

# Messenger and Visitor.

THE CHRISTIAN MESSENGER,  
VOLUME XL.

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THE CHRISTIAN VISITOR  
VOLUME XXXIX.

VOL. III.

SAINT JOHN, N. B., WEDNESDAY, AUGUST 17, 1887.

NO. 33.

**HYDROPHOBIA.**—It would seem that Pasteur has really found a cure for this terrible disease. A committee of British physicians has endorsed his method of treatment. Of 500 cases treated in the three months prior to March last, but two have died. It is hoped that the science of inoculation may yet be made instrumental in the cure of other diseases.

**MEXICAN MISSION.**—The mission of the Southern Baptists in Mexico continues to be greatly blessed. Recently a young Mexican brother was sent to San Rafael. He held meetings night after night at the ranchos of the region round about. As a result 57 were baptized, and two churches are to be organized. A very fine meeting house has just been opened in the city of Mexico, the gift of two or three wealthy Northern Baptists.

**WHAT TO DO?**—Many a city pastor has many calls made upon him in the interest of moral and philanthropic institutions and objects outside his duties to his own church and people. He often feels he is using up energy that is needed in his own more immediate work. It becomes a question of great difficulty often, how far he is required or even justified in diverting working power from his direct ministerial duties. No reply can be given which will meet all such cases. When pastors, however, are breaking down through the extra strain put upon them by the outside world, it is evident they should call a halt. A pastor's first duty is to his own people, and to their souls. It is true, however, that every minister should be so kind of soul and of sympathy as to take in all that is of good wherever he finds it. A man of this kind will be impelled to throw himself into every worthy work. It may be said, also, that a man cannot do the best service to his church unless he has a high standing generally in the community. Upon this will depend his power to reach the floating, unattached class. Still it is true that the most telling work is in the line of his first duty—in connection with his direct work for souls among his own people, and he should be very careful, indeed, how he engages in any other labor which compels him to come with energies somewhat exhausted by his first and chief work. We are not sure but that it would be a good rule for pastors to abstain from all that would lessen the effectiveness of work for their own people.

**ALMOST INDESTRUCTIBLE.**—A pastor gives in the *Western Recorder* the following instances of meanness which appear almost incredible. Should there be any in our churches who deduct donations from the pastor's salary, they will see that mean people can find company:

"I remember, when a country parson, that I had a very gracious neighbor. He was always insisting that I should send to his house for things that I needed (which I never did). Finally, his kindness runs over, and he sends his pastor some milk occasionally, also a little butter and a few vegetables, and one time his heart was so enlarged that he sent a four-pound ham as a slight token of his appreciation of his pastor. How highly the young pastor appreciated these things! A kind neighbor was a great blessing, which he fully appreciated. At least the end of the year rolls around, and these 'neighborly kindnesses' are charged to the full account of that deacon's subscription to his church. That man's heart was so shriveled and dead that you might get it upon the end of a needle and blow it through a humming-bird's quill. One day after preaching a sermon a Methodist gentleman came to me and said: 'A stranger here this morning says that your sermon has done him so much good that he wants to give you a token of appreciation, and here it is in the shape of a five dollar gold piece.' At the end of the year imagine my amazement when a prominent member of the church declared he gave it, and it must go as this subscription to pastor's salary. Both of these brethren have fallen in every sphere of life, and are now in the midst of bitter financial embarrassment, but the poor preacher whom they defrauded is none the worse off. As a pastor of city churches I have met with clearly to me that the superlatively mean fellow is found in every church and community. I remember I had an invitation to preach for a neighboring church. My deacon said: 'Go by all means. We want the churches in our association to hear our young pastor.' A few days after that these same deacons inquired around until they found out how much the sister church paid me, and at the end of the month deducted it from my salary. What ought to be done with such brethren?"

**BY THEIR FRUITS YE SHALL KNOW THEM.**—Prof. Everett, himself a sympathizer with so-called liberal religion, has theology, etc., makes the following frank admission in the *August Forum*, in reference to the evangelical churches:

"If we take the history of our country as a whole, we must admit that it has been the orthodox church, under one or another of its forms, that has stood for religion in the west, and which represents it at the present time. I do not undertake the work and the power of the liberal churches; but when we look at the length and breadth of our history, we may almost be left out of the account. It is true that in a greater part of our country to-day, the strength of

our orthodox churches means the strength of religion, and their weakness the weakness of religion. Much as many of us would prefer to see a form of theology which seems to us purer as well as simpler, prevail, and see a form of religion which seems to us more natural and less artificial, yet we should be bigots indeed if we failed to rejoice in the strength and to dread the weakness of the existing churches, so long as no other has the power to take their place.

**HOW SPURGEON RISES UP.**—Mr Spurgeon always calls a spade a spade. He does not take much stock in Christians who do not wish it to be known they are on the Lord's side. He thinks that our Lord, when he gives a command, expects obedience. In a recent sermon, speaking of those who are trusting in Christ, he said: "I have to persuade you concerning Jesus that you should avow that trust. The Lord puts it thus: 'He that believeth and is baptized shall be saved.' Be baptized, therefore, in obedience to His command. Come out boldly and say 'I am on the Lord's side.' Do not attempt to go sneaking to Heaven along some back lane; come into the king's highway; take up your cross and follow Him. I would persuade you to an open confession."

**RIGHTLY NAMED.**—One of the most skillful ways of building up a denomination, in the opinion of some, appears to be to deny that the preacher cares for denominational distinctions, and to continually affirm that he considers one denomination as good as another. Meanwhile he is busy inducing people to join his denomination. A fairer method would be to withdraw from all denominations, and establish an independent Church. Many a man would soon discover that it was the denomination which had made him, and not he the denomination.—*N. Y. Chr. Advocate.*

We have known of men pursuing this course in our provinces. To make a public pretense of this kind to serve a purpose, while in private there is action which gives it the flattest contradiction, is the meanest kind of lying and hypocrisy. Any true man would blush at the thought of such sanctimonious masquerading. From our observations of men, it is our opinion that the men who are most outspoken in their loyalty to the causes they hold are the most charitable and liberal, while those who profess to care little for their denominational belief are often double-dyed bigots.

**DELEGATE EXPENSES.**—We are glad to hear that some churches do not intend, hereafter, to permit their pastors to pay their own expenses, while attending Conventions as their delegates. Are there any that have overlooked this matter, which is a small one for the church, but a heavy one for a pastor with a light pocket? Send your pastors, brethren, as your representatives, and give them the means to pay their way. Even at this late date, it may be time for some churches to remedy a neglect.

**ROME EVER THE SAME.**—The Roman Catholic Church does not change in her aims and underlying principles of action. She has ever sought to wrest from her people the word of God, and she does so still. In Protestant communities, she may pretend to a willingness to have her people read the Bible; but its only real purpose is to keep the Protestants from seeing that there are no Protestants. An instance of this has been afforded on our French mission field in Yarmouth. Bro. Rouleau has been circulating copies of the New Testament among the French Romanists. He took care to circulate only the Douay version in English, and that of DeSaut in French, both of these versions approved by the Roman Church. Nevertheless, the priests have commanded the people, both in public, in the chapel and in private, to burn the copies in their possession; and some have obeyed. They fear to have their people read the New Testament; because they are aware that many of their pretences have no support therein, and others are opposed by its teaching.

