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Publ

THIRTY-NINTH YEAR OF PUBLICATION.

1894-95.



**BAPTIST**  
**YEAR BOOK**

.. for ..

**ONTARIO, QUEBEC, MANITOBA,**

.. and the ..

**NORTHWEST TERRITORIES.**

With illustrations.

Compiled by

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Carefully Compiled Information.

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REPORTS OF SOCIETIES, COLLEGES, ASSOCIATIONS,  
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ALPHABETICAL LIST OF MINISTERS WITH THEIR ADDRESSES,  
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## PREFACE.

THE work of the compiler is again completed, and he takes this opportunity of thanking those who have so promptly responded to his urgent calls for "copy." It is extremely difficult to secure the accuracy that is desirable where Conventional and Associational years do not more nearly correspond. The numerous changes in pastorates, between the time of the publication of the "Minutes" of Associations and the collecting of matter for the "Year Book," renders it almost impossible to make the lists correspond with the facts. It is hoped that in the re-adjustment of affairs, consequent upon change of time in meeting of Convention, some understanding will be reached whereby brethren will see the importance of informing the Secretary of proposed or actual changes, and that the Associations will endeavor to complete all reports by March 31st of each year, as per resolution of Convention, see page 20.

Through an oversight, the "Summary of Financial Statistics" has been misplaced; attention is called to this; see page 170. The Secretary of the Church Edifice Board sends the following in explanation:—"After the Church Edifice Books had been audited, the Board withdrew one grant and replaced it with another of different amount. The balance in Treasurer's hands should read \$465.40."

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### PROCEEDINGS OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC FOR 1894.

St. THOMAS, ONT., Thursday, Oct. 18th, 1894.

The Sixth Annual Meeting of the Baptist Convention of Ontario and Quebec, under the new charter, was held in the Centre St. Baptist Church, St. Thomas, beginning Thursday, October 18th, at 2 p.m.

The Convention opened with devotional exercises, led by Bro. W. B. Hinson, of Montreal.

The President, Rev. D. Hutchinson, of Brantford, delivered the Annual Address, speaking to the subject "The Needs of the Hour." He urged as some of the needs of the hour, (1) A pure Gospel. (2)

A proper appreciation of the Divinity and Personality and work of the Holy Spirit. (3) Intensified Spiritual Life in the membership of the churches. (4) A proper recognition of Stewardship. (5) An ever increasing effort to prosecute our Lord's commission. (6) To come into living, loving and abiding sympathy with God in His purpose to save the sin-cursed sons of men.

At the close of this excellent and timely address it was moved by Bro. J. S. Buchan, and seconded by Bro. John Dempsey, that the thanks of the Convention be given to the retiring President for his message.

The Convention then proceeded to the election of officers for the ensuing year. All were elected by acclamation, as follows:—

President, J. S. Buchan, Esq.; 1st Vice-President, Rev. John Dempsey, D.D.; 2nd Vice-President, Rev. A. Murdoch, M.A., L.L.D.; Sec.-Treas., D. M. Mihell.

The President then called upon the Convention to appoint the various Committees, with the following result:—

*Enrolment.*—Brethren G. B. Davis, W. J. McKay, W. Freed.

*Arrangements.*—Brethren D. Spencer, D. Hutchinson, D. Dack, S. S. Bates, C. Goodspeed.

*Obituaries.*—Brethren John Dempsey, Ira Smith, John Trotter, E. Bosworth, G. Mason.

*Resolutions.*—Brethren E. W. Dadson, A. Denovan, J. H. Hunter, D. Grant, W. H. Porter, W. B. Hinson.

*Auditors.*—Brethren A. J. Watson, J. W. Westervelt.

*Scrutineers.*—Brethren Jas. Kendall, C. E. McLeod, C. Cook, Jas. Baird, H. Shaw.

A recommendation coming from the Executive Committee, to the effect that the churches be asked to pay the expenses of delegates to and while in attendance at the Convention, was, after some discussion, referred to a committee to report at a later stage of the proceedings.

The following composed the Committee:—

Brethren A. Murdoch, Ira Smith, John Stark, James Grant, W. J. McKay, W. M. Walker, D. Bentley, John Dempsey, E. D. Sherman, D. Hutchinson, T. S. Johnson, T. C. Robinson, W. E. Norton.

At this point a telegram conveying fraternal greetings, and speaking of much prosperity with reference to Rev. III.: 11, was received from the Baptists of Michigan assembled in Convention at Lansing.

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This was referred to the Committee on Resolutions, which reported at the evening meeting as follows:—

*To the Baptist Convention at Lansing, Michigan:—*

The Baptists assembled in the Ontario and Quebec Convention, meeting in St. Thomas, receive the Michigan brethren's statement of success and expressed good-will with thankfulness. We also have been prospered. Baptisms, 3,172. Accept congratulations and greetings. Read Eph. IV. : 13.

A few words of kindly greeting and welcome were then spoken by the pastor of the Church, Bro. D. Spencer.

The Secretary here read a communication from the Prison Reform Association, asking the Convention to take action *in re* some matters looking in the direction of reform in present regulations; also asking the appointment of a Committee to represent the Convention and to act in concert with the Association. The Committee of last year was re-appointed, viz. :—Brethren P. C. Parker, E. Harris, Robt. Hall.

A communication was received from Rev. D. Reddick, referring to his treatment in Texas. This was placed in the hands of a Committee, viz. :—Brethren J. S. Buchan, J. Dryden, C. Goodspeed.

Adjourned.

THURSDAY, Oct. 18, 1894.

EVENING SESSION.

Education Platform Meeting, 7.30 p. m.

1st Vice-President Dr. Dempsey in the chair. After devotional exercises, addresses were given by Bro. A. L. McCrimmon, Miss Alice M. D. Fitch, Bro. Geo. Cross, and Bro. B. D. Thomas.

Adjourned.

FRIDAY, Oct. 19th, 1894.

MORNING SESSION.

9-10 a. m.—Prayer and Conference, led by Bro. Geo. Mason.

10 a. m.—Vice-President Bro. Dempsey in the chair.

The Report of the Senate and Board of Governors was then read by Bro. John Dryden, who also moved its adoption. This was seconded by Bro. T. H. Rand.

The Convention then proceeded to nominate and elect members to fill vacancies on the Board of Governors. This resulted in the election of Brethren John Dryden, J. S. McMaster, J. A. Boyd and S. S. Bates



After some discussion the report was adopted.

On motion of Bro. D. E. Thomson, the Treasurer's Report, after distribution, was referred back to the Board for audit.

The Report having referred to the question of change of time of the annual meeting of the Convention, it was, on motion of Bro. W. M. Walker, handed over to the Committee already appointed to consider the recommendation of the Executive Committee *in re* the matter of expenses of delegates.

Meeting adjourned at 12 m.

FRIDAY, Oct. 19th, 1894.

#### AFTERNOON SESSION.

2 p. m.—Ex-President D. Bentley in the chair.

After devotional exercises, the work of the Home Mission Board was introduced by Supt. J. P. McEwen reading the annual report.

Its adoption was moved by Bro. Wm. Hartley, seconded by Bro. W. H. Cline.

After some discussion, papers were presented by the following brethren:—W. J. McKay, subject, "Unoccupied Territory;" D. D. Burch, subject, "Obligation to Take Possession;" J. O'Neil, subject, "Ten Years' Progress an Incentive to Larger Effort."

FRIDAY, Oct. 19th, 1894.

#### EVENING SESSION.

Home Missions.

7.30 p.m.—2nd Vice-Pres. Bro. A. Murdoch in the chair.

After devotional exercises Bro. Jno. Stark, Chairman of Home Mission Board, took charge of the meeting.

Addresses were given by Brethren Thos. Shields, J. B. Warnicker and W. B. Hinson. A collection was lifted for Home Missions—amount, \$80.56.

The meeting closed with doxology and benediction.

SATURDAY, Oct. 20th, 1894.

#### MORNING SESSION.

9.10 a.m.—Prayer and conference led by Pastor J. A. Banton, of Galt.

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10 a.m.—Pres. J. S. Buchan in the chair. The first order of business was the report of the Committee appointed to consider the case of Bro. D. Reddick.

Your Committee appointed to consider the matter of the assault on the Rev. David Reddick, and the miscarriage of justice in connection therewith, beg leave to recommend:—

1. That this Baptist Convention of Ontario and Quebec do express its reprobation of the dastardly assault committed on a British subject, the Rev. David Reddick, by a mob near the town of Waskom, Harrison county, Texas, and of the conduct of the authorities in failing to bring the perpetrators of the outrage to justice.

2. That this Convention further express the hope that the proper authorities of the Dominion of Canada will enquire into the case and take such action with respect to it as the ends of justice may require.

This, on motion of Bro. D. Spencer, was adopted with instructions that it be forwarded to the proper authorities.

The Convention then received nominations to fill vacancies on the Home Mission Board. The result of the ballot was the election of Brethren Thos. Urquhart, L. G. Carter, C. Goodspeed.

Bro. C. Goodspeed, chairman of the committee on "State of the Denomination," read the report of the same.

Rev. Dr. Hannon, of the Methodist Church, and Rev. Mr. McDonald, of the Presbyterian Church, were presented to the Convention and spoke a few words of kindly greeting.

The report of the Treasurer of Home Mission Board was read by Bro. John Stark. This, on motion, was accepted subject to Auditors' report.

Then followed the appointment of Home Mission Associational Secretaries. (For names see Report.)

The following brethren were here introduced to the Convention:—W. H. Greer, J. E. Bill, Wm. Lennie, W. H. Prince, J. J. Baker, — Hatchett, A. Grant, S. VanTassel.

Bro. Ira Smith then moved the adoption of the report on the "State of the Denomination," including in the motion the continuance of the Committee, and the publishing of the report in the Year Book.

The Committee of last year on "State of Religion" was re-appointed, viz.:—Brethren C. Goodspeed, J. H. Farmer, C. C. McLaurin, E. W. Dadson, D. D. Burch.

The Committee appointed to consider the matter of delegates' expenses and change of time of Convention, reported through the chairman, Bro. A. Murdoch:—

Your Committee, to which was referred the question of Convention expenses, would respectfully report as follows:—

1. First, we would deplore anything tending to lessen the spirit of hospitality in our churches, or that would decrease the attendance at the annual meeting, and we therefore recommend the continuation of the present system of free entertainment.

2. Secondly, we recommend that the Convention respectfully urge the churches to pay the railroad expenses of their delegates attending the Convention, and that the whole subject of Convention expenses be referred to the Associations at their annual meeting, and that the Chairmen of the Associational Boards of Home Missions be requested to present the matter to their Associations and report to this Convention.

3. We recommend that the time of holding the Convention remain as now.

Clauses 1 and 2 were adopted without discussion. Clause 3 was amended. Of several motions brought forward, the following was carried: Moved by Bro. John Stark, seconded by Bro. Jas. Coutts, that the time of the Annual Meeting of the Convention be changed to the last week in May, or not later than the first week in June, this action to take effect in 1895.

Bro. J. P. McEwen then moved that this Convention do recommend the churches through the various associations to close their church year March 31st.

Session closed with doxology and benediction.

SATURDAY, Oct. 20th, 1894.

#### AFTERNOON SESSION.

2 p. m.—President J. S. Buchan in the chair.

The report of the Publication Board was read by Bro. Geo. R. Roberts. Its adoption was moved by Bro. Jas. Coutts, seconded by Bro. Josh. Roberts.

The Convention, on motion, proceeded to elections to fill vacancies on the Board. The following were elected:—Brethren O. C. S. Wallace, John Trotter, P. K. Dayfoot.

Much discussion followed this report, when it was finally adopted.

A resolution, moved by Bro. D. Bentley, seconded by E. Bosworth, was presented and carried, viz:—

*Resolved*, that this Convention recommend the Publication Board to reduce the price of the Canadian Baptist to \$1.50 per annum to subscribers who pay in advance, and that the form be changed as soon as the Board deem it advisable.

Session adjourned with prayer.

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LORD'S DAY, Oct. 21st, 1894.

As arranged, sermons were preached in the interests of various objects as follows:—11 a. m., Home Missions, Rev. Wm. Prosser. Text, John xii., 32. Collection, \$31.

3 p. m.—Foreign Missions, Rev. W. B. Hinson. Text, Isaiah liv., 2, 3, 4. Collection, \$46.16.

7 p. m.—Education, Rev. O. C. S. Wallace. Text, II. Chr., xvii., 9.

MONDAY, Oct. 22nd, 1894.

MORNING SESSION.

9-10 a. m.—Prayer and Conference, led by Pastor R. Weaver.

10 a. m.—President J. S. Buchan in the chair.

Bro. T. H. Rand moved, seconded by Bro. E. W. Dadson, that this Convention respectfully commends to the attention of the Associated Alumni of McMaster University (in concert with the Alumni of Woodstock and Moulton) the taking of such steps as may be necessary for the erection of a simple yet suitable memorial at the grave of the late Dr. Fyfe. Carried by standing vote.

The Committee appointed in 1893 to consider some better form of associational church letter reported through the Chairman, Bro. W. H. Cline. On motion of Bro. R. G. Boville, the report was received and adopted with the addition of certain suggestions, viz:—

(1) That the word "directory" in the report be changed to "officers and representatives of the churches."

(2) That place be given for statistical and financial reports from the Young People's Societies in the Associational Church Letter.

The Committee on Obituaries here reported:

ALANSON AND THOMAS M. HARRIS.

It is with deep regret that we have to number among the departed two honored and valued brethren—father and son—Alanson and Thomas M. Harris, who died within a few weeks of each other, leaving in their own church (First Church, Brantford) and in the denomination, places difficult to fill. Alanson Harris was a man of deeds, not words, and had few equals in the body or elsewhere for generous, judicious and unostentatious giving. Many churches in various parts of the Dominion owe much to his liberal and timely aid. His son Thomas was also a man of great liberality, and also of sweetness, devotedness, and spirituality of Christian character. "He was a good man, full of faith and of the Holy Ghost," held in the highest esteem, and permanently useful. His death was joyous and triumphant. Of father and son it may be truly said, "The memory of the just is blessed."

## REV. THOMAS JAMES GANNON.

Brother Gannon was born in Liverpool, England, in 1860. When very young his parents left him in care of his grandmother, and during the days of his boyhood he was left as a waif in the streets of Liverpool. In 1874 his mother returned to him, and brought him to Canada. He obtained work on a farm near Simcoe, and his mother returned to England, leaving him alone in a strange land. At the age of twenty, while attending special services in the Methodist Church at Corinth, Ont., he was led to accept Christ as his Saviour. He now began to study his Bible carefully and prayerfully, and as divine truth was made clear to him, I believe that he followed its teaching faithfully and earnestly, whatever the consequences might be. Fifteen months after his conversion he was baptized by immersion. Being very anxious to work for Jesus he joined the Salvation Army, and began to exhort and testify for Christ publicly. In 1885 he identified himself with the United Brethren, and giving himself to evangelistic work he became very successful, as his labors in Port Burwell, Mt. Salem and Straffordviell abundantly show. By the careful study of the Bible he was led to see the Scriptural position of the Baptists, and in 1888 he was received into the Baptist Church at Eder, then under the pastoral care of Rev. S. Cripps. In December of that year he accepted a call to the pastorate of the Bayham and Hough'on, Glenmeyer and South Middleton Churches. Shortly after entering upon this field of labor he was ordained in the South Middleton Church. He labored for fifteen months at Langton, then he had a short pastorate at Wilkesport, and in 1892 he settled with the First Houghton and Cultus Churches. Here he labored faithfully and earnestly, with much acceptance to the people, until called to his rest and his reward on the 23rd of January, 1894. Brother Gannon was a man of deep piety, and of rare purity of life. He had been favored with no educational privileges, but he had good natural gifts and great earnestness; these with his exemplary life made him an acceptable preacher of the Gospel. His widow and three little children need, and I believe, well deserve the fullest sympathy of our people.

Report of Superannuated Board was read by Bro. John Dempsey.

On motion of Bro. John Dempsey, seconded by Bro. J. Folinsbee, the Report was adopted.

The Convention then proceeded to elect to fill vacancies on the Board. The following were elected:—

Bro. John Beardsall was elected in place of Bro. W. J. Davis.

Bro. W. H. Porter to take the place of Bro. W. K. Anderson.

Brethren W. H. Cline, Jas. Coutts, T. S. Johnson, were elected to fill the places of brethren retiring in regular order.

Reference being made in the Report to the matter of the restoration of Bro. McDonald to his former rights, a motion was presented by Bro. W. H. Porter, seconded by Bro. T. H. Rand, as follows:—

That the Board have the authority of this Convention to exercise such discretion as they may deem just and proper in again receiving Bro. McDonald to the benefits of the fund. Carried.

Some change being necessary in the charter as it relates to the Superannuation Board, the matter was referred to the new Board. (See report.)

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The Treasurer, Bro. Chas. Raymond, then read his Report, which, on motion, was received and adopted.

MONDAY, Oct. 22nd, 1894.

#### AFTERNOON SESSION.

2 p. m.—President J. S. Buchan in the Chair.

After devotional exercises the Report of the Church Edifice Board was read by the Secretary, Bro. P. C. Parker.

This, on motion of Bro. J. P. McEwen, was received and adopted. The following were elected to fill vacancies on the Board: Brethren P. K. Dayfoot, F. Vichert, Wm. Copp.

The time having come for the consideration of the business of the Foreign Mission Board, the Convention proceeded to elect officers to fill vacancies on the Foreign Board. The following were elected: Brethren J. G. Scott, Jas. Baird, Chas. Hatch.

The report of the Foreign Mission Board was read by the Secretary, Bro. A. P. McDiarmid.

Its adoption was moved by Bro. S. S. Bates, seconded by Bro. Thos. Urquhart.

After some discussion the report was adopted.

The following was moved by Bro. Jas. Coutts, seconded by Bro. J. P. McEwen, and carried:—

That we, as a Convention, commit ourselves to deal with the entire deficits of our Home and Foreign Mission Boards by promising, as pastors and delegates, to present this matter to our churches in the strongest possible light, and to have returns given within one month, the amount to be proportionately divided between the two societies.

In addition to the above, Bro. J. P. McEwen moved, that the second Sunday in November be the time when special appeal shall be made to the churches to make up the deficit of Home and Foreign Boards. Carried.

A paper was then read by Bro. R. Garside; subject: "Face to Face with Heathendom."

Adjourned with prayer.

MONDAY, Oct. 22nd, 1894.

#### EVENING SESSION.

Foreign Mission platform meeting.

Bro. S. S. Bates, chairman of the Foreign Mission Board, presided.

After devotional exercises an address was given by Bro. J. R. Stillwell; subject: "Scope and Force of the Commission."

Bro. A. P. McDiarmid then introduced Miss S. I. Hatch and Miss Lottie McLeod, who will shortly depart for India.

Bro. E. W. Dadson then read a paper; subject: "Our Foreign Mission Debt."

Collection, \$74.53.

Meeting adjourned with benediction.

TUESDAY, Oct. 23rd, 1894.

### MORNING SESSION.

9.40 a.m.—Prayer and Conference, led by Pastor R. W. Kelly.

9.45 a.m.—Business resumed, Pres. J. S. Buchan in the chair.

The committee on resolutions reported through the Secretary, Bro. J. H. Hunter:—

#### HOSPITALITY.

As a Convention we desire to record our appreciation of the royal welcome and magnificent entertainment tendered it by the Baptist Church of St. Thomas, and that our hearty thanks are hereby presented to all the friends of the city whose hospitality and Christian courtesy and kindness have so materially aided in making the Convention a fact to be long and lovingly remembered.

#### OUR WORK IN GENERAL.

That we regard with thanksgiving to Almighty God the progress that has been made by our Missionary, Educational and Publishing organizations during the year, and that we commend again to the thought and earnest prayer of our people our work of Home Missions, Foreign Missions, Manitoba Missions, Grande Ligne, McMaster University, and the Standard Publishing Company.

#### STATISTICS.

Whereas it is desirable to secure uniformity in *form* and *time*, as well as accuracy in statement in connection with our Church and Sunday School statistics, therefore, *Resolved*, that we recommend all our churches and schools to adopt the 31st of March as the time for making statistical returns, both for the Associations and the Convention Statistical Committee.

#### EDUCATION.

Whereas an educated ministry is desirable and necessary to the best services of our churches, and whereas, through the self-denial and sacrifice of the churches and the munificence of our means, an adequate education is placed within reach of any young man having the ministry in view,

*Resolved*, that this Convention urge upon all ordaining councils and the churches the importance of demanding of all candidates for the ministry such educational qualifications, or their equivalent, as our institutions make possible.

#### PRESS AND RAILROADS.

*Resolved*, that this Convention express its hearty appreciation of the excellent reports of their sessions in the *Globe* newspaper, of Toronto, and to the *Journal and Times*, of St. Thomas; and, further, to the reporters for their services, and to the railroad companies for their courtesy.

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Bro. R. G. Boville moved that the motion appointing a Standing Committee passed at Woodstock in 1890 be amended as follows:—"Instead of a Representative of the University," read, "The Chancellor of the University," and add the following:—"This Committee shall report annually to the Convention through the President." Carried.

Business of Foreign Mission Board resumed.

The appointment of Foreign Mission Associational Secretaries was confirmed. (For names see Report.)

The Treasurer of the Foreign Board, Bro. W. E. Watson, here made a brief statement *re* finances. Its adoption was moved, subject to audit.

Papers were read by the following:—

Bro. John Dempsey, subject: "Qualifications required for Missionary Work."

Bro. J. H. Farmer, subject: "Home Hindrances to Foreign Work."

Bro. G. B. Foster, subject: "The Scriptural Standard of Giving." Portions of this were read by Bro. A. P. McDiarmid in absence of the writer.

Bro. L. S. Hughson, subject: "The Present Opportunity;" read by Bro. C. H. Day in the absence of the writer.

Meeting adjourned 12 m.

TUESDAY, Oct. 23rd, 1894.

#### AFTERNOON SESSION.

2 p. m.—President J. S. Buchan in the Chair.

After devotional exercises, business was resumed.

(1) The Temperance Committee of last year was re-appointed, viz.:—Brethren P. C. Parker, O. C. S. Wallace, D. Spencer, J. B. Warnicker, I. Wardell, D. Bentley. This Committee to have in hand the appointment of delegates to represent the Convention at meetings of the Dominion Alliance and other Temperance work.

(2) Obituary Committee again reported, with the request that Bro. Geo. Mason be appointed to prepare and furnish to the Secretary an Obituary on the late T. J. Gannon.

(3) The President, J. S. Buchan, here presented a cordial invitation to the Convention to meet with the Olivet Baptist Church in Montreal in 1895. He also stated that all the Baptists of Montreal united heartily in this invitation. A motion to accept was carried by a standing vote.



(4.) Manitoba and Northwest Missions. After a stirring address by Bro. H. G. Mellick, an overture from the Manitoba and Northwest Convention was read by the Secretary, as follows:—

WINNIPEG, OCT. 9th, 1894.

*To the Baptist Convention of Ontario and Quebec:*

BELOVED BRETHREN,—The Baptist Churches of Manitoba and the Northwest in Convention, assembled on July 11th, 12th, and 13th, in the city of Winnipeg, send you greetings.

Our Committee on Ways and Means brought in the following matter for our discussion and vote:—

Your Committee recommend that you request the Ontario and Quebec Convention to take our missionary needs into their earnest consideration at the coming gathering, in order that there may be devised means whereby the work may be pressed with a vigor in some measure proportionate to our present opportunities, and to the assured destiny of this country, and that you propose to them that, over and above our regular association representatives, a special committee be appointed by them who shall be entrusted and charged with a vigorous cultivation of their fields in the interests of Baptist Missions in their various phases in this large, new and important portion of the Canadian Dominion.

This was very thoroughly discussed, and called forth an unanimous and enthusiastic vote. We now submit the proposal to you, praying that you may give it the consideration due to its importance and decide wisely and according to the will of God.

We are ever your loving brethren.

H. G. MELLICK, *Secretary.*

A Committee, as suggested in the overture, was on motion appointed, viz.:—Brethren T. Trotter, A. Murdoch, G. B. Davis, W. H. Cline, O. C. S. Wallace.

Bro. B. Davies and Bro. W. H. Prince were introduced, the former speaking of the Indian work in the Northwest, the latter of his conversion. Bro. A. Grant also addressed the Convention, earnestly pressing the claims of Manitoba and the Northwest.

Meeting adjourned with benediction, 5.30 p.m.

TUESDAY, Oct. 23rd, 1894.

#### EVENING SESSION.

7.30 p.m.—Pres. J. S. Buchan in the chair.

After devotional exercises the work of Grande Ligne was introduced by the reading of extracts from the Annual Report by Bro. E. Bosworth, and a few remarks from the President *in re* some legal points in connection with the formation of canonical parishes.

The adoption of the Report was moved by Bro. J. H. Farmer, seconded by Bro. D. Grant.

A collection of \$40.00 was then lifted, to be equally divided between Grande Ligne and Manitoba and Northwest.

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Bro. A. Burwash, who is laboring in Quebec City under the direction of the Grande Ligne Mission, then read a paper; subject: "Open doors for French evangelization and conditions necessary to enter them."

Meeting then closed with benediction by Bro. E. Bosworth.

WEDNESDAY, Oct. 24th, 1894.

MORNING SESSION.

9.10 a.m.—Prayer and Conference, led by Pastor T. W. Charlesworth.

10 a.m.—Business resumed, with Pres. J. S. Buchan in the chair.

The Convention was then called upon to confirm elections by Associations of District Secretaries for Manitoba and Northwest. In the absence of the names, the Committee asked authority to appoint where such may have been overlooked by the Associations. Brethren O. C. Carey for Ottawa Association and Jas. Coutts for Middlesex and Lambton, were ratified.

Bro. W. E. Norton gave notice of motion as follows:—That a Committee be appointed composed of representatives of the various Boards, and such others as the Convention may deem advisable, to take into consideration the whole question of the estimates for the various enterprises of the denomination, and to report as early as possible to the Convention.

The estimates of the various Boards were presented:—

H. Mission Board.....	\$28,000.00
F. Mission Board.....	36,975.00
This includes over-draft.	
Grande Ligne Mission.....	13,500.00
Manitoba and Northwest.....	7,000.00

These, on motion, were concurred in by the Committee, with the understanding that inasmuch as the current Conventional year, owing to change of time, is shorter than other years, the churches be asked to contribute at the above rate,

Business of Grande Ligne resumed. Address—Bro. O. C. S. Wallace, subject: "Grande Ligne's call to young Baptists of Ontario and Quebec."

Address—Bro. S. J. Farmer, subject: "The relation of our educational work to French evangelization."

Bro. J. T. Dowling was called upon to explain the very excellent map which he had prepared to illustrate the work of Grande Ligne.

After some remarks by the President *in re* success of the Convention, &c., the meeting closed with benediction by Bro. J. R. Stillwell.

WEDNESDAY, Oct. 24th, 1894.

#### AFTERNOON SESSION.

2 p. m.—2nd Vice-President Bro. A. Murdoch in the chair.

After devotional exercises the work of the Sabbath School was brought forward:—

(1) Report of Sabbath School Committee read by Bro. Thos. Urquhart.

This, on motion, was adopted.

(2) Paper—Bro. Linus Wolverton, subject: "Sabbath Schools as Starting Points of Baptist Enterprise on Unoccupied Fields."

An interesting discussion followed this paper.

At this point the Sabbath School Committee for the current year was appointed, viz.:—Brethren Thos. Urquhart, T. Trotter, L. Wolverton, A. C. McKay, G. R. Roberts, R. D. Warren.

Evangelists Crossley and Hunter, of the Methodist Church, being present, were introduced, and responded in song and speech.

(3) Paper—Bro. S. Tapscott, subject: "Personal Work."

The Chairman having to leave, requested Bro. Ira Smith to take the chair.

(4) Bro. P. K. Dayfoot introduced the subject assigned to Bro. John Dryden, who was not able to be present.

This afternoon session was very helpful to Sabbath School workers.

Meeting adjourned with prayer by Bro. John. Beardsall.

WEDNESDAY, Oct. 24th, 1894.

#### EVENING SESSION.

7.30-8 p. m.—Prayer and Praise Service conducted by Bro. P. K. Dayfoot.

8 p. m.—Bro. E. L. Hill, President of Provincial Union of Baptist Young People, took the chair, when the following programme was presented:—

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8-8.10—Opening exercises. 8.10-8.25—Signals in Young People's Work—1, Safety Signals, Rev. J. W. Mann, Port Rowan; 2, Danger Signals, Rev. O. C. Elliott, Tavistock. 8.25-8.50—Three Eight-minute Addresses—"The Education of Young Baptists:" (1) In Distinctive Principles, Mr. Frank Sanderson, Hamilton; (2) In Personal Service, Mr. H. McDiarmid, Villa Nova; (3) In Knowledge of Missions, Miss Agnes Robertson, Toronto Junction. 8.50-9.05—Ontario and Quebec and the C. C. C., Rev. O. C. S. Wallace, Toronto. 9.05-9.15—"Local Rallies," Mr. A. Stewart, Guelph. 9.15-9.25—Question Box on C. C. C., Mr. Thos. Urquhart, Toronto. 9.25-9.45—Minute Guns.

A collection was taken at this meeting, amounting to \$17.24, to be equally divided between Home and Foreign Missions.

The Convention was then adjourned to meet with Olivet Baptist Church, Montreal, in 1895.

D. M. MIHELL,  
*Sec.-Treas. of Convention.*

The special report of the Programme Committee was presented and taken up *seriatim*. Clauses 1, 2 and 4, reading as follows: (Clause 1) That the officers of the Convention shall be a President, two Vice-Presidents, and a Secretary-Treasurer; (Clause 2) That such officers shall be elected annually by ballot, after open nomination; (Clause 4) That members of all Boards be elected for four years, but so arranged that one-fourth of each Board shall retire annually—were adopted.

In accordance with the provision of section 7 of the Dominion Act respecting the Baptist Convention of Ontario and Quebec, it is hereby resolved that the resolution adopted by the Convention in 1889 regulating the number of members constituting the several Boards be amended, as respects the Home and Foreign Mission Boards, as follows:—"For the Home Mission Board one representative for each of the Associations within the boundaries of the Convention who may be nominated by the Association for election by the Convention, the Superintendent of Home Missions and twelve others; for the Foreign Mission Board one representative for each of the Associations within the boundaries of the Convention who may be nominated by the Association for election by the Convention, the General Secretary of Foreign Missions and twelve others."

#### STANDING COMMITTEES.

A Committee to represent the Convention at meetings of religious bodies and other societies connected with movements in which Baptists generally are interested. Such Committee to consist of the following:—The President and Vice-Presidents of the Convention, the Chairmen of the several Boards, the Chancellor of the University and the editor of the *Canadian Baptist*. This Committee shall report annually to the Convention through the President.

## CONVENTION ACCOUNT.

1893-4.

## CASH RECEIVED.

Carried forward from 1892-3.....	\$ 150 99
Assessment from Churches.....	421 36
Advertisements.....	37 50
McMaster University.....	78 80
Home Mission Board.....	141 84
Standard Pub. Board.....	15 76
Superannuated ".....	19 70
Church Edifice ".....	11 82
Foreign Mission ".....	197 00
Grande Ligne Mission.....	35 71

\$1,110 48

## BY PAID OUT.

Caretaker, Waterford.....	\$ 10 00
Postage and Incidental Expenses.....	52 10
Secretary's Salary.....	150 00
Dudley & Burns, for Printing Year Book, Etc.....	708 18
Bank Book.....	190 12
Cash to Balance.....	08

\$1,110 48

Audited and found correct,

J. W. WESTERVELT, }  
A. J. WATSON, } Auditors.

October 12th, 1894.

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## CONSTITUTION.

## BILL OF THE DOMINION PARLIAMENT.

*An Act Respecting the Baptist Convention of Ontario and Quebec.*

[Assented to 20th March, 1889.]

Whereas, by an Act passed by the Parliament of Canada, in the forty-first year of Her Majesty's reign, "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" was incorporated for the purposes and with the powers in the said Act set forth: And whereas, by letters patent, dated the twelfth day of October, one thousand eight hundred and eighty-two, issued under "The Canada Joint Stock Company's Act, 1877," a joint stock company was incorporated by the name of "The Standard Publishing Company, Limited," for the purpose of publishing a newspaper, or newspapers, for and in the interests of the Regular Baptist denomination in Canada, publishing books, papers, tracts and other literature, carrying on book rooms for the sale of religious and other books, papers and literature, and disseminating religious literature by means of colporteurs and other agencies; and whereas the said letters patent provided that none of the shares of the capital stock of the said Company should, at any time, be subscribed for by or allotted to or transferred to any person not a member in good standing of some Regular Baptist church, and that those shares only of the capital stock subscribed for and held by members in good standing of Regular Baptist churches, upon which there were no calls in arrear, should be entitled each to one vote; and whereas the nominal capital stock of the said Company consists of two thousand shares of fifty dollars each, of which one thousand one hundred and ninety-seven shares have been subscribed and allotted, and eight hundred and three are unallotted; and whereas eight hundred of the said shares have been paid up in full, and the said paid up shares are held by Malcolm Mo Vicar, LL. D., Humphrey E. Buchan, M.D., and Charles J. Holman, and Daniel E. Thompson, Esquires, as trustees for the benefit of the following denominational societies of the Regular Baptists, namely, fifteen-fortieths for the said Regular Baptist Foreign Missionary Society of Ontario and Quebec, nine-fortieths for the Regular Baptist Missionary Society of Ontario, three-fortieths for the Regular Baptist Missionary Convention East—which two last-mentioned bodies have united, so far as it was practicable for a corporated and an unincorporated body to voluntarily unite—three-fortieths for the Manitoba and Northwest Convention of Regular Baptists, and ten-fortieths for the Society for the Relief of Superannuated Regular Baptist Ministers, and the Widows and Orphans of Regular Baptist Ministers; and three hundred and ninety-seven shares (being the residue of the said subscribed and allotted shares, and upon which only ten per cent. has been called up or paid) are held by various persons who are desirous that the denomination of Regular Baptists should have the benefit, in the manner herein-

after provided, of the amount paid thereon; and whereas it is desired that the work of the various denominational societies of the Baptist churches of the Provinces of Ontario and Quebec should be under the control of representatives of the said churches; and whereas the said societies and the said Standard Publishing Company, and the shareholders thereof, have petitioned for an Act giving them such representatives in convention assembled, authority to appoint members of corporate boards for the purpose of carrying on the said work as herein-after provided: Therefore, Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:—

1. Each Regular Baptist Church within the limits of the said Provinces, shall be entitled to send two or more delegates to an assembly to be called "The Baptist Convention of Ontario and Quebec."

2. Until the said Convention otherwise provides by a resolution, passed by a vote of two-thirds of the delegates present, after a year's notice of the proposed change, the delegates shall be elected as follows:

(a) Each church having a membership of one hundred or under, shall be entitled to send two delegates:

(b) Each church having a membership of over one hundred, shall be entitled to send an additional delegate for each additional hundred of membership, or fraction of a hundred, provided such fraction of a hundred exceeds fifty.

(c) Each delegate must be a member of a Regular Baptist Church situate within the territorial limits of the Convention, and appointed at a meeting of the church, and duly certified by the clerk of the church as having been so appointed. The church clerk shall also certify to the Convention the number of members composing the church of which he is clerk.

3. The objects of the Convention shall be the promotion and prosecution of such work and enterprises as are deemed in the interests of the denomination, and particularly those specified in section five.

4. The Convention shall have a president and any other officers that it deems necessary. It shall meet annually or oftener, at such times and places as it appoints. The first meeting shall be held at the City of Ottawa on the third Thursday of October next, at ten o'clock in the forenoon. The annual meetings need not be held at absolute intervals of twelve months, and a period not exceeding fifteen months may intervene between two annual meetings.

5. The Convention shall, at its annual meetings, appoint members of boards for the following purposes:—

(a) A board for the prosecution of mission work within the Dominion of Canada, including the aiding of weak churches, to be called "The Home Mission Board of the Baptist Convention";

(b) A board for the prosecution of mission work outside of Canada, to be called "The Foreign Mission Board of the Baptist Convention";

(c) A board for the purpose of assisting and supporting aged ministers of the denomination, and the widows and orphans of deceased ministers, to be called "The Ministerial Superannuation Board of the Baptist Convention";

(d) A board for the purposes hereinbefore set out as the purposes of the Standard Publishing Company, to be called "The Publication Board of the Baptist Convention";

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(e) A board for assisting churches, by loan or gift, in the acquisition, erection and maintenance of church edifices, and the acquiring lands as sites therefor, to be called "The Church Edifice Board of the Baptist Convention." The Board, when it deems it expedient, may itself acquire and hold the land, and erect and maintain the buildings.

6. Each of the said boards, and its successors, shall be a corporate body, and shall be capable of taking by devise, gift or purchase, any real or personal property, lands or tenements, and of alienating the same at pleasure: Provided, however, that the corporation shall, within ten years after the acquisition of any such real estate, sell or otherwise dispose of and alienate so much of such real estate as is not required for the use and occupation or other like purposes of the corporation; and provided also that such devise of real estate shall be subject to the laws respecting devises of real estate to religious corporations in force at the time of such devise in the province in which such real estate is situated, so far as the same apply to the said corporation.

7. Each of the said boards shall consist of as many members as the convention from time to time determines. The members of the board shall be elected by ballot at the annual meetings of the convention: Provided that the Manitoba and North-West Convention may appoint a member of the Publication Board aforesaid.

8. The convention may direct that the members of any board, or a certain proportion of them, shall hold office for one, two or three years, or otherwise, as is deemed expedient, and may determine how many shall constitute a quorum of any board, and may define the scope of the work of the several boards.

9. Each of the said boards shall appoint such standing committees and such officers and employees, whether salaried or not, as it considers expedient, and may pass by-laws for regulating the conduct of its affairs: Provided that the convention may, by a standing rule, assume the appointment of the officers or employees of the said board.

10. Each board shall render to the convention annually, or oftener if required, a report of its proceedings, for the information and approval of the convention, and containing such particulars as are required by the convention.

11. A board shall not be dissolved by the failure of the convention in any year to appoint members of such board, but the persons theretofore appointed shall continue to constitute the board until their successors are appointed; and in case, for any reason, the annual meeting of the convention is not held, the person last elected president of the convention, or any six members of any board or boards, may, by public notice, published for at least three weeks in the *Canadian Baptist*, or other denominational publication previously named by the convention for that purpose, call a meeting of the convention; and such meeting shall have the same authority as a regular annual meeting.

12. Upon an order of the Governor-in-Council being passed, declaring that it has been shown to his satisfaction that "The Foreign Mission Board of the Baptist Convention" has been appointed, all the rights, property and liabilities of "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" shall be and become vested in the said board, and the said society shall cease to exist.



13. Upon an order of the Governor-in-Council being passed, declaring that it has been shown to his satisfaction that "The Publication Board of the Baptist Convention" has been appointed, the shares of the said "Standard Publishing Company, Limited," other than the said eight hundred paid-up shares, shall be extinguished, the said letters patent shall cease to have any force or effect, and all the rights, property and liabilities of the said "Standard Publishing Company, Limited," shall be and become vested in the said Publication Board; and the members of such board shall possess all the powers and authority theretofore possessed by the shareholders of the said Company, under the said letters patent.

14. The capital stock of the said publication board shall be forty thousand dollars, being the amount of the said eight hundred shares; and the said stock shall not thereafter be transferable.

## Report

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## Report on the State of the Denomination.

The object of this Report, as conceived by your Committee, is to gather and put into succinct and convenient form statistical and other general information of the work and progress of the churches; to state what can be learned of their inner spiritual life, which is the necessary condition of abundant and lasting success, and to call attention, either by way of warning or stimulus, to any facts or tendencies which affect the best interests of Christ's Kingdom.

The following is a summary of the most interesting statistics of the progress of our Churches and Sunday Schools:—

	Churches 1894.	Membership 1893.	Baptisms.	Membership 1894.	Net Gain or Loss.
Amherstburg.....	13	.....	...	583	.....
Brant.....	17	2,427	108	2,466	39
Canada Central.....	22	1,888	125	1,876	*12
Eastern.....	19	1,746	164	1,895	149
Elgin.....	23	2,058	319	2,320	262
Grande Ligne.....	20	276	43	383	107
Hamilton.....	11	1,207	56	1,165	*42
Middlesex & Lambton.....	31	2,790	271	2,905	205
Guelph.....	21	2,181	174	2,211	30
Niagara.....	21	1,643	119	1,718	75
Norfolk.....	30	2,722	291	2,930	208
Northern.....	23	1,099	221	1,253	154
†North Western.....	7	.....	.....	911	143
Ottawa.....	32	2,648	187	2,757	109
Owen Sound.....	24	1,317	123	1,407	90
Peterboro.....	21	1,457	121	1,505	48
Toronto.....	28	4,770	316	4,865	95
Walkerton.....	19	1,287	50	1,297	10
Western.....	27	1,973	263	2,185	212
Whitby & Lindsay.....	22	1,299	118	1,297	28
Woodstock.....	20	2,153	136	2,295	52
Totals,	451	36,911	3,219	40,224	†2,007
Manitoba & Northwest.....	42	1,753	289	2,474	370

†These only on Canadian soil.

\* Losses.

† Net gain.

In the 356 Sabbath Schools which reported last year, there were 34,513 scholars enrolled, with an average attendance of 23,981. There was collected in the schools for all purposes the sum of \$17,070.75.

The following brethren have been ordained to the ministry during the Convention year:—

J. C. Irvine.....	Thorold.....	Nov. 7, 1893
W. D. McGee.....	Warton.....	Nov. 8, 1893
Ralph Trotter.....	Lindsay.....	Jan. 2, 1894
W. A. Gunton.....	Barrie.....	May 10, 1894
S. S. Weaver.....	Norwood.....	May 22, 1894
Thos. Doolittle.....	Thurso.....	May 30, 1894
J. R. Webb.....	Palmerston.....	June 7, 1894
J. L. Gardiner.....	Flesherton.....	June 12, 1894
J. A. Kennedy.....	Plum Hollow.....	June 12, 1894
A. P. Kennedy.....	Baker Hill.....	July 11, 1894
G. B. Brown.....	Springfield.....	July 12, 1894
Jno. Yorston.....	Ancaster.....	July 25, 1894
S. Binch.....	Bobcaygeon.....	July 28, 1894
T. A. P. Frost.....	Houghton.....	July 31, 1894
Wm. Cuthbert.....	Delhi.....	Aug. 14, 1894
O. C. Elliott.....	Tavistock.....	Aug. 28, 1894
C. W. King.....	Kingston.....	Sept. 19, 1894
J. C. Sycamore.....	Whitby.....	Oct. 1, 1894

The following new churches have been organized:—Shedden, June 1, 1894; Cedar Springs, June 11, 1894; Uttoxeter, June 19; Medora, Aug. 19; Elmvale, Aug. 22; East Toronto, Sept. 24; Blue Mountain, Sept. 18; Sauble Falls, Sept. 18.

