** This paper is issued at the beginning of every month. Its purpose is to be a record of events of local interest, and a medium of information to persons attending the services. It claims only to be *semi-official*, and the Dean is not responsible for its contents.

Monthly: Motes.

NUMBER 105.

Offertory (average, \$39.41) ...

FEBRUARY, 1897.

We do not suppose that anyone keeps old copies of the Monthly Notes, but if by any chance any person could provide a copy of No. 89, October, 1895, it would enable us to complete a set from first publication to the end of 1896, containing, in fact, the history of our congregation in detail for ten years, for the Diocesan Library.

SERVICE ACCOUNT.

JANUARY.

Offertory for Foreign Missions

" Nagano, Japan	9	00
1000 1000 1000	\$240	45
Expenditure.		_
Balance, 1st January	817	57
Clerical Stipend	62	50
Sexton's Salary	20	00
Repairs	6	25
Offertory Envelopes	12	50
Gas	20	61
Water Rates	1	70
J, Catto & Son, Choir	25	39
Choir Laundry	0	62
Rowsell & Hutchison, Monthly Notes, I year	24	00
On account Debt	10	00
Interest	1	15
Synod, Epiphany Collection	18	40
Balance, 31st January	19	76
	\$ 240	45

The increased average offertory is gratifying, and enables us to show a balance in hand. But against this we have, including balance of coal bill, over \$200 to be paid out during February.

A meeting of the Residentiary Chapter was held on January 12th to complete the rearrangement of the mortgage debt on the Cathedral property.

A resolution was passed authorizing the erection of a Chapel for daily services, and which it is hoped may be useful for other purposes also. This is a venture which is undertaken by the Rev. A. U. DePencier, and it is hoped that it will prove an advantageous addition to the Cathedral Its erection will not add to the burdens of the Chapter, nor interfere with efforts towards meeting obligations, but may possibly be a help even in this respect. The intention to commence daily services will, we are sure, be a matter of congratulation. No doubt there are some who will ask what is the use of services which, at the beginning at least, and perhaps for some time to come, are likely to secure but a small attendance. But people who argue thus would never begin anything at the beginning, which is where most things are begun.

His Lordship has issued a pastoral and circulars, calling upon the clergy and people for gifts of 25 cents quarterly—or \$1 a year for each donor—through the offertories of the citychurches towards the sum required to meet the interest and taxes upon the Cathedral property, which he places at \$1,700 a year. Towards securing this sum His Lordship promises hearty co-operation on the part of the Cathedral congregation, which promise we feel assured will have a generous support on their part.

[OVER]

Trinity College has been the scene of enthusiastic missionary meetings recently, in which among other things, a movement for raising the money, \$1,000, to build a church at Nagano, in Japan, was set on foot with every prospect of success. As Nagano is the station of Rev. J. G. Waller, formerly Priest-Vicar of St. Alban's, this work is one which is a matter of especial interest to this congregation. One subscription of \$5 was given through the offertory to that object and we hope that others will follow.

In the Inter-Diocesan Sunday School Examinations held lately, Mr. Thomas H. Turner, of the Cathedral Sunday School, obtained a good place in the honour list (second class). The following names of scholars appear:—First class honours, Misses Caroline Hamilton and Florence Macnamara: Second class honours, Misses Alice Turner, Amy Isabel Stuart, Mary Vatcher and Elizabeth Richardson, and William H. George: Third class, John F. Wood.

The Momen's Augiliary,

ST. ALBAN'S CATHEDRAL BRANCH

request the pleasure of the company of the Members of the Congregation and their Friends at a

Conversazione,

IN THE CRYPT,

On MONDAY EV'G, FEBRUARY 8th.

Each member of the congregation is requested to bring a friend.

Moreover, each person will be expected to come provided with a coin, such as a 25 cent piece—or even a smaller piece will be accepted from children and from those who have failed to enjoy themselves; or, 50 cent pieces will be received with thanks from those who possess such things.

All such coins will be devoted towards satisfying the demands of the man who built the organ, and fancies that, some time or other, he will get \$283 in addition to what the congregation have already paid him.

DON'T FORGET the above; and if you cannot come yourself, send the coin,