The same old spirit is also seen in the determination to intermeddle with politics. His holiness the Pope has a very unhalting craving for temporal rule. Emboldened by the submission of Bismarck, the Pope is making most earnest endeavors to get back the Roman domain from which he was excluded when Italy became united by the genius of Cavour and the sword of Garibaldi. It is said that the Pope was inclined to accept a compromise; but the Jesuit College, which really controls him, warned him of fear of death by poison, not to accept anything less than the full demand of Poincaré. The latest news is that a papal party is to be organized throughout Italy, to compel the government, in the end, to meet the wishes of the papal propaganda. This is looked upon as an impossibility; but such annoyances may be used.

The receipts of the British and Foreign and the American Bible Societies from their origin to the present year amount to \$160,875,463. The amount received by these organizations for the last year reached a total of \$5,479,948.

**Manitoba Missions.**  
Some time has passed since I last wrote to your columns concerning missionary work in Manitoba. During that time no one has taken my place in contributing anything in behalf of this work.

So with your permission I will write a few words, just to stir up the pure minds of your readers in way of remembrance of the pressing needs of Manitoba, for more vigorous efforts in mission work. I am very often asked the question, "Is Manitoba ever going to be anything?" Let me say here that Manitoba is something now, and a very great something. And it is becoming more evident continually that this now great country is the very key to the future development of Canada, itself to be at least equally as great as any other part of equal proportion of this great Dominion. Here are set the bounds of the habitation of millions of the race. And the appointed season for the purpose of God to appear plain in what he has reserved this great country for is near at hand. Now the great C. P. R. is completed, and settlers can go directly through Canadian territory into Manitoba and the N. W. Territories, whereas until two years ago they passed through American territory, where many of them settled who intended to go to Manitoba. It was not because it was a better country that they settled in the States, but because it was at that time more convenient. The boom, the frost, the rebellion and the drought, following each other in such close succession, checked for a time the growth of the country; but the rapidly with which it is surviving these combined drawbacks is a strong point in proof of the greatness of the country, and of its extraordinary possibilities. In this country our friends are settling. The boys and girls of these provinces are sharing largely and richly in the good of the country as to its natural advantages. Yet there is room for millions, and "behold they come," and soon millions will be there. With such a prospect of work for the Master, what is our duty as Baptists? We should be there to meet the people when they come and welcome them to the country, and present to them the Gospel. If we are not there then, we are missing an opportunity that will never return—the opportunity of taking an important part in moulding the religious character of the country, of carrying out the commission and organizing New Testament churches, and leading the people in the way of truth. Shall we who love the Saviour and his truth lose this opportunity?

There are only eight ordained Baptist ministers in regular service on the field, and three licentiates and one colporteur. But what are they among so many. A word on each field, and the pastor in charge, may be interesting to many.

**Rev. A. A. Cameron** is in Winnipeg, laboring with indefatigable zeal. He has a large and intelligent congregation, and a warm-hearted band of Christian workers. This is the first of self-sustaining Baptist churches in Manitoba. Bro. C. edits the *North-West Baptist*, a monthly paper printed in Winnipeg, in the interests of Western Missions. It is a gem. I would like to see it widely circulated among our brethren by the sea. It is always fresh, and contains much of interest besides N. W. Missions.

Bro. Doollittle is holding the fort at Emerson. He does much, and goes far beyond what his name would indicate. He has many discouragements, but is not easily discouraged.

Bro. Whitman has taken up the work in Morden. He is beloved by his people and has a good prospect.

Bro. Gibson is in charge yet at Portage la Prairie, a small little town of nearly 3000 inhabitants. We are sorry to say he has resigned and is about to leave. Manitoba can ill afford to lose him.

Bro. Aake has also resigned his charge at Rapid City. He came to the Baptists from the Church of England, and began his labor about two years ago, in this place. He has had many discouragements since he came among us. He has not had sufficient support, and consequently escapes with his life across the line. Think of it, brethren, and weep. A good servant of God compelled to leave an important mission field and go to another country for support, because nearly 70,000 Baptists failed to do their duty in supporting him, where he was. This is one reason why so many of our men go to the States.

Bro. Best keeps watch in Brandon. He has the best degree, and is best in more than name, at least in Brandon. Great success has attended his labors there. Three years ago there was no Baptist church or church building in Brandon. Now there is a beautiful building clear of debt, a large congregation, and our second self-sustaining church in Manitoba.

Does not mission work pay in this country? Bro. Moyle, who labored so earnestly at Moosomin, amidst many discouragements,

has moved to Strathclair. This is a very important field, and Bro. M. is a good man to take charge of it. Bro. Peteret labors among the Germans. He makes Winnipeg the centre, and from there sweeps in his circuit the 13,000 Meunites of Southern Manitoba, and three colonies of Germans near Regina, N. W. T. In Winnipeg he has organized a church of about 60 Germans. The work here would be sufficient for him, but he must divide the loaf among them all. When the Dominion Board took charge of the work they were compelled to drop this important mission for want of funds. So Bro. P. is supported now by private subscription and is continuing the work. Bro. H. G. Sharp, Winnipeg, will be pleased to receive any donation to this object.

Bro. Erving is laboring in Winnipeg during his vacation, and Bro. Gregory at Pilot Mound. But what shall I say of the important fields without any missionary or pastor? Really, brethren, the time fails me to speak of these here. There are two organizations through which work is being done in the west. The Dominion Board of Home Missions, and the Manitoba Convention. These two boards do not co-operate. The Dominion Board takes up those fields, as far as their funds permit, which the Convention cannot reach. The Dominion Board receives funds from the various conventions of which it is composed, except the Manitoba Convention. I understand that the Convention of the Lower Provinces has pledged \$500 this year on condition that no other canvass be made here for Manitoba Missions, at least until the end of the Convention year; and Ontario gives \$1500 on the same condition. This leaves the Manitoba Convention to die of starvation. A very cruel death within reach of nearly 70,000 Baptists who could save them, and not raise what they had given. In place of \$2,000 we might send five, and that would be small compared with the \$30,000 spent there this year by our Presbyterian brethren. I am sure we could get men who would go out if the means of support for them could be obtained. But if we cannot keep those who are there we need not expect to keep others. Now is the time to help. Your money will bear more interest there than it will in any bank here, and you need not fear the bank will break, for the King of Heaven is president of it. Invest now. No one need sacrifice. Simply give of your abundance, or rather, the abundance the Lord has given you. Think of your wandering boy in the west, and other wandering boys. Help, fathers and mothers, brothers and sisters, by your money and yourselves if you will, to bring the wanderer home to Jesus.

H. G. MELLICK.  
Elmira, P. E. I. July 28th.

**Dumb Affliction.**  
Afflictions are generally dumb. We know that by affliction God is speaking, but we do not know what he is saying. We put our ear to them, but we can hear no voice. We fear, so did the disciples when, on the Mount of Transfiguration, they entered into the cloud; but God spoke to them from the cloud, "This is my beloved Son; hear ye him."

