. Specialties in English and Bavarian Hopped Ales.

JOHN FERGUSON & SONS. 180 KING STREET

DR. TAYLOR'S ASTHMA CURE. A night's sweet sleep.

Christy's face brightened as he watched him from the gate of the courtyard. A five-foot wall bounded the paddock. He leaped lightly to the top...

rupted the sergeant, before Hemenstal could speak. This was a red-headed, big-boned savage. He was a "jumper," too, and was the more hated by that account by the people...

STORY OF AN ACTOR-SAINT. In the beginning of the fourth century there lived in Rome an actor and playwright named Genesius...

TO BE CONTINUED. THE LIQUOR AND DRUG HABITS. We quarantee to every victim of the liquor or drug habit, no matter how bad the case...

true Emperors, lian, and spoke... "Hear, O ye who are present philosophers, what I am going to tell you...

QUESTION BOX.

Father O'Connor in Philadelphia Catholic Standard and Times.

The elevation of Rev. Dr. McVickar to a Bishopric in the Protestant Episcopal Church and the sermon of Rev. D. J. McDermott, of St. Mary's, at St. Charles Borromeo's re-opening...

When were the different Epistles and Gospels put into book form? In the early part of the second century.

Were not the written Scriptures very expensive and inaccessible to the people at large? Were not the people generally illiterate? Were not the Scriptures inaccessible to the people prior to Gutenberg's discovery?

There were many manuscripts and illuminated Bibles previous to the discovery of printing, but in general these questions can be answered affirmatively, and are arguments against the Bible as the sole rule of faith.

Can a sect assert truthfully that the Bible is the book given by God to men to lead them to salvation? No, in fact, God gave them no book.

Signs of the Times. Sister Monica, the head nurse of the Warwick Nursing Association, has announced her intention of leaving the Church of England and joining the Catholic Church.

"One Who Wants to Know" (1) took exception to Father McDermott's sermon and said that the New Testament shows as the Church as organized precisely like the Methodist to day.

The New Testament is not our only source of information regarding the constitution of the Church of Christ. Tradition shows that it was organized as at present, with the same sacraments, etc.

To Peter alone were the titles of rock and bearer of the keys bestowed, as also shepherd of both sheep and lambs, that is, of both clergy and people.

The same writer thinks the Bishop of Rome was considered unimportant in the primitive Church, because we have not even an authentic list of the first Bishops of Rome.

All early historians agree that there was a continuous line of Bishops of Rome. They differ, though not materially, in their chronological succession.

Why will you allow a cough to lacerate your throat or lungs and run the risk of filling a consumptive grave when, by the timely use of Bickel's Anti-Consumptive Syrup the pain can be allayed and the disease avoided.

Give Holloway's Corn Cure a trial. It removed ten corns from one pair of feet without any pain. What it has done once it will do again.

THE STORY OF ST. GEORGE.

Much Myth and Legend Woven Around the Name of the Martyr.

The remark of John Mitchell, that he did not believe in St. George, because he knew the English never had a saint, partakes more of wit than history, and yet so much of myth and legend has been woven around the name of this martyr...

The early writers of his life tell us that St. George was born in Cappadocia, toward the end of the second century. His father and mother were wealthy Christians, who trained him zealously in their faith and gave him that nobility of character which afterwards enabled him to spurn all worldly honors and undergo a cruel martyrdom rather than to be false to his sovereign Lord.

His military science and bravery drew the attention and admiration of the Emperor Diocletian, who promoted him steadily from rank to rank. These honors, however, made inroads on George's independence of spirit and his staunch fidelity to Christ.

At that time the military profession was the great avenue to honors and preferments. Our hero was not devoid of honorable ambition, and being, moreover, endowed with a handsome figure and great strength, he joined the army and speedily won for him self the rank of tribune or colonel.

It is said that the brave young soldier even went so far as to tear down the Emperor's bloodthirsty edicts when they were first set up in Nicomedia. By this act it may, he boldly appeared before Diocletian and remonstrated with him upon his unjust and ferocious persecution.

The tyrant next put him to unheard-of tortures, and when none of them could avail to bring from him either a cry of pain or a sign of apostasy, he was again remanded to his dungeon.

Perhaps no martyr since the apostolic times has ever been so universally honored as St. George. Constantine the Great erected a handsome church over his tomb in Palestine and built one of the six churches erected in his honor in Constantinople.

