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MONTHLY & EAFLET (1530)

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SUBJECTS FOR PRAYER.

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Serving the Lord with all humility of mind."—Acts 20.19, I Cor. 4.3. III r. 13 : 4-5; Matt. 11 : 29.

Topics for Auxiliary Meetings in "Life and Light."

uly-Young people's work. ugust—The Island World.

4.

THE MONTHLY LEAFLET.

Ill communications and letters from the missionaries intended publication should be addressed to the Editor, Mrs. Sanders, Mackay street, Montreal, P.Q.

From Mrs. (Rev.) W. T. Currie.

CISAMBA, May 19, 1898.

DEAR MRS. SANDERS.—It is mail time, and I must get some ters ready, so I am seizing a few minutes while the girls are ring They are busy making jackets for themselves. It is wevening; prayers are over, and our house is like a bee-hive. egirls are chattering, of course; some of the babies refuse to ep and let their mothers sew. We are sitting round the ing table At a side table are a couple of the evangelists ishing some school work I gave them to day. In Mr. Currie's dy are two of the young men who have just arrived from the st in charge of a caravan. They are reporting how they ed, etc The kitchen is full of boys, some of them reading, st of them talking, two or three are humming the various rts of a new hymn.

The girls are talking about fetish performances at the villages; w, when a house is struck by lightning, the whole village has fast for a day until the fetish doctor has exorcised the evil rit who has caused the damage. The exorcising is quite a g performance. Drums are beaten, and gourds and baskets sed with various fetishes (bits of bones of animals, horns, rub r, skin, etc., etc.) are shaken vigorously. Then, amid a great

clatter and noise, the exorciser calls upon the spirit to la Offerings of the blood of a chicken are made, and presently sone calls out, "There it goes, down to the river." Guns fired, and the houses, etc., in the village, and sometimes

people, are smeared with white clay.

They are also talking about the old woman who fled here her husband's relatives. She is still living here, as her brog who is a man of some importance, has not yet returned from interior. The girls here are not afraid of her, but are q friendly, and often visit her in her little house close to our a pound. Village women, however, think she has some powe kill people, and have ordered their children to keep as from her.

It is nearly nine o'clock, so I have sent the young folks had to their beds. I can write a little faster than when there are he

many at my elbow.

We had the pleasure this month of seeing two caravans and from the coast. One of them brought the bale and box sent by several kind Toronto friends. The things were on exhibit e for the rest of the day for the benefit of our young people; the so love to see anything from our country. The sheets, etc., is the hospital work, and the kindergarten materials, are the greatest comfort; also the sewing bags for the married ging The scrap-books were eagerly welcomed by the children and older ones too. We have put away most of them till Christa y time, when they will be produced as a fresh treat. The sy arrival of these loads proves again that Mrs. Currie's plan is sending direct from Canada to our English agent is a verd feasible one.

As the dry season has set in, the boys are busy brick-making Mr. Currie plans to have a new dispensary built this year; the old one is to be altered so as to form four rooms or wards the patients. Some small houses will also be erected for sick natival. This past month we had four more Portuguese patients. The last one left this morning for his village. This afternoon one expected the boys came to ask if a chief (a relative of his) can come heavy for treatment. The man is very sick with hæmaturic fever. Born the question arose, "Is there a house to put him in if he come in the question arose, "Is there a house to put him in if he come in the principle of the distribution of the distribution of the principle of the distribution of the principle of the distribution of the distr

Our chief-friend Kanjundu is making daily progress in lear owing to read, and, we think, in understanding the Scriptures. Ho

nxious to have his school in his village started, so that all the ng people in his district may learn to read, etc. The boys busily finishing the doors and windows for his schoolhouse, he himself has been making benches in his spare moments. boys told us that in the mornings the chief goes to the ds where one of the boys is herding the cattle, and gets the to help him with his reading lesson. I had been struck with rapidity with which he has been learning to read, but can erstand it now. He tried hard to get me to give him lessens Saturdays (when there is no school), but I told him it was bossible, and so one of the boys usually helps him. not very good, so one day I got a pair of spectacles (which Currie says were sent with some others by your dear hushead some years ago) and gave them to him to try. He was registed as well as surprised to find that he could now see so ch better, and, when reading, always wears them. mone of his children, a bright little boy about five years old, is, t sappily, deaf and dumb. He is a dear little fellow, is always ther for kindergarten I have one for boys only. Miss Maggie the lville has now girls only. His name is Ngilombali. els all the other little boys in card-sewing and weaving. I have could teach him to speak, but it would, I fear, take the time than we can possibly spare. He enters so merrily be all the actions of the motion songs, but there is something my pathetic in the thought that he cannot hear a word.
We are often asked to express our "wants" of anything that help our work. Several of the boys are picking up English verds; one or two can read easy lessons in first reader. ht our cook came and asked me to order for him a reading in k in English. He is quite willing to pay for it, but it occurs time that there are many discarded readers (second or third) ich would answer the purpose quite well, and could be cheaply t by book post. May I trouble you to suggest this to some Thur friends. Six or eight readers would be ample at present. e are not over anxious that the boys learn English,—we think y should first become well acquainted with their own language Barder to be able to preach the Gospel clearly and forcefully to ir own people. But those who are in the evangelistic class striving so hard to study that I think of sparing them reguelly, even if only a few minutes, every evening for an English itson. Another thing we need-more so than readers-is a 'hool globe for geography lessons. We have maps and atlases, course, and the older boys know that the earth is not flat, as ir parents imagine it is; still a globe would, as all teachers

yow, be a very great assistance. Hoined by Mr. Currie in kind regards.