A closer examination of the statistics of the various Associations reveals the following facts:—Of the 430 churches of Ontario and Quebec, 123, with a membership of 6,369, report no baptisms during the year. Of the remainder, 32 churches, with a membership of 1,632 report but 32 baptisms, or one per church; 31 report 62 or two per church, and 186 report less than 10 per church. On the other hand, 69 report between 10 and 25 baptisms each, 24 between 25 and 50, and 8 over 50. In the whole body in Ontario and Quebec there has been one baptism to about each twelve of the membership. The proportion of baptisms to the membership in the Associations has been as follows:—Brant, 1 to each 22 members; Eastern, 1 to each 11; Elgin, 1 to 6; Grande Ligne, 1 to 6; Hamilton, 1 to 21; Middlesex and Lambton, 1 to 10; Guselph, 1 to 12; Niagara, 1 to 13; Norfolk, 1 to 9; Northern, 1 to 5; Northwestern, 1 to —; Ottawa, 1 to 14; Owen Sound, 1 to 10; Peterboro, 1 to 12; Toronto, 1 to 15; Walkerton, 1 to 21; Western, 1 to 7; Whitby and Lindsay, 1 to 10; Woodstock, 1 to 16.

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Are not these statistics full of meaning? It is true that there may be a good work of seed sowing and character building done for a twelve month and no visible results appear in the way of souls saved. At the same time, are not the figures—123 churches, with a membership of 6,369, without a single soul saved—full of startling meaning, especially when we superadd to this the statement that there are 63 churches more, with a membership of 3640, that have only had 92 additions to crown the preaching of the gospel and the work of this host of believers for a whole year, or only about one to each 40? Ought not these facts to lead to great searchings of heart and deep humiliation before God, as well as earnest seeking for the power of God's Spirit? Two other facts are also significant. The largest proportion of increase, with a few notable exceptions, has been in the churches which number less than 100. The additions by baptism to the Home Mission churches are more than half of all the increase by baptism for the year. Does not this emphasize the warning to the stronger churches of the danger of failure to utilize the working power of the membership, when the necessity for general activity for the sake of self-existence is removed, and thus of losing that aggressiveness which is a condition of all enlarged success?

Your Committee also call attention to the fact that during the year there have been 116 churches that have dropped from their roll 1,013 members, while there have only been 48 that have excluded members, and the total exclusions for the year have been but 138, or only about one-eighth of the number of erasures. Significant along the same line is the fact that our churches report about 3,500 non-resident members. Do not these facts indicate that too many of our churches are failing to exercise a proper watch care over their members, and are also seeking to relieve themselves of that solemn duty of discipline unto seclusion which makes church membership so full of meaning and the assuming of its vows so serious a matter?

In seeking to discover the inner life of our churches, your Committee sent a list of questions to all our pastors. Replies have come from over one hundred of these, and we believe they give a correct idea of the general life of our people, as far as these questions can elicit it.

The average attendance at the prayer meetings of our churches varies from one-fifth to three-quarters of the membership. In about half of the churches, the average attendance is about one-third. In

view of the many hindrances to attendance, due to the membership being often a scattered one, and to home and other engagements, this average cannot be considered discouraging.

In the matter of family worship, quite a proportion of our pastors could give but little information, indicating that too little care had been given to this most important element in home religion and influence. It is to be feared that this sacred and blessed privilege and duty is much neglected in very many of our churches. It would be well for our pastors to give more attention to this most important matter, for there can be no rightly constituted Christian home, no great home nurture of the inner life, no strong religious influence over the unconverted members of the family, where this is neglected. As a training also for Christian service of a more public character, it is of great importance, for few have the confidence, or, perhaps, the assurance to do public duty while neglecting that in their own family.

The work of the Sunday School seems to be pushed in most churches with a good degree of earnestness, and constitutes one of the favorable features of our work. There appears also to be a growing interest in the more systematic study of the Bible by the young people of many of our churches.

In the matter of systematic church work, there appears to be but little progress. The young people are being gathered up into their societies; the active sisters into their Mission circles; but, for the balance of the church membership, no effort is made to get them organized for work. Apart from Sunday School teaching and attendance at church services, this great power of matured Christian manhood and womanhood is but little drawn upon; and one of the grave questions of the hour is, How can we organize different classes in the church into organizations of their own, and get the whole church harnessed for work? Must we not either have a distinct organization for each class, if all are to be included, or organize them all in the church itself? Which is best and most Scriptural, might well be considered with great care.

While we have had a large number of ordinations to the ministry during the year, we have lost more men by removal, by retiring from active service, and from other causes, than we have gained; but the large number of young men studying for the ministry in one educational institution gives the brightest promise for both a full and well equipped staff of ministers in the future.

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There appears to be a spirit of hopefulness among our pastors, which is also of good omen, as we believe it is not an indication that they have low ideals, but that they have the courage which comes from faith in God and in the power of His truth. The Home Mission work, as you have heard, is also full of encouragement. The aggressiveness of the Mission churches and pastors is both an object lesson as well as an inspiration to the larger churches to gird themselves for more earnest work.

While there are many churches which do not give largely, and perhaps there are none that have reached the standard demanded by the claims of Christ and of the perishing, the growth in beneficence has been a very marked and hopeful feature of our progress as a body. We hope the following statement may be interesting and instructive:--

	Total Contribns.	Home Expenses.	Other Objects.	Avg'e. per Memb'r.
Amherstburg .....				
Brant .....	\$ 19,714	\$ 13,708	\$ 6,006	\$ 8.94
Canada Central .....	15,440	12,341	3,000	8.18
Eastern .....	35,716	31,000	4,617	20.45
Elgin .....	14,608	12,482	2,126	7.20
Grande Ligne .....				
Guelph .....	21,004	17,907	3,187	9.65
Hamilton .....	13,852	12,661	1,191	11.90
Middlesex & Lambton .....	20,839	17,906	2,843	7.46
Niagara .....	13,894	11,908	1,986	8.45
Norfolk .....	17,498	15,514	1,984	6.42
Northern .....	11,275	10,277	997	10.44
North Western .....				
Ottawa .....	25,405	18,839	6,566	9.58
Owen Sound .....	8,315	6,919	1,396	6.31
Peterboro .....	12,978	10,806	2,082	8.90
Toronto .....	63,505	45,681	17,914	13.32
Walkerton .....	9,616	8,731	885	7.37
Western .....	14,359	11,900	2,300	7.41
Whitby & Lindsay .....	12,237	9,265	2,972	9.64
Woodstock .....	20,319	16,605	3,624	9.94
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	\$350,754	\$285,008	\$65,835	\$ 9.52

We need to add to this say \$10,000 from individual contributors for denominational objects.

From this statement it appears that the 36,911 members with which our churches began the year have given \$360,750. Allowing the contributions from adherents to offset the loss through non-resident members, and we find that the giving for all purposes has been at the rate of \$9.74 per member. While \$360,750 is a large sum, and compares well with the contributions of Christian bodies

generally, it is still well for us to ask the question how our beneficence compares with the scriptural standard. Allowing that only one-third of our members receive incomes, it appears that our members in receipt of incomes have given on an average \$29.33 each for the Lord's work during the year. This would be one-tenth of an income of \$293.30. Is not the average income of our income-receiving members double this amount? Unless we are not required under the Gospel with its supreme motives, which centre in the cross, to give as much as those who had not yet received this highest revelation of God's love, there is still large room for advance.

It is also noticeable that nearly three-fourths of the contributions of our people are for local church expenses, and less than one-fourth for all mission and general objects. The average contribution to these denominational objects is \$2.05 per member. We do not give too much toward the Lord's work in our several communities; but do we give enough to advance the great world-wide interests of Christ's Kingdom? While we may well rejoice in the rapid advance our people are making in progress toward the scriptural ideal of giving, let us not forget that we have not yet approached very near the ideal.

In the hope that their work may be of use, your Committee submit their report to your prayerful consideration.

C. GOODSPEED.

*Chairman.*

The adoption of this report was moved by Bro. Ira Smith, and seconded by Bro. A. P. McDiarmid.

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# Board of Home Missions

—:OF:—

Baptist Convention of Ontario & Quebec.

OFFICERS FOR 1894-'95.

**Chairman,**  
JOHN STARK.

**First Vice-Chairman,**  
JAMES RYRIE.

**Second Vice-Chairman**  
D. BENTLEY.

**Treasurer,**  
HARRY L. STARK.

**Superintendent,**  
JOHN P. McEWEN.

**Secretary,**  
JAS. B. KENNEDY.

**Elective Members,**  
*Retiring in 1898.*

THOS. URQUHART, L. G. CARTER, C. GOODSPEED.

*Retiring in 1897.*

J. RYRIE, J. S. BUCHAN, JOHN STARK.

*Retiring in 1896.*

B. D. THOMAS, D. BENTLEY, H. L. STARK.

*Retiring in 1895.*

P. C. PARKER, IRA SMITH, G. MATTHEWS.

**District Secretaries,**

Brant.....	D. Hutchinson.....	Brantford.
C. Central.....	D. Laing.....	Kingston.
Eastern.....	W. B. Hinson.....	Montreal.
Elgin.....	D. Spencer.....	St. Thomas.
Guelph.....	W. J. McKay.....	Stratford.
Hamilton.....	W. Peer.....	Hamilton.
Middlesex & Lambton.....	C. C. McLaurin.....	Sarnia.
Niagara.....	Jas. Keay.....	Dundas.
Norfolk.....	D. D. Burtch.....	Villa Nova.
Northern.....	J. Curry.....	Orillia.
Ottawa.....	J. R. Coutts.....	Ormond.
Owen Sound.....	W. E. Norton.....	Owen Sound.
Peterboro.....	John Trotter.....	Peterboro.
Toronto.....	J. B. Kennedy.....	Toronto.
Walkerton.....	Jas. Grant.....	Walkerton.
Western.....	J. H. Sowerby.....	Chatham.
Whitby & Lindsay.....	A. White.....	Claremont.
Woodstock.....	H. Shaw.....	Tilsburg.



### FORTY-THIRD ANNUAL REPORT.

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Surplus or deficit, our report for the year which has just closed will begin and end with joy and thanksgiving. Our fields have been watered by the early and latter rains. The Lord has enriched and blessed us beyond our highest thought. Last year we were happy in being able to report 892 baptisms, and that number was in excess of any previous year; but the reports from the Missionaries this year tell of over 1,600 baptisms, and our prospects for the future are brighter than they were twelve months ago. Special services have been held on nearly every field receiving aid from the Mission funds, and almost invariably with happy results. Evangelists Moore and Whyte, Reade and Coombes, Pugsley, Palmer and John Curry—the latter for a few weeks only—rendered invaluable services to the Churches. Indeed, it is but simple justice that we should publicly acknowledge that no small part of the success achieved is due to the earnest labors of these devoted and highly esteemed brethren. But while we gladly acknowledge the excellent service rendered by these brethren, and recommend them to Churches seeking such help, without *qualification or reservation*, we cannot refrain from expressing our *still greater joy* over the number of our pastors, who, *SINGLY*, or in co-operation with neighboring pastors, courageously thrust their own sickles into the ripened harvest fields, and rarely indeed were they called upon to labor in vain or spend their strength for naught. It is not the privilege of any pastor to conclude that he cannot lead his people in *soul-winning*, and *with them* successfully conduct a series of gospel meetings, until dismal failure, oft repeated, has secured him honorable discharge from that department of work. *Making disciples* is the supreme business of the true pastor, and must never be permitted to hold a position subordinate to that of *teaching* those who have already become such.

We had hoped, before entering upon a review of the *past year's* work, to present a brief statement that would indicate the progress made during the decade *ending* October 1st, 1884, and side by side with that to place a similar statement for the ten years ending October 1st, 1894. For the encouragement of our people we wished to show the notable progress made during the past ten years as compared with the ten years which preceded them, *in income*,

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## MISSIONARIES EMPLOYED, TERRITORY OCCUPIED, CHURCHES ORGANIZED, CHAPELS BUILT, AND CHURCHES THAT HAD BECOME SELF-SUPPORTING.

All attempts, however, to secure the information desired, with *certainty of accuracy*, met with signal failure, and we are sorrowfully compelled to admit that we justly deserve the stinging rebuke administered to us a year or two ago by Bro. Blue, when he affirmed that it was simply impossible to present reliable figures in connection with our work on account of the careless, inaccurate and incomplete manner in which our records were so frequently compiled. We can easily show that *in income*, missionaries, mission fields, churches organized, and chapels built, *we have trebled at every point*. We can show that the net gain in membership during the ten years ending October, 1884, was 5,727, or 30 per cent.; and we can just as easily prove that in the ten years ending October, 1894, our net gain has been, on a basis of 38,500 membership, 13,726, or over 60 per cent. Moreover, we can prove, what is of special significance in our advocacy of Home Missions, that in the ten years ending October, 1884, we had made no advance in income or in missionary staff, while during the years of blessing and enlargement our income and our missionary staff *kept constantly increasing*. To Bro. Alexander Grant, former Superintendent of Missions, more than to any other man, belongs the credit for the *Forward Movement* which has marked the past ten years, and for the hopeful and aggressive spirit which happily animates so many of our people to-day. May the rich blessing which God has caused to rest upon the work of our hands, and the plain manifest leadings of His Providence lead us to redouble effort to win this goodly land for Him "Whose we are and Whom we serve." Our survey of the work must necessarily be brief. Where no marked change has taken place, comment is unnecessary; our aim has been to present a faithful record, whether that record *tells for or against us*.

## EASTERN ASSOCIATION.

Within the limits of the Eastern Association we have helped to support *four pastors* and *six students*. For years these four brethren have stood at their posts. Calls from other churches have not been unknown to them; difficulties and discouragements have appealed to them, as they have appealed to others, but the *needs of Quebec* and the loyalty of their people have overmastered every other consideration. Last week a breach was made in their ranks. Pastor Higgins, after seven years of strong, faithful

service at Lachute, has severed his connection with that Church. Lachute must secure the services of a prudent and aggressive pastor at the earliest moment possible, or much of the fruits of the toil and expenditure of the past seven years will be lost to our cause. Sawyerville, Bulwer, Coaticooke, Barnston, Potton, and Baldwin's Mills have had generous additions to their membership, and their position and prospects have distinctly improved. Sherbrooke has not shared with her sisters in the joy of welcoming many converts into her fellowship, and the pastor, somewhat disheartened, has presented his resignation; yet, we look for the day to dawn upon Sherbrooke when the "Plowman shall overtake the reaper, and the treader of grapes him that soweth seed, and the mountains shall drop sweet wine, and all the hills shall melt, and the Lord shall bring again the captivity of His people." A year ago Beebe Plains seriously discussed the propriety of disbanding as a Church, but the past few months have brought such encouragement to them that they are putting forth supreme effort to maintain regular preaching throughout the year. Potton also is moving in the same direction. Abbott's Corners reports increase in interest and attendance, while Kingsey Falls, silent as the grave for two years, has again become vocal with praise to God Almighty. Clarenceville shows improvement. Special services were held for a few days with hopeful indications, but the wind and the rain interfered. The people would not venture their lives in the building if a cloud appeared in the west, or if a breeze more forceful than a gentle zephyr was blowing, or likely to blow. Within the past two months the building has been put into a good state of repair, and one hindrance, at least, to prosperity has been removed. Looking over the whole field, we regard the past year as one of the best the churches in the Eastern Association have ever enjoyed.

#### OTTAWA ASSOCIATION.

In the Ottawa Association we have had *eight Missionary pastors* and *six students* upon mission fields. A large number, and yet it can be said with perfect safety, that there is not a spot within the bounds of this Association that invites our help that does not warrant immediate attention. Ottawa, McPhail Memorial, has declared for *self-support*. Their success has been phenomenal. They dedicated a beautiful and commodious chapel in January, provided in full for its cost six months afterwards, and within nine months declared their purpose to stand alone. Billerica and Clarendon have not added many converts to their ranks, but Clarendon has built and paid for a parson-

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age, and the pastor reports hopefully of the spiritual outlook. Grenville is also making heroic efforts to wipe out the debt that has rested on the chapels at Grenville and Stonefield. Papineauville, North Nation Mills and St. Amedee have witnessed a year of faithful and not unfruitful toil. Several converts have been gathered into these churches within the year. Augmentation and Mulgrave have been supplied by students during the summer, and express their high appreciation of the worth and work of the students in charge. At the former place a chapel is in course of erection. On the opposite side of the river, Dempsey is faithfully holding forth the gospel in the face of many discouragements, and Vankleek Hill has taken the *second step toward self-support*. We may confidently expect to see the Church on the Hill take its place in the near future in the ranks of those that are thankful to say "They are not a Board Church". Riceville moves slowly. A commodious chapel, large congregation, a community favorably disposed toward Baptists, a membership in which are found godly and intelligent men and women, and yet the wheels drive heavily. It ought to be a day of "great searching of heart" with our brethren at Riceville, lest the time speedily come when the Lord shall declare "Behold, your house is left unto you desolate." Cornwall has had special services, and accessions also, yet the membership and strength are little if any greater than they were a year ago. Kenmore and Russell have been assisted during the year. At the latter place a chapel, in every way adapted to the place, was dedicated in February last without mortgage or debt resting upon it, and during a series of meetings a number professed conversion. A student assistant was sent to South and North Indian during the summer months, but on October 1st, the Kenmore pastor assumed pastoral oversight of the whole field and self-support has been declared. Cumberland has become very weak, and its future problematical. They had student help during a few months. East Templeton has had an exceptionally prosperous year, while the Quarries have scarcely met *our very sanguine expectation*.

## CANADA CENTRAL ASSOCIATION.

In the Canada Central Association we have had nine pastors and one student. The Northwestern part of this district has enjoyed a large measure of blessing. Pembroke, Renfrew, McNab, Arnprior and White Lake have pushed the work with great vigor and earnestness, and have been richly rewarded. It is doubtful if any part of our wide field has made more gratifying advance during the past year than the group of Churches

skirting the south bank of the Ottawa River. To the East and South no large deliverance has come. In despondent mood, we are sometimes tempted to conclude that the district named has ceased to expect large and happy results. Determined and hopeful aggressiveness are largely wanting; yet there are those who cry, "How long, O Lord, how long," and there are also those who joyfully tell us "The Morning cometh."

May the energizing and life-giving spirit of the Lord rest in mighty power upon his servants at Almonte, Beckwith, Athens, Toledo, Plum Hollow, Algonquin and Westport, and may the day soon come when the Watchmen shall exclaim, "They fly as a cloud, and as doves to their windows;" "Lift up thine eyes round about and see, they gather themselves together, they come to thee, thy sons shall come from far, and thy daughters shall be nursed at thy side." Five pastors have settled in this district within the past year, and we are justified in expecting that their ministry will be fruitful in spiritual results. Drummond, Lanark and Middleville have relieved the Board of further responsibility, having lately entered the ranks of self-supporting Churches.

#### PETERBOROUGH ASSOCIATION.

In the Peterborough Association we have had *seven pastors on Mission fields* and *two students*. No marked change has taken place during the past year in this district. Lakefield, Norwood, Warsaw, Brighton and Campbellford report a goodly number of baptisms, and have doubtlessly improved upon their position of a year ago; especially is this true of Warsaw, Norwood and Brighton. Belleville also has had conversions and baptisms. Cramahe, Fenella, Colborne, Haldimand, Cobourg, Baillieboro, Douro, and Dummer are sowing the seed and waiting for the harvest.

#### WHITBY AND LINDSAY ASSOCIATION.

In the Whitby and Lindsay Association we have helped to support *eight pastors* and *two students*. Early in the year Stouffville experienced a religious awakening of marked influence and power, and a goodly number were received into the fellowship of the Church. Whitevale and Green River were similarly visited, and the hearts of the newly settled pastor and of his people were greatly strengthened and encouraged. Cannington is *looking up*. Chapel repaired, congregations improving, and Sunday School again in working order. Manilla, Fenelon Falls and Somerville are doing solid, steady work. Port Perry is some-

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what disheartened. Five years ago the Church decided upon self-support; but the prevalent commercial depression very seriously interfered with the numerical and financial strength of the Church, and early in the present year help was very reluctantly sought from the mission funds. Our brethren and sisters at Port Perry are making a brave struggle in the face of heavy odds, and deserve generous and sympathetic consideration at our hands. Reaboro reports good congregations, happy fellowship and brightening prospects, while Bobcaygeon and Scotch Line never had better opportunity for enlarging their borders. At the latter place especially the present is a time of unusual opportunity; the field seems white for the harvest, and a large ingathering may confidently be expected. Kinmount and surrounding stations form too large a field for any man to work successfully. The country is poor, the roads rough and the drives tedious and wearing, almost beyond endurance, on man and horse. Other difficulties also entered in and increased the burdens and anxieties of both pastor and people, but of late a number of conversions and baptisms have brought much cheer and hope to the hearts of all. Sunderland and Brock is one of our weak student fields. College supplies during the winter and a resident student during the summer. Brock has greatly beautified and improved its chapel, and continues to become more hopeful. Union evangelistic services have within the past few weeks been held at Sunderland and the little church has been greatly quickened and somewhat strengthened. Oshawa has had the best summer it has had in many years. Congregations have nearly, if not quite, doubled; a number of conversions and baptisms are reported, and a spirit of hopeful expectancy animates the members of the Church.

#### TORONTO ASSOCIATION

In the Toronto Association we are assisting two pastors and eight students. Aurora is doing well. The advance is manifest and quite encouraging. Horsesheds have been built, improvements made on chapel, and a number of conversions and baptisms reported. Bethel also is well handled and doing solid, steady work. Schomberg and the two Kings report hopefully and show improvement, but ought to have a good pastor at the earliest date possible. A new chapel is talked of at Schomberg. Weston and Highfield are working happily together. At both places appreciative audiences attend the ministry of the Word; but Weston can scarcely expect large or permanent results until a suitable church edifice has been erected. Ebenezer and Dixie have had their working force depleted by removals and have

been compelled to ask help from the Board. Readjustment of the field may become necessary. Toronto Junction, town and church, have lost heavily in population, membership and financial resources. A working arrangement may be affected between the Junction and Weston churches. If such a union could be consummated without injury to any other church or field, and a good pastor placed on the field, we would consider the future bright with promise. Tecumseh St. and Ossington Ave churches, from their location and membership, feel the pinch of "hard times" and losses by removals more quickly and seriously than any other of our city churches, yet the year's work has brought to both increase in strength and membership. Queen St. finds increasing difficulty in maintaining visibility. Twenty years ago our colored brethren, resident in the city, were within easy walking distance of their chapel, and Queen St. had large congregations and a good membership. As the city grew, their people scattered and their membership and congregations have become very much reduced. They have in their fellowship a number of excellent Christian people, and during the past year we have given them financial support. Little York, the weak preaching station of a year ago, has developed into a live active church. Most encouraging progress has been made on this field. Kenilworth Ave. also rejoices in progress. Both these fields yielded rich harvests during the past six months, and have well repaid the money and effort expended on them. Suitable chapels are greatly needed at both places, and must be provided, if we expect to successfully carry on the work so auspiciously begun.

#### HAMILTON ASSOCIATION.

In the Hamilton Association we have one pastor and three students. Victoria Avenue church dedicated their beautiful and commodious building, the opening week of the present conventional year. The erection of this building was a wise and necessary step, and has given the church vastly increased facilities for successful and aggressive work. The Northern church continues to encourage and discourage us, with distressing facility. The location of the building might be improved, and the building itself is not all that could be desired, yet, neither the location nor the building presents the real hindrance to prosperity. Warm hearts, willing hands and united, consecrated effort on the part of the membership would, with God's blessing, insure a large measure of prosperity. Burlington and Waterdown have made encouraging progress. Their position and prospects have distinctly improved during the past year. On the Bronte

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and Oakville field we have also had much to encourage. Oakville contemplated church organization several months ago, but delay was deemed advisable. A building lot has, however, been purchased and paid for, and the brethren interested confidently expect to erect a suitable church edifice in the early spring.

#### MIDLAND COUNTIES ASSOCIATION.

In the Midland Counties Association eight missionaries have been at work: seven pastors and one student. This Association has had an exceptionally prosperous year. On each field aggressive, well-directed effort has been put forth and the results have been most gratifying. In some churches the assistance of brethren wholly devoted to evangelism was secured in connection with special effort; in others the pastor alone, or in co-operation with some neighboring pastor, conducted the special meetings, and in all cases, the reapers returned bringing their sheaves with them. In Galt the baptisms reported during the year number 25; congregations have improved, and the debt has been reduced. At Hespeler the membership shows a net gain of 36 p. c., besides increase in the attendance at church services and Sunday School, and a reduction of the chapel debt. Fullarton has enjoyed a year of signal blessing; 20 persons have been baptized; overflowing congregations listen to the Word preached, and an out-station that gives promise of fruitage was opened in January last. Tavistock in no respect falls behind in the race. This church is a veritable "bee-hive"; pastor and people are unwearied in their efforts to reach and save the perishing, and one by one they have been gathering the saved into the fold of the Good Shepherd. For several months past the Tavistock pastor has been preaching on Sunday afternoon at the Free Will Baptist Church on the twelfth line of Zorra with much encouragement. Sebringville has broken virgin soil at Wartburg, and the student missionary has had the joy of preaching to unexpectedly large and attentive congregations. St. Mary's has also had a year of increase and progress, and though pastorless at present, is earnestly coveting the best gifts. Brampton has had a number of additions, but continues to lose heavily by removals. Were it not for the strong and capable leadership which this church has enjoyed for years, utter disheartment would have taken possession of the people, but the decimated ranks have been steadily filled by fresh recruits, and we confidently expect the church to declare for self-support in the near future. Orangeville is an important, promising, and yet difficult field. Five or six years ago a revival of marked power led to the reorganization of



the church and the purchase of an excellent church edifice. The church grew by leaps and bounds, and the superficial observer concluded that the battle had been fought and won. More experienced observers judged more wisely. They knew that the development of character, unity of aim and purpose in the young brotherhood, the nurture of the christian graces in the hearts of believers, and capacity to direct the activities of the church in sustained effort to do her God-given work required time, patience and wisely directed effort on the part of the pastor and the more experienced members of the church. All churches that spring into sudden and large growth find these duties thrust upon them, and Orangeville has been no exception to the rule.

#### WALKERTON ASSOCIATION.

In the Walkerton Association we have assisted in the support of six pastors and three students. This district still "hangs fire." It is doubtful if our position has improved during the past year. There have been distinct gains at some points, but these have been offset by losses at others. There have been a plethora of petty strifes and divisions, and on some fields there has been organized effort to hinder progress and nullify all effort looking in that direction. The aggressive, conquering spirit of the old worthies, the men and women who thirty and forty years ago subdued the wilderness, preached righteousness, planted churches and saw them multiply and increase, must get larger place in the hearts of many of their successors before this large and fertile district shall blossom as the garden of the Lord. Yet there has been much to encourage. Howick reports the best year in a decade and a half. Monck tells of conversions, of church recognition and a purpose to build in the near future. Palmerston continues to grow steadily and surely, while Kenilworth and Farewell live "in the unity of the spirit and the bonds of peace." Listowel and Atwood work under disheartening conditions. The chapel of the former rests under a crushing debt, and the working and contributing force of the latter has, from various causes, been much reduced during the past three years. Clinton is not in as good shape as it was a year ago, but the Base Line Church has made very happy progress. It is probable that the number converted and baptized during the past year exceed the number of any previous year in the history of the Church. Lucknow has not done well, and the outlook is far from encouraging, but Teeswater, though unable to report much gain in membership, believes a distinct advance has been made during the year. Kincardine has

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distinctly lost ground in membership, congregations and financial strength; the Church has decidedly lost ground during the past twelve months. Kincardine claims and must have our special attention. A good pastor must be secured and very largely supported by the Board or we must assume responsibilities for closed doors and abandoned effort in that town. Walkerton was pastorless for over a year, and suffered loss in congregation and membership, but early in the calendar year they were fortunate in securing the services of a pastor of recognized ability and experience, and both the Church and Board feel assured that the progress which has marked the past few months will continue to be maintained in the future.

#### OWEN SOUND ASSOCIATION.

In the Owen Sound Association we have had thirteen missionaries, ten pastors and three students. Of this district we are again able to report very encouragingly. No portion of our wide territory is better cared for than that embraced within the limits of this Association. The churches, as well as the pastors, are hopeful, wide awake and aggressive. Special services have had a large place in the "Forward Movement" which for some years has characterized our work in the Georgian Bay district. Sydenham has just closed a series of meetings of great power and blessing. Meaford is busily engaged in reaping the second harvest in the year, while North Bruce rejoices over still more signal revival influence and power. A large number has been added to the Church and the prospect is most inviting for the future. Cape Rich, Bayview, Keady, Wiarton and Elderslie report conversions and baptisms as well as increase in spiritual life and christian activity. Fort Elgin, Woodford and two or three other points have a promise of help, God willing, from Evangelist Palmer, and are prayerfully looking and working for large blessing. Chesley continues to make slow but solid growth. Tara, Burgoyne, Daywood, Morley, Glenelg and Durham are holding their own, while Priceville, Flesherton, Glenelg Centre and Bentinck report increase in interest and attendance, more efficient organization and quickened desire for the salvation of the unsaved in their midst. Churches have been organized and recognized at Mar and Sauble Falls, a chapel erected at Tobermory, and several new stations opened and supplied with preaching during the summer months.

#### NORTHERN ASSOCIATION.

Still more gratifying are the tidings that come from the Northern Association. For years the Woman's Board has expend-

ed some \$1,500 annually in the Muskoka and Parry Sound districts. For years the work moved slowly, and the spiritual results could scarcely be reckoned encouraging, but during the past year a wave of blessing has swept over the field under the care of our sisters. It is believed that over three hundred persons were converted to God during the past winter and spring at Burk's Falls, Doe Lake, Sundridge, North Bay, Sault Ste. Marie and Midland. A church was organized at Elmvale, some fourteen miles from Midland, a chapel dedicated at Lorimer Lake, and another nearing completion at Sprucedale. A student missionary was sent last year to Pretty River Valley, and his successor this year had the joy of seeing a church, known as the Blue Mountain Church, recognized and strengthened. Who can estimate the importance of this brief statement, and who hereafter will question the propriety of spending Home Mission funds and bringing into existence churches in poor localities, even though self-support may not be within sight during the present century. Bracebridge, Marchmont and Uthoff do not report so hopefully as they did last year; but the Oros, East and West, and Minesing show distinct improvement. At the latter place a gracious awakening in the early months of the year, and later on a church edifice decided upon, bring welcome encouragement to those who have for years taken a deep interest in this field. Faithful work was performed during the summer months at Dwight and the Seely settlement, while at Parry Sound we believe some progress has been made. Fort William, a church less than two years old, steps into self-support, and a pastor has been secured for Port Arthur. Work was begun this spring at Rat Portage, Norman and Keewatin, and such are the needs of this field and the promise of happy results that the Board has deeply regretted its inability to continue the work during the winter months. This field is only 135 miles from Winnipeg, and is certainly one of the most important mission stations in the Province of Ontario. From these Northern fields and lately organized churches, let us turn again to the older settlements, and to scenes more familiar to the delegates in Convention assembled.

#### NIAGARA ASSOCIATION.

In the Niagara Association we have had during the past year five pastors and two, students. Fonthill has had one of the best years in its history, and will probably take its place in the ranks of the self-supporting churches. Thorold enters into alliance with Lyman Street, St. Catharines, and thus relieves the Board of a \$300 grant. Niagara Falls South is practically building a new

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chapel on their old site, and Niagara Falls has so largely increased its membership that we may confidently look for self-support in the near future. Virgil is somewhat disheartened. The erection of a church edifice in this village during the past summer by one of the other denominations is a factor that must be taken into account, both by the Church and Board, in our plans for the future. The salvation of this field imperatively calls for the resumption of work at Queenston at the earliest possible date. The Perry Station chapel, built and paid for by Deacon L. G. Carter, was dedicated in November last, and the Marshville chapel, erected by the same brother at a cost of \$3,000, was dedicated on the 8th of this month. This is the third chapel erected under the auspices of the Niagara Association Church Extension Society. The buildings are deeded, free from debt, to the Home Mission Board, on condition that we maintain the regular ministry of the Word in the localities tributary to those buildings. Our missionary on this field has met with a great deal of encouragement during the past year. The early months of the year proved well-nigh disastrous to Dunville and Sherbrooke, but a change in the pastorate has, with God's blessing, brought about exceptional improvement, and we think the field offers better promise of growth and stability than at any time in the past. Our friends at Dunville are making a heroic effort to wipe out the floating debt that has again and again threatened the very existence of the church. They ought to have the sympathetic and practical help of their brethren and sisters. Canboro, N. Cayuga and Windecker have lost ground during the year and are now pastorless. This is an exceptionally difficult field to work. Three churches, in close proximity to the Grand River, served by one pastor, will tax the patience, temper and endurance of any man. Let any person attempt a twenty-five mile drive over or through the indescribable mud that graces the banks of the Grand River, and preach three times on the same day, and he will not question our statement that this is a "heavy field." Most decided progress, however, has been made on the field during the past four years, and we must not falter in our purpose to make proper provision for the needs of the large congregations that fill the churches on this field.

#### NORFOLK ASSOCIATION.

Six churches, or groups of churches, have been assisted within the limits of the Norfolk Association. After nine months of faithful fruitful service at Decewsville, our missionary, greatly to the regret of his people, was compelled to lay down his work and

hasten to a milder clime. We trust his life may be spared, and that a suitable successor may be found for Decewsville. Hagersville has had a good year, a *very good year*, and is looking more hopefully into the future than for some years past. Eighteen months ago a preaching station was opened at Ballsville; conversions and baptisms have already taken place, and it is expected that this out-station will bring substantial help to the Hagersville church. Langton has had a still larger measure of blessing. Many persons have been added to the Lord during the year, and we believe the church has been greatly quickened and strengthened. At Forrestville, a very gracious work during the winter brought much cheer to the church and pastor. At St. Williams also, the prospect was very inviting, but in some way the gracious operations of the Holy Spirit were hindered; yet we believe that a day of large blessing for St. Williams is near at hand. The Middletons, North and South, and Glenmeyer called a pastor a year ago. He did not receive the sympathetic and practical cooperation and support of the membership as a whole, and the field has again become pastorless. A small grant, terminable Oct. 1st, was made to Lynville, on the understanding that henceforth, if possible, a working union be effected between Lynville and Round Plains. In Elgin, we have assisted West Lorne, Dutton, Fingal, Shedden, Springfield, Bayham and Houghton. The Pastor of the Dutton church, after two years of faithful, and by no means unproductive toil, resigned his charge, but regular services have been maintained by two licentiates of the church, and it is probable that this arrangement will be continued for some months at least. West Lorne has had a rich ingathering, and stands in immeasurably better position than it did twelve months ago. Fingal has made no advance during the year, but early in the summer an excellent chapel was purchased at Shedden, a church organized, and the prospects at this new station are decidedly encouraging. Springfield has had a phenomenal year. In January last a chapel costing \$2,700 was dedicated; special services immediately followed the dedication of the building, over 100 persons professed conversion, and of these 58 were baptized and added to the little church. As we think of Springfield, we may well exclaim: "What hath God wrought." On what may be called the Bayham and Houghton field, difficulties neither few nor trifling, confronted the missionary; yet, in the face of all obstacles, the gospel of God's Grace has triumphed; many have been converted and several baptized and added to the churches.

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## WESTERN ASSOCIATION.

In the Western Association we have had ten pastors and one student; here we have had sunshine and shadow, successes and reverses; yet, looking over the district as a whole, it is doubtful if any year during the past quarter of a century has witnessed such well-directed effort and such substantial progress. Windsor has shown extraordinary activity and devotion; and six months ago stepped into the ranks of the self-supporting churches. If this church were able to rebuild, they could double their congregation within twelve months. The town of Wallaceburg has lost in population during the past two or three years, and the Baptist church has suffered greatly through removals, but the pastor has very wisely reached out into the country, and the church to-day stands upon a firmer basis than at any time in the past. Dresden has dropped Florence, and entered vigorously upon work at Thorncliffe and Wabash, and, with a reduced grant from the mission funds, aims at self-support in the very near future. Florence has had student supply, and has enjoyed a summer of marked prosperity. Special services were held in Dawn Township, some four miles from Florence. A goodly number were converted, and a church has been or soon will be organized. Wilkesport has disappointed us. A chapel free from debt, a parsonage somewhat encumbered, large congregations and everything to encourage hearty aggressive service, and yet divided counsels and apathetic ease have hindered advance and happy development. Essex is another of the Western Churches that has been visited with showers of blessing during the past year. Through God's Grace a decided and very much needed uplift has come to our cause at this important centre. With perfect unanimity on the part of both churches, Essex and Brooker have entered into working fellowship. We predict a self-supporting field in the near future; for Brooker as well as Essex has enjoyed a year of large prosperity. Harrow and Colchester have not mustered their scattered forces, nor availed themselves of their large opportunities for aggressive work, as we hoped they would. Historic and long-occupied territory will soon know us no more, unless our brethren and sisters more vigorously address themselves to their God-given work. Oh, that the mantles of departed worthies, such as George Eede, might fall on those who to-day are entrusted with the work of building upon the foundations which those honored and godly men laid. Kingsville, distracted, divided and shorn of power, might well bring tears to eyes unused to weep; its future lies shrouded in uncertainty. Rodney, Palmyra

and Aldboro close our list of churches in the West. On this field we notice decided advance and improvement. Under wise leadership and hearty united effort on the part of the membership, we see nothing to prevent two strong, self-supporting fields, within five years, in the territory at present occupied by our missionary. Another movement deserves larger attention than our space or time permit. In the Niagara Association, they have a "Church Extension Committee," headed by Brother Carter, of Port Colborne, which already shows, as evidence of its existence and purpose, three commodious, and in every way well-equipped church edifices. In the Western Association, they have a Committee on Evangelism, headed by Brother DeCew. Their aim is one evangelist at least, and if possible, two, in the limits of the Western Association. They do not contemplate failure, and there is little danger that they will fail, with such an enthusiastic, capable leader. We shall hear from them later on.

#### MIDDLESEX AND LAMBTON.

The next Association is the Middlesex and Lambton. Here we have had five pastors and one student. Briefer still must our comments become. Our limit has already been reached and we do not wish to speak to impatient auditors. Bridgen, Courtwright and Moore continue to give us much joy, and are steadily advancing. Weidman and Oil Springs have had another good year, and have lately secured the services of an ordained pastor. Arkona, with student supply during the summer, has been greatly quickened, and has had the joy of welcoming a goodly company of happy converts into their fellowship. Thedford has not rallied so happily. Wyoming and Calvary are pastorless, and need special grace and wisdom at this critical juncture. Forest has again done well. During the year the pastor began preaching at Uttoxeter on Sunday afternoons. A church has been organized and co-operates with Forest in pastoral support. Under happy conditions we predict self-support at no distant day. London, Grosvenor St. is in better shape, doing better work, and has better prospects than at any time during the past five years. This church, notwithstanding the difficulties and disappointments which it has been called on to face, has really done a great work for the Lord, and for the northern and poorer part of the City of London. Brant, as in the past, has had but one missionary, and that one on the Indian Reservation. By all who know our brother and his work, the testimony is uniform. It is universally conceded that he has singular adaptation for his work, and God has very manifestly, throughout his many years of devoted service, placed His seal of approval upon his work.

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WOODSTOCK ASSOCIATION.

Woodstock Association this year takes her place on the same platform with Brant. One missionary only, the pastor of Oxford St., Woodstock. Congregations, membership and prospects grow and brighten, and we are hopeful before long another name will be added to the list of self-supporting churches. Were it christian and permissable to steal, we could find it in our heart to advise them to do so, and thus find a short cut to the coveted position, but as we are forbidden even to covet, and commanded to follow after those things which make for peace, we can only express the hope that Oxford Street, by dint of hard work and confident trust in Almighty God, may soon be able, like the mother church, to number her membership by hundreds.

Such, in very brief and imperfect form, is a record of our past year's work. We have had our usual quota of cares, anxieties and reverses, but over all, the abounding grace of God and the unusual measure of spiritual blessing and enlargement that have fallen to our lot make us strong to face losses, deficits and the defection of one or two brethren whom we had honored with our confidence and entrusted with work. We will follow our usual course and embody in this report a summary of the leading facts and incidents in connection with our work during the past year:—

1. One hundred and five pastors and 52 students received assistance from the Mission Fund during the past year, and the Gospel has been preached at 333 churches and preaching stations.

2. Churches have been organized at Shedden, Uttoxeter, Little York, Mar, Sauble Falls and Elmvale.

3. Chapels have been built at Victoria Ave., Hamilton; Perry Station, Marshville, Shedden, Springfield, Lorimer Lake, Tobermory, Russell, and McPhail Memorial, Ottawa; and at the following places buildings are in course of erection:—Sprucedale, Minesing, Rivington and Niagara Falls South.

4. The following churches have risen to self-support:—Windsor, Kenmore, Russell and South Indian; McPhail Memorial, Ottawa; Drummond, Lanark and Middleville; and reduced grants are applied for at Vankleek Hill, Forrestville, Keady, Niagara Falls.

5. Work has been begun during the year at Rat Portage, Norman, Keewatin, Shallow Lake, Perry Station, Marshville, Wartburg, Sarnia Mission, Belle Ewart, Innisfil, Elmdale, Georgian Bay Islands, and several other preaching stations in connection with fields formerly occupied.

6. Over 1,600 baptisms have been reported from Mission fields;



nearly double the number reported during any previous year since the Convention was organized.

7. Our deficit will be in the neighborhood of \$4,000, and our income will be less than that of last year; but the offerings from the churches and S. schools will be in excess of the amounts contributed last year.