"So, my fellow Christian, when clouds come over us it is God drawing near, wishing to speak to us. Contrite prayer is then our only resource. While we wrestle the gracious message comes. Oh, how many examples are given us to teach us the meaning of affliction. Let us then not turn our backs upon God, like an angry child, but hear "what God, the Lord, will speak." Some of the richest blessings have been lost "because we knew not the day of our visitation."—*J. W. A.*

**Hungered Thirst.**  
Nothing does so much to promote a healthy appetite as labor. They who work hard do not need stimulants and condiments. They enjoy with a keen relish the coarsest food. To the toil-worn peasant his brown bread and broth are sweeter than the richest viands are to the pampered epicure. He who climbs a mountain finds the spring near its summit more refreshing than the coolest wine. And this is true in spiritual things. If a man wants to feel more deeply his need of Christ, and to realize more fully the preciousness of Christ, let him work for Christ. No cure like this for coldness of heart and unbelief. The indolent Christian becomes dyspeptic, and dyspepsia is the most depressing of all diseases. The only remedy for it is diet and exercise. Give up all stimulants, narcotics, and condiments. Feed upon the Word. Drink only at the fountain of living water. Use all the strength you have in doing good. Persevere in this, and soon you will enjoy the blessedness of that hungered and thirsty which Christ promised to satisfy with his fullness.—*The Interior.*

**How Some of the "Earth's Great Ones" Were Won to Unbend.**  
Swift we are told, relieved his tense and tragic moods by harnessing his servants with cords and driving them up and down the stairs and through the rooms of his deacons. Peter the Great sought to unbend himself by being wheeled over the flower-beds, and parterres of his host's garden in a wheelbarrow as poor Sir William Temple found to his cost. Cardinal Mazarin is said to have been fond of shutting himself up in a room and jumping over the chairs, arranged in positions varying according to the degree of difficulty in clearing them. Of this weakness on the part of his Excellency, an amusing anecdote is told. On one occasion while engaged in these athletics, he forgot to lock the door. A young courtier, inadvertently entering the room, surprised the great man in his undignified pursuit. It was an embarrassing position, for Mazarin was, he knew, as haughty as he was eccentric. But the young man was equal to the crisis. Assuming the intensest interest in the proceeding, he exclaimed with well-feigned earnestness, "I will bet your Eminence two gold pieces I can beat that jump." He had struck the right chord, and in two minutes he was measuring his leaping powers with the Prime Minister, whom he took care not to beat. He lost his two gold pieces, but he gained, before long, a mitre. Samuel Clark was accustomed to seek relaxation in the same way, and on one occasion seeing a pedantic fellow approaching, said to the pupil who was sharing his amusements, "Now we must stop, for a fool is coming in." Old Burton, the author of the "Anatomy of Melancholy," the "only book, we are told, which got Dr. Johnson out of his bed two hours before he intended to rise, found his chief recreation in going down to Folly Bridge at Oxford and listening to the rindality of the barge-men, "which did clear away his vapours, and made him laugh as he would die."—*Selected.*

**The Power of Habit.**  
The passer by on a country road need to pause sometimes and wonder to see an old white horse in the pasture travelling round and round in a circle. Hour after hour he kept up his tramp, though entirely free to go and come as he pleased. This shows the power of habit. For twenty years he had been daily harnessed to the end of a long sweep, and travelled in just such a circuit, until too stiff and blind for further service; then a good kind master gave him his time and a good pasture. Twenty years of steady industry had made work a necessity. When life was all holiday, there was no holiday; so he kept on, from choice, in his own rind.

Habit, good or bad, clings to us. I remember what a blistering winter-morning it was when Allen resolutely buckled his overcoat up to his chin and drew on his fleecy gloves. "You are not going to church such a morning as this, Allan?" said a brother medical student. "To be sure I am," said the other decidedly. "I was brought up to attend church, and I should as soon think of going without my breakfast as of staying at home." It is one of the best habits a youth can form, and a great safeguard amidst the temptations of a city, to attend the house of God.

The habit of patient industry is a grand one to form very early, for all of one's success in life must hinge upon it. "The idle soul shall suffer hunger." There are bad habits, too, which seem to blend into one another as naturally as the waters of the river. Idlers love the saloon and the shady porches of old tavern-stands, and the company they meet there. They fall an easy prey to the rum-seller; and when the habit of tasting his samples is once formed, it is not easy broken. All manhood goes down with it as into an awful whirlpool.

How happy a boy should be who finds a good habit of any kind growing stronger every day! It is easy for one to tell for himself just how he stands, if he will only look sharply at his goings and comings, and see with what feelings he goes about his daily duties. "He that has clean hands shall be stronger and stronger." One cannot have his hands clean from sin unless the thoughts flow in right channels. They do make channels for themselves, in which they habitually flow just as surely as the water courses.—*Youth's World.*

**Joy of Soul-Saving.**  
Amid all the pleasures of life there is one that is finer than all, and amid all the joys that bloom in the landscape of our days, there is one whose flower stands permanent, whose beauty is seen afar, and whose fragrance fills the air. It is the pleasure of bringing back some one that has gone astray; the joy of knowing that you have led one sinner to repentance.

There are pleasures that last but an hour. There are joys that fill but the circle of a moment. There are delights that rise with the sun and go down with the same, leaving darkness, and it may be a darkness that has not a star. But the pleasure of bringing a man back from his evil ways lasts with our lasting; and the joy of finding one who has wandered far off, been bitten by wolves, and lies dying—the joy of finding that wanderer, lifting him to your bosom, and bringing him back to the Father's fold, is a joy that neither rises nor sets with the sun, but stands fixed, like an orb that moves not, and whose beams never fade in the firmament of life everlasting. For this is the joy of heaven, and those that are heavenly.—*Selected.*

**This, That and the Other.**  
—The London, England, Baptist Association gives \$5,000 towards building a new church every year. The one this year is to be built at Highgate, and is to cost \$32,500.

—It has been thoughtfully said by the American, that "the true Anti-Poverty League is a temperance society."

—A new Orleans banker, who was fond of using Latin to enrich his conversation, was asked one evening by a young lady in a hotel, where he had been, "Oh, just outside, walking pro and con," he replied.

—In Ethiopia.—It is a remarkable fact, not generally known, that in Ethiopia a people numbering about 200,000 have the Old Testament in Ethiopic version and still adhere rigidly to the Mosaic ceremonies and laws. They are the children of Hebrew immigrants who in the time of the great dispersion settled in Abyssinia and married wives of that nation.

—The following are the receipts of some of the great religious societies of England as reported at the London May meeting, for last year: Wesleyan Missionary Society, \$375,000; Baptist Missionary Society, \$350,000; British and Foreign Bible Society, \$583,805; Church Missionary, \$1,173,195; Religious Tract Society, \$1,115,900; London City Mission, \$314,000; Zenana Missionary Society of the Church of England, \$115,000.

