

Church of England.

FRENCH MISSION RECORD.



MONTREAL, JANUARY,

1878.

PUBLISHED BY THE COLONIAL CHURCH AND SCHOOL SOCIETY.

Montreal :

PRINTED AT THE "GAZETTE" PRINTING HOUSE.

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Colonial Church and School Society.

CORRESPONDING COMMITTEE FOR THE DIOCESE OF MONTREAL.

PRESIDENT :

THE MOST REVEREND THE METROPOLITAN AND BISHOP OF MONTREAL.

HONORARY SUPERINTENDENT :

The Very Rev. W. B. Bond, LL.D., Dean of Montreal.

COMMITTEE :

Ven. Arch. Leach, D.C.L., LL.D.	Rev. Canon Baldwin, M.A.
Ven. Archdeacon Lonsdell, M.A.	Rev. J. Carmichael, M.A.
Rev. Canon Anderson, M.A.	Rev. J. G. Baylis.
Rev. J. A. McLeod, M.A.	Rev. P. DeGrouchy.
Rev. Canon Duvernet, M.A., R.D.	Rev. H. J. Evans, B.A.
Rev. Canon Ellegood, M.A.	Rev. B. P. Lewis, B.A.
Rev. R. Lindsay M.A.	Rev. W. Mills.
Rev. D. Lindsay, M.A., R.D.	Wm. McGinnis, Esq.
Rev. J. P. Dumoulin, M.A.	C. J. Brydges, Esq.
Rev. J. Empson, B.A.	Principal Hicks.
Rev. W. Henderson, M.A.	T. H. Schneider, Esq.
Rev. Canon Evans, B.A.	N. S. Whitney, Esq.
Rev. J. H. Dickson.	A. F. Gault, Esq.

TREASURER :

REV. JOHN EMPSON, B.A.

SECRETARY AND SUPERINTENDENT :

REV. J. GILBERT BAYLIS.

Incorporated by Act of Parliament.

COMMITTEE ROOM.
St. George's Church School House,
Stanley Street.

Address all correspondence to the
Secretary and Superintendent,
Montreal.

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EXTRACT FROM THE RULES OF THE SOCIETY.

2. The management of the Society shall be under the direction of persons who are members of the United Church of England and Ireland; and all the agents of the Society shall likewise be members of the same.

3. The selection, appointment, removal, and field of labor of all the Agents, together with the amount of their respective salaries, shall rest entirely with the Committee of the Society. The Clergymen employed by the Society shall be subject to the ecclesiastical jurisdiction of their Dioceses; and the schools shall be opened at all times to the visits of the Diocesan and the parochial missionary Clergy in their respective districts.

The following Resolutions relative to membership were adopted by the Corresponding Committee at a meeting held in the Committee Room on August 5th, 1877:

Resolved—"That every new member to be added to the Corresponding Committee of the Colonial Church and School Society, Montreal, shall be proposed at one meeting and elected at the next."

Resolved—"That no layman shall be eligible as a member unless he is, or is willing to become, a subscriber to the funds of the Colonial Church and School Society, of not less than five dollars per annum. That no clergyman shall be eligible unless an annual parochial collection is made by him for the Society, or unless he himself is, or is willing to become, a subscriber to the Society of five dollars per annum."

Resolved—"That members of the Corresponding Committee who for one year absent themselves from its meetings shall, *ipso facto*, not be continued on the list of the Committee."

MONTREAL SUB-COMMITTEE.

Appointed by the General Committee to have special charge of the French work, and to report to the General Committee:

THE MOST REVD. THE METROPOLITAN:
 THE VERY REVD. THE DEAN.
 THE REVD. CANON ANDERSON.
 THE REVD. J. P. DeMOULIN.
 THE REVD. JAMES CARMICHAEL.
 THE REVD. CANON BALDWIN.
 THE REVD. JOHN EMPSON.
 THE REVD. J. A. McLEOD.
 T. H. SCHNEIDER, Esq.
 A. F. GAULT, Esq.
 Wm. McGINNIS, Esq.
 N. S. WHITNEY, Esq.
 THE SECRETARY AND SUPERINTENDENT.

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SABREVOIS MISSION.

BASIS OF ITS OPERATIONS.

I.—The whole work, known as "The Sabrevois Mission," is conducted by the Corresponding Committee of the Colonial Church and School Society in Montreal, of which Committee the Bishop of the Diocese is, *ex-officio*, Chairman.

II.—The Secretary of the Committee is also Superintendent of the Mission, having full charge and ordering of its affairs, under the Committee. To him all Missionaries and Agents are responsible, and shall correspond with him in all matters connected with the mission, shall render to him all necessary reports, of work done, and returns of all collections and disbursements, and at all times give him such information as he may deem needful to publish or submit to the Committee.

III.—As a Mission, supported by a Church of England Society and other Church aid, it shall be strictly ordered, in all its missionary operations, according to the Rules of the Church. All public services shall be conducted according to the order of the Church. No deviation shall be made from this except with the sanction of the Bishop.

IV.—The schools at Sabrevois were originally founded, and are supported, for the express purpose of giving to children of Roman Catholics and converts a good education, combined with sound religious instruction, according to the doctrine of the Church of England.

V.—In the schools, young men preparing for the Ministry, or as Colporteurs, or as Teachers, shall be regarded as a separate class. When sufficiently advanced, those intending to take Holy Orders shall, excepting under special circumstances, enter some Theological training college.

VI.—No English-speaking children shall be admitted into the schools, save in such exceptional cases as shall be sanctioned by the Committee.

Special charge
the General

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VII.—The clergyman who has charge of the schools and the general oversight of the Institution, shall be styled the PRINCIPAL.

VIII.—No Teachers or Agents shall be engaged in the schools, or other departments of the Mission, without the advice of the Superintendent and the sanction of the Committee.

IX.—The chief aim of the Committee, in conducting the Mission, shall be to reach the French Roman Catholic population, especially by the engagement of Colporteurs, and, through them, to bring Roman Catholic children into the schools.

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Rev. G.
W. C. S.

Rev. D.
ST. J.

Rev. H.
Wm. M.
Rev. B.

Rev. Ca

Rev. W.

Rev. J.
Rev. F.
Rev. F.
R. Wash
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Mrs. R.
Miss W
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AUXILIARY COMMITTEES.

QUEBEC.

H. S. Scott, Esq.
 Rev. G. V. Housman, Rector.
 W. C. Scott, Esq.

WATERLOO.

Rev. D. Lindsay, M.A., R.D.

ST. JOHNS AND CHRISTIEVILLE.

Rev. H. J. Evans, B.A.
 Wm. McGinnis, Esq.
 Rev. B. P. Lewis, B.A.

SOREL.

Rev. Canon Anderson.

BERTHIER.

Rev. W. C. Merrick.

KINGSTON.

Rev. J. Muloch.
 Rev. F. W. Dobbs.
 Rev. F. W. Kirkpatrick, M.A.
 R. Vashon Rogers, Esq.
 Neil McLeod, Esq.

TORONTO.

Very Rev. Dean of Toronto, D.D.
 Rev. A. Sanson.
 C. S. Ross, Esq.

PORT HOPE.

Rev. F. A. O'Meara, LL.D.

HAMILTON.

Rev. W. B. Curran, M.A.
 F. W. Gates, Esq.

LONDON.

Ven. Archdeacon Marsh, M.A.
 Very Rev. Dean Boomer, LL.D.
 Rev. Canon Innes, M. A.

NEWFOUNDLAND.

Rev. T. M. Wood.

NOVA SCOTIA.

Rev. G. Hill, M.A.
 James Cogswell, Esq.

NEW BRUNSWICK.

Rev. G. M. Armstrong.
 Rev. Wm. Armstrong.
 Rev. F. W. Brigstocke, M.A.

And all Secretaries of the various Corresponding Committees of the Colonial Church and School Society in British North America.

OFFICE-BEARERS OF THE LADIES' ASSOCIATIONS.

MONTREAL.

Mrs. Bond, *President*.
 Miss Anderson, *Treasurer*.
 Miss Laura Mudge, *Secretary*.

KINGSTON.

Mrs. Macaulay, *President*.
 Mrs. Kirkpatrick, *Vice-President*.
 Mrs. R. V. Rogers, *Treasurer*.
 Miss Watkins and Neil McLeod,
 Esq., *Secretaries*.

PETERBORO.

Mrs. A. H. Campbell.

BRANTFORD.

Mrs. A. Watts, *Secretary*.

BELLEVILLE.

Miss Walbridge, *Secretary*.

PORT HOPE.

Mrs. O'Meara, *President*.
 Mrs. Shortt, *Vice-President*.
 Mrs. Kirchoffer, *Secretary and Treasurer*.

LONDON.

Mrs. Renaud.

Associations have been formed at St. Thomas, and at Rollerston House, Toronto.

The St. George's Young Women's Christian Association, Montreal, has made the Sabrevois Mission the special object of its support.

LIST OF MISSIONARIES AND TEACHERS.

SABREVOIS.

Rev. B. P. Lewis, B.A.....	} Principal of the Schools and Incumbent of the Mission.
Rev. Jean Roy.....	
Mr. E. Cornu.....	Teacher Girls School.
Mrs. E. Cornu.....	In charge of the Boys School.
Mrs. Jean Roy.....	Matron Boys School.
Mr. Edward Tucker.....	Matron Girls School.
Mrs. Lewis.....	Teacher.

INDIAN VILLAGE.

Rev. Ed. Roy.....	Incumbent.
Mr. H. L. Masta.....	Indian Teacher.

SOREL.

Rev. L. N. Tucker.

MONTREAL.

Rev. J. J. Roy.....	Missionary.
Miss DeMeslé.....	School Teacher.
Rev. A. L. Fortin.....	Collecting Agent.
Mr. Larivière.....	} At Montreal Diocesan College preparing for the Ministry.

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ANNUAL REPORT, 1877.

The Corresponding Committee beg to present their usual Record of French work.

The continued depression in commercial matters throughout Canada has seriously affected the income of the Sabrevois Mission, and caused much anxiety in view of future efforts.

The Rev. J. J. Roy visited England during the year making collections both for the general fund of the Mission, and for the special purpose of building a church in Montreal; Mr. Roy's collections being divided equally between the objects named. But for the success of Mr. Roy the year must have closed in great embarrassment to the committee. Even with the results of Mr. Roy's collections a serious debt remained at the close of the year. The published statement of receipts and disbursements for 1877 shews a balance in hand, but against this has to be placed an amount between six or seven hundred dollars yet to be paid over from the Mission fund to the Montreal Building and the Sustentation Funds.

Greatly as the Committee have desired to push on vigorously their Mission work in Montreal by the building of the proposed new church, it seems almost certain that unlooked for circumstances will somewhat delay its erection; but the committee trust not for any length of time.

In the month of October the Rev. A. L. Fortin was appointed as Collecting Agent of the Committee, it being understood that Mr. Roy on his return from England would devote himself entirely to the mission in Montreal. The Rev. L. N. Tucker, who took Mr. Roy's duty during the absence of the latter, was, on Mr. Roy's return appointed to duty at Sorel, as Curate to Rev. Canon Anderson. A part of Mr. Tucker's time is given

ERRATA.

On page 11, 11th line, read "embarrassment" instead of "embarassment."

On page 11. 15th line, read "and" instead of "or."

On page 18, 26th line, read "and he had given" instead of "and given." On same page, same line, read "to" instead of "fo."

On page 19, 3rd line, read "followed" instead of "folowed."

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Rev. Jean Roy.....		Teacher Girls School.
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Mrs. Lewis.....		_____

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Mr. Larivière.....	{	At Montreal Diocesan College preparing for the Ministry.

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The Committee would heartily thank all the friends of the Sabrevois Mission both in England and Canada, who have during the past year aided the Mission by their subscriptions and donations, and would earnestly solicit their continued support when again they are called upon by their collecting Agents.

With prayers to God for His blessing on their future efforts and undertakings, they commend to all their supporters the following Reports from the Agents and Ministers connected with their different fields of labour.

ANNUAL REPORT OF THE MONTREAL LADIES' ASSOCIATION.

At the close of another year the Ladies' Committee beg to submit their Annual Report. Their meetings on the first Thursday of each month have been held regular during the year, with the exception of four months in summer.

The Rev. J. J. Roy, and the Rev. L. Tucker, have from time to time attended the Committee meetings, and given interesting accounts of their work amongst the Roman Catholics in Montreal. It is unnecessary here to enter into fuller details as their own special Reports will furnish all particulars.

The Rev. J. J. Roy has been absent for some months in England, and the Committee were glad to hear that he had been successful in raising, whilst there, a comparatively large sum towards erecting a church for the French Mission, and otherwise furthering the work in this Province.

Several donations of clothes have been made from various members of the Committee, as well as grants of material from the St. George's and Cathedral Dorcas' Societies, for the Sewing class, under the care of Mr Roy.

From Sabrevois requests for help in clothing and contributions for their Annual Christmas Tree have been received, and as usual liberally responded to, principally through the kind exertions of the President, Mrs. Bond.

Two changes have this year been made in the office-bearers of the Ladies' Association. In April Miss McLea, in consequence of her leaving Montreal, resigned the Secretaryship, which she had held very efficiently, and now at the close of the year your Committee learn, with great regret, that they are to lose the valuable services of their Treasurer, Mrs. Baldwin. She has ably filled this post for three years, and the Committee trust that while no longer holding this position, she will continue to manifest the same interest as a member of the committee. Her place as Treasurer will be supplied by Miss Anderson.

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When the Committee contemplate the condition of this country with the dark shadow of Romanism resting so heavily upon it, they cannot but feel that the servants of Christ ought to be stirred up to increased effort and enlarged contributions, but above all to more earnest prayer, that the Sun of Righteousness may indeed arise with healing on his wings, dispelling the mist of ignorance and unbelief, and that the word of God, the entrance of which giveth light and understanding to the simple, "May have free course and be glorified."

LAURA MUDGE,
Secretary.

LADIES' ASSOCIATION OF MONTREAL—Mrs. Oxenden, Mrs. Anderson, Mrs. Austin, Mrs. J. C. Baker, Mrs. Baldwin, Mrs. Blackburn, Mrs. Blackman, Mrs. Bond, Mrs. Carmichael, Mrs. Callow, Miss Crawford, Mrs. Dumoulin, Mrs. Durnford, Mrs. L. Evans, Mrs. E. S. Freer, Mrs. M. H. Gault, Mrs. A. F. Gault, Mrs. J. Hutton, Mrs. Lindsay, Mrs. Mercer, Mrs. G. Moffatt, Mrs. Parker, Mrs. Phelps, Mrs. Skelton, Mrs. Trew, Mrs. Walklate, Mrs. T. Wilson, Miss Anderson, Treasurer; Miss L. Mudge, Secretary; Mrs. Bond, President.

REPORT OF ST. GEORGE'S YOUNG WOMEN'S CHRISTIAN ASSOCIATION.

The last report of this Society was read on the 6th of December, 1875. On that occasion, it covered the work of the preceeding year, and the financial statement then was considered very satisfactory: \$40 were handed to the Secretary-Treasurer of Sabrevois, the Rev. J. G. Baylis, for that mission, as the principal result of the year's work, leaving a balance of \$17.83 in the hands of the Secretary-Treasurer, Miss Forneret, for fresh material. The Society continued its meetings until the 19th of June, 1876, (six months of its second year). Since then, they have not been resumed, owing to difficulties beyond the control of the Society; protracted illness in the family of its President was the principal preventive to their resumption. The present scattered condition of the members, increases the difficulty of punctual attendance; this consideration has weighed not a little in favouring the decision at which we have arrived, of closing this Society under its present government.