And now for a closing word. A year ago we were not only encouraged but urged to take a pronounced forward step. The Convention heartily and unanimously bade us expend \$2,000 in excess of our income of the previous year, and pledged hearty co-operation in placing the amount specified in the treasurer's hands. Many churches and individuals have more than redeemed their pledge, but we think we have reason to complain of the apparent indifference manifested by others. They ask us to reach out and give the Gospel to the vast, sparsely-populated districts in the North-west and East. They reproach us for our timid policy in reference to unoccupied towns and villages. They point to churches that are languishing unto death through our neglect, and comment unkindly upon the inadequate salaries paid to our faithful and hardworking missionaries; and yet they place at our disposal an amount less than the amount contributed last year. What are we to do? Brethren, what ought we to do? Prudence may advise retrenchment and rest, but it is not left to our option to rest or retrench. If we be the true Church of Christ, maintaining the primitive doctrines, practices and discipline of that Church, then Gospel missions are distinctly our business. We must spend time, strength, talent and money in this enterprise, or refuse to follow the example and command of our Lord Jesus Christ the great Home Missionary.

Let our final words be those of cheer and encouragement. As Pastor Denovan, years ago, exhorted his brethren on a similar occasion, so would we: "Let us fearlessly face whatever may be coming, in the name of Christ. Putting on the whole armour of God, let us man the ramparts and the trenches for a long night-watch." The Kingdom of Christ must advance; and fully persuaded that in Home Missions we must be right—because Jesus Christ was pre-eminently a home missionary, and because He had said to each of his disciples, "Follow me,"—let us look one another in the face with a cheerful countenance; let us strengthen each his fellow with the firm, warm grasp of mutual reassurance that in this work we are determined to stand and fall together: "Once more into the breach."

JOHN STARK,

*Chairman.*

J. P. McEWEN,

*Supt.*

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Mrs. Muir  
Miss Muir  
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P. Fisher  
J. S. Clutt  
Glen Adel  
Friend...

## INDIVIDUAL CONTRIBUTIONS.

## HOME MISSIONS.

"In His Name" .....	Lindsay .....	\$600 00
W. Davies .....	Toronto .....	500 00
Mrs. M. E. Davies .....	Toronto .....	300 00
Mrs. E. Davies .....	Toronto .....	300 00
Friend .....	Montreal .....	206 00
Hon. J. Dryden .....	Brooklin .....	100 00
H. Calvin, M. P. P .....	Kingston .....	100 00
John Stark .....	Toronto .....	100 00
W. Buck .....	Brantford .....	100 00
W. Craig .....	Port Hope .....	50 00
S. Gillies .....	Ailsa Craig .....	40 00
Rev. E. Harris, B. A .....	Toronto .....	25 00
Jos. Wright .....	Toronto .....	25 00
W. Pocock, B. A .....	Hagersville .....	23 00
W. R. Marsh .....	Quebec .....	20 00
Mrs. Chas. Boyd .....	Toronto .....	20 00
Rev. T. S. Johnston .....	Brantford .....	20 00
T. H. DeCew .....	Essex .....	20 00
B. W. Ziemann .....	Preston .....	15 00
S. Trott .....	Seaforth .....	15 00
Rev. J. Kendall .....	Midland .....	15 00
I. Turner .....	Little Current .....	11 00
D. McCormick .....	Palmyra .....	10 00
W. H. Clutton .....	Edgar .....	10 00
J. P. McEwen .....	Toronto .....	10 00
J. McConnell .....	Montreal .....	10 00
Mrs. R. Airth .....	Renfrew .....	6 38
Judson Missionary S'y .....	Woodstock .....	6 00
D. Matheson .....	Hillsburg .....	10 00
J. S. Wallis .....	Port Carling .....	8 32
Friend .....	Quebec .....	25 00
Rev. Wm. Muir .....	Toronto .....	25 00
Mrs. Muir .....	Toronto .....	15 00
Miss Muir .....	Toronto .....	10 00
A. Smith .....	Egmondville .....	10 00
P. S. C. .....	Toronto .....	10 00
Mrs. S. M. .....	Arkona .....	10 00
John Truman .....	Kirkfield .....	5 00
Rev. H. J. Haviland .....	Toronto .....	5 00
Mrs. H. Richards .....	Toronto .....	5 00
Mrs. J. A. Chambers .....	W. Winchester .....	5 00
Debt Hater .....	.....	5 00
D. McGregor .....	Lachute .....	5 00
Friend .....	Lachute .....	5 00
P. Fisher .....	Wingham .....	5 00
J. S. Clutton .....	.....	5 00
Glen Adelaide .....	N. W. T .....	5 00
Friend .....	Gananoque .....	5 00

C. N. Mitchell, B. A.	McMaster Hall	\$5 80
J. C. Clutton	Dunlop	5 00
T. Pickard	Glammis	5 00
B. H. Ives	Georgeville	5 00
C. L. Ives	Georgeville	5 00
T. C. Thornhill	London	5 00
Mrs. J. Ashdown, Sen	Burk's Falls	5 00
A. B. Wilmot	Toronto	5 00
Chan. T. Rand	Toronto	5 00
R. B. Wallace	Toronto	5 00
Rev. N. D. Reid	Henthada, India	5 00
Miss M. Smith	Hamilton	5 00
M. E. Smith	Hamilton	5 00
Miss M. E. Scofield	Port Colborne	5 00
W. C. Pearce	Toronto	4 00
G. L. Cook	Brandon	4 00
M. McCallum	Charlemagne	4 00
Mrs. McCallum	Charlemagne	5 00
Miss Phebe Haight	St. Thomas	2 00
Rev. Wm. Pugsley, Jr.	Port Dover	2 00
Miss A. E. Thomson	Northfield	2 00
A. Haycock	Salford	3 00
Procrastinator	—	2 00
Miss S. A. Beam	Ridgeway	2 00
E. Hanson	Wheatley	2 00
Mrs. J. Glasgow	St. Thomas	2 00
Mrs. H. E. Wise	St. Thomas	2 00
A. Mount	Mountsberg	2 00
W. E. Ellis	Vernon, B. C.	2 00
D. Mills	Palmyra	2 00
Mrs. R. N. Dowsley	Athens	2 00
Friend	Kirkwall	2 00
Miss F. Grace	Vankleek Hill	2 00
Miss L. K. A.	Vankleek Hill	1 00
Friend	Burk's Falls	2 00
M. House	Toronto	2 00
Miss E. McD	Toronto	2 00
Miss McE	Muskoka	2 00
J. McLeod	Muskoka	2 00
Friend	Drayton	2 00
G. A. M	Savanna	1 50
Mrs. J. Jones	Kemble	1 25
Rev. W. H. Mack	Rodney	1 25
F.	Rockport	1 00
Mr. & Mrs. Woltz	Woodslee	1 00
W. Wesbroom	—	1 00
Mrs. J. R. McLaurin	Vankleek Hill	1 00
Mrs. R. W. P.	Guelph	1 00
A. M. B.	—	1 00
M. R. Groat	Edmonton	1 00
W. Winters	Mt. Brydges	1 00
John Morgan	—	1 00
A Sister	—	1 00
Jean McFarlane	Ramsay	1 00
W. H. S	Woodbridge	1 00
J. Irvine	Lobo	1 00
J. A. McArthur	Lobo	1 00

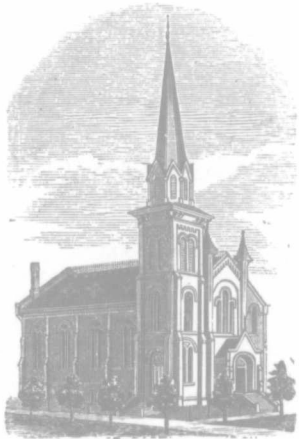
Mrs. J.  
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INDIVIDUAL CONTRIBUTIONS.

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Mrs. J. Howard	Wallaceburg	\$1 00
Miss Carter	London South	1 00
Mrs. Alloway	Lobo	25
Wm. Collins	Lobo	50
Geo. Franklin	Lobo	25
Friend	Kingsville	1 00
Friend	Newbury	1 00
C. Segsworth	McMaster	1 00
H. Wright	Muskoka	1 00
B. B.	Wendover	50
Mrs. Segsworth	Monck	1 00

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ST. THOMAS BAPTIST CHURCH,  
MEETING PLACE OF CONVENTION, 1894.

## BAPTIST HOME MISSION BOARD.

In account with Harry L. Stark, Treasurer.

## RECEIPTS.

Total subscriptions for Convention year.....	\$19,946 78
Being	
Churches.....	\$11,771 28
Sunday Schools.....	1,497 97
Individuals.....	3,245 25
Mission Bands.....	26 69
Young People's Societies & Miss'y Societies..	149 19
Association Collections.....	55 08
Women's H. M. Society, East.....	475 45
Women's H. M. Society, West.....	2,588 75
Convention Collections.....	137 12
Standard Publishing Co. Dividend.....	\$ 450 00
Total Legacies.....	210 00
Being	
John McCallum, Lochaber Bay.....	\$ 10
Mrs. Rachel Patten, Paris.....	20
Mrs. Marsh, Quebec.....	180
Hon. Wm. McMaster Estate for Salary and Expenses of Superintendent.....	\$2,000
Appropriation for same.....	1,865
Difference applied to General Fund.....	\$ 135 00
Balance.....	2,808 95
	<u>\$23,550 73</u>

## DISBURSEMENTS.

Balance due Treasurer, October, 1893.....	\$ 377 92
Total appropriation.....	22,344 19
Being January.....	\$4,800 30
April.....	5,322 42
July.....	4,800 16
October.....	7,352 31
Secretary's Salary and Expenses.....	\$ 121 30
Travelling Expenses of Chairmen of Associations.....	144 82
Commission on Post Office Orders, Exchange, etc.....	89 48
Post Cards, Postage, etc.....	27 16
Interest on Overdrafts.....	129 65
Legal Expenses.....	11 00
Proportion Expenses of YEAR BOOK.....	161 84
Standard Publishing Co., account including rent, stationery, printing, etc.....	143 37
	<u>\$23,550 73</u>
Balance due Treasurer.....	\$ 2,808 95

HARRY L. STARK,

TORONTO, October, 30th, 1894.

Treasurer.

Wom

Mrs. J.  
" J.  
" L.  
" DR.  
" J. C.  
" CR.  
" D.  
" ED.  
" J. C.  
" GR.  
Miss AN.  
Mrs. JOH.  
" D.  
" J. I.  
Brant,  
Middlese  
Miss B. V.  
Norfolk,  
Lake; Pe  
Mrs. Cha  
Mt. Fore  
Miss F. M  
stock, M  
Victoria

# Women's Baptist Home Missionary Society of Ontario.

## OFFICERS FOR 1894-'95.

Hon. President.

MRS. A. R. McMASTER, 94 Isabella St., Toronto.

President.

MRS. C. J. HOLMAN, 75 Lowther Ave., Toronto.

1st Vice-President.

MRS. R. W. LAIRD, Toronto

2nd Vice-President.

MRS. BARKEE, Ingersoll

Treasurer.

MISS EMMA DRYDEN, Brooklin.

Cor. Secretary.

MRS. JOHN LILLIE, 40 Nanton Cres., Rosedale.

Rec. Secretary.

MISS M. BOYD, Toronto.

Sec. Mission Bands.

MRS. C. T. STARK, 174 Park Road, Rosedale.

Board of Managers.

MRS. J. W. ALEXANDER, Toronto.

" J. A. BOYD, Toronto.

" I. C. BARBER, Boston.

" DR. CLARKE, Aylmer.

" J. COWAN, Toronto.

" CRAWFORD, Brantford.

" D. DACK, Simcoe

" EDWARDS, St. Thomas.

" J. G. GOBLE, Gobles.

" GREY, Eden.

MISS ANNIE GRANT, Toronto.

MRS. JOHN HARRIS, Brantford.

" D. HUTCHINSON, "

" J. B. HUNTER, Peterboro.

MRS. HOUSE, Toronto.

" LUTTS, Waterford.

" R. W. LAIRD, Toronto.

" JAS MILLS, St. Catharines.

" D. MILLS, London.

" CHAS. PEASE, Toronto.

" T. H. RAND, Toronto.

" CHAS. RAYMOND, Guelph.

" W. J. STEWART, Brampton.

" WM. SCOTT, Toronto.

MISS ANNIE TROTTER, Lindsay.

MRS. WELLS, Toronto.

" WURTLE, "

" H. LLOYD, Hamilton.

### Associational Directors.

Brant, Mrs. Fothergill, Plattsville; Elgin, Mrs. Welter, St. Thomas; Middlesex and Lambton, Mrs. Wells, Askin South; Midland Counties, Miss B. Warren, Acton; Niagara, Mrs. D. M. Walker, St. Catharines; Norfolk, Mrs. P. K. Foster, Boston; Owen Sound, Miss Budd, Shallow Lake; Peterboro and Belleville, Miss A. Walton, Peterboro; Toronto, Mrs. Chas. Pease, 50 Major St., Toronto; Walkerton, Miss M. Walker, Mt. Forest; Whitby and Lindsay, Miss Dryden, Greenbank; Western, Miss F. M. Her, Ridgetown; Northern, Mrs. Kendall, Midland; Woodstock, Mrs. Huggart, Woodstock; Hamilton, Miss Tapscott, 182 Victoria Ave., Hamilton.

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ABSTRACT OF TENTH ANNUAL REPORT OF CORRESPONDING SECRETARY, W. R. H. M. SOCIETY, WEST.

The past year has been one of great blessing, and many souls have been born again in H. Mission churches. There is also a deeper interest being taken by the women of our churches in H. Mission work. At first we were somewhat disheartened when we learned that contributions to the work were \$40 short of last year, also that the contributions from the Bands had decreased nearly \$100, but like an inspiration, came the words of our Society's motto: "Be not weary in well doing, for in due season ye shall reap if ye faint not."

The Associational Directors have rendered us valuable aid. One has gone to her reward, Mrs. Puttenham, of the Owen Sound Association. Others have been replaced by new ones. During the year four new Circles have been organized and three re-organized. Of the fifteen Associations, nine report a gain and six a loss in contributions.

Some Circles report money raised for Grande Ligne as a separate item—the money having been sent to Montreal. Let me say—and please bear this in mind—that all money raised for Grande Ligne in Circles should be sent to our Treasurer, Miss Dryden. Your Board is pledged to do a certain work for Grande Ligne (support of six pupils), and looks to you, sisters, to help them fulfil this pledge. If you send your money in another channel, what is the Board to do? *All money raised for Grande Ligne is to go through Miss Dryden's hands, if you wish to be credited with it.*

Amid much persecution and many discouragements, Mr. and Mrs. Grenier, our missionary and his wife, in Quebec city, are holding the fort. Particularly trying have been their experiences during the last year. Owing to the persistent opposition of the priests, Mrs. Grenier's school was at one time reduced to three pupils. You have all read of the mobs in Quebec city, and how our representatives here have come out from it all, "more than conquerors." Let us pray for them, sisters, that they may have grace given them according to their need, and let us urge the children in the Bands to remember that this is their special work for Home Missions—the support of Mr. and Mrs. Grenier.

How glad we were the other day when we read that the husband of that brave woman, who some time ago was baptized at Maskinonge, had been converted, and followed Christ in baptism; and as we read, we could not but exclaim: Woman's influence! woman's influence! Convert the women of Quebec, and they in turn will leaven the whole lump.

Sixteen years ago one church represented Baptist principles in Muskoka. Now, some seven or eight centres, with many preaching stations, are regularly supplied through the liberality of the Baptist Women's Home Missionary Society. Yet, when we remember there are 30,000 inhabitants, including seven or eight hundred Baptists, few of whom are reached, we see much land yet to be possessed.

During the earlier part of the year a series of evangelistic services were held by Mr. Palmer at North Bay, Sundridge, Burke's Falls and Doe Lake—refreshing believers, converting sinners, and stirring up many to greater activity in the Master's service. A number of baptisms have taken place, thus adding to the membership of these churches—and they are looking forward to a winter of great usefulness.

Work is being pushed on the church at Sprucedale, to which we gave \$75 this year, and the Sunday School hopes to gather in a number of children now uncared for on Sunday.

North Bay reports progress; several baptisms have taken place,

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while the prayer meetings, Young People's meetings and Sunday School, are well attended. Raised for Foreign Missions—Church, \$9.75; Sunday School, \$1.25.

At Midland, where Mr. Kendall is still pastor, twenty-five have been received by baptism and three by letter; raising for Foreign Missions about \$9.00. There have been two out-stations, Midny and Elmsvale; the latter has recently become a church. The congregations, Sunday School, Mission Circle, Band and B. Y. P. U. are all well attended.

Bracebridge closes the year with gratitude, fifteen having been added by baptism and two by letter. They have raised this year for Foreign Missions, \$20; Home Missions, \$18; Grande Ligne, \$5; Indian Missions, \$2.

Sault Ste. Marie is much encouraged. Special services, held last April, were crowned with God's blessing. Some of those baptized have gone away, one or two have proved unfaithful, but the greater part are still with the church. They have reduced their debt by \$100.

Parry Sound was without a regular pastor the first half of the year; but a pastor is now settled and progress is reported.

There is large opportunity for Home Mission work among the Scandinavians and Germans and other nationalities that are moving into the Northwest. There are at present four German pastors, but they need many more. A Norwegian missionary has just been secured, whose field covers the country reaching from Rat Portage, 140 miles east of Winnipeg, to Edmonton, 1,050 miles west and north. About 35,000 Norwegians are now scattered over the Northwest. We must give them the Gospel.

The only church under our care in the Northwest is the church at Calgary. It was with much regret that we received the resignation of the Rev. H. E. Wise, who, with his devoted and efficient wife, has done such good work at this point. Mr. Wise has decided to take a course in theology. They left Calgary on the 30th of last July. The church at that time was in a most hopeful condition, and it is to be regretted that no pastor has yet been found—but the people meet together and hold prayer meetings, and also keep up their Sunday school.

During the summer about 85 fields have been supplied by student labor, of which about 50 receive aid from the Home Mission Board.

Student labor is *most important*; many old fields would have to be abandoned were it not for the summer service of these students. Much pioneer work, in opening up new fields, is being done by them. Their work has been much blessed in direct results, *large* numbers being added every year to the churches they serve.

In addition to the work thus done among the churches, scores of promising young men are enabled, through the assured remuneration for their services, to support themselves while pursuing an adequate course of preparation for their high calling. We have given, during the past year, \$1,000 to this work of student labor.

Our paper, *The Visitor*, still continues its work of giving information to Circles, Bands, and the Church generally. We hardly think it is supported by our sisters with the enthusiasm it and the editor deserve.

In conclusion, we would return thanks to our Heavenly Father for what we have been permitted in the past year to see of the result of our work—and we would urge you, sisters, to greater energy and effort, greater earnestness and zeal, in this work of spreading the Gospel in our own land.

Respectfully submitted,

MRS. JOHN LILLIE,  
Cor. Sec., W. B. H. M. S.



## RECORDING SECRETARY'S ANNUAL REPORT.

At the first meeting of the Home Mission Board, held in James St. Church, Hamilton, Oct. 28th, the following appropriations were made for 1893-'94:

(For Ontario.)	Midland .....	\$ 300 00
	Bracebridge .....	300 00
	Sault St. Marie .....	300 00
	Sundridge and Sterling Falls.....	240 00
	Burk's Falls, Doe Lake, Sprucedale..	200 00
	Parry Sound .....	350 00
	Student Labor Fund.....	1000 00
	For Building Fund at Sprucedale and Sundridge, each.....	75 00
(For Northwest.)	Calgary .....	350 00
	Northwest Building Fund.....	500 00
(For Quebec.)	Six Pupils at Grande Ligne.....	300 00
	Mr. Grenier's salary.....	500 00
	Mrs. Grenier's salary .....	100 00
	For printing and sundries.....	50 00
	Making a total in all appropriated....	4640 00

It was also decided that the Board take the Indian work under its care, taking no financial responsibility. All funds to be collected as heretofore by the Committee; the same Committee to be retained, and that this Committee report at the Board meetings.

At the semi-annual meeting held in April, a letter was read stating that Mr. Cole had been called to the pastorate of Parry Sound. So it was voted that the full amount for the quarter be sent, to be used at the discretion of the General Board.

A request was also received from a society of young ladies in London, who had twenty-five dollars on hand, and would like to devote their attention to some special object. Mrs. Lillie was appointed to write and send them the name of one of our students at Grande Ligne, and let them call him their own, provided they assumed half of his support.

A letter from Mr. Mellick was read, asking for assistance in their needy condition, but on account of the condition of the finances at that time, the Board were unable to meet this request.

A special meeting was held in McMaster Hall, May 6th, to confer with the Ministerial Committee in regard to student labor. Chancellor Rand presented the following proposal:

"The Ministerial Committee, which have had the oversight of student labor, in reviewing the situation, have concluded to propose to the Women's Home Missionary Society, for the consideration of its Board, that it take upon itself, for its special work, the support of all students in 'Home Mission Work.'"

After a long discussion, it was left to the consideration of the Board, to be decided upon at its annual meeting.

MARGARET BOYD,  
*Rec. Secretary.*

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TREASURER'S STATEMENT.

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ESTIMATES FOR 1894-5.

Student Labor.....	\$1,000 00	
Midland, Salary.....	300 00	
Bracebridge, Salary.....	300 00	
Sault Ste. Marie, Salary.....	300 00	
Sundridge and Stirling Falls.....	240 00	
Burk's Falls, Doe Lake and Sprucedale.....	200 00	
Parry Sound.....	400 00	
Chairs for Sprucedale Church.....	25 00	
Total for Ontario.....		\$2,765 00
Calgary.....	\$ 350 00	
N. W. Building Fund.....	300 00	
Iceland Missionary Salary.....	300 00	
Total for Northwest.....		\$ 950 00
Grande Ligne, Six Pupils.....	\$ 300 00	
Mr. Grenier, Missionary, Quebec City.....	500 00	
Mrs. Grenier, Teacher, Quebec City.....	100 00	
Total for Quebec.....		\$ 900 00
Printing and Sundries.....		75 00
Grand Total.....		<u>\$4,690 00</u>

GENERAL STATEMENT.

RECEIPTS.

Balance forward.....	\$ 49 08
From Circles.....	\$3,947 78
" Bands.....	406 66
" Collections.....	126 47
" Individuals.....	48 66
Miscellaneous.....	15 02
Bank Interest.....	6 41
	<u>\$4,551 00</u>
	\$4,000 08

## DISBURSEMENTS

Paid to H. L. Stark, General Treasurer, for Missionaries' Salaries .....	\$2,588 75
Paid for Sprucedale Building .....	75 00
" Sundridge " .....	75 00
" Northwest " Fund .....	500 00
" Grande Ligne and Quebec .....	900 00
" Calgary .....	350 00
" Parry Sound .....	131 25
	\$4,620 00
Associational Directors' Expenses .....	\$ 13 00
Convention Expenses .....	4 50
Stationery and Printing .....	61 72
	\$ 80 18
	\$4,700 18
Balance due Treasurer .....	100 10
Total number of Circles heard from .....	207
" " " Bands " " .....	64

## LIFE MEMBERSHIP CERTIFICATES ISSUED:

*Circles—*

Mrs. Geo. Woodley, Waterford (Boston Circle).  
 Mrs. J. G. Wright, Guelph (Trinity Circle).  
 Mrs. S. E. Whitecraft, Toronto (Beverly Street Circle).

*Bands—*

Miss Florence Ferguson, Hamilton (Victoria Ave. Band).  
 Miss Cecil Oliver, Boston (Boston Band).  
 Mrs. C. T. Stark, Toronto (Bloor Street Band).

EMMA J. DRYDEN,  
*Treasurer.*

Examined and found correct.

F. H. STARR,  
 FRED. L. FOWKE, } *Auditors.*

Brooklin, Oct. 12th, 1894.

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# Women's Baptist Home Missionary Society of Eastern Ontario and Quebec.

OFFICERS OF THE SOCIETY.

President.

MRS. G. W. AVERY.

First Vice-President.

MRS. W. R. STROUD.

Second Vice-President.

MRS. McELHENNY.

Secretary.

MRS. C. E. PARSON.

Treasurer.

MRS. D. H. HUDSON.

Board of Managers.

MRS. N. LINK,	Ottawa.	MRS. K. McDONALD,	Ottawa.
" HALKETT,	"	" S. WHITCOMB,	Ottawa.
" A. B. HUDSON,	"	" E. A. COLE,	Carleton Place.
" E. WILMOT,	"	" JAS. BURGESS,	Brockville.
" N. S. TARR,	"	" J. McEWEN,	Vankleek Hill.
" BLACKADAR,	"	" D. McLAURIN,	Metcalfe.
" R. O. SMITH,	"	" D. BENTLEY,	Montreal.
" J. C. JAMIESON,	"	" J. D. McLEAN.	"

Superintendent of Mission Boxes.

MRS. E. A. COLE, Carleton Place.

Auditors.

N. S. TARR.

A. K. BLACKADAR.

## TREASURER'S REPORT.

## RECEIPTS.

Balance from Oct. 10th, 1893.....	\$ 14 08
Circles and Bands.....	470 63
Collection at Convention, Montreal.....	10 68
Collection at Ottawa Association.....	10 14
Individual Subscription.....	8 00

## DISBURSEMENTS.

Students' support.....	\$ 475 45
Stationery, Postage and P. O. Orders.....	5 85
Paid Speaker's expenses to Convention, Carleton Place.....	14 00

\$ 495 30

Balance .....

18 23

\$513 53

OTTAWA, Oct. 8th, 1894.

ANNA S. McLEAN, *Treasurer.*

Audited and found correct.

A. K. BLACKADAR,  
N. S. TARR,} *Auditors.*

## CIRCLES AND BANDS HAVING CONTRIBUTED THIS YEAR.

Algonquin Circle.....	\$10 00
Arnprior ".....	4 00
Brockville ".....	26 50
Brockville Girls' Mission Band.....	15 00
Carleton Place, Circle.....	15 50
Carleton Place, Mission Band.....	10 00
Cobourg Sunday School.....	4 00
Delta Circle.....	18 50
Drummond ".....	17 00
Grenville ".....	8 25
Gananoque ".....	6 00
Kingston ".....	33 00
Lanark ".....	5 00
Montreal, First Church.....	21 70
Montreal, Grace ".....	10 00
Osnabruk Centre ".....	12 00
Osgoode ".....	2 78
Ottawa, First Church.....	117 30
" McPhail Memorial.....	10 00
Phillippsville.....	24 00
Pembroke ".....	5 45
Perth ".....	17 00
Plum Hollow ".....	10 00
Quebec ".....	10 00
Quebec Mission Band.....	10 00
Roxboro Circle.....	13 00
Thurso ".....	11 65
Vankleek Hill ".....	14 00
Westport ".....	5 00
West Winchester ".....	4 00

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REV. S.  
PROF. J.  
REV. A.  
W. E. V.  
JOHN FR.J. C.  
A. A. A.  
WM.Brant...  
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# Board of Foreign Missions.

OFFICERS FOR 1894-95.

**Chairman.**

REV. S. S. BATES, B. A., 358 Markham St., Toronto.

**Vice-Chairman.**

PROF. J. FARMER, B. A., 41 Howland Ave., Toronto.

**Secretary.**

REV. A. P. MCDIARMID, M. A., 128 Lennox St., Toronto.

**Treasurer.**

WM. ELLIOT WATSON, Esq., P. O. Box 454, Toronto.

**Executive Committee.**

REV. S. S. BATES, B. A.,

J. G. SCOTT, Esq., Q. C.,

PROF. J. FARMER, B. A.,

WM. CRAIG, Esq.,

REV. A. P. MCDIARMID, M. A.,

REV. O. C. S. WALLACE, M. A.,

W. E. WATSON, Esq.,

JAMES BAIRD, Esq.,

JOHN FIRSTBROOK, Esq.,

REV. E. W. DADSON, B. A.

**Board.**

*Retiring in 1898.*

J. G. SCOTT, Esq., Q. C., JAS. BAIRD, Esq., C. HATCH, Esq.

*Retiring in 1897.*

A. A. AYER, Esq., REV. R. R. MCKAY, B. A., W. E. WATSON, Esq.

*Retiring in 1896.*

WM. CRAIG, Esq., D. BENTLEY, Esq., REV. S. S. BATES, B. A.

*Retiring in 1895.*

JOHN FIRSTBROOK, Esq., REV. E. W. DADSON, B. A.,  
PROF. J. FARMER, B. A.

**Representatives of Associations.**

Brant.....	Rev. C. H. Emerson.....	Onondaga
Canada Central.....	" J. Weeks.....	Smith's Falls
Eastern.....	" J. W. Gregory.....	Dixville, P. Q.
Elgin.....	" Geo. Mason.....	Bayham
Grande Linge.....	" A. J. Lebeau.....	Marieville, P. Q.
Guelph.....	R. D. Warren, Esq.....	Georgetown
Hamilton.....	Rev. T. J. Bennet.....	Hamilton
Middlesex and Lambton.....	" W. M. Walker.....	London
Niagara.....	" J. O'Neil.....	Beamsville
Northern.....	" J. Blatherwick.....	Bracebridge
Norfolk.....	" P. R. Foster.....	Boston
Ottawa.....	" A. N. Frith.....	Ottawa
Owen Sound.....	" J. M. McQuarrie.....	Leith
Peterboro.....	" R. Marshall.....	Belleville
Toronto.....	" O. C. S. Wallace.....	Toronto
Walkerton.....	" W. S. Walker.....	Mt. Forest
Western.....	" A. J. Vining.....	Windsor
Whitby and Lindsay.....	" J. Frazer.....	Fenelon Falls
Woodstock.....	" J. Dempsey, D. D.....	Ingersoll



MISS LOTTIE MCLEOD,  
SAILED FOR INDIA, NOVEMBER, 1894.



MISS S. I. HATCH,  
RETURNED TO INDIA, NOV., 1894.

## TWENTY-EIGHTH ANNUAL REPORT.

(TWENTY-FIRST OF OUR INDEPENDENT WORK.)

*To the Baptist Convention of Ontario and Quebec :*

DEAR BRETHREN,—In rendering its report for the year now closing, your Board desires first of all to record devout thanksgiving to our gracious Father for His guidance and blessing in the work. More than yours or ours, this work is *His*. His interest in it infinitely transcends any we can have. Of His infinite grace we are permitted to be workers together with Him. This is an exalted privilege and honor that angels might envy. In all that has been accomplished His has been the power, and to Him shall be the glory. Whatever may have marred and hindered the work is due to our indifference and blundering, which He endures with infinite patience.

Throughout the year your Board and Executive Committee have sought to keep in intelligent and sympathetic touch with the work and the workers in India on the one hand, and with the churches and friends of the mission at home on the other. Regular quarterly reports and other communications from the missionaries,

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together with reports of their annual and semi-annual meetings of Conference, have kept us informed respecting the methods, the character and the progress of the work on the field. Of this we shall speak more particularly further on. Through our Secretary and the several Associational Secretaries, we have endeavored to keep in touch with the home churches, imparting information regarding the work, and seeking to elicit an intelligent and hearty interest in its advancement. We gratefully record the helpful assistance of the *Canadian Baptist* as a medium of communication with the people. We wish also to express our conviction of the great value of the *Link*, published by the Women's Board.

There is one other sphere of contact, and that by no means the least important, which your Board has sought to more intimately establish. Whatever value there is in being in close touch with the workers abroad and the pastors and churches at home, is infinitely enhanced by keeping in close touch with God. We would have it remembered that the Board is not the vital and efficient connecting link between the work in India and the churches at home. The Spirit of God, the source of all life and power, links souls in Canada with souls in India. The Holy Spirit is the medium through whom spiritual power is transmitted from Christ indwelt lives in Canada to the degraded souls in India. It is of the supremest importance that the workers in the remote field, the churches at home, and your Board, as the instrumental medium between them, should be in the closest possible conscious touch with the Spirit of God. Without this all our work will be cold, mechanical and fruitless.

The provision of means for the energetic prosecution of the work has been, throughout the year, a subject of grave anxiety to your Board. We began the year with a deficit in our bank account of \$3,868.66. The considerable enlargement of the staff of workers proportionately increased the necessary outlay. Just at this juncture came the financial depression that has prevailed so widely in our country. The consequence has been that the deficits in our bank account throughout the year have been larger than ever in the history of this work. We spread the matter before the Lord, and before our people, and not in vain. At the same time the Board gave itself diligently to the study of the utmost economy of expenditure, consistent with the efficient prosecution of the work in hand,—a work which could not be laid down. The missionaries manifested their sympathy not only in large personal contributions, but in withdrawing some of the estimates, such as were of least immediate urgency. Many of the churches, and many individuals,



have responded generously, making in this year of financial stringency larger offerings than ever before. Had all done as well in proportion to their ability as these to whom we have just alluded, we should not only have had abundance for the present year, but a handsome balance with which to begin next year's work. But unfortunately we have again to report a deficit.

The entire receipts for the year are \$27,601.94; the expenditure, including last year's deficit, \$33,276.55; leaving a present deficit of \$5,674.61.

Your Board has been burdened with a sense of the awful need of the great unevangelized fields that lie before us. How can this need be more fully met? How can more workers be thrust into the field? This is a most urgent problem. Would that every member of our churches could realize its urgency! On the human and material side its solution must lie in either an increase in income, or a decrease in expenditure in connection with the present staff, or in both. The duty of seeking to increase the income for the work is perfectly plain to your Board. But is it possible also to increase the means available for an advance movement by a reduction of the salaries and allowances now being paid? This question has been under the consideration of the Board during the year. At the first meeting of the year a committee was appointed to collect information regarding the salaries and allowances paid by other Boards and Societies. Much information has been gathered, and much thought given to the subject, but we are yet unable to reach a decision. The question requires to be canvassed in its various bearings, so that the decision reached will be equitable to the missionaries on the one hand, and to the contributors of funds on the other. Our missionaries will never complain in making sacrifices corresponding to any sacrifices made by contributors at home. And certainly we ought to be ashamed to ask our missionaries to make sacrifices greater than we ourselves are making. In studying out this problem we are seeking to hold this even balance. The whole subject is not so easy of right and equitable settlement as those may think who have given it little or no investigation. It ought to be distinctly understood that it cannot be fairly viewed from the Canadian standpoint only.

Sent by our Board, the Rev. J. R. Stillwell and wife left this country for India in the month of August, 1885. After speedy acquisition of the Telugu tongue, Brother Stillwell was placed in charge of the North Cocanada and Tuni fields. In July, 1888, when the Seminary in Samulcotta, which had been closed for more

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than a year, was reopened, he was appointed principal, and assumed charge of this very important department of service. For six years Mr. and Mrs. Stillwell gave themselves assiduously to this great work of training native preachers and teachers. Worn out in this taxing service in the trying climate of the plains of India, they were compelled this year to turn their faces homeward. They arrived in Canada in May last. In November, 1887, Rev. R. Garside and his wife took their departure to the Telugu field. After passing the prescribed examinations in Telugu he was appointed to the charge of the Tuni field in July, 1889. Up to March of this year he continued in charge of this field. A throat trouble developed last year, which, according to the best medical advice obtainable in Madras, made it necessary for Mr. Garside to return for treatment and change of climate. Mr. and Mrs. Garside accordingly arrived in Canada in the month of May last. Both these brethren are with us to-day, and you will have the opportunity of hearing from their own lips of God's work among the Telugus.

While the health of most of our workers now on the field has been fairly good during the year, yet some of them have had the experience of sickness in a strange land under trying circumstances. This is specially true of Mr. and Mrs. Laffamme, Mrs. Brown and Mrs. McLeod. It is now probable that Mr. and Mrs. Laffamme will have to return to Canada next year. Mr. and Mrs. Davis have been called to mourn the removal by death of their youngest child. We commend our workers in India and their families to the loving sympathy and prayerful interest of all our people. Paul's letters reveal the earnestness with which he sought the prayers of the churches, and the earnestness with which he prayed for the absent and distant fellow-workers unto the kingdom of God. Let us cultivate this Pauline disposition, and in Spirit live very near to our fellow-workers in far-off India.

The new missionaries sent out last year are making good progress in acquiring the language of the people, and have already won the high appreciation of the older missionaries. During the early months of his first year in India, Dr. Smith has not only alleviated much suffering, but has been instrumental in saving five christian lives, and in leading two Eurasians to the Saviour.

During the year Miss Charlotte McLeod, of London, received the appointment of the Women's Board of Ontario, as a missionary to the Telugu field, and this appointment has been confirmed by your Board. In offering herself for the work Miss McLeod made also a contribution of \$400, her savings as a public school teacher.

Such an example of consecration ought to stimulate us all to more noble endeavor for Christ and for the lost.

Our missionaries are endeavoring to make their influence felt against the iniquitous opium and liquor traffic and kindred evils. A prohibitory league has been organized by them in connection with the general prohibitory movement in India. As representing the Canadian mission, Mr. Laflamme gave evidence before the Royal Opium Commission as to the evils of that traffic. Mr. Alexander, Secretary of the Anti-Opium Society of Great Britain, who accompanied the Commission in its tour of India, said, in an address in Toronto a few weeks ago, that one of the very best witnesses before the Commission during the entire tour was Rev. H. F. Laflamme, of the Canadian Baptist Mission.

During the year there were 362 baptisms in the field, the net increase in church membership being 203. The membership of the 27 churches at the end of June last was 3043. The membership at the end of 1879 was 419. During these 15 years the membership has on the average doubled each five years. But what of the quality of Christian life in the Telugu churches? We must bear in mind the ignorance and moral degradation of the people from among whom most of our converts are gathered. Think of the moral conceptions and the emotions which are the inheritance of so many generations of degrading idolatry! Think of the illiteracy of the masses, and the lack of pastoral care and christian instruction! Think of the corrupting surroundings and the petty persecutions! Can we reasonably expect to find life up to the standard of that which is nurtured under the benign influences of christian homes and christian society, and the christian teaching that abounds in our land? That the quality of the life in the Telugu churches is what it is, is striking evidence of the power of the Holy Spirit. But of this you may judge from what the missionaries themselves report of the christians on their respective fields.

The ignorance and illiteracy of the people, the insufficiency of the educational provision of the government, and the peculiarly strong desirability of having the training of the native christians in the hands of christian teachers, and not in the hands of idolaters, as well as the training of native preachers and other workers in the mission, make it practically necessary to spend a good deal of means in educational work. The plan is to have village schools at different points on the several fields,—at the stations, to have separate boarding schools for boys and for girls,—and then the Seminary in Samulcotta with its two departments, literary and theological, specially

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for the training of christian preachers and teachers. It is now proposed to open an Industrial School in Samulcotta as early in the new year as possible. This will begin on a small scale and at small expense, the estimate for the year being only \$275. Industrial training seems a necessity, if these converted pariahs are to be built up in sturdy, self-reliant christian character.

The varied character of the work carried on in India by means of the contributions you place at the disposal of the Board ought to be borne in mind. We have, of necessity, to make provision for education from its primary stages to the preparation of teachers and preachers. The deep poverty of the people throws nearly the entire burden of this work on us. Some of the village schools, however, are self-sustaining. In addition to this, quite a considerable percentage of your contributions have to be expended in procuring land and erecting buildings for schools, churches and the homes of missionaries and native preachers. But the chief work—and we believe it ought always to be so regarded—is the direct work of evangelization. Besides our missionaries, there are on the field 9 ordained native pastors, 50 unordained evangelists, 8 colporteurs, and a considerable number of Bible women. We think that the contributors have reason to be abundantly gratified that so large a work in the name of Christ is possible with the means committed to the trust of the Board.

#### AKIDU.

By the good hand of God upon him, Bro. Craig has been enabled to devote another year's faithful service to the Akidu field—the field on which more than half the converts of the whole mission are to be found. The statistics of the fields will be found in a table appended to the report. Suffice it to say here, that on this field there are ten churches, with a membership of 1,551 persons, living in 60 different villages. Besides his station work, our missionary spent 103 days in touring, visiting nearly all the villages where christians live once and most of them twice during the year. Besides the pastoral and evangelistic work done in these villages, he has done also, when on tour, a great deal of evangelistic work in villages where there are no christians.

Of the work of the pastors and evangelists, Bro. Craig says: "As we have members living in many villages, nearly all our men are pastors to a large extent. We have four churches in the Godavari district, with four pretty good men in charge. Two of these are ordained and two unordained. These men do much evangelistic work in addition to their pastoral work. Besides these, two others

have been assisting in both the pastoral and evangelistic work. In the Kistna district there are six churches, cared for by five men; Pastor Peter, of Gunnanapudi, having the care of a neighboring church also. Of the five men in care of these churches only two are ordained. Two young men assisted the pastors at two of the centres.

"When I am out on tour the men of the region I am visiting always accompany me and work with me. Then, too, I meet all the workers once a month or once in six weeks, when reports of their work are read, and subjects of general interest discussed in a free way. Lessons in the scriptures are recited by all the workers, and short sermons are read by the preachers."

During the year the missionary and a colporteur, employed a portion of the year, sold about 1,400 little books and tracts, at from half-a-cent to five cents each.

#### *Education.*

"This field has very few students in the Seminary, considering the membership of the churches. However, we hope to see this defect remedied soon. There is a greater demand at present for school teachers than for pastors or evangelists. Probably we shall have to open a Normal School in connection with the Seminary, so as to have properly trained teachers for our village schools. Several of our boys have attended the Church Mission and Training School at Masulipatam, but it would be much better to have such a school of our own.

"We received some boys into our Boarding School at Akidu in September, and expected to have a large number after the Christmas vacation, but eight was the highest number in attendance till the school closed in June. However, we expect many more when we reopen in September (D. V.) Rooms have been built for these boys. About twenty can be accommodated comfortably.

"Thirty girls have attended the boarding school and have done good work. The boys and girls are taught in the same classes, but out of school they are in widely separated parts of the compound. Mrs. Craig, assisted by the Matron, Mrs. Smith, has continued to care for this school. The village schools continue to struggle on. Eight schools have been in session six months or more, with about 80 boys and 20 girls in attendance. Twelve other schools have been opened for a few months, with about 100 boys and 75 girls in attendance. Several schools are conducted

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in the Gunnanapudi region without our assistance. These have an attendance of about 150 pupils.

"Perhaps this is the best place to allude to our Sunday Schools, because the day schools are usually the basis of the Sunday Schools. There are twelve of these, with thirty teachers, and 438 males and 374 females in attendance. Some are attended by children only; some by both adults and children; some by Christians only, and some by both Christians and heathen. Some of the schools now in existence have been begun within the past six months. I am trying to stir up the workers to do more and more in this line of work among both Christians and heathen. Miss Stovel has some schools for heathen children, which she reports separately."

