

THIRTEENTH  
ANNUAL REPORT  
OF THE  
**MISSIONARY SOCIETY**  
OF THE  
**Wesleyan-Methodist Church in Canada.**

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OCTOBER 1st, 1838.

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TORONTO:

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**PROCEEDINGS**  
OF  
**THE ANNUAL MEETING OF THE SOCIETY,**  
HELD AT TORONTO,  
On Monday Evening, October 1, 1838.  
Rev. WM. CASE, in the Chair.

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The Report of the Committee having been read by the Rev. Messrs. STINSON and E. RYERSON, the following Resolutions were proposed and unanimously adopted:—

Moved by the Rev. ANSON GREEN, seconded by the Rev. M. RICHEY, A. M., and supported by the Rev. JOHN SUNDAY,—

1. *That the Report now read be received, and printed under the direction of the Missionary Committee.*

Moved by the Rev. J. STINSON, seconded by the Rev. W. SCOTT,—

2. *That wherever the Preaching of the Gospel has been established by means of Christian Missionaries, it has overcome the strongest prejudices; surmounted the most formidable obstacles; adapted itself to the wants of Man, in all circumstances, in such a way as proves the Divinity of its origin, and with a success which affords the most cheering encouragement to perseverance in our efforts to extend its influence over the whole world.*

Moved by the Rev. W. RYERSON, seconded by the Rev. J. RYERSON,—

3. *That it being the belief of this Meeting, that the moral evils which abound in the Heathen world can only be removed by the power of Divine Truth, accompanied by the influence of the Holy Spirit, we determine to use our utmost efforts to send the Gospel to every nation, and to be more fervent in our prayers for its final triumph over every system of error and sin which now robs men of their dignity and happiness.*

Moved by the Rev. A. TOWNLEY, seconded by the Rev. E. RYERSON,—

4. *That the thanks of the Meeting be presented to the Officers and Collectors for their past services, and that the following persons be appointed to act as a Committee for the ensuing year:—*

COMMITTEE.

Rev. J. RYERSON,	Mr. A. HAMILTON,
“ WM. RYERSON,	“ G. B. SPENCER,
“ E. RYERSON,	“ T. STORM,
“ A. TAYLOR,	“ R. WOODSWORTH,
Mr. J. DUNN,	“ G. WALKER.

Dr. JOHN BEATTY, *Secretary & Treasurer.*

Moved by the Rev. M. RICHEY, seconded by the Rev. J. STINSON,—

5. *That the thanks of this Meeting are due to the Chairman for his attention to the business of this evening.*

COLLECTION, £30 18s 6d.



PERSON,—  
Officers and  
persons

## REPORT.

In presenting their Annual Report, the Committee of the WESLEYAN-METHODIST MISSIONARY SOCIETY wish to refer their friends to those first principles by which they were induced to engage in this benevolent enterprise, and to show that, while they have acted in obedience to the Divine command—in accordance with the genius of our Holy Religion—and in firm reliance upon the Divine blessing—the result has not disappointed their well founded and reasonable expectation.

SON,—  
man for

They saw the Aborigines of this Country not only involved in the darkness and superstition of pagan idolatry, but living in the practice of those degrading vices which they had learned from their connexion with nominal Christians, and to the baneful influence of which they were so completely given up, that they were being swept away from our Land “like snow before the Sun.”

While they thus witnessed the remnant of a noble race withering away beneath the united curses of their pagan practices and the vices which they had learned from men who ought to have set them a better example,—they yielded to the imperative call of Christian duty—to the irresistible impulse of Christian benevolence—and determined to attempt the rescue of those degraded and injured sons of the forest from the power of those false opinions and abominable habits which were blasting their interests, temporal and eternal.

Their attempt to bring the Indian under the restraining influence and the elevating power of Christianity was looked upon with contempt by some, with pity by others, and with distrust by many; and even some, the warm friends of the enterprise, feared that nothing but disappointment would follow the well-meant efforts of those who gave their time and labours to this interesting, though arduous work.

But that God who has made of one blood all the nations that dwell upon the earth—He who has given to all minds a capability of being elevated by instruction; reprov'd by example; restrained by discipline; and sanctified by Religion:—He, in whose spiritual kingdom are to be brought men of all nations—He who sent his Son to save the world—He who makes his Ministers feel that they are debtors to the Greek and the Barbarian—He who commands his Ambassadors to preach His Gospel to every creature—He—approved their work—attended it with His effectual blessing—and the desirable result is, that hundreds of poor Indians have been converted from drunkenness to sobriety—from cruelty to commiseration—from poverty to comparative comfort—from ignorance, vice, and misery, to knowledge, purity, and happiness. The Gospel, which, like its Divine Author, is the same yesterday, to-day and

forever;—has proved to them what it did to the ancient idolaters of Rome, and pagans of Scythia—the power of God unto salvation.

In the midst of every kind of earthly discouragement, and innumerable obstacles; the preaching of the Gospel amongst the Indians has effected a change in their character, their habits, and their pursuits, which no mere human law, however excellent,—no system of civilization, however advantageously tried,—*could* produce.—Accompanied by the Divine blessing, the ministry of the Gospel has awakened the Indian to a sense of his degradation—but it has not left him to weep in despair over the evils of his condition. It has taken him by the hand, and raised him from the lowest estate to the dignity of Man and the happiness of a Christian. It has discovered to him his capabilities of rising to a level, in point of mental improvement and christian virtue, with his white brother,—and inspired him with a noble emulation to follow whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report.

In this, as in every good work, we must expect opposition from those who are alike indisposed to receive the truth in the love of it themselves, and incapable of appreciating our motives and our labours to diffuse its saving influence.

Attempts have been made during the past year to bring our Mission cause, and its Agents, into discredit—by denying that any substantial benefits have been conferred upon our Indian Brethren by the instructions which we have given to them, and the Christian Institutions and Ordinances which we have introduced amongst them. While we leave the persons who have made this attempt to injure us to account for their motives and their conduct as they best can, we consider that the most powerful and satisfactory answer we can give to their detractory insinuations and injurious representations is, to furnish a plain account of the present condition and prospects of our various Mission Stations.

It has been stated that the introduction of Civilization and Christianity amongst the Indians has increased their mortality—diminished their comfort—and made their moral character even worse than it was while in their pagan state. Could these charges be successfully maintained, how little cause should we have to value that Divine system of truth and holiness in which we glory! Thank God, these charges are triumphantly refuted by a thousand facts which cannot be denied;—some of the more prominent of which we now proceed, without any further preliminary remark, briefly to detail.

#### RIVER CREDIT.

It is somewhat difficult, observes the Rev. Mr. Sleight, the resident Missionary at the Credit, to ascertain the exact number of deaths, in a given number of years, either before or since they became Christians, among our Indian brethren, as no register has been regularly kept. But,

in order to obtain as correct information as possible upon this subject, I called a Meeting of the Chiefs and People. After deliberate consultation amongst themselves, they stated that, to the best of their knowledge, the number of deaths for ten years *before* they embraced Christianity was about 300. During the same number of years, *since* they embraced Christianity, the number of deaths has been between fifty and sixty! They all acknowledged the great disproportion; and their principal chief, Joseph Sawyer, said that this diminution in the mortality of the people had been occasioned by the great change which had taken place in the moral character and habits of the Indians. "Before we were Christians," said he, "we were all drunkards,—and, while in a state of drunkenness, many used to perish by fire, many by drowning, many were frozen to death, and many fell by the hands of each other in their drunken quarrels." The number of Indians, when they first settled here, was about 205; now we have 240. This increase has partly been occasioned by Indians of other tribes joining our Credit Indians. I was conversing the other day with a medical gentleman, the physician of this tribe, respecting the influence of Christianity and civilization upon the health of the Indians; and he stated that he could give his unqualified testimony as to the beneficial influence which they had exercised over them in this respect.

With regard to the improvement of the Credit Indians in agricultural pursuits, I would observe that the Indians are not every thing we could wish,—but that they are certainly advancing to a respectable standing in this particular. Every one acquainted with history knows how difficult it has always been, even under the most favourable circumstances, to change roaming tribes, who have been accustomed to live by the chase, into settled lovers of industry—submissive to the incessant toils of husbandry; and this is particularly difficult when the dense forest has to be cleared and enclosed. But even under the latter circumstances our Indians have made considerable progress. Connected with our village, there is now enclosed and under cultivation about 820 acres, out of the whole of their Reserve, which consists of about 3000 acres. They would have cleared and enclosed much more land during the past year had not their minds been unsettled by the treatment which their brethren have met with touching the tenure by which *they* hold their lands. Were they fully assured of that protection which, in all justice and humanity, ought to be afforded them, they would labour with much more confidence and effect. Even surrounded by discouragement they have not been idle. They have raised during the past year 991 bushels of grain; 84 tons of hay; 54 cwt. of cabbage; 1134 bushels of potatoes; 68 bushels of apples; 26 bushels of carrots and beets; 10 bushels of onions; 12 barrels of pork; and a considerable quantity of beef. They have 63 head of cattle; 8 horses; 80 pigs. There are about 50 houses in the village; 2 stores; 7 barns; 2 saw-mills; 1 blacksmith's shop; 1 carpenter's shop. To every house there is a garden; the side-walks of the Village are planked, and it presents, altogether, a clean and neat appearance. Our Indians have 200 shares

in the Port Credit Harbour Stock, and have a greater quantity of land prepared for crops next year than they ever had before. There are some idle and worthless individuals in our Village, we admit; but the body of our people, both male and female, are industrious and steady.

The Religious condition of our members, 76 in number, is such as to afford us much cause for gratitude; and encourages us still to go forward in the delightful work of directing their attention to the things which belong to their present and their everlasting peace. In some cases we have had to apply the Discipline of the Church, and have been under the painful necessity of excluding some few from our communion for improper conduct; but some of these have been reclaimed and brought back to the right way, and are walking with their brethren in the fear of the Lord and in the comfort of his Holy Spirit.

In our Schools we have 39 children; all these can read; and many of them can read well, some can write a beautiful hand, and keep accounts. Most of the young people in our village can do this.

I can truly say that I have seen hundreds of white Villages, and I do not know one more orderly, decent, and well behaved than our own. We never see any open violation of the Sabbath—the ordinances of religion are well attended, and the whole community pay, at least, an outward respect to the Commandments—while a goodly company, not satisfied with the mere form of Christianity, cherish its principles, and unite with the faithful, in every part of the world, in worshipping the Father of Lights, the Giver of every good and perfect Gift, in Spirit and in Truth.

#### GRAND RIVER.

##### THE REV. MR. WHITING'S REPORT.

In answer to the enquiries put to him, respecting the mortality of the Indians before, and since, they embraced Christianity, he stated that, although it is somewhat difficult to give an exact statement, yet, from the enquiries he has made among the Chiefs, and his own personal observation, it is his deliberate conviction, that,—such has been the influence of Christianity in rescuing them from those habits of drunkenness and debauchery to which they were addicted in their pagan state, and by which they were being hurried to an untimely end—the number of deaths is much less now—being in the proportion of about one in thirty annually. Mr. Whiting has lived amongst the Indians nearly thirty years, and unites his testimony, with that of thousands who have been brought up in the neighbourhood of the Grand River, to the beneficial influence of Christianity in promoting the longevity of the Indians.

2. With reference to their Agricultural improvements, he observes, that most of the families grow from 100 to 300 bushels of grain annually; from 50 to 100 bushels of potatoes; beside a variety of other vegetables. Of their cattle, he says, some have 1, some 2, some 3 cows; some have 1, and 2 yokes of oxen; and some have from 1 to 4 horses.



We have more than 100 members in Society, many of whom, particularly the females, are truly pious. Between 80 and 100 children have been taught to read and a number to write in our School; and some of the young men, so instructed, have been and are still usefully employed in promoting the religious improvement of their brethren.

#### RICE LAKE.

The mortality of the Indians on this Station has been very great; but it is easily accounted for, by taking into consideration the habits of intemperance to which they were addicted for years before they became Christianized. Those habits gave birth to diseases which have destroyed great numbers of them, even since they have embraced Christianity.

They have paid considerable attention to their agricultural improvements, although not to the extent to which we could have desired. Last year they raised 900 bushels of potatoes; 76 bushels of wheat; 221 bushels of oats; and about 76 bushels of pease. They have 36 head of cattle and 10 horses. They have sowed about 40 bushels of wheat,—beside a considerable quantity of potatoes, pease, and oats.

We have 80 Members in Society, and 19 Children in our School. From amongst the Children, who have been taught in this School, a number of young men have grown up and gone out into the Mission Work, and are now promising labourers in Our Lord's vineyard.

#### MUNCY TOWN.

The Rev. Mr. Waldron, Missionary at Muncy, called together all his people, to ascertain what effect had been produced upon their minds by the introduction of Christianity among them, and how it had affected their temporal interests. The Chiefs informed him, that the number of deaths since they became religious had not been so great as it was in their pagan state.