—Once upon a time, there was a discussion between a Baptist and a Presbyter as to the advice they should give a young convert. At last the Baptist said, "Well, let's give him the Bible and let him read that." "Umph," said the other, "you might as well tell him to be a Baptist at once."—*Baptist Weekly.*

—One of our Southern exchanges reports that on a recent Lord's day, a Baptist minister passed in his discourse and surprised the congregation by saying, "Brethren, I see you are looking at your watches; I will look at mine." And after doing so, he "went on" preaching!

—According to the *Book Buyer* the \$494,000 which Mrs. Grant has received from the sale of her husband's work, represents 70 per cent, of the gross profit on the publication, which has thus far amounted to about \$705,000. The gross receipts from the sale of the work have amounted to not far from \$5,000,000.







Religious Intelligence.

NEWS FROM THE CHURCHES.

GRANT VILLAGE.—We are happy to say that our prayer meetings are interesting. One has professed faith in Christ, others are inquiring the way of life through Christ.

TYNE VALLEY, P. E. I.—On July 31st it was our privilege to visit the river and baptize a highly esteemed sister, who, notwithstanding water had been sprinkled on her when she was quite young, upon the supposition that it was her Christian baptism, read the New Testament for herself, and found she could not have the answer of a good conscience until in a Christ-like immersion she had obeyed her Saviour's command.

NEW JERUSALEM, QUEBEC CO., Aug. 7.—You will be glad to learn that God is blessing us in New Jerusalem. Three happy converts followed their Saviour in baptism to-day.

CHEROKEE.—On the evening of the 7th inst. Ingram Hill, the fifteen-year-old son of the pastor, preached in the Baptist church, Chegoquin, to a large congregation.

CLAN HARBOR.—Sunday July 31st I had the privilege of baptizing a very interesting brother and wife, at Clan Harbor, a section of the Manchester Church.

WOLFVILLE.—The Summer School of Science, composed of teachers of Nova Scotia, assembled in Acadia College on the 25th ult. The opening address was delivered by Principal McKay, of Pictou Academy, President of the Teacher's Association.

MANOBA BAY.—As your readers have heard but little from us for a long time, a few items may not be uninteresting. We came to Manoeba Bay last Nov. and settled with a very kind and generous people.

PARROBORO, August 10.—A young lady who had carefully investigated the doctrine we believe came to us from another denomination and was baptized in Parroboro, last Sunday morning.

PARROBORO, August 12.—At our last conference one new voice was heard in praise of saving grace, last evening being a Sabbath school scholar, 11 years of age—was received for baptism. His testimony was intelligent and clear.

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HILLSBORO, A. C.—The ladies of my churches and congregations, ever ready for every good work, kindly remembered their pastor and his wife by presenting with them a beautiful home-made carpet, valued at about \$35.00, for which we wish to express our grateful thanks. May they be long spared to make others happy by their acts of kindness.

VALLEY CHURCH, HILLSBORO.—We have nothing special to write except the very pleasant visit of Rev. E. B. Philp, who occupied the pulpit on my field on Sabbath, July 31st. He preached the gospel to us with much acceptance, and we enjoyed his visit among us very much.

NORTH RIVER, P. E. I.—Bro. A. H. Lavers writes: I have just returned from a vacation of four weeks, spent in and around Boston. My health is much improved.

CHERRY.—Rev. Dr. Ellis and family, from Baltimore, are among the many who are spending a few weeks here.

ST. MARTIN'S.—We have enjoyed another week of seed-sowing and reaping. Every meeting adds to the number of converts.

MILTON, YAMOUTH.—We have just closed the work of another year, and in summing up we find much to encourage.

WOODWORTH.—The little band of brethren here are doing well. There are but 38 members, but they raise six dollars per week for home purposes.

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There will be a meeting of the Board of Governors of Acadia College in the Baptist church in Charlottetown on Friday, Aug. 19, at 10 a. m. T. A. HODGINS, Secretary.

The Annual meeting of the Stock-holders of the Maritime Baptist Publishing Co. will be held in Charlottetown, P. E. I., on Friday, August 19th, at 8 p. m. W. J. STEWART, Secy.

The executive meeting of the Woman's Baptist Missionary Union will be held in Charlottetown, P. E. I., on Saturday, Aug. 20th, at 10 a. m. Business meeting, 10:30 o'clock.

The Nova Scotia Eastern Association will be held at Little River Cumberland Co., N. S., on Friday, the 10th, at 10 o'clock a. m. It will be necessary for all the delegates who intend coming by rail to the Oxford station on Thursday, when teams will be there on the arrival of both trains, to convey the delegates and ministers to the scene of the Association.

Ministers and delegates purposing to attend the N. S. Eastern Association, to be held at Little River, Cumberland Co., on the 10th of September, will please send in their names to the undersigned by the 1st of September, so that arrangements for their entertainment may be made in time.

Denominational Meetings for 1887. CONVENTION OF THE MARITIME PROVINCES. B. H. Eaton, M. A., Q. C., President; Rev. E. M. Keirstead, Secretary; at Charlottetown, P. E. I., on Saturday following August 18th, at 10 a. m.

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WOLFVILLE.—The Summer School of Science, composed of teachers of Nova Scotia, assembled in Acadia College on the 25th ult. The opening address was delivered by Principal McKay, of Pictou Academy, President of the Teacher's Association.

MANOBA BAY.—As your readers have heard but little from us for a long time, a few items may not be uninteresting. We came to Manoeba Bay last Nov. and settled with a very kind and generous people.

PARROBORO, August 10.—A young lady who had carefully investigated the doctrine we believe came to us from another denomination and was baptized in Parroboro, last Sunday morning.

PARROBORO, August 12.—At our last conference one new voice was heard in praise of saving grace, last evening being a Sabbath school scholar, 11 years of age—was received for baptism. His testimony was intelligent and clear.

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was a most worthy member, as well as our denomination, have sustained a great loss in his death. He was thoroughly wedded to all our denominational enterprises, and earnestly sought to have them remembered in the yearly contributions of the church and community. But our loss is his gain. His remains were brought to Elgin and interred in the Hillside Cemetery on the 1st inst.

LOOKER.—At Aylesford, on the 7th July, after a long and painful illness, borne with Christian fortitude to the Divine will, brother Charles Looker, aged 58 years, leaving a wife, two sons and two daughters. He was highly respected for his upright Christian life in the community in which he lived. [Intelligencer please copy].

BURBIDGE.—At Aylesford, July 24th, Mrs. Annie, beloved wife of William H. Burbidge, aged 23 years. Her end was peace.

FEADER.—At Boston, Mass., July 11th, David Feader, aged 23, son of Benjamin Feader of Greenwood, Kings Co., N. S. He was a young man of no ordinary attainments. Although young in years he had won for himself a special position in the occupation in which he was engaged. His moral life revealed the beauty of his early training. In the community where he was so well known all spoke of him as having lived a very exemplary life. His remains were brought home, and interred in the cemetery in which he was engaged. May God sustain the afflicted under their affliction.