In the matter of giving, Mr. Craig reports some of the churches as increasing in their gifts, while in the Gunnanapudi Church, with a membership of 526, there has been a slight falling off.

#### COCANADA.

The work on the Cocanada fields was broken into somewhat, owing to the necessity of Bro. Davis removing to Samulcotta in the latter part of the year, to take up the work in the Seminary laid down by Bro. Stillwell, who is now home on furlough. Cocanada is the headquarters of our Mission. Thus far the missionary has put his strength chiefly on the outlying country. The aim is to have a missionary give his entire time to the city, as soon as our staff is large enough to permit it. Besides the Telugu work in Cocanada there is a church of English-speaking people, ministered to by the missionary in charge of the field, or a missionary who may be studying the Telugu in Cocanada. At present this church, with fifty-seven members, is under the care of Dr. Smith. The Timpany Memorial School also is for the education of the English-speaking people; it is under the charge of Miss Folsom. This school is supported mainly by the missionaries and others in India. The salary of Miss Folsom is supplemented by an appropriation of \$200 by the Board. The school is very prosperous. The women also are carrying on successfully school and Zenana work in Cocanada. Miss Baskerville is conducting a very prosperous school for native girls, having, besides day pupils, over fifty boarders. In addition to her Zenana and medical work, Miss Simpson conducts a school for caste-girls; so that although the missionary in charge residing in Cocanada gives his time chiefly to outlying villages, yet a good deal of work is being carried forward through other agencies in the city itself.

Though now in full charge of the Seminary work at Samulcotta, Bro. Davis still has the oversight of the Cocanada field, visiting it once a month, administering the Lord's Supper, preaching and visiting the workers. While he was on the field last year, Mr. Davis gave more of his time than usual to the town itself. With Jonathan Burder, he went out a good many evenings through the town and among the outcast people of the Malapillies preaching the Word. There were eighteen Telugu baptisms during the year, and three baptisms into the English Church.

#### NARSAPATNAM.

This new northern field is already beginning to produce a harvest that is gladdening the heart of our missionary, Bro. Barrow. The Narsapatnam Church was organized on the 13th Sept., 1893, with a few members dismissed from Tuni for this purpose. The first baptism was that of an intelligent and rich young widow. This woman is of the Vellama caste, and is the niece of the village munsiff. She endured much persecution in becoming a Christian. She has purchased a bell for the chapel at a cost of fifty-eight rupees.

Eleven in all have been baptized during this year, which is very encouraging on a field so new. They seem, too, to be of a class that will be of service in the mission. Two of the converts—fine, promising young men—have already toured with the preachers on the field in the capacity of colporteurs. More recently two more of the Vellama caste—man and wife—have been baptized, and the man gives promise of becoming a worker in the mission. Thus, as the missionary says, "The Lord seems to be raising up the sadly needed workers" for this field from among its first converts.

"A work of grace seems to have begun at Kottā Korta, where three Kumsallies are believing. I hope, after further instructions, in the near future, to baptize this unusual class of converts, who dispute with Brahmins for supremacy."

Other portions of this newest field also present signs of approaching in-gathering. Some of the converts have had to leave all to follow Christ, and they have gladly done it. The village munsiff, the uncle of the Vellama caste widow, was a bitter persecutor, who became very violent after the baptism of his niece. He defamed the missionary so badly that for the sake of the work a charge of defamation was laid against him. This was eventually compromised by his public confession and apology before the court. As a result he resigned his position as munsiff in the village, and suffered pecuniary loss in transactions with his lawyers. It has

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had a very salutary influence upon him and others like-minded. The missionary subsequently visited his house, and for the first time prayer, christian hymns and preaching were heard there. Kind words, warnings and exhortations softened his heart and turned away his bitterness and anger.

#### PEDDAPURAM.

Our faithful missionary, Bro. Walker, has labored on this field during the year amid some difficulties, but with very encouraging success. Persecution has not stayed the progress of the Gospel; indeed it seems to have been overruled for its furtherance. The missionary had the joy of baptizing sixty-six converts during the year. This joy has been modified by sorrow because of the backsliding of a few. But the missionary says, "The wonder is that there are not more backslidings among a people who have been so long steeped in the sin and vice of heathenism." Respecting the matter of discipline and the revision of the church roll, he says, "We believe in retaining on our church rolls only those who seek spiritual things and whose place of abode we know." It is very gratifying to know that our missionaries are seeking to build up spiritual churches, and not merely to accumulate names on a church roll when there is no evidence of spirituality of life.

A new church was organized on this field in the town of Peddapuram in the month of January. A considerable number of the converts of the past year are from villages where hitherto there were no Christians. Among the interesting features of the work is the story of the conversion and the work of Lakshmiah, a poor outcaste Madiga.

#### LAKSHIMIAH.

Bro. Walker tells the story briefly, as follows:—"About three years ago I visited his village, preached and distributed Gospel tracts bearing my name and address. There were no Christians in that place. But this poor Madiga took one of these tracts to a man who could read it for him. As he listened to the reading the Holy Spirit convicted him of sin, and led him to a diligent inquiry about the Saviour of whom he had thus heard. He went to other villages and met Christians who told him of the Great Salvation, and he found peace in believing. On my second and third visits to this village he happened to be away from home. At that time I knew nothing of what I am now writing. On my fourth visit (about a year after my first), I noticed while preaching to a hard-looking crowd, one man whose face bore a peculiar light, and who seemed to be



eagerly listening to every word. At the close of this street-service he came to me holding out in his hand a soiled and crumpled tract. He told me how he had taken the tract a year ago, how he had it read to him, how it impressed him, and how through it and the help of Christians he had found the Great Saviour and was now rejoicing with a joy unspeakable and full of glory. And he added with tears trickling down his dusty cheeks, 'My wife and my son and my brother are all saved too.'

"These four, after careful examination and further instruction, were all baptized that very day. For months after their baptism they were subject to persecution and petty annoyances of all kinds by the headman of the village and his friends. Finding it almost unbearable he moved with his family to another distant village where his relatives lived, but in which there were no Christians. Here he bore by word and deed such telling testimony for his Saviour that at the end of eight months five of his relatives professed conversion and eagerly sought for baptism. They started one night on foot led by Lakshmiah. They walked all night and all day, stopping neither to eat nor drink, reaching my bungalow in an exhausted condition, only to find the missionary out on a tour on another part of the field. Although some of them had fallen down on the way three times from exhaustion, they waited at the bungalow only long enough to partake of some refreshments, ordered by my wife, and continued their journey in search of me. They had walked thirty-eight miles, and expressed themselves ready to have come twice that distance to confess their Saviour in baptism.

"Our joy in receiving these dear souls can be better imagined than described. They eagerly requested me to go and visit their village without delay, as their wives and other relatives had believed and desired to be baptized. I visited their village less than a month ago, and baptized twelve more. They are now enduring the bitterest persecution from the caste people of their villages.

"Lakshmiah can neither read nor write. He can hardly speak in public, but his power in prayer and conversation is so great that, after consultation with some of my helpers, we have decided that such ability and devotion ought to have a wider field for exercise. We have asked him to devote his whole time to travelling among the villages telling the old, old, story in his own simple, conversational way, and have promised him a small remuneration for his work."

The success of the work on this field for the last year or two has stirred up all the opposition of the great enemy. On July

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13th Bro. Walker wrote:—"Our Christians all over the field are being beaten, robbed, and brought to court on false charges. I believe the dear Master has a rich blessing in store for them. There is no sign of wavering among them. Some of them are firmer than ever. In the town where we encountered greatest opposition—where the Christians were mobbed—others are asking for baptism."

RAMACHANDRAPURAM.

In the midst of a population of more than a quarter of a million of idolaters, scattered in 260 villages, our Bro. McLeod certainly has a field of ample proportions. He says of it, "I would not willingly exchange with anyone at home, however important his position." But our brother finds it distressing to live in the presence of such awful needs, and see such promising opportunities, while beset with limitations in physical power for service, and in financial means to multiply one's self in the person of helpers.

A considerable portion of our missionary's time during the past year has been necessarily absorbed in building operations. With soul aglow to tell these multitudes the way of life, Bro. McLeod feels sorely the necessity of turning aside to this work of building. However, we can rejoice with him in being better conditioned now for the great work. A new chapel was dedicated at Muramunda,—built without a cent of expense to the Home Board. Mission buildings are also completed, providing a suitable home for the missionary's family, and also for a single lady, who it is hoped will soon be forthcoming for this wide field.

Just about the time we were assembled at our last annual meeting, one of Mr. McLeod's workers was suddenly called home. He was a promising young man, trained, and strong for the service. About half an hour after he had finished his Sunday's work, his spirit passed away; and he is missed much in the work.

At the workers' meeting in January, all the preachers, teachers and Bible women on the field cheerfully volunteered to give no less than a tenth of their income this year for gospel work. In Valluru, one of the church centres on this field, the Christians have agreed among themselves to give no less than one-sixteenth of their income this year for the evangelization of their countrymen. In a later report during the year, Bro. McLeod says:—"At our monthly meeting, held regularly on the first of every month, all our workers contribute a certain proportion of the preceding month's income. Some give a tenth, some one-eighth, and two of them one-sixth of their earnings. Besides these regular offerings, some, who have hitherto worn jewels,

have taken them off and given them to me to be sold, the proceeds to be used in gospel work. We have already collected quite a little fund, and they are now looking for a trained evangelist, to be supported by themselves in Gospel work on this field."

The Boys' Boarding School on this field opened in February with twelve lads and young men, from 12 to 20 years of age, and six day pupils. This school is held in a mud school shed, covered with palm leaves. The curriculum at the start consists of reading, writing, arithmetic, Bible study, manual labor, and practical Christian work in the villages. The missionary says they could have opened with a hundred pupils if the means had been sufficient.

There were twenty-six baptisms in this field during the year.

#### SAMULCOTTA SEMINARY.

The Seminary was opened in October, 1882, by Mr. McLaurin. The work began twelve years ago, with 19 students and 2 native teachers. During the first five years, while Mr. McLaurin was in charge, a part of the missionary's bungalow had to be given up for class-rooms. The attendance grew during this period to over 60 students. The Seminary was then closed for a little more than a year (1887-8) owing to depletion of our missionary staff by sickness and death. In July, 1888, it was reopened, with Bro. Stillwell as Principal. In his own words, "The work was found to be no light one, but one that has called for all the strength, wisdom, patience and grace the missionary possessed. The work was nothing less than converting the immature and almost characterless converts sent to us from the various fields into intelligent, zealous and efficient propagators of the Faith among their own people.

*"Material Equipments.*—In order to obtain the best results we have had to keep the material equipments well abreast of every reorganized effort. The whole of the past hot season vacation was accordingly spent in repairing present buildings and constructing new ones. We have now teachers' houses, single students' houses, family houses, commodious class-rooms, godowns, and the other buildings necessary for the comfortable housing and efficient training of the students committed to our trust.

*"Reorganization.*—In July, of the year we are reporting, we completed a reorganization previously contemplated, and started the year's work with two schools, the one for preliminary and secular training, designed to fit students for village school work, and after some practical experience in such effort, for entering upon a course of training for the ministry; the other school is one in which

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the training is mainly theological and Biblical, and designed to fit native Christian workers for evangelistic and pastoral work."

The Seminary, which started on its career 12 years ago, with 19 students and 2 native teachers, was attended last year by over 100 students, under the instruction of 9 native teachers, besides Mr. and Mrs. Stillwell. "There were five native Christian teachers in the secular or boarding school, and three others assisting us in theological and Biblical work. The most untiring superintendence was given to every department, and every effort made to secure efficiency. At the same time, the spiritual welfare, growth in grace, and development of Christian character of both teachers and students occupied the thought of every waking hour. Good progress was made in both schools, the students acquitting themselves most satisfactorily. There were three classes in the theological school, of which the senior class is to graduate at the close of the year. There was also a female teacher (part of the time, two,) in charge of the women, which work was superintended by Mrs. Stillwell, who also assumed charge of the entire school during my absence of five weeks in Bangalore.

*"Other Work.*—Besides school work, a good deal of other work has been done during the year. There were all the usual church services, besides Sunday School work, in Samulcotta, and student preaching in the surrounding villages. For nearly every student Christian work of some kind was found, and an attempt made to put in practice what was learned in the class-room. Mission work was also carried on in Samulcotta and the adjoining villages, one preacher and three teachers being employed. There were several baptisms, proving the work to be in a good healthy state.

*"Results.*—Our labor has not been in vain in the Lord. The work to be done was largely spiritual, and could be effected along spiritual lines only. Though results in such work do not appear quickly, some have been manifest, and on account of these we take courage. Knowledge has been imparted, conscience awaked and quickened, and character formed; spiritual desires have been deepened, and growth in grace in many hearts attained. In countless ways the Master has blessed the work, and for all real progress made to Him be all the praise.

"The Seminary's future interests have not been forgotten. Two young men are in training, the one having already about completed two years of a theological course in Serampore, with still a third one to complete, as preparation for work in the theological school, while the other is studying in Ongole, preparing for the university matriculation examination.

The work has been passed into able hands, and under the management of Mr. and Mrs. Davis continued prosperity and large results may be looked for. May God give them abundant grace and continued strength for the work."

#### TUNI.

Until about the middle of March, Bro. Garside continued his work on the Tuni field. During the hot season Mr. and Mrs. Garside lived at Pentakota, a sea-side home on the Tuni field, preaching in the fishing villages on the coast. The rainy season was spent in and around Tuni, where the roads are good, and the cool season in touring. The Missionary reports the building of a good substantial chapel in Tuni. During the nine months this building was in progress it occupied a good deal of his time, as he had to oversee everything in connection with the work.

Under the head of "preaching," Bro. Garside says: "This I carried on all the time in the villages near to Tuni, and in Tuni itself. My plan was to see the workmen first, and then ride off to a village and preach; or it may be that two could be reached before breakfast was ready. In the morning I either preached in Tuni or in some near village. Sunday is the weekly market day in Tuni. We always preached to the crowds that came, and often had a very good hearing. Many tracts and Telugu papers were carried to the outlying villages by those who accepted them from us." In the evening of Sunday an English service was held.

Much persecution is reported in Chendurty. The Christians here are Madigas, the first of this class that have come out on the Tuni field. The missionary's visitation of other parts of the field where there are Christians and native workers was cheering in most cases. "In March I made a farewell tour of the villages, travelling in palanqueen, through the jungle to Jagampetta and the vicinity. In one village a Christian had died, and the heathen had said that it was because he was a Christian that this sickness had come, and so some of the women who are converts from the Madigas were very weak, and seemingly on the verge of returning to heathenism. Since then I have heard better accounts of the people." In Upmarka, a man of the Goldsmith caste professed to be believing. He has bought a number of Bible portions and is reading them. He hesitates to come out because his wife would not come with him.

Of medical work, Bro. Garside says: "This really became a most important branch of work, as so many of the poor people about us suffer from fever, dysentery, and kindred troubles. My wife and

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myself treated three persons on an average every day. Medicines were given free of charge, accompanied with advice and words of Gospel cheer."

The girls' boarding school had a large attendance, there being from 17 to 20 girls in the boarding department. Some of them professed conversion, and one was baptized. Just before Mr. and Mrs. Garside left Tuni, the Government Inspector examined the school and promoted all the pupils. Mr. Garside had the joy of baptizing his cook and his wife just before leaving.

As has been stated elsewhere Mr. Garside left Tuni in March last for home, on account of throat trouble. For six months before leaving he was unable to preach outside as formerly.

Since Mr. Garside left Tuni, the Southern part of the field has been under the care of Bro. Walker, of Peddapuram, and the Northern part under the care of Bro. Laflamme, of Yellamanchili. Miss Rogers has taken charge of the girls' boarding school, and she has the companionship of Miss Priest, who has removed there for this purpose, while continuing the study of the language.

#### VUYURU.

During another year, Bro. J. G. Brown has done faithful service on this fruitful field. In the earlier part of the year, Mrs. Brown was compelled to spend five weeks in the hospital at Madras for medical treatment. Her health has since been much better than for two years past.

Of his extensive touring on the field, our missionary writes:

"During these tours, our hearts were often cheered by finding numbers of candidates awaiting baptism—the fruit of the labors of our native evangelists. In all, during the past year, 98 have been baptized, and many more are near the Kingdom of God. Seeing that our work is to preach the gospel to people scattered far and wide, it will be seen that touring is the essence of our missionary work, although the work at the station and its surrounding territory must claim a good deal of attention also. Our tours serve greatly to strengthen and encourage the Christians. The visit of the missionary is to them, in their isolation and loneliness, the event of the year. During his stay, troubles that have been brewing for months past are set right; the wayward and backslidden brother is summoned and brought face to face with his duty and the result which must follow the persistent neglect of the same; the feeble-minded are strengthened; the duties of Christians regarding the Sabbath, attendance upon worship, contributing of their substance to the

support of the Gospel, and so on, are all earnestly emphasized. Our visit to the Christians also furnishes a good opportunity to find out how faithfully or otherwise the native preachers or evangelists have been laboring.

"Our tours also serve as a time of decision for many wavering ones among the heathen. They are poor, ignorant and outcast—often almost slaves to the rich cultivators whom they serve for a mere pittance. They are often in debt from which they see no way of extricating themselves. They are threatened with every form of abuse and punishment if they dare to embrace Christianity. They long to trust in Christ and unite themselves with God's people, but through fear and ignorance they hold back. At last the missionary comes around and pitches his tent near their village. They are all aglow with excitement. A few days' intercourse with the missionary and his helpers results in dispelling their fears, and they decide fully for Christ. Thus there is joy in heaven over repentant sinners. The missionary is never so happy as when from village to village he preaches the unsearchable riches of Christ."

On this field there are Christians in nearly 50 villages. New territory is being occupied and out-posts planted, but "There remaineth very much land to be possessed." To quote again from the missionary's report: "Whole districts, thickly populated, lie utterly untouched. How shall we reap except we sow? One of the saddest features of our tours is, after preaching in a new village, to have the people follow us in crowds begging for a teacher or preacher, that they might know the way of life more perfectly—often, too, offering a portion or the whole of his support; but, alas, there is no one fit to be sent, and our treasury is already much overdrawn.

"I trust that the Christians are growing in grace and in knowledge, as is manifest in a purer life and greater earnestness in the salvation of their fellow-countrymen. The number relapsing into idolatry or indifference is comparatively small. In many there is apparent a deep earnestness and thirst for the Word of God. Considering the capabilities of the Christians, and the amount of teaching they get, it is often indeed surprising to find them so faithful as they are.

"One of the most difficult duties for an Indian Christian to perform is the keeping of the Sabbath, yet we find that if the Sabbath is not kept, very little spiritual life can be maintained. The Christians are few. Sometimes in a village of five or six hundred, they number only half-a-dozen. Often there is no teacher in their village, and so there is no one to conduct prayers unless one

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is especially sent. They cannot read, and so the day hangs heavily on their heads. All around them are as busy as bees. Often, too, they are very poor, and with difficulty they keep soul and body together. Then, again, many of them can scarcely get a living by day labor, so they are forced, as it were, to bind themselves in a yearly contract with some rich farmer. The wages they receive, though small, are sure and steady, and thus they are rid of the anxiety incident to a life of dependence upon whatever odd jobs they might pick up. Yet, in spite of all these temptations, many of our Christians faithfully remember the Sabbath day to keep it holy. The attendance on worship has on the whole been very good.

"In the matter of giving to the Lord's work, they are in many places making considerable progress. They are slowly awaking to the fact that the support of their preachers and teachers is their duty, and that to expect them always to be supported by foreign money is unnatural and unjust. In the construction of new chapels and school-houses, the Christians have in quite a few places aided nobly."

While regretting that yearning of soul for the conversion of their countrymen is not more prevalent than it is among the converts, Mr. Brown gives two examples that are most stimulating. "One of our noblest and best Christians is named Ramaswamy, of the village of Mangalapuram. He lives by buying and selling hides, and consequently is constantly traveling about from place to place. Wherever he goes he seems to let his light shine, for while on a tour at Badagunta, some Malas from a village about eight miles away came to beg me to visit their village, saying that they were Christians, and that they had been led to Christ by Ramaswamy. After some hesitation I packed up my tent and started for their village. What was my delight to find a deep interest in the Gospel in several villages, and quite a number asking for baptism! The region is entirely a new one, yet promises a rich harvest. I hope to settle a good preacher among them soon.

"Another striking instance is that of a woman named Pakeremma, of the village of Kanamuru. All alone, amid much opposition, she came out and confessed Christ. She has suffered much persecutions, and was once poisoned by two villains, her life being saved with difficulty. But she lets her light shine and testifies for Christ. Through her nearly a dozen have been brought to Christ and baptized, and the whole village seems likely soon to turn to God. About a month ago, as Pastor P. Samuel was examining a number of candidates for baptism, one of my evangelists said to me, pointing to the



converts from Kanamuru, 'They have a good teacher.' 'Who?' I asked, for he himself frequently preached in that village. He replied, 'Pakeremma; she is the one who has taught them.'

In the school work Bro. Brown speaks of progress, a better class of teachers being gradually secured, though there is still room for improvement in this direction. This need he hopes will be met by the new boarding school. He says: "Our school work is extremely important. We find that there is a vast difference in the character of the Christians in the villages where we have schools. Other missions lay much more emphasis on school work than we do, and the result is perhaps fewer Christians, but Christians much more intelligent than ours. There is now among the low-caste people a great hungering for knowledge. If in trying to satisfy this craving we can instil into their minds the great truths of the Gospel, what a revolution in their poor, degraded condition we can bring about. One of the greatest obstacles to success in our school work is the irregular attendance, owing to the poverty of the people. Only gradually can this be overcome."

During the year a substantial building of stone and brick for a boys' boarding school was erected.

In conclusion, your missionary at Vuyuru pleads earnestly for your continued sympathy and prayers. His closing words are: "Pray, above all things, that the Holy Spirit, the Spirit of power, of light, of love and truth, may continually abide with us all."

#### YELLAMANCHILI.

All our mission fields, with the exception of Yellamanchili and Narsapatnam, lie within the Godavari and Kistna Districts. These two, and the fields of our Maritime Provinces brethren, are in the Vizagapatam and Ganjam Districts. To the south of the boundary, between the Godavari and Vizagapatam Districts, the work has been very fruitful already. To the north of that line, including also the ground occupied by our Maritime brethren, so far there has been a comparative barrenness in conversions. In the year 1893, for example, there were 343 baptisms on the whole Canadian field. Of these, 330 were south of the line spoken of, and only 13 north. Of all the northern fields of the two missions, Yellamanchili has been as yet perhaps the least worked. But notwithstanding present seeming barrenness, our missionary is buoyantly hopeful. He says: "I dare not tell you my hopes; they are too bright. The field is full of promise. Yet during the year we have not received one by baptism." This reminds one of Dr.

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Judson's reply to the question regarding the prospects under somewhat similar circumstances,—“The prospects are as bright as the promises of God.” Cast the eye over Burmah to-day! Was Dr. Judson a hare-brained enthusiast in trusting God for a harvest when the seed of His Word was being faithfully sown?

Bro. Lafamme reports having used the magic lantern as a very effective aid in not only gathering the people, but in impressing the Gospel story on their minds. He describes also the evangelistic work done at the great heathen festivals. “To these the people come from far and near. Pressing up for each of the ten days in crowds of five or six thousand, they bathe in the sacred tank, present the attendant Brahmin priest with copper coins at the rate of a copper for a blessing, conciliate the god in the temple near by with votive offerings of gold (so very little), silver (the smallest bits), fruit, nuts, oil and flowers—the last in profuse abundance—and before returning home go down amongst the booths and strike bargains with the transient traders in all manner of wares. The sun shines down in cloudless splendor. The notes of a Christian hymn float out above the hoarse shouts of the traders, the shrill cry of the children, the tinkle of ox-bells and the roll of drums. The three singers are soon surrounded by a hundred hearers. After the hymn one steps forward and recites the grand and simple story of creation, the sad consequences of the fall, and the marvellous message of God's love in Christ. At the conclusion, questions are answered and handbills are distributed to all who can read or whose friends can read for them. Then another song, another sermon, another inquiry meeting, and so on until the voices of the preachers grow husky, their tongues swell, and the languor of utter exhaustion compels them to discontinue what they sadly feel is an utterly incomplete presentation of the truth to a mere fraction of the multitudes they might easily reach if they had but the strength. *Yet in 400 square miles and amongst 200,000 of a population these three stand as the sole witnesses of the boundless love of God in Christ.*”

Brethren of the Baptist Convention, do you hear it? Young brethren of the ministry, competing with from two to half-a-dozen evangelical preachers to get a handful of hearers in some circumscribed district, do *you* hear it? Men of God of this Convention, to whose stewardship has been entrusted means for the world's evangelization (not for your own luxurious living), do *you* hear it?

He writes further: “Our constant prayer and effort throughout the year have been for native helpers. Utterly unable to secure a permanent addition from the older and more fruitful fields, we

turned the eye of hope to the Seminary. At the closing in April we appealed for men to come to our help during two of the three months' holidays. Eight men responded. With the consent of their missionaries six of these joined us, and for the two months they went out into the 30 villages within a radius of four miles of Yellamanchili and carried light and life and hope where these things had never been known before. As we bade them farewell and again faced the awful need, we prayed that God might send back, not six, but sixty men full of the Spirit and of power to cope with the grand, yet awful work awaiting them on our field."

During the year the missionary visited 64 villages, held 225 preaching services, reaching 16,307 hearers.

And now, broken in health in this exhausting service in that trying climate, Mr. and Mrs. Laflamme will in a few months be compelled to sadly turn their faces homeward, and leave these multitudes scattered as sheep without a shepherd.

#### CONCLUSION.

In closing this report, your Board desires to emphasize the awful need throughout the unevangelized world, and to call attention to the comparative indifference prevailing among Christians in respect of that need. We believe we are putting it very moderately when we say that fully one-half of our church members are doing practically nothing for missions, and all too few of the other half are approaching the full measure of their privilege as workers together with Jesus Christ for the world's salvation. It is not enough that in proportion to our numbers we may be doing more for missions than some other bodies. What Jesus Christ has done for this lost world is the standard with which to compare our doing. This sinning, sorrowing, dying world's need is crying out to you, representatives of the churches, "Come over and help us." Cannot something be done to rouse the whole body of Christians out of this deplorable apathy? Your Board most earnestly appeals to you in this regard. Is it not humiliating that in a rich and prosperous country like this any body of people who know and love the Lord Jesus should fail to average one dollar each in a whole year to make our blessed Saviour known to the millions perishing without knowing there is such a Saviour? Is this like Him who though He was rich, yet for our sake became poor, that we through his poverty might become rich? *And we bear His name!*

Dr. Hudson Taylor relates the incident of the drowning of poor "Peter" outside the walls of Sungkiang. He fell overboard; Dr. Taylor plunged in to rescue him, but was baffled in the attempt.

He cried for help to some fishermen in a boat near by. They had in their hands a drag net—just the thing for rescuing the drowning man. They met his agonizing cries with stolid, stupid indifference. Nor would they stir till he appealed to their cupidity. Then it was too late. What inhuman wretches! Stop! Yonder are millions upon millions struggling in the great engulfing sea of sin, going down, down into a hopeless perdition. The agonizing cry for help has come to us. This very year those who are down in the dark floods of India's idolatry and moral degradation, amid the masses of perishing souls, have been crying for help. How have we met that cry? The condition of the treasury answers it! Are many of our people a bit more concerned for these perishing people than were the Chinese fishermen for the drowning Peter? Millions!—*millions!*—MILLIONS! perishing; the Gospel that saves has been committed to us; the awful cry of the perishing comes over the waters to us; our Lord bids us go with the Gospel to them; and yet here many are as indifferent as if there were no perishing souls—as unconcerned as if there was no Saviour for a lost world, and no commission bidding us make Him known. Brethren of the Convention, your Board implores you to do something to rouse the whole body out of this grievous, faithless, loveless, inhuman, Christless apathy.

It is said that in some congregations the subject of missions is rarely or never heard of from the pulpit. It is hoped that such congregations are few indeed. While there are notable exceptions, there is no doubt that this work fails to get the place it ought to have in the preaching and teaching of many of our pastors. This is one of the most conspicuous and serious causes of the prevalent apathy. Till the pastor is alive on this subject, the church will likely be dead also. We want a great revival of missions in the hearts of many of our pastors, and there will come a revival in their churches. In some churches missions are still ranked as "outside objects" and are sought to be kept as far *outside* as possible. And this in face of the most manifest fact that missions is the *business* of the church of Christ. The work of missions is not where it should be until it is in the warmest place in the heart of the church, for it holds the warmest place in the heart of Christ.

The creation and development of the Spirit of missions in all our churches is, on the human side, the most important factor in accomplishing Christ's purpose through His church on earth. And how meagre is the attention it receives in not a few of our churches.

Of secondary and yet of large importance is the matter of

method. The ideal plan, based on the Scriptural principle of stewardship, is regular, systematic, proportionate offering to the Lord for His work, week by week, and month by month, as He has prospered us. The plan of *annual* contributions, and the bulk of these made toward the end of the year, makes a considerable outlay of interest on borrowed money necessary. If the churches insist on regarding the annual contribution as the best, practicable method, your Board would appeal to the representatives of the churches here assembled to take such steps in their respective churches as will secure this contribution as near the beginning of the year as possible. And now, dear brethren, one closing word in laying this report before you. We believe we have a message from God to the people. It is this: "Speak unto the people that they go forward." The way is no more hedged up than when this message was first given. God is the same God. Have we faith in Him? Forward, then! *There must be no retrenchment.* Have we in hand one iota more of work for this Christless world than the Christ commands? If not, we dare not retrench. "Speak unto the people that they go forward." Lift up your eyes and look on the fields! Millions—hundreds of millions of Christless, perishing men and women and children of one blood with ourselves, scattered as sheep without a Shepherd! No one to care for their souls! No one but Jesus! And He bids us go quickly to tell them. Shall we draw back? "Speak unto the people that they go forward." Pastors, deacons, delegates of the churches, your Board beseeches you, in the name of the Lord, that you go back and speak unto your people that they go forward.

Respectfully submitted,

S. S. BATES,

*Chairman.*

A. P. McDIARMID,

*Secretary.*



THE NEW CHESTER BAPTIST CHAPEL,  
DEDICATED NOV. 4TH, 1894.

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Rev. G. I.  
Miss A. I.  
Rev. J. C.  
Rev. J. B.  
Rev. Joh.  
Rev. J. B.  
Miss E. A.  
\*Rev. R.  
Miss S. I.  
Rev. H. K.  
Miss K. S.  
Rev. A. A.  
Miss Cha.  
Miss Ann.  
Miss Elle.  
Miss Mar.  
Miss S. A.  
Rev. E. G.  
\*Rev. J. B.  
Miss F. M.  
Rev. J. A.

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TWENTY-EIGHTH ANNUAL REPORT.

MISSION STATISTICS FOR THE YEAR ENDING JUNE 30, 1894.

STATION.	No. of Churches.	Baptisms.	Memberships June 30, 1894.	Native Preachers.		Colporteurs.	*Bible Women.	Ch. teach'rs of Day Schools.	Sund. Schools.	S. S. Teachers.	Scholars.	Cost of Mission Property.
				Or-dained.	Unor-dained.							
Akidu .....	10	120	1551	4	47	1		16	12	30	800	\$ 4,710
Cocanada .....	1	18	101	1	3	2		5	3	14	130	18,291
Cocanada (English) .....	1	3	57									1,000
Narsapatnam .....	1	11	34		3	2	2	2	1	2	15	1,100
Peddapuram .....	3	66	165	1	7	1	1	6	6	4	70	2,155
Ramachandrapuram .....	3	23	367	1	9	1	4	8	4	6	60	2,693
Samulcotta .....	2	12	96		1			3	3	4	27	300
Tuni .....	1	8	75		1			3	4	7	50	4,425
Vuyyuru .....	4	98	591	1	13	2	2	14	14	14	153	3,725
Yellamanchilli .....	1		6		2			1	1	3	25	2,755
<b>TOTALS .....</b>	<b>27</b>	<b>362</b>	<b>3043</b>	<b>9</b>	<b>150</b>	<b>8</b>	<b>10</b>	<b>57</b>	<b>50</b>	<b>110</b>	<b>1603</b>	<b>47,124</b>

\* Not including those under charge of single Lady Missionaries.

† And two helpers.

MISSION DIRECTORY.

MISSIONARY.	RESIDENCE.	DEPARTURE TO INDIA.
Rev. G. H. Barrow and wife .....	Narsapatnam .....	July .....
Miss A. E. Baskerville .....	Cocanada .....	August .....
Rev. J. G. Brown, B. A., and wife .....	Vuyyuru .....	August .....
Rev. J. E. Chute, B. Th. ....	Cocanada .....	Sept. ....
Rev. John Craig, B. A., and wife .....	Akidu .....	October .....
Rev. J. E. Davis, B. A., and wife .....	Samulcotta .....	Sept. ....
Miss E. A. Folsom .....	Cocanada .....	— .....
* Rev. R. Garside, B. A., and wife .....	Toronto, Ont. ....	Nov. ....
Miss S. I. Hatch .....	Samulcotta .....	Sept. ....
Rev. H. F. Lafamme and wife .....	Yellamanchilli .....	Sept. ....
Miss K. E. McLaurin .....	Cocanada .....	Sept. ....
Rev. A. A. McLeod and wife .....	Ramachandrapuram .....	July .....
Miss Charlotte McLeod .....	Cocanada .....	Nov. ....
Miss Anna Murray .....	Vuyyuru .....	Sept. ....
Miss Ellen Priest .....	Tuni .....	Sept. ....
Miss Martha Rogers .....	Tuni .....	Sept. ....
Miss S. A. Simmon .....	Cocanada .....	Oct. ....
Rev. E. G. Smith, M. D., and wife .....	Cocanada .....	August .....
* Rev. J. R. Stillwell, B. A., and wife .....	Cocanada .....	Sept. ....
Miss F. M. Stovel .....	Pembroke, Ont. ..	August .....
Rev. J. A. K. Walker and wife .....	Akidu .....	August .....
	Peddapuram .....	Sept. ....

\* At home on furlough.

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ARMID,  
Secretary.

# SUMMARY OF FINANCIAL STATISTICS FOR ONTARIO AND QUEBEC.

(From Association Minutes for 1894.)

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Buildings and Repairs.	Home Missions.	Foreign Missions.	Grande Prairie.	Manitoba and Northwest.	Educational.	Sunday School.	Other Denominational Objects.
Braut.....	\$ 100 54	\$ 3 84	\$ 982 65	\$ 1 941 34	\$ 1 855 00	\$ 457 15	\$ 267 53	\$ 151 65	\$ 510 99	\$ 305 13
Canada Central.....	8,473 52	7,545 56	12,550 62	3033 54	1,424 55	410 73	1,826 72	826 72	239 85	503 05
Edwin.....	7,288 85	2,650 51	534 80	888 57	754 59	1,504 30	154 60	204 25	771 45	344 18
Edwin.....	10,291 55	3,552 23	4,063 51	1,014 31	878 45	226 05	87 23	22 05	184 07	130 64
Guelph.....	4,733 98	3,034 42	5,018 69	341 65	1,375 73	30 81	14 73	152 80	808 14	81 67
Hamilton.....	11,722 79	4,514 42	2,959 30	1,649 66	646 66	246 42	62 93	5 45	380 00	483 98
Middlesex and Lambton.....	7,498 85	1,534 23	5,131 33	791 66	770 50	247 92	31 96	27 88	197 11	153 08
Niagara.....	5,519 80	1,451 42	2,669 69	354 12	338 32	159 50	14 00	1 00	468 10	255 08
Northwestern.....	11,722 79	3,808 70	2,934 48	1,271 56	1,369 56	912 79	423 24	124 40	608 10	324 32
Ontario.....	5,409 62	941 08	589 24	435 19	345 45	317 15	88 44	6 74	379 72	218 83
Owen Sound.....	5,294 89	3,317 05	10,945 11	4,700 30	3,174 15	1,238 47	1,533 87	262 36	1,694 78	1,301 97
Peterborough.....	4,733 18	1,647 97	2,347 83	498 14	530 02	154 15	78 49	9 36	305 07	51 32
Toronto.....	7,538 38	2,150 12	2,301 82	493 14	530 02	154 15	48 00	16 43	1,104 93	46 65
Whitby and Lindsay.....	6,653 30	1,567 34	1,044 47	1,186 81	986 69	138 05	638 15	16 43	84 45	134 05
Woodstock.....	8,307 45	3,574 45	4,489 02	920 30	1,066 27	236 40	208 51	34 85	308 58	415 25
<b>1st Total.....</b>	<b>\$149,637 34</b>	<b>\$67,500 18</b>	<b>\$65,713 36</b>	<b>\$18,968 49</b>	<b>\$20,159 88</b>	<b>\$ 7,121 64</b>	<b>\$ 3,733 73</b>	<b>\$ 1,764 41</b>	<b>\$ 7,709 19</b>	<b>\$ 6,735 23</b>
Manitoba and Northwest.....	\$ 16,000 00	\$ 4,974 80	\$11,855 32	\$ 1,319 40	\$ 123 25	\$ 39 00	.....	\$ 24 00	.....	\$ 323 90
North-Western.....	8,717 75	450 60	102 70	.....	.....	.....	.....	.....	.....	206 30
<b>2nd Total.....</b>	<b>\$174,355 09</b>	<b>\$72,555 07</b>	<b>\$75,019 28</b>	<b>\$20,822 89</b>	<b>\$30,475 83</b>	<b>\$ 7,160 64</b>	<b>\$ 3,733 73</b>	<b>\$ 1,788 41</b>	<b>\$ 7,709 19</b>	<b>\$ 7,325 42</b>
<b>Grand Total .....</b>	<b>\$324,055 55</b>									

N.B.—The column for "Other Denominational Objects," includes financial items as given in Association Minutes, not specified above.

J. M.  
Mrs. I.  
S. Bas  
Mrs. J.  
Miss S.  
F. O.  
Mrs. C.  
Mrs. C.  
W. A.  
Geo. a.  
Miss J.  
Rev. J.  
Wm. a.  
Mr. ar  
Rev. J.  
Chas  
Rev. J.  
Major  
Mrs. M.  
Mr. ar  
Wm. a.  
Mrs. J.  
Mrs. C.  
R. Del  
Rev. I.  
Geo. I.  
Mrs. I.  
Rev. J.  
Rev. J.  
Mrs. E.  
E. D.  
Wm. I.  
Mrs. V.  
C. J. I.  
In Mer  
Edwin  
J. C. E.  
Jacob  
J. F.  
Four C.  
Friend  
"  
"  
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"  
"

INDIVIDUAL CONTRIBUTIONS.

93

INDIVIDUAL CONTRIBUTIONS. (F. M.)

J. M. A.	Beachville	\$ 20 00
Mrs. Robt. Airth	Renfrew	1 55
S. Baskerville	Toronto	1 61
Mrs. John Bates	Woodstock	50 00
Miss S. A. Beam	Ridgeway	2 00
F. C. Bone	St. Catharines	30 00
Mrs. M. Brook	Ottawa	1 00
Mrs. Omer Brown	Delta	1 00
W. A. Brush, jr.	Fingal	2 00
Geo. and Harmon Cole	Carleton Place	30 00
Miss J. Copland	Harriston (Special)	5 00
Rev. J. E. Chute	India	10 00
Wm. Craig	Port Hope	150 00
Mr. and Mrs. A. H. Clutton	Dunlop	5 00
Rev. James Cross	Dalketh	5 00
Chas. Cook	Whonnock, B. C.	5 00
Rev. John Craig	India	100 00
Major Caswell	Belleville	2 50
Mrs. M. C. Chisholm	Port Hope	20 00
Mr. and Mrs. G. L. Cook	Brandon	5 00
Wm. Collins	Simcoe	1 00
Mrs. J. W. Clemesha	Port Hope	20 00
Mrs. Colin Cameron	White Salmon, Washington, N. S.	5 00
R. Delahey, sr.	Pembroke	10 00
Rev. Dr. Dempsey	Ingersoll	25 00
Geo. Damen	St. Thomas (N. P.)	31 00
Mrs. Dale	Selton, Man	35
Rev. J. E. Davis	India	25 00
Rev. J. E. Denovan	Wolfville, N. S.	8 00
Mrs. Emily Davies	Toronto (N. P.)	40 00
E. D.	Toronto	200 00
Wm. Davies	Toronto	500 00
Mrs. Wm. Davies	Toronto	500 00
C. J. D.	Ottawa	1 00
In Memory of W. W. Edwards		10 00
Edwin Elcome	Peterboro	5 00
J. C. Edwards	Ottawa (Special)	50 00
Jacob Eede	Harrow	2 00
J. F.		91
Four Girls	Warwick (N. P. and House)	90 00
Friend of Missions	N. Cayuga	1 00
"	Wheatley	2 00
Friend	London	10 00
"	Perth	1 00
"	Toronto	1 09
"	Plattsville	50 00
"	Granthurst	2 00
"	Whitevale	5 00
"	Plattsville (Nat. Stud.)	8 00
"	Port Hope	6 00

Manitoba and Northwest	\$ 16,000 00	\$ 4,974 89	\$ 11,855 32	\$ 1,319 40	\$ 23 25	\$ 38 00	\$ 24 00	\$ 323 90
North-Western	8,717 75		450 60	510 00	192 70			208 90
2nd Total	\$174,365 09	\$72,665 07	\$78,019 28	\$90,832 89	\$20,475 83	\$ 7,100 64	\$ 1,788 41	\$ 7,325 42
Grand Total		\$383,955 55						

N.B.—The column for "Other Denominational Objects," includes financial items as given in Association Minutes, not specified above.