The people, generally, gave an account of the proceeds of their Agricultural labours, when it was found, that during the past year they had raised 2226 bushels of grain, i. e. corn; 339 bushels of oats; 1487 bushels of potatoes; beside a considerable quantity of vegetables, such as peas, beans, cabbages, &c. And they have made about 1500 lbs. of maple sugar. They have 17 yokes of oxen; 76 horses; 43 pigs; and 12 ploughs. Several of the Chiefs stated that they could have induced their people to cultivate more land, had they not been afraid of losing it after they had cultivated it.

The number of members in our communion is 128, most of whom are living in the enjoyment of true religion.



## NARROWS, LAKE SIMCOE.

In answer to your questions relative to the proportion of deaths, before, and since, our Indians became Christians,—their progress in agricultural improvement,—number and improvement of members in Society,—and children in our schools,—it is reported that, the number of deaths during ten years preceding their christianization was 170; during the same number of years since they became Christians, it has been 89. Amidst great discouragements they have made considerable progress in agricultural pursuits: they have raised 12,960 bushels of potatoes, 3,084 bushels of Indian corn, 435 bushels of wheat, 50 bushels of oats, 20 bushels of peas, 10 bushels of onions, 504 bushels of pumpkins, 75 hogs, 5 head of cattle. Members in Society, 116. Expelled during 3 years, 8. Number of children in school, 38. All these persons can read; several of them can write and keep accounts; and three of them have made considerable progress in the study of geography and grammar.

## COLDWATER.

The Rev. Mr. Miller, the resident Missionary at Coldwater, states, that he has spent four years with the Indians of that neighbourhood, and has, therefore, had ample opportunities of becoming acquainted with their past and their present character and circumstances. He says, I have learned from the best authority, that before the use of ardent spirit was introduced amongst these Indians, they were a healthy, and robust, and long-lived people; but that, since the "germs of Christian guilt" have been so generally planted amongst them, they have become quite enervated, subject to a variety of fatal diseases with which they were previously unacquainted; and were, in fact, sinking beneath their blasting influence, unobserved and unregretted, into the regions of death: and had no check been put upon the evil practices which were introduced amongst them, but very few would now be left to mourn over the extinction of their numerous tribes. Such was their condition when the Gospel was first introduced among them. During the period in which I have been acquainted with them, I can truly affirm that in almost every instance in which adults have died, their death may, in a great measure, be attributed to the influence of those diseases which had been imbibed previously to their becoming Christians,—diseases which have not only undermined the constitutions of the parents, but have entailed unspeakable suffering upon their innocent offspring. Notwithstanding this, such has been the check which Christianity has put upon the Indians, and so favourable to their health has been the change in their mode of living, that I find, on enquiry, and by my own observation, that within a given number of years, before and since their conversion, the number of deaths is not so great, by, at least, half, as it was before their pagan and anti-christian practices were displaced by Christian observances. I have been told by a person who has lived amongst the Indians for 26 years,

that the number of deaths was three to one more, before they embraced the Gospel, than since they received that inestimable treasure.

Small as this tribe is, and poor as is the land on which they have been settled, they have cleared and fenced about 80 acres; they raised annually about 500 bushels of grain, 1000 bushels of potatoes, beside turnips, onions, &c. &c. They had 7 yokes of oxen, 7 cows, 7 horses, and a good supply of pigs, with abundance of farming utensils. Most of this property has been wasted since they were deprived of their land.

In this Mission we have 75 adults in Society, and during the last two years, amidst circumstances the most discouraging and annoying, we have had occasion to expel but one individual for improper conduct; and that one has apparently deeply regretted and deplored his fall, for he is again seeking to be admitted into the Church, and is evincing by his conduct the sincerity of his repentance.

St. CLAIR.

The Rev. James Evans states, that "it is altogether impracticable to ascertain the number of deaths which took place amongst the St. Clair Indians for ten years before their conversion to Christianity, but I have gained some information as to the number of deaths, and the mode of their death, during four years which preceded that happy change. The names of the persons so dying, and the places where they died, can be given, if required. I have been thus particular, because the facts are so appalling as almost to exceed belief—especially in England, where so little is known about the poor Pagans of our wilderness, and where such pains are taken by semi-infidel politicians to misrepresent their actual condition."

Natural deaths, hastened by drunkenness and other vices, . . . .	12
Died in a state of intoxication, occasioned by over-drinking, ..	9
Killed in drunken quarrels, &c., .....	14
Burnt while drunk, .....	2
Drowned while drunk, .....	2
Run against a pointed stick in the woods and killed while drunk,	1
Deprived of reason through drink, died in woods and eaten by wolves, .....	1
Poisoned by medicine men and conjurers, .....	4
	—
Total, .....	45

All these were Adults whose names could be given.

The number of children who died cannot be ascertained, as the Indians declare they were too numerous to be remembered. But the fact that, notwithstanding many of the men had two, and some of them three wives, when pagans,—and so many died in so short a time, there are not more than five orphans in the tribe, proves that the children have died in a ratio with the adults: the Indians say that not less than two

children died for one adult, and their deaths were principally occasioned by neglect or injury, when their parents were intoxicated.

With respect to their temporal improvements, the Indians on this Station had last season upwards of one hundred and forty acres of land enclosed, nearly all of which has been cleared, and fenced with good new rails, within the last four years. Several of the Indians, notwithstanding the last season was rather unfavourable for corn, &c., raised so much, that they have now (April 15, 1838,) a considerable quantity of corn and potatoes on hand. They have not sufficient meadow land at present to keep oxen, and are, consequently, obliged to do the most part of their work with the hoe. They have, however, some black cattle, and twelve horses, besides a vast number of hogs. Many of them were hundreds of dollars in debt when they embraced Christianity; but such has been their industry and frugality, that they can now say, "we owe no man any thing but love." Their houses are, in several instances, comfortably furnished; they have chairs, tables, bedsteads and hangings, window curtains, cooking utensils; and, indeed, every thing necessary to make a cottage comfortable. How different their present to their past circumstances, occasioned by what has been so erroneously termed—so unjustly termed—"the accursed process of civilization!"

In our school have been taught to read above forty children—several of these can write and keep accounts.

In the society we have one hundred and sixty steady members, whose moral character is irreproachable, and whose christian experience is such as affords ample evidence that they either do enjoy or are seeking to enjoy the salvation of the Gospel. All this has been effected within four years—it is the Lord's doings, and it is marvellous in our eyes.

While many nominal christians are unwilling to see, and far more so to acknowledge, the good that has been done,—even the Pagan Indians both see and acknowledge, and are willing to bear witness to the world, that "the white man's religion has at length done their brethren good."

#### SAHGEENG.

Our Indian Brethren who have charge of this Mission have sent the following short but pleasing Report:—"The blessed Spirit is still with us, by whom we are guided and protected. We have happy meetings, and know that in all our devotions we receive the blessing of God. Most of our people are very ill with the measles; so much so, that last Sunday I thought I would not sound the horn for public worship, but would visit them in their own habitations, that they might not get wet and cold; but some of the Leaders wished to blow the horn. I told them to do as they thought best. They blew the horn, and nearly all the people came, though many of them were very sick; but they would rather die than be absent from the means of grace if they could walk at all."

"Not so many people die here as when they were Pagans. We did grow plenty potatoes, some wheat and corn, and had plenty hay for our oxen and cows; but the wild Indians come last year and destroy much of our property. Still we are determined to go on, and try to do good. We are going towards the North to-morrow, about twenty miles; there are some Indians that are crying, 'What must I do to be saved?' and they have sent messengers to bid us come and assist them in the way to eternal bliss. We go to them, knowing that God uses simple means to do a great work. Pray for us, that by the help of that Great Spirit, from whom all blessings flow, we may spread the glad tidings amongst our poor native brethren."

### ALDERSVILLE.

#### GRAPE ISLAND MISSION.

#### *Conversion and Improvement of the Mississaugah Indians in the Vicinity of Kingston and the Bay of Quinte.*

Until the year 1826 no attempts had ever been made to introduce to these Savages the Christian Religion or the arts of civil life. Their habits were migratory; alternately exchanging the wilderness for the rivers and lakes; subsisting principally by hunting and fishing; having neither house, field, nor cattle. Their only shelter from the storm and the cold was made of poles, set up in a conical form, on an area of about 12 feet diameter, and covered with the bark of trees, matted flags, or skins of beasts. At this period (1826) the use of ardent spirit among them was general, and had been for two centuries,—introduced, first by the French, afterwards by the English traders. With the adults I believe there were no exceptions; they were all drunkards, indulging freely in the use of intoxicating liquors whenever they possessed the means to procure them. And so completely were they under this infatuating bane, that they have been known to waste the whole amount of their annuities (more than two thousand dollars) in the course of two or three weeks, exhibiting, night and day, in the streets of our villages, the most disgusting scenes of drunkenness and revelry.

The first introduction of the Gospel to this wild people, was at Belleville, in the winter of 1825-6. A few of their leading men, *from the first*, believed its truths; became convinced of sin, and began to call on the name of the Lord for mercy; and, in the course of a few weeks, found peace in believing on the Lord Jesus Christ. The change in their feelings was great, and the alterations in their deportment were at once manifest, and became a subject of pleasing surprise and remark by all who had known them in their former pagan state. The work of awakening now became general, spreading from wig-he-waum to wig-he-waum.—At every meeting of instruction and prayer, more or less were converted, and in the course of one year every family, in all consisting of 130 souls, received Christian baptism, and became a



praying people; renouncing entirely ardent spirits and their former pagan superstitions.

In the vicinity of Kingston and Gananoque were about 16 wandering families, equally degraded and worthless. But these also embraced the Gospel in the course of the ensuing year, shewing the same happy change. Subsequently these families, with the exception of 3 or 4, became united with the body about Belleville, in a settlement on Grape Island in the Bay of Quinte, forming a community of 200 souls. On this Island 24 log houses, and two of frame, were erected, including a chapel, school-house, two work-shops, and a parsonage for the Missionary and Teachers. These buildings were erected, partly at the expense of the Missionary Society, and partly by the labour of the Indians themselves. With the exception of the Mission family, no white person resided on the Island; and during their continuance there, a period of ten years, no ardent spirits were allowed on the Island, and no person was permitted to reside there, who was of intemperate habits. The arts introduced were, Cabinet-work, Blacksmithing, and Shoemaking. In these useful works of mechanical industry a number of the Indians have shown an aptitude, and made considerable proficiency. Beside the manufacture of chests, tables, bedsteads, axes, hoes, shoes, &c., they made the wood-work of their ploughs, harrows, sleds, &c. To instruct the Indians in these useful arts, good mechanics were employed, sometimes by the Government at the expense of the Indians, at other times at the expense of the Missionary Society.

The Schools on the Island have been—

1. A regular Day School, averaging about 25 Scholars, who were instructed in the English Reading, Writing, Arithmetic, English Grammar, Geography, and History.
2. A Sabbath School, with little intermission.
3. A School on the Infant or Pestalozzian System.
4. A School for Adults, 6 months on the Manual Labour Plan.

To the usual course of instruction were joined, sewing, knitting, and the business of the house.

In the above Schools 75 have gained the knowledge of reading the Scriptures and Hymns; 52 to write a legible hand;—28 have ciphered to the Rule of Three; 10 boys through the rules of Interest and Fractions;—8 have gone through the Roots,—and 20 have acquired a respectable knowledge of English Grammar. During a part of the time the boys, at intervals, have been brought to labour in the field.

The number of labourers who have gone out from the Grape Island Mission into different parts of the Indian Country, in the Mission Work, is 16. These have officiated as helpers to the Missionaries, in the capacity of Preachers, Interpreters, and Schoolmasters.

This community having thus undergone a continued course of instruction in agriculture and several mechanical arts, and the youths having been tutored in the respective branches of common school



education, they were supposed to be prepared for a more enlarged sphere of industrious usefulness. Accordingly the whole body were, in the spring of 1837, removed to the Township of Alnwick, where they are settled on farms. In this Township the late Governor, Sir John Colborne, assigned to this body about 3,500 acres of land; a part of which is laid out in farms of 50 acres for each family. Their village, Sandersville, is built on each side of a street, between the first and second range in the Township, extending, from east to west, a mile and a half; and consists of 20 dwellings of frame, 18 by 26 feet, finished and made comfortable. In the centre of the village, and on rising ground, is situated a parsonage of the same dimensions; as also a house, 24 by 30 feet, for schools and meetings. The Indians' dwellings were built by the Government; the expense, however, being defrayed from funds due from the Government to the Indians. The parsonage and barn are built at the expense of the Society. Towards the school-house, the Indians advanced £50, and furnished the lumber; the remaining expense, about £25, is defrayed by the Missionary Society. Their saw-mill is from the Indian annuities.