JEREMY.—At Wilnot, N. S., Feb. 5, 1887, Mr. Josiah Jeremy, after a few weeks' illness, in the 62nd year of his age. Mr. Jeremy was a remarkable man, deserving of a much more detailed memoir than would be admissible here. He was a Micmac Indian, but no man ever bore a better character, for integrity, industry, sobriety, with all their kindred good qualities, than he. My acquaintance with him and his family dates back about forty years. It was my privilege to initiate him into the mysteries of reading—a small portion of it at first, but at subsequent intervals the whole of the New Testament, and portions of the Old. Over forty years of age when he learned his letters, and having difficulties all but insurmountable to overcome, he made remarkable progress, and the Scriptures were his constant study and delight. The book was blessed to him and his large household, for in addition to his own family he had taken charge of six orphans, children of one of his sisters, whom he cared for and trained, and trained them well. They have all died but one; but their reputation for industry, honesty and sobriety would do credit to any rank or condition of life. His estate was worth \$1000. His views of gospel truth. Many a pleasant hour have he and I spent in his hut over the work. His white neighbors showed their respect by turning out liberally to his funeral. An Episcopal minister attended and conducted the service at the house. They bore in to his last resting place in a hearse. His kindred and friends conducted the funeral service at the grave in their own language. A part of that service is an extract from John xi., beginning: "And when Martha met him she said: 'Lord, if thou hadst been here my brother had not died. Jesus said to her: 'Thy brother shall rise again.' " And I saw a great multitude out of every kindred and tribe and people, who had washed their robes and made them white in the blood of the Lamb." SILAS T. RAND.

HENRIETTA.—At Chester Grant, Aug. 6th, after a lingering illness, Mrs. John Henietta, aged 70 years. Mrs. H. experienced religion when quite young, and was immersed by the late Rev. Joseph Dimock, and united with the Baptist church of Chester, of which she continued a devoted and happy member till her death. She was a real Christian, and was recognized so by all who knew her. No one could be long in her presence without hearing something about Christ and the blessedness of salvation through him. This was her chosen theme, her hope, her joy, and she delighted in making it known. Several years ago a stroke of paralysis deprived her of her former health and activity, but she confided her almost entirely to her home the remainder of her days. Still, her life was joyful, because of a grand consciousness of an indwelling Christ. Sister H. was the mother of 13 children and leaves 32 grandchildren. Her husband and nearly all the above named children to move, though having hope in her death. Funeral services were held Aug. 6th, when large numbers assembled and heard a sermon from Rev. J. A. J.

ADAMS.—At Clements West, on the 9th inst., of consumption, Mrs. Annie May Adams, beloved wife of John Adams, and daughter of John and Jemima Henshaw, of Wolfville, a little over 22 years of age. Married by Rev. J. A. J. on Nov. 1885, baptized March 10, 1886, and buried July 11th. She was endeared to us all by her many virtues. Her unwavering faith to the last assures us of her glorious welcome among the ransomed in Heaven. Sermon by the pastor from 1 Thes. 4: 13.

BROWN.—Died on Sabbath morning at Clements, Mrs. Lydia Brown, daughter of Edward Sprout, Esq., of Clementsvale. Truly life is but a vapor. Sermon by the pastor from Ps. 48 and last.

MERCUREL.—At Blackville, Miramichi, John W. Mercurel, of Consumption. He fell asleep in Jesus, blessed sleep, June 16th, aged 27 years.

MORSE.—At Paradise, Annapolis Co., Aug. 3rd, of typhoid fever, Ewaldine B., beloved daughter of Capt. Edward M. and Caroline W. Morse, aged 18 years.

AYER.—The home of Jas. R. Ayer, Esq., of Blackville, has, of late, had repeated visits from the land of death. On the 23rd ult. with but a few hours' sickness, Mrs. Ayer was called to her eternal rest. She was a woman of more than ordinary ability, and though not a member of the church, had for years entertained a hope in Christ, and her daily life was a life of daily goodness. A husband, two daughters, and many friends mourn their great loss.

BLACK.—In three weeks Mr. Ayer's aged father-in-law, Josiah Black, Esq., followed his beloved daughter to the grave, at the advanced age of nearly 93 years. He died on Sabbath morning, the 14th inst. Mr. Black made his home with his daughter, Mrs. Ayer, and as might be expected of one who had lived so long, he was much interested with his children, and his two daughters especially ministered to his wants, while he employed himself on the study of God's word. "Eve to old age" God was with him. A large circle of loved ones and friends followed him to his rest. He leaves one daughter, Mrs. Black, Esq., M. P. P., of Sackville, T. R. Black, Esq., M. P. P., of Amherst, and Rev. S. MacC. Black, of Kentville, N. S.

CHURCHILL.—At Kempt, on the 27 July, very suddenly of inflammation, Edward, son of N. Churchill, aged 23 years. He was a student in the Maritime Baptist Publishing Co. He was a man of more than ordinary ability, and though not a member of the church, had for years entertained a hope in Christ, and her daily life was a life of daily goodness. A husband, two daughters, and many friends mourn their great loss.

ADAMS.—Like other churches we have Manoeba Bay also have our discouragements and trials. Among these was the death of our beloved brother, Dr. J. A. Andrews, who left us in May last for his rest and reward in Heaven. He was baptized April 25, 1857, by Rev. A. W. Barnes. The church being weak and for some time much of us were in building-meetinghouse, parsonage etc., very heavy burdens fell upon Bro. Andrews, he being in a better position financially than many of the other members. Tears, and other burdens, he bore with cheerful and happy spirit. I never knew him, through all his trials, utter a complaining word. His presence and happy smile seemed to shed light and hope upon every gloomy hour. The influence of his Christian life will be felt for years to come. He made it his business to visit from house to house preaching the gospel to the people. We are not wanting to do that a service were attended with God's rich blessing and converting grace. Bro. Andrews was especially attentive to the wants of the poor. In his afflicted and needy had a friend indeed. He was also a helper indeed to the pastor, and no one outside of his own dear family will feel the loss more than the minister. From the first of his last illness Bro. Andrews said his work was done, he was now going to be with his Saviour. One day I asked him what he most desired, now that he was going to leave us. He said, that his children might be brought into the kingdom. His death was a glorious triumph. Not only the church, but the whole community seemed to mourn as for a dear friend. The large place of worship was not large enough to hold the people attending the funeral. Our prayer is that our work may be as well cared for. He said, that his children might be brought into the kingdom. His death was a glorious triumph. Not only the church, but the whole community seemed to mourn as for a dear friend. 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SCROFULA

And yet, dear heart, remembering thee, Am I not richer than of old?

Humors. I have used Ayer's Sarsaparilla for the cure of humors...

Erysipelas. I have used Ayer's Sarsaparilla for the cure of erysipelas...

Canker, and I have used Ayer's Sarsaparilla for the cure of canker...

Catarrh. I have used Ayer's Sarsaparilla for the cure of catarrh...

Can be cured by purifying the blood with Ayer's Sarsaparilla.

Ayer's Sarsaparilla. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Especially in Cholera Infantis. It is the only medicine...

WALTHAM WATCHES. The only authorized dealer in the city...

1887. - APRIL. - 1887. OUR NEW SPRING GOODS.

