

Canadian Missionary Link

Vol. XXXII.

TORONTO, SEPTEMBER, 1916

No. 1

POSTAGE PAID

DISCIPLESHIP

"These are they which follow the Lamb whithersoever He goeth"

I thought it hard that Christ should ask of me
To walk through life along a blood-marked way,
And thus it was, I shrank back, tremblingly,
Then paused, and bowed my head, and said Him, Nay!
But looking down I saw, with tear-dimmed eyes,
That all the blood-marks came from pierced feet,
At which I learned, with sad yet glad surprise,
That they were proofs of love, enduring, sweet;
Twas then, indeed, I looked on Christ's dear face
And on His feet, and began to follow on;—
Since then, my thought of His great grace,
And fear of His marked ways is wholly gone.

—H. W. FROST.

Published monthly by
Women's Baptist Foreign Mission Board
of Western Ontario.

Canadian Missionary Link.

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50 Howland Avenue, Toronto, Ont.

25c. a Year in Advance.

The address label shows to what date the subscription is paid. Please notify editor of change of address. No subscription is discontinued without a definite request from the subscriber.

Money may be paid to local agent, or sent by Money Express Order, Registered Letter, or Post Office Order, to Miss Jacqueline M. Norton, 50 Howland Ave., Toronto, Ont.

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A NEED FOR PRAYER.

We expected to give you this month a short sketch of our new missionary, Miss Miriam Cline, but as the unexpected has happened, this must be withheld until a future date. In the meantime it is a great disappointment to Miss Cline and to your Board that her medical advisor thinks best for her to remain in Canada another year.

But what about the four new lady missionaries that Conference in India are praying for? At present there only seems one quite ready, Miss Lockhart, of Falmouth, N.S. Can we not pray at least another one through, for oh, the need is so great. Almost every letter from the firing line is calling for recruits to help in this world battle that is raging between the Almighty One and Satan and his hosts. Shall we not respond to their call? Remember the Master's command, "Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.

B. M. D.

THE INSTITUTES.

September will see the perfecting of the plans and arrangements for the Institutes. The speakers, both missionaries and organizers, will be chosen, and their possible dates noted. It now remains for the earnest leaders all over our province to take advantage of this new aid. If you want one of our missionaries direct from the firing line to come and give you inspiration, now is your opportunity. Think of one or two or three other Circles who will join in a day's meetings of information and uplift. Write to your director about your desire, and she will forward your request, with the date desired, to the Board. An afternoon of practical suggestions, of fresh ideas, of exchange of fellowship, followed by an inspirational evening gathering, will undoubtedly help you vastly in the many problems which confront us all in this work. Do not let slip the opportunity—Directors, Circle Presidents, Secretaries, Treasurers and members.

J. M. N.

BUILDING FUND—ONTARIO WEST.

Most of the Associations have made special contributions towards the Building Fund, and will be interested to know that it is growing steadily. The following is a list of contributions received for the Building Fund up to August 12th:—

Toronto:	38 Circles contributed	\$131.50
Ox-Brant:	26 " "	131.50
Peterboro:	11 " "	52.05
Norfolk:	10 " "	38.90
N. & Ham:	5 " "	46.68
Walkerton:	5 " "	9.70
Elgin:	4 " "	46.00
Mid. & L.:	3 " "	12.55
Western:	2 " "	8.00
Individuals:	6 " "	194.66

\$806.00

M. C. CAMPBELL,
Treasurer.

MISSIONARY PERSONALS.

The Foreign Mission Board nearly every autumn has the joy of sending to the field a number of missionaries. Most of these are men and women who have been at home on furlough, though frequently there are new appointees proceeding to either India or Bolivia for the first time. This year the following are booked for India: Miss Alberta Patton and Miss Maude Harrison, who sail from San Francisco, August 29th; Mrs. M. F. Churchill, who sails from the same port, Sept. 9th, in company with Dr. and Mrs. J. S. Timpany; Miss Ida M. Newcomeb, Miss Bessie Lockhart, B.A., Miss Bertha Lillian Meyers, Miss E. E. Gaunce, Mrs. W. S. Tedford and two children, and Rev. J. C. Hardy, who sail from Vancouver on the "Empress of Russia," October 5th. It was expected that Mr. and Mrs. Gullison and

their children would also be going on this same steamer, but we regret to report that their sailings have had to be cancelled, owing to the condition of Mrs. Gullison's health. Mrs. Gullison underwent an operation in India about three years ago for the removal of a growth in the breast. A few weeks ago a second operation was performed, which revealed unmistakable signs of cancer. We are sure that everyone who reads these lines will sympathize deeply with Mr. and Mrs. Gullison.

Miss Harrison is returning to Parlakimedi, where for two terms she has labored so faithfully. She speaks both Oriya and Telugu, and holds the record for the amount of time spent in touring. While on furlough she has been nall too busy, giving literally hundreds of addresses. She is a most interesting speaker.

Miss Patton has been home about three years. Feeling the need of further preparation, she spent two years in Dr. White's Bible Training College near New York, and goes back splendidly equipped and eager for work. Her last station was Tekkali.

Mrs. Churchill is one of the early pioneers, having been a missionary of the Board for a period of nearly 43 years. Though 75 years old and quite lame from the accident in San Francisco two years ago, she is bravely setting her face toward her beloved Bobbili and the dear Telugu people. If she cannot go to them they can come to her, and she longs to fill the remaining days of her life in telling the old, old story of Jesus and His love. What an example of consecrated missionary zeal! Her life story and letters are being edited by a gifted Canadian writer and speaker, Mrs. Grace McLeod Rogers of Amherst, N.S., and the volume will be published simultaneously in England, the United States and Canada. Already it has awakened wonderful interest, and a large sale is anticipated.

It will be of interest to some at least to know that Dr. and Mrs. Timpany, with whom Mrs. Churchill is returning to India, are missionaries of the American Baptist Board at Hanamakonda, India. Dr. Timpany is a distinguished surgeon, and on leaving on furlough was presented with a beautiful gold medal by the Mohammedan and Hindu population, as an expression of their respect

and appreciation. Dr. Timpany is the only son of the late Rev. A. V. Timpany. Mrs. Timpany's home is at Digby, N.S.

Miss Newcombe is returning to her work at Bimlipatam. She first went to India in 1896, so that she has seen 20 years of continuous service, and she is just concluding her second furlough, if furlough it may be called, for she has been constantly giving missionary addresses. As a platform speaker she is excelled by few! On her way to the steamer she is to speak at Port Artaur, Winnipeg, Brandon, Regina, Moose Jaw, Weyburn, Medicine Hat, Fernie and Vancouver.

Miss Bessie Lockhart, B.A., is a graduate of Acadia, and Miss Bertha Lillian Myers a graduate of the Acadia Ladies' Seminary and the Union Missionary Training Institute, Brooklyn, N.Y. Both these ladies are new recruits.

Mrs. Tedford goes out to join her husband at Palkonda, taking her two children with her. Their first field was Rayagadda.

Mr. Hardy is going out alone, leaving Mrs. Hardy and the children behind for a year or two, for the sake of the health of his daughter Mary, whose eyesight has been giving trouble. Mr. Hardy has been home over two years, and during the last 15 months has been serving as pastor at Falmouth, N.S. The Conference in India will decide upon his field of labor. The W. F. M. S. of Ontario West hopes to send a new lady missionary. Announcements regarding her will be made later.

