



For
Information as to
SERVICES,
APPOINTMENTS
ETC.,
see inside.

Vol. XXIII
No. 9

CLERGY OF ST. GEORGE'S PARISH.
REV. CANON CATLEY, M.A., The Rectory.
" MARMADURE HARE, M.D., The Arlington.

JANUARY
1904

St. George's Parish Magazine.

Church Services.

SUNDAY..... 8 A.M. : 11 A.M. : 7 P.M.

All Seats Free at Sunday Evening and Week-Day Services.

HOLY COMMUNION.—Every Sunday..... 8.00 A.M.

First and Third Sundays in

the month 8.00 A.M. and 11.00 A.M.

Tuesdays 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month.... 3.00 P.M.

And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL..... 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month... 3.00 P.M.

CHOIR PRACTICE.—Every Friday..... 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

Parish Register.

BAPTISMS.

Dec. 30—Mary Alice Dick.

“ 31—George Airey Homer, s. of Arthur Thomas and Mary Frances Kirkpatrick.

MARRIAGES.

Nov. 11—Alan Macdougall Jones to Marion Grace Barker.

Dec. 2—Frank Caspar Davidge to Ellen Anida Powell.

“ 2—George William Valway to Maud Buller.

“ 22—Elias Leonard to Jennie Montgomery.

BURIALS.

Dec. 19—Richard Thomas, aged 67 years.

“ 26—Winifred M. Bissell, aged 25 years.

PARISH NOTES.

A Happy New Year to everyone. So far as St. George's Parish is concerned everything points to a happy future. Perfect peace and unity prevails and there appear signs of a revival of Church and Congregational life. More regular and more frequent attendances at the Holy Communion is much to be desired, and a going back to the old paths of attending Church both morning and evening on the Lord's Day would strengthen us both as a Congregation and as individuals. Let us try. Our Xmas Services were as ever bright and hearty, the musical part as usual reflecting much credit on both organist and choir; the decorations, if possible, more chaste and beautiful than ever; the number of communicants as near as possible the

same as last year; the offertory, the lowest for some years past. Perhaps the last is a suggestion of the hard times of the last few months. Altogether both Clergy and laity have much to hearten them and may thank God and take courage.

We have to acknowledge the kindness of Provost Macklem, Mr. D. T. Owen, Mr. Carey Ward and Mr. Charles Kennick in visiting us and preaching in every case most excellent and helpful sermons. St. George's people appreciate good preaching and will welcome them again.

Our Men's "At-Home" was again most successful; though being held in Xmas week, many were prevented by other pressing engagements from attending. The selections during the evening, rendered by Messrs. Taylor, Crosby Street, Ranks, Philips, Coulson and Bruce Harman, were highly appreciated. Our thanks are due to the Misses Street on this occasion, as to Mrs. Bruce Harman and Miss Kirkpatrick on the last, for their kindness in superintending the coffee arrangements. An old West Indian remarked that he had not tasted such good coffee since he left those Southern climes—which speaks well for the skill of Mrs. Meyer.

A confirmation will be held by the Lord Bishop of Toronto on Quinquagesima Sunday evening; it is much to be desired that a full Congregation should be present, not only to renew their own vows, but to hearten the new soldiers of the Cross.

Classes are being held on Friday afternoons at 4 p.m. by the Rector and at 8 p.m. by the Assistant.

The Sunday School Xmas Festivity and Prizegiving will take place Tuesday, January 19th, when the entertainment will be provided by the St. Agatha's Guild.

The Rector begs to acknowledge the receipt of two subscriptions of \$25 each for the Episcopal Endowment Fund; \$25 for the poor at Xmas-tide, \$1 for the School treat and two of 50 cents each for the Parish Magazine.

The following amounts were collected for the new Service Books, viz, Mrs. Spragge \$3.50, Mrs. B. Baines \$5.00, Mrs. Gosling \$5.00, Mrs. Reid \$11.50, Mrs. Hagarty \$5.00, Mrs. Bruce Harman \$9.00, Mrs. Allen Baines \$7.00, Mrs. C. Robinson \$5.00.

GUILD MEETINGS.

It is expected that an interesting debate will take place at the next casual meeting of the Literary Society. The question to be settled is:—"Whose is the responsibility for needless trouble and waste of fuel when the Guild room is prepared and made comfortable for a meeting of any Guild or Society and there isn't any meeting?" It is expected that the Church officials will be represented by two of the Clergy, and the Societies and Guilds by their respective secretaries. It is further expected that the secretaries will argue that a sexton ought to know by intuition and instinct when a Guild's meetings will cease before the holidays, and when they will resume afterwards. It is not known what line the Clergy will take, but it may be surmised (intuitively) that they will "go for" the secretaries.

Dr. Ware lately appealed from the pulpit for books for the S.S. Library. A prompt reply came from Mrs. Welch, who kindly sent in two of Henty's books, which may be described as "Boys' Delight."

Whilst reference is being made to the much needed and handsome gift of the Service Books, it may prove interesting to many of the Congregation to take a glance into the past and note some of the gifts which from time to time have been made to the Church:

The Communion Plate, one of the most valuable in the country, consists firstly of flagon chalice and paten of plate, gilt, designed by John Butterfield, Architect (London, Eng.), procured in 1849 at a cost of £75. The Latin inscription on each piece is to the effect that this flagon (paten chalice) was offered in honour of the Holy Trinity for the use of the Church of St. George the Martyr, on the Feast of Pentecost, in the year of Grace 1849, John Strachan being Bishop, Stephen Lett Incumbent, John H. Lefroy, John Arnold, Churchwardens. In 1852 the second chalice was procured at the cost of £26. The second paten was a thank-offering, as appears by the inscriptions at the base to the effect that it was offered "in grateful memory of richly bestowed blessings by Samuel Bickerton Harman and his wife Georgiana on Trinity Sunday, A.D. 1853."