The people of Georgia in remote ages chose him as their patron saint. The Greeks love to style him "the great martyr," and observe his feast as a holy day of obligation.

When Cardinal Manning was asked by one of his old Anglican friends, soon after he became a Catholic, what he had found that he did not previously possess, his answer was "certainty and reality." These are the paramount needs of the soul in religion.

Here! Rests Your Hope. New remedies come, and new remedies go; but Scott's Emulsion is the great rock foundation on which hope of recovery from weak throats and lungs must rest.

TWO STORIES

Told by Chauncey Depew in His Inimitable Style.

Here are two stories told by Chauncey Depew, New York's favorite orator: They tell the story of a Populist Senator being shaved by an aged colored barber at the Arlington, and remarking to the barber, "Uncle, you must have had among your customers many of my distinguished predecessors in the Senate—many of the men now dead who have occupied the great place which I fill."

A clerical friend of mine told me a capital story of a Yale man who was the stroke oar of his crew and the chief athlete on the football field. He entered the ministry and spent years in missionary labor in the far West.

The old athlete's spirit arose; the science which had been learned in the college gymnasium and forgotten for a quarter of a century was aroused, and a blow landed on the jaw of that cowboy that sent him sprawling on the street.

AN IMPORTANT CASE. A Peddler Sent to Prison for Representing an Imitation Pill to be the Same as Dr. Williams' Pink Pills—A Far-Reaching Decision.

Montreal, Jan. 24, 1898—A case of more than ordinary interest to the public came before Judge Lafontaine here to day, the facts being as follows: For some time past one H. E. Migner has been going about peddling a pill which he represented as being the same as Dr. Williams' Pink Pills.

He was brought before Judge Lafontaine this morning on two charges, and pleaded guilty to both. It was pointed out that his offence was a grave one, as he left him liable to a lengthy term of imprisonment.

Under Weight. A leading minister of New York was preaching from the text, "Thou art weighed in the balance and found wanting." He was very much annoyed by people leaving the church during the sermon, and finally he stopped and said: "That's right, brethren—as fast as you are weighed, pass out."

When Cardinal Manning was asked by one of his old Anglican friends, soon after he became a Catholic, what he had found that he did not previously possess, his answer was "certainty and reality." These are the paramount needs of the soul in religion.

The Horse—nobles of the brute creation when suffering from a cut, abrasion, or sore, derives as much benefit as its master in a like predicament, from the healing, soothing action of Dr. THOMAS' ELECTRIC OIL.

Give Holloway's Corn Cure a trial. It removed ten corns from one pair of feet without any pain. What it has done once it will do again.



Joy and Smiles in place of sighs with SURPRISE SOAP. Easy, quick Work—Snow white Wash.

DIRECT LINES!



GENERAL FOREIGN AGENCY 11 MULLINS ST., Montreal.

PASSENGER AGENCY FOR LINES

Direct to Naples and Genoa for Rome. Direct to Gibraltar (Spain), Algiers (Africa). Direct to Plymouth for London. Direct to Cherbourg for Paris.

TOUR IN MARCH, 1898, TO ROME (For Holy Week) Through Italy and France to Lourdes, Paris, London, Liverpool, Queenstown, Cork, Dublin, Belfast, Londonderry. ALL EXPENSES \$4.50.

Irreverence in Advertising. "One Who is Not a Churchman" writes as follows to the New York Sun: "Can nothing be done to restrain the soap makers who have plastered many blank walls in this city with posters of a description most shocking to every one who loves children and believes in the Deity?"

The Angelus. We cut from an exchange the following, written by Father Mahoney, a priest of Minnesota. "I know nothing that saddens me more than to return to our own country after having been a little while in Belgium or Tyrol. There, the poor people seem so wonderfully to live in the presence of God."

What He Needed. The late Father Healy, of Bray, was once about to enter a carriage at Killiney Station, when, observing that the compartment was nearly filled by ministers, he hesitated.

How a person can gain a pound a day by taking an ounce of Scott's Emulsion is hard to explain, but it certainly happens. It seems to start the digestive machinery working properly. You obtain a greater benefit from your food.

The oil being predigested, and combined with the hypophosphites, makes a food tonic of wonderful flesh-forming power. All physicians know this to be a fact.

WindSOR Salt For Table and Dairy, Purest and Best

Silent Grief.