J. G. B.

Onward, ye men of prayer;
Scatter in rich exuberance the seed,
Whose fruit is living bread, and all your
 need
Will God supply; His harvest ye shall
 share.

Seek ye the far-off isle;
The sullied jewel of the deep,
O'er whose remembered beauty angels
 weep.
Restore its lustre and to God give spoil.

The Baptist Missionary Cottage, Lake Muskoka, is occupied this summer by Mrs. J. B. McLaurin, Rev. and Mrs. John Craig, their daughter, Mrs. Hulet, and the Misses Sumner, Mrs. Craig's sisters.

We extend a welcome home to the Misses Edith and Laura Craig, who have spent several years in India, where they shared the burdens and joys of the missionaries in Cocanada, although they were not under our Board.

Rev. and Mrs. R. C. Benson, with their children, are summering at Victoria Island, Lake Muskoka, the summer home of her parents, Mr. and Mrs. Waters, of Hamilton.

The Mission Home, 105 Ellsworth Avenue, Toronto, will be occupied this winter by Rev. John Craig and family, while 103 Ellsworth will be occupied by Rev. H. E. Stillwell and family.

INDIA.

THE UNOCCUPIED FIELDS OF INDIA.

The Indian Continuation Committee of the Edinburgh Missionary Conference has put forth certain "findings" with regard to missionary work in the great Indian peninsula.

1. Large tracts of territory in each province are wholly unoccupied by witnesses for Christ.

2. Entire communities, classes and castes are almost untouched, even in so-called occupied areas. In Bengal there are 159 thanas or police circles, containing a total population of 19,000,000, without a single Christian living in them. There are six divisions in the southeastern portion of the United Provinces, with a population of 30,000,000, and Behar, with 23,000,000, very inadequately occupied. Bombay reports 10,000,000 of its 29,000,000 in areas but slightly touched by missionary effort.

The Mohammedans of the Empire, 66,000,000 strong, are not being effectively reached, especially in South and Central India.

A large number of the native states, with a population of many millions, are still without a single Christian.

The Immense Field in India.

If Christ had started on the day of His baptism to preach in the villages of India, and had continued up to the present, visiting one village each day, healing the sick and proclaiming the Gospel, He would still have left unvis-

ed 30,000 villages in India. The villages in India contain nine-tenths of the population of the land, or more than 280,000,000 people. It is amongst these villages that the great Mass Movement is taking place.

REV. R. H. CLANCY.

Mass Movements in India.

There were 40,000 persons refused baptism by the Methodist Episcopal workers in India last year, and possibly 150,000 enquirers were put off. Very few in America realize the urgency of such a statement. Are these multitudes to be left untaught, unshepherded? If not, then more workers must be found. More Indian Christians must deny themselves in order to teach these lowly fellow-countrymen of theirs, who hardly know their right hand from their left. Do the Indian Christians know and realize the urgency of the situation, and will they volunteer?

The appeal to the home churches is quite as powerful. When will the home churches realize the needs of India and send adequate help? Must the thousands perish for lack of knowledge, and the present opportunity be forever lost? God is working among the nations. May the churches read the signs of the times and be ready to press on.—The Harvest Field.

Indian Christians in the Army.

For the first time, Indian Christians have been recruited to form distinct companies of Indian regiments. This step has been taken in response to the earnest desire of young men belonging to Christian families in the Punjab to serve in the war. The growth of the Indian Christian community in the last census period was 32.6 per cent. for the whole of India, but in the Punjab the number of Christians increased three-fold, though it is still relatively small, contributing in 1911 only some 200,000 of the 3,876,000 Christians in India. Three double companies have been formed accordingly, consisting of Punjabi Christians. One of them, comprising Anglicans, has been put in a light regiment now in service, while two doubt companies of Presbyterians have been attached to a regiment of light infantry at Bangalore.—The Christian.

THE FOREIGN MAIL BOX.

KOTAGIRI NILGIRIS.

June 2, 1916.

Dear LINK Readers:

I write to let you know that our very good and generous benefactor, Mrs. (Dr.) Kellock, has passed to her reward. She suffered for a long, long time, and for fifteen long months had to have special nursing. Her interest in the lepers was very intense. You may remember that she had said that from a child she had always longed to be a help to them.

I will quote to you her own words, written to me after reading of the very large number of lepers constantly seen on the Ramachandrapuram field, and for whom no provision had as yet been made, in the "Without the Camp" of April, 1899. She writes:—

"I have been thinking very much during the past year of the sad and lonely condition of the poor, suffering lepers all over the world, and while these thoughts were occupying my mind day after day your letter came that was published in the last number of 'Without the Camp.' After reading it over and over, I saw that here was the way opened for me, and so I conferred with no one, but simply laid the matter before the Lord. . . . My heart has gone out to the poor lepers since I was a child, reading the wonderful story of our Lord healing them. It is my prayer that very many of them may come to the Lord Jesus, and thank Him, for it is for His sake that it is all done." Her "little" was the sum of \$2,000, and more gifts later on, given in memory of her lately deceased husband. Her prayer that many may come to the Lord Jesus has been wonderfully answered, and we have had these come to us who have even thanked the Lord that they had been smitten with leprosy, because by that means they had learned of salvation in Christ. Had they remained well in their own villages, they might never have heard of this wonderful soul's salvation.

Because of Mrs. Kellock's large gifts to the institution, the first home was named after her husband, but others gave her the purchase of the land, and for part of the buildings.

Then it was Mrs. Kellock that first interested another widow, Mrs. Boulter, whose munificence gave us the beautiful Albert Boulter Memorial Home for Women Lepers, situated in the midst of a lovely grove of lime, mango and other fruit trees.

These names will be ever held in high honor by all who know of the work in Ramachandrapuram.

Yours very sincerely,

E. I. HATCH.

THE "DR. KELLOCK HOME."

Ramachandrapuram, May 26, 1916.

Dear Mother in Christ:

We, the poorest and most helpless lepers of the "Kellock Home," are writing to your honor about our beloved Mrs. Kellock.

Even though we are quite neglected and are driven away by our relatives, you, the foreign people, are lovingly taking us as your own children and friends. Among those loving people, God gave us Mrs. Kellock, who was the cause of establishing this home called by her husband's name as a memorial, and to whom we are deeply thankful.

We really felt deep sorrow when we heard Mrs. Kellock had been called to her reward. As it is written in Rev. 14: 13, we must be happy for the dead are blessed.

She loved us so much as her own children and gave us nice and comfortable rooms to live in, and a chapel to pray in. One cannot but admire Mrs. Kellock for her loving kindness, who gave us not only comfort, but happiness and joy.

Even though she has gone to her reward, this Home will be a remembrance forever. We have never forgotten Mrs. Kellock in our Home prayers and daily prayers. We hope that God the Father will give peace and joy to her relatives and friends.

We had a memorial service, conducted by Dr. John Joshee, of which Mrs. Joshee would be writing to you.

Best Christian regards to you.

On behalf of the lepers of the Dr. Kellock Home,

S. D. SAMUEL,

Pastor David's Son.

Ramachandrapuram, May 24, 1916.

To My Very Dear "Mama":

Just this morning we had a very nice memorial service for the late Mrs. (Dr.) Kellock. At Joshee's suggestion, the chapel was draped in black. Samuel put on black, and everything and everybody was so solemn, and the requiems we sang were about Heaven.