B. W. Zieman	Preston	\$ 10 00
P. Fisher	Wingham	2 00
Mrs. Fisher	Wingham	1 00
Miss Fisher	Wingham	1 00
Mrs. E. T. Fox	Toronto	10 00
Two Friends	Phillipville	20 00
Thos. Fuller	Leamington (N. P.)	40 00
Edwin Garside	Brantford	3 00
F. Glebe	Shelbourne	4 00
E. M. Gourley	Medina	1 00
Mrs. Gregory	Sparta	3 00
Geo. Hill	Brantford	5 00
Geo. Henderson	Winchester (Special)	10 00
Rev. H. J. Haviland	Toronto	5 00
Rev. Elmore Harris	Toronto	100 00
Rev. J. and Mrs. Higgins	Lachute	20 00
Abraham Haycock	Salford	3 00
B. Hutson	Florence	60
R. W. Harrington	Rylestone (N. P.)	10 00
Miss S. I. Hatch	Woodstock	20 17
Rev. E. J. Haines	Hillsburg	25 00
Anson C. Hoffman	Stratford	33 00
Willie House	Toronto	2 00
IL His Name	Lindsay	400 00
"Investment"		50 00
B. H. Ives	Georgeville	5 00
Joshua Irving	Lobo	2 00
Mrs. and Miss Jackson	Port Hope	8 00
Rev. and Mrs. T. S. Johnson	Brantford	20 00
T. S. J.	Brantford	10 00
Mrs. J. Jones	Kemble	1 00
— Kennedy		2 50
Lemuel Kitchen	Waterford (N. P.)	40 00
Dr. J. D. Kellock	Perth	10 00
Miss A. Kippen	Underwood	3 50
Lover of Missions	Reaboro	13 16
"	Simcoe	20 00
Mrs. I. Leonard		1 00
Miss Bella Leonard		1 00
Sidney Leonard		1 00
Little Allie's Mission Box	Coaticook, P. Q.	34 00
Rev. A. B. Lorimer	Woonsocket, R. I.	5 00
Mrs. Geo. Montgomery	Fenella	1 00
Levi Montross	Kingsville	2 00
Levi Montross	St. Thomas	10 00
Daniel Marks	Douglass	2 00
Miss Rhoda Massecar	Waterford	5 00
Kate Marjerison	Grand Hill	2 00
Member Niagara Falls Church		1 00
Miss A. M.	India	50 00
Mrs. S. M.	Arkona	10 00
J. H. Moulton	Delta	2 00
John Morgan	Ingersoll	1 00
Mrs. Jas. Mills	Guelph	3 00
Mrs. Walter Maybee	Ingersoll	5 00
J. C. Morris	New Orleans	5 00
Late John McCallum	Thurso	10 00
Mrs. James McMillan	Thurso	2 00

Rev.  
Mrs.  
Arch  
R. M  
Miss  
F. M  
Miss  
D. I  
Miss  
Jas.  
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Miss  
W.  
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Wm  
Mrs.  
Rev.  
J. St  
Mr.  
J. A  
Don  
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Mr.  
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Mr.  
Geo.  
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Mrs.

## INDIVIDUAL CONTRIBUTIONS.

95

\$ 10 00	Rev. A. P. McDiarmid.....	Toronto,	\$150 00
2 00	Mrs. A. P. McDiarmid.....	Toronto.	20 00
1 00	Archd. McCormick.....	Palmyra	20 00
1 00	R. McKinnon.....	Komoka	5 00
10 00	Miss Kate McLaurin.....	India	41 00
20 00	F. McMartin.....	St. Andrews	2 00
40 00	Miss A. McMaster.....	Brampton	20 00
3 00	D. McGregor.....	Lachute	25 00
4 00	Miss McGregor.....	Lachute	7 00
1 00	Jas. McConnell.....	Lakeview (N. P.).....	40 00
3 00	One-Tenth.....	Belleville	1 00
5 00	One who hates debt.....		5 00
10 00	Miss Overland.....	Erin	25
5 00	Miss Oliphant.....	Toronto	2 00
100 00	W. C. Pearce.....	Toronto (N. P.).....	30 00
20 00	Miss E. Priest.....	India	41 00
3 00	Mrs. Rachel Powell.....	Guelph.....	1 00
00	F. Rouleau.....	Neepawa (N. P.)	50 00
10 00	Alex. Rice.....	Edmonton	25
29 17	Ephraim Randall.....	Paris	15 00
25 00	Wm. Roy.....	Owen Sound	2 00
33 00	Mrs. H. Richards.....	Toronto	5 00
2 00	Rev. N. D. Reid.....	Henthada, Burmah	5 00
400 00	J. Stevenson.....	Thessalon	2 00
50 00	Mr. and Mrs. T. C. Smith.....	Chatham	2 00
5 00	J. A. Smith.....	Eganville	2 00
2 00	Donald Sinclair.....	Walkerton	25 00
8 00	Mrs. Thos. Stewart.....	Belleville	19 00
20 00	Miss Mary Stoddy.....	Chapleau	10 00
10 00	Geo. Smith.....	Ingersoll	3 00
1 00	Servant Girl.....	Valleyfield	10 00
2 50	A Sister.....	Valleyfield	20 00
40 00	A Sister.....	Valleyfield	10 00
10 00	Rev. E. G. Smith, M. D.....	India	40 00
3 50	Mrs. Sedgworth.....	Monck	1 00
13 16	Miss Stovel.....	India	20 00
20 00	Mr. and Mrs. Stovel.....	Mt. Forest	10 00
1 00	A. L. Sinclair.....	Strathclair (N. P.).....	15 00
1 00	A Sister.....	London	20 00
1 00	Rev. M. E. Siple.....	Whitevale	2 00
34 00	Rev. Dr. Stewart.....	Toronto	10 00
5 00	W. E. Sharman.....	San Diego, Cal.	7 50
1 00	Two Sisters.....	Plattsville (N. P.).....	15 00
2 00	J. D. Thomson.....	Buckingham	10 00
10 00	John Trueman.....	Kirkfield	5 00
2 00	Saml. Trott.....	Seafarth	5 00
5 00	J. C. Thornhill.....	London	5 00
2 00	Mr. and Mrs. Toffey.....	Portland (N. P.).....	15 00
1 00	Mrs. Harriet G. Whiteside.....	Lindsay (N. P.).....	60 00
50 00	Mr. and Mrs. Woltz.....	South Woodslee	1 00
10 00	Geo. Whelpton.....	Burk's Falls	3 00
2 00	H. B. Whelpton.....	Glen Adelaide, Man	5 00
1 00	Mr. Welstead.....	Niagara Falls	5 00
3 00	M. W. Brant Association.....		8 00
5 00	W. E. Watson.....	Toronto	37 50
5 00	Miss Bertha Weeden.....		1 00
10 00	Young Lady.....	Toronto	23 00
2 00	Mrs. Young.....	Harrow	2 00

## WOMEN'S SOCIETIES.

Women's Board of Ontario.....	\$6571 92
" " Eastern Ontario and Quebec.....	1568 00
" " Manitoba and Northwest.....	420 00
	\$8559 92

## LEGACIES.

Miss McKay.....	Parkhill.....	\$ 74 38
Mrs. R. Patton.....	Paris Church.....	20 00
Alex. Campoell.....	Dominionville.....	200 00
Mrs. Marsh.....	Quebec (See Carey Fund).....	

## SUNDRIES.

Fyfe Missionary Society.....	\$ 100 00
F. M. Convention in Association Hall, Toronto.....	70 75
Toronto Association.....	12 75
Brant ".....	5 09
Elgin ".....	6 03
Midland ".....	13 00
Norfolk ".....	4 00
Grande Linge Association.....	4 14
Ottawa Association.....	13 00
Middlesex and Lambton Association.....	12 00
Eastern Association.....	17 50
Women's Canada Central Association (Expense Account).....	5 00
Union S. S., E. C.....	9 25
Emerson, Man., Y. P. S.....	3 85
Standard Publishing Company.....	562 50
Collections at Convention in St. Thomas.....	129 31
Collection at Rev. J. E. Chute's Ordination.....	7 35
Brant Church.....	1 78
Hagerty ".....	9 00
Hamburg ".....	7 00
Zion Colored S. S., St. Catharines.....	2 00
Birch Ave Mission (Miss L.'s class).....	12 50
Providence, Ringwood S. S.....	2 25
Baker Hill S. S.....	1 57

## CAREY FUND.

J. G. Scott.....	Toronto.....	\$ 100 00
J. F.....	Toronto.....	100 00
Mrs. Mountjoy.....		1 00
Mrs. Pearce.....		50
Mrs. Northey.....	South London.....	1 00
Harry Wall.....	South London.....	1 50
James St. Church.....	Hamilton.....	27 50
Mrs. Alice J. Harris.....	Brantford.....	100 00
W. H. Marsh.....	Quebec.....	20 00
Estate late Mrs. D. Marsh.....	Quebec.....	180 00

TREASURER'S STATEMENT FOR YEAR ENDING WITH  
CONVENTION, 1894.

GENERAL FUND.

RECEIPTS.

From Churches .....	\$11402 59	
" Schools .....	1511 15	
" Individuals .....	3908 76	
" Young People .....	350 50	
Ladies' Society of Ontario .....	\$6571 92	
" " Eastern Ontario and Quebec .....	1568 00	
" " Manitoba .....	420 00	
	<hr/>	8559 92
Associations and Conventions .....	296 14	
Bequests .....	274 38	
Standard Publishing Co. ....	562 50	
Rents received in India .....	45 50	
Fyfe Missionary Society, 1893 and 1894 .....	100 00	
	<hr/>	\$27071 44
Balance overdrawn to next year .....		6659 88
		<hr/>
		\$33730 32

DISBURSEMENTS.

16th Oct., 1893, due Bank, \$3,868.66; due Carey Fund, \$500.00 .....		\$4368 66
India, Regular Work, \$24,932.50; Specials, \$92.00 .....	\$25024 50	
India, on account, 1894-5 .....	34 00	
Miss Hatch and Messrs. Stillwell and Garside, fur- lough allowance .....	\$1023 50	
Balance on home coming expenses .....	144 15	
Drugs for Medical Missionaries .....	3 90	
	<hr/>	1171 55
Sec. Salary and Expenses .....	1564 82	
Treas. Salary and Expenses .....	295 50	
District Sec. and B'd Expense .....	174 30	
Printing Missionary Literature and S. S. Programme	173 71	
Convention expenses, YEAR BOOK, etc. ....	202 00	
Exec. late Mr. Pickard, Int. on Bequest .....	23 33	
Postage on Mite Boxes, etc. ....	7 96	
Bank Charges, Interest and Exchange .....	539 99	
	<hr/>	29211 06
Investment of Cash from Renfrew .....		150 00
		<hr/>
		\$33730 32

\$6571 92  
1568 00  
420 00  
-----  
\$8559 92

\$ 74 38  
20 00  
200 00

\$ 100 00  
70 75  
12 75  
5 69  
6 00  
13 00  
4 00  
4 14  
13 00  
12 00  
17 50  
5 00  
9 25  
3 85  
562 50  
129 31  
7 35  
1 76  
9 00  
7 00  
2 00  
12 50  
2 25  
1 57

\$ 100 00  
100 00  
1 00  
50  
1 00  
50  
27 50  
100 00  
20 00  
180 00

## CAREY FUND.

Cash received up to Oct., 1802 .....	\$3884 48	
" " " " 1803 .....	5470 35	
" " " " 1804 .....	530 50	
		\$9885 33
Expended in India .....	\$8601 06	
Cash in India reserved to purchase land in Pithapur..	300 00	
		8901 06
Balance unexpended .....		\$ 984 27
General Fund Overdraft .....	\$6058 88	
Less balance at credit of Carey Fund .....	984 27	
		\$5674 61

Difference being bank overdraft.....\$5674 61

Respectfully Submitted,

WM. E. WATSON,  
*Treasurer.*

Toronto, 27th Oct. 1804.  
Audited and found to be correct.

JOHN FIRSTBROOK,  
EDWARD B. FREELAND, } *Auditors.*



TRINITY CHURCH, GUELPH.

\$ 484 27  
\$ 801 06  
\$ 885 33

FOREIGN APPROPRIATIONS FOR THE YEAR 1895.

GENERAL WORK.	NAME OF FIELD AND MISSIONARY.														TOTALS.						
	Akidu.	John Craik.	Cocanada.	Miss Polson.	Narsapatnam.	G. H. Barrow.	Pedapuram.	J. A. K. Walker.	Rama-chandrapuram.	A. A. McLeod.	Sannicotta.	J. F. Davis.	Tunt.	J. A. K. Walker.		Vayyuru.	J. G. Brown.	H. F. Latham.	E. G. Smith.	J. H. Chute.	Miss McMaurin.
Salary.....	\$125 00	\$275 00	\$175 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00
Preachers.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colporteurs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bible Women.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Teachers & Teachers in Training.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Boys' Boarding School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Girls'.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Village Schools.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Books and Tracts.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Travelling.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Repairs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Taxes.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Part salary.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Munshis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Industrial School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prizes for Bible Study.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Medical Sundries.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Out-station.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Passage to Canada.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Repairs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Part salary.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Munshis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Repairs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	\$820 00	\$275 00	\$175 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00	\$300 00
WOMEN'S WORK.	Miss Slovel.	Miss Simpson.	Miss Basker.	Miss Vile.	Miss Hatch.	Miss Rogers.	Miss Murray.	Miss Priest.	Miss Murray.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.	Miss Priest.
Salary.....	\$50 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00
Assistants or Bible Women.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Village Schools.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Girls' Schools.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Books and Tracts.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Travelling.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Repairs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	\$320 00	\$225 00	\$150 00	\$230 00	\$240 00	\$235 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00

NOTE.—In addition to above, provision must be made for deficiency of last year, furlough allowances, return passages to India and home expenses

# Women's Baptist Foreign Missionary Society of Ontario.

## MEMBERS OF BOARD 1894-95.

### President.

MRS. BOOKER, Woodstock.

### First Vice-President.

MRS. FREELAND, Toronto.

### Second Vice-President.

MRS. YULE, Brantford.

### Recording Secretary.

MISS MOYLE, Paris.

### Secretary for Bands.

MRS. C. T. STARK, Toronto.

### Treasurer.

MISS ELLIOT, Toronto.

### Corresponding Secretary.

MISS BUCHAN, Toronto.

### Executive Board.

MRS. S. S. BATES, Toronto.

" WM. CRAIG, JR., Pl. Hope.

" T. S. JOHNSTON, Brantford.

" W. H. PORTER, Brantford.

" HASTINGS, Toronto.

" HARRIS, Toronto.

" SINCLAIR, Toronto.

MISS C. PALMER, Dundas.

MRS. W. J. ROBERTSON, Toronto.

MRS. JNO. FIRSTBROOK, Toronto.

MISS TAPSCOTT, Hamilton.

MISS ALEXANDER, Toronto.

MRS. D. WALKER, St. Catharines

" JOS. JEFFERY, London.

" S. DADSON, Paris.

" A. P. MCDIARMID, Toronto.

" DRYDEN, Brooklin

" CHAS. RAYMOND, Guelph.

" J. J. BARKER, Ingersoll.

" A. H. NEWMAN, Toronto.

" E. W. DADSON, Woodstock.

" GEO. HILL, Brantford.

" HANSIL, Hamilton.

" COHOON, Calton.

MRS. J. G. GOBLE, Gobles.

### Associational Directors.

Brant—MRS. FOTHERCILL, Plattsville.

Elgin—MRS. WELTER, St. Thomas.

Middlesex and Lampton — MRS.

WELD, Askin South, London.

Midland Counties — MISS M. McKECHNIE, Brampton.

Niagara—MRS. W. FORBES, Grimsby

Norfolk—MRS. P. R. FOSTER, Boston.

Owen Sound—MRS. PUTTENHAM, Keady P. O.

Hamilton—MISS TAPSCOTT, 182 Victoria Ave. N., Hamilton.

Peterboro' and Belleville—MISS

ANNIE WALTON, Peterboro'.

Toronto—MRS. PEASE, 50 Major St., Toronto.

Walkert'n—MISS MARY WALKER,

Mt. Forest.

Whitby and Lindsay—MISS A.

E. DRYDEN, Brooklin.

Western—MISS F. M. KERR,

Ridgetown.

Northern—MRS. KENDALL, Midland.

Woodstock—MRS. GOBLES,

Gobles.

EXTRACTS FROM REPORT OF THE CORRESPONDING  
SECRETARY.

The year just closed has been one of much encouragement and at the same time one of great anxiety. "More encouraged than ever before" has been the key note in almost every letter and report received from our workers in India; while at home the Board and Executive have until the last few weeks felt very deep anxiety lest the Lord's work in India should have to be curtailed from lack of funds.

*Circles.*—The returns from the Associations are very gratifying. Ten report an increase in their Foreign Mission offerings and five a decrease. 213 Circles have this year reported to the Treasurer, against 206 last year. At the same time 12 that sent in money last year have *failed* to do so this year.

The increase in the contributions of some of the Circles is very marked—in many of these "special" offerings have been given. The amount received last year from *Circles* was \$4,662.57; this year it has been \$5,305.46. The *total* receipts for this year have been \$8,027.57!!

In April, Miss Lottie McLeod, of London, offered herself and \$400 to the work. The Board gladly accepted her and her gift conditionally, on the approval of the Associations, and promise of her salary being raised in addition to the present offerings. The Associations readily responded to a circular which was sent, but the ladies of the First Brantford Circle asked the privilege of supporting Miss McLeod and calling her their missionary—the Lord thus giving us another proof that He waits to "hear and answer prayer."

*Miss Hatch.*—If the number of urgent invitations extended to Miss Hatch to visit Circles and churches is any criterion of the interest taken by our sisters in Foreign Missions, it must be great indeed. Miss Hatch gladly complied with these requests as far as her strength would permit.

With profound gratitude to Almighty God, we can now report Miss Hatch as quite well, ready and longing to return to her loved work among the Telugus.

## COCANADA.

*Girls' Boarding School.*—The Girls' Boarding School has quite outgrown its present building, and some of the other buildings,



which belong to and are being used for our work, are much needed for the work of the general Society.

In last year's estimates \$2,000 was asked for school and other buildings on a new compound. Our Board promised, if possible, to raise \$700 of this, namely: for Girls' Dormitories, \$600; and for Widows' Quarters, \$100. It was for this that the one-sixth advance was asked from the Circles.

At the last July Conference the missionaries wisely proposed to postpone the erection of these buildings on account of the low state of the funds of the general Society.

*Miss Baskerville's* note is one of thankfulness. The afflictions through which she has passed have "yielded the peaceable fruits of righteousness."

"The usual routine work of the School has been carried on with the addition of a few simple kindergarten occupations and some action songs in Telugu, which please the children very much."

The attendance has gone on continually increasing, the number on the roll from July, 1893, to April, 1894, was 71 girls and 57 boys; the average attendance, 49 girls and 23 boys; 66 of the girls were boarding girls. Nine candidates were sent to the Primary School Examinations—six passed. "A boy and girl from among the day scholars, who had received all their education in our school, passed in both groups of subjects. This is the first time any of our candidates have passed the complete test with one trial."

In the general examination, conducted by the Inspector, in April, 30 passed in the remaining standards; they were nearly all boarders.

"In the Bible classes the following have been taught: First Catechism, New Testament and Old Testament Stories, two little books of Bible stories adapted to children, Mark, Genesis, The Life of Christ, Mrs. Archibald's Catechism, I. and II. Corinthians, Galatians, Ephesians and part of Exodus."

*Sunday Schools.*—Miss Baskerville reports two; the one in Jagganadhapuram is superintended by Miss P. Beggs; the work is fairly successful; there is reason to believe the influence of these schools reaches into the homes and has a softening effect on the hearts of the elders. Men as well as women gather round to see and hear Bible stories illustrated by the infant class pictures sent from home.

#### ZENANA WORK IN COCANADA.

*Miss Simpson*, in writing of the work among the women and children of Cocanada, says: "Although we have no public professions to report, yet we feel sure there are several of them who

are trusting the Lord for salvation, and are serving Him in their homes. Month by month we are cheered by reports of new enquiries, and in our last monthly workers' meeting special prayers were offered for six women who were seeking to know Jesus."

*The Caste Girls' School.*—"We have very much joy in this part of our work. The girls seem to respond so readily to the teaching, we believe that a number of them are God's own little ones." The fact that a number of influential men in Cocanada determined to break up the school, and gave the headmaster notice of their intention, is a proof of its usefulness. The Lord was with the work, and the plans of the men were frustrated.

The headmaster of the Caste Girls' School at Kota Peta, asked Miss Simpson to take it over—this she was unable to do; for the present one of the girls from the training school is working there every afternoon, and teaches the children Christian hymns, catechism and sewing.

The *Malapilly School* has suffered from change of teachers—Sarah having married; Addaemma, one of the boarding school girls, carried it on for the holiday months. Julia, Jonathan's sister has now been secured for it. Much is hoped from her teaching.

One new Sunday School has been started, and the four reported last year have been carried on.

Miss Simpson's early morning is still given to treating patients. So many were coming for medicine that it is decided to charge them for it; this accounts for the decrease in the number treated.

Patients treated .....	636
No. of visits made by workers and Bible women .....	1083
" women listeners .....	4882
" new houses .....	78
" houses visited .....	241
" visits to villages .....	68
" women and children listeners .....	1300

In zenana work, where there is often so much to try the faith of visitors, the reports this year have been specially cheering. Mrs. DeBeaux, Miss Gibson and Miss Beggs have been very kindly received in the zenanas. Many of the women have given up praying to the sun, and worshipping idols of wood and stone; there is a spirit of enquiry, and a growing desire to know more the true way of salvation. The power of the teaching they are having is seen in their lives, although they have been so long trained in sin that it is difficult for them to do right. An influence is being gained over them that will tell for eternity.

*Timpany Memorial School.*—Miss Folsom, an honorary missionary of this society, has sent a most interesting account of this

school and the work among the English and Eurasians in Cocanada. Although not supported by our Board, the work is closely allied to ours and is of great value to us; its chief supporters are our missionaries, and it is doing much good.

*The Foreign Mission Circle* of the Timpany Memorial School "has held its meetings regularly during the past year. The Bible lessons have been suggestive and helpful. Miss Simpson's caste girls' school is being supported by it. Miss Folsom says 'this most interesting work is accomplishing much, not only through its direct influence upon the girls who attend, but also through them upon their homes. It has been the means of effecting an entrance into many houses which were formerly closed to the Zenana teachers.'"

*Akidu*.—Miss Stovel writes: "My health has been all that could be desired, and as I glance back over the opportunities and experiences, my heart is full of praise for the past and hope for the future."

"As I learn to know this people better and see everywhere sin and shame, wickedness and wrong, and the thoughts of these people turning only and always to the impure and the vile, I realize how weak and helpless, how less than nothing, I am; but there is no restraint to the Lord to save by many or by few. We seldom meet with cold indifference; we are welcomed warmly in the villages and always find interested listeners."

"*The Boat 'Glad Tidings,'* was finished on February 13th, and has been in constant use ever since; every day it is more of a joy and comfort to me."

*Bible Women*.—*Deborah*, who worked in Akidu especially, and who took charge of the large Malapilly Sunday School, in Miss Stovel's absence, moved to another village. Family cares forbid her taking up regular work, but she is doing good in a quiet way among the heathen wives of the Christian men.

Miss Stovel was obliged to dismiss *Louisa*, so is left with only *Annamma*, who accompanies her on all her tours among the villages. Where they are well known they work separately, so as to cover more ground, but in quite new villages they always work together.

The wives of three of Mr. Craig's workers have been helpful to Miss Stovel when she has been in their particular region.

Miss Stovel reports—

Houses visited.....	2,257
Women's meetings conducted.....	65
Children's " " " ".....	93
Bible classes conducted.....	16
Villages visited.....	56
Days spent on tour.....	110

TUNI.

Miss Rogers reports that the past five months of the year were spent in Tuni and the surrounding villages. A large share of her time was given to the children, of whom she is more hopeful than of the older people. November until March was given to touring. She writes: "Touring is hard work, but I find it good for soul and body." Accompanied by her faithful Bible woman, and pitching their tents near a large town or village, the mornings were given to work in the surrounding villages; the afternoons to work in the towns; and during mid-day, when the sun drove her in, the women would come to the tent. In many villages she was rejoiced to find that parts of her message given on a former visit were remembered, and she had the pleasure of "telling the story for the first time to many who had never heard."

When Mr. and Mrs. Garside started for Canada, the Girls' Boarding School, which is supported by the ladies of Eastern Ontario and Quebec, fell to Miss Rogers' charge, and has taken up the greater part of her time; nevertheless, until May she was able to go out in the afternoons.

Much time and attention have been given to the sick, and the simple medicines given here gained Miss Rogers quite a reputation.

*Bible Women.*—*Martha* and *Atchamma* have worked faithfully. *Ammana*, the old caste woman, has been sick a great deal, and seems to be more of a pensioner than a worker. *Lutchama*, a new worker, is telling the story with much zeal.

*Sunday School.*—Miss Rogers reports the Sunday School in the compound as encouraging. "An adult class for men has been formed, and a number of heathen children persuaded to come in."

*Building.*—A substantial cook house and store room have been built, and pains taken to make them proof against rats and white ants.

Since April Miss Rogers has been greatly cheered and comforted by the company of Miss Priest; without this she would be all alone on the Tuni field. The heat has been excessive. She has experienced disappointments, anxiety because of sickness among loved ones in the home land, and loneliness, but she writes: "All the year my Heavenly Father has shown His loving care in so many ways that I bless Him for the past and trust Him for the future."

Prayer meetings.....	79
Children's meetings.....	190
Scripture lessons.....	160
Visits.....	391
Visits by Martha and Atchamma.....	193

"Pray for the workers on the Tuni field, both native and foreign."

## SAMULCOTTA.

*Seminary*—Mr. Stillwell writes: "We opened with an attendance much larger than on any other occasion. Nearly one hundred and twenty presented themselves, at least half of them new students. These we sifted, experimented on, classified or dismissed, until by the close of the year the number had fallen to one hundred. Still this was sufficiently large to keep mind and heart and all hands engaged. We began by opening two schools, one called a *Theological school*, in which the larger and more advanced were trained to become evangelists and pastors, and in which Biblical and theological subjects are mainly taught; while the other school retained more of a secular nature, in which the curriculum laid down for Government schools is followed, to which is added daily instruction in the Bible. In this school the smaller boys are received and are trained to serve as teachers in our village schools."

"There were five native teachers working in the Boarding School, while three others assisted us in the Theological and Biblical work. There were also two female teachers in charge of the women, which work Mrs. Stillwell superintended, also assuming the superintendence of the entire school during my absence of five weeks in Bangalore. During the year the customary religious services were continued, and much religious work done. The Sunday school work was also efficiently and vigorously carried on and much seed sown in a multitude of young hearts."

"The one object of the school is to convert native Christians into intelligent and aggressive Christian workers, and everything is made subservient to this. It is not forgotten that above all the learning that may be acquired and the instruction imparted, the special and indispensable qualification is an endowment of spiritual power; and for this we constantly and earnestly pray, and that this may be imparted we crave a constant remembrance in your prayers. Many have gone forth from the Seminary and are now doing good work in every quarter of our mission field, while four more are to be sent forth at the close of the year."

*Seminary Students*.—Reports of their work have only been received from Ramachandrapuram and Peddapuram fields. During the three months' vacation some taught, others travelled with evangelists and helped in preaching the Gospel. On Mr. McLeod's field every evangelist had a student as a helper. All applied themselves diligently to the work assigned them.

Mr. Walker also speaks favorably of their work in some of the villages.

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*Village Schools.*—Mr. Craig writes: "The Madras Government is doing more for the education of the lower classes than ever before. In some cases they are opening schools in Mala hamlets or taking over schools already open." The lack of trained teachers seems to be the hindrance to the success of our village schools—nevertheless on the Akidu field 8 schools have been in session for six months, with an attendance of 80 boys and 20 girls, and 12 for a few months, with an attendance of 100 boys and 35 girls. Ramachandrapuram has had 8 day schools and 3 night schools regularly at work and 110 pupils. The attendance is irregular because the parents are so poor that they cannot spare their children from work. Peddapuram has had 10 schools during portions of the year, 6 schools the greater part of the year, and other four taught by seminary lads during vacation. Some persecution has been raised about a very successful school started in the village of Lingampurdy. A new school has also been started in the town of Pettapuram. Night schools for young men and boys unable to attend during the day have been kept up during the year; these are opened with singing and prayer, and a few words of Gospel truth are spoken.

*Books and Tracts.*—These constitute one of the missionary's most powerful auxiliaries. They are always taken by the missionary or colporteur when he or she goes out to preach. English and Telugu Bibles, Scripture portions, Old and New Testament pictures and stories, tracts, pamphlets, etc., etc., are sold or distributed by hundreds and thousands. School boys eagerly receive them and carry them to their homes; they find their way into many a citadel of heathenism. Many who would be ashamed to be seen listening to the Gospel on the street will in the secrecy of home read these little messengers. Nearly all the English Bibles are bought by Brahmins and other high caste Hindus. You have all read the touching story of Lakshmia that appeared in the Baptist and the Link a few months ago, and which is an instance of what the Lord can do with one little tract. The sisters are asked not to forget to pray for these little messengers.

No reports of our work at Vuyyuru, Yellamanchili and Narsapatnam have yet been received.

*Outlook.*—"Preach the Gospel to every creature," is our Lord's command. In the 1,842 villages on our Telugu field are hundreds of thousands of women and children who can only be reached by personal effort. Many of these villages have been visited; our missionaries are working with all their power, but the messengers are so few, the work so laborious.

One glance at our mission field will show its needs. We have lady missionaries stationed at Cocanada, Akidu and Tuni. Samulcotta hopes soon to rejoice in the return of Miss Hatch. Vuyyuru, with its 350 villages, has two Bible women at work, but expects to have Miss Murray very soon.

Ramachandrapuram, with its 200 villages, has 3 Bible women to reach all its women; Peddapuram, with its 180 villages, has 1 Bible woman to reach all its women; Yellamanchili, with its 208 villages, has 1 Bible woman to reach all its women; Narsapatnam, with its 240 villages, has 2 Bible women to reach all its women.

"What are these among so many." While we linger the women are suffering, dying, without any comfort, without a ray of hope. Before we have reached them all, our Lord may return to take account with His servants. May our Lord show to each Baptist woman in Ontario just what He would have her do in this matter, and give her the willing heart.

JANE BUCHAN,  
*Corresponding Secretary.*

#### RECORDING SECRETARY'S REPORT.

During the past year the Board has had four regular meetings. At the first meeting of the newly-appointed Board, held in the James St. Baptist Church, Hamilton, on Oct. 27th, the appropriations were made to the amount of \$7,000.

As this is equal to the total amount raised last year, including \$500 extra for the boat, it was felt that the Board could not undertake more at the present time, but would make a special effort to raise \$600 for the girls' dormitories, and \$100 for the widows' quarters, to be paid as soon as we are able to do so.

At the half-yearly meeting of the Board, held May 2nd, a letter was read from Miss Lottie McLeod, of London, offering the sum of \$400 to the Board to be used for sending out another missionary; also offering herself for the work. As Miss McLeod was well and most favorably known to several members of the Board, it was unanimously decided to accept her as our missionary, though the way was not clear to send her out this year. Since then that difficulty has been removed, through the liberality of the Circle of the First Baptist Church, Brantford, they having assumed the responsibility of Miss McLeod's salary.

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Other applications have been received, but the state of the funds would not permit of anyone being accepted.

The following have been added to the list of Life Members during the year: Mrs. John Bertram, Waterford; Mrs. John Hendry, Hamilton; Mrs. Alfred Turner, Hamilton; Mrs. John Watt, Hamilton; Mrs. Hess, St. Thomas; Miss Mary Matheson, Guelph; Miss L. Edith Stark, Toronto; Mrs. E. B. Freeland, Toronto; Mrs. Wm. Biggins, Woodstock; Mrs. E. W. Dadson, Woodstock; Mrs. C. S. Hatch, Woodstock; Mrs. Church, Dundas; Mrs. Ann Cappel, Bethel; Miss Mary Haviland, Boston. This makes fourteen Life Memberships for the year.

ANNA MOYLE,

*Rec. Sec., pro tem.*

It is with sincere regret the Board accepted the resignation of Miss Davies, who for the last six years has so faithfully performed the duties of Rec. Sec.

## ANNUAL REPORT OF MISSION BANDS OF ONTARIO.

There are on the Secretary's books now 141 Bands; of these 90 have reported, the remaining 51 have not been heard from. The 90 Bands represent a membership of 3,437. These Bands report a very live interest, and show that good work is being done. Several report conversions; in one as many as five have joined the church. A large number do practical home mission work, making clothing, quilts, sending boxes to needy families, Sunday schools and mission fields. Thirty-three students at Samulcotta are supported by Bands, 18 by Sunday schools, Mission Circles and private individuals, making in all 51. At Cocanada 26 are supported by Bands, 14 by other societies or individuals, in all 40. Four of the girls and a number of the boys are still available for support, and may be had by applying to me.

Three have been made Life Members of the Home Missionary Society Mission Bands: Miss Florence Ferguson, Victoria Ave., Hamilton; Miss Cecil Oliver, by Boston Band; Mrs. C. T. Stark, of Bloor Street Band, Toronto.



The Foreign Society has had four Life Members added: Mrs. E. T. Rowland, Miss Edith Woodley, Mrs. H. J. Barber, by Boston Band; Mrs. O. C. S. Wallace, by Bloor Street Band, Toronto; 7 altogether—4 by Boston Band, 2 by Bloor Street Band, Toronto, and 1 by Victoria Avenue, Hamilton.

The following Bands were organized in 1893, before last Convention, but had not reported to me: Tottendale, Drumbo, East Nissouri and Aurora. A number have been organized this year: Niagara Falls, Cannington, 1st Houghton, Fenelon Falls, Goodwood, Burlington, Fort William, Goshen, Onondaga, Decewsville; Tyrrell, Port Perry and Port Rowan have been re-organized. Eleven additional in all. Four are reported dead; these are Lyman Street, St. Catharines; Queen Street, St. Catharines; Grimsby; Clinton. A great many others, if not dead, are so fast asleep as to entirely forget that a report was needed from them.

The following is a list of Bands that have not reported to me this year: Brantford, Park Church, Brantford, North Star, Wolverton, Ancaster, London, Grosvenor Street, Strathroy, Brampton, Cheltenham, Jr., East Flamboro', Guelph, 1st church, Stratford, Eden, Goshen, Barrie, Bracebridge, Collingwood, Marchmont, Parry Sound, Port Arthur, Sault Ste. Marie, Owen Sound, Belleville, Bethel, Schomberg, Dixie, Toronto, First Avenue, Toronto (boys), Immanuel, Toronto, Parliament Street, Toronto Junction, Britton, Listowel, Tiverton, Wingham, Burford, East Oxford, Scotland.

The amount sent to the Home Mission Treasurer was \$406.66; the Foreign Mission Treasurer received \$1,332.13.

Let us hope for a better report next year.

Respectfully submitted,

MABEL STARK, Sec.

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## TREASURER'S GENERAL STATEMENT.

## RECEIPTS.

Balance forward Oct. 10th, 1893.....		\$1418 36
Amount from Circles.....	\$5305 46	
" Bands.....	1332 13	
" Other Organizations.....	113 88	
" Miscellaneous.....	1670 25	
		<u>8421 72</u>
		\$840 08

## DISBURSEMENTS.

Paid to General Treasurer—		
For regular work.....	\$6524 92	
For specials.....	47 00	
		<u>\$6571 92</u>
To Treasurer, Convention East, for Akidu and Tuni students.....	44 06	
To Home Expenses.....	57 56	
Deposited to special account.....	201 25	
		<u>\$6874 79</u>
Fund for Miss MacLeod.....	165 85	
" "Girls' Dormitories".....	465 00	
[Building deferred.]		
" Sending out Missionaries.....	300 00	
Balance for general work.....	2034 44	
		<u>\$9840 08</u>
Balance of Special Account, "Medical Lady Fund".....	\$ 765 11	
Total receipts from our Society.....	8027 57	
Regular income about.....	6700 00	
No. of Circles heard from, 213.		
No. of Bands heard from, 113.		

Audited and found correct,

J. B. FUDGER,  
 FRED. L. RATCLIFF, } *Auditors.*

Toronto, 11th October, 1894.

VIOLET ELLIOT,  
*Treasurer.*

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STARK, Sec.

# Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

## OFFICERS FOR THE YEAR 1894-5.

### President.

MRS. T. J. CLAXTON, 353 Green Ave., Cote St. Antoine.

### Vice-Presidents.

1ST. MRS. A. L. THERRIEN. | 2ND. MRS. W. B. HINSON.

### Recording Secretary.

MRS. D. BENTLEY.

### Corresponding Secretary.

MISS NANNIE E. GREEN, 478 St. Urbain, Montreal.

### Treasurer.

MRS. F. B. SMITH, 8 Thistle Terrace, Montreal.

### Superintendent of Mission Bands.

MRS. HALKETT, 347 McLaren St., Ottawa, Ont.

### Executive Board.

MRS. D. K. McLAREN,	MRS. N. S. SMITH,
" RADFORD,	" WINGHAM,
" W. C. SIMPSON,	" PORTEOUS,
" WM. SCOTT,	" PENDLETON,
" UTTING,	" PICARD,
" TESTER,	" REID,
" MCKERGOW,	MISS CRAMP,
" WHITHAM,	" CLARKE,
" GRAHAM,	" BOA.
" VASS,	

### Directors of Associations.

MRS. SIMS, MISS MUIR, 16 Luke Street, Montreal.

MRS. D. McLAURIN, Osgoode, Metcalfe, Ont.

MRS. F. KNOWLTON, Chantry, Ont.

## ABSTRACT OF THE EIGHTEENTH ANNUAL REPORT.

The Executive Board of this Society have met regularly, and faithful interest has been manifested by a good attendance of its members.

Two life members were accepted: Mrs. McDonnell, late of Montreal, now of the Maritime Provinces; and Miss Gorham, of Gananoque.

Two of those who had the interests of this Society greatly at heart have been called to fuller life in the presence of our Lord: Mrs. Gordon, wife of Rev. Dr. John Gordon, of Philadelphia, U.S.A., and Mrs. Munn, of Sawyerville.

The full amount appropriated at the last Annual Meeting has been paid, together with the \$100.00 necessary to make our usual contribution to Zenana workers.

## MISSION BANDS.

This report shows a gratifying increase over last year; but all the Bands have not reported. In the Eastern Association, of seventeen churches, four Mission Bands; in the Ottawa Association, of thirty-two churches, eight Mission Bands; and in Canada Central Association, of twenty-two churches, five Mission Bands report.

Many of these Bands do other than Foreign Work, assisting in the building of churches, certain Home Mission Fields, Grande Ligne, and in flowers for the sick.

The seventeen Bands report a membership of 549.

Money raised for Foreign Missions.....	\$203 00
" " " Home " .....	71 01
" " " Grande Ligne.....	26 00
" " " Other objects.....	56 00
	<u>\$416 58</u>

This gives an average from each Band of \$24.50½.

## CANADA CENTRAL ASSOCIATION

reports Seventeen Mission Circles; of these fifteen are in connection with churches; two where no Baptist Church exists, but a few earnest women, who have the cause at heart, work in this direction. Seven churches have no Circles.

More than half report an increase of membership. Two new Circles, Lanark and Arnprior, were organized. These, with the three organized last year, are the most encouraging Circles in the

Association. The Secretary, in reviewing, finds that the testing time in the life of a Circle is from the third to fifth year of its existence.

OTTAWA ASSOCIATION.

Nineteen Circles among the thirty-two churches of this Association have reported to their Director. Some speak hopefully of increased interest and membership; others, through loss of membership, are obliged to meet less frequently. Number of members reported, 339. Four Circles do not state the amount forwarded, the remaining fifteen have sent \$394.99. Six Circles have raised more than the membership fees of members, and two have more than doubled them.

EASTERN ASSOCIATION.

This Association comprises seventeen churches. In these churches are found twelve Circles in full working order. Three churches contribute, collections being made among the women for this purpose.

The reports from the Circles are on the whole encouraging. The quickening of religious life in several of the churches has given a fresh stimulus to the work for Foreign Missions.

The reports are not complete as to membership and amounts raised.

It is encouraging to notice that in every report received, the contributions exceed the membership fees. In one Circle, with a membership of nineteen the amount raised was \$75.76; another with sixty members, \$100.00 was received. Even in the Bands we notice that a Band numbering twenty-nine collected \$65.93. Another, numbering sixty-three, raised \$62.87. This shows that in paying their membership fees, some women do not consider that they have given all that could be expected of them for the evangelization of Telugu women.

FOREIGN WORK.

GIRLS' SCHOOL, AKIDU.

Mrs. Craig reports an attendance of thirty-three, two of whom taught the junior classes in the school, while one was a partial attendant. Of the remaining thirty, two were in the fourth standard, eight in the third, seven in the second, five in the first, and eight in the infant standard. At the examination at the close of the term, all except one in the infant standard, three in the first and

all in the second passed. The third and fourth standards must pass the Government examination in December before promotion. Creditable mention was made of those who passed in Bible Catechism and Sewing, while three took perfect marks in the compulsion subjects.

Of the girls who passed the fourth standard last year, two were engaged teaching the junior classes of the school, two attended Miss Baskerville's school in Cocanada, and two were married, one being of the junior teachers. Mrs. Craig says: "We had many changes in teachers during the year, so that the pupils have not made the progress they should. As headmaster, we have had two supplies till January, when Geddum Tirupatayya came. He was with us till May, and proved himself a good teacher, but he was suddenly called to his reward, and then Epuri Martha, from the Seminary, filled his place as best she could until school closed." One of the junior teachers was married in March, when her classes were taken by Mary, the pastor's wife, for a month, till Kolagani Lydia came from Cocanada.

Mrs. Smith, the matron, gave her usual efficient service.

The weekly prayer meeting was kept up through the year. On December 31, Bandala Mary, Tumeti Sundramma, and Tadipalli Esther were baptized, while in January, the matron, Mrs. Smith, united with the English Baptist Church in Cocanada.

The appropriations for this school were exceeded, owing to the high price of grains.

#### TUNI GIRLS' SCHOOL.

The progress of this school has been highly satisfactory. At the late examination the Inspector promoted every child, besides most of the day pupils. At a special examination held last December in the town of Tuni, G. Sanyasia passed completely, and could now be taken as a teacher if needed. Besides the usual Lessons, Action Song Singing has been taught, and the little ones now sing and act very prettily.

The health, order and happiness of the School have been good. One pupil, B. Mursama, was baptized.

The Society regrets the loss to this school of Mrs. Garside's loving and efficient oversight, but are most thankful that a worthy successor has been found in Miss Rogers, who now takes charge of this department of the work in Tuni.

(Samulcotta and Bible women's work in Cocanada, see Western Ladies' Report.)

A little over a year ago, after much deliberation and prayer, we accepted as our missionary Miss Anna Murray, whose future field of work is to be in Vuyyuru. In doing this we had to release to the care of the Western Ladies' Society, one whom we had hitherto partly supported, Miss Sarah Simpson. Our regret is great at parting with her.