After all expenses had been paid there remained the sum of \$41.00, being the amount of the Society's work for the last six months, which sum was forwarded to the Rev. Mr. Baylis, by the hands of the very Rev. Dean Bond.

GEORGINA A. FORNERET,
Secretary Treasurer.

1252 St. Catherine Street, }
Dec. 11, 1877.

SABREVOIS.

The REV. B. P. LEWIS reports:—

April.—I have to report, with thankfulness to God, the steady and quiet progress of our work during the first quarter of the year. One young man, referred to in my last report as a Roman Catholic seeking the truth, and at last "fully decided to join our Church," has since been admitted to the Holy Communion. It is interesting to note in such cases the struggle between duty and worldly interests, the strong hold the early inculcated errors and superstition have upon the mind, and the strength of resolution required to give up all and face the reproaches and persecution of relatives and former associates. We can have little doubt of the sincerity of such converts.

One of the most independent and respectable Roman Catholic inhabitants of the place attended our Church service a few Sundays ago with one of his Protestant neighbors. I mention the fact in order to add the remark that he is one who has shown an enquiring spirit for several years past, such as to make me hopeful that he will one day abandon the errors of Rome and embrace the Gospel.

I am in correspondence with a young French Canadian convert who became a Protestant while attending our school, was confirmed by our Bishop at the same time with V. Larivière in 1871, and is now labouring as a missionary-colporteur among his fellow-countrymen in the New England States. As his case will serve to illustrate the good which is being done here in training the young for future usefulness, I will give some extracts from his last letter:

"I thank you much for the interesting details of your letter, and for the FRENCH MISSION RECORD which you had the kindness to send me. I will also give you some facts which have come to my notice since I last wrote. I started on the 7th to revisit the villages where I had been from September to December. When at Grafton, Mass., I met with several who had read a Bible left in that village by me last fall. I had held a prayer meeting and passed nearly the whole night in explaining to them the Word of God. I found that four had left the Church of Rome, one of whom would not stay at the meeting last fall, thinking it an abomination for a Roman Catholic to be present. These people are much in earnest. Yesterday I visited a family with whom I had left some tracts last fall. The mother of the family invited me to return and stay all night, as her children wished to see me. I returned accordingly, and explained to them the errors of the Church of Rome. The mother told me she had a Bible in her house 33 years, but for 32 years past had not opened it. But one of her sons had been reading a Testament since I left them the tracts. We

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examined the Bible, comparing the Church of the Pope with the Church of Jesus Christ, until about half-past eleven, when they told me they would give up their pews in the Roman Catholic Church the next Sunday. As the clock struck twelve we were engaged in prayer, and it seemed to me that the Spirit of God was in that room. It made me think of the evening when I was converted in your room. There are nine persons in this family, and I think that four of them were converted last night."

I will here add some interesting though sad details respecting the death of another old pupil, the adopted son of a clergyman of our Church, who also became an earnest Christian in our school three years ago, and was confirmed by our Bishop in 1874. The following extracts are from a letter of his father to one of his school companions: "On Sunday morning, the 30th of July last, he was taking a bath at an early hour, preparatory to going to Church and receiving the Lord's Supper. It appears he was seized with a fit and fell with his face on the sponge; and notwithstanding he was watched very closely, two minutes sufficed for life to become extinct." My absence at the time of his death, and my subsequent hasty journeys, precluded the possibility of my having such public notices taken of his demise as should really have been taken for the satisfaction of his many friends, such as yourself, as well as for my own. I do not know now whether it is known at Sabrevois.... I am sure you will kindly hasten to convey to them the particulars I have now recorded.... He was a good boy, and apart from the terrible malady which overtook him, was a source of comfort to me. I doubt not but that he is far better off than he would have been by remaining in this present world, with his prevailing and shocking attacks. Were it not for this reflection my mourning would be deep and painful.... One little melancholy incident I ought, perhaps, to note. On the Friday evening preceding E's death, he got the choir, of which he was a member, to practise a funeral hymn, saying, as they did not know one it would be well to be prepared. Well, the very hymn he selected was the one sung at his own funeral!"

Surely, I have often thought, there was a special providence in his coming to Sabrevois.

The schools were examined by the Rev. L. N. Tucker, B. A., on the 15th ult., in the presence of a number of friends, including Principal Roux, of the Grande Ligne Mission. The object of this early examination was to secure the presence of all the pupils, some of whom have since begun to leave. Mr. Tucker will present to the Committee a report of the examination.

I will now, in conclusion, submit a report of my visit to places in Ontario to collect for the Missions.

I arrived at Port Hope on the 17th ult., where I was kindly received and cared for by Dr. O'Meara and family, although I took them entirely by

surprise. I made an appeal for the Mission in a sermon in his Church the following morning, preparatory to a house to house collection. In the latter I was not successful. Many seem to feel, or at least complain, of the hard times. The rector and his assistant, however, promised a sermon and collection for us at the first convenient opportunity. In Peterboro I preached for the rector on Wednesday evening, the 21st ult., but there my house to house appeal was still less successful. As a tangible proof of the hard times a man in business there shot himself that evening and died before morning. I turned my steps towards Cobourg. There I was most kindly welcomed by Mr. A. Hewson, to whom Dr. O'Meara had given me a letter of introduction. Much good has apparently been done here as the result of special revival services, whatever may be thought of the means used. One of Mr. Hewson's sons kindly accompanied me round, and in a few hours I got nearly as much as in both the places previously visited. This goes to show how much a friend of the Mission on the spot can help our course by assisting the collecting agent. I hope our friends in the West will take the hint. Of my visit to Kingston I must say that I was greatly cheered and refreshed by the interest shown in our work by a few, the success of my appeal, and the assistance and kindness of friends to myself personally, as well as by spiritual intercourse with earnest Christians. The kindness of Major Walker in going round with me to collect, and the liberality of Mrs. D. F. Clarke, who gave two scholarships (\$80.00), as well as the hospitality of the latter and her sister, Miss Fowler, are deserving of special mention. I was not able to see Miss Watkins to thank her personally, on behalf of the Committee, for the bequest of \$400.00, left the mission by her uncle. I did so, therefore, by letter.

July.—In reporting upon the Mission work of this station for the last quarter, I have to present the following items. The closing exercises of the schools took place on the 18th of May; and were witnessed by the Secretary, Wm. McGinnis, Esq., of Christievill, and other friends including the Rev. L. Roussy, and Principal Roux, of the Grande Linge Mission.

During the past session of the schools some visits were made by pupils on Saturday afternoons to Roman Catholic families in the neighborhood, as one result of which I may mention the disposal of four New Testaments. One visit was made to the priest, by the young man mentioned in a former report, as a Roman Catholic in our school seeking the truth, and finally admitted to Communion in our Church. Two of our Protestant pupils accompanied him, his object being to have an interview with the priest in order to satisfy his mind on certain points. The result that I myself anticipated, was only to drive him still further from the Church of Rome.

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The following incidents may not be without interest, as showing the good feeling which has sprung up, and is still growing, between the Protestant pastor and his Roman Catholic neighbors and acquaintances.

No. 1. The daughter of Roman Catholic parents, who, when I first came here, seventeen years ago, would scarcely look at me, but some of whose family hooted me while passing—the daughter now comes, sent by the mother, to ask me kindly to let her know my plan of raising melons, as they had been witnesses of its success. "Tell your mother," I replied, "that I will go myself when the proper time comes, and plant one hill for her."

No. 2. Is a young man, son of another Roman Catholic neighbor, quite as bigoted in former years, who comes to the Protestant Pastor to ask for a certificate of good character, on leaving home for the West.

No. 3. Is a conversation which led to the frank confession on the part of an intelligent doctor, that their priests had no longer the influence which they used to have with the people, that the latter, when they emigrated to the States, obtained new views, and when they returned they were not disposed to believe anything. This of course was *his* view, and is doubtless a wrong one, as regards the latter part of the statement.

No. 4. Is a conversation with another Roman Catholic of more than the average amount of intelligence, in which, while we were talking of the kindness of a wealthy Protestant to the poor of the village where he resides, he made the remark, frequently made among them, "if charity saves, as they say, *he* ought to be safe." "Yes," I replied, "without doubt *if* charity saves us, but I can assure you that he is not counting upon that, he is trusting to the Lord Jesus Christ to save him."

Another of the old pupils of Sabrevois is bearing testimony to the good done in our schools. He is one of the Indians of St Francis who came to us first in Mr. Fenn's time. He desired to prepare for the ministry, but after studying for some time, we did not encourage him to continue, fearing that he would not succeed. He has, however, apparently overcome all difficulties, having pursued his studies for three years past at the Seabury Divinity School, Faribault, Minnesota. At the Trinity Examination of that Institution he received the following mention:

Mr. Edwin Benedict discussed "The Empire and the Papacy," as a historical monograph of a very important epoch. This paper is entitled to very high commendation.

I have only to add that one addition has been made to our Congregation from the Church of Rome in the past quarter. Time alone will tell whether the person so joining us having married one of our French Protestant young men, is at heart attached to us. I have some reason to believe that she is so.

Mr. J. W. Tucker, another of our pupils, and for the last few months that he was with us, Assistant Teacher in the Boys School, is also doing honour to Sabrevois, as the following statement from the published account of the McGill Normal School Examinations bears witness:

"John W. Tucker, of Sorel, Earl of Dufferin Medal, and Honorable Mention in Greek, Latin, Mechanism, Hydrostatics, Trigonometry and French." He took at the same time an Academy Diploma.

September.—I have to present my report of work for the past quarter.

By the request of the Committee I took charge of the Parish of Sorel during the months of August and September. I was requested by the Rector to see what openings there were in Sorel and vicinity for French Evangelization work. I find that the Clergyman in charge has plenty to do without making any direct aggressive efforts among Roman Catholics. It is impossible to do so, and at the same time attend to the wants of his own people. I reported to Canon Anderson that the Clergymen of Sorel if able to speak the French language, and disposed to improve opportunities, would be able to accomplish much good among Roman Catholics. At the same time he would only be doing his legitimate work. All the families to whom he would have access in the town of Sorel, St. Victoire, and St. Ours, belong wholly or in part to the Church in Sorel; and, consequently, work done among them is the work proper of the Rector of Sorel, for which he is fully paid by the provisions made for the Church of Sorel. It is a mistake, therefore, to say the least, that the Ebrevois Committee should vote any money for the support of a clergyman at Sorel.

As regards the work in Sabrevois during this quarter, when the schools are not in operation, the only item of interest to record is a visit to a Roman Catholic during his last illness. He was one of those who had heard the truth, and read the Bible which he had in his possession, from the first commencement of the work in Sabrevois, thirty years ago. Although convinced of the errors of Rome, and given up attendance to the duties of members of that church, he was wanting in moral courage to join us and openly confess himself on our side; moreover he was addicted to intemperance. He seems, however, during the past few years to have struggled against this vice, and to have finally overcome it. Having learned that he had refused the last services of the priest, I was encouraged to visit him once more. He told me freely the reasons why he could not conform to the Church of Rome, although urged incessantly by his family and neighbours to receive the last rites which the priest was ready to administer to him. I found also that he was truly penitent for his past sins, and professed to rest upon the merits of the Lord Jesus Christ for pardon and salvation. When I broached the question of an open confession of Christ in joining our Church and receiving the communion, his wife, who had been listening in another room, came in, and introduced a discussion to try and prevent the success of my proposal. I met her objections as best I could. He was very clear in his views as to the nature of the Sacrament, agreeing with me on that point; but the opposition of his family and relations seemed an insuperable difficulty in the way. I left him, with the conviction, however, that he died a Protestant and a Christian at heart. At the same time

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I knew that the other party would not cease to make efforts to persuade him to confess to the priest and receive the sacrament. Indeed we know the tactics of Rome in the past, and they were followed out in this case. At the last moment, after a weak turn in which the man had been unconscious, the priest was sent for, and did his work two or three days before he died. Nevertheless, I feel persuaded that he looked to Christ alone.

December.—I have to present my report for the last quarter of the year.

I reported last quarter an important visit to a French Canadian of this place who desired to see me before he died. If I remember correctly I stated that although a Protestant and Christian at heart he did not see his way clear to join our church owing to the strong opposition of his family and other relatives. As I anticipated they succeeded at the last moment, when he was too weak to offer further resistance, in administering to him the last rites of their church. The Church of Rome boasts of being "semper eadem" in doctrine and practice. It is a vain boast: and yet the assertion may be granted as regards her tactics. She is satisfied to get possession of the dead body when she can get no more. The experience of missionaries in Ireland also verifies this, and the following lines taken from an Irish paper afford an instance of it.

THE DYING PRIEST.

'Twas morn: and in that solemn chamber
The rising sun shed rays of amber;
The sleeping earth gave not a sound
To break the silence reigning round.

Upon a couch in weakness lying,
Rested the spent form of the dying,
While in blind zeal, a priest anointed
A fellow priest, as Rome appointed.

He touched with oil each sinning member,
That God its faults should not remember:
Then softly said—"Now peace, my brother;"
"O rest thee in the Church, our mother."

'Too weak to stay the priestly function,
The dying man received the unction;
But surer hopes begat the smile
Which lit the face of the sick the while.

No doubt had he—nor fear of harm,—
Nor leaned he on a fleshly arm;
A stronger refuge met his eyes
Than aught which erring Rome supplies.

New strength now nerved the dying priest,
With brightning eye, with smile increased
His hope he owns with latest breath—
"JESUS MY HOPE—IN LIFE—IN DEATH!"

I turn with pleasure to the following interesting cases. On the first Sunday in October, I admitted to communion one who had left the Romish Church here this year, as already mentioned in a former report. It was a great satisfaction to see kneeling together at the Lord's Table this recent convert, with her husband and father-in-law, who are converts of long standing. I explained our communion service to this young woman. It was the first time her husband has come to communion as well. Thus while he was the means of bringing her into our church, it has been to all appearances a means of blessing to himself.

During this quarter also the father and daughter of another of our Protestant families have received the communion for the first time. The father, though apparently a Christian, for a number of years has lived in neglect of this duty and privilege; but now confesses his fault. Trials have been sanctified to them.

Another of the old converts of this Mission has died since my last report was sent in. He was the father of one of the families which joined our church in Mr. Gavin, our first missionary's lifetime, without, however, becoming a communicant and showing true love for God's Word. Having removed last year to a Roman Catholic village six miles from here where he lived by himself part of the time, I feared he would go back to the Church of Rome; and I am told that efforts were made to this end by some of his neighbours; in fact he told me himself of the Priest's visit, and of what he said on the subject of religion. Some months ago he began to show anxiety about his soul's salvation, and acknowledged that he was afraid to die. I endeavoured to make it as plain as possible to him from the Bible, and the "entrance of God's Word" seemed at last to give light; so that during his last illness he showed a firm trust in Christ and true penitence for the past as well as good will towards all around him. Roman Catholics were present on several occasions that I visited him and were witnesses of his profession of the truth. So far therefore from their having succeeded in bringing him back to Rome, we may trust that some among them will be led to enquire after the better way. One of his Roman Catholic relations present at the funeral, as well as some forty others, afterwards remarked to me in speaking of the deceased: "Mr. — was truly converted before he died." The funeral address was based on the parable of Lazarus and Dives, which points out so clearly the necessity of seeking from God's Word, ("Moses and the Prophets") that knowledge requisite to prepare us for death. I have since been called to bury another convert at Christieville, where I addressed from the same words, twenty-five or thirty French Canadians, who heard for the first time probably, the impressive words of our burial service in their own language. In the Roman Catholic village referred to above, I visited the family of an M.D., with whom I have on various occasions before had interesting conversations. We talked on this

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occasion about Confession, and other differences between them and us. I asked him to examine these differences fairly as set forth in the articles of religion of our Church. They have a copy of our Prayer-book and also a Bible.