Samuel read selections from Scriptures, speaking on the departure from this life. He prayed, then the girls from "Fairy Land" sang a Tamil hymn. Then the Doctor read out your letter to the lepers, announcing the death of the saintly lady, and said we owed much more than we could express in words to the dear departed, and that the only way to express our gratitude for all we received was to live so that we can meet her in Heaven at the right hand of God, which was probably her wish for us.

He spoke also of the great use you made of the large donation of Rs. 7,500 given at the cost of such self-sacrificing love.

Then Samuel spoke on the uses of the leper homes. He spoke nicely, I thought. He said there are four uses.

- (1) Outsiders understood the love of Christ, seeing these homes.
- (2) The lepers have an opportunity of speaking about the love of Christ when questioned by the passers-by about these homes and their support.
- (3) The lepers are taught to show towards each other the love that is shown to them, especially to their room-mates.
- (4) The other people who are not lepers are also helped in this, that these lepers are segregated.

At the close the lepers alone sang "I will not leave thee, except thou bless me."

We closed the meeting with the Lord's Prayer.

We felt dear Mrs. Kellock's absence from the body, but rejoiced to know that she is happy at last with the dear Lord whom she served so well. One said: "She is no more, but her name and fame yet live." What a loss to us! Yet we dare not say so. We are bereaved as an institution of one of the staunchest friends and patrons. May God comfort the lady, Mrs. Kellock's niece, who wrote you.

We pray for you also, dear Mama, that the Lord may enable you to carry on the work as before.

Last Sunday I had a sing with Kirubai, and we read together a sermon on the "Great Physician." She said she felt better after my visit to her. We hope you are getting a real holiday.

With best love,
GRACE.

P.S.—This is a copy of Mrs. Joshee's letter to Miss Hatch concerning "Memorial Service" for Mrs. Kellock.

Sonemarg, Kashmir, June 5th, 1916.

Dear Readers of the LINK:

What is the good of a good time if it is not shared with one's friends? I should like to give you a wee glimpse of where and how I am spending this hot season.

Upon the invitation of Miss Flora Clarke, I decided to make the trip to Kashmir this summer. Miss Blackadar, of Waltair, and Miss Marsh, of Bobbili, are the two others of our party.

On Friday, April 28th, we set out, and reached Calcutta Saturday about 10.30 a.m. This was my first visit to that city, and how much more like a home city it is than Madras. There was a hot wave on, and over that Saturday and Sunday we experienced 105 and 106 degrees of heat. In order to reach our destination before the next Sunday we had to leave there Sunday evening at 9.30 p.m. We were on the train from then till Tuesday afternoon. Such heat we never experienced as on that Monday. We kept wet towels on our heads, and hung up dripping sheets, which would be dry in half an hour. We were packed like sardines in our compartment, and the wonder is that we were as comfortable as we managed to be.

Tuesday evening we reached Rawalpindi, where our missionary, Lieut. R. E. Smith, is in training. He met us, took us to the hotel, where he had arranged for our accommodation, and did all he could to make our stay there pleasant.

Wednesday morning we went the first stage, 40 miles, by motor, to Muree, another military centre. We arrived there in a flurry of snow, the first we ever saw in India. The ascent from Rawalpindi to Muree is very steep and

sudden. On the way we passed many "Tommiess" on the march. Their tents and supplies were being transported on camels. After we were settled in the Travellers' Bungalow at Muree, where we were to spend the night, I went out to see the sights of the town. What was my delight to gather a bouquet of dandelions buttercups and white clover! Don't laugh at my humble bouquet. We had to have a fire in the fireplace, and it did seem cosy, just to need it.

The next morning we set out in two "tongas." Oh, how cold it was! "Tongas" are two-wheeled covered vehicles, two seats, back to back, and driven by a team. All our baggage was fastened on the sides or on top, or put under the seats. That forenoon's stage of thirty miles was mostly all downhill. The horses were changed every five miles. By noon we were into the heat of the plains again, and our warm clothing was most uncomfortable.

That afternoon we crossed the Jhelum River, and the road thenceforth followed its course along a valley, on either side of which rose high wooded mountains. That morning I had seen snow-capped peaks for the first time. How we watched them as they appeared and disappeared when the road made sudden curves. Soon the dear home trees began to appear—birch, spruce, pine, poplar and horse-chestnut.

The people who live in those valleys seem most industrious. They terrace the sides of the steep mountains and we saw crops in all stages. Much rice seems to be grown, and we saw barley, oats and wheat headed out. Their houses are built in the hillsides, and often require no back wall. They are flat-roofed, with sods instead of a thatch of leaves or grass, as we see in South India. Often flowers had sprung up in this sod, and we saw iris in bloom on some housetops.

The horses went at a reckless speed, which made one hold the breath when going around a curve on a narrow road cut in the side of a cliff. One could sometimes look down hundreds of feet to the river below. In a few places the road was cut right through an especially projecting boulder.

Each noon and night we stopped at a Travellers' Bungalow. At one, the fence about the property was covered with the pink bloom of a climbing rose. Sat-

urday noon we reached Barimalla, where our houseboat was supposed to be awaiting us. We had come about 130 miles by tonga.

We were from Monday morning till Wednesday evening getting up to Srinagar. Such a quaint town! People who have seen Venice say Srinagar reminds them of it. The River Jhelum forms the main highway. Across this at intervals are seven large bridges. Most of the traffic is by boats. The houses all look on the verge of toppling over, but are said to be better able to withstand the frequent earthquake shocks than if more solidly built. The people are much fairer than our Telugus. Some have real rosy cheeks. They all wear kimona-like costumes; the arms are rarely in the sleeves, but kept inside for warmth. These outfits are made of a brownish-colored cashmere. The little girls were so pretty, with their olive complexions, dark eyes and rosy cheeks. The children wear little round skull caps of bright colors.

In the market we were able to get strawberries, cherries (first in five years for me), peas, asparagus, lettuce, carrots, turnips, etc.

One day we went to Dahl Lake, and there we saw three of the most beautiful gardens, belonging to the Rajah. The green sward, the beautiful chinar trees giving a dense shade, the pansies and roses, and all the other home flowers, the artificial waterways and artistically arranged fountains made a sight which caused one to wonder what Heaven must be like. There we met Mrs. Roberts, of Toronto, whose daughter, Dr. M. Roberts, is at Ludhiana. One day later we had tea with her.

One morning we climbed 1,000 feet to see an old Hindu temple, the foundations of which date to 200 B.C. The present structure is supposed to have been built 250 A.D. The view from there of the one hundred mile range of snow mountains which are on either side of Srinagar was simply grand. Another day we went to see a very old Mohammedan temple and the fort, dating from the fourteenth century.

While at Srinagar our boat was besieged with the small boats of hawkers all day long. Their wares were indeed tempting. How I wish you could all see the beautiful carved work in walnut wood, the cashmere goods, embroideries,

turquoise and brass articles! Often we had to turn away with a sigh that missionaries' pockets are so shallow.

Now we are fifty miles beyond Sringeri, away up the Sind Valley, tenting. We are surrounded on all sides by the snow mountains. The days are grand, but the nights quite cold. It is a good place for quiet and rest. We trust we are gaining health and courage for the tasks awaiting us. I wish I could share the beauty and pleasure with you all.

Sincerely yours,

SUSIE HINMAN.

EXTRACTS FROM LETTERS.