From Miss Helen J. Melville.

CISAMBA STATION, May 21st, 1898

MY DEAR Mrs. SANDERS, - How quickly these months It is hard to believe that it is the end of May. The dry seas is now upon us; we have had no rain this month. We had been busy getting all the grass cleared away from our fences a good wide piece cleared, so that there will be no danger of fires reaching any of our outhouses. Sometimes the fires con with such a rush that one is afraid of them.

Last week the brick-making was begun for the season, for new hospital, at least a temporary building and a new workship I wish you could see some of the tables that have been made the shop; they are so nice with turned legs, such pretty wo one feels very proud of them. There is the making of go workmen in our boys. They are also making beds for the h

pital which are very nice.

We were so glad to receive a month ago the sheets and pilled slips, etc., sent by the ladies. Several pairs have been in already. We do thank you for them. The quilts are also ve acceptable. It is such a comfort to have a good supply of cla sheets on hand.

This is Saturday afternoon. The girls have been in asking for soap; we give them soap if they will wash their clother They are getting into the habit of washing on Saturday, but is up-hill work. They think if they wash often their cloth, will not wear well. The boys are much more willing to ke themselves clean than the girls; of course they have more clean than the girls.

From Miss Maggie W. Melville.

CISAMBA, May 18th, 1898

DEAR FRIENDS, -Two months have gone since I wrote to you and these two have been very similar to all other months, we here and there some little event to break the sameness. Esp day has its duties. A short time ago we had two weeks help days, when we really sat and rested and read. This latter by to be done usually in very short snatches, when one is waiting for breakfast, or after dinner, while waiting for one o'clock when the school bell is rung. On Sunday afternoon, howeven we usually have a long time for reading, for there is no specific work appointed for that time. But almost always some of the girls come and visit us, bringing their babies with them. our half-yearly order of groceries came in yesterday, I had it to to store away this morning, marking the old remaining from last order, so that it might be used first. Then there we's ome negatives to be developed and washed. I do not spend buch time at this work, but these were some special ones. Ome were fair, while others resembled the measles, as the plates ad become damp and were mildewed. I had to stop in the didle of washing them, for dinner, and when this was passed by sys school followed, and then girls kindergarten. As this is vednesday, we all met at four o clock for the mid-week prayer is retire. The attendance was very good of those who live on the station. The Chief of Cnjulsa and one of his old men were nere as usual. He seems to be very earnest in his determination to learn the "Truth," and is looking forward to soon beginning the school at his head village. The young lads who are ser with him are very eager to learn, and have made good promess. He himself has learned to read very well for the short me he has been here. Will not you make him a special object for prayer, for he has much influence?

Africa.

By Miss Frances J. Dyer.

lo

Probably there is no place on the face of the earth where such learvellous transformation scenes have taken place within a gentration as on the continent of Africa. The epoch of discovery legan scarcely thirty-five pears ago with Livingstone, when the hunces of the Nile and Congo, the system of lakes and mountains, the character of the country and people, were all shrouded in mystery. What is now known as Rhodesia was the ultimate hule of barbarism, to be reached only by weary marches brough wilderness and desert, and when reached was the abomation of bloodthirsty desolation. But to-day one rides thither irect from Cape Town in a sumptuous palace car, and finds it a leasant, modern European town, with well-paved streets, a sheatre, and clubs, electric lights, and one of the best golf links putside of Scotland.

The railroad to Buluwayo, the Chicago of Central Africa, was appened only a few months ago, and was the occasion of more ban ordinary interest to Americans. For a descendant of the Washington family was secretary of the festivities committee; the splendid hotel and banqueting hall, where the four hundred cuests were entertained, was built and is owned by an American, and a prominent guest was Bishop Hartzell, of the American elethodist Episcopal Church. It was a remarkable scene when the was asked to present one of the toasts. Pointing to the English and American flags which were everywhere draped bout the hall, he said impressively. "The Union Jack and the tars and Stripes, the flag of the two great English-speaking eations of the world, both blending in their folds the red, white

and blue—symbols of bravery, purity and loyalty: may upeople they represent ever be one in all that is brave, pure agoloval, and at every strategic point on earth where the conferages between civilization and barbarism, may these flags flowing the state of the conferages between civilization and barbarism, may these flags flow in the state of the conferage of t

Mr. Rhodes' most ambitious scheme is to have Great Britar control a mighty highway, four thousand miles in extent, from the Delta of the Nile to the Cape; and it is not impossible the some who read these lines may yet hear a railroad conductor a Alexandria cry out, "All aboard for the Mountains of the Mou Lake Nyassa and Cape Town!" So, when we look at a map of Africa and ask which nation will ultimately dominate the continent, whether it will be the careful Dutchman, the thoughts German, the diplomatic Frenchman, the greedy Russian, or the

masterful Englishman, we do not hesitate for a reply.

But, when all is said, it is the splendid sovereignty of Christan missions, the story of which Stanley compares to an epic poem which most stirs our imagination. And who that has ever stood by the black slab in the nave of Westminster Abbey, which marks the grave of Livingstone, has not been thrilled with sense of the power of the gospel when reading the simple inscription, "David Livingstone, missionary, traveller, philanthropus thirty years of whose life were spent in unwearied efforts the evangelize the native races, to explore the undiscovered secrets and to abolish the desolating slave trade of Central Africa. Then follows the extract from his journal, penned with dying thand, "All I can say in my solitude is, may heaven's richest blessing come down on every one, American, Englishman, Turk et who will help to heal this open sore of the world."

It is because such men have laid down their lives for Africa that we cannot be indifferent to the conflict of interests going or

there to-day.—Life and Light.

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