I have had charge of the Scripture teaching in the schools as usual this quarter, the daily Bible Lesson lasting generally three quarters of an hour.

This year has furnished a new class in Latin and one in Greek for pupils who have been here for one, two and three years before. Each of these is taken on alternate days after the Bible class.

We have not so large a number of pupils as usual this year, only fifty-three, including thirty-nine boarders and 14 day scholars. I believe the same is the case with other schools of the same kind this year.

On the evening of Christmas Day the scholars had their Christmas-tree Festival, which they enjoyed more than ever. Kind friends in Montreal of the Ladies Association, and others, also friends in St. Johns, contributed chiefly the fruits or gifts on the Tree; while the ladies of the Congregation here prepared refreshments for the whole Company gathered on that occasion. Quite a number of our Roman Catholic people were present, and could see from the recitations and other exercises of the pupils, which they enjoyed exceedingly, the advantage of sending their children to such schools.

Dillard Lariviere, the Assistant Teacher in the Boys School, is giving entire satisfaction in his work. He is one of my pupils referred to above in the two classes for Latin and Greek. Two Roman Catholic pupils who came in October last, a brother and sister, now say that they will never go back to the Church of Rome. I hope to present them with some others to the Bishop for confirmation in the spring. We expect some more pupils in a few days for the Girls School.

During the past year the following improvements to the Mission Buildings have been made. The College Building has been much improved in appearance and in comfort by Venetian Blinds; for which with other items a grant of \$83.00 was made by the Committee. It was considered that this expense would soon be met by money received from Summer Boarders. Ninety dollars was the amount received from that source this year. The amount appointed for a verandah to the Parsonage, with a wood-shed and stable combined, was \$226.95, without touching the general funds of the Mission. This amount has been applied for the above purpose, but does not cover the expense incurred. A very neat and convenient building has been erected. The Parsonage is quite a new house, and the whole property is enhanced in value to at least double the expense incurred. If now some fifty dollars more could be expended on the interior of the parsonage, to finish off part of the upper story, room would be made for a dozen more boys or girls in case of need.

Mr. Cornu writes :

March.—I am happy to report that we have come safely to the end of another quarter. The health of our boys has been, on the whole, very good; consequently we have been able to carry on vigorously our school work.

As the great majority of our pupils come from the country, we thought proper to hold this year a private examination, when all our scholars were present, previous to the final one in May, when likely many of the older pupils would have left in order to help their parents in their farm work.

The examination took place under the supervision of the Rev. L. N. Tucker. I was glad to see the interest manifested in the working of our school by the attendance of friends on this occasion. Among others I would mention the Rev. C. Roy, principal of "La Grande Ligne Mission," and Miss Dyer, teacher in the same school.

All the branches could not be examined for want of time. Those taken were Reading, Arithmetic, Exercises on the "McVicker's Apparatus," Algebra, Geometry, Physical Geography with use of the terrestrial globes, Political Geography, Ancient and Modern History, and French Grammar.

Every one present took a deep interest in the proceedings, particularly in Algebra, Geometry and History. On those branches questions were put by most of the friends present. I must confess that I felt a secret teacher's pride when I saw our boys get out victoriously from the intricate position in which one tried to place them. In the evening a Soiree was given in the College. The programme comprising hymns, dialogues, songs, &c., was well received by the audience, which applauded repeatedly. The Rev. L. N. Tucker gave an able address to the scholars to encourage them to continue what they had so well begun, so that when they leave the institution they may turn in the right direction the influence they will then have on their ignorant fellow-countrymen. After the singing of "God save the Queen," the meeting was brought to a close by the Rev. B. P. Lewis, who pronounced the benediction.

June.—I am happy to report that through the mercy of God we have come again safely to the end of another scholastic year. The health of the pupils has been throughout the session excellent, not one of them having been seriously ill. I believe, on the whole, we have reason to be satisfied with the progress made by the scholars if we consider the state of advancement they were in when they entered into the school. As I had occasion to say in my previous reports, it is a very arduous work to impart instruction in such institutions as ours, since we cannot grade our pupils as in city schools. Boys come to us to be taught their alphabet, others to be prepared to enter on a college course, so that the teacher is under the necessity for the first few months to give individual lessons, which, as it is obviously seen, requires an immense amount of labour. I

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hope, however, if we take the proper measures, we may soon improve this state of things, and consequently enhance the value of the school.

Having noticed that the French-Canadian has innate gifts to become an orator, and hoping that many of our young men will devote their energies in the work of the mission, I have taken special care this year to cultivate in them a taste for literary pursuits, and in order to attain that object we have had from time to time public soirees in which our young men displayed their elocutionary powers. These meetings have done, I believe, a vast amount of good in that they have led the congregation to attach a greater interest in the work of the school.

I shall not speak of the final examination which took place on the 18th. We had the pleasure of having the Rev. Mr. Baylis, who can better than any one else render an impartial judgment of the same. I only regret that not a greater number of friends from Montreal were present who, by their coming, would have shown the interest they take in the Sabrevois schools.

December.—I am happy to report that, thanks be rendered to the Almighty One for His protection, we have come safely to the end of this quarter. No serious case of illness has, so far, occurred in the school. Thanks to the more stringent laws in force this year for the admission of pupils we have a somewhat better class of scholars than in former years. We have received this session more than sixty demands for admission (every one of the scholars of last year, without exception, asking for re-admission). Out of this number about thirty were accepted, but as some of them did not come for reasons too long to be enumerated, there are now but twenty-three present besides 8 day scholars. You will see by the sub-joined list that the great majority of the boarder scholars are young men.

I must say that since I have been in charge of the school never have I taken such an interest in my work as now. Our pupils are so eager in the pursuit of their studies that it is a real pleasure to teach them. Their conduct is most exemplary and in accordance with the religious training they receive here. I do not dare to take the responsibility of saying whether they are converted or not, as God alone knows the secrets of hearts, but when I see the spirit of obedience and respect they show towards their masters and the truly brotherly love existing among them, when I hear Roman Catholic neighbours say that our young men whenever met behave not as one would expect from their station in life but as "real born gentlemen," when I learn that the only two Roman Catholics we had last year are now Protestant, one of them, a young man of twenty-four, trying to bring over to the true doctrine his family, living in the United States, I cannot but say that such institutions as ours, if properly sustained, are called to do an immense amount of good in this country.

If the results obtained do not seem brilliant, they have the advantage of being solid and durable. Every convert from the Church of Rome through the channel of schools, is an instrument to bring over many souls to the true faith, and becomes in some time a church member in the full acceptance of the word.

I am glad to report that this year we have been able to increase materially our Sunday-school library. In order to attain this object I went to Montreal to raise the necessary funds, and though time was badly chosen, since it was during the Christmas holidays when the liberality of Christians is taxed to the utmost for charitable objects, still I have been able to raise \$19.50 in Montreal, which, with what was collected at Sabrevois, makes a total of \$24.05. His Lordship the Metropolitan has, besides, kindly promised a donation of books for our school.

I shall not conclude this report without mentioning a little incident which shows what kind feelings reign between master and pupils:—Just before my departure for Montreal the scholars presented me with a sum of money—large if we consider their means—begging me to purchase with it the books I might wish, “this present being a slight mark of their respect and love” for me.

I ought to have said before that M. Dolard Larivière is discharging very faithfully his school duties. Madame Cornu continues this year as in the preceding one to take part in the teaching besides her supervision of the house.

REV. JEAN ROY writes:—

July.—Through the mercy of our Heavenly Father we are again brought safely to the end of this Scholastic year; the Lord has blest us and provided for all our wants. We have all enjoyed good health, and save in one case, the only doctors we have used are pure air, pure water, exercise and temperance; we found them to be by far the cheapest doctors yet employed, and I recommend them to all the Boarding Schools in this Dominion.

The schools closed on the eighteenth of last May by a public examination in presence of friends from the neighborhood and our Secretary from Montreal. After the examination I gave my pupils the prizes that I promised them in the beginning of the session, namely to the scholars who should be the most diligent in their studies, and who should have the greatest number of marks for good behaviour. The winners were much gratified by receiving the prizes, and I am happy to bear testimony to the good conduct of some of our pupils, one of them did not get a bad mark in the course of the winter, and some others had but three or four.

The course of studies pursued by our scholars during the winter, is the

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same as that mentioned in my previous report. Our pupils have made good progress, and I must say *en passant* that I have had special pleasure in the teaching of a class in Geography, in seeing the spirit of emulation there was among them and the effort of each scholar to be at the head of the class.

The religious instruction was under the care of Rev. B. P. Lewis, whose piety and benevolence give him a prominence in that part of the teaching. On our part we have not forgotten that our school is a missionary school, and seeing the religious state in which some of our pupils have been brought up, we felt our responsibility before God, and we have striven to avail ourselves of the opportunity offered us to give them a sound and religious education.

Dear friends, pray for us and for our work, that the Lord may pour His Holy Spirit upon us, and qualify us more and more for the work in which we are engaged.

December.—Health, happiness, and prosperity have been blessings bestowed upon us by the Giver of every good and perfect gift during the past scholastic quarter. The number of pupils is smaller than last year, but we are all the better for it; the house being small they can have better accommodation, and I can give more time to their instruction individually. Nothing gives me more pleasure to-day than to speak with sincerity of the good feeling of our dear pupils, both towards ourselves and as regards religion. Some of them are faithful Christians, and others are seeking the Saviour, but they are young and are not yet strongly rooted in the faith; they need instruction, encouragement and sympathy, and that is what we are striving to give them. Every Saturday evening we have a prayer-meeting, where every one can lift up their heart and voice to God. We are often refreshed and strengthened in hearing these young people join us in their prayers, to implore the benediction from above. They also unite among themselves once a week to pray and sing, this certainly shows a good disposition and earnestness on their part. With these encouragements before us what can we do, dear friends, but thank God and rejoice in the Lord. Meanwhile let us work on, hoping and trusting ever.

I said above that the scholars show a good feeling towards us; to confirm this I will reproduce here a little address written by them and read to us on Christmas morning, after they had wished us a merry Christmas in the words of a beautiful hymn, and had done every thing it was in their power to do to please us:

“Mr. & Mrs. Roy,

“Permit us to testify our gratitude for kindnesses that you have shown towards us, and privileges that you have granted us during the past term. We express our gratitude to you by uniting together to wish

you a merry Christmas. On the morning of this happy day, which recalls to our mind the birth of our Saviour, who has done so much for us, we desire to follow Him the rest of our days. We wish also to compensate you for all your acts of kindness by our conduct and by the progress that we hope to make in our studies."

I close this report with a word of thanks to Mrs. Bond and other ladies of Montreal, who have sent us materials for our Christmas-tree. Ladies of the Congregation deserve also a word of praise for the interest they take in our work.

SOREL.

The Rev. A. L. FORTIN writes:—

April—During the quarter just closed, God, in His Divine Providence, has visited my wife and family with a severe and protracted illness, and in consequence, it has been utterly impossible with the additional work of the Lenten Season to visit the French families in and outside the town as frequently as under other circumstances it might have been done.

I am thankful to God for his many mercies, and especially that with so many anxious cares and work in the parish, my health has not failed. I have been enabled to perform the duties in church and at the out stations, visiting the sick and holding the regular French Services.

July.—In my last Report I stated that the French services in the Parish Church of Sorel were about to be discontinued. This step I was forced to take from the fact that an unwillingness was manifested by a large portion of the congregation that they should be continued. It is very much to be regretted that in a parish like this an opportunity of preaching the Gospel in the French language should be denied, when doubtless many liberal-minded Romanists would attend, if it were known and held regularly.

A few weeks ago, a highly respected church member residing in one of our out-stations died, and was brought to Sorel for burial. A large number of Roman Catholic neighbours and friends were present. Our beautiful service for the burial of the dead was read, in French, and I took that solemn opportunity to lay before them in a short discourse the way of salvation through the merits of Jesus Christ only. Judging from the great attention which they manifested, I can infer that they were highly interested in all they saw and heard. This is confirmed by a conversation which Mr. T. had with several of them. One said "That he never heard anything so beautiful and interesting in his own church. I am told that since the funeral the wrong views and prejudices held by them about Pro-

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testants and the services of their church are very much changed, and in some cases altogether removed.

May we not expect great results from this good beginning if the work is faithfully and prayerfully carried on amongst them.

Rev. L. N. TUCKER writes:—

December.—I send you herewith a very short report. A great part of my time has been taken up during the last quarter in preparation to leave the city, and in settling down to work in Sorel, and therefore, apart from the ordinary work of visiting, preaching, &c., nothing has taken place worthy to be mentioned in a report. As a guide to enable you to make out your accounts I may be permitted to say that I left the French mission on the 29th of November; that I had charge of the school from the 15th of September to the 29th of November, and that I came to Sorel during the first week in December. So far my time in Sorel has been fully taken up with English work, Christmas services, and Christmas trees, and collections for the Mission Fund. I am going out to St. Victoire to-day to hold a French service.

WATERLOO.

Rev. L. N. TUCKER reports:

January.—I take the liberty to write, in detail, the incidents of one journey, as illustrative of the character of Missionary life in country parishes in the winter season.

I had been appointed to canvass, for the Dunham Ladies' School, the parishes of Sutton Flats, Abercorn and Glen Sutton. After morning service in Ely on the 7th, I left for Waterloo, on my way to Sutton. Monday I was detained by the storm in Waterloo. Tuesday I left about 1 p.m. for Sutton, a distance of 18 miles. Night overtook me far from my destination. In one place I lost the road, and was obliged to feel with my hands in the snow to find it. Rev. J. Smith received me very kindly, but was not prepared for my errand. Notices were to have been given, circular letters to have been read. As this had not been done, I resolved to proceed to the neighboring mission and try my fortunes there. On my arrival in Glen Sutton I found the clergyman absent with his wife. I wrote him to return immediately. In reply he sent me the key of his house. What I wanted was a key to open his people's purses. As I did not feel at liberty to do anything in his absence, I returned to Waterloo

on Saturday, without having collected a cent. Sunday afternoon I left for Ely, amid the protestations of all my friends. The storm that had been raging during the last fortnight capped the dreadful climax by a terrific outburst. The roads I found well nigh impassable. The wind blew wildly over the hills, and the fury of the drifting snows made existence well nigh impossible. Thanks to the good muscle of my pony, I reached South Ely at about 6 o'clock. But I was still two miles from the school-house. That distance I had to travel on foot. As I neared the school-house I saw no light. Bitter experience had taught me to expect no fire. My people did me the honor not to expect me on such occasions. I had gone 100 miles to Glen Sutton for nothing. I had driven that day 16 miles over roads that nothing but the most dogged resolution could overcome. Chilled at heart and weary, I plodded on towards the school-house, expecting to meet nobody. In my despair I had almost resolved to request the Bishop to send me elsewhere. A warm fire, however, awaited my arrival.