There are also two silver salvers; one "an offering from Emma, wife of William Cayley," the other "an offering in the name of Sophy Emma Cayley, 9th July, 1850."

Besides these, there is a silver salver, which was a gift to the Rev. Algernon Boys from English Parishioners and was presented to the Church by Mr. Boys in 1881.

On the Retable stands a very beautiful cross of brass and copper on brass with blue enamel; on the crown are these words, "Gloria Tibi Jesu. Amen." This was the gift of Mrs. Christopher Robinson.

The altar rail of brass, the centre gasoliers and Litany desk, were given to the Church by the Ladies' Aid, a society which worked for the Church between 1890 and 1894.

Before Mr. and Mrs. Elmes Henderson removed from the Parish they gave the handsome Chancel Carpet and large Bible on the lectern when the organ was enlarged Miss Mary Plumb (afterwards Mrs. Rose) gave the water motor.

The Alms Plates were given by Messieurs Edward Chadwick, A. J. Close, G. F. Harman and Canon Cayley.

At the entrance to the Church stands the Marble Font with this inscription at the base:

"This Font was erected by the Church of St. George the Martyr from thank offerings made on Whit Sunday, MDCCCXLIX, being the tercentenary of the Promulgation of the Book of Common Prayer, and on ' III day of January, MDCCCL, being a day of general thanksgiving for the removal of Cholera, and on sundry other occasions, it being wrought by John Worthington and first used on the V Sunday of Lent, MDCCCL, John Strachan, D.D., LL.D., being the Bishop of Toronto; Stephen Lett, LL.D., being Incumbent of the Church; Henry John Lefroy and John Arnold being Churchwardens."

The brass Ewer for the Font was given by the Misses Langton.

All the stained glass windows are to the memory of those who have passed away.

The window over the Altar is to the memory of volunteer University students who lost their lives at the Fenian Raid, 1866.

The window on the north side of the Sanctuary was put up to Dr. Hodder's memory, and the others in the body of the Church are to the memory of Mrs. Murray, John and Elwell Cawthra, and Clara and Frederic Perkins.

WOMAN'S AUXILIARY.

Those who do not take an active part in the work carried on by St. George's Branch may like to know what has been done. A valuable bale of clothing was sent to Gordon School, Qu'Appelle Diocese, in November. Many things were contributed and others were purchased, as the Branch undertakes to supply suits for four boys, and this involves a considerable outlay. A request for Christmas gifts was made by the Diocesan Dorcas Secretary for Sunday School

children in two missions, Algoma and Toronto dioceses. Contributions were cheerfully sent of toys, books, fancy work, dolls, etc., and when these are distributed many young hearts will be made glad. The members' subscriptions are not sufficient to meet the many appeals sent from the Executive Board, and which, in many instances, have been responded to by the sewing members. Therefore to avoid this, donations in money would be very acceptable, and afford an opportunity for all the members to share in the obligations expected from St. George's Branch. The meetings are held in the Sunday School room every Monday afternoon from 2.30 to 5 o'clock. Members and visitors are welcomed by the President.

ST. AGATHA'S GUILD

The members of St. Agatha's Guild have been glad to contribute from their funds towards the Christmas gifts to children, and sent in the bale from the senior Guild to the Warsaw Mission, in which they were so much interested last season, and they take this opportunity to wish all their friends at home and abroad a Happy New Year.

On Tuesday evening, December 15th, we were favored by a visit from the Bishop of the Diocese in connection with the Ruri-decanal Conference. The Bishop gave a most interesting account of the proceedings of the Pan-American Synod of Bishops held in October last at Washington, D.C. and also read a part of the paper he read before the Synod on the subject of the Divorce Laws. The Rector presided in the absence through illness of Canon Welch, the Rural Dean.

We are looking forward to hearing Canon Welch in St. George's Pulpit on Sunday morning, January 24th.

Pew rents may be paid by enclosing the amount in an envelope and putting it upon the offertory plate in Church addressed to the

Churchwardens, or it may be sent to either of the Wardens whose names and addresses appear on page 5 of this Magazine. Cheques should be made payable to St. George's Church on order.

DEATH OF LADY BURTON.

As we go to press we deeply regret to hear of the death of Lady Burton. Lady Burton, widow of the late Chief Justice Sir George William Burton, died after a short illness at the residence, 68 D'Arcy street, in her 83rd year. She was the daughter of Dr. Perkins, who was an army surgeon in Jamaica. Five children survive: Mr. George F. Burton, barrister, Toronto; Mrs. Malcolm Macpherson, of New Zealand; Mrs. Bain, of Bolton Hall, England, and Mrs. Ferguson and

Miss Burton, who were living with her at the time of death. Our deepest sympathy is with the surviving relatives.

The prize giving in connection with the school of the Sisters of the Church, Beverley street, on December 18th, closed a very successful term—perhaps the best in the history of the School. The Rector presided and Dr. Hare gave a report of an examination in Religious Knowledge which he had conducted, and in which a large proportion of the pupils had acquitted themselves most satisfactorily. We are very glad, in these days of secular education, to have so excellent an Institution in our midst and again heartily recommend it to our friends

Officers, Etc., of the Parish of St. George the Martyr, Toronto.

CHURCHWARDENS.

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R. A. BAINES, 211 Beverley St.
C. D. HEATH, *Vestry Clerk*.

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