We are glad to report the continued good health of Miss Murray, and her progress in the language. She is pleased at being able to use it sufficiently to take a class in the Sunday school, and so has made a beginning at the work to which she is devoting herself. She is still at Cocanada, but we must soon look forward to the time when she must remove to Vuyyuru, and we would direct the attention of every member of this Society to the fact that this means increased expenditure in work on this field, and we would ask their prayerful consideration of how this demand is to be met.

Respectfully submitted,  
 NANNIE E. GREEN,  
*Cor. Sec.*

APPROPRIATIONS FOR 1894-5.

Miss Murray.....	\$ 500 00
Books and Munshi.....	75 00
Samulcotta.....	150 00
Akidu Girls' School.....	400 00
Tuni Girls' School.....	225 00
Zenana Workers.....	250 00
<b>Total.....</b>	<b>\$1,600 00</b>

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TREASURER'S REPORT FOR THE YEAR ENDING OCT.  
5TH, 1894.

## INCOME.

Cash in hand from last annual meeting.....	\$	155	18
Collection Missionary Week, less expenses.....	\$	40	94
Share of Collection, Convention Week, less expenses...		10	68
Collection at June Association.....		1	85
Collection at Ottawa Association.....		10	14
Interest.....		3	77
	\$	67	38

## SPECIAL DONATIONS.

A Friend, Arkona.....	\$	95	00
Legacy, Mrs. Neil Campbell, Thurso.....		15	00
Point St. Charles M. B., credited from India.....		18	00
Miss Green, Montreal.....		11	58
Miss Harlow, Shelburne, N. S.....		16	50
Miss Gibson, Morrisburg, Life Membership.....		25	00
Miss Goshem, Gananoque, Life Membership.....		25	00
T. J. Claxton, Esq., Montreal.....		10	00
H. Morton, Esq., Montreal.....		10	00
A. Cumming, Esq., Montreal.....		10	00
Mrs. McDougall, Montreal.....		10	00
Western Association for Akidu and Tunj—Toronto, Immanuel, \$23.55; Toronto, Walmer Road, \$11.90; Teeswater, \$11.36.....		40	81
	\$	205	80

## CIRCLES AND BANDS.

Abbott's Corners.....	\$	16	50
Allan's Mills.....		17	00
Arnprior.....		3	00
Algonquin.....		10	00
Athens.....		15	00
Beebe Plain.....		5	00
Barnston—Circle, \$10; Mission Band, \$8.....		18	00
Brockville—Girls' Band, \$45; Circle, \$52.....		127	00
Carleton Place—Mission Band, \$23; Circle, \$12.60.....		35	00
Clarence.....		12	00
Cornwall.....		15	00
Delta—Circle, \$22; Mission Band, \$3.....		25	00
Dixville—Circle, \$10; Mission Band, \$7.....		17	00
Dominionville.....		14	00
Drummond.....		13	00
Enniskillen.....		17	00
Gananoque.....		20	00
Grenville.....		8	25
Kingsey Falls.....		17	00
Kemptville.....		6	00
Kingston—Circle, \$35; Mission Band, \$17.....		52	00
Lachute.....		15	00



Lanark.....	\$10 00
Maxville.....	10 80
Magog.....	14 00
Mulgrave.....	14 25
Morrisburg.....	4 00
Montreal—First.....	42 11
"    Olivet.....	105 00
"    Grace, Mission Band, \$21; Circle, \$27.83.....	48 83
Morton.....	6 00
Ottawa—First, Mission Band, \$34; Circle, \$100.84.....	134 84
"    McPhail Memorial, Mission Band, \$17; Circle, \$15.....	32 00
Osgoode—Circle, \$52.07; Mission Band, \$17.....	69 07
Osnabrock.....	6 00
Perth.....	23 00
Plum Hollow.....	5 00
Papineauville—Circle and Band.....	16 50
Philippsville.....	23 25
Point St. Charles—Circle, \$8; Mission Band, \$10.....	18 00
Quebec—Circle, \$45; Mission Band, \$27.....	72 00
Roxboro'.....	6 00
Rockland—Circle, \$43; Mission Band, \$17.....	60 00
Sherbrooke.....	20 00
Sawyerville—Mission Band, \$27; Circle, \$14.....	41 00
South Gower.....	10 00
St. Andrews.....	7 00
Thurso.....	10 15
Vankleek Hill.....	14 00
Westport.....	5 00
West Winchester.....	22 00
Total income.....	\$1,847 80

## EXPENDITURE.

To W. E. Watson, Esq.:	
Tuni.....	\$225 00
Akidu.....	350 00
Samulcotta.....	150 00
Zenana.....	250 00
Miss Murray.....	500 00
Munshi.....	75 00
	—————\$1,550 00
Point St. Charles—Mission Band. Credited from India.....	18 00
Drafts, commission on cheques.....	2 77
Postage, stationery and printing.....	28 05
Cash on hand.....	248 38
Total expenditure.....	\$1,847 80

Respectfully submitted,

MARY A. SMITH, *Treasurer.*

Audited and found correct.

FRED. R. OSBORN, }  
P. B. MOTLEY, } *Auditors.*

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# McMaster University.

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THEODORE H. RAND, D. C. L., Chancellor, <i>ex-officio</i> .....	Toronto.
D. E. THOMSON, Q. C. ....	Toronto.
W. J. COPP, Esq. ....	Hamilton.
HON. JOHN DRYDEN, M. P. P. ....	Brooklin.
HON. CHANCELLOR J. A. BOYD, LL. D. ....	Toronto.
C. J. HOLMAN, Esq., M. A. ....	Toronto.
D. W. KARN, Esq. ....	Woodstock.
GEORGE EDWARDS, Esq. ....	Thurso.
WILLIAM BUCK, Esq. ....	Brantford.
REV. E. W. DADSON, B. A. ....	Woodstock.
J. SHORT McMASTER, Esq. ....	Toronto.
REV. ELMORE HARRIS, B. A. ....	Toronto.
JOHN STARK, Esq. ....	Toronto.
REV. JAMES GRANT ....	Walkerton.
J. S. BUCHAN, Esq. ....	Montreal.
REV. D. HUTCHINSON.....	Brantford.
REV. S. S. BATES, B. A. ....	Toronto.

\$1,847 80

## OFFICERS OF THE BOARD.

HON. JOHN DRYDEN, M. P. P., Brooklin.....	<i>Chairman.</i>
J. SHORT McMASTER, Toronto.....	<i>Treasurer.</i>
T. F. WEBB, Board of Trade Building, cor. Front and Yonge Streets, Toronto.....	<i>Secretary.</i>

### EXECUTIVE COMMITTEE.

C. J. HOLMAN, - <i>Chairman.</i>	
D. E. THOMSON,	REV. E. W. DADSON,
D. W. KARN,	REV. ELMORE HARRIS,
HON. JOHN DRYDEN,	JOHN STARK,
J. S. McMASTER,	REV. JAMES GRANT,
CHANCELLOR RAND,	REV. S. S. BATES.

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### INVESTMENT COMMITTEE.

J. S. BUCHAN,	D. W. KARN,
W. J. COPP,	JOHN STARK.

asurer.

## SENATE.

THE CHANCELLOR, THEODORE H. RAND, M. A., D. C. L., CHAIRMAN.  
THE MEMBERS OF THE BOARD OF GOVERNORS.

*From the Faculty of the University.*

PROF. D. M. WELTON, D. D.	PROF. M. S. CLARK, B. A.
PROF. A. H. NEWMAN, LL. D.	PROF. T. TROTTER, B. A., B. TH.
PROF. G. B. FOSTER, PH. D.	PROF. A. C. MCKAY, B. A.

*From the Faculty of Woodstock College.*

J. I. BATES, B. A., PH. M.	A. L. MCCRIMMON, M. A.
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*From the Faculty of Moulton College.*

ALICE M. D. FITCH, M. A.	BLANCHE BISHOP, M. A.
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*From the University Alumni.*

REV. GEO. CROSS, B. A., B. TH.	REV. R. R. MCKAY, B. A.
LINUS WOLVERTON, M. A.	A. K. BLACKADAR, M. A.
	REV. J. L. GILMOUR, B. A.
REV. W. M. WALKER, B. A.	REV. W. J. MCKAY, B. D.
REV. S. S. BATES, B. A.	REV. W. H. CLINE, B. D.
	REV. A. MURDOCK, LL. D.

*Representing the Convention of the Maritime Provinces in matters pertaining to Theology.*

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HON. J. W. JOHNSTON, D. C. L.	REV. E. M. SAUNDERS, D. D.
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H. S. WESTBROOK, Esq.	S. J. MCKEE, Esq.
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H. N. SHAW, B.A.,

Lecturer in Elocution.

## Woodstock College.

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NEIL S. McKECHNIE, B. A.,  
English Language and Literature.

DONALD K. CLARK, B. A.,  
Modern Languages and Manual Training.

HUGH S. ROBERTSON, B. A.,  
Physics and Senior Mathematics.

WILSON R. SMITH,  
Science and Junior Mathematics.

ABRAHAM L. McCRIMMON, M. A.,  
Latin and Greek.

RUSSELL D. GEORGE,  
Preparatory Department.

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COLLEGE PHYSICIAN.

DR. A. McLAY, WOODSTOCK.

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MR. A. N. GRAY,  
Steward.

MRS. A. N. GRAY,  
Matron.

## Moulton College.

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### FACULTY.

---

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The Bible.

BLANCHE BISHOP, M.A.,  
English Literature and Natural Science.

MARY S. DANIELS, M.A.,  
Latin and Greek.

JESSIE SHANKS,  
Modern Languages.

ANNIE M. MCKAY, B.A.,  
Mathematics.

MARY H. SMART,  
Resident Teacher in Music.

H. GERTRUDE HART,  
Elocution and Physical Culture.

LOTTIE V. PORTER,  
Preparatory Department.

MRS. MARY E. DIGNAM,  
Instructor in Drawing and Painting.

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A. S. VOGT,  
Piano.

W. O. FORSYTH,  
Piano and Harmony.

EDITH BURKE,  
Piano.

---

CATHERINE HARPER,  
Matron.

## McMASTER UNIVERSITY ALUMNI ASSOCIATION.

[Organized 1894.]

---

President.....	E. W. DADSON, B.A., Woodstock.
First Vice-President.....	ELIZA P. WELLS, B.A., Toronto.
Second Vice-President.....	A. H. NEWMAN, D.D., LL.D., Toronto.
Third Vice-President.....	GEORGE CROSS, B.A., B.Th., Carleton Place.
Fourth Vice-President.....	LINUS WOLVERTON, B.A., Grimsby.
Secretary-Treasurer.....	ELMORE HARRIS, B.A., Toronto.
Corresponding Secretary.....	JAMES B. KENNEDY, B.A., Toronto.

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## WOODSTOCK ALUMNI ASSOCIATION.

---

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First Vice-President.....	MRS. W. H. CLINE, Paris.
Second Vice-President.....	REV. IRA SMITH, London.
Secretary.....	REV. P. K. DAYFOOT, M.A., Port Hope.
Treasurer.....	MR. N. S. McKECHNIE, B.A., Woodstock.
Musical Director.....	MR. J. M. WHYTE.

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## MOULTON ALUMNÆ ASSOCIATION.

[Organized 1894.]

---

President.....	EMMA DRYDEN, Brooklin.
Vice-President.....	CARRIE F. PORTER, Brantford.
Secretary.....	EDITH WILKES, Toronto.
Treasurer.....	CLARA TOMLINSON, Toronto.
Executive Committee..	{ MABEL GURNEY, Toronto.
	{ FLORENCE SHERIDAN, Toronto.
	{ JESSIE DOWD, Toronto.

EXTRACTS FROM THE ANNUAL REPORT OF THE  
SENATE AND THE BOARD OF GOVERNORS OF  
McMASTER UNIVERSITY.

*To the Regular Baptist Convention of Ontario and Quebec :*

BRETHREN,—The year has been marked by features of special interest in our educational work, and a gratifying degree of success in the quality of the work done.

THE ENROLLMENT in the several departments was as follows:—

*In Arts.*—First year, 39; second year, 21; third year, 14; fourth year, 16; special students, 5. Total in Arts classes, 95.

*In Theology.*—Course of B. Th., 6; four years' course, 4; three years' course, 19; special students, 7. Total in Theology, 36. Total attending classes in the University, 131; an increase of 31 over the previous year. Two were also enrolled for examination for the degree of M. A., in course.

AT WOODSTOCK.

	First Term.	Second Term.	Total.
Boarders.....	91	92	104
Day .....	15	16	17
Totals.....	106	108	121

A decrease of 10, compared with the previous year. The actual attendance was, however, somewhat more regular than that of 1892-93. Of the enrollment, there were in the Preparatory Department, 16; 1st year junior, 34; 1st year senior, 29; second year, 29; third year, 13.

AT MOULTON.

	First Term.	Second Term.	Total.
In College classes..	96	90	111
In Junior Art class			20
			131

A decrease of 8, compared with the previous year.



Of the student enrollment proper, 89 were in the regular college classes, 8 in music only, and 14 in art only. The college family numbered 60: residents in college work, 49; in university, 4; teachers, 7. Number in courses for literary diploma, 62; special courses, 9; in preparatory class, 18; music only, 8; art only, 14; junior art class, 20.

The gross enrollment in all departments was:—At the University, 131; at Woodstock, 121; at Moulton, 131. Total, 383. Less reported both at Moulton and at the University, 3.

The largest attendance in our history.

#### THE MORAL TONE

and spiritual life of the students of the several departments have been of the first concern to the several Faculties. The last Thursday of January is, by the ordinance of the Senate, to be observed as the Day of Prayer for our colleges. Its observance the past year was marked by unusual interest. Principal Bates testifies to the reality of a spiritual quickening among the students of Woodstock, accompanied by conversions. Principal Fitch reports that almost all the students resident in Moulton were professed Christians; and at the close of the University Session every student enrolled was an avowed believer in the Lord Jesus Christ.

At Moulton, the Young Women's Christian Association, in connection with that of the United States, was disbanded; but the work formerly done by the Association has been carried forward with no less efficiency through means better adapted, perhaps, to the genius of our institutions—the weekly prayer meetings, the Mission Circle, the Principal's special Bible Class on Sunday mornings. Christian work has been actively carried on at Woodstock by the Judson Missionary Society, while the Fyfe Missionary Society—embracing all the Christian students and Professors of the University—has been unusually active. Plans have been perfected for more aggressive work. It is worthy of special note that our Arts students are not less interested in the work than those in the classes in Theology.

#### SUMMARY.

From Woodstock.....	7
From Moulton.....	7

#### FROM UNIVERSITY.

In Arts B. A. in Course.....	16
“ “ M. A. in Course.....	2
In Theology B. Th. in Course.....	5
“ “ English Course.....	5
Total in Course.....	42

AD EUNDEM.	
In Arts B. A. ....	38
" " M. A. ....	20
In Theology .....	1
<b>Total ad eundem</b> .....	<b>59</b>
Honoris Causa, D. D. ....	1

Being a total of 102 who received diplomas from the Senate in 1894,—eighty-eight of which were from the University proper.

#### DEGREE-CONFERRING POWER.

The Chancellor and the Chairman of the Board of Governors, on behalf of the Senate and the Board, made timely application to the Government under the terms of our University charter, for authority to confer degrees in Arts, all the conditions precedent thereto having been adequately fulfilled. The order of the Lieutenant-Governor in Council was promptly issued, and McMaster University thereby came into full and perpetual authority to exercise its degree-conferring functions on an equal basis with that of every other University in Canada.

#### FIRST UNIVERSITY COMMENCEMENT.

The graduation in May last of the first class in Arts from a Baptist University in Canada, west of the Maritime Provinces, marked an epoch in the history of the denomination, on which it is to be congratulated. The sending forth of a class of sixteen-well-trained and consecrated men and women means much in itself considered, and still more as an earnest of what may be expected in the future. The Commencement exercises were every way worthy of the occasion. The elegant and capacious audience room of the Walmer Road Church was generously placed at our disposal, and the very large attendance showed the deep interest that the Baptists of Toronto and of the Provinces are coming to take in our educational work. It was especially gratifying that so large a number of Baptist graduates of other Universities availed themselves of the opportunity to manifest their sympathy with McMaster University by applying for ad eundem degrees. The graduation of the first class in Arts made operative the provision of the charter entitling such graduates to elect five representatives to the Senate. It made possible, under the charter, the formation of a University Alumni Association in place of the previously existing Theological Alumni Association. The large number of applications to the Senate for admission in Arts *ad eundem* very happily supplied safe and admirable conditions by which these provisions of the charter were most satisfactorily given full effect to.

## A UNIVERSITY ALUMNI ASSOCIATION

was organized, with the Rev. E. W. Dadson, B. A., as its first President, and the statutory number of representatives in Arts was duly elected to the Senate. The organization of the Senate is therefore now complete. The Senate and the Board confidently anticipate large results from the enthusiasm of the associated Alumni of the University. It is encouraging to report also, in this connection, the organization in June last, in response to the public invitation of Miss Fitch, of an ALUMNÆ ASSOCIATION of Moulton College, numbering 35, or upwards; and the manifestation of new interest by the ALUMNI ASSOCIATION OF WOODSTOCK COLLEGE. The special meetings of the latter in connection with the closing exercises in June were auguries of better things. One of the most pleasing and significant things in connection with the first Commencement of McMaster University, was the public presentation to the University, by the graduating class in Arts, of a PORTRAIT BY FORBES, OF THE FOUNDER, THE LATE SENATOR M'MASTER. This thoughtful and affectionate act was altogether in keeping with the bearing of one of the noblest classes that ever attended our educational institutions, and gives assurance to the University that its place in the hearts of those who may share the rich blessings it has to bestow, will be one of loving and enduring regard.

## STUDY OF THE ENGLISH BIBLE.

Since the organization of one University Faculty, the Chancellor, with the Faculty concurring, has steadily pressed upon the Senate the importance of a large place being given to this subject. We are now able to report that a very complete provision has been made for the systematic study of the English Bible. Professor Welton conducts two courses in the English Old Testament, the first of which is obligatory for students of all courses both in Arts and in Theology, and the second of which is required of all students in Theology. In the first course more stress is laid on the historical and institutional aspects of the Old Testament; in the second, exegesis is more carefully attended to. In the New Testament likewise there are two courses; the first, under Professor Foster, embracing a careful study of the life of Christ with the use of a Harmony of the Gospels, which students in Arts and in Theology are alike required to take; and the second, under Professor Trotter, covering the Acts of the Apostles and the Epistles, which is obligatory for all Theological students. Professors Welton and Trotter have their own printed syllabi, which, it is believed, will greatly facilitate instruction in this important department; and an admirable

Harmony of the Gospels is used by Professor Foster. This Bible work is, of course, separate from and in addition to that carried on in N. T. Greek and in Hebrew. No other University in Canada (or in the United States) offers facilities for practical English Bible study that can be compared with those now provided by McMaster. The English Bible work in Woodstock and Moulton is also satisfactorily conducted. All in all, it must be recognized that the aim of the revered Founder has, in this regard, been adequately met.

## SPECIALTIES AT MOULTON AND WOODSTOCK.

The departments of music and art in Moulton College are very efficiently conducted, and the Manual Training Department at Woodstock has reached additional efficiency the past year. It will be of general interest to add that arrangements have been made by which students may undergo at Woodstock College the primary and junior leaving examinations of the Education Department—they remaining at the College till July for purposes of special instruction.

## MINISTERIAL AID FUND.

A large proportion of the ministerial students of the University and of Woodstock were allotted fields of labor for the summer in connection with the Home Mission Board. It is to be regretted, however, that the lack of funds, both on the part of the Ministerial Committee and of the Home Mission Board, rendered it impossible to assign fields to some twenty students. This inability resulted in loss to mission work, and to our educational work; and those specially charged with the training of our young men for the ministry feel much concern in this matter. The Senate and the Board commend to the Convention the importance of full and adequate co-operation in missionary and educational work, and hope that more liberal responses may be given in aid of the Ministerial Education Fund. The following is a statement of the Fund for the year:—

Balance on hand, Oct. 11th, 1893.....	\$1,411 77
Refund of Loans.....	82 00
From Churches and Individuals.....	1,111 25
Interest on Deposit.....	40 35
<b>Total Receipts.....</b>	<b>\$2,645 97</b>
Paid Students.....	\$1,308 39
Loans.....	85 00
Expenses.....	96 96
	<b>—\$1,580 35</b>
<b>Total Balance on hand, Oct. 16th, 1894. ....</b>	<b>\$1,065 62</b>
Due Mrs. McMaster Fund.....	\$637 63
Available Balance.....	427 99
	<b>—\$1,065 62</b>

## CLOSING REMARKS.

In education, as in every other department of human endeavor, good work will carry the day. The quality of the work done is already publicly recognized by men, competent to judge, as excellent. We have set our hands to a great enterprise, and its successful performance means great things for all the other enterprises of the denomination, and for us as a people. The ideals of the University remain what they have been from the beginning. While it is confidently believed that no institution in the Dominion is giving better intellectual training, or turning out better equipped men and women, than McMaster University, in its several departments, it is a settled purpose ever to keep the moral and spiritual side of culture foremost in the work. Baptists throughout the country should look upon the University, not simply as one among many institutions competing for patronage on the ground of affording facilities for intellectual training, but rather as an institution founded and maintained first and foremost as a powerful means of developing character and life, and advancing the truth at home and abroad. If the Bible is worth maintaining as the authoritative Word of Life; if the principles of civil and religious liberty are vital to the progress of society; if our distinctive views of religious truth are worth defending and propagating, then we need every department of our University in vigorous operation. Christian teachers, an open Bible, freedom in the study of History and Philosophy, with an atmosphere of spiritual life permeating all the departments, these afford the conditions by which the secondary and higher education of our youth may become almost the greatest spiritual instrumentality within our reach as a people. The Senate and the Board therefore bespeak on the part of all our ministers and people the fullest recognition of their responsibilities to forward the interests of every department of the University in every way in their power, and the daily remembrance in prayer of all those upon whom rests so heavily the burdens of the work.

The following ADDENDUM to the Report is of general interest:—

DARTMOUTH, NOVA SCOTIA, Aug. 31, 1894.

*Dr. Theodore H. Rand, Chancellor of the McMaster University:*

DEAR SIR,—I am instructed by the Board of Governors of Acadia University to forward to you the following resolution adopted as a clause in our Annual Report to the Baptist Convention of the Maritime Provinces:—

“As we are united to our brethren of the central Provinces in the bonds of a common faith, and the sympathies of kindred service, we deem it fitting to place on record our expression of the pleasure with which we have noticed the fact that McMaster University, after four years of successful operation, has come to the first exercise of its degree-conferring power in such auspicious circumstances. We congratulate our brethren of Ontario and Quebec on the success that has been already achieved in the University work, and on the assured prospects of still more enlarged usefulness in the further development of their educational plans.”

(Signed) S. B. KEMPTON,

Secretary of the Board of Governors.

We desire to record our grateful acknowledgement of the generous words of sympathy and congratulation extended by the Board of Governors of Acadia University on the occasion of the first exercise by our institution of its power to confer degrees in Arts. We value the expression the more as coming from a University which has, for some sixty years, done so grand a work in higher education, and which, in the persons of its distinguished graduates, has done so much to enrich the life of McMaster University and other and older institutions.

TREASURER'S REPORT FOR THE YEAR ENDING 30th SEPTEMBER, 1894.

CURRENT ACCOUNT.

RECEIPTS:	
Executors, McMaster Estate.....	\$33,089 71
Interest on Old Endowment.....	850 00
DISBURSEMENTS:	
Interest, Imperial Bank.....	\$381 07

McMASTER HALL.

JOINT ACCOUNT.

To Boarding supplies.....	\$3,915 71	By Boarding Dept.....	\$6,135 18
" Wages.....	1,315 30	" Balance.....	3,201 83
" Fuel and Light.....	1,791 19		
" Insurance.....	294 00		
" Salary.....	1,000 00		
" General Expense.....	1,020 91		
	<u>\$ 9,337 11</u>		<u>\$ 9,337 11</u>

ARTS DEPARTMENT.

To half balance Joint Account.....	\$ 1,600 97	By Fees.....	\$ 1,216 00
" Salaries.....	12,024 61	" Balance.....	14,829 02
" Expense.....	207 00		
" Advertising.....	22 50		
" Equipment:			
Library.....	\$ 501 50		
Science and Physics.....	778 99		
	1,370 58		
" Proportion University Expense Account	819 36		
	<u>\$16,045 02</u>		<u>\$14,829 02</u>
			<u>\$16,045 02</u>

Science and Physics..... 778 90  
 1,370 58  
 " Proportion University Expense Account 819 36  
 \$16,045 02

\$14,820 02  
 \$16,045 02

*THEOLOGICAL DEPARTMENT.*

To half balance Joint Account..... \$ 1,600 96  
 " Salaries..... 11,324 60  
 " Library..... 50 00  
 " Proportion University Expense Account... 819 35  
 \$13,704 91

By Library, Jno. Stark... \$ 50 00  
 " Balance..... 13,744 91  
 \$13,704 91

*MOULTON COLLEGE.*

To General Expense..... \$ 6,423 52  
 " Wages..... 1,603 50  
 " Fuel and Light..... 1,377 80  
 " Advertising..... 402 10  
 " Music }  
 " Art } 7,255 15  
 " Salaries }  
 " Interest on Mortgage..... 1,250 00  
 " Proportion University Expense account... 819 35  
 \$19,131 42

By Board, Tuition Fees, etc..... \$13,770 94  
 " Balance..... 5,360 48  
 \$ 5,360 48  
 \$19,131 42



WOODSTOCK COLLEGE.

To General Expense.....	\$ 6246 55	By Board, Tuition Fees,	
" Wages.....	2412 38	etc.....	\$12,428 10
" Fuel and Light.....	2,047 55	" Balance.....	8,043 73
" Insurance.....	58 50		
" Interest on Mortgage.....	600 00		
" Salaries.....	8,287 50		
" Proportion University Expense Account ..	819 85		
	<u>\$20,471 83</u>		<u>\$ 8,043 73</u>
Balance at Debit Current Account for the year.....			\$8,419 50
			<u>\$12,359 21</u>
			<u>\$42,359 21</u>

CAPITAL ACCOUNT.

To Balance.....	\$ 1,010 00	By old Woodstock Endowment.....	\$ 10 00
	<u>\$ 1,010 00</u>	" Sale Woodstock residence.....	1,000 00
			<u>\$ 1,010 00</u>

SUSPENSE ACCOUNT.

To Balance.....	\$ 5,928 47	By WOODSTOCK COLLEGE:	
		Cash Received on Account, year 1894-5..	\$ 3,344 96
		" MORLTON COLLEGE:	
		Cash Received on Account, year 1894-5..	2,683 51
	<u>\$ 5,928 47</u>		<u>\$ 5,928 47</u>

GENERAL SUMMARY.

To Capital Account.....	\$ 1,010 00	By adjustment. Bank balance and Suspense.....	
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Cash Received on Account, year 1891-5. \$ 3,344 96  
 MOULTON COLLEGE:  
 Cash Received on Account, year 1894-5. 2,583 51  
 \$ 5,928 47

\$ 5,928 47

GENERAL SUMMARY.

To Capital Account.....	\$ 1,010 00	By adjustment, Bank balance and Suspense	\$ 7,781 91
" Suspense .....	5,928 47	Acct. last Annual Statement.....	8,419 50
" Imperial Bank, balance.....	9,267 94	Current Account.....	\$16,206 41
	\$16,206 41		

J. SHORT McMASTER, TREASURER.

MEMO.

Statement showing position of the General University Account on the basis of the annual allowance to Toronto Baptist College of \$14,500; to Woodstock College, \$8,000; and to Moulton College, of \$3,000.

TORONTO BAPTIST COLLEGE.

Overdraft, per Statement, 1893.....	\$ 3,106 12	MOULTON LADIES' COLLEGE.	
One year's interest @ 6 per cent.....	186 36	Overdraft, per Statement, 1893.....	\$ 5,306 13
		One year's interest @ 6 per cent.....	318 87
To Cr. Balance, 1894.....	\$ 3,292 48	To Dr. Balance, 1894.....	\$ 5,624 50
	\$ 3,292 48		2,300 48
	\$ 3,621 50		\$ 7,924 98

WOODSTOCK COLLEGE.

Overdraft, per Statement, 1893.....	\$ 6,776 89
One year's interest @ 6 per cent.....	406 61
To Dr. Balance, 1894.....	\$7,183 50
	43 73
	\$7,127 23

# Grande Ligne Mission.

## OFFICERS OF THE SOCIETY AND BOARD OF DIRECTORS.

1894-95.

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REV. THEO. LAFLEUR.....	".....	Secretary.
MR. JOSEPH RICHARDS.....	".....	Treasurer.
REV. DONALD GRANT, Montreal.	REV. W. B. HINSON, Montreal.	
REV. A. L. THERRIEN, Montreal.	REV. W. T. GRAHAM, "	
REV. G. N. MASSE, Grande Ligne.	MR. J. MCKERGOW, "	
REV. M. B. PARENT, Grande Ligne.	MR. JAS. W. TESTER, "	
The President of Baptist Convention of Ontario and Quebec.	MR. WM. H. CHAPMAN, "	
E. D. KING, Esq., Q. C., Halifax.	MR. JOSEPH PICARD, "	

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MR. S. P. HIBBARD.....	Boston.
MR. JOHN A. CAMERON.....	Ottawa.
MR. W. A. MARSH.....	Quebec.
MR. GEO. FOSTER.....	Brantford.

*All Contributions for the Mission to be addressed to*

JOSEPH RICHARDS, *Treasurer,*  
11½ *St. Peter Street,*  
Montreal.

*Field Secretary,*  
REV. E. BOSWORTH.

*Gen'l Evangelist,*  
REV. A. BURWASH.

*Agent in Great Britain,*  
REV. H. F. GRIFFIN, - - - Cambridge.

[NOTE.—The Regular Monthly Meetings of the Board are held on the Second Tuesday in each month, in Olivet Baptist Church, Montreal, at eight o'clock, p. m.]

## ANNUAL MEETING.

The 58th Annual Meeting of the Grande Ligne Mission was held on the 9th of October, at 2:30 o'clock, p. m., in the French Baptist Church (l'Oratoire), in the City of Montreal.

Mr. A. A. Ayer, the President, occupied the chair.

The meeting was opened with singing and prayer.

The minutes of the last Annual Meeting were read and adopted.

The Secretary then read the 58th Annual Report, which set forth most encouraging features, in all the new fields, and in many of the older ones.

The Treasurer presented the Financial Statement, also the Report of the Endowment and Building Fund, which, on motion, were adopted, and with the Secretary's Report, were referred to a Committee for publication.

The following persons were, on ballot, elected members of the Board:—

A. A. Ayer, Rev. T. Lafleur, Joseph Richards, Rev. Donald Grant, Rev. A. L. Therrien, Rev. G. N. Masse, Rev. M. B. Parent, Rev. W. B. Hinson, Rev. W. T. Graham, John McKergow, James W. Tester, W. H. Chapman, Joseph Picard, E. D. King, Q. C., Halifax, N. S., and the President of the Baptist Convention of Ontario and Quebec.

The following were elected as Advisory Board:—

Rev. John Gordon, D. D., Phila.; Rev. W. N. Clark, D. D., Hamilton, N. Y.; Rev. D. D. MacLaurin, D. D., Detroit, Mich.; Rev. A. G. Upham, D. D., Cleveland, O.; Thos. Leeming, Brooklyn, N. Y.; S. P. Hibbard, Boston; John A. Cameron, Ottawa; W. A. Marsh, Quebec; George Foster, Brantford, Ont.

The Board met at the close of the Annual Meeting, and elected A. A. Ayer, President; J. Richards, Treasurer; Rev. T. Lafleur, Secretary; Rev. E. Bosworth, Field Secretary.

At 8 p. m. a platform meeting was held in the same church. There was a large attendance, and interesting addresses were delivered by Rev. W. T. Graham, on the history of the Jesuits; Rev. E. Bosworth, on financial conditions; Rev. A. Burwash, on the work in Quebec, and Rev. W. B. Hinson, on encouragements to be drawn from the mission's origin in prayer; its growth in the sanctified life of its missionaries, and therefore its assured ultimate success.

EXTRACTS FROM THE 58TH ANNUAL REPORT OF LA  
GRANDE LIGNE MISSION.

SOREL.

REV. O. F. COTE, Pastor.

In our last Report reference was made to persecutions and imprisonment. We succeeded in upsetting the judgment of the Recorder who fined and committed to prison, Colporteur Gendreau. The Roman Catholic Judge, before whom the case was finally tried, lectured the Recorder for his unjust decision and treatment of a man who was doing the community no harm. Even in the face of this great victory, our missionary has been threatened; the Mayor and Chief of Police have informed him that they could afford no protection; members have been systematically boycotted, and denied employment. Yet steady progress has been made, and during the year 13 members were baptized and added to the little church.

There are now 28 members. Rev. Mr. Coté reports fully 200 Romanists who are accessible to his visits and teachings.

The congregations are good, and the prayer meetings excellent.

The appeal of Dr. Morehouse brought forth fruit, and we trust the "*Shame of Sorel*" will, ere long, be turned to glorious results from the preaching of the Gospel of Jesus Christ.

MASKINONGE.

REV. W. S. BULLOCK, B. A., Pastor.

The brave little band have EVERY ONE STOOD FIRM, notwithstanding reports to the contrary, and are growing in grace and knowledge of the truth. To their number 5 have been added by baptism, including 2 women. The trials of some of the members have been very severe. The *hesitancy* of the wives, last year, has in some cases changed to *rage*. On baptismal occasions a large number of Catholics are present and listen attentively to the preaching of the gospel, and seem to be deeply moved by the impressive ordinance.

On the 16th of September 54 Catholics were in the church, and as many more stood outside and listened.

Among the baptisms this year are the husband of the only woman who was baptized when the church was organized, 2 years ago, and the aged mother of one of the Deacons, who is over 82 years of age.

Opportunities for preaching the gospel have opened up in surrounding parishes and the missionary frequently talks with Catholics in homes, by the wayside, and in stores, concerning "the way, the truth, and the life."

Since our last report, the beautiful Church and Parsonage have been completed, and were opened 31st October, 1893. It stands near the river, facing the great, massive Roman Catholic church, and is admirably situated, so that every passer by on the public road, or by railway train, cannot fail to see it.

QUEBEC.

REV. ADAM BURWASH, Evangelist.  
MR. C. W. GRENIER, Colporteur.  
MRS. GRENIER, Bible Woman.

Early in the Spring of this year it was thought best to concentrate the efforts of Evangelist Burwash in special work in the City of Quebec. It was the end of July, however, before the Hall (Salle) was secured at 83 Bridge Street, in St. Rochs, a densely populated Catholic portion of the City. It was reckoned impossible to maintain Evangelistic services in the midst of these masses where ignorance and superstition reign, and the mob rule.

When thousands gathered on August 6th, to howl and threaten to kill, and actually did completely smash in the front windows, leaving more than a bushel of stones inside the place, the prophecies seemed all too true. God reigns, and when He wills, He prepares the way. Not a little had been said in French Romanist papers concerning the P. P. A.—the boycotting of Catholics,—and the unfair treatment of the French people, because of their religion.

The tables are now turned. What could they do, in view of what already had been printed and circulated in their press, but call off the rioters and make some attempt to denounce this interference with individual rights. Lessons have yet to be taught the Catholics of Quebec concerning real religious liberty. Thus, Romanists and political exigencies have ministered to the furtherance of the gospel.

The city authorities repaired the damage done, and put the Hall in good order, since which date services have been continued almost daily, but not without molestation. The Catholic mob learn lessons of religious toleration slowly.

A strong force of police have guarded the building, and the French public press, as never before, has had much to say concerning "these Baptists" and the Grande Ligne Mission.

Seldom have the meetings been held without from 15 to 20 Catholics being present, and at times as many as 75 to 100 were

in attendance. Revs. W. S. Bullock and Mr. and Mrs. Leonard Therrien have rendered valuable assistance in these gatherings. Many young men are deeply interested in our services, and we trust they will soon embrace the truth of the gospel. Rev. A. L. Therrien, L. O. Cote and others will give assistance as necessity demands.

Our hope and purpose is to continue these services through the winter.

#### CANAAN.

After several visits to the Ottawa Valley, with varying results, our Evangelist met with a remarkable case in the conversion of Mr. J. Phileon, at Canaan, Ont. This brave spirit had, almost alone, fought against the priest's attempt to turn the Public school into a Separate Catholic school. Aided by a few friends, an independent school building was erected, so that our missionary found both the place and the opportunity to preach the gospel to those who were ready to receive it. The now famous discussion with the priest, soon followed.

Nine Roman Catholics have been baptized into the fellowship of the Rockland Church, and others are reading the Scriptures and are enquiring the way of life.

The building erected for a Separate school has been made over to Treasurer Richards personally, in trust, pending the passage of an Act that will entitle the Grande Ligne Mission to hold property in Ontario.

Student Marcotte, from Grande Ligne, has been laboring on this field during the summer months.

At the OLD STATIONS our missionaries, the Therriens, Brouillet, Parent, Lebeau, Deteaud, Gregoire and Cesan, have labored with fidelity, zeal and success. Students Thompson, Usher, Marcotte and Thibodeau have been abundant in labors. Colporteurs Grenier and Keene have had blessing, but we regret to say Bro. Gendreau's health has been impaired since his imprisonment in Sorel.

Our Bible-women have pursued their quiet way, but eternity can only reveal the results of their work.

## NOTES.

The Feller Institute at Grande Ligne is, as usual, full to overflowing, and the Committee regret having to refuse so many. A large number of Catholic boys and girls are in attendance.

\$25,000 for the new wing, and an additional \$25,000 for endowment, are an absolute necessity. A handsome beginning has been made. Be prepared to add thereto.

The name of the old Post Office of Grande Ligne, at the R. R. station, was secretly changed to St. Blaise. A new Post Office has been secured near the Institute, where four fifths of all the mail matter of the community is handled, and we retain the old name of "Grande Ligne" in the new Post Office. This is a victory over priestly cunning.

The Principal's residence and a parsonage have been erected at Grande Ligne.

Grande Ligne Church has paid to various purposes during the year, over \$600.

Principal Masse, now in good health, and surrounded by an excellent staff of teachers, is full of enthusiasm and hopefulness in his work. Last year Feller Institute graduated two young men into McGill, and two others into McMaster Universities. Among the students this year are six young men and women preparing for French Mission work.

The Feller Institute at Grande Ligne, and the primary Schools at our various stations, can be made an ever increasing power for moulding the destinies of the people, and reaching them with the Gospel message.

It is estimated that five years ago not one Roman Catholic in five, possibly not one in ten, knew of the Grande Ligne Mission,—now, thanks to the Press and the stirring events at Maskinonge, Sorel and Quebec, every one who reads, knows of the Mission, and knows that it is a Baptist Mission.

The influence of the Grande Ligne Mission is increasing year by year. Its work must not be judged by the number of baptisms reported. Converts should be weighed, not counted, and the fact of success concerns quality as well as quantity.

Gradually the mass of superstitious teaching is being undermined, and the people are being led to see the errors of Rome. Some are reading the Scriptures for themselves, and many are dissatisfied with Rome's teachings and tyranny.



Our utter inability to reach with the gospel, even one-tenth of the Romanists of this Province, or to properly stem the great tide of priestly influence, or to stir up our Protestant people to its needs, and their great responsibilities, appals us, and is sometimes very disheartening. But it is God's work, and some day we trust the result will be manifest in a great upheaval and turning to the Lord.

We have been greatly blessed and encouraged by the work and spirit of our indefatigable Field Secretary, Rev. E. Bosworth, whose untiring energy, and systematic planning, has won for him the admiration of the Board, and the love of the missionaries and friends in general of the Mission.

Come to our help with your earnest prayers, loving sympathies and generous gifts.

Try to be patient with us, as we have to be patient in our work; glorious results are sure to follow.

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AMOUNTS ASKED FOR 1894-95.

From Ontario .....	\$10,000
“ Quebec .....	3,500
“ United States .....	5,000
“ Maritime Provinces .....	1,500
“ Interest on Endowment.....	1,000
Total.....	<u>\$21,000</u>

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## THE GRANDE LIGNE MISSION.

DR. *In account with JOSEPH RICHARDS, Treasurer, from October 1st, 1883, to September 30th, 1884.* CR.

To balance from last year.....	\$ 14 93		By Feller Institute Total Expenses.....	\$5,898 02
Contributions, Prov. Que.....	\$1,756 20		Less Receipts from Pupils and Sundries.....	5,577 26
" " " " " " " "	217 10		Rev. E. Bosworth, Salary and Expenses.....	\$ 321 75
" " " " " " " "	713 50		" A. Burwash, Station.....	1,314 43
" " " " " " " "	311 50		Montreal Station—Rev. A. L. Therrien	1,460 00
Jas. Thomson, Pt. Chaire.....	500 00	3,538 39	" " " " " C. W. Grier	926 19
Prov. Ont., Churches and Individuals.....	\$4,966 88		Quebec " " " " " M. B. Parent	624 40
" " " " " " " "	1,002 65		Marleville " " " " " A. J. Lebeau	623 25
" " " " " " " "	887 50		Roxton Pond " " " " " T. Bromillet	517 00
" " " " " " " "	300 00		" " " " " Paid Old Debt	100 00
" " " " " " " "	100 00	7,487 13	Maskingong " " " " " Rev. N. G. Woodcock	546 00
Sunday Schools, Prov. Ontario and Quebec		445 62	St. Johns & St. Pie " " " " " R. Duteaud	523 00
United States " " " "		2,810 57	Magog " " " " " M. O. Therrien	485 00
" " " " " " " "		15 00	St. Constant and Expenses, Leonard Therrien	460 00
" " " " " " " "		130 50	Evangelization and Colportage.....	351 95
" " " " " " " "		120 53	Rev. Theo. Lafleur.....	570 00
Philadelpia Ladies' Association Ch.		201 91	Primary Schools and Bible Women.....	370 00
Great Britain " " " "		940 44	Printing, Reports, Pamphlets, Tracts and Year Book	889 55
Maritime Provinces " " " "		954 91	Travelling.....	698 57
" " " " " " " "		165 00	Treasurer.....	411 50
" " " " " " " "		71 45	Maskingong Building Fund (in full).....	1,429 44
Manitoba, N.-west Ter. & British Columbia		5 00	Postage and Collections, etc.....	156 03
Burmah, Neil D., Reid.....		475 00	Bell and Tower at Grande Ligne.....	136 53
Bonds and Mortgages " " " "			Miscellaneous.....	217 37
Following scholarships; Royes \$30; Tester, \$80;			Montreal Ladies' Association, paid Mrs. Scott.....	\$300 00
\$50; Dr. Caetle, \$80; Fanny Grand M., \$80;			Printing, Postage, Maskingong.....	41 50
Legacy from late Alex. Campbell, Dominionville.....		\$1,750 00		
Borrowed.....		129 43		
Due Treasurer.....		1,879 43		
<b>Audited and found correct.</b>		<b>\$30,423 28</b>		
				<b>\$30,423 28</b>

W. K. GRAFFTEY, } Auditors.  
FRED. OSBORN, }

## Superannuated Ministers' Board.

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Chairman.