Six men, attracted by the dim light of my solitary lamp, came to the school-house on that howling, wintry night. This was a practical illustration of the precept, "Let your light so shine before men." To confess the truth, I felt more like scolding than preaching. But the hymn which I sang alone, and the service in which I alone took part, had the effect of softening my bitter feelings against the race. But God had prepared for us a rich spiritual feast. Our small red school-house on the brow of the hill, rudely assailed by the noisy winds, gave shelter and enjoyment to seven weary travellers on the rough and stormy path of life—a picture, thank God, not uncommon in this world of colds and storms.

INDIAN VILLAGE.

Rev. Ed. Roy reports:

April.—These last three months have brought but few changes in this Mission. Most of the men have gone off hunting in the woods, and will not return until the month of June. Consequently the congregation is a little diminished in number. I still have two services every Sunday, and one every Wednesday evening. The meetings are rather well attended. Several seem desirous of consecrating themselves to the Lord. Yesterday at the Communion there were double the number of communicants than I have yet seen since I have had the charge of this church. I am rejoiced at this progress, and I render thanks to Him from whom cometh every perfect gift and every excellent grace. But there are still many souls who are in great need of true piety. There are still several persons who are

wrapped in spiritual slumber. The strong, well-armed man guards the palace. Afflictions, sickness and death which hover round them and in their families do not seem to make the least impression on their hardened hearts. Oh! that God in His infinite mercy may awake them before it is too late. At the funeral of a father of a family who died last month there were a great number of Roman Catholics. The Rev. Mr. Fortin assisted me in the service. We took advantage of the favorable opportunity to exhort the souls to prepare themselves for death, and to speak to them of the way of salvation according to the Gospel of our Lord Jesus Christ. All listened very attentively, and seemed to receive a favorable impression of the whole service. May God bless the few words said in His name and for His glory, and may this seed bear fruit a hundred fold. The Sunday School is in very much the same condition that it has been during the last three months, it is divided into three classes; one is taught in French, the second in English, and the third in Indian. The day school goes on in its ordinary routine. The school is very badly provided with books, and has no maps whatever. A gift towards this deficiency would be well received, and would give a new impulse to our school.

June.—I am happy to say, at the end of another period of three months, that not one member of the families of our little church has been taken away by death, nor has been visited by severe sickness, thanks to the Father of mercy, from whom cometh all perfect and excellent gifts. The men who were away hunting in the distant forests have almost all returned to the bosom of their families; but they will soon leave, accompanied by their families, for the States, so as to sell their baskets and other objects of their industry—the principal means of their subsistence. I am happy to say that the fence around the cemetery has been repaired almost anew with good cedar posts, so that now the land is surrounded by good fencing. But there still remains another repair to be made. One of the walls of the church should be well plastered with cement during the summer, otherwise this wall will crumble before long. This work would cost about thirty dollars. The Indians are too poor to be able to make these repairs; we must then have help from outside. The Sunday services are pretty well attended by some members of the church; they seem desirous of knowing the will of God, and to walk in His holy ways which He has set before them. But there are others, I am grieved to say it, neglectful of the means of grace placed within their reach, who live in debauchery and drunkenness. They are so hardened in sin that the good counsels and the exhortations of the Word of God do not seem to make the least permanent impression on their hearts. May God in His infinite mercy touch their hearts, and bring them to repentance ere it be too late. But I am rejoiced to see that the thirty who signed the temperance pledge during last winter have kept their promise (at least to my knowledge,)

although some of these had already contracted the bad habit of drinking liquor. Let us hope that, with help from above, they will reform.

September.—At the end of the last three months which have just gone by I have nothing particular to mention, unless it be that death has come to gather a soul ripe for Heaven. We have every reason to hope that she who has quitted the earth now enjoys the repose of the saints. "Blessed are they who die in the Lord." At her funeral were a large number of Roman Catholics, who there had the privilege of hearing the truths of the Gospel. Let us hope that the words they then heard may bear lasting fruit in them to the honor and glory of God. At our evening meetings is always some Nicodemus wishing to avoid the censure of the black robes. These gentlemen, the priests, are everywhere the same. The Bible terrifies them. What they wish, at all risks, is to maintain ignorance of the Bible in the people, and this is the secret of their success, comprising also a blind and implicit submission of the laity to the clergy. I am happy to say that our Sunday meetings have been pretty well attended by some members of the church. These earnest souls desire to follow the Saviour in the way of holiness. Ah! would to God that such were the case with all the members of our little flock! My prayer to God is that one day they may give themselves up completely, body and soul, to God, to be no longer the slaves of the flesh, the world and the devil. A good number of the young people appear very desirous of spending the winter at the schools of Sabrevois. I trust that the funds of the Society will permit them to be received, and thus these persons may be rescued from a corrupt society in which they now are. The day school has been re-opened with a small number of young children. If the school-house was more comfortable, and better supplied with books and maps, there is every reason to believe that the school would be better attended.

December.—I am happy to state that Divine Service has been maintained regularly during the last three months ending this year. Almost all the members of the church who were away either in the woods or in the States have now returned. But the season has not been very favorable. The financial crisis through which we are passing has made itself felt in the fur trade, as in every other branch of commerce. I fear that some families will have to battle against the misery of poverty during the winter. Still, I hope that God will not forsake those who have confided in Him. I am happy to say that although all the families of this church are poor, still hitherto they have always supplied their wants by their own exertions, whilst the Oka Indians must have been materially assisted by friends. The Abenakis Indians here are charitable to any one of their own who may be in indigent circumstances; they give liberally, provided they have wherewith to give. For a long time the want of a new

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school house has made itself felt. Up till now the school has been held in a miserable cabin, wanting in every comfort. So as to remedy this state of affairs, I went, on the recommendation and under the direction of the Committee, to many of the friends of the Mission in Montreal, Quebec, St. Johns, Christievillle and Sabrevois. My appeal was liberally responded to. Early in the spring we shall have the pleasure, God willing, of seeing a comfortable building, in every respect, erected. We must also thank the Rev. Mr. Baylis and H. S. Scott, of Quebec, for presenting us with some books and maps for the use of the school. Death has taken some during this year. A young child, a father and a mother of a family, and an old widow of about 90 years, have been delivered from the miseries of this earth. I love to think that they died in peace. I give thanks to God that affliction has been blessed for good at least in one heart. I often ask of God to sanctify these afflictions to the good of the souls of the surviving ones. I was rejoiced to see at the table of the Lord on Christmas a larger number of communicants than I have yet seen since I have had the charge of this church. Still, on the other hand, there are a great number who follow the ways of this world. May the Lord in His infinite mercy touch at last these hardened hearts.

Mr. H. L. MASTA writes:

April.—I am happy to be able to report satisfactorily once more of the general working of the school here.

I have worked, and my feeble efforts have been crowned with good success. I recognize the helping hand of God in every good thing accomplished, and I cannot but thank Him first who enabled me to perform my duties. He has blessed us all with comfortable health, and with many other undeserved mercies.

I must also tender my thanks to our minister and pastor, the Rev. E. Roy, who has taken a great interest in the school. His zeal for this kind of work is the same as when he was at Sabrevois, and if the children have made fair progress in their studies they are greatly indebted to him.

The attendance, both as regards regularity and number, has been quite satisfactory.

My numbers on the books for this quarter have been 18, not counting a number of Roman Catholic children who come to my school now and then. These are amazed to hear, in their own language, wonderful things contained in the Bible, and are thereby enticed to come as often as they can escape the parental control.

The instruction imparted to the children at school is simply elementary, because as soon as they have learned a little cyphering, reading, spelling and writing they attend school no longer.

However, if the secular education they receive be not useful to them, I hope and trust the spiritual one will be productive of much good.

There are yet many Indians professing the Roman Catholic faith, but I am happy to say that they are, from one source or another, getting more and more enlightened in a spiritual point of view. Hence bigotry disappears little by little.

Some of them are speaking about uniting the two schools into one, and appointing me for its teacher; or, if that be not possible, they say they will persist in sending their children to my school.

My future prospects are fair with regard to this field where the Lord has called me to labor.

June.—Have no additional information to report with regard to the general working of the school here.

The attendance at school has been somewhat irregular, but has considerably increased in numbers this spring.

Most of my pupils are beginners, and very young, of whom four or five are Roman Catholic children. My pupils have made fair progress in their studies, considering the time they have attended school.

October.—The attendance at school since the summer holidays has been quite satisfactory, both as regards numbers and regularity.

The progress of the school, I am sorry to say, is not very encouraging. It is owing to the fact that the elder children drop off as soon as they have learned to read and write a little, always leaving their places to a set of very young boys and girls who have no instruction at all.

My pupils in general are quick to learn, and have done well in their studies for the time they have attended school. Should they attend school longer and more regularly still, the proficiency of the school, I am sure, would soon be apparent.

December.—The school work is still carried on in the usual way, progressing slowly but steadily. The bad state of the school-house, like that of everything else, necessarily affects the teaching.

My numbers for this quarter have been 22, — 13 boys and 9 girls. The average attendance, 10.

The children were very grateful for the books you have sent to them. We thank you for the aid you have ever so kindly given us to carry on good work in this place.

MONTREAL.

Rev. L. N. TUCKER reports:

March.—On reaching Montreal I took possession of Mr. Roy's house.

My success in Montreal has not, so far, been signal. I hope and trust a

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good work is being done, but it is being done silently. The services throughout have been well attended, and on more than one occasion the room was filled to its utmost capacity. The average attendance on Wednesday and Sunday evenings has been over thirty. Sunday mornings, over seventy.

As the season of Lent drew to a close, I endeavored to make the services as earnest and impressive as possible. The only way to expel the darkness from a room is to introduce a light. So the most effective means of combatting error is to assert the truth. I have endeavored to combat the errors of Rome, in a spirit of Christian charity, by setting forth the simple truths of the Bible.

Good Friday evening the room was crowded. Palm Sunday I had spoken of "the Man of Sorrows," who, in the midst of His triumphal march towards Jerusalem, stopped short on the brow of Olivet to weep over the impenitent city. Good Friday I spoke of the incomparable glory of the "Son of Man," as He advanced towards Calvary, victorious over the cruelty of men, over the weakness of his human nature, and over the infernal machinations of the spirits of evil.

Let the prayer of all who take an interest in this work be that the seed thus sown in the mind may bring forth fruit in the heart and in the life; and that all who are set free from the bondage of the Papacy may be brought into the glorious liberty of the sons of God.

Mr. Forneret kindly came to administer the Holy Communion for me. Most of the congregation remained till the end of the service; eighteen persons partook, thirteen of whom were French Canadian converts, and of these three partook of the Sacrament in both kinds for the first time.

I have performed two baptisms and one marriage.

I would not omit, under the heading of my triumphs, to report the conduct of the priests of Rome. The Curé of a neighboring church has actually condescended to use persuasion and to circulate literature among the members of my flock. That is a genuine Protestant tactic. Of yore, when the Church of Rome held no doubtful sway, she was wont to wield the terrors of excommunication and of the Inquisition over the devoted heads of such as dared to question the authority of Mother Church.

My difficulties have not been few. We were in the midst of the winter season; poverty was everywhere; and the resources of the church had been well nigh exhausted in the early part of the winter. The French Missionary has some deception to encounter. It is always difficult to discriminate between the good and the bad. The duties, moreover, were new to me. For years I had not used the French tongue, and I had never ministered to a congregation of converts, some of whom were scarcely firm in the faith, and some were still in the transition state.

With a feeling of deep gratitude to the Author of all mercies, I would here raise my Ebenezer, and say hitherto hath the Lord helped me.

June.—In this report I beg to mention two things: I. The state of the French field. II. The work that is being done in it.

I. As regards the actual state of the work of the Mission, it is easier to give general impressions than to give positive facts; it is easier to estimate the results that have been accomplished than to forecast with any degree of certainty the possible results of the future.

Many causes have contributed to weaken our already feeble congregation.

1. In the first place, the stress of hard times which is pressing sore upon the laboring classes of the city is felt in an especial manner by our little congregation. Many an honest and intelligent mechanic is compelled to do all sorts of menial work in order to provide bread for his wife and children, or is obliged to fall back upon the charity of the public; and it is certain that the French Canadian Protestant is, on account of his faith, denied many a little job that would, for the time being, keep the wolf from the door. As a consequence, many of our people have left the city. Some have gone to other parts of Canada, some to the United States, while a goodly number have returned to France. We can ill afford to lose any.

2. A second cause of diminution in our numbers is the suspension of public and private charities. There were found men 1,800 years ago who were mean enough to follow the Saviour because of the loaves and fishes He gave them. Men are not wanting at the present day, especially in the winter season and during the hard times, who will follow in the current of any active movement if they can hope thereby to reap temporal advantage. Without presuming to reflect on the motives of those who are foremost in the work of French Evangelization, I am bound to state it as my honest conviction that sufficient care has not been taken in the reception of converts and in the distribution of alms. The result has invariably been that when the colds and charities of winter have ceased, the attendance at our services has visibly diminished; that the love of some which was raised to boiling point in January has waxed cold under the influence of the summer sun.

3. During the early part of the winter some of our good people became gradually estranged from us, owing to the greater attractions of a neighboring church. At the present time the attendance of others is growing less regular, owing to the greater proximity of another place of worship. It seems a pity that the different Protestant bodies should become a standing menace to one another, and that three establishments should be kept up in a languishing state where one alone could do all the work with greater freedom and greater chance of success.

II. But notwithstanding all these discouragements it may fairly be contended that the work is progressing. "Cast thy bread upon the waters."

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Many a straggler who dropped in to our service, attracted by the music, or impelled by a curiosity to "spy out our liberty," may have heard something that will either dispel prejudice or produce conviction. Those, on the other hand, who have attended regularly will at least obtain an intelligent idea of the principles of the Gospel, that will produce the fruit of a liberal mind, if not of a religious heart. The process of weeding out that has been going on since the spring, may have left us weaker in numbers, but it has also left us stronger in unity and cohesion. The children that are attending our Day School and our Sunday School will be early imbued with feelings of enlightenment as well as of piety, that must tell upon the rising generation.

As a token of the spiritual character of the work, I would beg to state that fifteen persons were present at our last Communion, most of whom were formerly French Roman Catholics. On the preceding Wednesday I explained the parable of the great Supper (Luke xiv., 15-24), comparing the vain excuses of the invited guests with the paltry matters that are so often alleged as excuses for staying away from the Lord's Table. On the following Friday we had a preparatory service of a purely devotional character, when I took occasion to explain the benefits to be derived from and the preparation requisite for a due observance of the Sacrament. We have thus two services every Sunday, besides Sunday School, and a service on Wednesday and on Friday. On Wednesday evenings I have been explaining the Parables; Friday evenings, the XXXIX. Articles; Sunday evenings, the Old Testament, continuously; and Sunday mornings, the various subjects bearing on Christian faith and practice.

I have always been of opinion that before the work of evangelization among the French can reach anything like general interest, the school-teacher must do his work, and that for two reasons: 1. The French Roman Catholic must unlearn a great deal. 2. He must be prepared by education to walk without the crutches of a spiritual guide. It has been our aim, I am happy to state, to combine in this work the Gospel and the school. Some of our children are being prepared to enter upon a more extended course of study at Sabrevois, while the parents are themselves improved and enlightened by the education of their children. I have endeavored during the past months to train the children of the school in music and in elocution, with a view to giving social entertainments. By the kind interest of Miss Fortin, several exquisite Tableaux Vivants were exhibited, while the singing and recitations were hardly less successful. Several of the congregation took part in the programme, much to the enjoyment of all present. Such entertainments, I am convinced, are beneficial, as creating a kindly feeling between the members of our little flock.