You bid me raise my voice. And pray For tears; but yet this choice Resteth not with me. Too much grief Taketh the tears and words that give relief Though I weep not, silent and apart. Weeps and prays my heart.

Complaint I utter not I know That He who cast my lot. In silence also bore His cross Nor counted lack of words or tears a loss Alone with Him, silent and apart. Weeps and prays my heart. —Catholic World.

FIVE-MINUTES SERMON.

WORKING FOR GOD. "Why stand you here all the day idle?" (Matt. xx.) We are all called by God, my dear brethren, to labor in His vineyard.

We are bound in justice, we are bound by gratitude to labor in God's vineyard for His honor and glory, for the salvation of our souls.

There can be no exception to this law. He has the sole right to require every one to labor in His vineyard. Where there is a right, there must also be a corresponding duty.

Besides the claim God has on us in justice, He has also a claim on our service by reason of the Redemption. We belong to Him because of the price He has redeemed us at.

What pitiful, what hardened creatures we are when we forget the plain truths: when we act as though we were a law unto ourselves, and practically act as though we are responsible to no one.

Are there any amongst us here morning who have forgotten what they owe to God? Are there any who years of sin and neglect of God have made them so deaf that they can't hear His call to them; who do not know that their place is in His vineyard? To such as these does God say: "Why stand you idle?"

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FIVE-MINUTE SERMON.

WORKING FOR GOD.

"Why stand you here all the day idle?" (Matt. xx.)

We are all called by God, my dear brethren, to labor in His vineyard. That is to say: we are called to serve God faithfully; to fulfill His Divine will; to observe His laws and precepts; to avoid the evil He forbids, and to do the good He prescribes.

God has a supreme right to our service. We are His creatures. It is God who created us, who called us out of nothing. To God we owe our life; to Him we owe the preservation of that life during every moment of existence.

There is a right, there must also be a corresponding duty. It is God's right to command the service of every one; it is the duty of every one to obey.

Besides the claim God has on us in justice, He has also a claim on our service by reason of the Redemption. We belong to Him because of the price He has paid for our salvation.

What pitiful, what hardened creatures we are when we forget these plain truths: when we act as though we were a law unto ourselves, and practically act as though we are responsible to no one.

Are there any amongst us here this morning who have forgotten what they owe to God? Are there any whose years of sin and neglect of God have made them so deaf that they cannot hear His call to them; who do not know that their place is in His vineyard?

Certain people believe that when we die the soul enters the body of a dumb animal; if this were so, we would all have the privilege of being maltreated as so many poor, helpless beasts.

We are now on the threshold of Lent—the special season of prayer and penance. Be no longer idle. Enter upon God's service with courage, with honest zeal, with firm hope in God's mercy.

OUR BOYS AND GIRLS.

A Great Man's Sorrow.

Here is a pathetic story of Paderevski, told in the Gold Penny: "You must be a happy man," said one to him, to which he replied: "You perhaps are not aware that my wife died some years ago, and that my only child is an incurable cripple. He is all I have in the world, and my wealth and my fame can do absolutely nothing for him."

Noble-hearted Boy.

One day a gentleman saw two boys going along the streets of a large city. They were barefooted. Their clothes were ragged and dirty, and tied together by pieces of string.

Presently the gentleman heard his merry voice again saying: "O Billy, if here ain't a hard pear, and it ain't much dirt, either! 'Cause you haven't found anything, you may bite first."

Billy was just going to take a very little taste of it, when his companion said: "Bite bigger, Billy; maybe we'll find another 'fore long."

What a noble heart that poor boy had, in spite of his rags and dirt!

Three Doors.

You have each of you three doors to guide: mouth door, eye door, and ear door. Mouth door is a very important factor, and has intimate relations with the others.

A double watch needs to be kept over mouth door. It must be shut to keep bad things from going in. Jesus said, "That which cometh out of the mouth defileth a man."

A Trained Mind.

There is no faculty which we have that cannot be improved or weakened by its use or negligence. The hand becomes strong and the arm brawny by constant use. The mind, too, like the hand, strengthens only by being constantly called into action when it is plastic, in the youthful years.

Next evening, when the latter had returned from Baltimore, some one asked him what the oculist had prescribed. "Saverer discipline; they must be kept constantly under the lash," was the answer.