REV. W. H. PORTER, Brantford.

Secretary.

REV. J. DEMPSEY, Ingersoll.

Treasurer.

CHAS. RAYMOND, Esq., Guelph.

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*Retiring in 1898.*

REV. W. H. CLINE, REV. T. S. JOHNSTON, REV. J. COUTTS.

*Retiring in 1897.*

B. D. THOMAS, D.D., MR. LAMPORT, REV. J. DEMPSEY.

*Retiring in 1896.*

J. BEARDSALL, G. MATTHEWS, J. A. CAMERON.

*Retiring in 1895.*

REV. W. H. PORTER. G. EDWARDS, C. RAYMOND.

THIRTIETH ANNUAL REPORT OF SUPERANNUATED  
MINISTERS' AND WIDOWS AND ORPHANS'  
BOARD.

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Another year has fled into the past, and the Brethren appointed by the Convention to administer this Fund, come before you with an account of their Stewardship. The recital will not occupy much time. The operations of the Board are confined to a narrow circle, and are not diversified by the incidents and changes which, from year to year, give variety to our Educational and Missionary work. The sameness of its yearly work impress its character on the Annual Report.

There have been no deaths among the Annuityants since last report; nor have there been any additional applications for aid. So far as now known, the number receiving help in the coming year will be the same as in the year just closed. Six old ministers, eleven widows, and six children under the age of fifteen years have been assisted to the amount of \$1,900.

It is gratifying to the Board, doubtless will be to the Convention, and a cause of great thankfulness to God, who never overlooks or forgets his servants, even in the most adverse circumstances, that the fund has been able to pay all the legitimate claims of the year. This means much to the recipients of its benefits, some of whom are dependant on what it gives for a great part of their living. It may be added, that the prospects for the coming year are not as dark as in some years of the past. Though there was a larger balance to the credit of the Board a year ago than there is at present, part of it was money for investment, which has been disposed of as intended by the donors, by carrying it to the permanent fund. Deducting from the last year's balance of \$1,701.33, the \$1,000.00 handed over to John Stark for investment, we have a somewhat larger balance with which to begin the coming year than we had to begin the last.

The whole income for the year has been \$3,832.62, made up as follows:—Balance from last year, \$1,701.33; interest on investments, \$1,102.34; from the Standard Publishing Company, \$300; Churches and Individuals, \$407.19; and members fees, \$321.76. The disbursements have been to Annuityants, \$1,900.00; to Investment Fund, \$1,000.00; expenses, \$27.90; Printing in Year Book, \$19.70; and legal expenses, \$12.20, leaving a balance with which to begin the year, of \$872.82.

An application for restoration to membership came before the Board about a year ago, with which Brethren doubted their competency to decide as they would prefer, without a reference to the Convention. It is from the Rev. Alexander McDonald, of Edmonton, a Brother well known to many of us, our first Missionary to the Northwest, and who for years did efficient work in Winnipeg and elsewhere in that new portion of this great Dominion. When he left Winnipeg he labored in Dakota for a number of years, which forfeited his membership. As all know, he has returned, and for nearly two years has been preaching the gospel in Edmonton and surrounding settlements. He is willing to pay the fees for the years of his absence. Perhaps the Convention will kindly instruct the Board what to do in the case.

It may be said here, that the Capital Fund is slowly increasing, chiefly through legacies, but does not grow nearly as fast as it should. Three members of the Board retire this year, whose place has to be filled at this meeting, either by their re-election or choosing others in their room. One in another class has resigned, and another is incapacitated so that he cannot attend meetings of the Board; and two have to be elected in their place.

It might be well if the Convention, at its present meeting, would appoint a committee to bring the Constitution into harmony with our present mode of working as a Board of the Convention. It is still as it was before the change of three or four years ago was effected, which, instead of a separate society, made it a Board of the Convention. Though, according to the Charter, the Board has nearly all the powers of the separate society, it is no longer the executive of a society, but a Board of the Convention.

Respectfully submitted,

J. DEMPSEY,  
*Secretary.*

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TREASURER'S REPORT FOR THE YEAR ENDING  
OCTOBER 6TH, 1894.

RECEIPTS.

Balance from last year.....	\$1,701 33
J. Stark & Co., Interest on Investment.....	1,012 34
J. S. Buchan, Esq., ".....	90 00
Standard Publishing Co.....	300 00
Churches and Individuals.....	407 19
Members' Fees.....	321 76
	\$3,832 62
Balance.....	2,959 80
	\$ 872 82

DISBURSEMENTS.

To Annuitants.....	\$1,900 00
J. Stark & Co. for Investment.....	1,000 00
Secretary's Salary and Expenses, Postage, etc.....	27 90
Rev. D. M. Mihell, Year Book.....	19 70
J. S. Buchan, Esq., Legal Expenses.....	12 20
	\$2,959 80

The above statement has been audited and found correct.

CHARLES RAYMOND, *Treasurer.*

## Church Edifice Board.

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### MEMBERS OF BOARD.

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President.

JOHN STARK, Toronto.

Sec.-Treasurer.

P. C. PARKER, 429 Broadview Ave.

*Retiring in 1898.*

REV. P. K. DAYFOOT. | F. VICHERT, Esq.  
W. J. COPP, Esq.

*Retiring in 1897.*

REV. DR. HOOPER. | REV. W. H. CLINE.  
S. J. MOORE, Esq.

*Retiring in 1896.*

REV. P. C. PARKER. | E. BURKE, Esq.  
L. CARTER, Esq.

*Retiring in 1895.*

REV. JAMES GRANT. | REV. J. P. McEWEN.  
JOHN STARK, Esq.

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## REPORT OF CHURCH EDIFICE BOARD.

The Conventional Year has not been marked by any great improvement in the work of the Church Edifice Board, though the members are hopeful that before another year closes there will be a truer recognition of its usefulness, and a more sympathetic co-operation in its work.

For the past ten years, whilst the other missionary organizations of the Convention have made rapid advance, this, which deserved so much, diminished in both interest and power, until it became popular to put it aside at the Annual Meeting with a patronizing tap, and leave it till another Annual Meeting came around.

Your Board believe that the time has come when this work shall not be relegated to the most uninteresting and unimportant half-hour of the Convention, on the Monday morning, when it is thought but few delegates will be present, but that it shall have a place worthy of its mission, and a representation at one of the evening meetings, so as to bring its usefulness more prominently before the churches.

It is painful for your Board to have to report that only seven churches have made collections to its funds during this year, against thirteen last year. The amount, however, being \$86.53, against \$57.73 last year. The lack of sympathy manifested by this miserable pittance calls for lamentation in dust and ashes.

During the year Green River and Norwich churches have repaid their loans and started on their work free from debt. Courtland, White Lake, Kimmount, Lucknow, Lanark, Grande Ligne, Essex Centre and Wiarion have reduced their loans. But complaint has still to be made of the indifference of others. One church is struggling along at the rate of \$14 00 a year, to reduce a loan of \$600, which was made 21 years ago, and which is little more than half paid now. Another church has paid \$180 interest on a \$500 loan at 4 per cent. per annum, without having yet touched the principal. Another church, after having been repeatedly written to, has done nothing towards reducing a loan of \$600 which is four and a half years old. And another has had a loan of \$300 for eight years, and not reduced it a cent. And still another, twelve years



ago received a loan of \$220, and has not made the first payment on principal. One church has so far failed to do its duty that the claim was within a few weeks of being outlawed, so that your Board has resorted to extreme measures. Even at the risk of being misunderstood, it has determined to deal firmly, yet kindly, with these delinquent churches which have taxed its patience for years, and to carry on its business in such a way as to secure the faithful fulfillment of every obligation on the part of churches which are its debtors.

During the year the following loans have been made: North Bay, \$400; Bellerica, \$100; Fort William, \$400; Oakville, \$100, at the nominal interest of 2 per cent. per annum to cover expenses. Applications are on hand from several other churches which your Board would be glad to aid, but it is compelled to choose out those churches which are in greatest need of help, and even then deal out with a niggardly hand the small fund placed in its trust.

This report is submitted with the hope that each church will make a collection towards the work of the Church Edifice Board, and that very soon "the little one may become a thousand."

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## TREASURER'S STATEMENT.

## RECEIPTS.

*From Churches—*

Paris.....	\$ 7 65
Port Colborne.....	2 20
Woodstock.....	10 25
Jarvis Street.....	48 00
Beverley Street.....	9 65
Cramahe.....	1 50
Owen Sound.....	7 28
	\$ 86 53

*To Amounts on Loans—*

Repaid and Interest.....	832 50
Interest on Deposits.....	16 03
Balance from last year.....	571 06
Total.....	\$1,506 12

## DISBURSEMENTS.

*By Loans—*

North Bay.....	\$400 00
Bellerica.....	100 00
Fort William.....	400 00
Oakville.....	100 00
	\$1,000 00
By Baptist Year Book (D. M. M.).....	11 82
Services.....	25 00
Collection on Cheques.....	50
Postage.....	65
Standard Publishing Co.....	2 75
Balance in hand.....	365 40
Total.....	\$1,506 12

Audited and found correct,

EDMUND O. WESTON.

Toronto, October 19th, 1894.

## Board of Publication.

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Chairman.

REV. O. C. S. WALLACE, M. A.

Treasurer.

W. K. McNAUGHT, Esq.

Secretary.

GEO. R. ROBERTS, Esq.

Publication Board.

*Retiring in 1898.*

REV. O. C. S. WALLACE, M. A. | REV. P. K. DAYFOOT, M. A.  
REV. JNO. TROTTER.

*Retiring in 1897.*

W. K. McNAUGHT, Esq. | REV. E. W. DADSON, B. A.  
REV. D. SPENCER, F.R.G.S.

*Retiring in 1896.*

REV. C. GOODSPEED, D. D. | J. G. SCOTT, Q. C.  
D. BENTLEY, Esq.

*Retiring in 1895.*

A. BLUE, Esq. | REV. W. J. MCKAY, B. A., B. D.  
GEO. LUGSDIN, Esq.

## REPORT OF BOARD OF PUBLICATION.

Herewith are submitted the Balance Sheets of the Book Room and "Baptist" Departments, and the Profit and Loss Accounts of the general business for the year ending July 31, 1894.

From the statement of the Book Room it will be seen that, notwithstanding the increased depression in general trade, and the still severe competition in business, the total volume of our trade is nearly the same as last year, the sales being \$12,961 this year, against \$13,459 in 1893. It is also gratifying to note that the falling off is in the credit sales, the cash sales being \$979 in excess of last year, showing that while our Sunday schools, with which our chief business lies, have felt the necessity for curtailment of expenditure, they have also learned the expediency of payment in advance.

From a further comparison, it will be seen that for the last four years the total volume of our trade has varied but little from the present year, the slight decrease following the general state of business throughout the country. From this we are sanguine that as prosperity returns, our business will also increase, and the denomination receive the larger advantage in the dissemination of its own literature, and good and reliable religious reading for the libraries of the home and the Sunday school.

For convenience, we summarize the items of the detailed statements.

## ASSETS.

	1893.	1894.
Accounts.....	\$ 3,370 45	\$ 3,007 63
Fixtures.....	393 06	354 30
Stock.....	4,657 00	4,786 00
Cash.....	2,540 12	2,481 86
Total.....	\$10,761 23	\$10,689 79

## LIABILITIES.

Total, 1893.....	\$300 28
" 1894.....	285 24
Credit Sales in 1893.....	\$7,832 04
" " 1894.....	6,355 08
Cash " 1893.....	5,626 24
" " 1894.....	6,605 83

The total loss upon this department in '93 was \$91.23; this year, \$67.61. As compared with a few years ago, when the losses upon this department were annually among the thousands, your Board regard these indications as hopeful, but it remains with the denomination to turn this small loss into a substantial profit by giving us all their patronage in the lines in which we can serve them. At the same time, we are of opinion that, with the present methods of the book trade, the profits upon this department will be moral, rather than financial, for some years to come.

"BAPTIST" DEPARTMENT.

The policy pursued last year, of not striking off the names of subscribers two years in arrears, has been repeated this year, for the same cause, and in view of the condition of business throughout the country during these twelve months, we believe your Board is justified in so doing. We have struck off this year, for arrears, or by stoppage and non-payment, 118 subscribers, whose aggregate liability is \$545.25. We have on our list at present 1,915 who are less than two years in arrears, and 378 who are over two years in arrears, while we have 2,706 who are paid in advance, so that our total paying list is 4,999, to which must be added non-paying subscribers and others. The circulation of the "Baptist," however, is not what we hoped it would be, nor what we think it should be, in view of the constant additions to the membership of the churches. Last year we added about 200 to the list, chiefly through the special canvass of Mr. Yule; this year shows a decrease of 210, being nearly identical with the number added by the agent. Your Board is quite confident that with the loyal support and active co-operation of our pastors, in securing agents in the churches, the subscription list could be largely increased, and the arrears collected more closely.

The Ledger accounts and sub-arrears have been subjected to the same treatment as last year; that is, 10 per cent. discount on the current advertising accounts, 10 per cent. on all subscriptions less than two years in arrears, and 75 per cent. on all more than two years in arrears, making a total deduction from the earnings of the year of \$1,734.72. After these deductions have been made, and we think they are ample, the paper shows a net profit of \$1,723.25, which, added to the proceeds of our investments, makes a total profit of \$2,407.34.

Your Board would suggest the advisability of the Convention considering the propriety of reducing the subscription price of the

paper to \$1.50 per annum, in accordance with the resolutions of several associations, and the freely expressed opinions of correspondents. If such action is in their judgment thought advisable, the experiment may be made, but it should be borne in mind that, whatever the final results, the old price cannot be resumed. The decision of the Convention in this matter will be safer than the judgment of the Board, as the success or failure of the change must depend mainly upon the interest taken, and the efforts made by the pastors and active members of the churches, in securing the co-operation of those who have not hitherto been supporters of the paper.

Your Board also have under consideration the advisability of a change in the form of the paper, from an eight to a sixteen page sheet.

In conclusion, the Board has great pleasure in declaring a dividend amounting to \$1,500, to be divided as follows among the beneficiary societies:

Foreign Missions.....	\$ 562 50
Home Missions.....	450 00
Superannuated Ministers.....	375 00
Manitoba Missions.....	112 50

\$1,500 00

for which checks have been sent to the several treasurers.

Respectfully submitted.

## FINANCIAL STATEMENT.

Year ending 31st July, 1894.

ASSETS.		LIABILITIES.	
<i>Book Room Department—</i>		<i>Book Room Department—</i>	
Merchandise and Shop		Liabilities.....	\$ 285 24
Fixtures.....	\$ 5140 30		
Amount owing to Department.....	3067 63		
Cash.....	2481 86		
	<u>\$10089 79</u>		
<i>“Baptist” Department—</i>		<i>“Baptist” Department—</i>	
Subscription List and Goodwill.....	\$10000 00	Liabilities.....	\$ 98 73
Amount due from Subscribers.....	578 94		
Plant and Fittings....	813 43		
Paper.....	134 00		
Book Accounts.....	1383 09		
Cash.....	7052 50		
	<u>\$19661 96</u>	Capital Stock.....	\$40000 00
<i>Investments.....</i>	<u>\$12547 13</u>	Dividend declared...	1500 00
Interest overdue.....	24 00	Contingent Fund,	
“ accrued to 31st July, 1894..	130 50	balance at 31st July, 1893....	\$658 50
	<u>\$12701 63</u>	“ added, 31st July, 1894....	810 82
	<u>\$43353 38</u>		<u>\$ 1469 41</u>
			<u>\$43353 38</u>
DR. PROFIT AND LOSS.		CONTRA CR.	
To Expenses Board Meetings.....	\$ 13 15	By Interest on Investments.....	\$ 683 50
“ Expenses YEAR BOOK.....	15 76	“ “Baptist” Department, Profit....	1723 75
“ Book Room Loss.....	67 61		
“ Dividend declared..	1500 00		
“ Contingent Fund....	810 82		
	<u>\$ 2407 34</u>		<u>\$ 2407 34</u>

# The Baptist Convention of Manitoba and the Northwest Territories.

## LIST OF OFFICERS, 1894-5.

### President.

REV. D. D. MCARTHUR, Hartney.

### First Vice-President.

PROF. S. J. MCKEE, Brandon.

### Second Vice-President.

J. H. FAIRCHILD, Winnipeg.

### Recording Secretary.

REV. H. H. HALL, Portage la Prairie.

### Corresponding Secretary and Superintendent.

REV. H. G. MELLICK, Winnipeg.

### Treasurer.

H. E. SHARPE, Winnipeg.

### Statistical Secretary.

A. B. STOVEL, Winnipeg.

### Directors.

R. Darrach and W. A. Allan, Brandon; John Giles and J. W. Whitman, Portage la Prairie; G. F. Stephens and J. F. McIntyre, Winnipeg; G. Robinson, Stonewall; Thomas Holding, Rapid City; A. McDougall, Pilot Mound; J. McCurdy, Moosomin; A. R. Ruth, Carman; P. D. McArthur, Westbourne; Dr. Schaffner, Boissevain; J. Robertson, Neepawa; R. J. Chalmers, Manitou; H. H. Root, Emerson; J. McLaren, Oak Lake; R. M. Graham, Melita; F. Chapin and J. H. Matthews, Hartney; H. McIntyre, Morden; A. L. Sinclair, Strathclair; R. Ritchie, Edmonton; J. McLachlan and A. McDougall, Regina; R. Bogue, Moose Jaw; E. Franske (German), Winnipeg.



## Auditors.

D. L. McIntyre and W. E. Lugsdin.

## Special Committee

appointed by the Convention of 1895 to represent Manitoba and  
Northwest in Ontario and Quebec:—Chairman, Prof.

T. Trotter; Rev. O. C. S. Wallace, M.A.; Rev.

A. Murdoch, M.A., LL.D.; Rev. W. H.

Cline, B.A., B.D.; Rev. G. B.

Davis, B.D.

## District Secretaries.

Brant.....	Rev. W. H. Porter.....	Brantford.
Canada Central.....	Rev. Geo. Cross.....	Carleton Place.
Eastern.....	D. Bentley, Esq.....	Montreal.
Elgin.....	Rev. G. B. Davis.....	Sparta.
Guelph.....	Rev. J. Rooney.....	Orangeville.
Hamilton.....	Rev. J. T. Bennett.....	Hamilton.
Middlesex and Lambton.....	Rev. James Coutts.....	Denfield.
Niagara.....	Rev. C. Cook.....	Fonthill.
Norfolk.....	Rev. J. W. Mann.....	Port Rowan.
Northern.....	Rev. James Kendall.....	Midland.
Ottawa.....	Rev. O. C. Carey.....	Kenmore.
Owen Sound.....	Rev. C. H. Phillimore.....	Chesley.
Peterboro'.....	Rev. T. Watson.....	Colborne.
Toronto.....	Rev. S. A. Dyke.....	Toronto.
Walkerton.....	D. Sinclair, Esq.....	Walkerton.
Western.....	Rev. W. H. Mack.....	Rodney.
Whitby and Lindsay.....	Rev. M. Gold.....	Whitby.
Woodstock.....	Rev. J. T. Dowling.....	Salford.

## EXTRACTS FROM ANNUAL REPORT.

Another year in the history of our Convention has run its round and its work has come to a close. We cannot return to make amends for what has been omitted or done amiss. Whether we have been faithful or unfaithful, we must pass on to the great reckoning day.

## THE EXTENT OF THE FIELD.

The field keeps continually enlarging. Our actual operations extend now from a point 10 miles east of Emerson to the Sturgeon River, 15 miles north of Edmonton, a distance of 1,123 miles. Besides this, we work on nearly 1,000 miles of branch lines. There are other lines open that we have not yet touched, besides large country districts where they are calling loudly for the Gospel.

## INCREASE OF POPULATION.

The population is increasing at a rapid rate. The country is filling up with people of various nationalities and types of religion. There are Germans and Jews, Scandinavians and French, Icelanders and Poles, Chinese, and many other smaller bodies speaking a foreign language. The United States also are taking advantage of the opportunities offered in this country, and large numbers from there are coming here. But the great bulk of the population is from parts of the British possessions, especially from Ontario and Quebec, the Maritime Provinces and the British Isles. About 40,000 of the native Indians still remain. Of religions, we have represented Judaism and heathenism, Protestantism and Roman Catholicism, and scepticism, and we are threatened with "higher criticism." The Gospel of Christ is the power of God unto salvation to every one that believeth, and upon its faithful proclamation the destiny of our country hangs.

## ENCOURAGING CONDITION OF THE WORK.

Notwithstanding the difficulties that have been attendant upon the prosecution of the work, its present condition is such as to give abundant reason to thank God and take courage. We believe that in proportion to the money expended there is no other missionary society doing an equal amount of work in the country.

There has been a marked quickening of spiritual life in the churches and a large ingathering of souls. Harmony and peace exist more generally amongst church members, but they have not yet reached perfection in this. Yet, considering the variety of material, from so many different strata of social and national life, of which our churches are composed, it is not surprising that occasionally there is friction in making such adjustment as is required by the Master Builder.

## CHURCHES ORGANIZED AND NEW FIELDS OPENED.

A church has been organized during the year at Olds, N. W. T., with twelve members, and one at Barclay, Man., with nine members. These are of English-speaking people. An Indian church was organized on St. Peter's Reserve, with thirty-two members, and a German church at Gretna, with twelve members. There has also been a Scandinavian church organized, with thirteen members, in Winnipeg. There will likely be other German and Scandinavian churches, and several of English-speaking people, organized this summer. The field at Olds is new. Brother James Samis, formerly pastor at Sarnia, Ont., and his son, and Brother Moore, who have settled there, preach in turns. A field has been opened at Innisfail

by Bro. G. E. Good, who has settled there on a farm, in hope of regaining his health. These are important and hopeful fields. Gretna is the centre of a vast field amongst the Mennonites and Germans of Southern Manitoba. Another field amongst the Germans has been opened at Grenfell, but not much mission work has been done there yet.

The Scandinavian work also marks a new and important step in the history of our mission work. Thus, year by year, we are forced to advance by the onward march of the country's progress. When the Lord bids us go forward and plant New Testament churches on new ground, we cannot refuse. Who are we that we should withstand God. It is our duty to go forward or surrender the work to others.

#### HOUSES OF WORSHIP COMPLETED.

The beautiful and commodious edifice in which, by the kind invitation of the church, we are assembled, was dedicated shortly after our last Convention meeting. While it reflects credit on the wisdom and benevolence of the Winnipeg church, God alone is to be praised. It was not erected simply with a view of serving the interests of the church, but also the purpose of the denomination, and that it is thus laid open for our service, we join them in most grateful thanksgiving to God. Another chapel was dedicated at Griswold, and one at Gretna.

The church at Edmonton also has completed a beautiful house of worship. It is constructed of red brick. It seats 175 comfortably, and cost \$3,200. Others are commencing to build.

#### THE GERMAN WORK.

Our work amongst the Germans began about eight years ago, when brother F. A. Peterreit, our first missionary amongst them, opened a mission in Winnipeg. There were only six families of Germans in the city at that time.

We have in the country now over 30,000 German-speaking people. This includes the Mennonites, of whom there are about 17,000. This is only the nucleus of our German population, the tide of immigration bringing large additions to their colonies annually. We have no more hopeful field for missionary efforts than amongst this people. There is no other evangelical denomination doing any regular mission work amongst them but ourselves, and their temperament and the conditions of society out of which they have come, make them more accessible to us than to any other evangelical body. The circumstances in which they are at present, make it imperative that what we intend to do to reach them be done soon.

We have now seven churches and four missionaries. This whole field is very ripe for the harvest, and the Lord is saying to us,—“Thrust in thy sickle and reap.”

#### THE SCANDINAVIAN WORK.

A new and important work has been opened amongst the Scandinavians of the country. It has been known to your Board for some time that a considerable number of these people are settled in this country, but we were unable until recently to do anything for them. This spring a Scandinavian brother named Martin Bergh was providentially directed to us. He held some services in Winnipeg, and a church was organized. He then visited Calgary, where he found more of his countrymen. Meetings were held, with encouraging results. About fifteen professed conversion. At Wetaskiwin he found a colony of 300 families, where no missionary work is done by any denomination.

These colonies are increased and multiplied annually by the incoming tide of immigration. The children are growing up in utter ignorance of the word of God. They have neither Sunday school privileges nor any other religious service. What must the future be under such conditions?

We now submit to you this report, with its sunshine and shadow, and ask for it your prayerful consideration.

Whatever service we have rendered is humbly laid at the Master's feet for His acceptance.

Respectfully submitted,

H. G. MELLICK,

*Secretary.*

## TREASURER'S REPORT, APRIL 30th, 1894.

## RECEIPTS.

Cash on hand.....	\$ 37 80	
Ontario—		
Churches.....	5,234 75	
Women's Home Mission Board.....	350 00	
Standard Publishing Co.....	90 00	
		\$ 5,674 75
Quebec.....		326 51
Maritime Provinces—		
N. B. and P. E. I.....	\$ 464 07	
Nova Scotia.....	1,025 59	
W. B. M. U.....	550 00	
		2,039 66
Manitoba.....		1,438 68
Notes now under discount.....		300 00
		\$ 9,817 40

## DISBURSEMENTS.

Superintendent and Pastors.....	\$6,342 37
Students.....	1,056 60
Expense Account—	
Travelling.....	361 88
Discounts, Telegrams and Postage.....	136 82
Printing.....	18 40
North-West Baptist for two years.....	900 00
Edmonton ..	50 00
Paid Notes outstanding last year.....	900 00
Cash on hand.....	51 33
	\$ 9,817 40

H. E. SHARPE, Winnipeg,  
*Treasurer.*

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# Women's Baptist H. & F. Missionary Society of Manitoba and N. W. T.

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## LIST OF OFFICERS, 1894-95.

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Hon. President.

MRS. H. G. MELLICK, Winnipeg.

President.

MRS. C. W. CLARK, Winnipeg.

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1st Vice-President.

MRS. G. SMITH, Portage la Prairie.

2nd Vice-President.

MRS. H. E. SHARPE, Winnipeg.

Recording Secretary.

MRS. J. F. MCINTYRE, Winnipeg.

Corresponding Secretary.

MRS. S. B. BLACKHALL, Winnipeg.

Treasurer.

MRS. L. MCBRIDE, Box 1236, Winnipeg.

Directors.

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Mesdames George J. Lee, Wm. Poole, H. S. Wesbrook, R. R. Dalgleish, G. F. Stephens, H. H. Stovel, H. McBain, H. J. Dexter, Wm. Hargreaves, S. Brooking, John Campbell, I. E. Fairchild, and Misses Reekie, Kennedy, Maybee and Parsons, Winnipeg; Mesdames Raymer, Robertson, Smith, Giles, Golter, Ashdown, and Miss A. Dale, Portage la Prairie;

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Mesdames Alexander, Christie, Noot, Smart, and Miss Sinclair, Brandon; Mrs. Bulyea, Qu'Appelle; Mrs. Fox, Morden; Mrs. Chalmers, Manitou; Mrs. Bellamy, Shoal Lake; Mrs. Johnson, Griswold; Mrs. McNeil, Moose Jaw; Mesdames Ferris and Root, Emerson; Mrs. P. C. Cameron, Westbourne. All ministers' wives are members *ex-officio*.

WOMEN'S BAPTIST H. & F. M. SOCIETY OF MANITOBA,  
AND THE NORTHWEST.

SEVENTH ANNUAL REPORT.

Again it is our privilege to record another year of work as a society; another year of service for Christ. Disappointments and discouragements there have been, and we fear we have grown weary too often; but God, who is our strength, has given fresh courage and we have been enabled to advance. O! that we had faith to undertake greater things for Him who has said, "According to your faith be it unto you." How patient is our Master who forgives our mistakes, doubts and impatience, and has not cast us aside as altogether unprofitable. How merciful and tender-hearted He is.

There are three departments in our work, viz.:—Edifice, Indian and Foreign Work.

EDIFICE WORK.

In this direction we have aided the Edmonton Church to the extent of giving them \$200 and loaning them \$200; also at the Convention last year, a special subscription amounting to \$500 was taken up for Edmonton. Of this, \$410 has been paid. Their chapel was opened last fall, and under the wise leadership of Rev. A. McDonald, they are making steady progress. Shoal Lake Church was loaned \$100 and given \$100. Their building will soon be completed. Griswold Church was loaned \$100 in addition to the grant made them last year. The total amount expended this year is \$1,110. Last year the amount expended was \$860.

INDIAN WORK.

During the past year God has given us tokens of His presence with us in our Indian work. For this we are grateful and take courage.

Early last September our Indian Missionary reported to the Indian Committee the completion of the Little Saskatchewan chapel, at a cost of \$200. It is a comfortable log building, capable of seating 90 people.

At the convention held in Brandon, July, 1893, a recommendation was made "that we consider the advisability of asking Rev. B. Davies, of Stonewall, to be our white missionary to the Indians." His application was considered by the Indian Committee, Sept. 7th, and was duly forwarded to the Ontario Indian Committee. A satis-

factory reply was received. Mr. Davies was requested to visit St. Peter's Reserve and the Reserves north before completing arrangements with him. He complied with our request, and reported to the Indian Committee on Oct. 10th, in a most enthusiastic way of the work done and of the possibilities for future efforts. Mr. Davies was formally appointed to the work at the Board meeting, Oct. 19th, duties to commence Nov. 1st, at a salary of \$900 a year, the Ontario Committee contributing three-quarters and we the remaining quarter; travelling expenses to be provided for in the same proportion. It was decided that headquarters in the meantime should be at St. Peter's Reserve. Mr. Davies was enjoined to immediately take steps towards the erection of St. Peter's chapel.

Our white missionary being now fairly well settled on the Reserve, it was decided to organize a church on St. Peter's Reservation. January 11th was the date fixed. It was a red-letter day for the converts. A number of Winnipeg friends went down with Pastor Grant to participate in the organization services. The converts who had joined the First Baptist Church, Winnipeg, had been duly granted letters of dismissal. The church was organized with a membership of 29, having Rev. B. Davies as pastor.

Early in the spring the services of Mr. W. L. Smith were secured to visit St. Peter's Reserve, inspect the log buildings to be fitted up for chapel and manse purposes, make estimates, and report to the Indian Committee. His report was satisfactory, and the Indian Committee recommended to the Board "That we ask Mr. Smith to furnish full plans and specifications at the price quoted, \$337, with the understanding that he get the contract if the Ontario Committee concur with us." Approved. (2.) "That plans re white missionary's house be left in abeyance." Approved. St. Peter's chapel is to be started this week.

Mr. Prince, Indian missionary, reports for the year:—Sermons preached, 178; visits made, 376; trips north, 4; visits made around the reserve, 2; visits made on the east side of Lake Winnipeg, 4; trip made to several of the churches west, good meetings, etc.; death in St. Peter's church, 1; marriages, 3; baptisms, 13; open air meetings amongst ungodly, 10; meetings on the wake up amongst the ungodly, 12; visiting the sick beds, etc., 13.

As one sees the great change, the blessed influences that the Gospel of Jesus Christ has wrought on their homes, in contrast with the typical Indian home, we appreciate as never before the possibility of the Indian and the part each of us may have in helping to lift him out of his degradation and superstition into the light and liberty of the children of God.



## FOREIGN WORK.

Last, but not least, comes our foreign work, which God has blessed. We praise Him for allowing us to be co-workers with Him, and the means of sending a messenger with the glad tidings of His love to those who have never heard of Jesus our Saviour. Miss Priest, whom we have adopted as our missionary to the women of India, sailed on the 30th of September last. After a safe and pleasant voyage, she reached Madras on the 24th of November. In a letter dated December 5th, she tells of her arrival at Cocanada, where she would remain while acquiring the Telugu language.

Eighty-nine dollars have been sent to support students in the seminaries, and \$10 have been sent to Mr. Davies, to use as he deems wise in his work.

Last year 23 circles reported, with a membership of 430. This year 20 have reported, with a membership of 395. Ten have failed to report, and we regret to say that one has died. Circles have been organized at several points, also a number of bands.

The total amount raised this year is \$3,253.98. Total amount raised last year was \$2,825. I wish we could arouse more enthusiasm. Do we forget that we are Christ's? that He is coming again? that He will judge every man's work? "If any man's work abide which he hath built upon Christ the foundation, he shall receive a reward. If any man's work shall be burnt, he shall suffer loss, but he himself shall be saved; yet so as by fire." Let us "be strong in the Lord and in the power of His might."

The Treasurer's report was read by Miss Reekie, treasurer. This showed the receipts to be \$3,253.98. The expenditure was:-- Foreign work, \$519; Indian, \$1,504.42; church edifice, \$1,110; Grande Ligne, \$2.90; postage, etc., \$32.15; missionary library, \$10; Shoal Lake S. S., \$10; balance, \$65.51; total, \$3,253.98. The report of the auditors Messrs. A. B. Stovel and S. B. Blackhall, showed this to be correct and the books well kept.

The report was received and adopted.

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## Sunday School Committee.

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THOS. URQUHART, Chairman.  
PROF. T. TROTTER, B. A.  
L. WOLVERTON, M. A.  
PROF. A. C. MCKAY, B. A.  
R. D. WARREN, ESQ.  
GEO. R. ROBERTS, ESQ.

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### REPORT OF SUNDAY SCHOOL COMMITTEE.

The Committee, in presenting their 4th Annual Report, are deeply grateful that they can again report gratifying results in this department, the great recruiting ground of our churches.

The number of schools reporting last year was 357; this year only 356 report, out of an apparent total of 419, against 407 last year. Although the number of schools reporting is one less than last year, there is a gratifying increase in the attendance. The number of scholars on the roll this year is 34,513, as against 32,620 last year, an increase of 1,893, and the average attendance has increased from 23,179 to 23,981, this attendance being about 70 per cent. of the total number on the rolls. The number of teachers and officers reported is 4,086, against 3,930 last year, and the attendance on Bible classes, 5,595, as against 5,198 last year, being an increase of 397. The returns show also that 6,104 scholars are now members of the church, and 1,405 were added to the church by baptism from the Sunday schools during the year. The number of baptisms reported in the Minutes of the various Associations number in all 3,172. Of these 1,404 were from the Sunday schools, being a little over 44 per cent. of the whole. This percentage is a little less than that of last year, when the increase from the Sunday schools amounted to 48 per cent. of the whole. Notwithstanding the decrease in amounts contributed for general work of our denomination, this year we find, on referring to the contributions from the pupils of the Sunday schools, that there has been a gratifying increase over last

year, the total contributions this year being \$17,070.75, being an increase of \$893.99 over last year. The contributions to Home Missions amount to \$2,167.97, being an increase of \$309.92 over last year, and the contributions to Foreign Missions were \$2,065.42, being an increase of \$100.77; the amount expended upon the schools themselves is \$13,476.74, this being nearly 84 per cent. of the whole. Except from two or three of the Associations, where some of the larger schools are largely maintained by the church, the contributions to missions are a very small percentage of the whole amount received. On going through the figures we find the Norfolk Association contributed 2  $\frac{1}{10}$  cents per pupil; the Elgin Association, 3  $\frac{1}{2}$  cents per pupil; the Western Association, 3  $\frac{1}{2}$  cents; the Owen Sound Association, 4  $\frac{1}{3}$  cents; the Woodstock Association, 5  $\frac{1}{3}$  cents; the Northern Association, 7  $\frac{1}{3}$  cents; the Walkerton Association, 8 cents; the Niagara Association, 8  $\frac{1}{3}$  cents; the Middlesex and Lambton Association, 8  $\frac{1}{3}$  cents; the Canada Central Association, 9  $\frac{1}{10}$  cents; the Whitby and Lindsay Association, 10  $\frac{9}{10}$  cents; the Hamilton Association, 11  $\frac{1}{2}$  cents; the Brant Association, 12  $\frac{1}{2}$  cents; the Guelph Association, 12  $\frac{3}{4}$  cents; the Ottawa Association, 13  $\frac{3}{5}$  cents; the Peterboro' Association, 16  $\frac{1}{3}$  cents; the Eastern Association, 23  $\frac{3}{5}$  cents, and the Toronto Association, 24  $\frac{5}{6}$  cents. While it may be claimed that all the money raised and expended by the schools is really expended in Mission work, because the Sunday schools are doing the most valuable Home Mission work, yet it appears to your committee that something might be done to very largely increase the amounts contributed to the Home and Foreign Mission Boards. May we not hope that each school will consider this question?

Your Committee have from year to year suggested the adoption of some plan for increasing the number of the schools, but we have as yet no report that anything has been done except in the Northern Association. We would suggest to the various Associations and Pastors' Conferences, within the bounds of the Convention, the advisability of discussing this question of planting schools in important centres where we have no Baptist church, and also, in other places where it might be expected a church could be formed in the near future. If the Convention or the Home Mission Board could see their way clear to appointing a Sunday school superintendent, we believe that great impetus would be given to the work, but in the present state of the finances, we presume that this is out of the question. It is to be hoped, however, that in the near future something of this kind may be done.

All of which is respectfully submitted,

THOS. URQUHART, *Chairman.*

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SUNDAY SCHOOL STATISTICS.

ASSOCIATIONS.	No. of Schools.	No. Reporting.	No. of Roll.	Average Attendance.	No. of Teachers and	Average Attendance.	No. of Officers.	Average Attendance.	Attendance in Bible	Class.	Volumes in Library.	No. of Sunday School	Scholars Members of	Scholars Joined	Church During Year.	Amount Collected in	Sunday Schools.	Amount Received	from Church.	Contributed to Home	Missions, including	Grande Ligue.	Contributed to	Foreign Missions.	Expended for		
Brant	19	19	2296	1533	227	185	458	2151	3830	535	69	1,132	54	91	34	132	51	133	81	133	81	133	81	133	81	133	81
Canada Central	17	17	1332	1006	159	135	2683	1331	1331	177	50	68	01	68	01	68	01	400	48	400	48	400	48	400	48	400	48
Eastern	22	22	1615	1250	196	280	2631	1339	212	212	56	1,045	77	400	48	400	48	400	48	400	48	400	48	400	48	400	48
Elgin	23	16	1415	1095	170	196	1456	1352	366	129	129	670	32	20	75	28	46	22	25	22	25	22	25	22	25	22	
Hamilton	9	9	1201	814	164	136	185	1146	1352	366	129	670	32	20	75	28	46	22	25	22	25	22	25	22	25	22	
Hamilton and Lambton	33	26	2628	1809	325	272	3438	1655	444	444	117	1,149	03	27	05	32	7	05	32	7	05	32	7	05	32	7	
Guilford	21	20	1822	1270	228	188	2228	2826	345	89	69	572	09	42	00	42	00	42	00	42	00	42	00	42	00	42	00
Guilford and Lambton	21	20	1822	1270	228	188	2228	2826	345	89	69	572	09	42	00	42	00	42	00	42	00	42	00	42	00	42	00
Niagara	32	31	2459	1697	326	171	2448	1654	1654	330	69	572	09	42	00	42	00	42	00	42	00	42	00	42	00	42	00
Norfolk	21	17	1204	781	143	119	1447	2536	1250	246	90	837	01	4	04	821	27	4	04	821	27	4	04	821	27	4	04
Norfolk and	25	25	1631	1135	169	169	352	1878	3029	246	90	837	01	4	04	821	27	4	04	821	27	4	04	821	27	4	04
Ottawa	25	25	1631	1135	169	169	352	1878	3029	246	90	837	01	4	04	821	27	4	04	821	27	4	04	821	27	4	04
Peterborough	34	30	1161	796	153	109	285	1020	1699	189	49	300	54	15	21	331	62	15	21	331	62	15	21	331	62	15	21
Peterborough and	32	31	1477	1025	189	155	287	2866	1699	189	49	300	54	15	21	331	62	15	21	331	62	15	21	331	62	15	21
Toronto	32	31	1477	1025	189	155	287	2866	1699	189	49	300	54	15	21	331	62	15	21	331	62	15	21	331	62	15	21
Toronto and	19	11	817	571	106	88	775	9215	5970	489	175	3,717	69	432	02	916	35	432	02	916	35	432	02	916	35	432	02
Walkerton	19	11	817	571	106	88	775	9215	5970	489	175	3,717	69	432	02	916	35	432	02	916	35	432	02	916	35	432	02
Walkerton and	28	21	2172	1447	234	183	328	3075	401	307	35	325	62	14	11	11	11	14	11	11	11	11	11	11	11	11	11
Western	23	16	1133	765	121	109	139	1077	1121	175	42	1,173	32	16	00	43	89	29	91	1,001	13	43	89	29	91	1,001	
Whitby and Lindsay	21	20	1903	1369	242	269	350	2973	5451	402	82	872	01	24	89	38	38	87	37	37	37	37	37	37	37	37	
Woodstock	21	20	1903	1369	242	269	350	2973	5451	402	82	872	01	24	89	38	38	87	37	37	37	37	37	37	37	37	
Totals	419	359	34133	23081	4086	3592	5595	44591	63897	6104	1404	817,070	75	\$1,945,324	\$2,167,977	\$2,065,424	\$11,837	64	\$2,065,424	\$11,837	64	\$2,065,424	\$11,837	64	\$2,065,424	\$11,837	64

"SUMMARY OF FINANCIAL STATISTICS,"  
 which should appear on this page, will  
 be found on page 92. Misplaced through  
 mistake,

## Baptist Young People's Union of Ontario and Quebec.

A Fraternal Union of all Young People's Societies in Baptist Churches  
 in Ontario and Quebec. Organized May 4th and 5th, 1892.