Our ardent anticipations from the first, that these Indians might become farmers, and so provide for their families from the fruits of the field, rather than by the uncertainties of the chase, we fondly hope, are now to be realized. It has been found one of the most difficult tasks for the Missionaries to change the wandering habits of their Indian converts to industry and economy: that this, however, is practicable,—that wandering savages can be tamed, settled in villages, and fixed to their farms, we have examples before us.

That these, or any other tribes of our forest can, at once, endure the hardships of their white neighbours cannot be expected, not having been accustomed in earlier days to the labours of a farmer's life. Their former habits and make gave them the agility of the deer, rather than the strength of the ox. Since their conversion, however, it has been found, that moderate labour and a regular mode of living have given them strength of body and a vigour of mind which they did not previously possess. The young men especially, who have been accustomed to labour, now exhibit the advantage they have gained by it, being able to go almost with white men in chopping, harvesting, and the like. The views of the Indians in regard to the importance of business and labour, with some exceptions, appear to have undergone a material change, and every year they have become more and more industrious. Indeed from the day of their awakening they expressed a wish for a more settled life. They came to the Missionary and said, "Can you obtain for us a field where we may plant corn and potatoes? We wish to live together where we may hear the good word and have our children at school." In compliance with their wishes Grape Island and Saungeeng were fitted up for their residence, which became their home for ten years, keeping good gardens and cultivating their fields. Whether during this period they have gained any knowledge of the business of farming, will appear from the following facts.

On the removal of the Indians in 1837 to their new settlement, two Indian families undertook the farming of the fields, consisting of about 60 acres. They ploughed, sowed the fields, harvested and threshed their grain; and the produce of their labour that summer was—

210	bushels of	spring wheat,
106	"	barley,
189	"	oats,
65	"	peas,
44	"	corn;

in all 614 bushels. In the meantime, those who have removed to this Township have been clearing away the forest from their farms. One hundred and forty acres have been chopped by their own hands. A portion is in crops, and other clearings are being made preparatory for another year. They have put about 200 days' work upon the new roads, and have prepared 1,200 logs for their saw-mill.

The number of souls in this community is now 208, being an increase of 8 souls over the number at the time of their conversion. Previous to this, they were wasting away as the morning dew, and every year were decreasing; occasioned principally through intemperance, exposures in a helpless state, and without clothing, to frost, wet, and hunger—and numerous accidents, and acts of violence. That the course of death appears to have been stayed by a more regular and virtuous mode of living, will appear from the following statement from one of the principal Indians, an intelligent man, now residing in this Mission. "In answer to your enquiries," says Mr. Crawford, "I have to say, that in 12 years previous to the conversion of our people about Kingston and Gananoque, 56 persons died; and that during the same period since their conversion, but 29 died;" thus making a difference of 27 less, since their conversion, for a like number of 12 years.

On the moral deportment of this people, I have to remark, that there has been no relapse in any instance to their former pagan system of worship; that there are a few confirmed drunkards—these are wandering on their hunting grounds; others there are who occasionally indulge and get tipsy; but the great body of the people never drink. They appear to have *conquered their grand enemy*; and, standing in the strength of Divine faith, they tread the foe beneath their feet. I have a number of facts to elucidate this part of my subject, but too lengthy to submit here.

The duties of the Sabbath are strictly observed. In every house there is daily family worship. No suits at law have ever occurred. Their differences, if any, are adjusted by the Missionary, aided by the Leaders' Meeting.

For twelve years past, no children of mixed blood have been born in this community, with the following exception, viz.: In three families the fathers were supposed to be part white; the children, of course, have a white appearance;—the other was an unmarried woman, but wandering through the white settlements in a deranged state of mind.

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The married men, since their conversion, are sufficiently awake to the interests of their families not to feel the indignity, if insults are offered to their wives; and had there been a want of fidelity on the part of these, the disturbance occasioned by it would have been sufficiently loud to have reached the ears of the Missionary: but we have never heard a complaint on this score; and certain it is, that no half-breeds have been born in this Mission from its commencement, now twelve years.

The principal facts which are contained in this paper, I make from personal knowledge, having witnessed their conversion—aided them in their settlement, both on Grape Island and now at Alnwick—and having resided with them as Missionary nine years out of the twelve since their conversion.

The Schools now in operation in this Mission, are—

1. A Day School of twenty-five children.
2. Connected with this is a School of older boys on the Manual Labour system. School, four hours in the day; labour on the farm, five hours.
3. A school for the older girls on the same system. With the ordinary branches of Reading, Writing, Geography, and figures, are combined the business of Housekeeping, Dairy, and Needle-work.
4. A Sabbath School of about thirty native children. In all these schools we are encouraged with proficiency and improvement of the scholars.

Wishing you much success in the ardent toils of your extended Missionary labours, permit me, Rev. and dear Sir, to subscribe myself  
Your friend and fellow-labourer in the Gospel of Christ,

W. CASE.

*Alnwick, (Aldersville,) August 27, 1838.*

#### CONCLUSION.

In addition to the general motives and principles by which we ought to be actuated, we are laid under special obligations to increased efforts to use all the means in our power to promote the glory of our Divine Master.

Amidst the political excitements—the rebellious movements and dangers of the past winter, defended by the arm of Almighty God—our sanctuaries, our families, and our lives, have been preserved from the power of the destroyer; and, under the protection of a Government which we revere and love—and in the quiet enjoyment of civil and religious liberties, which are increasingly dear to us—we can sit under the shadow of our own vine and fig tree, none daring to make us afraid.

How can we testify our gratitude for such Providential blessings more consistently, or more acceptably, than by renewed effort to promote the Glory of Christ in the enlargement of His Kingdom? To



some extent this has been done; and it is our pleasing duty to declare, that, amidst many discouragements, our brethren in the Ministry—our Official Members—and our Missionary Officers and Collectors—have in many places nobly exerted themselves to keep alive the interest of the Missionary Cause. While we gratefully acknowledge their Christian zeal; liberality, and self-denial—while we earnestly pray that the blessing of those who were ready to perish, but who have been rescued from spiritual death by their instrumentality, may fall upon them—we again commend this cause to their care; and earnestly entreat that its increasing importance may call forth from its faithful friends more fervent prayers, more zealous efforts, and more liberal support.

The friends of our Missions will be delighted to learn, that measures are now being adopted by the Parent Government with respect to our Indians which at once prove that our labours, and the effects of those labours, are better appreciated than they ever were before,—measures which we hope will ultimately secure to our Indian brethren the sure and quiet possession of their lands, and the unmolested enjoyment of every civil and religious privilege. These arrangements will greatly facilitate our efforts to bring all the Aborigines of our Province to the full enjoyment of all the blessings and advantages of civilization and Christianity.

This brief review of the triumphs of truth amongst our brethren of the forest will afford to every impartial and pious mind, subjects calculated to inspire him with sentiments of gratitude, and encourage him to apply himself with increased vigour to the noble work of spreading the influence of the Gospel amongst the Heathen. Surely, to pour the light of evangelical truth upon the thousands who are still living in the abodes of darkness and wretchedness,—to make known to our fellow creatures, who are perishing for lack of knowledge, those doctrines which have been the power of God to our salvation, is a work in which we shall never grow weary. “Can we see immortal souls in danger of eternal death, and not attempt to rescue them? Can we contemplate regions where Christ is not named, and not attempt to make him known? Can we hear the voice of misery pleading for help, and refuse the boon? Animated by past success, and encouraged by the promise of Heaven, it is not possible,—as long as pity for man, love for Christ, and jealousy for the honour of God, are the angelic principles of a heart, influenced by the love of Jesus our Redeemer,—to refuse any sacrifice in order to afford the aid by which a cause so glorious, so connected with the happiness of the world and the exaltation of the Church, can be promoted. The field widens before us; but wherever it is cultivated, it yields abundant fruit, and will encourage the toil of future labour. The first fruits are reaped; the wave offering is already presented before the Lord of the harvest in his sanctuary; but the full blessing is yet ungathered. The field is the world, and already the zeal and love of Christians spread, in delightful anticipation, to all its length and breadth. To the great and growing, but encouraging work, we are again summoned. It brings its own reward in the miseries it assuages or removes—in the elements of





### TREASURER'S ACCOUNT.

*Missionary Society of the Wesleyan-Methodist Church in Canada,  
in Account with S. E. TAYLOR, Treasurer.*

#### I. AUGUSTA DISTRICT.

##### BROCKVILLE AND ELIZABETH-TOWN CIRCUIT.

*Collected by Mrs. Giffin and Miss Powell.*

Mrs. Glassford, .....	£0	10	0
A Friend, .....	0	5	0
J. Dickenson, .....	0	5	0
Mrs. Parkins, .....	0	5	0
Thomas Barber, ....	0	5	0
A friend to Missions, ..	0	5	0
James Gurm, .....	0	5	0
Cash, .....	0	5	0
Thomas Smart, .....	0	5	0
Billa Coleman, .....	0	5	0
Stephen Washburn, ..	0	5	0
A Friend, .....	0	5	0
Mrs. A. Findley, ...	0	5	0
Small sums under 5s.,	3	11	3

*Collected by Miss Manhard.*

Small sums, .....	0	6	7
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*Per Rev. Wm. Scott.*

Rev. Mr. Smart, ....	0	5	0
" Mrs. Smart, ....	0	5	0
Mr. J. G. Booth, ....	0	5	0

Collected at Brockville

Miss. Meeting, ....	6	4	9
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£14 7 7

##### PRESCOTT & AUGUSTA CIRCUIT.

*Collected by Mrs. S. Fraser.*

Mrs. Hooker, .....	£0	5	0
" Crane, .....	0	5	0
" Jones, .....	0	10	0
" Horton, .....	0	5	0

Mrs. Hines, .....	0	5	0
" McVean, .....	0	5	0
" S. Fraser, .....	0	5	0
" Dickenson, .....	0	2	6
" Furnace, .....	0	2	6
Miss M. Warner, ...	0	2	6
Mr. H. Norton, a Bible,	0	5	4
" T. Fraser, .....	0	10	0
Sums under 2s. 6d.,..	0	8	7½

*Collected by Miss C. Robinson.*

Mrs. Mallory, .....	0	10	0
" G. Robinson, ..	0	10	0
" Brady, .....	0	10	0
" Hilliard, .....	0	5	0
" Davison and fa-			
mily, .....	0	6	3
" Service, .....	0	2	6
" Selleck, .....	0	2	6
Miss H. Heck, .....	0	5	0
" S. Heck, .....	0	5	0
" C. Heck, .....	0	5	0
" N. Hurlburt, ...	0	5	0
Mr. G. Robinson, ...	0	10	0
" N. B. Mallory, ...	0	10	0
" G. Allwood, ...	0	12	6
" R. Appleton, ..	0	5	0
" S. Heck, .....	0	5	0
" S. W. Heck, ...	0	10	0
" J. Service, ....	0	2	6
A Friend, .....	0	3	0
Mr. and Mrs. Briggs,	0	5	0
Sums under 2s. 6d.,..	0	6	0
Collected at Missionary			
Meeting, .....	3	3	2
Kemptville Pub. Meet.	1	10	0

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MATILDA CIRCUIT.

Collected by Mrs. Bailey, Moulinette.

A silver spoon from Mrs. Bailey.			
Mrs. Bailey, .....	0	5	0
" Davison, .....	0	2	6
" Scarborough, ...	0	5	0
Miss L. Daniels, ...	0	2	6
" M. A. Sheets, .	0	2	6
H. Raymond, .....	0	2	6
W. Raymond, .....	0	2	6
Mr. Mebross, .....	0	2	6
Mr. Moss, .....	0	2	6
Small sums, .....	0	7	6

Collected by Mrs. Thatcher.

Miss Forsyth, .....	0	2	6
Small Sums, .....	0	8	9½
Mr. and Mrs. Gillespie,	0	8	0

Collected by J. McNarin.

John McNarin, .....	0	5	0
John Barnhart, ....	0	5	0
Mrs. D. McNarin, ...	0	2	6
" Mary Fraser, ...	0	2	6
Small Sums, .....	0	2	6

Collected by Mrs. Christie.

Small sums, .....	0	7	6
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Collected by Mrs. Robertson.

Mrs. K. Robertson, ..	0	5	0
J. Robertson, .....	0	5	0
T. Stapleton, .....	0	2	6
G. Donaldson, .....	0	2	6
Mrs. S. Robertson, ..	0	2	6
Mrs. Sarah Robertson,	0	3	0
" M. M. Scarborough,	0	5	0
" Shearer, .....	0	3	0
Small sums, .....	0	6	3
Collection at the Public Meeting, .....	3	9	6
Matilda, (no list) ...	7	5	10

£16 14 4½

RIDEAU CIRCUIT.