I would not close this report without recording my thankfulness to

many of the ladies of the city who were kind enough to give us clothing and relief; to Mrs. Gall, to Prof. and Mrs. Cornu, for their invaluable assistance in our social fêtes; last, but not least, to Miss Gall, for her unflinching discharge of the duties of organist.

September.—For many reasons I am very thankful to have reached the end of the hot season. St. Joseph street, near the city limits, in July and August, is a favored place for dust and heat. Our room is small, low and almost wholly without means of ventilation. In such a place, and at such a time, holding services is a slow but certain method of suicide. It is no wonder if our services have not met with either a very large or very regular attendance. Nevertheless, I am in a position to report not unfavorably—the numbers ranging between twenty and fifty.

But we have suffered from a still more serious evil than that of a high temperature—more serious because producing greater and more lasting results. I allude to the hard times. A laboring man who leaves the Church of Rome has little else to look forward to than the House of Industry and Refuge if he be in health, and the General Hospital if he be sick. His wife must forthwith go hungry, and his children in rags. I have met with several cases of men reduced to a state of beggary—of men compelled to leave the city because no man would hire them.

The Sunday School continues to gather in the wonted number of children, but it is not the most encouraging feature of the work.

The Day School is still in operation. We have twenty names on the books, and an average attendance of from twelve to fifteen. Mr. Lepage, whose three children were among the most regular, has left the city with his family. By the removal of another staunch Protestant family we have lost three more good scholars. Three English children who attended our school last winter have entered English schools at the beginning of the month. We have thus, at one blow, lost nine regular scholars. Of course their places, in time, may be supplied, but in the meanwhile our numbers are somewhat diminished. One or two more leave for Sabrevois next week.

A clergyman from the Diocese of Quebec, who assisted me one Sunday evening, alluded, in a sermon he preached in Bishop's College Chapel, to the hearty manner in which the responses and the singing were rendered by our little congregation. I have given some time and attention to the singing.

We are very poorly off for hymn books. This I mean in a two-fold sense. I wish the Committee would make me a small grant to purchase a few copies of "Chants Evangeliques." I mention this hymn book because it is the only one obtainable. In English we have a great variety of hymns, suited to every time and circumstance of life—suited also to the various seasons of the Church; but the French hymns are few, by no

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December.—My report, this time; will not be long. A good many things of interest have taken place in my work, but few of them are of such a nature as to deserve particular mention.

The two months of October and November I spent in the St. Joseph Street Mission. The services were carried on as usual, and with the usual success. The Bishop kindly came down to preach for me, and to administer Holy Communion. The attendance was very good, and his Lordship's sermon was listened to with marked attention. There were nineteen communicants, including two or three strangers.

I was very glad to learn that the Committee has decided to put up a church building for the French congregation. In my opinion, it is an absolute necessity. The Mission has suffered more, and will continue to suffer more, owing to the smallness and unsuitableness of the room than to any other cause.

Though the work begun by the Rev. J. J. Roy has met with great success, its friends would do well to keep their sanguine expectations in check for a season. Missionary work is eminently a work of small outward signs of growth; and the material with which the French Missionary in Montreal has to work is, to a great extent, not the most promising.

Unless there arise some great and astonishing movement in the Roman Catholic Church in the Province of Quebec, of which there is no immediate symptom, I am of opinion that our only hope of ultimate success lies in faithful labor and in patience.

The Rev. J. J. Roy writes:

December 28th.—In addition to the information I have already given about my visit to England, I beg to state that I think a good amount of money may be had annually for our Missions. A special fund for our work has been opened by the parent Society. It only needs, to get help annually from our English friends, that information be spread through the press.

Special thanks should be given to the London Committee for their valuable help in my collecting work. Through them I got drawing-room meetings at the National Club, presided over by Lord Cholmondeley; at the Earl of Aberdeen's house, where the Earl of Shaftesbury presided; at Windsor Castle, in Lord Wriothersly Russell's house, etc. Thanks to them, and especially to the Secretary, the Rev. F. J. C. Moran, I had the opportunity to advocate our work in several important churches, and before some very influential meetings.

The Most Rev. the Metropolitan's recommendation also went a great

way; without it I would not have had in my collecting book the names of the Bishop of London and the Archbishop of Canterbury.

As to my work here, I beg to report that Mr. Tucker seems to have been much liked by the people, and to have carried on the work very well. I found a little change, however, on my return. I see at the services a few new faces, but I am sorry to say that I miss some old ones. They have withdrawn on account of our not having a church, and will come back to us, I am sure, the moment ours is built. The church will give a new impetus to the work. The services on Sunday morning and Wednesday evening are generally well attended; it is not so, just now, with the Sunday evening service.

In the Day School there are 28 children. Miss Tucker carries it on very satisfactorily, parents and children seeming to be well pleased. Besides the ordinary branches of an elementary school, the more advanced children are taught Catechism, with a view to confirmation.

There were five baptisms during the year, and six marriages.

The Sunday School has not been, so far, very satisfactory. I have adopted a new system, and if it goes on as well as the last three or four Sundays we may soon see greater results.

On Christmas evening we had a *fête*. In consisted in a tea given to the children, also a magic lantern exhibition, and a few little presents. Our room was crowded. The parents and the thirty children, eighteen of whom attend the Sunday School, were delighted.

In my pastoral work I met with two or three incidents which showed that the Holy Spirit is working in the hearts of some. May His influence be felt among us, and lost sinners brought to the Saviour!

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Lilly's
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Dr L
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Mr J
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CONTRIBUTIONS FOR 1877.

MONTREAL.

Collected by Mrs. Bond and Mrs. Blackman.

Mrs Darnford.....	\$ 5 00
Mr Bulmer.....	5 00
The Dean.....	5 00
Miss Cruso.....	5 00
Mrs George Simpson.....	5 00
Mrs Judge Mackay.....	5 00
Mrs Shepherd.....	5 00
Mrs Wallis.....	5 00
Mrs Dennie.....	5 00
Rev J Carmichael.....	5 00
Mrs Blackman.....	5 00
Mrs Joyce.....	5 00
Mrs Jas Hutton.....	4 00
Mrs Nathan Mercer.....	3 00
A Friend to the Cause.....	2 00
Mrs Macdonald.....	2 00
Mr Macdonald.....	2 00
Miss Macdonald.....	2 00
Mrs John Savage.....	2 00
Mrs Arnton.....	2 00
Mrs Mulholland.....	2 00
Mrs William Hutton.....	2 00
Mrs Stevens.....	1 00
Mrs Spicer.....	1 00
Mrs Claggett.....	1 00
Mrs Walklate.....	5 00
Mrs L Mudge (sale of work)...	6 00

Per Mrs. Freer.

Mrs G Moffatt.....	\$ 5 00
Miss McDonald.....	1 00
Mrs Callow.....	50
Rev O Fortin.....	5 00
Miss Hondlow.....	50
Mr Elliot.....	4 00
Mr W E Shaw.....	50
Lilly's Children.....	3 50
Mrs Reford.....	2 00
Dr Lovejoy.....	1 00
Mrs F Bond.....	2 00
Mrs Waddell.....	2 00
Mr J W T Harrison.....	50
Mr J G Mackenzie.....	4 00
Mrs Carmichael.....	1 00
Mrs Major.....	50
Mrs G Prowse.....	50
Mrs E S Freer.....	2 00
Mrs Aylwin.....	2 00

Per Miss Crawford.

Mrs J C Simpson.....	\$ 1 00
Mrs A Henderson.....	2 00
Mr B Gibb.....	3 00
Miss Lunn.....	3 00
Mrs Denistone.....	2 00
Mrs Duncan.....	1 00
Mrs Rae.....	1 00
Mrs Brock.....	1 00
Mr J C Griffin.....	2 00
Mr Chas Budden.....	1 00
Mr H Budden.....	1 00
Mrs Hannaford.....	1 00
Mrs Hill.....	2 00
Mrs Thos Wilson.....	2 00
Mrs H Mudge.....	50
Mrs J G Baylis.....	1 00
Miss Crawford.....	1 00
Miss Abbott.....	1 00

Per Mrs. Anderson.—Collected by Miss Nelson, of Sorel.

Mr Martin.....	\$ 50
Mr Radenhurst.....	50
M S T.....	50
Mrs Dunlop.....	50
Mrs J Hunter.....	50
Miss Turner.....	1 00
Mr Nettleton.....	50
Mrs Treenee.....	50
Mrs Shoffee.....	50
Mr E Beamley.....	50
Mrs W Fleming.....	25
Mr John Saxton.....	50
Mrs Phelps.....	50
Mr K Hart.....	25
A Friend.....	25
Mrs Gonice.....	50
Mrs Thos McKenzie.....	1 00
Mrs Mountain.....	25
Dr Swan.....	25
Dr Johnston.....	50
Cash.....	25

Per Mrs. Baldwin.

Canon Baldwin.....	\$10 00
Mrs Baldwin's Bible Class.....	5 00
Mrs Skelton.....	2 00
Mrs Baldwin.....	5 00
Miss Woodington.....	1 00
Mrs H H Geddes.....	1 00

Per Mrs. Wilson.

Mrs Lobley.....\$ 2 00

Per Mrs. Trew.

Mrs Trew.....\$ 4 00
 Young Ladies of Mrs Trew's
 Bible Class..... 3 00

Per Mrs. Bond.

Mr Bulmer.....\$ 5 00

*Collected in Lachine by Miss Julia
 Wilgress.*

Mr Handyside.....\$ 2 00
 Mrs Boyce..... 2 00
 Mr Bellingham..... 2 00
 Mr Swift..... 1 00
 Mrs Esplin..... 1 00
 Mrs Lewis..... 1 00
 A Friend..... 1 00
 Mrs Jordan..... 50
 Mr Lowe..... 50
 Miss Wilgress..... 5 00
 Miss J Wilgress..... 5 00

Canon Anderson, through Rev
 J G Baylis.....\$ 5 00

GENERAL COLLECTIONS.

Collection St. George's Church.
 Sermon by the Bishop, Nov.
 19, 1876.....\$69 77
 Archdeacon Lonsdell, per the
 Dean..... 1 00
 Strickland Society (Mrs Lay's
 School)..... 10 00
 Collection in St Thomas' Church
 Rev J Empson, B A..... 5 00
 Willard Society (Mrs Lay's
 School)..... 20 00
 Collection in St George's Church
 after Sermon, 1877..... 65 65
 St Thomas' Church Sunday
 School..... 2 06
 Collection at Annual Meeting,
 Jan. 22, 1878..... 8 49

COLLECTED SPECIALLY FOR
 THE ST. JOSEPH STREET
 MISSION.

Per Mrs M H Gault.....\$ 5 00
 Per Miss Crawford..... 3 40

Ladies' Aid Society, per the

Bishop..... 100 00
 Miss Anderson..... 5 00
 Mrs E Judge..... 5 00
 A F Gault..... 50 00
 Miss Gale..... 20 00
 Mrs Judge Mackay..... 25 00
 James Jack..... 50 00
 Miss Lane..... 30 00
 Anonymous Donor, per Rev L
 N Tucker..... 20 00
 R Anderson..... 10 00
 The Metropolitan..... 20 00
 Miss Hall..... 100 00
 St George's Y W C A, per the
 Dean..... 41 00
 D L McDougall..... 10 00
 Thos Mussen..... 5 00
 W S Mussen..... 5 00
 Capt Durnford..... 5 00
 C Bourne..... 5 00
 C Garth..... 5 00
 Mrs and Miss Cowie..... 5 00
 Principal Lobley..... 5 00
 A D Durnford..... 5 00
 Geo Macrae..... 5 00
 M M Tate..... 5 00

Most of the above subscriptions were
 collected by the Rev Canon Anderson,
 and represent the second payment on
 subscriptions for three years.

CHRISTIEVILLE.

Wm McGinnis.....\$ 20 00
 Mrs Christie..... 200 00
 Seignioresse of Sabrevois..... 120 00
 Rev J H McLeod, per Mrs Bond..... 10 00
 Mrs McLeod, 1876-7..... 10 00
 Rev Mr and Mrs Phelps..... 20 00
 Mrs Tydd..... 5 00
 R A A Jones, per Mr Ryder..... 10 00

SABREVOIS.

Dr Beaumont, Dresden, O.....\$ 5 00
 Samuel Miller..... 2 00
 George Mussen..... 2 00
 Joseph Brisette..... 1 00

DRUMMONDVILLE.

Collected by Rev A L Fortin...\$ 7 56.

Judge
 H S P
 Mrs E
 Mrs S
 Cash.
 S V C
 Mr M

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 Mrs S

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 Rev B
 E Corn
 Prof T
 Kennet
 Ed Ca
 Mauric
 Wm Bo
 J G Ba
 Mrs Hu
 Jas Car
 V Lari
 J J Ro
 Wm An
 M A Cr
 A F Ga
 James C
 A W Fo
 Prof P I
 O Paul.
 H Tuck
 M T Tu
 E Laur
 D Lariv
 E Forti
 A M'Ke
 C Roy, S
 Mrs Jon
 Samuel
 Daniel C
 A Friend

KNOWLTON.

Subscriptions by Rev. B. P. L.

Judge Dunkin.....	\$ 2 00
H S Foster.....	4 00
Mrs Belknap.....	2 00
Mrs Smithers.....	2 00
Cash.....	1 25
S V Courtney.....	1 00
Mr Macfarlane.....	1 00

DUNHAM.

The Rev Mr Watson.....	\$ 0 25
Mrs Scott, per Mr Watson.....	1 00

SUBSCRIPTION FOR S. S. BOOKS FOR
BOYS SCHOOL AT SABREVOIS.*Collected by Mr. E. Cornu.*

Rev B P Lewis.....	\$ 1 00
E Cornu, Jar.....	1 00
Prof T Cornu, Snr.....	1 00
Kenneth Campbell.....	1 00
Ed Caudreuter.....	0 50
Maurice S Baldwin.....	1 00
Wm Bond.....	1 00
J G Baylis.....	1 00
Mrs Hutton.....	1 00
Jas Carmichael.....	1 00
V Larivière.....	0 50
J J Roy.....	1 00
Wm Anderson.....	1 00
M A Craig.....	1 00
A F Gault.....	5 00
James Court.....	1 00
A W Foord.....	2 00
Prof P Darey.....	0 50
O Paul.....	0 30
H Tucker.....	0 25
M T Tucker.....	0 25
E Laurin.....	0 25
D Larivière.....	0 25
E Fortin.....	0 25
A M'Kenzie.....	0 20
C Roy, Senr.....	0 25
Mrs Jones.....	0 20
Samuel Roy.....	0 10
Daniel Choinière.....	0 10
A Friend.....	0 15

*Special Collections by Rev. Jean Roy
at Rawdon, Montreal and other
places, towards the purchase of Fur-
niture and other articles for the
Sabrevois Girls School.*

Boine McCurdy.....	\$ 1 00
Mrs McCurdy.....	1 00
J Melrose.....	1 00
Thos Kite.....	1 00
Wm Holiday.....	1 00
Wm Walsh.....	1 00
Robert Brown.....	1 00
Thos Pigot.....	1 00
Joseph Copping.....	0 50
Henry Copping.....	0 50
David Brown.....	0 50
Hugh Law.....	0 50
G W Copping.....	0 50
H Burbridge.....	0 50
Frs Morgan.....	0 50
John Hamilton.....	0 50
John Copping, Jr.....	0 25
Thos Copping, Jr.....	0 50
Alfred Holby.....	0 50
Arche Steel.....	0 50
Thos Boyce.....	0 50
Wm Sharp.....	0 50
Wm Tighe.....	0 50
S Scroggy.....	0 50
W Scroggy.....	0 50
John Gray.....	0 50
Thos Gray.....	0 50
Capt G Sharp.....	0 50
Mrs Rourk.....	0 25
James Coutra.....	0 25
A Friend.....	0 25
Wm Johnston.....	0 25
Rev L N Tucker.....	1 00
John Tucker.....	1 00
V Larivière.....	0 50
A Friend.....	1 00
Cash.....	1 00
W & G Swift.....	0 25
L R B.....	1 00
R Gould.....	0 50

QUEBEC.