CHATS WITH YOUNG MEN

Catholic Columbian.

Over and over again have the young been warned by the old to avoid debt, but frequently as the warning has been repeated, still is there need for it to be uttered:

Debt, Discouragement, Disgrace. "Certainly, my boy, take it along. You are good for anything we have in store. Pay whenever you are ready."

A beautiful story is told of a great tenor singer, named Tamberlik: Passing through Madrid one bright spring morning, he visited the bird market, and bought every bird in it. He ordered the cages to be carried to the Piazza, and opened. The sunny air was filled with a fluttering host, and from hundreds of tiny throats burst songs of delights.

The Dog in the Lighthouse.

There is a dog up on the Maine coast which is a valuable and valued assistant at a lighthouse. According to the Portland Daily Argus, the animal is the only dog regularly employed at any lighthouse in the district, and he performs his duty in a manner that is perfectly satisfactory.

He is attached to the lighthouse at Wood Island, off Biddeford Pool, and has been there for a number of years. He is the constant companion of the keeper, and has learned much of the duties of Uncle Sam's lonely watchers.

It is customary for vessels passing Wood Island to give three blasts of the whistle as a salute. At such times the dog runs to the bell rope, seizes it in his mouth and tugs vigorously.

They learned that it was an old story with the dog, and that during a fog the patient animal rings the bell without complaining for hours at a time. He has never been known to desert his post, which is more than can be said for some of the men engaged to ring fog bells and tend lighthouses.

It is perhaps needless to say that the dog is highly valued by his owner, and money would not buy him. He is a mongrel dog, being more nearly a shepherd than anything else.

His Weakest Pupils.

A professor at St. Charles' College, Elliott City, Md., recently announced that he was going to take two of his weakest pupils to Baltimore. This unexpected news created quite a sensation among the members of his class.

"The pupils of my eyes, because they need to be treated," was the laconic reply of the professor.

Rough on the Doctor.

It was an Irish newspaper, according to Macmillan's Magazine, that once published this highly defamatory paragraph: "Dr. F. has been appointed resident medical officer to the Mater Misericordia Hospital. Orders have been issued by the cemetery committee for the immediate extension of Glasnevin Cemetery. The works are being executed with the utmost despatch."

Most Unwise

is a continual effort to employ cod liver oil in its pure state when the stomach protests against it. Almost equally vain are ordinary emulsions, which possess little value beyond their power to subside the oil.

Pleasant as syrup; nothing equals it as a worm medicine; the name is Mother Graves' Worm Extirminator. The greatest worm destroyer of the age.

AN AURORA LETTER.

A Correspondent Approves Rev. F. Elliott, of Richmond Hill.

the most modest furnishings and upon simple fare. They could spend more upon their bodies if they chose; but they have learned the great lesson that the highest joys of living are not measured in dollars or physical gratification.

"Laugh, and the world laughs with you; Weep, and you weep alone; For the sad old earth must borrow its mirth, But has trouble enough of its own."

Go hungry, go plainly dressed, go alone if necessary, but do not go in debt if you wish to be happy.

A Bishop's Story.

The Episcopal Bishop of Rhode Island tells the following incident in his own life, and draws a lesson from it for the benefit of all boys. It is very difficult to get boys to heed the advice of their elders, or to profit by their experience; but after all, it is our duty to place wholesome examples before the rising generation, with the hope and prayer that they will be heeded by some few of those whom we wish to benefit.

Seventy-five years ago I went away from home to a country academy; and as I had been looking forward to the event with great delight, in commemoration of my departure I planted two horse chestnuts near each other in my father's garden, and on my return, at the vacation time, I found that they had sprouted, and for two or three years, they continued to grow and flourish. When they were about a foot high, and just as the great buds were about to open some one broke off the terminal bud from the top of the central branch.

So in our early life, one serious injury may prove to be very disastrous. The formation of any evil habits in our youth may deform and blight the whole life. The most important part of our existence is that in which our characters are assuming their form.

Many years after, when I was residing near Boston, we had a number of beautiful dwarf peach trees trained against the wall, and they continued for a number of years to bear an abundance of the most delicious fruit, but one summer, just as the peaches were beginning to ripen, they became blighted and one by one fell to the ground, and the trees themselves showed symptoms of rapid decay.