WHOLESALE TRADE. DANIEL & BOYD, SHERIFF'S SALE.

Will be sold at Chubb's Corner, Prince William street, city of Saint John...

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Selected Serial.

NINA BRUCE. BY ROSE HARTWICK THORPE.

CHAPTER XIV. - Continued.

"The lock is one which I value much; not on account of its worth, so much as for the association connected with it."

"What will mamma say when she hears about my lock?" she asked.

"I don't know," said Nina, "but I think I should have lost it in such a way, and to think that she called me a thief."

"I know just what we will do," cried Lute impulsively. "We will have her arrested for the stolen lock."

"No," said Nina, with a mournful shake of her head. "She could prove that the lock is hers. I never saw that picture in it before."

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A Daughter Worth Having.

Two gentlemen, friends who had been parted for years, met in a crowded city street. The one who lived in the city, was on his way to meet a pressing business engagement.

The two girls hastened to their room to select a suitable wardrobe for their journey, and to enjoy the coming event in happy anticipation.

The cloud which hung over Nina was, for the time, forgotten. The long desired event was at hand—Lute and herself were about to go with Ned after the "wilds of Texas."

The following day, Yetta prepared a beautiful lunch for them; and, just as the short southern twilight settled upon the city, two happy girls seated themselves in one of the cars going west, where Ned joined them, as soon as his duties had been performed, and he was at liberty to do so.

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CHAPTER XV.

"I KNOW THAT MY REDEEMER LIVETH."

Come, girls, said Ned, as daylight began to break the eastern sky, you must wake up now, in order to see the wild, grand scenery that we shall soon be passing through.

"They did not need a second bidding, but were awake instantly."

"Daylight has come so early," said Nina, as she rubbed slumber from her eyes. "I don't seem as happy since we lay down to sleep."

"It seems like a long enough night to me," remarked Ned, dryly. "The best place to see the rocks is on the engine, or on the platform of the rear car."

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CHAPTER XVI.

"I KNOW THAT MY REDEEMER LIVETH."

"I aim to tell the truth," "Yes," interrupted an acquaintance, "but you are a very bad shag."

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ASSESSMENT SYSTEM.

The Mutual Relief Society of Nova Scotia. Six Months of 1887 Have Expired.

Three Calls have been made to meet death claims.

Over \$12,000.00 have been paid to Widows and Families of deceased Members.

ALL JUST CLAIMS PROMPTLY PAID.

YARMOUTH, JULY 4th, 1887.

TO THE PRESIDENT AND DIRECTORS OF THE MUTUAL RELIEF SOCIETY OF NOVA SCOTIA: GENTLEMEN:

I received this day from your Treasurer, T. B. Crosby, Esq., the sum of \$1000, being the amount payable to me as per certificate No. 22.

Through my late bereavement in the death of my husband, I have been enabled to pay my late husband, William E. Crosby, the sum of \$1000, being the amount payable to me as per certificate No. 22.

TO THE PRESIDENT AND DIRECTORS OF THE MUTUAL RELIEF SOCIETY OF NOVA SCOTIA: GENTLEMEN:

I thank you for the prompt payment of my claim of \$1000, being the amount of certificate No. 22, issued to me by your Society, and for the interest and expenses incurred by my late husband, William E. Crosby, in connection with the same.

I am, Sir, very respectfully, your obedient servant, W. W. BROWN, Secretary.

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W. W. BROWN,

Our Own Sunday School PAPERS.

Reduced in Price. 50 PER CENT ON THE CANADIAN RECORD, a religious paper with notes on the Sunday school lessons. 50 cents a year. In clubs of five or more 30 cents a year.

THE YOUTH'S VISITOR, Illustrated, 25 cents a year. In clubs of ten or more 15 cents a year.

THE GEM, Illustrated, 15 cents a year. In clubs of ten or more 8 cents a year.

These are the BEST and CHEAPEST & E. Papers for Canadian Schools.

In ordering, take 50 percent off above rates when sending cash.

Samples sent free on application to J. E. HOPPER, 6-17

ESTEY ALLWOOD & Co. PRINCE WILLIAM STREET SAINT JOHN, N. B.

J. E. COWAN. Commission Merchant.

INDIAN TOWN. ST. JOHN, N. B.

"BELL" ORGANS.

Unapproached for Tone and Quality. CATALOGUES FREE. BELL & CO., Guelph, Ont.

THOMAS L. HAY. Hides and Calf Skins, AND SHEEP SKINS.

Where Hides, and Skins of all kinds will be bought and sold.

BARGAINS AT McNALLY'S. Carpets and Curtains at Reduced Prices.

ST. JOHN BUILDING SOCIETY. ODD FELLOWS' HALL. Incorporated 1861.

Office: Odd Fellows' Building, Union St. ST. JOHN, N. B.

Money loaned on Freehold and Leasehold Securities, at reasonable rates.

Money received on deposit at five per cent per annum. Interest paid or compounded half-yearly.

FOR SALE: Capital Stock, and four year Stock, divide-up on each payable half-yearly.

McShane Bell Foundry. Finest Grade of Bells, Castings and Pads for Churches, Colleges, Taverns, Clubs, etc.

MENEELY & COMPANY. WEST TROY, N. Y. BELLS.

I CURE FITS!

When I say cure I do not mean merely to suppress for a time the disease...

THE HOME BIRD.

Oh, mother-bird, singing so soft and so sweet, Hushing my heart with your gentle wing-tweet.

Oh, mother-bird, surely that thought should be dear! Would you keep them forever within your small nest?

Oh, mother-heart, pulsing with love's mightiest beat! What has mingled the bitter to night with your sweet?

Oh, mother-heart, surely that thought does you wrong! Is your wisdom of deep? Are your eyes, those, so strong?

A poor chimney-sweep and left a widow and two daughters. One of the daughters was an invalid, and the other became the mistress of the little family.

Another woman, in the same position, "looked stock of herself," to discover what she could do.

Another woman, a half-starved dress-maker, in a great city where there were hundreds of dress-makers, overheard a gentleman in a street-car say to his servant: "There is no place in the city where a man could have his socks or underwear mended."

Look about you to find an unfilled demand. The woman who furnished muffins because she saw that her neighbors wanted muffins, is on a level with Aspinwall, who saw that American commerce needed ships to the Isthmus of Panama, and built them for it, and so laid the basis of a princely fortune.

Many a girl looks on marriage as a vocation, who has never thought of the duties it involves, and I think for a woman to fail to make and keep happy home is to be a failure in a true sense.

Young's doctrine that only a woman sealed to a man in marriage can possibly be saved.

LET IT REMAIN SEVERAL HOURS, THEN RUB IT AND IT WILL DROP OFF.

Let mothers teach their daughters that although a well-assorted marriage, based upon mutual love and esteem, may be the happiest calling for a woman, yet that marriage brings its peculiar trials as well as its special joys, and that it is quite possible for a woman to be both useful and happy, although young and married.

Who does not know "old maids" who are the light and airy of houses darkened by sorrow and astered by the strokes of affliction?