*Collections made by Mrs. H. P.
Leggatt.*

H S Scott.....	\$ 2 00
Mrs W Dyer.....	1 00
Mrs E H Duval.....	2 00

Mrs Wm Poston.....	3 00	J Booth.....	1 00
Mrs Torre.....	1 00	J Lewis.....	0 50
Mrs Eppes.....	1 00	W Lindsay.....	3 00
Mrs Louis.....	1 00	Dunham, per Mrs Henderson..	10 00
Mrs Hale.....	1 00	Granby, at meeting.....	10 75
Mrs A H White.....	0 50	Rev F H Clayton.....	1 00
J J Footo.....	1 00	Hiram Foster.....	5 00
P MacIven.....	1 00	Mrs Porter.....	1 00
Friend.....	0 50	J Hackwell.....	1 00
Cash.....	1 00	Fulford, at meeting.....	2 06
Ed Lemesurier.....	1 00	J Rollet (Rev).....	2 50
H S Baker.....	0 25	Rev John Ker.....	5 00
A Friend.....	0 50	Robinson, Donahue & Co.....	4 00
W J Fraser.....	0 50	Jas Lindsay.....	1 00
A Friend.....	1 00	L A Maffree.....	1 00
Dunn Brothers.....	2 00	Mrs J Robinson.....	3 00
W D Campbell.....	1 00	Mrs R A Ellis.....	4 00
W White.....	2 00	C H Parmalee.....	0 50
A Friend.....	0 25	W H Robinson.....	1 00
Mrs Wade.....	1 00	George S Codd.....	1 00
Cash.....	0 75	George Adams.....	2 00
R R Dobell & Co.....	5 00	Louis St Pierre.....	1 00
Cash.....	1 00	W Lynch.....	1 00
J H Dawson.....	1 00	Dr Jameson.....	4 00
Mrs A Campbell.....	1 00	W V Carter.....	2 00
Mrs G B Hall.....	3 00	Waterloo, at meeting.....	3 09
Mrs Alford.....	2 00	Knowlton, " ".....	4 07
Mrs W W Scott.....	1 00	Sewill Williams.....	1 00
John V Gale.....	1 00	J Jones.....	0 50
W H Tapp.....	5 00	R McClellan.....	0 50
Mrs Boyle.....	1 00	Rev J W Garland.....	0 50
Mrs S J Shaw.....	2 00	L H Knowlton.....	1 00
Mrs Racey.....	1 00	J Payton.....	0 50
H P Leggatt.....	0 75	A F Robinson.....	2 00
		R Hill.....	0 50
		W Goodwill.....	0 50
		R Robins.....	0 25
		L H Brooks.....	0 50
		D Darby.....	1 00
		J Armstrong.....	0 50
		Mrs W Armstrong.....	0 30
		J Jones.....	0 50
		J McCutcheon.....	0 50
		W Bell.....	1 00
		J Booth.....	0 50
		Mrs S Stone.....	0 50
		W H Clark.....	1 00
		E Roberts.....	1 00
		W Fessenden.....	0 25
		Amasa Knowlton.....	1 00
		J Williams.....	3 00
		Mr Perkins.....	0 50
		Mr Chartier.....	2 00
		Mrs Robinson.....	4 00
		T Brassard.....	1 00
		Missionary meeting, St. Philip's, Islington, England.....	8 26
		A Friend.....	103 77
The Bishop.....	\$10 00		
Rev D Lindsay.....	5 00		
Rev G Allen.....	5 00		
Mrs A B Foster.....	5 00		
Miss Miller.....	1 00		
Miss Reid.....	3 00		
W McGinnis.....	5 00		
Mr Whitfield.....	5 00		
Miss Dunn.....	5 00		
Mrs McGinnis.....	1 00		
Miss Brown.....	1 00		
Mr Thurston.....	0 50		
Rev J Empson.....	5 00		
Mrs O Grady.....	4 00		

Collected by the Rev. David Lindsay,
for the support of the South Ely
Mission—Rev. L. N. Tucker—for
1 87.

The Bishop.....	\$10 00
Rev D Lindsay.....	5 00
Rev G Allen.....	5 00
Mrs A B Foster.....	5 00
Miss Miller.....	1 00
Miss Reid.....	3 00
W McGinnis.....	5 00
Mr Whitfield.....	5 00
Miss Dunn.....	5 00
Mrs McGinnis.....	1 00
Miss Brown.....	1 00
Mr Thurston.....	0 50
Rev J Empson.....	5 00
Mrs O Grady.....	4 00

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*Subscriptions by Rev. Edward Roy
 towards the erection of a School-
 house at Indian Village, St. Francis.*

MONTREAL.

The Bishop.....\$10 00
 Rev Maurice S Baldwin..... 5 00
 Rev J G Baylis..... 5 00
 Rev J A McLeod..... 5 00
 E E Shelton..... 5 00
 A F Gault..... 5 00
 Mrs (Judge) Mackay..... 5 00
 T H Schneider..... 1 00
 J Herbert..... 1 00
 Rev J Carmichael..... 2 00
 Rev J Empson..... 2 00
 H W Shepherd..... 1 00
 Thomas Crathern..... 1 00
 J C Griffin..... 1 00
 R H Devine..... 1 00
 A M F..... 2 50
 R P H..... 2 00
 Mrs J Hutton..... 2 00
 D M C..... 1 00
 W Drysdale..... 2 00
 G M G..... 1 00
 H S E..... 1 00
 W D..... 1 00
 A Friend..... 2 00
 Do..... 2 00
 Cash, in small sums..... 6 00
 Cash..... 1 50
 A Friend..... 1 00

SABREVOIS.

Chas Roy.....\$ 2 00
 Rev Jean Roy..... 1 00
 Samuel J Roy..... 1 00
 Robert Wright..... 2 00
 E Cornu..... 1 00

QUEBEC.

The Bishop of Quebec.....\$ 5 00
 R R Dobell..... 5 00
 Judge G Stuart..... 5 00
 Price Bros & Co..... 5 00
 Robert Hamilton..... 10 00
 Mrs D W Poston..... 5 00
 H G Jolly..... 4 00
 W Rae..... 4 00
 Rev Chas Hamilton..... 2 00
 W Tapp..... 2 00

Geo Vesey..... 2 00
 Mrs Walker..... 2 00
 Edwin Jones..... 2 00
 W C Scott... .. 2 00
 A Friend..... 1 00
 Mrs G B Hall..... 2 00
 C Judge..... 2 00
 Fred Andrews..... 2 00
 G H Balfour..... 1 00
 J J Bew..... 1 00
 R McEwn..... 1 00
 Charles E Lewey..... 2 00
 E H Pemberton..... 1 00
 W Campbell..... 1 00
 T R Dunn..... 2 00
 W White..... 2 00
 J V Gales..... 2 00
 H S Scott..... 2 00
 S J Shaw..... 1 00
 George Hall..... 1 00
 Friends, in small sums..... 5 00
 Cash, do..... 3 00

ST. JOHNS AND CHRISTIEVILLE.

W McGinnis.....\$ 2 00
 J W Ryder..... 1 00
 H McGinnis..... 2 00
 R P McGinnis..... 1 00
 Wm McGinnis, Jr..... 0 50
 P McGinnis..... 0 50
 J Thurston..... 0 50
 E Coote..... 1 00
 J D H Black..... 2 00
 J B Futvoye..... 0 50
 H G Beehard..... 0 25
 C A Bissett..... 0 25
 Geo Wilkinson..... 0 50
 R Gould..... 0 25
 Wight & Co..... 1 00
 Archaireout..... 1 00
 Isaac Coote..... 1 00
 D W Douglas..... 0 25
 Cash, in small sums..... 1 75
 T & C Cousins..... 1 00

TORONTO.

Collected by Rev. H. L. Fortin.

Rolleston House Scholarship...\$40 00
 Church of the Ascension Sun-
 day School Scholarship..... 40 00
 B H Dixon..... 20 00
 S C Smith..... 20 00
 A H Campbell..... 20 00

14 050

Robert Baldwin.....	10 00	F Marriott.....	1 00
John Macdonald.....	10 00	Hugh D Collingwood.....	1 00
Collection after Sermon at St James Cathedral.....	22 00	Thomas Hodgins.....	1 00
Collection after Sermon at Trinity Church.....	9 67	A Friend.....	1 00
Collection after Sermon at St Philip Church.....	7 00	James Austin.....	1 00
Blake, Kerr & Boyd.....	25 00	EB Osler.....	1 00
Bishop of Toronto.....	5 00	Rev R W E Green.....	1 00
Dean Grasset.....	5 00	Charles Kelley.....	1 00
J Herbert Mason.....	5 00	E Brown.....	1 00
R Gilmor.....	5 00	Stanway.....	1 00
Beatty, Chadwick & Biggar.....	5 00	Miss Noverre.....	1 00
Lt-Col C S Gzowski.....	10 00	Miss E Noverre.....	1 00
Hon D L Mespherson.....	5 00	Mrs E C Jones.....	1 00
J W G Whitney.....	5 00	Mrs Gwynne.....	2 00
F A Ball.....	5 00	A Friend.....	50
A S Gzowski, Jr.....	5 00	Dr Hodgins.....	2 00
Dr Wilson.....	5 00	Col Moffatt.....	2 00
Chs Magrath.....	5 00	Hon G W Allan.....	2 00
Mrs Grasset.....	5 00	Hagarty & Grasset.....	2 00
Rev A H Baldwin.....	5 00	W S Lee.....	2 00
Mrs E Baldwin.....	5 00	Ed Burch.....	2 00
Saml Platt.....	5 00	W Warwick.....	2 00
S Stayner.....	5 00	E Fitzgerald.....	2 00
John Gillespie.....	5 00	George W Lewis.....	2 00
Gooderham & Worts.....	5 00	Rev A Sanson.....	2 00
Miss Howard.....	5 00	Mrs W J Gooderham.....	2 00
James Campbell.....	5 00	H Pellatt.....	2 00
R C Gwatkin.....	5 00	B Haldane.....	2 00
F W Kingstone.....	4 00	Northrop.....	2 00
Mrs Cayley.....	4 00	Charles Carpmac.....	2 00
Mrs Stephen Heward.....	4 00	J D Nasmith.....	2 00
R J Keown.....	4 00	Sheriff F W Jarvis.....	2 00
James Campbell & Son.....	4 00	George W Mussen.....	2 00
G M Hawke.....	2 00	Robert Carmichael.....	1 00
Mrs Haggerty.....	2 00	Rev S J Boddy.....	1 00
Thomas Woodhouse.....	2 00	A Friend.....	1 00
A Heron.....	2 00	Henry Rowsell.....	1 00
J K Macdonald.....	2 00	Henry Hutchinson.....	1 00
Brown & Brown.....	2 00	R C & T Bickerstaff.....	1 00
G Harrison.....	2 00	Kivas Tully.....	1 00
A B Lee.....	2 00	William Fahey.....	1 00
Mrs Strachan.....	2 00	S Trees.....	1 00
Robt Wilkes.....	2 00	R Dunbar.....	1 00
H C Blachford.....	2 00	J A Sloan.....	1 00
Morrison, Wells & Gordon.....	2 00	H Meredith.....	1 00
Aikenhead & Crombie.....	2 00	S Spooner.....	1 00
James Michie.....	2 00	R H Brett.....	1 00
Richard Northcote.....	2 00	George Hastings.....	1 00
Charles Northcote.....	2 00	John Clews.....	1 00
Dr Oldright.....	2 00	George Harcourt.....	1 00
Lyman Bros & Co.....	2 00	Thos Cassels.....	1 00
Miss Ross.....	2 00	James Lumbers.....	1 00
W P Atkinson.....	1 00	Saml Whitt.....	1 00
W Arthurs.....	1 00	H Mead (paid through Sec'ty)	3 00
A & S Nordheimer.....	1 00	Rev R Matthew (paid through Sec'ty).....	5 00
Mrs R W E Green.....	1 00	St James Cathedral Sunday School (paid through Sec'ty)	40 00

259.67

114.50
259.67
140.00
\$519.17

PETERBORO.

Collected by Rev. B. P. Lewis.

F W Haultain.....	\$ 2 00
Mrs E A Haultain.....	2 00
S Robinson.....	2 00
James Best.....	1 00
Rev Mr Clementi.....	1 00
Richard Hall.....	1 00

COBOURG.

Collected by Rev. B. P. Lewis.

A Hewson.....	\$ 4 00
G Wilgress.....	5 00
J R Barber.....	1 00
J Henderson.....	2 00
C Brough.....	1 00
Miss Heath.....	1 00
Mrs Boulton.....	1 00
Mrs Judge Boswell.....	1 00
J Bickle.....	1 00
Field & Brothers.....	1 00
Mr Barron.....	1 00
W D Burn.....	4 00
J W Hargraft.....	1 00
S Smith.....	1 00
Mrs Dooley.....	2 00
A S Kennedy.....	1 00
Mrs Eyre.....	1 00
Smaller sums.....	3 00

HAMILTON.

Collected by Rev. A. L. Fortin.

McLaren Family Scholarship....	\$40 00
F P Bickley.....	10 00
T Corsan.....	5 00
Mrs W Laidlaw.....	5 00
Mr and Mrs Gaviller.....	10 00
A Bruce.....	5 00
D McInnes.....	5 00
A McInnes.....	5 00
F W Gates.....	5 00
W Kittson.....	5 00
Geo Papps.....	5 00
Adam Brown.....	5 00
A G Ramsay.....	5 00
Dr Mackelcan.....	4 00
William Bowman.....	3 00
Canon Hebden.....	2 00
Dean Geddes.....	2 00
R M Ballantine.....	2 00

R P Street.....	2 00
H C Baker.....	2 00
Valancey Fuller.....	2 00
Mrs Mackelcan.....	1 00
H Colbeck.....	1 00
J A Burns.....	1 00
Georgina Burns.....	1 00
Marsden Burns.....	0 50
Ed Napier Burns.....	0 50
L G Greer.....	1 00
Charles Foster.....	1 00
Charles Cory.....	1 00
James Walker.....	1 00

BELLEVILLE.

Collected by Rev. A. L. Fortin.