I have before me a letter from a bright young lady who was induced to borrow money for her education. The rate of interest was high; she was not careful as to expense, and now her debt has grown to over three thousand dollars, with no prospect of payment.

It says to be able to deprive one's self of luxuries and even comforts rather than run the risk of the entanglements of debt. How many a lost fortune might have been saved had its possessor only been able to say "No."

There are many tests by which a gentleman may be known, but there is one that never fails: How does he exercise power over those subordinate to him? How does he conduct himself toward women and children? How does the officer treat his men, the employer his servants, the master his pupils, and man in every station, those who are weaker than himself?

The "Dark Ages."

Hume and Robertson have long been consigned to disgrace for their want of accurate erudition, especially in relation to the Middle Ages, which to them are merely the Dark Ages; while to the medievalist of our day they appear to be the special age of light.

BUY Coleman's Salt THE BEST

AN AURORA LETTER.

A Correspondent Approves Rev. F. Elliott, of Richmond Hill.

Dodd's Kidney Pills a Excellent Medicine—Their Work in Aurora—Cure Every Case of Bright's Disease, Diabetes, Heart Disease, Lumbago, Lame Back and All Other Kidney Diseases.

Aurora Feb. 14.—Dear Sir.—The article published a few days ago, relating to the recovery of Rev. F. Elliott, of Richmond Hill, has been discussed at length in this town. It states a fact similar to those of many cases here, all of which are well known to our citizens.

It is refreshing to find such a prominent and respected clergyman as Rev. Mr. Elliott taking so pronounced a step as he has done, in publicly recommending Dodd's Kidney Pills. His experience with this wonderful medicine is exactly similar to that of Aurora people. There is no medicine to be procured that can approach Dodd's Kidney Pills, which never fail to cure.

Bright's Disease and Diabetes, so long said to be incurable, are cured by Dodd's Kidney Pills as easily as a puff of wind blows out a candle flame. They have been used in this town by scores of people who were given up to die, by their doctors, and who surprised and delighted their friends by their rapid and thorough recovery, after having used these excellent pills.

There is no medicine on earth that can compare with Dodd's Kidney Pills for Rheumatism, Lumbago, Lame Back, Heart Disease, Paralysis, Gout, Gravel, Stone in Bladder, Urinary Troubles, Blood Impurities, Female Weakness, and all other Kidney Disease. The Pills are simply infallible in these ailments.

It is the duty of every man to lighten the sufferings of his fellows as much as possible, and for that reason, I write this to proclaim to all victims of Bright's Disease, Diabetes, and any of the other Kidney Diseases I have named, that Dodd's Kidney Pills will cure them as certainly as night follows day, if they are given a chance.

All sufferers can get Dodd's Kidney Pills at any drug store. They cost only fifty cents a box, six boxes \$2.50, on receipt of which price they will be sent by The Dodd's Medicine Co., Limited, Toronto.

Yours, etc., Humanity.

Educational.

NOT TOO LATE...

By any means to enter in any Department of the

CENTRAL Business College

GALT BUSINESS COLLEGE

CENTRAL Business College

NORTHERN Business College

Metropolitan Business College

NORTHERN Business College

THE PINES URSULINE ACADEMY

THE EDUCATIONAL COURSE comprises every branch suitable for young ladies. Superior advantages offered for the cultivation of MUSIC, PAINTING, DRAWING and the CERAMIC ARTS.

ASSUMPTION COLLEGE

The studies embrace the Classical and Commercial courses. Terms, including all ordinary expenses, \$150 per annum.

ST. JEROME'S COLLEGE, BEBLIN, ONT.

Complete Classical and Commercial Courses. SHORTHAND AND TYPEWRITING

CALVERT'S CARBOLIC OINTMENT

Is unequalled as a remedy for Chafed Skin, Piles, Scalds, Cuts, Sore Eyes, Unclipped Nails, Chills, Itch, Eczema, Neuralgia and Rheumatic Pains, Throat Cough, Ringworm, and Skin Affections generally.

Large Pots, 1/11 each, at Chemists, etc., with instructions.

Illustrated Pamphlet of Calvert's Carbolic Preparations sent post free on application.

F. C. CALVERT & Co., Manchester.

C. M. B. A.

Resolution of Condolence. A regular meeting of Branch No. 27, Toronto, held in their hall, following the death of the late Mr. J. J. Lofthouse, was held on Monday, Feb. 17, 1908, at 7:30 p.m. The Rev. Fr. J. J. Lofthouse, C.M.B.A., presided.