Miss Eaton writes: For myself, vacation is nearly over. I have enjoyed it very much. Had it not been for several bad attacks of sun, sequel of the one I had in March, I should have found it quite ideal. On account of that setback I am staying up a little longer, making two months of it, and shall go straight down to Conference. I have been the one and only Canadian Baptist in Coonoor this year, but have made many new friends here at Brooklands, and have always had my aunt and cousins to see—they are only five minutes' walk away. There have been some very nice people here at the home. I have had my bicycle up with me, and that has given me a chance to get out over the country more than I should have otherwise. My biggest attempt was my ride over to Kotagiri last week. I had a perfectly delightful time. I left here at 7 and was at Queen's Hill by 9.30, taking it easy. Misses Priest, Murray, Hatch, Jones and Robinson and the Crosses were all there, and you can imagine what a good time I had with them all. Then, to make it all complete, they were all asked out to tea that day by the "Belmont" girls—Misses Clark, Knowles and Elliott. So I went along and shared their tea and taffy-pull, came back, stayed all night, and wheeled back to Coonoor next morning. Wasn't that all right?

Then I have had three days in Ooty. The first was a C. E. picnic in the gardens. All our Ooty people were there and many others. They had some great addresses on the Evangelistic Campaign, stirring, inspiring. The movement is certainly taking hold of South

India. One feels that there are great possibilities ahead of us. Then I had one day at Willowlea, with our new people, Drs. Wolverton and Cameron and Mrs. Wolverton; and one day, last Saturday, with the folks on the hill, Glendinnings, Gordons, Scotts. Dr. Hulet is there, too. Mr. Glendinning is looking a little better, but is still pretty shaky in appearance. He says he is feeling quite himself now. He won't come down for a month or so yet anyhow.

I have not been out to all the meetings here, but have found some very helpful. One, at which Mr. Baker, of Ongole, and Mr. Parker, of Vikarabad, spoke, was simply great. What wonderful things God has done, and is doing, in some places! It gives a great impetus to one's faith to hear about it—encourages one to keep on.

Rains came early this year, and we are having it dull and drizzly. Coonoor has been quite cold enough this last month. It was cold and dismal beyond expression last Saturday when I was up at Ooty.

Miss Elliott writes: As you know, I am located at Bobbili. Have both Boarding and Day School, and my hands are full. Am going to enjoy the present very much, I think.

At present Miss Knowles, the Clark Sisters and I are at Kotagari. It is a beautiful spot—so restful and quiet. The place is full of visitors this year, about 300 in all. So far, we have had a very quiet time, for we were all tired, but we hope to have some picnics, etc., before very long.

Miss Knowles and I have two big piles of helpers' examination papers to examine, and the report for "Among the Telugus," and a stack of unanswered letters staring us in the face. I have same work as well as play.

We are planning to return to the plains about June 15th. Conference convenes July 6th.

Do hope there will be funds enough to send us a big contingent this autumn. There are so many vacant places.

Misses Hatch, Jones, Robinson, Priest and Murray and Mr. and Mrs. Cross and Kathleen are also in Kotagari. We make quite a crowd when we all get together.

Miss McLaurin writes us from Kodai Kanal, where she spent the hot season with an old friend, Miss Clift, of the C. E. I. Hospital of Bangalore. They kept house in the go-downs belonging to Rev. J. A. Curtis, who is home on furlough at present. They had three rooms besides bathroom and cookroom, and as it was quite new and furnished nicely they were very comfortable. A splendid fireplace makes a fire most enjoyable every evening.

It has been cold and blowy and often wet this month, yet it is very bracing, and we enjoy long tramps on the hills.

She wonders who will go to Avani-gadda when her brother comes home in the spring. The work there is very interesting and encouraging. The caste people are very friendly.

Others at Kodai this season are the Misses Baskerville, Woodman, McGill, McLeod, McLeish and Pratt. Also the Archibalds, Dixon Smiths, Barresses, Higginses and Chutes.

Miss Priest writes: The meetings have been quite helpful. There is no regular pastor at Union Hall, and the services have been taken by different men each Sunday. Next Sunday Dr. Moulton takes one, and Prof. Hogg the other. Doesn't that sound well? Dr. Moulton is from Manchester, Eng., the great Greek scholar. He is in India for a year under the auspices of the Y. M. C. A. to study the Parsee religion first hand. He has certainly appealed to them, for during the Convention meetings several of them motored over from Ooty for the two in which he was the speaker. He is giving three lectures this week, one in the club last evening on "Egyptian Rubbish Heaps," which

was very interesting, and for which an admittance of one rupee (33 cents) was charged, the proceeds going to the Y. M. C. A. war funds. The others were held in Union Hall.

My new bungalow is becoming a reality, and I am already enjoying it in anticipation. It is going to be such a nice home, and will have room for a companion, and we can get up on the roof, and oh so many nice things about it. Dr. Smith sent a man to oversee the work and make it possible for me to get away, for I was getting quite tired. I have been able to get the whole compound fenced in with wire, and the gates are on my verandah, but will not be put on until the carting is done.

During the hot weeks that have passed. I am sure our thoughts often flew to India. When our first missionaries went there it was impossible for them to get away to the beautiful hill stations with which North and South India now abound. But we are glad that it is now possible for our workers to get away from the heat, the dust and the smells of the plains to the delightful Nilgris and Pulney Hills of the south or to the wonderful Himalayas of the north. We must not think that our representatives leave work behind them when they go from their stations on the plains, for that is not so, for the reports must be written and letters answered and examination papers answered and study hours must not be forgotten, but they have a change of work, and in many respects the change is as good as rest, and they return to the plains refreshed and ready for another year's work for the redemption of India's millions. B. M. D.

THE MISSION CIRCLES.

EASTERN CONVENTION NOTICE.

Montreal, October 25th, 25th, 1916.

Very special interest is attached to our Convention this year, for we will celebrate the fortieth anniversary of our work as a society "Among the Telugus."

We are fortunate in being invited to meet with the Olivet Circle in the city where the society had its birth, and it

is our earnest hope that many who have failed to meet with us in the past, will regard this as a special occasion, and plan now to attend what promised to be a most inspiring and helpful Convention.

Rev. R. C. Benson, of Vuyyuru, will be our speaker on Tuesday evening, and no one can afford to miss the opportunity of hearing one who can tell us so much of our work on that field.

EVERY DAY COUNTS

—only 30 more in which to reach our goal—will you not help by sending in a dollar at once?

WANTED—

650 Baptist Women

in Eastern Ontario and Quebec

to contribute \$1.00 each

to provide the necessary funds

for rebuilding the
**GIRLS' DORMITORIES
AT VUYURU.**

THE NEED.

The need is urgent. Mr. Benson says:

"Then, too, we have at the present time thirty-five girls living in a space the according to ordinary laws of sanitation should accommodate only a third of that number. This crowded, cramped condition certainly militates against the health of the girls."

"Mrs. Benson in describing the deplorable condition of the old dormitories writes:—"They are continually afraid of snakes as they climb up into just such walls and very often the girls see them and give the call of alarm."

THE AMOUNT.

We want every woman to have a share in this important work. This is why the "one dollar plan" has been decided on.

NOTE—While \$1.00 is the specified sum, every woman is privileged to contribute more if she desires to do so.

THE TIME.

A four months campaign—

June 1 to September 30, 1916

Send your contribution to the

**Treasurer—MISS FRANCES RUSSELL
538 Grosvenor Avenue
Westmount, Que.**

OUR GOAL

\$650

\$600

\$550

\$500

\$450

\$400

\$350

\$300

\$250

\$200

\$150

\$100

\$50

←
We
should
be here
by
Aug. 15

ACKNOWLEDGMENTS.