Collected by Miss Jane

Berney, .....	0	17	6
Mrs. Coobridge, ....	0	5	0
George Morgan, .....	0	10	0
Lirey Brown, .....	0	5	0
S. Edmonds, .....	0	5	0
Pub. Meeting at Woolford, .....	2	4	11

£3 17 5

PERTH CIRCUIT.

Collected by Miss E. Thompson.

Capt. Leslie, .....	0	5	0
Mrs. Graham, .....	0	5	0
Jas. Hinds, .....	0	5	0
Alex. Wilson, .....	0	5	0
Small sums, (no list),	2	4	3½

Collected by Miss Lucy Adams.

Mrs. Adams, .....	0	5	0
Small sums, .....	0	5	0

Collected by Mrs. H. Thompson.

Mr. Flood, .....	0	5	0
Sums under 5s., ....	0	14	3

Collected by Mrs. S. Corry.

J. Taylor, .....	0	5	0
J. Powell, .....	0	5	0
Mrs. R. Mathewson, ..	0	5	0
Sums under 5s. (no list)	1	11	9½
Coll. by Mrs. Richey,	1	10	0
From third line of Lanark, .....	1	0	0
Public collection, ...	3	17	1½
Sunday School Missionary Box. ....	1	2	0

£14 9 5½

MISSISSIPPI CIRCUIT.

Per Rev. H. Wilkinson.

Thomas Mansell, ...	0	10	0
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## OTTAWA CIRCUIT.

<i>Collected by Miss Begg, L'Original.</i>		Miss Thomas, . . . . .	0	2	6		
T. S. Tredwell, . . . . .	0	5	0	S. Waite, . . . . .	0	2	6
J. C. Gates, . . . . .	0	5	0	A Friend, . . . . .	0	2	6
C. A. Tredwell, . . . . .	0	5	0	G. Hutchinson, . . . . .	0	2	6
C. Gregor, . . . . .	0	5	0	Miss McAlpine, . . . . .	0	5	0
R. Brock, . . . . .	0	2	6	Small Sums, . . . . .	0	6	5
C. Gates, . . . . .	0	2	6	<i>Collected by Miss Julia Ellis, Hawkesbury, U. C.</i>			
J. Mary, . . . . .	0	2	6	H. B. Wynam, . . . . .	0	7	6
R. Graham, . . . . .	0	2	6	Mrs. J. Wynam, . . . . .	0	2	6
Friends to Missions, . . . . .	0	10	0	Mrs. S. Chamberlain, . . . . .	0	2	6
C. P. Tredwell, . . . . .	0	5	0	Mrs. S. Wynam, . . . . .	0	5	0
J. W. Marston, . . . . .	0	2	6	Thomas Ellis, . . . . .	0	2	6
Wm. Waite, . . . . .	0	2	6	Mrs. Dunlop, . . . . .	0	2	6
A Friend, . . . . .	0	2	6	Mrs. H. Coffin, . . . . .	0	2	6
do. . . . .	0	2	6	Mrs. P. Brock, . . . . .	0	2	6
Mrs. T. Johnson, . . . . .	0	5	0	J. Lamb, . . . . .	0	2	6
A Friend, . . . . .	0	2	6	Mrs. E. Giles, . . . . .	0	2	6
Small sums, . . . . .	0	6	0	" W. Kerby, . . . . .	0	2	6
<i>Collected by Miss M. Johnson, Longueil.</i>		" C. Campbell, . . . . .	0	2	6		
Maria Johnson, . . . . .	0	10	0	Small sums, . . . . .	0	8	9
A. L. Stone, . . . . .	0	5	0	<i>Collected by Miss Roxyaun Schagel, Chatham, I. C.</i>			
Josiah Cass, . . . . .	0	5	0	Capt. J. Schagel, . . . . .	0	5	0
J. Ramsey, . . . . .	0	5	0	Mrs. P. Schagel, . . . . .	0	5	0
A. Cass, . . . . .	0	5	0	Roxyaun Schagel, . . . . .	0	2	6
Sibie Cass, . . . . .	0	2	6	John Evans, . . . . .	0	5	6
A Friend, . . . . .	0	2	6	Mrs. Rice, . . . . .	0	2	6
A Subscriber, per E. Johnson, Esq. . . . .	0	5	0	Joseph Ingleson, . . . . .	0	5	0
<i>Collected by Miss N. Taylor, Hawkesbury.</i>		Wm. Campbell, . . . . .	0	3	0		
Nancy Taylor, . . . . .	0	5	0	C. Campbell, . . . . .	0	2	6
Patrick Taylor, . . . . .	0	5	0	Eph. Fuller, . . . . .	0	5	0
Robert Lough, . . . . .	0	5	0	Calvin Fuller, . . . . .	0	5	0
A. Tweed, . . . . .	0	5	0	Ivory Fuller, . . . . .	0	2	6
Wm. Robertson, . . . . .	0	2	6	John Hudell, . . . . .	0	3	9
Miss Parker, . . . . .	0	2	6	Ward Levitt, . . . . .	0	5	0
E. B. Long, . . . . .	0	5	0	John McCullum, . . . . .	0	2	6
H. L. Cook, . . . . .	0	2	6	Mrs. Jounlock, . . . . .	0	2	6
James Gibson, . . . . .	0	7	6	Two females, . . . . .	0	2	6
Miss Brown, . . . . .	0	2	9	Mrs. E. Barnes, . . . . .	0	2	6
S. McAllum, . . . . .	0	2	9	<i>Collected by Miss M. Davis, St. Andrews, I. C.</i>			
B. C. Colborn, . . . . .	0	2	6	Charles Wales, . . . . .	0	5	0
Maria Bancroft, . . . . .	0	2	6	G. W. Blanchard, . . . . .	0	5	0
Hannah Clarke, . . . . .	0	2	6	Marg't Young, . . . . .	0	5	0
				S. French, . . . . .	0	5	0

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Hugh Stewart, . . . . 0 10 0  
 Mrs. Stewart, . . . . 0 5 0  
 Miss E. Stewart, . . . 0 5 0  
 P. Benedict, . . . . . 0 2 6  
 D. Dewar, . . . . . 0 2 6  
 Thomas Moore, . . . . 0 2 6  
 Mary Ann Conner, . . . 0 2 6  
 John McIntosh, . . . . 0 2 6  
 Jedediah Lane, . . . . 0 2 6  
 Charles Close, . . . . . 0 2 6  
 D. Evatts, . . . . . 0 2 6  
 Eleanor Christie, . . . . 0 2 6  
 Small sums, . . . . . 0 19 3 $\frac{1}{2}$

*Collected by Miss F. Stackhouse,*  
*River Rouge & St. Andrews, L. C.*

Capt. S. Burwash, . . . 0 5 0  
 Mrs. Wynam, . . . . . 0 5 0  
 John Burwash, . . . . . 0 2 6  
 Stephen Burwash, . . . 0 2 6  
 Sarah Burwash, . . . . 0 2 6  
 Caroline Burwash, . . . 0 2 6  
 Jane Summers, . . . . . 0 2 6  
 Mrs. Rice, . . . . . 0 2 6  
 Miss F. Stackhouse, . . 0 2 6  
 Adam Burwash, (Do-  
 nation,) . . . . . 1 0 0  
 Small sums, . . . . . 0 5 7 $\frac{1}{2}$

*Collected by Miss L. Barber, East*  
*Settlement, Argenteuil, L. C.*

Milo Barber, . . . . . 0 5 0  
 Laura Barber, . . . . . 0 2 6  
 Ozias Barber, . . . . . 0 2 6  
 Louisa Barber, . . . . . 0 2 6  
 Wm. Willson, . . . . . 0 2 6  
 James Cleland, . . . . . 0 2 6  
 Mrs. Davis, . . . . . 0 5 0  
 J. Minckley, . . . . . 0 2 6  
 Joseph Rodgers, . . . . 0 5 0  
 Mrs. Mineckley, . . . . 0 5 0  
 C. Blackman, . . . . . 0 2 6  
 John Nichol, . . . . . 0 2 6  
 John McAllister, . . . . 0 2 6  
 John Christie, . . . . . 0 2 6  
 Clarke Davis, . . . . . 0 2 6  
 Harvy Draper, . . . . . 0 2 6  
 Small sums, . . . . . 0 7 8

*Collected by Miss E. Kneeshaw,*  
*Beechridge, L. C.*

Robert Kneeshaw, . . . 0 10 0  
 Elizabeth Kneeshaw, . 0 5 0  
 A. Burwash, jun. . . . . 0 5 0  
 D. Lynachan, . . . . . 0 5 0  
 Donald McLean, . . . . . 0 2 6  
 Neil Lynachan, . . . . . 0 2 6  
 Mrs. McLean, . . . . . 0 3 6  
 J. Taylor, . . . . . 0 5 0  
 M. McIntyre, . . . . . 0 2 6  
 K. McIntyre, . . . . . 0 2 6  
 Mrs. A. Johnson, . . . . 0 5 0  
 " R. Centre, . . . . . 0 2 6  
 J. Learns, . . . . . 0 2 6  
 Miss Learns, . . . . . 0 2 6  
 R. C. Nichols, . . . . . 0 2 6  
 Mrs. Rainbolt, . . . . . 0 2 6  
 J. Martin, . . . . . 0 2 6  
 Miss Nancy Gray, . . . . 0 2 6  
 Mrs. McConnel, . . . . . 0 2 0  
 J. McConnel, . . . . . 0 2 6  
 Wm. Kneeshaw, . . . . . 0 2 6  
 J. Summerby, . . . . . 0 2 6  
 Mrs. Dennison, . . . . . 0 2 6  
 Capt. Hooker, . . . . . 0 5 0  
 Miss A. McKenzie, . . . . 0 2 6  
 " C. Buchan, . . . . . 0 2 6  
 William Andrews, . . . . 0 2 6  
 D. Bond, . . . . . 0 2 6  
 J. Allanson, . . . . . 0 2 6  
 T. Noble, . . . . . 0 2 6  
 C. Catton, . . . . . 0 2 6  
 J. Gale, . . . . . 0 2 6  
 Charles Fanner, . . . . . 0 2 6  
 William Centre, . . . . . 0 2 6  
 M. McGibbon, . . . . . 0 2 6  
 D. Benson, . . . . . 0 2 6  
 Richard Marrow, . . . . . 0 2 6  
 Malcolm McGregor, . . . . 0 2 6  
 Small sums, . . . . . 0 4 0

*Collected by Miss C. M. Hutchens,*  
*Lachute, L. C.*

A Friend to Missions, . 0 5 0  
 C. M. Hutchens, . . . . . 0 2 6  
 J. P. Hutchens, . . . . . 0 5 0  
 A Friend to Missions, . 0 5 0



S. Orr, .....	0 5 0	Mrs. Bishopric's do, ..	0 7 0
Mrs. Orr, .....	0 5 0	John Burrows, Esq., ..	1 5 0
E. S. Orr, .....	0 2 6	Public Collections, ...	5 11 3
W. F. Orr, .....	0 2 6		
Robert Hodgson, ....	0 5 0		
G. P. Hicks & children	0 10 0		
Mrs. Ann Hicks, ....	0 5 0		
John Hodgson, .....	0 2 6		
C. H. Hicks, .....	0 5 0		
B. Holbrook and Wife,	0 6 3		
Three Sisters, .....	0 7 6		
A. Stranger, .....	0 2 6		
Four Individuals, .....	0 4 6		
Six Friends, .....	0 15 0		
H. Ellis, .....	0 2 6		
William Smith, .....	0 2 6		
B. Hutchens, .....	0 2 6		
Captain Quin, .....	0 2 6		
Mrs. R. Thompson, ..	0 2 6		
James McDonald, .....	0 2 6		
Two Ladies, .....	0 3 1½		
Mrs. Cullen, .....	0 2 6		
P. Grant, .....	0 2 6		
A. Burch, .....	0 2 6		
Two Scotch Ladies, ..	0 2 6		
Mrs. W. Drew, .....	0 2 6		
" E. Miller, .....	0 2 6		
Philo, .....	0 2 6		
Four Persons, .....	0 4 3		
Samuel S. Hills, ....	0 2 6		

£16 9 3

## HULL CIRCUIT.

*Collected by Mrs. Rollins.*

A Friend to Missions,	1 0 0
Thomas Cowan, ....	0 5 0
John Simmons, .....	0 5 0
John Cowen, .....	0 10 0
G. S. Marston, .....	0 2 6
R. D. Willson, .....	0 5 0
Andrew Willson, .....	0 7 6
Harvey Parker, .....	0 5 0
Harvey Parker, Junr.,	0 5 0
Mrs. M. Rollins, .....	0 10 0
Miss H. D. Willson,	0 10 0
" Jane Sullyan, ..	0 5 0
Bridget Fitzgerald, ...	0 5 0

*Collected by Miss F. Maxwell.*

Fanny Maxwell, ....	0 5 0
Francis Maxwell, ....	0 5 0
Moses Edey, .....	0 5 0
Eliza Herdman, ....	0 2 6
Martha Merrifield, ...	0 2 6
James Brown, .....	0 2 6
George Stevens, .....	0 2 6
John Hart, .....	0 2 6
John Tabor, .....	0 2 6
Susannah Herdman, ..	0 2 6
John Doherty, .....	0 2 9
Eliza Flock, .....	0 2 6
Mrs. Hill, .....	0 2 0
Martha Kidder, .....	0 2 0
Jane Farris, .....	0 2 6

*Collected by Miss R. Grimes.*

John Gordon, .....	0 11 0
John Dale, .....	0 10 0
Robert Kenny, .....	0 10 0
Alex. Willson, .....	1 0 0
Geo. Johnson, .....	0 5 0
William Grimes, ....	0 5 0
Samuel Grimes, .....	0 5 0
Joseph Pritchard, ...	0 5 0

## BYTOWN CIRCUIT.

Collected by Miss H.	
Frost, .....	4 3 0
Do. by Miss Playter, ..	4 1 2
Do. by John Tough, ..	0 7 8½
Miss H. Frost's Mis-	
sionary Box, .....	0 9 4
Miss Playter's do., ...	0 4 9½

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0 7 0  
1 5 0  
5 11 3  
£16 9 3

William Hamilton, . . .	0 2 6	Friend to Missions, ..	0 2 6
Joseph Irvine, . . . . .	0 1 3	Samuel Benedict, . . . .	0 10 0
Mrs. Rogers, . . . . .	0 10 0	Public Collection, . . .	1 4 10
“ Simmons, . . . . .	0 2 6		
			£13 4 10

T.