Scholarship.....	\$40 00
Mrs Dunnet.....	5 00
Cash.....	5 00
Mrs W H Ponton.....	5 00
Dr Hope.....	2 00
Friend.....	2 00
Mrs Wragge.....	2 00
Rev J W Burke.....	2 00
M Bowell.....	2 00
E Harrison.....	2 00
Mrs Gibson.....	1 00
Miss M Gibson.....	1 00
J Lockwood.....	1 00
Judge Sherwood.....	1 00
Thos Wills.....	1 00
Mrs Sisson.....	1 00
C Putnam.....	1 00
Mrs McAnnany.....	1 00
Dr Stewart.....	1 00
R Newbury.....	1 00
W Hamilton.....	1 00
Jas Overall.....	1 00
R C Hulme.....	1 00
Friend.....	1 00
John J Wallis.....	1 00
C L Coleman.....	1 00
W Taylor.....	1 00
C J Northrup.....	1 00
David Serviss.....	1 00
Samuel Bull.....	1 00
Mrs Acherill.....	1 00
Friend.....	1 00
S Ross.....	1 00
Friend.....	0 50
James McCrudden.....	0 50
A R Dougall.....	0 50
Dr Jacques.....	0 50
Mrs Northcott.....	0 50
Mrs Horne.....	0 50

Ed Guppy.....	1 00
J Beard.....	1 00
James Ingersoll.....	1 00
Mr Grey.....	1 00
J Scott.....	1 00
R B Dent.....	1 00
A Burrows.....	1 00
C L L Beard.....	1 00
Mrs Cottle.....	1 00
Robert Stark.....	0 50
George Bowditch.....	0 50
Mrs Muttelbury.....	0 50

SARNIA.

By Rev. A. L. Fortin.

R S Curd.....	\$ 5 00
Thos Vidal.....	2 00
E R Jones.....	1 00
George Morgan.....	1 00
W L Oughton.....	2 00
W B Clark.....	2 00
J P Buchoe.....	1 00
Thomas Kenney.....	1 00
A C Clark.....	1 00
P F Roussett.....	1 00
CC Roussett.....	1 00
J W Jones.....	1 00
W McCall.....	1 00
F J Essex.....	1 00
George Lucas.....	0 75
George A Carman.....	1 00
Thomas Fowler.....	1 00
N C Peterson.....	0 50
J A Smith.....	0 25
R Abraham.....	0 25
George Morris.....	0 25
Sheriff Flintoft.....	0 50
John Dandy.....	0 50
Mrs A Vidal.....	1 00
R Girdleston.....	1 00
Thomas Houston.....	1 00
A Friend.....	0 50
Mr Story.....	0 50
J F Elliott.....	0 50
W J Keays.....	1 00
A Friend.....	0 50

SIMCOE.

By Rev. A. L. Fortin.

Rev E Grasset.....	\$ 2 00
H Groff.....	4 00
Dr Salmon.....	3 00

D Campbell.....	3 00
T B McMahon.....	2 00
A Walsh.....	1 00
J H Ansley.....	1 00
D T Duncombe.....	1 00
James Robb.....	1 00
J Killmaster.....	1 00
E E Ford.....	1 00
J S Williams.....	1 00
Dr Coverton.....	1 00
J F Wilson.....	1 00
Collected at St John's Church..	1 00
C C Rapelze.....	1 00
H Sharpe.....	1 00
Thomas Townley.....	1 00
Frank Gordon.....	1 00
Henry Carter.....	1 00
H H Groff.....	1 00
W F Sinden.....	1 00
R F Nelles.....	0 50
W Wilson.....	1 00
L Shepherd.....	0 25
J Henderson.....	0 10
H B Wickins.....	0 50
A Friend.....	0 50
F W Walsh.....	0 50
Mrs Kent.....	0 25

WINDSOR.

By Rev. A. L. Fortin.

John Dougall.....	\$ 2 00
J H Johnston.....	2 00
J McCrae.....	1 00
F J Dougall.....	1 00
E G Hebden.....	1 00
B H Rothwell.....	1 00
F H Laing.....	1 00
William Hart.....	1 00
Thomas Dow.....	1 50
Mrs Watson.....	1 00
T Perkins.....	1 00
Wm Scott.....	1 00
Charles L Fox.....	1 00
Wm Benson.....	1 00
J F Bell.....	0 50
Cath.....	0 50
Joseph W.....	0 50
Mrs Weaver.....	0 50
Wm Bond.....	0 50
Friend.....	0 50
C Scadding.....	0 50

Mrs E
Rev W
Mrs F
J Pott
Mrs J
Mrs J
George
A Mel
Mrs Jo
S Eccl
Mrs K
Mrs Ju
W H T
J E Er
W J W
Ellis &
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John C
Mrs T
Mr Ro
C W B
F B Go
Mrs W
F L S
W C K
Maggie
J Mann
Mrs Ste
J W Dr
Miss V

The f
Rev. A.

Frank E
Dr Elliot
A J Alp
G E Cor
Thos H
J J Hall
Geo B M
Thos M
Miss Eva
Dr Corbe
Geo H Ha
Joseph W
Thos Mit
Thos Dal
Dr J A A
S S Robb
Murray &

ST. THOMAS.

By Rev. A. L. Fortin.

Mrs E Ermatinger.....	\$ 5 00
Rev W B Rally.....	2 00
Mrs Rally.....	2 00
J Pottenger.....	2 00
Mrs J Pottenger.....	2 00
Subscription, per Mrs Kains.....	2 00
George Kains.....	2 50
A McLaehlin.....	1 00
Mrs John Kains.....	1 00
S Eccles.....	1 00
Mrs Kilpatrick.....	1 00
Mrs Judge Hughes.....	1 00
W H Taylor.....	1 00
J E Ermatinger.....	1 00
W J White.....	1 00
Ellis & Ellis.....	1 00
C O Ermatinger.....	1 00
John Crocker.....	1 00
Mrs T A Ambridge.....	1 00
Mr Roodnight.....	1 00
C W Boggs.....	1 00
F B Going.....	0 50
Mrs Wm Hillis.....	0 50
F L S A Cole.....	0 50
W C Kennedy.....	0 50
Maggie Roe.....	0 25
J Mann.....	0 25
Mrs Stewart.....	0 25
J W Drake.....	0 25
Miss Vanbuskirk.....	0 25

The following Collections are by the
Rev. A. L. Fortin:—

ORILLIA, ONT.

Frank Evans.....	\$ 2 00
Dr Elliott.....	1 00
A J Alport.....	1 00
G E Corbould.....	1 00
Thos H Wain.....	1 00
J J Halley.....	1 00
Geo B Meadows.....	1 00
Thos M Edmondson.....	1 00
Miss Evans.....	1 00
Dr Corbett.....	1 00
Geo H Hale.....	1 00
Joseph Wallace.....	1 00
Thos Mitchell.....	1 00
Thos Dallas.....	1 00
Dr J A Ardagh.....	1 00
S S Robinson.....	2 00
Murray & Beaton.....	1 00

F Tebbs.....	1 00
Geo Booth.....	50
J P Harden.....	50
Robert Hoy.....	50
Mrs Goffatt.....	50
Miss Stewart.....	50
Miss O'Brien.....	50
Mr Vantassell.....	25
Mr McBean.....	50
Mrs E S A Paine.....	50
Mrs C Corbould.....	50

MEAFORD.

Collection after Meeting.....	\$ 2 35
Rev J Hill.....	1 00
P Fuller.....	1 00
J S Wilson.....	1 00
Jos Geddes.....	1 00
G A Coswell.....	1 00
W Stephen.....	50
R M.....	50
W Stewart.....	50
Mrs Paul.....	75
Friend.....	25
Friend.....	25
Friend.....	25
C Burns.....	25
Friend.....	25
J P Anderson.....	25
Jos Sparling.....	40
Friend.....	25

BARRIE.

Mrs Power.....	\$10 00
A Smith.....	5 00
W W Strathy.....	2 00
J Henderson.....	2 00
Miss Anderson.....	2 00
Mrs Ardagh.....	2 00
Ed G Lally.....	2 00
Rev E Morgan.....	1 00
W Holt.....	1 00
J A Strathy.....	1 00
R R Rogers.....	1 00
L D Beatty.....	1 00
Jas Carnegie.....	1 00
Mrs Anderson.....	1 00
C J Sanders.....	1 00
J R Cotten.....	1 00
Dr E D Morton.....	1 00
Mrs W D Ardagh.....	1 00
J Anderton.....	1 00
Wm Boys.....	1 00
Purvis Bros.....	1 00

W T Georgan.....	1 00
Mrs Gowen.....	1 00
H W Boys.....	1 00
H D Stewart.....	1 00
Mrs Cundle.....	1 00
Mrs R Simpson.....	1 00
W A.....	1 00
J T Beattie.....	50
H D Spotten.....	50
Wm Caldwell.....	50
C A Perkins.....	25
R Nicholson.....	25

BERLIN.

J Fennell.....	\$ 1 00
J C Falls.....	1 00
W H Bowlby.....	1 00
T M Scully.....	1 00
J Falls.....	1 00
Mrs E Jackson.....	1 00
J Young.....	1 00
Mrs Young.....	1 00
J P Miller & Andrews.....	1 00
Dr J P Jackson.....	1 00
Thomas Pierce.....	1 00
Rev E W Murray.....	1 00
G Sicut.....	50
Geo Howard.....	50
Thos Clark.....	50
Thos Corton.....	50
D L Bowlby.....	50

LUCAN.

R Fox.....	\$ 2 00
Rev L DesBrisay.....	1 00
C M Logan.....	1 00
W R Stanley.....	1 00
J Fox.....	1 00
B Stanley.....	1 00
T E Thomas.....	1 00
J Lynch.....	50
Wm Stanley.....	50
W E Stanley.....	50
J D McCosh.....	50
L Cann.....	50
W Ellwood.....	50
L Fox.....	50
R H O'Neill.....	50
W Q.....	50
John Boyd.....	50
W Matheson.....	50
J Ladlein.....	25
A Friend.....	25
Charles Stanley.....	25

J C Watts.....	25
John Murdy.....	25
R Drought.....	25
H E Gurney.....	25
A Friend.....	25
Mrs Hokeshaw.....	25
A Friend.....	25

WINGHAM.

Johnson M Leet.....	1 00
CM Newans.....	2 00
CH Bennett.....	1 00
L J Brace.....	1 00
R Knox.....	1 00
Dr J P Kay.....	1 00
H W C Myer.....	1 00
B Flynn.....	1 00
Sextus Kent.....	1 00
Elliott & Tolbot.....	1 00
Benj Wilson.....	2 00
D Watson.....	1 00
A Dawson.....	1 00
Dr Bethune.....	1 00
T A Mills.....	1 00
Mr Torrington.....	50
Mr Jordan.....	50
Mrs T J Jackson.....	50
John Elder.....	50
T Buchanan.....	50
Jos Risdon.....	50
Charles E Williams.....	50
G H Miles.....	50
T S Gore.....	50
J L Barkley.....	50
T L Jobb.....	50
J Ellis.....	50
James Fleaty.....	50
Dr G B Towler.....	50
James McIntosh.....	50
W McLemont.....	45
Smith & Pephick.....	50
S F Miller.....	50
James Davidson.....	50
C Tait Scott.....	50
Hodgins & McIntosh.....	50
Mr Clifford.....	25
Mrs Sadler.....	25

EXETER.

Collection in Church.....	\$ 8 00
Robert Pickard.....	1 00
Isaac Carling.....	1 00
James Pickard.....	1 00
John Hankshaw.....	1 00

H C E
Thom
James
W Dr
John I
J Bac
C Gid
W Fer
G Elli
Ezra S
J D St
W H I
Miss L
E Rob
E J Sp
Geo H
S Gid
Mr Ste
Mr Mc
A Snel
Miss M
Miss H
Miss M
Miss M
Miss C
A Fri
W H M

Mr and
W R D
R D Fre
J I Hiel
John S
Harriet
Dr Dun
A W C
Thos F
Henry M
Mrs Hic
A Fri

A Mont
W B Wi
Mrs D H
B B Full
W Kings
J Stewar
James P
Mrs Bro
S R Hess
A H Irel
J P Woo

PARIS.

Rev R D Cooper.....	\$ 2 00
George Stanton.....	1 00
James Dickson.....	2 00
George Heming.....	50
Thomas Walton.....	50

CLIFTON.

W Legget.....	\$ 4 00
C W Bunting.....	4 00
GH Howard.....	2 00
Friend.....	1 00
W W Woodruff.....	1 00
Mrs Furness.....	1 00
R T Carter.....	1 00
J P Brown.....	1 00

SUSPENSION BRIDGE, N. Y.

Epiphany Church, per Rev Mr	
Raikes.....	\$ 3 00

CHIPPEWA, ONT.

Rev D I F MacLeod.....	\$ 2 00
J F Macklem.....	1 00
S Macklem.....	1 50
H Box.....	55
H M Winans.....	1 00
Richard Walsh.....	1 00
Cash.....	25

GALT.

W Wilks.....	\$10 00
Walter A Dixon.....	5 00
A T H Ball.....	4 00
J Woods.....	4 00
Mrs J Davidson.....	2 00
G S Chase.....	2 00
Mrs Tassie.....	2 00
A Warnock.....	2 00
Miss A Allen.....	2 00
R Blain.....	2 00
G W H Ball.....	1 00
Mrs Dykes.....	1 00
R C Sampson.....	1 00
W Meredith.....	1 00
J Flemming.....	1 00
R J Strong.....	1 00
Peter Keefe.....	1 00

Jaffray & Bros.....	1 00
Mrs Woodroffe.....	1 00
Mrs Sabine.....	1 00
Dr Brown.....	1 00
A Friend.....	1 00
Mrs Girdlestone.....	1 00
Miss Rich.....	1 00
Mrs Noyes.....	1 00
T J MacGachen.....	1 00
A Friend.....	1 00
J Barbour.....	1 00
Miss Davidson.....	1 00
Jas Blain.....	1 00
Mrs Prescott.....	1 00
Mrs Howell.....	1 00
A Friend.....	1 00
S Richardson.....	1 00
A Friend.....	25
C S Baker.....	1 00

COLLINGWOOD.

W A Parlanc.....	\$10 00
Mrs Lett.....	2 00
G Moberly.....	2 00
Rev Dr Lett.....	1 00
Dr Stephen.....	1 00
D Oliphant.....	1 00
W B Hamilton.....	1 00
E Pangman.....	1 00
W Swain.....	1 00
G W Hodgetts.....	1 00
C Gamon.....	1 00
D Robson.....	1 00
E Stewart.....	1 00
James Taffer.....	1 00
J Cunningham.....	1 00
E Thomson.....	1 00
W J Fair.....	1 00
A Friend.....	50
A Friend.....	50
R P.....	50
A Friend.....	50
A Fowler.....	50
J D.....	50
A Fisher.....	50
R Rule.....	50
R Wright.....	50
A R.....	25
Friend.....	25
Friend.....	25
J Stephens.....	25
H F Trott.....	1 00

F LeP
Dr C M
S M Se
G W B
H Jack
James
Ed G
J T Ho
J H Me
Friend
Jas W
R You
J T Ma
Friend
Ed Red
A Friend
A Friend
Mrs Sh
Friend.