The treasurer begs to acknowledge with thanks the following contributions:—

Dalesville Circle.....	\$13 75	Mrs. Ward.....	1 00	Mrs. H. Thomas.....	1 00
Ottawa Calvary Band.....	4 00	Mrs. Hackett.....	1 00	Mrs. M. F. Proctor.....	1 00
Smith's Falls Circle.....	5 00	Miss Ward.....	1 00	Mrs. J. McDiarmid.....	1 00
Mrs. J. Watts.....	5 00	Mrs. S. Barrow.....	1 00	Mrs. A. E. White.....	1 00
Mrs. H. W. Wall.....	6 00	Mrs. C. Vail.....	1 00	Mrs. G. Stroud.....	1 00
Westmount Band.....	5 00	Miss Bryant.....	1 00	Mrs. E. Morriette.....	1 00
Vanleek Hill Band.....	3 50	Mrs. Gilchrist.....	1 00	Mrs. Merrer.....	1 00
Cornwall Circle.....	4 50	Mrs. Burns.....	1 00	Mrs. G. P. Watt.....	4 00
Fairbank Baptist Church.....	2 00	Mrs. Proctor.....	1 00	Mrs. E. Richardson.....	1 00
"Sister Belle" (second contribution).....	2 25	Mrs. F. E. Waters.....	1 00	Mrs. S. Sheldon.....	1 00
Mrs. M. B. McLaurin.....	2 00	Mrs. R. S. Preston.....	1 00	Mrs. (Rev.) Jackson.....	1 00
Mrs. E. Davies.....	2 00	Mrs. W. W. Wilson.....	1 00	Ormon Circle.....	8 00
Brockville Junior Union.....	3 00	Miss G. Allan.....	1 00	Moe's River Circle.....	5 00
Mrs. A. B. Alexander.....	2 00	Mrs. H. Stenabaugh.....	1 00	Mrs. Shelley.....	1 00
Miss E. Judd.....	1 00	"A Friend" (near Nelson, B.C.).....	4 00	Mrs. J. Hall.....	1 00
Miss G. Judd.....	1 00	Mrs. M. McLaren.....	1 00	Previously	
Miss F. Judd.....	1 00	D. Wood.....	1 00	Acknowledged.....	110 00
Mrs. Munro.....	1 00	Mrs. J. W. Johnston.....	1 00	Total	\$224 00
Mrs. Holmes.....	1 00				

NOTE.—In July-August "Link," Mrs. J. E. Stratham and Miss L. Stratham should read Mrs. J. E. and Miss L. Statham.

Note that the date is changed from the first to the fourth week in October, hoping thereby to secure better attendance and greater interest. Sec.

EASTERN BOARD NOTICE.

Will Treasurers of Circles and Bands please note that the books of the Society close September 25, and that all moneys to be credited in this year's statement must be in the hands of the Treasurer on or before that date?

As our Board is still \$500.00 behind in its payments, a very special effort will need to be made to cover the year's estimates. \$900.00. is therefore the amount needed before September 25.

FRANCES RUSSELL,
Treasurer.

536 Grosvenor Ave., Westmount, Que.

NEWS FROM THE WESTERN ASSOCIATION.

In response to the Director's letter sent out some months ago to the Circles to try and secure one new member each, the following have gained several: Colchester, 3; Kingsville, 3; Leamington, 9; Wheatley, 6. It will be encouraging to hear also from the others.

JANE RITCHIE,
Director.

HERE AND THERE.

Walkerville.—A Mission Circle was organized here in connection with the church on June 21st, under very favorable auspices. Officers elected were as follows: President, Mrs. Towers; Vice-President, Mrs. A. M. Hatcher; Secretary, Mrs. Cole; Treasurer, Mrs. Thornburn; Agent for LINK and "Visitor," Miss Nellie Hall. Will meet first Thursday of each month.

YOUNG WOMEN'S AUXILIARIES.

YOUNG WOMEN'S BANQUET RALLY.

Dear Girls,—We are to have another Banquet Rally of the Toronto Young Women's Circles in Bloor Street Sunday School on Thursday, September 28th. Keep this date in mind, and all plan to be there. Come right from business and enjoy a social time from 6 to 6.30.

Supper will be served at 6.30, and speeches will begin at 7.30. Any who cannot come for supper, come for speeches. The programme, given at the table, will include a symposium on methods of giving, each Circle stating in its two-minute report its methods of giving, and the results obtained. Short speeches by Miss Ellis and others, and altogether a profitable and delightful time is expected. The nominal charge of ten cents will be made for the supper.

Sincerely yours,
MABEL STARK, Secretary.

Our Conventions.—They are at hand. The Auxiliaries must be represented at

these gatherings. It is, of course, expected that they will be, but in a new organization there are so many things to attend to that sometimes something may be overlooked. Every Auxiliary ought to know thoroughly the workings of our two Societies, and the annual meeting is the most satisfactory place of all to learn about them. It is, too, a time of delightful fellowship with the scattered members of our fraternity, and a time of great uplift as we hear the addresses from our representatives at home and abroad. You know, the only people who do not enjoy our annual conventions are the ones who will not go to them. You always hear the ones who are in the habit of going tell about a delightful time they had, and wish others would also "taste and see." It is the people who stay at home who always say they "can't stand conventions, etc." Which of the two classes is the better authority, do you think?

See that your Auxiliary is represented at your Convention this year by at least one delegate—and more, if possible.

BOYS AND GIRLS.

Dear Young Friends:

Awhile ago Mrs. Scott and I were reminded of Parash and the plague of frogs. One section of the frog family is very proficient in jumping, and a number of them chose our bungalows as a place of residence. They are high-minded, and the floor is only a stepping-stone from which to jump up on to the furniture, doors, picture frames and other things. One evening I saw one jump on to the organ stool, from that on to the organ and then on to a small shelf on the wall. An old-fashioned jug used to stand on that shelf, but when I found out that a frog had chosen that jug as his day residence, it was removed. They are very fond of ornamenting the top of our picture frames, and if we try to remove them, look straight at us, threatening to jump on us, which they seem to understand we dislike.

Nearly every morning I had to eject one from my wash basin before using it, and one morning in the dim light, when taking the cover off the water bottle, I put my hand on something soft! That cover was dropped in a hurry. Another day we were dusting the dishes on the shelves, and found a number tucked away between the platters and behind some plates that stood up against the wall. And one evening one settled itself on my dining table, but it received no welcome, for my hospitality does not include frogs.

But frogs are not the only busy little things around us by any means. If you could come some Saturday afternoon you would find a number of small boys gathered around the gate of the compound and on the church verandahs, waiting for me to open my door, and not silently by any means. They have been told many times not to come until 4 o'clock, but often they are there at 2.30. Do you know what they come for? Sunday school! only this class is held on Saturday afternoon. They are caste boys from the town, who gather on my verandah to learn Bible stories and hymns and get papers and text cards. Many of them take much interest in memorizing texts. Lately a Razu boy recited 23, and what do you think he had done to get them? He had written

the most of these out on small pieces of paper, copying them from the text cards given to a number of other boys. I wonder how many boys in Canada are as keen on learning texts as that! Usually we have about 25 or 30 in our class, and they have learned to repeat the Lord's Prayer to close with. We very seldom have trouble now, but there have been times when boys who thought the prayer-time one for fun had to be sent away in disgrace.