Rollins.  
1 0 0  
0 5 0  
0 5 0  
0 10 0  
0 2 6  
0 5 0  
0 7 6  
0 5 0  
0 5 0  
0 10 0  
0 10 0  
0 5 0  
0 5 0

II.—BAY OF QUINTE DISTRICT.

COBOURG CIRCUIT.

I. COBOURG BRANCH.

Collected by Mrs. Powell & Miss Helms.

Ephraim Powell, . . . .	0 10 0
L. Powell, . . . . .	0 5 0
William Gravely, . . . .	0 5 0
N. Kigg, . . . . .	0 5 0
R. Henry, Esq. . . . .	0 5 0
Small sums under 5s.,	1 2 6

Collected by Mrs. Dumble.

William Philp, . . . . .	0 5 0
S. C. Philp, . . . . .	0 5 0
Mr. Lindsey, . . . . .	0 5 0
John Pearce, . . . . .	0 10 0
Thomas Ward, . . . . .	0 5 0
Small sums, . . . . .	0 2 6
Mrs. Lindsey, . . . . .	0 5 0

Collected by Mrs. Beatty.

Rev. J. Beatty, . . . . .	0 10 0
Mrs. Beatty, . . . . .	0 10 0
Mary Jane Beatty, . . .	0 5 0
Mrs. Richey, . . . . .	0 5 0
J. O'Loane, . . . . .	0 5 0
Miss Richey, . . . . .	0 5 0
Master Richey, . . . . .	0 5 0
Miss Hurlburt, . . . . .	0 5 0
Merrick Sawyer, . . . .	0 5 0
Mr. Reid, . . . . .	0 5 0
E. Crane, . . . . .	0 5 0
Small sums under 5s.,	2 17 6

Collected by Miss Bates.

Reuben P. Grant, . . . .	2 10 0
Levi Bates, . . . . .	0 15 0
Nancy Bates, . . . . .	0 10 0
Small sums under 5s.,	1 1 0

Collected by Mrs. M. Pearce.

Mr. Comstock, . . . . .	0 5 0
Mrs. Buck, . . . . .	0 5 0
Thomas Grigg, . . . . .	0 5 0
James Workman, . . . .	0 5 0
Small sums under 5s.,	1 4 4

Collected by Miss Jones.

Mrs. Ruttan, . . . . .	0 12 6
Miss Jones, . . . . .	0 10 0
M. M. Hartwell, . . . .	0 5 0
E. M. Schofield, . . . .	0 5 0
Asa A. Burnham, . . . .	0 5 0
Mrs. Burke, . . . . .	0 5 0
Mary Ruttan, . . . . .	0 2 6

Collected by C. Brown, of Clarke.

Francis Beanis, jun., . .	0 5 0
William Mulligan, . . . .	0 5 0
George Mulligan, . . . .	0 5 0
Thomas Mulligan, . . . .	0 5 0
Jane Mulligan, . . . . .	0 5 0
Eleanor Mulligan, . . . .	0 5 0
Mrs. Drury, . . . . .	0 5 0
Andrew McKaig, . . . . .	0 5 0
Small sums under 5s.,	1 8 3
Coll. at Anniversary, . .	4 16 1½
G. Ham, Esq. . . . .	1 0 0
A. B. Carpenter, . . . .	1 5 0

£30 7 2½

Proceeds of 2 Bazaars held in U.C. Acad'y, 32 8 0

II. CRAMAHE FEMALE BRANCH.

Mrs. H. Merriman, . . . .	2 10 0
Miss S. Greeley, . . . . .	0 12 6
Mrs. J. D. Goslee, . . . .	0 5 0
Mr. and Mrs. Steele, . . .	0 10 0
Mr. and Mrs. Powers, . . .	0 10 0

Mr. & Mrs. Simmons,	0	5	0	<i>Collected by Mrs. A. Ainley.</i>	
Mr. and Mrs. Jaques,	0	5	0	John Ainley, .....	1 5 0
Mr. & Mrs. Ira Brown	0	7	6	John Ainley, jr., ....	0 10 0
Mr. & Mrs. S. Torney	0	6	3	Shepherd Wilson, ....	0 5 0
Mrs. John Thomas, ..	0	5	0	William Lowden, Esq.	0 5 0
Mrs. Gilchrist, .....	0	5	0	George Kay, .....	0 5 0
Miss A. Merriman, ..	0	5	0	William Larriman, ..	0 5 0
Miss Mary Hoyt, ....	0	5	0	Ellen Ainley, .....	0 5 0
Miss Spaulding, .....	0	5	0	Thomas Ainley, ....	0 5 0
Mrs. C. Jaques, .....	0	5	0	Small sums under 5s.,	1 1 4½
Small sums under 5s.,	2	1	0	<i>Collected by Miss Mary Thomson.</i>	
Public Collection, ....	1	7	3	Mary Thomson, ....	0 5 0
Missionary Boxes, ...	3	17	11½	James Rutledge, ....	0 5 0
Am't paid in Cramahe				William Day, .....	0 6 3
last year, but by mis-				Small sums under 5s.,	0 15 8
take credited to King-					
ston, £10.					
	£14	7	5½		£20 13 8

*Articles contributed by the Ladies:*

21 Pair Socks—1 Shirt—2 Shirt  
Bosoms—3 Collars—1 Piece of  
Calico Print.

## III. HOPE BRANCH.

James Hawkins, ....	1	10	0
James Lowes, .....	1	10	0
James Lang, .....	1	0	0
Mrs. Lang, .....	0	5	0
Minerva Hawkins, ...	0	5	0
Coll'n at Anniversary,	1	7	0
Sam'l Crawford's Mis-			
sionary Box, .....	1	8	6½

*Collected by Mrs. Ainley.*

Alexander Morrow, ..	1	0	0
Mrs. Morrow, .....	0	10	0
Richard Ainley, .....	1	0	0
A. Cragg, .....	0	5	0
Jane Cragg, .....	0	5	0
William West, .....	0	5	0
S. Seamans, .....	0	5	0
William Wright, ....	0	5	0
R. Gibson, .....	0	5	0
Small sums under 5s.,	0	11	1

*Collected by Mrs. E. Ainley.*

William Ainley, ....	0	10	0
Thomas Northcote, ..	0	10	0
Robert Watson, .....	0	5	0
Small sums under 5s.,	1	13	9

## IV. PORT HOPE BRANCH.

Public collections, ...	4	0	0
Coll'd by Miss Might,			
(no list), .....	5	17	6
Miss Parker's Mission-			
ary Box, .....	0	9	0
Am't credited last year			
to Kingston, by mis-			
take, £10, 17s. 2½d.			
Cost of Printing, de-			
ducted, 7s. 6d.			
	£9	19	0

Total amount on Co-  
bourg Circuit, ... £107 15 4

## PETERBORO' CIRCUIT.

## I. PETERBORO'.

<i>Coll'd by Misses Lee &amp; Cleghorn.</i>			
Rev. J. Gilmour, ....	0	10	0
" C. T. Wade, ...	0	5	0
" J. M. Roger, ...	0	2	6
John W. Cleghorn, ..	0	5	0
William H. Cleghorn,	0	5	0
John W. Love, .....	0	5	0
Mrs. J. W. Love, .....	0	5	0
Isaac Milbourne, ....	0	10	0
John Dixon, .....	0	5	0
Sums under 5s., .....	5	0	9

*l. Ainley.*  
 1 5 0  
 0 10 0  
 0 5 0  
 0 5 0  
 0 5 0  
 0 5 0  
 0 5 0  
 0 5 0  
 1 1 4½

*y Thomson.*  
 0 5 0  
 0 5 0  
 0 6 3  
 0 15 8

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20 13 8

*ANCH.*  
 4 0 0

5 17 6

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0 9 0

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9 19 0

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7 15 4

*MIT.*

*Neighorn.*  
 10 0  
 5 0  
 2 6  
 5 0  
 5 0  
 5 0  
 5 0  
 10 0  
 5 0  
 0 9

The Misses Pooles'  
 Missionary Box, .. 0 10 0  
 Collection at Mission-  
 ary Meeting,..... 6 18 4½

II. EMILY.

J. L. Hughes, P. M. . . 0 5 0  
 Mrs. J. L. Hughes, .. 0 5 0

III. CAVAN.

Collected by Mrs. Ol-  
 iver Wheeler, ..... 0 5 1½

IV. MONAGHAN.

Mary Nimms, ..... 0 5 0  
 Jane Black, ..... 0 6 0  
 Betsy Emberson, .... 0 5 0  
 Thomas Ainley,..... 0 5 0  
 John Thompson, .... 1 0 0  
 Mrs. John Thompson, 0 10 0  
 Letitia Thompson, ... 0 5 0  
 William Dawson,.... 0 10 0  
 John Thompson, jun., 0 5 0  
 James Kerr, ..... 0 10 0  
 Mrs. James Kerr,.... 0 5 0  
 William Kerr, ..... 0 5 0  
 Sums under 5s., ..... 0 13 6  
 Collection at Mission-  
 ary Meeting,..... 1 18 4

£22 19 7

Expenses at Peterbo-  
 ro' Miss. Meeting, . 0 5 0

£22 14 7

MURRAY CIRCUIT.

Charles Biggar, Esq. . 1 0 0  
 Robert Biggar, ..... 0 5 0  
 Collection at Mission-  
 ary Meeting,..... 1 13 1½  
 Do. at Consecon,.... 1 11 6  
 Collected by Rev. C.  
 R. Allison for Mis-  
 sionary cow,..... 3 15 0  
 Mary Biggar's Mission-  
 ary Box, ..... 0 5 0  
 Maria Biggar's Mis-  
 sionary Box, ..... 0 5 0  
 James Rankin, ..... 0 5 0  
 Harvey Brundage, ... 0 5 0

Master Roblin, ..... 0 5 0  
 Mr. and Mrs. Brick-  
 man,..... 0 7 6  
 Mr. and Mrs. Giles,.. 0 5 0  
 Collected by Mrs. and  
 Miss Page, (no list,) 1 15 0  
 Small sums under 5s., 0 10 1

£12 7 2½

SIDNEY CIRCUIT.

Wm. Ketcheson, Esq. 0 10 0  
 Mrs. N'cy Ketcheson, 0 5 0  
 Wm. Ketcheson, sen., 0 5 0  
 Ora Vantasel,..... 0 10 0  
 Francis Toagle, ..... 0 5 0  
 Stephen G. Gilbert, .. 0 15 0  
 Deborah Gilbert, .... 0 5 0  
 Anne Toagle, ..... 0 5 0  
 Rev. S. Snider, ..... 0 5 0  
 A Friend,..... 0 5 0  
 Wm. Vandervoort, .. 1 0 0  
 Small sums under 5s., 1 0 7

Collected by Joseph Leggett.

Marmora Miss. Soc'y. 5 18 3  
 Wm. Clarke, Trent,.. 1 8 9  
 J. Hawley,..... 0 10 0  
 A Friend, ..... 0 5 0  
 John S. Hawley's Mis-  
 sionary Box, ..... 0 19 0  
 Collection at Sidney  
 Chapel, ..... 0 11 0

£15 2 7

Bad money, deducted, 0 3 9

£14 18 10

BAY OF QUINTE CIRCUIT.

Collected at the Mis-  
 sionary Meeting, .. 3 5 0

Collected by John Gordanier.