A writer in The New York Tribune thinks it all worth putting perfect and imperfect strawberries together. He has planted the imperfect ones, like Crescent and Manchester, alone, and they have fruited abundantly.

Mr. Ellis, of Belcher street, Cornwallis, affirms that black knot may be permanently removed if, after the fungus is cut out, the place is treated for several days with berries pickle.

A writer in The Country Gentleman advocates the growing and plowing under of a green crop of some kind after the regular season's crop has been harvested.

Small Investments. Some men are always studying how to get large returns out of small investments.

Helpful Hints. From Good Housekeeping, always bright and useful, come these useful hints, old, many of them, but just as practical today as when first given.

Single Blessedness. Many a girl looks on marriage as a vocation, who has never thought of the duties it involves, and I think for a woman to fail to make and keep happy home is to be a failure in a true sense.

Another patient who will never recover, for his mind is gone, and he was delirious around the house, moaning and weeping for his murdered child.

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Are You Going TO PURCHASE A THRESHING MACHINE THIS SEASON?

These hurrying days, these busy, anxious, crowded, ambitious times of ours are wasted when they take our hearts away from patient gentleness and give us fame for love and gold for kisses.

Don't fill the system with opium, to prevent or cure Fever, and Ague. Ayer's Ague Cure is the specific for this disease, and leaves no poisons to produce dizziness, deafness, head ache, or other disorders.

The human digestive apparatus is one of the most complicated and wonderful things in existence. It is easily put out of order.

Relief is at hand. The New Hair Restorative sold by D. O. L. Warlock, we believe to be the best preparation for restoring the hair to its original color.

Gates' Certain Check is specifically made its way into every family in the land. Its sale has more than doubled during the last year on its own merits and all are satisfied that it is a perfectly safe and reliable medicine.

The economic aspect of the tobacco question is one of great importance. The American Grocer, in a recent article, states the fact that reported losses by fires last year in the United States reached a total of \$120,000,000.

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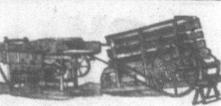
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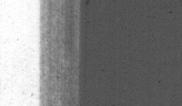
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ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, strength, and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 10 WALL ST., N. Y.

Intercolonial Railway.

'87. SUMMER ARRANGEMENT. '87.

On and after Monday, June 13, 1887, the trains of this railway will run daily (Sundays excepted) as follows:-

Table with columns for train names (e.g., Day Express, Express from Halifax and Quebec) and times.

HEADQUARTERS.

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Two American made CABINET ORGANS, suitable for Church or Sunday School use, are offered AT A BARGAIN.

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News Summary.

DOMINION.

A rough estimate places the number of buildings now being erected at Spring Hill, N. S., at one hundred and seventy-five, the value of which must be in the neighborhood of \$100,000.

The Ontario Teachers' Association in session at Toronto passed the following resolution: "That in the opinion of this association the demand for such a change in the school law as will make it obligatory on teachers to give religious instructions in the schools is unreasonable; that it is expedient to leave the whole question of Bible reading and religious instruction to the public opinion of each school district."

A man eating shark was captured in St. John last Thursday by two fishermen, it having become entangled in their net. The fish is described in the Globe as being about eight feet long and a very dark gray color. The skin, when rubbed against the grain, is as rough as coarse sandpaper and very few fish will remove the cuticle from its flaps. The ponderous jaws of this leviathan of the deep are provided with two rows of teeth on each jaw. The teeth are about an inch apart, almost half an inch in length, and are as sharp as needles. The inside rows turn inward, so that it is next to an impossibility for its prey to escape. It is many years since a man-eater was seen in this neighborhood.

The Ontario Mutual Life has a very satisfactory showing for the first half of 1887. The issue for the half-year ending June 30th, amounts to \$1,253,350—over a million and a quarter—being an increase over the corresponding period last year of \$500,100, and over the same period in 1885 of \$271,250. The total business is now over ten millions and the total assets over one million dollars. It must be gratifying to the policy-holders of "The Ontario" to know that their company is making such substantial progress. With the present management of the Company, it is destined to attain the first place among such institutions in Canada.—Ontario Paper.

Mr. Jonah, C. E., in charge of the surveying party employed at the Capes, reports that about five and a half miles of the line and a half mile of the line for the railway, have been surveyed, says the Moncton Times.

The Yarmouth Times says: There is quite a boom in gold mining, at Kempsville. At the Cowan mine, Mr. Pushie is taking out very rich quartz from the swamp lead; twelve men are at work. At the Kempsville mine, they are getting out rich quartz from the lead on the hill. At the Ryerson mine, they have been prospecting for the past six weeks, and succeeded in finding the rich swamp lead and two other promising leads in the same shaft. On Friday last, they found a very large vein, nine feet wide, forty feet north of the swamp lead. The ore looks very fine and carries some free gold. This is the largest gold bearing lead found in this county, and if it turns out well when crushed, will be a big bonanza for this district. This lead will run through the Cowan and Reeves property. About two tons of the quartz will be taken out this week. At the Carleton mine they have 30 men at work taking out ore which looks well. On account of the dry weather the crushing mill is not running, but will commence again as soon as the water rises.

Saturday afternoon, first of October, there will be a grand gathering of Sunday school children in Montreal under the direction of the Protestant Ministerial Association and Sunday School Superintendents' Union. There will be a parade of pupils and jubilee mission service. There are over 12,000 scholars attending the city Sunday schools, and some 1,300 teachers.

Bishop Perry, of Iowa, who has been elected to the See of Nova Scotia, vacant by the death of Bishop Binney, is fifty-five years old, a graduate of Harvard, and was ordained in 1858. He was at one time assistant minister at St. Paul's Boston, and has served as rector in several parishes in New England. He also edited a church magazine in Boston, and is a voluminous writer on American church history. He is an LL. D. of William and Mary College, Virginia, and has discharged important duties in connection with the General Conventions of the churches at various times. The Diocese of Nova Scotia is ecclesiastically and numerically of more importance than that of Iowa.—Globe.

Frederick last week, and has been heartily welcomed.

The Kenville, N. S., Star says:—Some time since Angus McFie of this town stuck a needle into his right wrist while at work. He was troubled for some time with a pain in that arm, which finally shifted over to his left shoulder and from there to his left arm and wrist from whence the needle was extracted on Wednesday last. It was very dark in color when it was taken from the flesh.

The citizens of Truro are making preparations to celebrate the town's usual day in grand style.

Gold is reported at White Rock Mills, Kings, N. S.

The Springfield, Mass., Farm and Home recently asked its Canadian readers for their opinions regarding the plan of annexing Canada to the United States. The vote received may be tabulated as follows: for annexation, Ontario, 132; Quebec, 18; Nova Scotia, 60; total 210. Against annexation, Ontario, 70; Quebec, 10; Nova Scotia, 620; total 700.

A coin bearing date 1620 was found at Annapolis Royal the other day by some men who were laying water pipes.