They love to get picture post cards and the small Bible picture cards, and at Christmas-time small bags about 4 inches square of bright-colored pieces are much prized.

Perhaps some of the girls who read this would like to make some of these bags and send them to me for next Christmas. I can use hundreds of them, so you need not fear too many will come. And while you are helping in these ways be sure you often pray for the boys and girls in India. Think how wonderful it is that you can help so much by prayer.

Your loving friend,

ELLEN PRIEST.

Tuni, Godaveri Dist., India, May 16, 1916.

REPORT OF THE KING'S MISSION BAND OF THE WALMER ROAD BAUTIST CHURCH, TORONTO.

June 23rd, 1916.

On behalf of the King's Mission Band of Walmer Road Church, Toronto, I wish to report a little about our year's work.

The Band held its opening meeting in October. It took the form of a Thanksgiving service, the members bringing fruit and vegetables, and the offering being spent for meat for a dinner for poor families.

The subject of the day was, "Our City Mission Work," different phases of the work being discussed. The Mission Study Class was in charge.

At the following meetings of the Band the Study Class greatly enjoyed a series of talks on India, by Mrs. O. C. Withrow.

The Juniors have had many interesting studies, such as "Our Home Mission Stations in Ontario," "Christmas in Other Lands," "Missionary Heroes," "A Boarding School in India," by Mrs. H. E. Stillwell, and "North-West Missions."

The last regular meeting of the Band was in charge of the Mission Study Class. A sand table was used for a study of India. A map was outlined in the sand, and then the members told about the country, and the products and mission stations. The mission stations were marked by candles, which were afterwards lighted.

Throughout the year a great interest has been kept up, and under the leadership of our enthusiastic and energetic leader, Miss F. Lainé, many things have been accomplished.

At our Busy Work meetings scrap-books, cheesecloth handkerchiefs, calendars, work boxes and "News from Home" books were made, and have been sent to different mission stations or to the Front.

On Tuesday, May 30, 1916 we held our annual entertainment. Over fifty children were in costume. They represented Alaska, Japan, China, India, Africa, South America, Canada and the North American Indian.

The homes of these different peoples were also represented, and provided a series of delightful surprises for the visitors. The cosy living-room of a Canadian home, wherein were displayed the exhibits of the Band, occupied a classroom of the large auditorium, as did also the Indian's tent, surrounded by cedar, and the Indian canoes.

The Japanese home was tastefully decorated with lilacs, chrysanthemums and cherry blossoms, and the Japanese girl was lying on the floor with her head resting on a Japanese pillow, while others sat the low table.

Quite opposite to the latter home was that of Alaska. All the contents of the room showed the cold climate of the country. The hut of white snow, in truth white batting, was surrounded by icebergs and snow, and the Esquimos had with them their sled and snowshoes, which greatly added to the reality of the scene.

China was all gay with her many curios and brightly colored screens, and her little Chinamen were the joy of many a child.

India displayed many articles of interest, while South American Indians in their peculiar mud hut showed some of the work done in their country.

Africa, whose "sunny" children were the most amusing characters of the evening, also displayed her home and curios.

After many splendid choruses, recitations and reports, a number entitled "Homes of Many Lands" was given.

The different people from the countries marched to the platform, and there told something about the religion, children or costumes of their people.

The last number on the programme was entitled "Contrasts of Many Lands." Led by Miss Canada, the countries each told something peculiar to their country, answering from their home.

Some songs of the Allies were then sung, following which "Our Flag" was made by different members.

At the close of the entertainment our visitors, which numbered several hundreds, visited the different homes, where they received a souvenir.

Our offerings for missions this year have amounted to \$80.00. This is equally divided between Home and Foreign Missions.

A. EDNA WHYTE,

39 Follis Ave., Secretary.

MISSIONARY SELECTION.

Tune—"Tipperary."

We will all help to send the Gospel,

Jesus bids us go;

We will all help to send the Gospel

That the heathen world may know

Christ died to save all people

From their sin and care;

So we'll all help now to send the Gospel

And His love we'll share.

Though we only give a penny,

Yet t'will all help, we know;

Many small gifts make a large sum,

And thus our Missions grow.

Jesus will bless the giver,

Though the gift be small;

We may thus help now to send the Gospel

Of His love to all.

(It is suggested that these stanzas along with "Missionary Tipperary" that was published in June LINK, will make a good selection for a Band meeting.)

ASSOCIATION REPORTS.

OTTAWA ASSOCIATION.

The annual meeting of Circles and Bands in connection with the Ottawa Association was held in the First Baptist Church, Ottawa, June 21st. There was a large attendance of delegates, the roll call being responded to by 23 Circles and 8 Bands. Amounts raised during the year for Missions, \$1,006.29. Home and Foreign Missions and Band work were represented by Mesdames Zavitz and Metcalf and Miss McCormack.

Election of officers as follows: Directress, Mrs. J. D. Metcalf, Thurso; Secretary-Treasurer, Mrs. R. McGregor, Ottawa; Executive Officers as above and Mrs. C. E. Parson, Mrs. A. S. Campbell, Mrs. Forbes.

J. R. MCGREGOR,
Secretary-Treasurer.

MINUTES OF CIRCLES AND BANDS
OF NORFOLK ASSOCIATION.

Tuesday, June 13th.

The Annual Associational Meeting of Circles and Bands of the Norfolk Association was held at Langton. The meeting was opened by Mrs. Ira Stilwell, of Eden, who directed our thoughts to 1 Cor. 13.

Mrs. Swain, of Langton, welcomed all to the village, to their homes and to their church home. Parents rejoice in the progress of their children, and God rejoices in our progress and our interest in His work. So may we all meet as His children, looking to Him for the blessing.

The President, Mrs. L. C. McConnell, of Delhi, ably filled the chair, and in a few well-chosen words urged that we pray without ceasing. To do this our hearts must be in the right attitude towards God.

The Band report was given by Mrs. Dawson, of Vittoria. Nine Bands gave to Home Missions \$94.67. Ten Bands gave to Foreign Missions \$134.17.

The Circle Director, Mrs. Geo. Pearce, of Waterford, brought before us the need of more generous giving, and left with us the thought of sacrifice gifts, which all could make. She asked that Norfolk aim at giving \$2 per member for the coming year.

Mrs. Pearce presented the cause of the LINK and "Visitor," and asked for an increase in subscriptions. The Foreign Mission Board have two lady missionaries ready to go to the foreign field, but are short of funds. By and by the war will be over, and we must have our mission work in order. The Home Mission Board asks (1) that by July 1st \$3,000, which is required, be on hand; (2) by October 1st we have an overflowing treasury; (3) that a sense of responsibility towards missions may fall on all.

In a prayer service Mrs. Herbert Renner continued the thought of the President, the value of prayer. She spoke of our weakness and God's sufficiency. With God all things are possible, if only we are prepared to do our part. Several then poined in prayer.

In place of the usual roll call each Circle had been asked to come prepared to answer questions which perplexed Circle workers. A most helpful and instructive conference was the result. We regret that space does not permit of a full report of this conference.

Mrs. Wilson, of Vittoria, rendered a beautiful solo, "The Ninety and Nine."

A Prize Banner was awarded to the Simeoe Band for having sent in to the Director the largest number of mission examination papers.

Langton Mission Band gave an interesting and instructive exercise, a series of questions and answers on Grande Ligne.