John Gordanier, .... 0 5 0  
 Sophia Gordanier, ... 0 5 0  
 Peter Davy & brother, 0 5 0  
 Small sums, ..... 0 5 0

Collected by Miss M. A. Percy.

Rufus Shory & family, 1 0 0





0 2 6  
0 3 9  
0 2 6  
0 5 0  
0 5 0  
0 2 6  
0 2 6  
0 2 6  
0 4 4

Davidson.

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0 5 0  
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0 5 0

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2 5 8

Washburn and

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8 4½  
9 3

Collected by Mrs. Haw.

Samuel Carman, .... 0 5 0  
Elizabeth Carman, .. 0 5 0  
Margaret Spafford, .. 0 5 0  
David Youmans, .... 0 2 6  
Anne Youmans, .... 0 2 6  
Eleanor Badgeley, ... 0 2 6  
William Lobb, ..... 0 2 6  
Sarah Lobb, ..... 0 2 6  
Henry Spafford, .... 0 2 6  
Small sums, ..... 0 5 0

Collected by Joseph McDonald.

Martin Pattingall, .... 0 5 0  
Abram Sarles, ..... 0 5 0  
William Thorn, .... 0 5 0  
Charles Clark, ..... 0 5 0  
John P. Huycke, .... 0 5 0  
William German, .... 0 5 0  
Jothan Raynor, ..... 0 2 6  
Kezia Huycke, ..... 0 2 6  
John German, ..... 0 5 0  
Under 2s. 6d., ..... 0 1 3

Coll'd by Misses Jane

Dougall and Carnehan, (no List) .... 4 4 9½

Subscrip'tns for a Cow at Hallowell Miss'y Meeting, for Manual Labour School at Aldersville—

Rev. John Ryerson, . 0 5 0  
P. Williams, ..... 0 5 0  
N. Backus, ..... 0 5 0  
Mr. Hopkins, ..... 0 5 0  
Mr. Henwick, ..... 0 5 0  
Rev. W. Haw, ..... 0 5 0  
" J. Stinson, .... 0 5 0  
Mr. Cronk, ..... 0 5 0  
N. H. Davis, ..... 0 5 0  
Mr. Rorke, ..... 0 5 0  
Miss Armstrong, .... 0 5 0  
" Truax, ..... 0 5 0  
David Osterhout, .... 0 5 0  
Caleb Williams, .... 0 5 0  
Mrs. Thorp, ..... 0 5 0  
Miss Washburn, .... 0 5 0  
Mr. Millington, .... 0 5 0

Miss Richey, ..... 0 5 0  
" Carnehan, .... 0 5 0  
Col. at Miss. Meeting, 2 10 0  
Mr. Davy, per Rev. A. Green, ..... 0 15 0

£30 8 8

KINGSTON.

Coll'ns after Missionary Sermons, ..... 4 15 0  
Coll'n at M'y Meeting, 5 15 7  
Sunday School Missionary Box, ..... 0 18 0  
Miss C. Counter's Missionary Box, ..... 0 15 0  
A Missionary Box, .. 0 2 0

£12 5 7

Deduct for Cartage, .. 0 2 6

£12 3 1

WATERLOO CIRCUIT.

Public Collections at

Gananogue, ..... 2 9 4½  
do. do. Wilton, .. 1 1 2  
do. do. Lohorough, 0 18 0

£4 8 6½

Spurious money, .... 0 18 6

£3 10 0½

BELLEVILLE.

B. Flint, Esquire, ... 25 0 0  
Mrs. Flint, ..... 12 10 0  
" E. Clement, ... 5 0 0  
Miss M. Clement, ... 2 10 0  
" J. Clement, ... 2 10 0  
Master G. Clement, .. 2 10 0  
Paid the above in 100 Acres Land, value £50.  
Asa Yeomans, ..... 5 0 0  
James Jameson, .... 5 0 0  
J. P. Morden, part sub. 1 12 6  
William Watson, .... 2 10 0  
Jonas Caniffe, ..... 2 0 0  
Mrs. Letty Caniffe, .. 0 10 0

Mrs. D. Caniffe, ....	0 5 0	R. Monroe, .....	0 2 6
" John Caniffe, ..	0 10 0	J. Nosworthy, .....	0 10 0
Miss E. Caniffe, ....	0 5 0	R. Holden, .....	0 5 0
" C. Caniffe, ....	0 5 0	E. Murney, Esq., ...	0 5 0
Charles Garness, ....	1 10 9	R. Read, .....	0 2 6
William Neale, .....	1 5 0	John Ross, .....	0 2 6
Joseph Todd, .....	1 0 0	James Harrison, ....	0 10 0
Isaac Reeves, Jun., ..	1 5 0	Samuel Sinclair, ....	0 2 6
Rev. S. Hurlburt, ....	1 5 0	William Southwood, .	0 10 0
Mrs. Eleanor Jameson,	0 10 0	A. McDurmid, .....	0 2 6
" A. Farnival, ...	0 10 0	John Massie, .....	0 2 6
" A. Sparrow, ...	0 5 0	J. Bartlett, Jun., ...	0 5 0
Rev. M. Lang, .....	1 5 0	J. McKenzie, .....	0 2 6
Mrs. Lang, .....	0 10 0	Mrs H. Wolcote, .....	0 5 0
Miss Margaret Lang, .	0 5 0	John Addison, .....	0 2 6
" Catherine Lang, .	0 5 0	Samuel Bule, .....	0 5 0
Master C. M. Lang, .	0 5 0	J. Whiteford, .....	0 2 6
" G. M. Lang, .	0 5 0	John Ross, .....	0 15 0
Miss M. A. Brown, ..	0 10 0	Mrs. Benson, .....	0 10 0
" R. A. Meachen, .	0 2 6	Collection at the Anni-	
John Chrysdale, ....	0 5 0	versary meeting, ..	3 0 2½
William Orr, .....	0 5 0	Master Geo. Clement's	
Thomas Newton, ....	0 10 0	Missionary Box, ..	1 3 6
Cash, .....	1 0 0	Sums under 2s. 6d., ..	0 6 6½
T. R. Gamble, Esq. .	0 2 6		
G. Benjamin, Esquire,	0 17 6		£92 5 3
Mrs. Marshall, .....	0 2 6	Less 10s. Agr'l Bank,	0 10 0
Miss J. Rose, .....	0 10 0		
Capt. K——, .....	0 5 0		£91 15 3

## III.—TORONTO DISTRICT.

TORONTO DISTRICT.		<i>Collected by Misses Sanderson and Osborne.</i>	
<i>Collected by Mesdames Lawrence and Stewart.</i>			
Miss Shaw, .....	1 5 0	George B. Spencer, .	1 10 0
Mrs. Evans, .....	0 5 0	Alex. Hamilton, ....	1 5 0
" A. Patrick, ....	0 2 6	Samuel Shaw, .....	1 5 0
" Wickson, .....	0 5 0	William M. Gorrie, ..	0 2 6
William Sharpe, ....	0 5 0	Richard Gregory, ....	0 2 6
George H. White, ....	0 5 0	Thomas Storm, .....	1 0 0
James Wheeler, ....	1 0 0	J. Crawford, .....	0 5 0
Henry Selby, .....	0 5 0	J. H. Lawrence, ....	0 10 0
Jonathan Dunn, ....	1 0 0	A Friend, .....	0 10 0
Sums under 2s. 6d., ..	0 10 3½	Rev. E. Evans, .....	1 0 0
		Mrs. Dr. Hornby, ....	0 5 7

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 Vilmas,  
  
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Peter Wilnot, ..... 0 5 0  
 John Wass, ..... 0 2 6  
 Mercy Wilnot, ..... 0 2 6  
 William Button, ..... 0 2 6  
 Phebe Button, ..... 0 2 6  
 George Shults, ..... 0 5 0  
 Anne Button, ..... 0 2 6  
 James Hunter, ..... 0 2 6  
 Thomas Amos, ..... 0 5 0  
 M. Stoutinborough, . 0 2 6  
 Elizabeth Dunn, .... 0 2 6  
 Sarah Stoutinborough, 0 2 6  
 Mary Philips, ..... 0 2 6  
 Hannah Philips, .... 0 2 6  
 Michael Sevoney, ... 0 5 0  
 Henry Shults, ..... 0 5 0  
 Missionary Collection, 1 9 10½  
 Small sums, ..... 0 5 9½

*Collected by Mrs. Ann Harris,  
 Richmond Hill.*

Ann Harris, ..... 0 10 0  
 Amos Wright, ..... 0 10 0  
 Maria Wright, ..... 0 5 0  
 Robert Hewson, ..... 0 10 0  
 Sarah Wright, ..... 0 2 6  
 Robert Campbell, .... 0 10 0  
 Thomas Harris, ..... 0 15 0  
 Robert Williamson, .. 0 2 6  
 Sarah Clark, ..... 0 2 6  
 Mary McKechanie, . . 0 5 0  
 Maria Pollock, ..... 0 2 6  
 Catharine Ambler, .. 0 2 6  
 Mary Ambler, ..... 0 2 6  
 Ann E. Warren, .... 0 5 0  
 John Endicott, ..... 0 2 6  
 James Miles, Esq. . . 0 2 6  
 Ann Cole, ..... 0 2 6  
 Richard Vandeburgh, . 0 5 0  
 Matthew Lymburner, . 0 5 0  
 S. E. Reed, M. D. . . . 0 5 0  
 Small sums, ..... 0 5 0

*Collected by Mrs. H. Biggar.*

H. and E. P. Biggar, 0 15 0  
 A. J. and C. Biggar, 0 3 9  
 Peter Lawrence, .... 0 10 0  
 Adam Reupard, .... 0 5 0

Jacob Reupard, .... 0 2 6  
 Ann Reupard, ..... 0 2 6  
 Rachel Reupard, .... 0 2 6  
 John Bull, senr. .... 0 2 6  
 S. H. .... 0 10 0  
 William Hewson, .. 0 2 6  
 W. Ellison, ..... 0 5 0  
 George Bond, ..... 0 5 0  
 Hannah Bond, ..... 0 2 6  
 F. Jackes, ..... 0 5 0  
 William Sigsworth, .. 0 5 0  
 John Ross, ..... 0 5 0  
 William Pennock, .. 0 2 6  
 William Snyder, .... 0 2 6  
 D. M. .... 0 5 0  
 R. Burr, ..... 0 3 1½  
 Small sums, ..... 0 14 3½  
 Meeting, brick chapel, 2 16 5½  
 Mary Edie's Mission-  
 ary Box, ..... 0 14 8  
 Eliz. Lawrence's do. 0 12 0

*Collected by Mrs. S. Hoshel,  
 Thornhill.*

Mrs. S. Hoshel, .... 0 10 0  
 Robert Metcalf, ..... 0 10 0  
 Benjamin Hoshel, ... 0 10 0  
 Robert Robinson, ... 0 15 0  
 Frederick Mould, ... 0 10 0  
 Jeremiah Atkinson, .. 0 5 0  
 Mrs. Atkinson, ..... 0 5 0  
 Joseph Stephenson, .. 0 5 0  
 Deborah Berry, ..... 0 2 6

*Collected by Mr. F. Allison.*

F. Allison, ..... 0 2 6  
 Jane Allison, ..... 0 2 6  
 Jos. Allison, ..... 0 2 6  
 Sophia Stonehouse, .. 0 2 6  
 F. G. Bunt, ..... 0 5 0  
 Mary Bunt, ..... 0 2 6  
 Charles McQuire, ... 0 10 0  
 Mary Hurd, ..... 0 2 6  
 Mrs. Rose's Mission-  
 ary Box, ..... 1 8 6  
 Collection, ..... 0 8 4½

£52 18 1½

## NEWMARKET CIRCUIT.

*Collected by Misses Hunt and E. Lundy.*

Joseph Hunt, .....	0	5	0
Nancy Gorham, .....	0	5	0
Mrs. Robinson, .....	0	5	0
John Walsh, .....	0	5	0
Mrs. Atkinson, .....	0	2	6
A Friend, .....	0	3	0
Joseph Hunt, jun. ....	0	2	6
Edward Reynolds, ..	0	2	6
William Burkitt, ....	0	2	6
A Friend, .....	0	2	6
William Mason, ....	0	2	6
Alex. McCutcheon, ..	0	2	6
Mrs. Simmons, .....	0	2	0
Small sums, .....	1	0	10

*Collected by Misses J. M. Lundy and E. Hacking.*

John Hacking, .....	1	5	0
Mrs. Hacking, .....	0	15	0
Miss E. Hacking, .....	0	5	0
Martin Young, .....	0	5	0
John Hacking, jun. ..	0	3	9
Mrs. Thomas, .....	0	2	6
Jonathan Petch, ....	0	2	6
Jonathan Petch, jun. .	0	2	6
Sarah Petch, .....	0	2	6
Small sums, .....	0	19	7½