Rev J W
A Carm
C S Ru
Mrs Ber
Mr Odd
Harding
Thos Jo
W V Hu
Thos Ph
M Hart
W Colen
Mr Hars
Thos Ge
Mr R Le
James M
A Friend
W Willi
J B K
R Wilson

Collection

Judge R
Mrs Fo
G Hale (C
H F Sincl
Miss Clar
Mr V Cro
London
Dean Boo
London

J Braithwaite, Esq.....	5 0 0	Captain Farrer.....	2 0 0
Mrs Norman.....	5 0 0	Mrs Witherby.....	3 0 0
Mrs Davies.....	0 2 6	S S.....	1 1 0
Meeting at Rugby.....	2 13 7	Misses Wood.....	2 0 0
One who has benefitted by the Col & C C Society.....	1 0 0	Mrs Hustwick.....	0 10 0
Major Foy.....	5 0 0	Boxes, Blackheath Park Church.....	1 6 10
Capt Spencer Buller.....	4 0 0	Rev Jos Fenn.....	5 0 0
Friends.....	1 0 0	Miss E Harrison.....	0 10 0
Friends at Baggot street Church, Dublin.....	1 5 6	Mrs Obbard.....	0 10 0
Miss Harrison.....	1 0 0	Missas Halliburton.....	1 0 0
Friend, per Rev T Heaney.....	1 0 0	W O'Neil, Esq.....	1 0 0
Mr Roworth.....	0 10 0	Mrs Nelson.....	4 0 0
W Windley, Esq.....	10 0 0	Rev Dr Forbes.....	5 0 0
Mr Butlin.....	5 0 0	Assist Commissariat Tubby	1 11 0
Mr and Mrs Callan.....	0 15 0	Lady Smith.....	1 1 0
Ch boxes, All Saints, Not- tingham.....	4 11 3	A Sutton, Esq.....	5 0 0
Mr Warriner.....	0 5 0	Friend, per Rev B W Bucke	1 0 0
Mrs Windley.....	2 0 0	Miss Hardy.....	7 0 0
Rev Canon Smith.....	0 10 0	R Martin, Esq.....	1 0 0
Mr Salisbury.....	0 2 6	Per Captain Liebenrood.....	2 2 6
Mr Russell.....	0 5 0	Meeting at the Earl of Aber- deen.....	21 16 6
Miss Wollaston.....	5 0 0	J H Eggleton.....	1 1 0
Miss Lloyd.....	5 0 0	Miss Jane' Wilson.....	5 0 0
The Misses Saunders.....	1 1 0	Henry Willis, Esq.....	10 0 0
Miss Bovill.....	0 5 0	Mrs H Willis.....	2 0 0
The Misses Gathorne.....	0 15 0	Mrs Carter.....	5 0 0
J Hornsby Wright, Esq.....	5 0 0	Rev C Christopher.....	1 0 0
J Griffiths, Esq.....	5 0 0	Mrs Dallas.....	0 10 0
Lady Medleycott.....	0 10 0	Mrs Black.....	5 0 0
A B C.....	2 0 0	Mrs Calvern.....	1 0 0
Hon Captain Maude.....	1 0 0	A Lady.....	1 0 0
J Deverell, Esq.....	5 0 0	Per H Gibson, Esq.....	4 10 6
A H Norman, Esq.....	5 0 0	Per Rev H Stephens.....	6 10 2
Friend.....	0 5 0	Per Rev R P Pelly.....	5 12 5
Rev Mr Johnson.....	0 2 3	Christ Church, Cheltenham.....	27 10 0
Friends (Swansea).....	0 5 0	Misses Cumming.....	5 0 0
Rev P Browne.....	0 10 0	Mrs Wakefield.....	5 0 0
Mrs Heywood.....	0 10 0	Mrs Shubrick.....	1 0 0
Ofortery, St. Stephens, Twickenham.....	1 15 7	Major Ashton.....	0 10 0
Thomas Salter, Esq.....	5 0 0	Miss Arbuthnot.....	1 0 0
Mrs Molyneux Williams.....	5 0 0	Anonymous.....	1 0 0
H Jones, Esq.....	3 0 0	Mrs and Misses Litton.....	5 0 0
Mrs W Wright.....	1 0 0	Henry Jenner Esq.....	1 1 0
Anonymous.....	0 5 0	Mrs Nugent.....	1 0 0
Miss L Powell.....	0 14 2	A Bowen, Esq.....	1 1 0
Mr Mackenzie.....	0 10 6	Mrs A Bowen.....	1 0 0
Rev W Clarke.....	5 0 0	Friend.....	1 0 0
Rev J Rowlands.....	2 2 0	S N Barber, Esq.....	1 1 0
Per Rev F Baldy.....	11 3 3	Mrs J Brooks.....	1 0 0
Ford Fenn, Esq.....	1 1 0	Mrs Ferguson.....	0 10 0
Rev C H Marriot.....	1 0 0	Dr Lund.....	0 10 0
T D Holmwood, Esq.....	1 1 0	Widow's Mite.....	0 10 6
N Bridges, Esq.....	2 0 0	Stamps.....	0 10 0
George Ireland, Esq.....	3 0 0	H Hill, Jr.....	1 0 0
Per Rev H M Harth.....	6 1 0	Mr Wicking Smith.....	2 2 0
		E Joynson, Esq.....	5 0 0
		T Joynson, Esq.....	5 0 0

Miss
Mrs G
Mrs N
Rev P
Mrs J
Per J
From
Mrs B
Friend
Mrs D
Friend
Per Re
Miss C
Friend
Per Dr
Per Re
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mast
St Paul
St Joh
Miss L
Friends
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Friends
Rev R
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Rev G
Rev Mr
Meeting
R Stanl
George
Friends
Miss Be
Rev Geo
Rev J S
Miss Pa
Rev N C
Rev Erno
Mrs Blak
Friend
Mrs H J
Mrs T L
Miss E M
The Miss
Mrs Hen
Mrs DeJe
Rev C F
Gen Huy
Captain
Per Rev
Rawlin R
Col Mare
Judge B
Per Rev
Miss Jane
Miss Pelli

.....	2 0 0	Miss Joynson.....	5 0 0	Mrs Luce.....	0 2 6
.....	3 0 0	Mrs Greenshields.....	1 0 0	Mrs Bertram.....	0 10 0
.....	1 1 0	Mrs Patrick.....	1 0 0	C J & W Bisson.....	0 5 0
.....	2 0 0	Rev N V Fenn.....	1 0 0	Mr A Pallot.....	0 5 0
.....	0 10 0	Mrs Fenn.....	0 5 0	P M Richardson, Esq.....	0 8 0
ath Park	1 6 10	Per J D Bourdillon, Esq.....	14 4 0	Miss M A Robin.....	1 0 0
.....	5 0 0	From two Sisters.....	2 0 0	Colley & Remon.....	1 0 0
.....	0 10 0	Mrs Bradshaw.....	1 1 0	Rev R Cleary.....	1 0 0
.....	0 10 0	Friend.....	1 1 0	Collection at All Saints,	
.....	1 0 0	Mrs Dorrington.....	1 0 0	Jersey.....	2 10 0
.....	1 0 0	Friend.....	0 3 0	Mrs Poingdestre.....	2 0 0
.....	4 0 0	Per Rev J P Hobson.....	1 2 0	Mrs Malet DeCarteret.....	3 0 0
.....	5 0 0	Miss Colyer.....	1 0 0	Mrs Hardely.....	1 0 0
riat Tubby	1 11 0	Friends.....	2 15 0	Ed De La Perrelle, Esq.....	1 0 0
.....	1 1 0	Per Dr Forbes.....	8 0 0	Mrs Brown.....	0 10 0
.....	5 0 0	Per Rev C Faulkner.....	27 5 1	Miss Le Merchant.....	1 0 0
W Bucke	1 0 0	Mrs and Miss Wright (Or-		Mrs Houghton.....	0 2 6
.....	7 0 0	maston).....	5 0 0	Advocate Le Gallais.....	0 10 0
.....	1 0 0	St Paul's, Onslow Square.....	7 8 5	Miss Le Gallais.....	0 10 0
.....	2 2 6	St John's, Paddington.....	29 12 2	H J Le Bailly, Esq.....	5 0 0
.....		Miss Loft.....	2 0 0	Mrs Ogle.....	1 1 0
.....		Friends (Norbiton).....	4 0 0	Mr S Cox.....	1 0 0
.....	21 16 6	C Chevely, Esq.....	1 0 0	Miss Gaillan.....	0 12 6
.....	1 1 0	Friends.....	3 4 0	Mr George Gruchy.....	0 5 0
.....	5 0 0	Rev R Bellamy.....	1 0 0	Mrs De Gutteville.....	0 10 0
.....	10 0 0	F S.....	1 0 0	Friend.....	0 16 0
.....	2 0 0	Mrs Brand.....	2 0 0	Rev J A Wilson.....	2 0 0
.....	5 0 0	One who has a friend in		Clement Nicolle, Esq.....	1 0 0
.....	1 0 0	Canada.....	0 10 0	Friend.....	0 2 0
.....	0 10 0	Rev G R Rennington.....	1 0 0	Mr F H Hollinshead.....	0 10 0
.....	5 0 0	Rev Mr Thomas.....	0 10 0	Mr Elias Collas.....	0 10 0
.....	1 0 0	Meeting at Chilver's Coton.....	2 13 1	De Gruchy & Sons.....	1 0 0
.....	1 0 0	R Stanley, Esq.....	5 0 0	Rev S Paynter.....	10 0 0
.....	4 10 6	George Skey, Esq.....	1 0 0	Rev H Brass.....	5 0 0
.....	6 10 2	Friends.....	0 14 6	Gen A Clarke.....	3 3 0
.....	5 12 5	Miss Beebie.....	0 10 0	Rev H Ralph.....	2 0 0
.....	27 10 0	Rev George Lea.....	1 0 0	Major Papillon.....	10 10 0
.....	5 0 0	Rev J Spooner.....	0 10 0	Holy Trinity Church Lee.....	7 4 3
.....	5 0 0	Miss Painter.....	1 0 0	W D Paine, Esq.....	5 5 0
.....	1 0 0	Rev N Cathcart.....	1 0 0	H N Courtney, Esq.....	2 0 0
.....	0 10 0	Rev Ernest Boys.....	1 1 0	Per Rev F J C Moran.....	3 16 6
.....	1 0 0	Mrs Blake.....	0 5 6	Rev W Guy-Tucker.....	1 0 0
.....	1 0 0	Friend.....	0 10 0	J Carlisle, Esq.....	5 0 0
.....	5 0 0	Mrs H John Gore.....	5 0 0	E G Weston.....	10 0 0
.....	1 1 0	Mrs T Lihon.....	1 0 0	Per Mrs Hancock.....	0 4 0
.....	1 0 0	Miss E Maingay.....	1 0 0	M C.....	1 0 0
.....	1 1 0	The Misses Maingay.....	5 0 0	Mrs F E Wigram.....	10 10 0
.....	1 0 0	Mrs Henry Carey.....	2 0 0	Per Rev E Owen.....	0 10 0
.....	1 0 0	Mrs De Jersey.....	1 0 0	Per C Chevely, Esq.....	0 5 0
.....	1 0 0	Rev G F De Jersey.....	1 0 0	J F Le Bailly, Esq.....	0 5 0
.....	1 0 0	Gen Huysche.....	5 0 0	W Gray, Esq.....	0 10 0
.....	0 10 0	Captain Borland.....	1 0 0	Friend, K C.....	0 10 0
.....	0 10 0	Per Rev N Cathcart.....	4 18 0	Friend.....	0 10 0
.....	0 10 6	Rawlin Robin, Esq.....	10 0 0	Miss Bowles.....	1 0 0
.....	0 10 0	Col Maret.....	1 0 0	Sir J Corde.....	3 3 0
.....	1 0 0	Judge Briand.....	1 0 0	Dowager Marchioness of	
.....	2 2 0	Per Rev R Cleary.....	1 0 0	Cholmondeley.....	3 0 0
.....	5 0 0	Miss Jane E Vibert.....	1 0 0	Col Colvill.....	1 1 0
.....	5 0 0	Mr Pellier.....	0 5 0	Mrs Smith.....	0 14 0

Heron Boughton, Esq.....	5 5 0	A Thomas, Esq.....	5 0 0
Lord H V Cholmendely.....	5 0 0	A Turner, Esq.....	1 0 0
Friend, per do.....	10 0 0	A Butterworth Esq.....	2 2 0
After meeting at National		Bushell Bros & Co.....	5 0 0
Club.....	1 12 6	Collection at French Service,	
Major Papillon.....	0 10 0	Bradford.....	1 10 6
J W Childers, Esq.....	3 0 0	Mrs Caulfield.....	1 0 0
T V.....	2 0 0	Miss Lambert.....	0 10 0
Lady Bell.....	1 0 0	Miss H Lambert.....	0 10 0
Mrs C Maitland.....	1 0 0	Mrs Sanders.....	0 5 0
A Sattaly, Esq.....	1 0 0	Collection in Parish Church	1 10 0
Meeting at Holt House,		Mrs Rand.....	5 0 0
Sheffield.....	20 15 0	Miss Mactuck.....	3 0 0
Collection at Ecclesall Ch....	5 15 7	Vicompte LeGros.....	1 0 0
St Mark's Mission Service....	7 11 3	A Haldane.....	2 0 0
Parish Church Collection....	7 18 2	Per Rev J W Watts.....	5 0 0

SABREVOIS MISSION.

Statement of Receipts and Disbursements from December 31, 1876, to December 31, 1877.

<p>Annual Grant from the Parent Society, £250 str. Collected by the Rev. J. J. Roy in England and half for General Mission work and one half for building French Mission Church, Mont- real, £1,125 2s. 4d. str.</p>	1,205 84	<p>Balance overdrawn, December 31, 1876.....</p> <p>Boys School, Sabrevois.....</p> <p>Girls School, Sabrevois.....</p>	319 39 1,638 51 1,136 70
<p>BEQUESTS.</p>		<p>John Watkins, Esq., Kingston.....</p> <p>Mrs. Bankier, of Quebec.....</p>	400 00 81 00
<p>SUBSCRIPTIONS.</p>		<p>Montreal, for General Mission. 400 27 Montreal, for Sabrevois Mission 544 40 Other places, per Published Lists 499 06</p> <p>Province of Ontario—Toronto and other places, per { Published Lists.....</p>	481 00 1,443 73 1,850 10
<p>FEES.</p>		<p>Boys School, Sabrevois.....</p> <p>Girls School, Sabrevois.....</p>	108 25 97 15
<p>SUNDY PAYMENTS.</p>		<p>Collected by the Rev. Ed. Roy, for School-house, Indian Village.....</p> <p>Received from Visitation Board, Sabrevois Boys School, during Summer.....</p> <p>Repaid by Rev. J. J. Roy, amount advanced on ac- count of English expenses.....</p> <p>Amount of Sabrevois Building Fund and Interest.....</p> <p>Interest and other payments.....</p>	295 40 187 25 98 00 150 00 76 95 83 85
<p>SUNDY PAYMENTS.</p>		<p>Paid to Montreal French Building Fund, advanced to Rev. J. J. Roy, on account of English expenses.....</p> <p>Sabrevois Building Fund and interest, paid to Rev. B. P. Lewis for repairs to White house.....</p> <p>Girls School, Sabrevois, for blinds and repairs.....</p> <p>Rev. Ed. Roy, on account of building School-house, Indian Village.....</p> <p>Amount spent by Rev. J. J. Roy in England for books for Montreal Mission.....</p> <p>Printing and other payments.....</p>	1,937 18 150 00 76 95 83 00 175 00 73 00 191 53
<p>Balance in hand, December 31, 1877.....</p>		591 05	
<p>Examined and found correct. { NICH. R. MUDGE, } Auditors, { W. E. SHAW. }</p>		\$11,325 09	

5 0 0
 1 0 0
 Esq. 2 2 0
 Co. 5 0 0
 French Service, 1 10 6
 1 0 0
 0 10 0
 0 10 0
 0 5 0
 Parish Church 1 10 0
 5 0 0
 3 0 0
 1 1 0
 2 0 0
 5 0 0
 Watts..... 5 0 0

\$11,325 09

2,686 66
 242 88

319 39

2,775 81

4,115 34

196 00

989 51

\$11,325 09

J. GILBERT BAYLIS, Secretary and Superintendent.