Members of Villa Nova Circle gave an acquaintance party, and introduced to the audience Miss LINK and Miss "Visitor," who gave many ideas about the value of our missionary leaflets, the ably presented the cause of "Our Literature," and spoke of the value of the LINK and the "Visitor."

Mrs. E. R. Fitch, of Waterford, very ably presented the cause of "Our Literature," and spoke of the value of the While on furlough she has been all too books at our disposal, of which she is in charge.

In the evening the session was opened by Mr. D. N. Cameron, all pointing heartily in the song service. Mr. Cameron read Isaiah 6, a message of hope, and

this was followed by a season of prayer.

On recommendation of the Nominating Committee, the following officers were elected for the coming year: President, Mrs. Herbert Renner, Hartford; First Vice-President, Mrs. James Burgess, Villa Nova; 2nd Vice-President, Mrs. R. E. Gunton, Simcoe; Director of Circles, Mrs. Geo. Pearce, Waterford; Director of Bands, Miss Vivian Fisher, Vittoria; Bureau of Literature, Mrs. E. R. Fitch, Waterford.

The Committee on Resolutions presented the following:—

Resolved, that we as women of the Norfolk Association offer sincere thanks to God for the favorable conditions under which we are permitted to come together.

Resolved, that we tender to the people of Langton our heartiest thanks and appreciation for the kind reception they have given us.

Resolved, that we extend our deepest sympathy to the mothers of this Association who have given their sons to maintain the honor and integrity of the Empire.

A dialogue, "Voices of the Women," was given, presenting the call to the American woman from her sisters in Siam, the Islam world, China, Africa, India, widows of India, child widows of India, and Japan.

Mrs. H. C. Newcombe and Mrs. H. H. Schuyler sang very sweetly "Come Holy Spirit, Heavenly Dove."

Mr. Paul Kolesnikoff, of Hamilton, gave us an insight into the Home Mission work amongst the Slavs. He spoke of the generosity of the Slavs in this country, also of their appreciation of the political and religious freedom which they enjoy here. The work is as yet almost entirely among the men, for as yet no women workers are prepared for work amongst the Slav women. The life of a Slavic woman is one of household drudgery, and of absolute subjection to her husband. This fact makes mission work amongst the women more difficult. At present the greatest field lies in open air meetings in the cities. These are well attended.

The sessions closed with the Benediction and the National Anthem.

Collection, \$25.09.

MRS. J. ALEX. WALLACE.
Association Secy. Circles and Bands.

ANNUAL REPORT OF THE MIDDLE SEX AND LAMBTON.

Meeting of Circles and Bands Held at Poplar Hill, June 13, 1916.

Under ideal weather conditions the Circles and Bands met with the Baptist Church at Poplar Hill. The afternoon session began at 2 o'clock, with Mrs. W. J. Barber, of Sarnia, President, in the chair. After singing a hymn, Mrs. Murphy, of Strathroy, read the Scripture, after which Mrs. Campbell, of London, led in prayer.

An address of welcome was given by Miss Trickey, of Poplar Hill, which was ably responded to by Mrs. Barber.

A digest, which showed reports from nineteen Circles and Bands, all of which were encouraging, was read by the Director. After singing a hymn, our President, Mrs. Barber spoke with great feeling concerning the war, and reminded us that our Lord still reigns supreme, and that He will lead us forward if we will be true, and each one do what He would have us do, having faith in Him, witnessing for Him, giving of our best for His service, attempting great things for God.

A beautiful message in song was brought to us by Miss McKay, of Petrolia.

Miss McIntyre, of Strathroy, gave an interesting paper on how to conduct a model Mission Band, referring to the importance of training our children when young—train them to study missions, and to give their money for this object. The speaker outlined a model meeting, which was very interesting. An appeal was also made that our Circles take a deeper interest in the work of our Bands, and whenever possible try to start new Bands; We cannot afford to overlook this work.

After singing another hymn, our Director, Mrs. Taylor, led us in the quiet hour, when every soul was thrilled with the sincere heart-searching prayers that ascended to God. It was a time never to be forgotten.

This was followed by an inspiring Bible reading given by Mrs. Mills, of London, which will linger in the hearts of all who were privileged to listen.

Our Information Bureau was brought before us by Miss Pratt of Petrolia, who told us how we could obtain the

latest news concerning our work in Canada, India and Bolivia, special reference being made to the LINK and "Visitor." Take it, hand it on, extend it.

The report of the Nominating Committee was given by Mrs. Murphy, which was as follows: President, Mrs. W. J. Barber, Sarnia; Vice-President, Mrs. W. Brown, Strathroy; Director, Mrs. James Baldwin, London; Assistant Director, Miss Pratt, Petrolia.

Keen regret was expressed that Mrs. Taylor was unable to accept for this year the position of Director, which she has so ably filled.

Offering and Benediction brought our first session to a close.

The evening session began with a song service led by Rev. Mr. Charlesworth, of Parkhill, which gave a splendid start to our meeting.

The Annual Report by the Director was as follows: Amount collected for Home Missions \$823.02, and for Foreign \$817.28, making a total for Home and Foreign Missions of \$1,640.30. Number of LINKS taken 355, "Visitors," 486.

Mrs. Barber then introduced the

speaker of the evening, Rev. Jas. Kemp, of New York, whose message will not soon be forgotten. After making reference to the Union Jack and all it stands for, Mr. Kemp spoke on "Things that Matter." Cultivate an evergreen consciousness of dependence on God; foster a love in our hearts for the Lord Jesus; give our souls time to hear God speak; work for Him as we never worked before.

This splendid address was followed by music with the choir, which was much enjoyed. After singing one verse of "Rescue the Perishing," Rev. R. B. McKay, of Sarnia, gave an interesting address on "Work for Woman and Work by Woman," bringing to our remembrance the fact that it was 123 years ago that day, June 13th, that William Carey sailed from England. Mr. McKay brought us some very helpful thoughts in connection with woman and her work.

Our meeting was brought to a close by singing a hymn and prayer by Rev. John Trickey.

MRS. J. BALDWIN,
Director.

BUSINESS DEPARTMENT.

TREASURER'S STATEMENT FOR ONTARIO WEST, W.B.F.M.S.

June, 1916.

RECEIPTS.

From Circles—

Woodstock, First Y. W. (life membership Mrs. N. St. Claire McKechnie), \$25.00; Gilmour Memorial, \$2.50; Brantford, Park (Building Fund), \$25.00; Eglington, \$5.00; Brantford, First (Miss McLeod), \$25.00; Durham, \$5.00; Eberts, \$7.00; Brantford, Calvary (life membership acct. \$10.00; Building Fund \$5.00), \$15.00; Haileybury, \$8.67; B. F. W. Gal TEN Aug 19 \$6.35; St. Thomas, Centre Y. W. (thank-offering \$3.43), \$10.73; Toronto, Immanuel, \$256.85; Toronto, Walmer Road, \$30.95; Wychwood, \$8.26; Burk's Falls, \$3.90; Hamilton, James St. Y. W., \$4.38; Owen Sound, \$10.00; Glamis \$7.00; Jaffa (per Mrs. Robt. McDiarmid, in memory of her son), \$12.50; Toronto, College St. Y. W., \$13.00; North Bruce, \$9.00; Chatham (life membership acct. \$22.15, Biblewoman \$20.00), \$46.65; Toronto, College St., \$6.20; Kingsville, \$5.50; St. Catharines, Queen St. Y. W., \$5.00; Toronto, Jarvis St., \$61.81; Moul-

ton College (students \$35.00), \$61.50; New Sarum, \$4.00; New Dundee, \$8.32; Malahide Bayham (from estate of Mrs. Masson for Building Fund \$20.00), \$25.00; Brantford Shenstone Memorial, \$10.00; Weston, \$5.10; Marshville Y. W., \$4.25; Burgessville, \$14.00; London, Talbot St., \$26.10; Denfield (special), \$8.00; Port Perry, \$3.00; Toronto, Wychwood, \$3.25; Hamilton, Victoria Ave., \$5.25; North Bay, \$3.50; London, Kensall Park, \$2.00.