*Collected by Mrs. S. E. Huntingdon and Miss E. Tanner.*

A Friend, .....	0	10	0
Rev. S. Huntingdon, .	0	10	0
Mrs. Huntingdon, ...	0	7	6
Mary Dwire, .....	0	5	0
William Tyler, .....	0	5	0
James Playter, .....	0	5	0
James Abbot, .....	0	5	0
William Mosley, ....	0	5	0
Peter Hillier, .....	0	2	6
Peter Tyler, .....	0	2	6
A Friend, .....	0	2	6
William Law, .....	0	5	0
Richard Machell, ...	0	2	6
Mr. Willoughby, ....	0	2	6
Small sums, .....	0	5	7½

*Collected by Mes. Peacock & Hill.*

Jas. Drury and family,	0	10	0
Mrs. Drury's proceeds			
of pincushions and			
workbags, .....	0	6	8
Jno. Peacock and wife,	0	5	7½
Joseph Hill and wife,	0	5	0
Thomas Knight, junr.	0	2	6
John Dissett and wife,	0	5	7½
Thomas Drifill, .....	0	5	0
John Wilkinson, ....	0	2	6
Small sums, .....	0	7	1

*Collected by Miss M. Sutherland.*

Miss M. Sutherland, .	0	2	6
Thomas Sutherland, ..	0	2	6
John Sutherland, ....	0	2	6
Moses Blackstock, ..	0	2	6
Ira Rogers, .....	0	2	6
Joel Rogers, .....	0	2	6
George Foster, .....	0	2	6
John Stephens, .....	0	5	0
Small sums, .....	0	15	0

*Collected at Missionary Meeting at West Gwillimbury, .....*

Proposed by a friend to make up the three last sums to £10. The following sums were subscribed :

Mr. & Mrs. Townley,	0	3	9
Thomas Sutherland, ..	0	2	6
John Stevens, .....	0	2	6
Robert Parker, .....	0	2	6
John Long, .....	0	2	6
Mrs. Huntingdon, .....	0	1	3
John Disset, .....	0	1	3
Thomas Drifill, .....	0	1	3
Samuel Long, .....	0	2	6
S. Huntingdon, .....	0	1	3
Thomas Parker, ....	0	1	3
A. Cunningham, ....	0	2	6
R. Atkins, .....	0	2	6
G. Robinson, .....	0	2	6
A Friend, .....	0	1	3
J. Atkins, .....	0	2	6
R. Atkins, .....	0	2	6
J. Lever, .....	0	2	6
Small sums, .....	0	1	3

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*Collected by Miss Jane Roadhouse.*

Thomas Briggs, . . . .	0 3 1½
James Monkman, jun. . .	0 5 0
Small sums, . . . . .	0 9 3

*Collected by Misses G. Monkman and Jane Dixon.*

Grace Monkman, . . . .	0 8 0
A Friend, . . . . .	0 2 6
J. Hodges, . . . . .	0 2 6
Thomas Cosford, . . . .	0 3 0
George Shephard, . . . .	0 2 6
Jane Dixon, . . . . .	0 3 1½
Small sums, . . . . .	0 9 4½

*Collected by Miss S. Tyson.*

Miss S. Tyson, . . . . .	0 5 0
Mrs. Mary Moffitt, . . .	0 5 0
A. Jakeway, . . . . .	0 5 0
Small sums, . . . . .	0 5 0

£20 18 2

WHITBY CIRCUIT.

*Collected by William Moore.*

W. F. Moore, (yearly subscription,) . . . . .	1 0 0
Thomas Pearson, . . . .	0 15 0
Sarah Watson, (proceeds of apple tree,) . . . . .	0 15 0
Ann Pearson, . . . . .	0 5 0
Joseph Fox, . . . . .	0 5 0
Hazzard Watson, . . . .	0 10 0
William Till, . . . . .	0 10 0
Erastus Howard, . . . .	0 5 0
George Lawrence, . . . .	0 5 0
Sums under 5s. . . . .	0 9 10
Collection at Meeting, . . . . .	2 15 0½
Washington Mis. box, . . . . .	2 18 0
Collected by E. Haight, . . . . .	2 3 0

REESORVILLE.

*Collected by Miss Mary Butts.*

Mary Butts, . . . . .	0 2 6
Matthew Forster, . . . .	0 2 6
E. C. Bens, . . . . .	0 5 0
David Cash, . . . . .	0 5 0
Thompson & Cummings . . . . .	0 2 6
A Friend, . . . . .	0 5 0
Small sums, . . . . .	0 4 4½

*Collected by Misses Matilda Forster and Matilda Crosby.*

Rev. D. Youmans, . . . .	0 5 0
Sinclair Holden, . . . .	0 10 0
Miss A. Holden, . . . . .	0 5 0
“ M. Forster, . . . . .	0 2 6
Peter Anderson, . . . . .	0 2 6
William Shannon, . . . .	0 5 0
Margaret Wilson, . . . .	0 2 6
J. W. Cooke, . . . . .	0 2 6
Joseph Henderson, . . . .	0 5 0
Alexander Youall, . . . .	0 5 0
Miss C. F. Whitney, . . . .	0 5 0
Mrs. M. Spursbeck, . . . .	0 2 6
Miss Sarah Shannon, . . . .	0 2 6
William Forster, . . . . .	0 2 6
Josiah Hebner, . . . . .	0 2 6
Thomas Speight, . . . . .	0 2 6
Martha Speight, . . . . .	0 2 6
Matilda Crosby, . . . . .	0 2 6
James Crosby, . . . . .	0 5 0
Lyman Crosby, . . . . .	0 2 6
James Anderson, . . . . .	0 2 6
Small sums, . . . . .	0 7 1½

*Collected by Miss S. Milliken.*

Benjamin Milliken, . . . .	0 5 0
William C. Dunn, . . . . .	0 2 6
Thomas Burton, . . . . .	0 2 6
James Phenix, . . . . .	0 2 6
David Stonehouse, . . . .	0 2 6
George Tinker, . . . . .	0 2 6
Jane Milliken, . . . . .	0 2 6
Norman Milliken, . . . .	0 2 6
Small sums, . . . . .	0 18 3
Miss C. Milliken's Missionary Box, . . . . .	1 3 10
Public Collection, . . . . .	7 6 1½

DARLINGTON.

*Collected by Mesdames Cole and Cassen.*

Small sums, . . . . .	1 11 3
Miss Coleman's Missionary Box, . . . . .	1 2 1½
Collected at Missionary Meeting, . . . . .	2 18 2½
	£34 9 6½



## DUMFRIES CIRCUIT.

J. Keagy, sen. don'tion,	1	5	0
From sundry persons,			
by Rev. S. Belton,.	1	10	0
	<hr/>		
	£2	15	0

## BROCK CIRCUIT.

<i>Collected by Mrs. Flummerfelt.</i>			
William Brandon, ...	0	5	0
Martha Brandon, ....	0	5	0
C. Flummerfelt, ....	0	5	0
Ann Flummerfelt, ...	0	5	0
Francis Jackson, ....	0	2	6
Edward Series, .....	0	6	6
Rhoda Johnson, .....	0	2	6
Eliza Johnson, .....	0	2	6
William Galbraith, ..	0	2	6
Benjamin White, ....	0	2	6
Mrs. Way, .....	0	3	0
A Friend, .....	0	5	0

Philip St. John, .....	0	5	0
Richard Shire, .....	0	5	0
	<hr/>		
	£2	17	0

## NELSON CIRCUIT.

*Collected by Mesdames Ryerson and Dellmore, Oakville.*

Small sums, .....	2	6	3
Mrs. Phebe Freeman,			
donation, .....	0	2	6
Missionary Boxes, ...	2	2	6
Collected at Trafalgar			
Missionary Meeting,	2	16	4
Col'd at Van Norman's			
Chapel, .....	6	3	2
Donation by a Friend,	1	5	0
George Long, .....	1	0	0
Master J. Van Norman,	0	10	0
Gold Seal valued at 5s.	0	5	0
	<hr/>		
	£16	10	9

## IV.—NIAGARA DISTRICT.

## STAMFORD CIRCUIT.

<i>Collected by Mrs. Maria Bender.</i>			
Sums under 5s., ....	1	10	6
<i>Collected by G. H. Wright.</i>			
Sums under 5s., ....	0	15	0
<i>Collected by Adam Killman.</i>			
W. Owen, .....	0	5	0
Sums under 5s., ....	0	5	0
<i>Collected by H. Howie.</i>			
Hiram Howie, .....	1	5	0
Richard Baltimon, ...	0	5	0
William Peterson, ...	0	10	0
Sums under 5s., ....	0	1	3
<i>Collected by Mrs. Oliphant.</i>			
Agnes Oliphant, ....	0	5	0
John P. Kormott, ....	0	5	0
Ann Boyes, .....	0	5	0
Small sums, .....	0	3	1½
<i>Collected by Mrs. Mary Lundy.</i>			
Sarah Doan, .....	0	5	0
Mary Johnston, .....	0	5	0
Sums under 5s., ....	0	12	6
<i>Collected by Mrs. Mary Hutt.</i>			
Joseph Painter, .....	0	5	0

Frederick Hutt, .....	1	5	0
Sums under 5s., .....	0	5	0

*Collected by Miss Maria Brooks.*

Thomas Pew, .....	0	5	0
Sums under 5s., .....	0	6	3

*Collected by Miss Amelia Brooks.*

Sums under 5s., ....	0	10	0
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*Collected by John Corwin.*

Benjamin Corwin, ...	1	7	6
Jacob Garner, .....	0	5	0
John Corwin, .....	0	5	0
Sums under 5s., ....	2	15	0

*Collected by George Bender.*

George Bender, .....	1	5	0
Esther Bender, .....	1	5	0
Coll. at Miss. Meeting,	1	1	5

## NIAGARA BRANCH.

*Collected by Miss Davidson.*

Mrs. Mary Davidson,	0	15	0
John Durward, .....	0	10	0
A Friend, .....	0	5	0
do. ....	0	5	0

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R. M. Lang, ..... 0 5 0  
 Elizabeth Torrance, . 1 0 0  
 T. C. Ritter, ..... 0 10 0  
 James Lockhart, Esq., 1 0 0  
 John Burns, ..... 1 5 0  
 Mrs. Barr, ..... 0 5 0  
 Small sums, ..... 0 13 9  
 A friend, by Mr. Vary, 0 7 6  
 Coll. at Miss. Meeting, 4 14 2  
 Mrs. Corus, Subscrip. 0 10 0  
 " Stephenson, do. 0 5 0  
 " Adison, do. 0 5 0

£30 12 11½

HAMILTON CIRCUIT.

ANCASTER BRANCH.

*Collected by Mrs. Philip Spawn.*

Jacob Smith, ..... 0 5 0  
 Benjamin Smith, .... 0 5 0  
 Lewis L. Smith, .... 0 5 0  
 Elizabeth Spawn, ... 0 5 0  
 John and Mary Smith, 0 7 6  
 Amos & Susan Smith, 0 5 0  
 L. Smith, (Glanford,) 0 5 0  
 Sums under 5s. .... 0 8 1½  
 Collection at the Mis.  
 Meeting, Bowman's, 1 5 0

DUNDAS BRANCH.

*Col'd by Mrs. Abram Ryckman.*

Margaret Ryckman, .. 0 5 0  
 Benjamin Reynolds &  
 family, ..... 0 10 0  
 John Keagy, jun. .... 1 5 0  
 Mary Keagy, ..... 0 10 0  
 David Rymal, ..... 0 5 0  
 Geo. Smith & family, 0 16 3  
 Joseph Hopkins and  
 family, ..... 0 7 6  
 Sums under 5s. .... 1 0 0

*Collected by Mrs. E. C. Griffin.*

E. C. Griffin, ..... 0 5 0  
 Eliza Griffin, ..... 0 5 0  
 James H. Griffin, .... 0 5 0  
 George D. Griffin, ... 0 5 0  
 Alexander Brown, ... 0 5 0  
 Sums under 5s. .... 0 19 0

*Collected by Mrs. David Parsons.*

David Parsons, ..... 0 5 0  
 John Anderson, ..... 0 5 0  
 Caleb Will, ..... 0 2 6  
 B. F. Lazie and wife, 0 7 6

Collection at Mission-  
 Meeting in Dundas, 1 10 0

*Collected by Mrs. Thomas Ward.*

Mr. Finlin, ..... 0 5 0  
 Mrs. Battersbe, ..... 0 5 0  
 Sums under 5s. .... 0 16 5

HAMILTON BRANCH.

(No List,) ..... 38 15 0

£53 4 9½

BRANTFORD CIRCUIT.

BRANTFORD BRANCH.