Election of Officers. Branch No. 27, Toronto. President, J. J. Lofthouse; Vice-President, J. J. Lofthouse; Secretary, J. J. Lofthouse; Treasurer, J. J. Lofthouse.

Branch 11, Montreal. The regular meeting of Branch 11, Montreal, was held at St. Ann's hall on February 9, and was held at 8 p.m. The Rev. Fr. J. J. Lofthouse, C.M.B.A., presided.

C. O. F.

St. Joseph's Church, Toronto. The regular meeting of St. Joseph's Church, Toronto, was held on Thursday evening, Feb. 12, 1908, at 8 p.m. The Rev. Fr. J. J. Lofthouse, C.M.B.A., presided.

Table of musical programs including Recitation, Piano solo, Harmonica, Vocal solo, Vocal duet, Song and dance, Song, Solo, and other items with names of performers.

Catholic Bibles. (To the Editor of the Witness.) Sir—In last Saturday's issue of the Daily Witness there is a complaint of the difficulty of procuring a Catholic Bible.

New Books. The energetic and enterprising firm of Messrs. Benziger Bros., New York, have lately published a beautiful edition of the New Testament.

CATHOLIC TRUTH SOCIETY, TORONTO.

(For the Catholic Record.) We have pleasure in publishing the following report of the inaugural address of the Catholic Truth Society, Toronto, delivered at a meeting of that society Feb. 7, 1908.

In entering upon the duties of my office as President of the Catholic Truth Society, Toronto, I do so with a great deal of confidence, and I am sure that my time and efforts will be devoted to the service of the Society and the Church.

St. Michael's Church, Toronto. The regular meeting of St. Michael's Church, Toronto, was held on Thursday evening, Feb. 12, 1908, at 8 p.m. The Rev. Fr. J. J. Lofthouse, C.M.B.A., presided.

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The work done by the branches in Ontario we may point out for your future guidance. I will, as far as possible, review the work of the various branches in Ontario, and I will point out to you the work that I think you should do.

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By and by answered by the Rev. Francis Ryan, P. O. Box 100, Toronto, Ontario. The work done by the branches in Ontario we may point out for your future guidance.

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MARKET REPORTS.

LONDON. London, Feb. 17.—Wheat, 80 1/2; corn, 33 3/4; barley, 33 3/4; oats, 33 3/4; flour, 23 3/4; sugar, 23 3/4; cotton, 23 3/4; gold, 105 1/2; silver, 23 3/4.

MONTEAL. Montreal, Feb. 17.—Local grain market firm, with fair amount of business. Flour, 23 3/4; corn, 33 3/4; barley, 33 3/4; oats, 33 3/4; flour, 23 3/4; sugar, 23 3/4; cotton, 23 3/4; gold, 105 1/2; silver, 23 3/4.

TORONTO. Toronto, Feb. 17.—The flour market is firm, with steady demand. Flour, 23 3/4; corn, 33 3/4; barley, 33 3/4; oats, 33 3/4; flour, 23 3/4; sugar, 23 3/4; cotton, 23 3/4; gold, 105 1/2; silver, 23 3/4.

Latest Stock Markets. Toronto, Feb. 17.—A trade going on in shipping cables at prices ranging from 3 1/2 to 4 1/2 per cent.

TEACHERS WANTED. I WISH TO SECURE A NORMAL trained, Roman Catholic teacher, for a school in the city of Toronto.

HYMN TO GOD AND THE VIRGIN MARY.

One last ray, Leo, sheds thy light on earth, and on each step of thy journey, Descends on these, whose souls are still in God's hand.

The fatal dart by which the sad ceremony and a chilly breath, But free, now free, in his father's arms, Thy soul escapes, in eager haste, To mount the empyrean throne.

Is it flight, it thither wings an angel's God? It may not pass, For that longed and in vain, May I reach the heights of glory, To receive the food of heaven.

THE UNKINDNESS. Rev. L. A. Lambert, L. D. M., man's Journal, Dr. McAllister's paper, Statesman, announces the publication of a new series of columns more than in the Gazette, but he will not mention other columns.

Plain Facts For Fair Minds. This is a larger sale than any book of the kind now in the market. It is not a controversial work, but a plain statement of Catholic doctrine.