From Bands—

London Adelaide "Willing Workers," \$4.50; Toronto, Waverley Road (K. Panga), \$17.00; Petrolia, \$8.00; Marshville, 50c.

From Sundries—

Mrs. John Stark, \$100.00; Dr. and Mrs. S. A. Brown, \$10.00; Mrs. Wm. Davies (\$25.00 for lepers), \$125.00; Mrs. W. C. Greening, \$20.00; Gilmour Memorial Y. L. S. S. (for new missionary) \$5.00; Toronto, Bloor St. Girls' Missionary Club, \$23.31; Toronto, Dovecourt Road "Steadfast Builders" (for Rama teachers), \$40.00; Falden's Corners, "Buds of Primrose Class" (for student), \$18.00.

Associational Collections—

Walkerton, \$2.50; Toronto, \$12.33; Western, \$4.10; Owen Sound, \$7.35; Elgin, \$7.83; Middlesex and Lambton, \$10.00; Norfolk, \$11.00; Whitby and Lindsay, \$3.25; Peterboro, \$2.35.

DISBURSEMENTS.

To the General Treasurer on regular estimates, \$1,133.33; to the Treasurer, \$20.83; to Grand & Toy, ledger leaves, \$2.25; postage, \$5.00; receipt cards, \$11.50.

July.

RECTIPTS.

From Circles—

Georgetown (life membership Mrs. Welland), \$5.00; Beachville, \$10.00; Berlin, King St. (life membership account \$8.00), \$12.00; Hamilton, Wentworth St., \$5.00; Hamilton, Stanley Ave., \$9.00; Toronto, Bloor St. (per a member \$50.00), \$109.57; Toronto, Indian Road (\$3.35 Biblewoman), \$5.60; Hamilton, Park, \$9.50; Stouffville, \$4.15; Guelph (life membership Mrs. W. E. Hindson), \$27.65; St. Thomas, Fifth Ave., \$2.50; Burlington, \$5.00; Port Arthur (Biblewoman), \$12.50; Mount Forest (specitl \$3.00, \$3.35 Building Fund), \$11.87; Gladstone, \$5.00; East Nissouri, \$6.00; Uxbridge, \$5.00; Wallaceburg, \$8.50; Fonthill, \$7.50; Toronto, Christie St., \$5.00; Brantford, Immanuel, \$4.00; Toronto, Roncesvalles Ave., \$13.25; Hespeler, \$14.50; Stratford, \$5.00; Toronto, Annette St., \$8.55; St. George (\$2.00 for Dr. Hulet), \$6.40; London, South (thank-offering \$4.50), \$13.70; Norwood, \$5.00; Toronto, Ossington Ave. (thank-offering \$8.75, new missionary \$2.00), \$28.75; Eglinton, Y. W., \$8.00; Woodstock, Oxford, \$6.60; Sarnia, \$24.70; Petrolia, \$5.84; Port William, \$4.90; Gravenhurst, \$6.00; Brantford, Calvary, \$7.50; Colborne (for lepers), \$5.00; Brantford, First (Biblewoman), \$25.00; Delhi, \$4.88; Toronto, First Ave., \$7.88; Toronto, First Ave. Y. W., \$3.00; Arkona, \$2.88; Tillsonburg (Building Fund \$5.00), \$9.50; Cramahe, \$4.00; Earls-court, \$7.95; Leamington, \$3.50; Hamilton, James St., \$16.05; Eglinton, \$2.00; Lakeview (per Mrs. Geo. McConnell for "M. Sujanna"), \$4.50; Goderich, \$5.00; Aylmer (L. M. account \$13.00, Building Fund \$10.00), \$33.12; Warton, \$4.00; Toronto, Danforth, \$17.50; St. Thomas, Centre (first Biblewoman \$2.50, thank-offering \$11.87), \$22.87; Peterboro, Murray St., \$12.25; Essex, \$1.75; Wilkesport, \$1.80; Port Hope (lepers \$13.00), \$28.00; Toronto, Waver-

ley Road, \$17.20; Toronto, Parkdale (lepers 75c), \$12.25; Dutton (Building Fund), \$1.00; Toronto, Olivet \$3.75; London, Adelaide St., \$18.50; Toronto, Danforth Ave. Y. W., \$11.88; Wheatley, \$7.50; Scotland, \$8.00; Toronto, Calvary, \$13.74; Toronto, Calvary Y. W., \$6.86.

From Bands—

London, Talbot St., \$5.00; Hamilton, Stanley Ave. (Biblewoman), \$12.00; North Bay (K. Achamma), \$17.00; Leamington, Carey, \$1.00; Hamilton, Park, \$4.50; Toronto, Parkdale (student), \$17.00; Toronto, Roncesvalles Ave., \$5.00; Toronto, Christie St. (a new Band), \$4.25; Port Hope, \$4.95; Toronto, Walmer Road (student \$17.00), \$28.02; Hamilton, Caroline St. Mission (for Kay Ruth), \$15.00; Toronto, Calvary (for J. Sarah), \$14.00; Vittoria, (for K. Manikyamma), \$3.50; London, Adelaide Y. P. Band (\$25.00 for native preacher, \$10.00 personal or Miss McLeod), \$35.00; Steelton, \$8.50; Brantford, \$4.50; Scotland, \$4.00; Toronto, Immanuel (for Bolivia), \$1.00; Toronto, College St., \$2.10; Strathroy, \$5.00; Port Arthur (student), \$4.25.

From Sundries—

Investment in trust, \$8.75; investment, Miss Davies' gift, \$10.00; Mrs. R. W. Elliot (for Miss Robinson \$100.00, for Dr. Hulet \$100.00), \$200.00; Mrs. James Woods (for new missionary), \$50.00; Mrs. Trowbridge (student), \$17.00; Mrs. H. Rouleau (for K. Kantamma), \$17.00; estate late Mrs. Margaret Freeland, \$600.50; Toronto, Indian Road, Treherne Club (or P. Narasamma), \$4.25; Century, "We Witness Class" (for Deenamma), \$4.25; Niagara and Hamilton Associational Collection, \$5.40; Oxford-Brant Associational Collection, \$5.75; Port Arthur, Phil. Class (student), \$4.25; London, Talbot St. Jr. B.Y.P.U. (student), \$5.43; Burlington, Beacon Lights Class (for lepers) \$1.00; Guelph, Y. W. Aux., \$18.35.

DISBURSEMENTS.

To the General Treasurer, on regular estimates, \$1,133.33; to the Treasurer, \$20.83; to General Treasurer, cross entry re Miss Mangan's outfit, \$34.20.

Total receipts for June and July, \$3,171.63; total disbursements, for June and July, \$2,361.26. Total receipts for Convention year, \$12,492.76; total disbursements for Convention year, \$12,659.19.

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