*Collected by Mesdames Miller and  
 Hocking.*

Small sums, ..... 1 13 11

*Collected by Mesdames Odell and  
 Buggles.*

Small sums, ..... 0 6 9

*Collected by Mes. Sharp & Scott.*

Mrs. Mair, ..... 1 0 0

Sums under 5s. .... 1 1 3

Collection at Mission-  
 ary Meeting, ..... 1 4 3

MOUNT PLEASANT BRANCH.

*Collected by Mesdames Nelles and  
 Strobbridge.*

Abraham Cook, .... 0 15 0

Mrs. Cook, ..... 0 10 0

R. R. Strobbridge, .... 0 10 0

William Nelles, ..... 0 15 0

Mary Nelles, ..... 0 5 0

Herbert Biggar, ..... 0 10 0

James Biggar, ..... 0 5 0

Charles Facer, ..... 0 5 0

William L. Jones, .. 0 5 0

Benjamin Jones, .... 0 5 0

Thomas Bothcew, .. 0 5 0

Robert McAlister, ... 0 5 0

A. Thowsend, ..... 0 10 0

Sums under 5s., .... 0 5 7½

Coll. at Miss. Meeting, 1 5 0

£12 1 9½

SIMCOE CIRCUIT.

CHARLOTTE AND SIMCOE BRANCH.

Samuel Decow, ....	0	5	0
A. Olds, .....	0	5	0
R. Monroe, .....	0	5	0
S. Sovereign, .....	0	5	0
A. Owen, sen'r, ....	0	5	0
Sums under 5s., .....	2	9	10
Coll. at Miss. Meeting,	1	4	3
Mrs. S. Perry's M. Box	3	0	0

£7 19 1

ST. CATHARINE'S CIRCUIT.

Gershom Wright, ....	0	10	0
Oliver Phelps, .....	0	5	0
Rev. C. Allison, ....	0	5	0
Capt. H. Gardiner, ..	0	5	0
Lyman Parsons, .....	0	5	0
Mr. Webster, .....	0	5	0
Deborah Gilleland, ..	0	5	0
F. Forrister, .....	0	5	0
Sarah Musgrove, ....	0	5	0
John Ware, .....	0	5	0
A Friend, .....	0	5	0
C. Beadle, .....	0	5	0
A. Parsons, .....	0	5	0
J. Wright, .....	0	5	0
M. A. Benson, .....	0	5	0
Elijah Wilkins, .....	0	5	0
Samuel Hill, .....	0	5	0
Margaret Smith, ....	1	5	0

Mr. Junkin, .....	0	5	0
John Kerr, .....	1	5	0
Sums under 5 shillings,	1	8	9
Coll'n at Mis. Meeting,	2	18	6
Proceeds of a Wheel-			
barrow, .....	0	15	0
Collection at Thorold			
Missionary Meeting,	1	5	6

£12 12 9

GRIMSBY CIRCUIT.

James Lewis, .....	0	15	0
James Bouslough, ...	0	15	0
William B. Carpenter,	0	10	0
Hugh Willson, Esq., ..	0	7	6
John Weir, .....	0	5	0
Ashman Pettit, ....	0	5	0
Mary Lewis, .....	0	5	0
Obadiah King, .....	0	5	0
John Cline, .....	0	5	0
George Althouse, ...	0	5	0
Joseph Carpenter, ...	0	5	0
Samuel Carpenter, ..	0	5	0
Clarissa M. Lewis, ..	0	5	0
Sums under 5 shillings,	1	7	6
Coll'n at M'y Metting,	0	19	8½
Legacy from late John			
Pettit, .....	10	0	0
20-Mile-Creek Coll'n,	2	2	6
30-Mile-Creek do.	1	2	6

£20 4 2½

V.—LONDON DISTRICT.

LONDON CIRCUIT.

Miss Jackson's M. Box, 2 6 8

SOLDIERS' SUBSCRIPTION, 32 Regt.

Collected by J. Dyson, Private.

Sergeant Taylor, ....	0	2	6
“ Metcalf, .....	0	2	6
Small sums, .....	1	16	4½
Paid to Rev. J. Stinson,			
April 19, £7 15 0½.			

Collected by Mrs. Ward and Miss Odell.

James Odell, .....	0	5	0
L. Lawrason, .....	0	5	0
Rich'd Bodly, 32d Rt.	0	2	6

Mrs. Farr, .....	0	5	0
William Wheeler, ...	0	5	0
C. Cooms, .....	0	2	6
William McFadden, .	0	5	0
James Matherson, ...	0	5	0
Charles G. Moore, ..	0	5	0
Mrs. Goodhue, .....	0	5	0
N. O. Connor, .....	0	5	0
Christian Kutch, ....	0	2	6
George Webster, ....	0	5	0
Jos. Webster, .....	0	2	6
Mrs. Whittemore, ...	0	5	0
Jos. Gibbins, .....	0	5	0
Samuel Candon, ....	0	5	0
Mrs. Balkwell, .....	0	2	6

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TREASURER'S ACCOUNT.

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Thomas Kissack, . . . . 0 2 6  
 Sarah A. Vanevery, . . . 0 5 0  
 Mrs. Sagar, . . . . . 0 5 0  
 Moore Coulter, . . . . . 0 5 0  
 Small sums, . . . . . 0 14 2

Collected by Mrs. Gibbins and  
 Mrs. Vanwormer.

J. W. Vanwormer, . . . 0 10 0  
 John O'Flynn, . . . . . 0 5 0  
 H. Davis, . . . . . 0 2 6  
 H. McIntyre, . . . . . 0 2 6  
 Mrs. Jennell, . . . . . 0 2 6  
 Mrs. W. Park, . . . . . 0 2 6  
 Mrs. Wilson, . . . . . 0 2 9  
 Nelson English, . . . . . 0 2 6  
 Noble F. English, . . . . 0 2 6  
 — Tunks, . . . . . 0 5 0  
 Joshua Putnam, . . . . . 0 5 0  
 — Hill, . . . . . 0 2 6  
 A. S. Odell, . . . . . 0 5 0  
 S. Park, . . . . . 0 2 6  
 Mrs. Smith, . . . . . 0 2 6  
 H. D. Lee, . . . . . 0 2 6  
 R. Morden, . . . . . 0 2 6  
 A friend, . . . . . 0 5 0  
 Mrs. Sowter, . . . . . 0 2 6  
 Leonard Perrin, . . . . . 0 2 6  
 Lewis Precoy, . . . . . 0 2 6  
 M. Segar, . . . . . 0 2 6  
 A Friend, . . . . . 0 2 6  
 Moses Carter, . . . . . 0 5 0  
 J. W. Connell, . . . . . 0 5 0  
 J. Claris, . . . . . 0 2 6  
 Mr. Cook, . . . . . 0 2 6  
 Mrs. Morrill, . . . . . 0 2 6  
 John Hawkins, . . . . . 0 2 6  
 Mrs. March, . . . . . 0 2 6  
 Caleb Griffith, . . . . . 0 5 0  
 Caster Willes, . . . . . 0 2 6

Mrs. Warren, . . . . . 0 2 6  
 A Friend, . . . . . 0 5 0  
 Small sums, . . . . . 1 10 6  
 Ed. Sails, . . . . . 0 2 6  


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 £17 6 7

OXFORD CIRCUIT.

Collected by Rev. D. Wright.

Charles Conen, . . . . . 0 2 6  
 Thomas Fifield, . . . . . 0 5 0  
 Almira Fifield, . . . . . 0 2 6  
 Hiram D. G. Squire, . . . 0 6 3  
 A Gorham, . . . . . 0 5 0  


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 £1 1 3

£8 rem'ng in hands of Mr. Maynard, in Produce, Lumber, &c.

ST. THOMAS CIRCUIT.

Mrs. A. Smith, . . . . . 1 5 0  
 B. Shaw, . . . . . 1 0 0  
 Miss H. Allison, . . . . . 0 0 7½  
 Public Collection, . . . . . 2 1 0  
 Malahide Chapel Col., . . . 1 11 0  


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 Less Expenses, 6s. . . £5 11 7½

GOSFIELD CIRCUIT.

Mr. and Mrs. Bruner, 0 7 6

AMHERSTBURGH.

Collected by Rev. C.  
 Vandusen, . . . . . 1 9 7  
 Wyandott Indians, . . . . 0 11 3  
 Mr. Barrowman, . . . . . 1 0 0  


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 £3 8 4

THAMES CIRCUIT.

Chatham Branch, . . . . . 6 15 0

VI.—MISSIONARY DISTRICT.

Aldersville, . . . . . 8 11 11  
 St. Clair, . . . . . 13 0 0  
 Rice Lake, . . . . . 2 0 0  
 Lake Simcoe, . . . . . 21 5 0  
 Coldwater, . . . . . 1 2 5

Muncy, . . . . . 20 1 11  
 Grand River, . . . . . 5 1 3  
 Credit, . . . . . 17 13 3  


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 £88 15 9



## RECEIPTS.

To Cash collected on the Augusta District, .....	£139	16	9½
do. do. Bay of Quinte District, .....	315	14	3½
do. do. Toronto District, .....	236	14	1
do. do. Niagara District, .....	136	15	6½
do. do. London District, .....	42	2	9½
do. do. Missionary District, .....	88	15	9
do. from the Parent Society, .....	1870	7	2
	£2830	6	5

## DISBURSEMENTS.

To Rev. W. Case, Salary					
Board, Trav. Expenses,					
and Horse keep, &c. £114	12	1½			
Rev. James Evans, do.	92	0	6		
" Thos. Hurlburt, do.	85	5	3		
" Silv. Hurlburt, do.	83	18	8		
" J. Scott, do.	96	2	5		
" T. McMullen, do.	47	8	0		
" Gilbert Miller, do.	101	10	7½		
" S. Waldron, do.	86	2	7		
" M. Whiting, do.	101	7	6		
" B. Slight, do.	86	7	7		
" J. Gladwin's Expens.	64	8	10		
To the Lanark Mission,	25	0	0		
" Mississippi do.	12	10	0		
" Pembroke do.	12	10	0		
" Sydney do.	30	0	0		
" Ops do.	30	0	0		
" Guelph do.	55	1	3		
" Goderich do.	25	0	0		
" Adelaide do.	25	0	0		
" Amherstburg do.	59	0	0		
NATIVE MISSIONARIES & INTERPRETERS.					
To Rev. John Sunday, for					
part of the year, .....	£58	19	5		
Geo. Henry, Interp. for the					
full year at St. Clair, ...	75	0	0		
Interpreter at Rice Lake,					
for part of the year, ...	12	10	0		
J. Snake, Inter'r, Narrows,					
partially employed, .....	25	0	0		
Ben. Crane, Interp'r, Cold					
Water, do. ....	25	0	0		
Expenses Interp., Muncay,					
M. Walker, part. employed,	37	10	0		
Joseph Doxlater, do.	15	0	0		
Rev. Peter Jones, services					
for part of the year, ....	64	16	3		
David Sawyer, Interpreter,	25	0	0		
Peter Jacobs do. ....	12	5	0		
Thomas Fraser and party					
for services in the west,	22	3	0		
Jno. Simpson, Interpreter,	25	0	0		
J. Herkimer and Elliot for					
services at Saugeeng, ...	45	13	3		
Capt. Anderson for provi-					
sions at Munnodoolin,	5	0	0		
SCHOOL EXPENSES.					
To Aldersville S. Teacher's					
salary, board, and books,	27	2	6		
Do. Female Manual La-					
bour School, .....	56	4	0		
Do. do. materials for work,	5	4	0		
St. Clair School Teacher's					
salary, board, books, sta-					
tionary, &c. ....	55	1	10		
Sch. expenses at Rice Lake,	22	6	2		
Do. at the Narrows, .....	50	0	0		
Do. at Muncy, .....	36	3	0		
Do. at the Grand River,					
part of the year, .....	21	3	7		
Do. at the Credit, .....	41	7	4		
Education of one Indian					
boy and two Indian girls					
at Cobourg Academy, ...	122	1	2		
BUILDINGS, FURNITURE, &c.					
Aldersville—house, sch'l,					
shed, barn, stable, .....	71	7	11		
Clearing and working Mis-					
sion farm, .....	75	13	3		
Sundry articles of furni-					
ture, &c., at St. Clair, ...	7	14	10½		
Buildings, &c. at R. Lake,	9	18	9		
Sch. house at Grand River,	5	0	0		
Repair of buildings at the					
Credit, .....	1	6	7		
New chapel at St. Clair, ...	157	5	0		
Sundry articles of furni-					
ture, &c., at Saugeeng,	8	14	0		
CONTINGENT EXPENSES.					
To printing one thousand					
Chippewa Hymn Books,	52	0	11		
Do. one thousand Chippe-					
wa Spelling Books, .....	78	0	0		
Binding do. ....	21	9	4		
Print Missin'y Report, &c.	17	12	5½		
Postage and Stationary, ...	18	2	6		
Mr. Othred for Missionary					
services, .....	7	10	0		
Loss on Agricultural Bills,	113	5	0		
	£2830	6	5		