The St. Croix Soap Manufacturing Company, St. Stephen, N. S., commenced business three years ago in a small way, occupying a 30x20 feet shop. The demand for their product has increased so rapidly that now they are found in a factory 100x60 feet and four stories in height. They manufacture 500 boxes per week, which they claim is the largest output of any soap factory in the lower provinces. Their factory is fully equipped with the most improved machinery, to which a steam boiler of 60 h. p. and a steam kettle of 16,000 pounds capacity are about to be added. They also manufacture all their own boxes.—Ex.

Probably among all the British possessions there is none which can show a more rapid and greater progress and prosperity than Nova Scotia, says the Scientific American. A census taken in 1838 showed the population to be 199,208, while the population now is estimated at over 400,000, an increase of about 250 per cent. During the Victoria era. In 1847—the first year it was wholly collected by the province—the total Customs revenue amounted to \$270,000 and last year it was \$1,663,087, an increase during the 40 years of 600 per cent. Over the corresponding period the coal sales increased from 118,942 tons, 1837, to 1,373,666 tons last year, an increase over 1,100 per cent. Then about fifty years ago Nova Scotia only owned about 634 vessels, representing 144,638 tons, and last year, notwithstanding the great and unequal competition of steamships—there were 3,929 vessels, representing 527,021 tons, registered in the province. Similar the foreign shipping entering the ports of Nova Scotia only amounted to 332,771 tons in 1836, while last year it represents 1,350,744 tons, an increase of 400 per cent. There has also been an enormous increase in the value of its fisheries. In 1836 these were valued at \$895,000, and in 1886 they were estimated at \$9,000,000, an increase of 1,000 per cent. The bank note circulation in the province was under \$400,000 in 1836, while last year it exceeded \$5,000,000. With its progress otherwise the cause of education has not been neglected in the province. A return of 1832 shows that then it had 420 scholars, attended by 11,771 scholars or 2 per cent. of the population, while the statistics of last year show that then there were 105,400 pupils attending school, comprising nearly 25 per cent. of the population. These figures best testify regarding the present condition of Nova Scotia, and augur well for its future prosperity.

The third annual convention of the N. S. provincial Sunday School association will be held at Pictou on the 24th and 25th inst., commencing on Wednesday, at 3 p. m.

We are glad to notice that our enterprising fellow citizen, Geo. E. Fall, intends to build a steam roller process flour mill this fall. Our wheat is of excellent quality, and we have no doubt that when properly ground by the latest improved process, our island flour will compete with the imported in the most favorable terms. We wish Mr. Fall all success.—Charlottetown Guardian.

A correspondent writes from Port Hurd, N. S., Aug. 13: A list of 18 sal of seals were seen under full sail set, dead calm, at McPherson's ferry, Strait of Canso, this morning, going South. It looked very pretty. Herring and mackerel fishery are almost entire failure this season, along C. B. Hay crop not half even of last year.

FOR CHILDREN STARVING TO DEATH, on account of their inability to digest ordinary food, Scott's Emulsion can be digested and give strength and flesh when all other food fails. See what Dr. A. H. Peck, Penn. Med. College, Pottsville, says: "I have used and prescribed Scott's Emulsion of Cod Liver Oil, and find it an excellent preparation, agreeing well with the stomach and its continued use adding greatly to the strength and comfort of the patient." Put up in 50c. and \$1 size.

UNITED STATES.

The total valuation of Boston is: Real estate, \$547,170,300; personal, \$200,469,600; total, 747,639,900. Falls, 116,687. Two wards, the 10th and the 11th, have valuations in excess of \$100,000,000, the former being rated at \$134,000,000, and the latter at \$114,000,000.

A heavy storm did much damage in Wisconsin Wednesday night. Buildings were unroofed, crops beaten down and several lives are reported lost.

BONT Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearline, used as directed on each package, saves time, labor, rubbing, wear and tear. Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

JAMES PYLE, New York. Sold Everywhere.

CHILDREN'S DIADEM.

New Sunday School Song Book. By ABNEY & MURGES.

By a happy thought, the above endearing name was given to a book containing the last compositions of Mr. A. J. Abbey, a good composer of refined taste, a child lover and successful teacher, who has recently passed away. This new collection of the sweetest of children's hymns and songs is likely to be received with great favor. 35 cts., \$3.00 per dozen.

Books mailed for Retail Price. OLIVER DITSON & CO., BOSTON.

Horton Collegiate Academy

ACADIA SEMINARY, Wolfville, N. S.

The next term will begin AUGUST 31st.

For Catalogues and information apply to J. F. TUFTS, Principal, H. C. A.

Newton Theological Institution.

Next term will begin on Tuesday, the 6th of September, instead of Tuesday the 13th, the first Tuesday of September instead of the second. Notice the change of date.

ALYAN HOVEY, President.

Geo. A. Hetherington, M.D.

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Discount from 10 to 25 per cent. (according to style, quality and finish), at my new store under Victoria Hotel, No. 31 King St., ST. JOHN, N. B.

W. Tremaine Gard FURNITURE

OF EVERY DESCRIPTION, COMPRISING BEDROOM SETS, all prices. PARLOR SUITES, in Mahogany, Law and Walnut. BUREAU SETS, CHAIRS, BABY CARRIAGES.

Requires by mail promptly attended to. Orders and Prices furnished.

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Why this is the best place in the Maritime Provinces to buy CARPETS & HOUSE FURNISHING GOODS.

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If you reside out of town, send for samples. Make your selections early and have your Carpets made and ready to lay at short notice.

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BRUSSELS AND TAPESTRY CARPETS WITH BORDERS VELVET, THREE-PLY, WOOL, UNION, and DUTCH CARPETS, OILCLOTHS, LINOLEUMS, MATS, RUGS, MATTINGS, KENSINGTON SQUARES, FELT SQUARES, CURTAINS, CORNICIE POLES, ETC., ETC., ETC.

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THE VO... with the Recorder... "A pa... Others, all who are de... wealth let... etrically pa... their her... run throug... their par... porhouse... them as... —S... the clipp... christian... abundant... How thank... myriads h... ready to a... are waiti... coming to... touch our... all we can... "In In... attacked the... greatest o... marvellous... occasion of... took place... the London... in "Bu... there are... lady from... now how... sufficient... every has... years ago... in Turkey... Hester F... members... had gone... have deem... now it is... now it is... New Testa... one mis... announce... meeting in... says, "and... we are the... who to see... that there... walk up t... houses, a... dows and... crowd arou... hear what... —The M... was one of... Mr. Moody... returned in... suggestive... special exa... held, to th... "I am... to-night, a... of the conf... shall be... again into... that moun... God to be... go up and... little, and... heaven and... use of a... streams d... villages an... the use of... we are to... stream of... refresh and... that God h... the most p... commonpl... have to be... bold duties... care. I a... and take... my closet... skeletons... same to God... the words... —On T... has been o... tim, and... emphatic... inconsistent... reference t... infant bap... "There... with the... equally in... and buria... service co... states ent... Almighty... unto Him... (or sister)... certain bo... Life... man is bo... body of a... profigate... of an ex... before the... executed—... the way to... the energy... infant four... been bapt... parav... the eccl... and the so... —Dr. C... C. G. Glyn... because of... Mr. Georg... the sum... that all w... diabolical... same ban... some ye... made an... forgiven... place of... Shood's