### OFFICERS.

#### President.

E. L. HILL, B.A., Guelph.

#### Vice-Presidents.

H. C. PRIEST, Toronto. G. R. AUSTIN, Simcoe.

A. E. MATTHEWS, Ottawa.

#### Treasurer.

E. B. McDERMID, London.

#### Secretary.

H. E. COPP, Hamilton.

#### Corresponding Secretary.

H. L. STARK, 26 Toronto St., Toronto.

#### Executive Committee.

H. C. PRIEST, Chairman; E. L. HILL, THOS. URQUHART, G. R. AUSTIN,  
 H. E. COPP, H. L. STARK, R. D. WARREN, J. O. TROTTER,  
 A. L. GROVER, J. HARTON, JOS. SHENSTONE.

#### Board of Managers.

Brant Association—C. COOK, Brant-	Owen Sound—REV. J. L. GARDINER,
ford.	Flesherton
Canada Central—REV. J. L. GIL-	Peterboro—A. L. GROVER, Peter-
MOUR, Brockville.	boro.
Elgin—J. L. HESS, St. Thomas.	Toronto—J. HARTON, Toronto, 11
Guelph—R. D. WARREN, George-	Ketchum Ave.
town.	Walkerton—REV. J. R. WEBB,
Hamilton—REV. T. J. BENNETT,	Palmerston.
Hamilton.	Western—MISS McCORMICK, Wind-
Middlesex & Lambton—F. J. WIL-	son.
SON, Sarnia.	Whitby & Lindsay—MISS M. RAY,
Norfolk—S. L. SQUIRE, Waterford.	Whitby.
Northern—REV. W. A. GUNTON,	Woodstock—MISS R. PAVEY,
Barrie.	Woodstock.
Ottawa—MILES BIRKETT, Ottawa.	

The Officers are also members of the Board of Managers.  
 In affiliation with the Baptist Young People's Union of America.  
 The International Convention will be held in Baltimore in 1895.

Ontario

Churches  
1892.

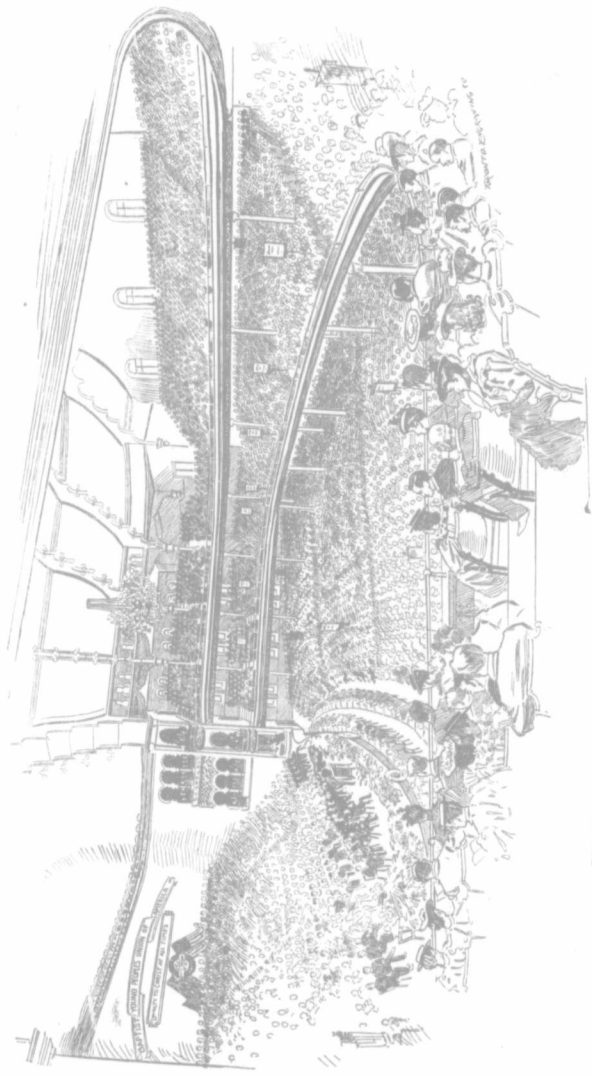
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R. AUSTIN,  
TTER,

GARDNER,  
ER, Peter-  
Toronto, 11

R. WEBB,  
ICK, Wind-  
MISS M. RAY,  
L. PAVEY,

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INTERIOR VIEW OF MASSEY MUSIC HALL, TORONTO.

Interior view of Massey Music Hall, Toronto, p. 171. Meeting place of the B. Y. P. U. of America, held July 19, 20, 21 and 22, 1894.

The gathering of Young Baptists of America, held in the Massey Music Hall, on the dates given above, surpassed anything of its kind ever held in the City of Toronto; and so far as Baptists are concerned, on the continent of America.

From East and West, from North and South they came, until nearly every State in the Union and every Province in the Dominion was represented by delegate or visitor. The report of the enrollment Committee, given on Saturday morning, showed the following: "By divisions, the numbers present are: Foreign, 6; Northern States west of the Mississippi River, 178; Southern States, 337; Northern States east of the Mississippi, 2,497; from all parts of Canada, 2,521; grand total, 5,539." To this must be added 175 enrolled after the report given above, making in all 5,714. This does not include all who were present, as many failed to register. Young Baptists are making history, and these annual gatherings are the way-marks by which to judge of the progress, permanency and efficiency of the movement inaugurated in Chicago in 1891.

### STUDENTS AND THEIR FIELDS.

#### GRADUATING CLASS.

Geo. Cross, B. A.	Carleton Place.
T. Doolittle, B. A.	Thurso, Que.
W. A. Gunton	Barrie.
A. P. Kennedy	Markham, 2nd.
J. A. Kennedy	Athens.
C. W. King	Kingston.
J. P. McIntyre, M. D.	Moosomin.
S. S. Weaver	Norwood.
H. P. Whidden, B. A.	Carmen.
E. Phillips	Belfountain.
H. C. Priest, B. A.	Sheridan Ave., Toronto.
J. C. Sycamore	Whitby.
R. Trotter	Lindsay.
W. J. Pady	Peterboro'.
C. E. Scott	Newmarket.
J. R. Creswell, B. A.	Lachute.
J. J. Reeve, B. A.	Roxboro'.
H. Stillwell, B. A.	Tiverton.
O. G. Langford	Grimsby.

J. J.  
Doug  
D. B.  
G. R.  
T. He  
W. S.  
C. J.  
T. A.  
B. W.  
W. S.  
E. J.  
J. J.  
W. D.  
H. S.  
J. N.  
W. P.  
P. M.  
Rev. J.  
H. R.  
W. J.  
P. C.  
G. R.  
W. A.  
H. L.  
J. T.  
A. N.  
A. N.  
H. Po  
Geo. M  
A. Im  
J. A. J  
J. R.  
M. Me  
W. Pe  
J. I. M  
— S  
I. Mat  
A. Da  
W. W  
E. Chu  
S. Ush  
G. E. V  
D. Nin  
J. McK  
J. O. M  
G. H. S  
S. E. G  
Jas. P  
H. C. I  
R. Har  
J. W. I  
W. T.  
E. J. E  
J. W.  
W. Tel  
D. B.  
C. N. M

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J. J. Ross	Hartford.
Dougal Brown	Brantford.
D. Bovington	Wolverton.
G. R. Welch	Gobles.
T. Henderson	Chatham.
W. S. McAlpine	Toronto.
C. J. Cameron, B. A.	Cheltenham.
T. A. P. Frost	Houghton.
B. Waugh	Osnabruk.
W. Spidle	Woodstock.
E. J. Stobo	Sarnia Tp.
J. J. Thomson	Brantford.
W. Daniels	Mosa.
H. S. McHale	Bancroft.
J. N. Ritchie	Manitoba.
W. P. Reekie	Manitoba.
P. Mode	Vankleek Hill.
Rev. Wm. Harryett	Ossington Ave., Toronto.
H. R. Miller	Queen St., Toronto.
W. J. Thorold	Toronto Junction.
P. C. McGregor	Little York.
G. R. McFaul	Kenilworth Ave., Toronto.
W. A. Johnson	Ebenezer.
H. L. McNeil, B. A.	Highfield.
J. T. Marshall	Bronte.
A. N. Marshall	Oshawa.
A. N. Creasy	Brighton.
H. Porter, B. A.	Sunderland.
Geo. Menge	Oro.
A. Imrie	Schomberg.
J. A. Armstrong	Minesing.
J. R. Bonner	Sauble.
M. McLean	Tobermory.
W. Pocock, B. A.	Riceville.
J. I. Manthorne	Augmentation.
— Schutt	Dempsey.
I. Matthews	Potton.
A. Darroch	Abbott's Corners.
W. W. McMaster, B. A.	Beebe Plains.
E. Churchill	Baldwin's Mills.
S. Usher	Clarenceville.
G. E. Williams	South Indian.
D. Nimmo	Virgil.
J. McKinnon	Blue Mountain.
J. C. McFarland	Sebringville.
G. H. Sneyd	Hagersville.
S. E. Grigg	East Zorra.
Jas. Pollock	Monck.
H. C. Newcombe	Howick.
R. Harper	Georgian Bay.
J. W. Kirkpatrick	Burlington.
W. T. Brent	North Bruce.
E. J. Bridgman	Arkona.
J. W. Hoyt	Dresden.
W. Telford	Hamilton.
D. B. Harkness	Sarnia Mission.
C. N. Mitchell, B. A.	Cobourg.

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ve., Toronto.



E. W. Brown.....	Dwight.
A. R. Park.....	Rat Portage.
R. Adams.....	McNab.
A. Quinn.....	Dunnville.
J. H. Thomson.....	Kingsey Falls.
J. B. Paterson.....	Mulgrave.
J. A. Grant.....	Kincardine.
W. R. Stephens.....	Belle Ewart.
W. E. George.....	Manitoulin Island.
O. Kendall.....	Florence.

### CHURCHES—ORGANIZED, RECOGNIZED AND DEDICATED.

<i>Place.</i>	<i>Date.</i>	
Bethany Baptist Chapel, Perry Station .....	December	3, 1893.
Springfield, Dedicated .....	"	17, "
Ottawa, McPhail Memorial, Dedicated .....	January	7, 1894.
Vancouver (B.C.) Recognized .....	"	18, "
Edmonton (Man.) Dedicated .....	"	28, "
Barnston (Que.), Re-opened .....	February	18, "
Shedden, Organized and Recognized .....	June	1, "
Cedar Springs, Organized .....	"	11, "
Uttoxeter, Recognized .....	"	19, "
Wheatley, Dedicated .....	July	8, "
Medora, Recognized .....	August	19, "
Elmvale, Organized .....	"	22, "
Marr, Organized .....	September	18, "
Sauble, Organized .....	"	18, "
Kenilworth Ave., Organized and Recognized .....	"	24, "
St. George, Re-opened .....	"	27, "
Tilsonburg, Dedicated .....	October	7, "
Port Hope, Re-opened .....	"	7, "
Marshville (Bethlehem Baptist Church), Dedicated .....	"	7, "

### DEATHS.

Rev. T. J. Gannon, Clear Creek.....	January	23, 1894.
T. M. Harris, Brantford.....	August	31, 1894.
Alanson Harris, Brantford .....	October	10, 1894.

## Churches, Pastors, Clerks, Etc., IN ONTARIO, QUEBEC, MANITOBA AND BRITISH COLUMBIA.

(The names and addresses of Pastors and Clerks are taken from  
the Association Minutes of 1894.)

<i>Associations.</i>	<i>Time of Meeting.</i>	<i>Clerks and P. O.</i>
Brant .....	1st Thursday in June..	Rev. W. H. Cline, B.D.,
Canada Central..	To be decided by Com.	J. D. Kellock, M.D., Perth.
	of Arrangements. ....	
Eastern .....	2nd Wednesday and	Rev. L. S. Hughson, B.A.,
	Thursday in June.....	Coaticook, Que.
Elgin .....	1st Thursday in June..	Rev. G. Mason.
Guelph .....	2nd Wednesday in June..	R. D. Warren, Georgetown.
Hamilton .....	2nd Thursday in June..	Rev. F. T. Tapscott, 182
Middlesex & Lamb-		Victoria Ave., Hamilton,
ton .....	1st Wednesday after	
	last Sunday in May..	J. J. Wellsted, 511 Talbot
Niagara .....	1st Wednesday in June..	Street, London,
Norfolk .....	2nd Thursday in June..	C. E. Riggins, Beamsville.
Northern .....	3rd " " " "	Rev. W. F. Cuthbert, Delhi.
Ottawa .....	3rd Wednesday in June..	Rev. W. L. Palframan,
		North Bay,
Owen Sound.....	3rd week in June.....	A. C. Rutherford, B.A.,
Peterborough .....	In June.....	Kemptville.
		O. J. Showell, Owen Sound
Toronto .....	2nd Thursday in June..	Rev. A. R. McDonald, B.A.,
		Lakefield.
Walkerton .....	6th, 7th and 8th of June.	Thos. McGillicuddy, Mann-
		ing Ave., Toronto.
Western .....	2nd Wednesday in June..	Rev. J. R. Webb, Palmer-
Whitby & Lindsay 3rd	" " " "	ston.
Woodstock.....	In June.....	Arch. McNee, Windsor.
		Rev. A. White, Claremont.
		Rev. Josh. Roberts, Wood-
		stock.

### AMHERSTBURG ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Amherstburg.....	134	J. A. Holt.....	Aug. Adams, Amherst-
			burg.
Buxton.....	59		L. Washington, Buxton
Chatham .....	110	A. D. Chandler .....	A. Blackwell, Chatham.
Colchester.....	15		M. Matthews, Harrow.
Dresden .....	51		J. G. Brown, Dresden.
Gosfield .....	25	Thos. Henderson... ..	W. Norris, Kingsville.
London .....	32		O. R. Fountain, London.
Mount Pleasant....	36		W. H. Morgan, Am-
			herstburg.

## AMHERSTBURG ASSOCIATION—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P.O.</i>
Puce River.....	13	.....	P. Walls, Puce River.
Sandwich.....	33	.....	W. Watkins, Sandwich.
Shrewsbury.....	15	.....	V. Smith, Rondeau.
St. Catharines.....	10	.....	J. D. Ballard, St. Cath's.
Windsor.....	50	.....	L. Nord, Windsor.

Total..... 583

[N.B.—This stands the same for two years, as no returns have been received.]

## BRANT ASSOCIATION.

Ancaster.....	174	John Yorston.....	D. W. Farley, Jerseyville.
Brantford, 1st.....	467	T. S. Johnson.....	J. W. Fuller.
" Park Ch.....	303	D. Hutchinson.....	H. Stenabaugh.
" Calvary Ch.....	273	W. H. Porter.....	Thomas H. Taylor.
" North Star.....	63	W. J. Thompson, 123 Terrace Hill St....	F. H. Thompson.
Burch.....	79	P. R. Foster, Boston	O. McAlister, Mohawk.
Drumbo.....	89	B. Henderson, Brantford (supply).....	D. C. Maynard.
Governor's Road.....	51	Bro. Whitham (supply)	E. Chatterton, Harrisburg.
Johnsfield.....	29	J. Tennent, Brantford.	Lewis Gibson, Tuscarora.
Medina.....	89	" "	O. G. Nash, Hartford.
Onondaga, 1st.....	85	C. H. Emerson, Onondaga.....	A. W. Vansickle, Onondaga.
Onondaga 2nd.....	68	C. H. Emerson, Onondaga.....	Jno. Cowie, Caledonia.
Paris.....	210	W. H. Cline.....	T. R. Morgan.
Plattsville.....	57	.....	George Baird.
St. George.....	207	James Hollingshead..	Walter Patten.
Tuscarora.....	70	J. Tennent, Brantford.	D. S. Hill, Ohsweken.
Wolverton.....	62	D. Bovington, student.	A. Wolverton.
Total.....	2466	Baptisms, 108.	

## CANADA CENTRAL ASSOCIATION.

Algonquin.....	87	Thos. Murduck.....	Wm. Clark, Fairfield East P.O.
Almonte.....	80	Thos. Hagen.....	T. J. Dodds.
Arnprior.....	103	Wm. Holbein.....	F. F. Macnab.
Athens.....	37	J. A. Kennedy.....	A. Derbyshire.
Beckwith.....	21	*J. Lehigh.....	Alexander McKay, Franktown.
Brockville.....	275	J. L. Gilmour.....	Geo. E. Smart.
Carleton Place.....	117	George Cross.....	J. R. McDiarmid.
Delta.....	74	S. Sheldon.....	D. H. Davison.
Drummond.....	74	John Cain.....	Alex. Ferguson, Ferguson's Falls.
Kingston.....	112	Douglas Laing.....	Herbert Salsbury.

CANADA CENTRAL ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P.O.
Lanark.....	17	John Cain.....	Arch'd Affleck
Middleville.....	30	John Cain.....	Wm. Borrowman.
McNab.....	36	Wm. Holbein.....	John Affleck, Harvey P. O.
Pembroke.....	103	D. C. McKay.....	W. H. Bone.
Perth.....	149	G. C. Rock.....	J. D. Kellock, M. D.
Phillipville.....	80	S. Sheldon.....	R. M. Stevens, Har- lem P. O.
Plum Hollow.....	34	J. A. Kennedy.....	D. H. Kilborn.
Renfrew.....	88	*Robert Scott.....	Robert McDonald.
Smith's Falls.....	211	J. W. Weeks.....	Ogle Cars.
Toledo.....	29	J. A. Kennedy.....	C. A. Wood.
Westport.....	50	J. R. Jackson.....	J. H. Arnold.
White Lake.....	69	W. Holbein.....	Daniel Stewart, Burns- town P. O.
Total.....	1,576.		Baptisms, 125.

\*Student.

EASTERN ASSOCIATION.

Abbott's Corner..	39	{ A. L. Arms..... +A. J. Darroch.....	Ella E. Tracey, Abbott's Corner, Que.
Baldwin's Mills..	23	+E. P. Churchill.....	Norman Horn, Bald- win's Mills, Que.
Barnston.....	54	L. S. Hughson.....	Miss R. L. Parker, Barn- ston, Que.
Beebe Plain.....	19	+W.W.McMaster.....	Wm. Lorimer, Beebe Plain, Que.
Bulwer.....	41	A. C. Baker.....	Willis Jordan, Eaton, Que.
Clarenceville....	12	+Samuel H. Usher....	C. Mandigo, Clarence- ville, Que.
Coaticooke.....	96	{ L. S. Hughson..... +Jos. Chandler.....	S. B. Humphrey, Coati- cooke, Que.
Dalesville.....	82	T. C. Sowter.....	Donald Dewar, Dales- ville, Que.
Dixville.....	129	{ J. W. Gregory..... +Alvin Parker.....	A. J. Martin, Dixville, Que.
Inverness.....			Donald McKillop, In- verness, Que.
Kingsey Falls....	31	+ Thompson.....	Mrs. M. E. McWilliams, Kingsey Falls, Que.
Lachute.....	64	John Higgins.....	A. McGibbon, Lachute, Que.
Montreal (First)..	201	{ Donald Grant..... +Jas Green.....	George Filer, 29 Laval Avenue, Montreal.
Montreal (Grace)..	194	W.T.Graham..... { +J. D. Fulton } { +A. Burwash } { +G. H. Brock }	E. W. Richardson, 435 St. Paul St., Montreal.
Montreal (Olivet)..	514	{ W. B. Hinson..... +J. B. Warnicker....	W. S. Barker, 4130 Dor- chester St., Cote St. Antoine.

## EASTERN ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
Potton.....	50	†I. W. Matthews.....	G. Garland, Mansonville, Que.
Quebec.....	110	{ C. H. Day.....	Geo. E. Glass, 133 Peter St., Quebec.
		{ †E. J. Stobo.....	
Sawyer ville.....	97	A. C. Baker.....	L. W. French, Eaton, Q.
Sherbrooke.....	49	C. W. Townsend.....	A. I. Gillies, Box 46, Sherbrooke, Que.
Total.....	1805	Baptisms, 164.	

†Ordained Minister other than Pastor. †Student. \*Assistant Pastor.

## ELGIN ASSOCIATION.

Aylmer.....	549		L. W. Dorling, Aylmer.
Bayham & Houghton.....	15		F. Bogardus, Fairground.
Calton.....	131		A. McConnell, Calton.
Dorchester.....	103	C. N. Dewey.....	H. Yorke; Belmont.
Dutton.....	67		J. H. McIntyre, Box 35, Dutton
Fingal.....	37		Mrs. (Dr.) Smith, Fingal.
2nd Houghton.....	13		E. Lockman, Houghton Centre.
Jaffa.....	54		A. H. Treadwell, Jaffa.
Lake Shore, Calvary.....	35+57	P. R. Carey.....	L. C. McConnell, Lakeview.
Malahide.....	92	Geo. Mason.....	J. D. Abell, Aylmer.
Mt. Salem.....	26		J. W. Benner, Mt. Salem
Middlemiss.....	18		R. B. Campbell, Middlemiss.
New Sarum.....	172	John Gray.....	C. Newcomb, Yarmouth Centre.
Pt. Burwell.....	51	P. R. Carey.....	C. C. Medlar, Pt. Burwell.
Shedden.....	23		E. A. Orchard, Shedden
Sparta.....	87	G. B. Davis.....	A. O. Clark, Sparta.
1st Southwold.....	20		Arthur Silcox, Iona.
2nd ".....	48		A. Ross, Iona Statica.
Springfield.....	101	G. B. Brown.....	L. White, Springfield.
St. Thomas.....	440	D. Spencer.....	J. W. Brownell, St. Thomas.
West Lorne.....	91	L. M. Randall.....	J. Haviland, West Lorne
1st Yarmouth.....	61	G. B. Davis.....	C. Brown, Union.
Total.....	2320	Baptisms.....	319

## GUELPH ASSOCIATION.

Acton.....	50		J. L. Warren, Acton.
Belfountain.....	41		Mrs. M. J. McLaren, Belfountain.
Berlin.....	165	G. Fetzer.....	H. Hymmen, Berlin.
Brampton.....	106	W. J. Stewart.....	W. D. Eargrey, Brampton.

GUELPH ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P O.
Cheltenham.....	137	C. J. Cameron.....	Chas. Haines, Jr., Cheltenham.
East Nissouri.....	68	Jas. A. Osborne.....	V. Gleason, Lakeside.
East Flamboro'....	39	Wm. Peer.....	A. Mount, Mountsberg.
Edmonton.....	36	C. J. Cameron.....	N. V. Watson, Edmon- ton.
Erin.....	24	E. J. Haines.....	Miss L. Graham, Erin.
Fullarton.....	79	A. McFadeyn.....	Jno. McNeill, Fullarton.
Galt.....	207	C. C. McLaurin.....	D. R. Miller, Galt.
Georgetown.....	80	.....	R. D. Warren, George- town.
Guelph (1st).....	288	W. Hartley.....	A. Linton, Guelph.
Guelph (Trin.)....	148	.....	Alex. Stewart, Guelph.
Hillsburg.....	130	E. J. Haines.....	J. H. Burt, Hillsburg.
Hespeler.....	72	Wm. Freed.....	Hugh J. Brownlee, Hespeler.
Orangeville.....	90	John Roney.....	Wm. Harding, Orange- ville.
St. Mary's.....	104	.....	Miss M. J. Delmage, St. Marys.
Sebringville.....	31	J. C. McFarlane.....	G. Barthell, Stratford.
Stratford.....	261	W. J. McKay.....	W. J. Marshall, Strat- ford.
Tavistock.....	56	O. C. Elliott.....	J. N. Miller, Tavistock.
Total.....	2211	Baptisms, 174	

GRANDE LIGNE ASSOCIATION (FRENCH).

Clarenceville.....	S. H. Usher.....	.....
Grande Ligne.....	64	M. B. Parent.....
Montreal.....	70	A. L. Therrien.....
Marieville.....	50	A. J. Lebeau.....
Maskinonge.....	18	W. S. Bullock.....
Magog.....	8	M. O. Therrien.....
Quebec City.....	10	C. W. Grenier.....
Roxton Pond.....	47	T. Brouillet.....
Rockland.....	9	M. Marcotte, Student.
St. Johns.....	.....	.....
South Ely.....	45	J. Cesan.....
St. Pie.....	15	N. Gregoire.....
Sorel.....	28	L. O. F. Cote.....
St. Michel.....	.....	.....
St. Constant.....	.....	Leo. Therrien, Student.
St. Phillipe.....	.....	.....
Sherrington.....	.....	Students.....
St. Sabastien.....	15	S. H. Usher.....
St. Eugene.....	10	A. L. Thibeau, St't
Waterloo.....	4	L. Duteand.....
Total.....	370	Baptisms, 43.
Total of Protestants on Fields, 1,033.		

## HAMILTON ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Bronte .....	37	*J. T. Marshall.....	W. Dorland, Bronte.
Burlington .....	14	*J. W. Kirkpatrick...	M. L. Hennings.
Freelton.....	20	W. Peer.....	Ed. Hirst, Freelton.
Hamilton, Ferguson Ave		W. R. Telford.....	Jas. Farrell, 307 Mary St., Hamilton.
Herkimer St. 100		T. J. Bennett.....	Alfred Frid, New St., Hamilton
James St. . . . .	506	R. G. Boville.....	R. C. Stevenson, 200 York St., Hamilton.
McNab St. . . . .	26	R. Hatchett.....	J. Trevaskis, 149 Bread- albane St., Hamilton.
Victoria Ave. 175		F. T. Tapscott.....	W. E. Blandford, 110 Wilson St., Hamilton.
Wentworth St 50			Jno. R. Alder, 145 Erie Ave., Hamilton.
Westover .....	74	W. Peer.....	Jacob Woodley, West- over.
Waterdown. ....		*J. W. Kirkpatrick...	Miss K. Misener, Water- down.
Total. ....	998		

Baptisms, 54.

\*Student.

## MANITOBA AND NORTH-WEST CONVENTION.

Brandon .....	108	G. M. Leehy.....	S. J. McKee, Brandon.
Boissevain.....	37	J. W. Litch.....	L. Underwood, Boisse- vain.
Bay View.....	27	*A. W. Woods.....	W. Golden, Deloraine.
Calgary .....	77	H. E. Wise.....	A. W. Ward, Calgary.
Chesley.....	22	*A. W. Woods.....	Albert Green, Emerald Hill.
Carman .....	63	T. M. Marshall.....	H. E. Maycock, Carman.
Carnduff .....	31	Duncan Lamont.....	David Dunn, Carnduff.
Edenwald (Germ'n) 50		C. Poehlman.....	Martin Wagner, Eden- wald.
Edmonton .....	60	Alex. McDonald.....	J. H. McDonald, Edmon- ton.
Ebenezer (Germ'n) 118		Julius Dorn.....	W. Drager, Ebenezer.
Emerson .....	100	J. H. King.....	Salem R. Rott, Emerson.
Griswold .....	6	E. W. Cripps.....	Mrs. J. Johnstone, Gris- wold.
Grenfell.....	24	H. Saunders.....	H. Brooks, Grenfell.
Hartney .....	103	D. D. McArthur.....	J. H. Matthews, Hartney
Heimstal .....	109	Frederick Miller.....	F. Miller, S. Edmonton.
Kaleida .....	21	A. B. Reekie.....	Annie McFarlane, Ka- leida.
Langside .....	7	J. H. King .....	R. D. Smith, Dominion City.
Moosomin.....	32	W. H. Wallace.....	Jno. Gray, Moosomin.
Moose Jaw .....	23	J. P. McIntyre.....	Geo. Keyes, Moose Jaw.
Medicine Hat.....	21		Mrs. Barclay, Medicine Hat.
Morden .....	43	E. B. McLatchey.....	J. G. Kalbfleisch, Morden

MANITOBA AND NORTH-WEST CONVENTION—Continued.

Churches.	Members.	Pastors.	Clerks and P.O.
Manitou.....	35	.....	R. J. Chalmers, Manitou.
Melita.....	.....	.....	.....
Neepawa.....	44	.....	Jas. Robertson, Glendale
Ninga.....	32	J. W. Litch.....	W. M. Wade, Ninga.
Oak Lake.....	45	S. Cripps.....	G. Shaw, Oak Lake.
Portage la Prairie 133	.....	H. H. Hall.....	H. E. Turner, Portage la Prairie.
Pilot Mound.....	54	A. B. Reekie.....	R. S. Preston, Pilot Mound.
Qu'Appelle.....	28	Deacon A. A. Dale....	D. S. McCannell, Qu'- Appelle.
Regina.....	58	F. W. Auvache.....	A. McDougall, Regina.
Rapid City.....	86	.....	Elisha Fingley, Rapid City.
St. Peter's (Indian) 30	.....	B. Davies.....	Mrs. Davies.
Strathclair.....	32	R. Ross.....	A. L. Sinclair, Strath- clair.
Shoal Lake.....	24	R. Ross.....	Mrs. Geo. Bellamy, Shoal Lake.
Stonewall.....	36	J. A. Davies.....	Geo. Robinson, Stone- wall.
Treherne.....	12	.....	Enos Willett, Treherne.
West Brenda.....	7	Robt. Fenske.....	A. C. Lenz, West Brenda
Westbourne.....	15	P. C. Cameron.....	.....
W'p'g 1st Church 521	.....	Alex. Grant.....	F. J. Sharpe, Box 1284, Winnipeg.
Winnipeg (G'rm'n) 85	.....	.....	H. Rempell, 280 Patrick St., Winnipeg.
" (Sc'ndin'vi'n) 13	.....	.....	And. Norman, 250 Cath. St., Winnipeg.
Zion Bapt. Chapel 12	.....	.....	J. A. Laimis.
Total.....	2,474.	*Student.	Baptisms, 280.

The above is for the year ending April 30th, 1894, as published in the North-west Baptist.

MIDDLESEX AND LAMBTON ASSOCIATION.

Alvinston.....	46	J. G. Calder.....	W. S. Pickell.
Arkona.....	78	J. A. Baldwin.....	Alex. Davidson.
Alsa Craig.....	104	James Coutts.....	D. H. Gillies.
Brooke & Ennis- killen.....	67	Herbert Bryant.....	M. D. Cameron, [man Weid-
Brooke.....	31	J. G. Calder.....	D. G. Maddock, Walnut
Brigden.....	39	.....	R. Heyland.
Caradoc, Zion.....	81	.....	T. Oak, Cairngorm.
Calvary.....	56	.....	J. J. Johnson, Wanstead
Courtright.....	.....	Jas. Smithers.....	.....
Denfield.....	108	Jas. Coutts.....	Edwin Rosser.
East Williams.....	50	.....	D. Treharne, Fernhill.
Forest.....	100	A. P. McDonald.....	J. P. Burns.
Lobo.....	99	J. M. Markwick.....	Joshua Irvine.



## MIDDLESEX AND LAMBTON ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
London, Talbot St.	286	Ira Smith	
" Adelaide "	312	D. M. Mihell	C. W. Woodburne, 585 Adelaide St.
" Grosvenor "	54	T. W. Charlesworth	A. Ives, 199 Mill St.
" South "	132	W. M. Walker	H. Sutherland, 3 Byron Ave., S. L.
Mt. Brydges	92		
Melbourne			
McGillivray			
Oil Springs	25	Herb. Bryant, Student	J. Marshall.
Poplar Hill	104		Ephraim Zavitz.
Petrolia	205	R. W. Kelly	S. D. Abell.
Plympton	21	E. J. Stobo, Student	Mrs. Don'd McDonald, Mandaumin.
Parkhill	96	J. H. Hunter	Wm. Dickson.
Strathroy	272	Thomas M. Fothergill	
Sarnia	206		W. J. Barber
Sarnia Township	97	E. J. Stobo, Student	Thos. Holmes, Bunyan.
Theford	22	J. A. Baldwin	Stephen Cornell.
Wyoming			
West Nissouri	38	J. A. Osborne	Lizzie M. Vining, Thorndale.
Total	2851	Baptisms	271.

## NIAGARA ASSOCIATION.

Beamsville	205	J. O'Neil	R. Cruickshank.
Biabrook	55	S. G. Harris	John Guyatt.
Caistor	41	S. G. Harris	J. Jackson, Abingdon.
Canboro	42	Wm. Carey	Elgin Birdsall.
Cayuga North	35	Wm. Carey	W. A. Barnes, Cayuga.
Cayuga South	50	Wm. James	J. W. Deamud, Upper.
Dundas	119		D. A. Watson.
Dunnville	72	*A. Quinn	John H. Rowe.
Fonthill	115	C. W. Cook	G. C. Brown.
Grimsby	103	O. G. Langford	L. Wolverton.
Niagara Falls			
South	53	W. T. Tapscott	James Orr.
Niagara Falls	51	W. T. Tapscott	W. H. Campbell.
Port Colborne	118	J. M. Smith	C. E. Steele.
Rainham Centre	71	John Trickey	John H. Fite, Rainham
Sherbrooke	92	*A. Quinn	W. Bicknell, Stromness.
St. Catharines,			
Q. St.	272	Jesse Gibson	E. Wismer.
" L. St.	80	*W. S. Howard	R. W. Osborn.
Thorold	36		J. H. Thompson.
Tyneside	62	S. G. Harris	George Tyler.
Virgil	46	*David Nimmo	A. E. Anderson.
Windecker			
Total	1718	Baptisms	119.
*Student.			

Churches.	Members.
Bloomsburg	8
Boston	8
Charlottetown	10
Centre	10
Cheapside	7
Courtland	7
Cultus	7
Delhi	10
Decewsville	6
Eden	10
Forestville	10
Glen Meyer	2
Houghton	9
Hagersville	5
Hartford	5
Langton	13
Lynnville	5
Middleton N.	10
Middleton S.	10
Port Rowan	14
Port Dover	2
Pine Grove	2
Round Plains	42
Selkirk	88
Spring Arbor	8
Simcoe	153
Teeterville	44
Tyrrell	87
Victoria	150
Villa Nova	20
Waterford	423
Total	2085
*McMaster student.	
Barrie	17
Blue Mountain	18
Bracebridge	89
Burk's Falls	32
Collingwood	130

NORFOLK ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Bloomsburg.....	196	Wm. Mason.....	W. P. Skirrow, Bloomsburg
Boston.....	86	P. R. Foster.....	L. C. Barber, Boston.
Charlotteville Centre.....	107	Jas. Trickey.....	Wm. L. Tyrrell, Cheapside.
Courtland.....	75	J. B. Brown.....	W. A. Byerlay, Courtland.
Cultus.....	70	T. A. P. Frost.....	A. W. Dunn, Clear Creek.
Delhi.....	100	W. F. Cuthbert.....	J. E. Wilson, Delhi.
Decewsville.....	61	W. J. Bingham.....	Jacob Strohm, Decewsville.
Eden.....	109	J. B. Brown.....	W. A. Baldwin, St. Williams.
Forestville.....	100	James Miller.....	B. Birdsell, Glen Meyer
Glen Meyer.....	23	Jas. Trimble.....	T. Smith, Clear Creek.
Houghton.....	97	T. A. P. Frost.....	W. R. Nobbs, Hagersville
Hagersville.....	51	*G. Sneyd.....	T. Smith, Clear Creek.
Hartford.....	134	T. A. P. Frost.....	Smith Shaw, Langton.
Langton.....	50	Thos. Bingham.....	W. N. Kelly, Lynnville.
Lynnville.....	.....	— Treedwell.....	Wm. Wark, South Middleton.
Middleton N.....	.....	.....	R. Richardson, Port Rowan.
Middleton S.....	.....	.....	J. S. Botwright, Lyndoch.
Port Rowan.....	141	J. W. Mann.....	J. McIntosh, Waterford
Port Dover.....	.....	.....	W. H. Snelser, Selkirk.
Pine Grove.....	25	J. VanLoon.....	R. E. Gunton, Simcoe.
Round Plains.....	42	A. Slaght.....	S. Miller, Teeterville.
Selkirk.....	88	John Trickey.....	P. W. Emrick, Tyrrell.
Spring Arbor.....	152	D. Dack.....	W. H. Ryerse, Port Ryerse.
Simcoe.....	44	Wm. Cuthbert.....	Stafford Hall, Villa Nova.
Teeterville.....	87	Walter Mason.....	A. E. McMichael
Tyrrell.....	159	Thos. Shields.....	Waterford.
Vittoria.....	205	D. D. Burtch.....	
Villa Nova.....	423	A. Murdoch.....	
Waterford.....	.....	.....	
Total.....	2685	Baptisms, 291.	

\*McMaster student.

NORTHERN ASSOCIATION

Barrie.....	171	W. A. Gunton.....	C. Black.
Blue Mountain.....	18	*John N. McKinnon.....	†James Campbell.
Bracebridge.....	98	J. Blatherwick.....	Wm. C. Denniss.
Burk's Falls.....	32	M. D. Coltman.....	C. W. McKague.
Collingwood.....	130	T. Luckens.....	Mark E. Fryer (b.585)

## NORTHERN ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
Creemore .....	33	J. C. Dunlop .....	†W. J. Honeyford.
Doe Lake .....	37	M. D. Coltman .....	J. E. Clark.
*Dwight .....	28	*E. W. Brown .....	Chas. J. Schafer.
Fort William .....	41	W. Daniels .....	D. McGillivray.
Marchmont .....	41	*Geo. W. Young .....	§J. S. Nelson.
Midland .....	59	Jas. Kendall .....	G. F. Proctor.
Minesing .....	24	*J. A. Armstrong .....	Jas. A. McKinley.
North Bay .....	43	W. L. Palframan .....	Mrs. Wm. J. Mill.
Orillia .....	130	John Curry .....	John B. Kerr.
Oro, East .....	36	*Geo. W. Menge .....	¶R. Reid.
Oro, West .....	23	*Geo. W. Menge .....	¶Miss J. Kavanagh.
Parry Sound .....	43	L. H. Coles .....	Wm. Ireland.
Port Arthur .....	66	J. G. C. Irvine .....	J. L. Matthews.
Sault Ste. Marie .....	89	W. J. Scott .....	Mrs. Cecilia M. Carl.
Stayner .....	101	J. C. Dunlop .....	John L. Sinclair.
Sundridge .....	24	*J. F. Vichert .....	John Carter.
*Uthoff .....	16	*Geo. W. Young .....	Jay Walker.
Total .....	1253	Baptisms .....	221
		*Student, McMaster University.	†Pretty River Valley P. O.
		‡Avening P. O.	§Price's Corners P. O.
		¶Gilchrist P. O.	¶Edgar P. O.

## NORTHWESTERN ASSOCIATION (B. C.)

Bay View .....		E. A. Sisson, Padilla.
Ballard, First .....	69	C. A. Salyer .....
Ballard, Pilgrim, N-D .....	17	C. W. Finwall .....
Black Diamond .....	30	Wm. Prosser, Black Diamond.
Everett .....	100	A. B. Banks .....
Fairhaven .....	44	Oella Brown, Everett G. A. Guerneau, Fairhaven.
Ferndale .....	32	J. E. Sanders .....
Franklin (Color'd) .....	14	C. M. Williams .....
Fremont .....	28	Geo. W. Burnham .....
Hamilton .....	29	W. A. C. Rowse .....
Kirkland .....	38	D. T. Richards .....
Kent .....		Wm. H. Brown .....
La Conner, Beth- esda .....	147	F. L. Bailey, La Conner.
Mt. Vernon .....	45	Wm. P. Squires .....
Nanaimo .....	41	A. Godfrey, Nanaimo.
New Westminster .....	228	J. H. Best .....
		Alma A. Williams, Mt. Vernon.
		Miss F. Calhoun, New Westminster.

## NORTH

Churches.	M.
Newcastle (Col'd)	
New Whatcom .....	
Seattle, First .....	4
Seattle, North .....	1
Seattle, Market St. I.	
Seattle, Nor.-Dan.	
Seattle, Mt. Zion (Colored) .....	
Snohomish .....	
Sumas .....	
Vashon .....	
Vancouver, First .....	2
Vancouver, Mt. Pleasant .....	
Vancouver, Jack- son Ave. ....	
Victoria, Calvary .....	2
Victoria, Eman'l. I.	
West Duwamish .....	
White River .....	
Woolley .....	
Total .....	256
N.B.—This Assn It is left as given in	
Breadalbane .....	14
Bristol .....	2
Buckingham .....	6
Clarence .....	7
Clarendon .....	2
Cornwall .....	8
Cumberland .....	2
Dempsey .....	1
Dominionville .....	3
East Templeton .....	3
Grenville .....	12
Kemptville .....	3
Kenmore .....	9
Morrisburg .....	2
Mulgrave .....	5
North Lancaster .....	

NORTHWESTERN ASSOCIATION (B.C.)—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Newcastle (Col'd)	30	C. M. Williams	G. Johnson, Newcastle.
New Whatcom	64		H. M. Butler, New Whatcom
Seattle, First	420	W. F. Taylor	Miss E. Hyde, Seattle.
Seattle, North	126	C. F. Brownlee	Lee T. Owens, Seattle.
Seattle, Market St.	182	W. T. Fleenor	A. M. Hicks, Seattle.
Seattle, Nor.-Dan.	38	A. W. Finwall	Gunnerius Berg, Seattle
Seattle, Mt. Zion (Colored)	15	C. M. Williams	R. W. Butler, Seattle.
Snohomish	61	J. Cairns	W. T. Elwell, Snohomish
Sumas	35	J. E. Sanders	W. W. Jones, Sumas City.
Vashon	28	S. W. Beaven	Mrs. Anderson, Vashon
Vancouver, First	200	W. C. Wier	Wm. Vaughn, Vancou- ver, B. C.
Vancouver, Mt. Pleasant	49		Edward Spain, Mt. Pleasant, B. C.
Vancouver, Jack- son Ave.	31		Alex. Marshal, Van- couver, B. C.
Victoria, Calvary	214	Thomas Baldwin	L. G. Hill, Oakland, B. C.
Victoria, Eman'l.	88	P. H. McEwen	B. E. Howell, Victoria.
West Duwamish			Mrs. R. Maryott, Du- wamish.
White River			Emma Wilcoxon, Orillia
Woolley	18	W. A. C. Rowse	Geo. McRae, Woolley.
Total	2568	Baptisms, 224.	

N.B.—This Association overlaps Canadian and American territory. It is left as given in the Minutes.

OTTAWA ASSOCIATION.

Breadalbane	143	James Cross	D. P. L. Campbell, Van- kleeck Hill.
Bristol	22	J. D. Medcof	Mrs. Edey, Billerica, Que.
Buckingham	63	Geo. Richardson	Alex. Cumming, Buck- ingham, Que.
Clarence	79	T. H. Carey	J. Erskine, Rockland.
Clarendon	24	J. D. Medcof	Mrs. A. A. Smart, Port- age du Fort, Que.
Cornwall	80	L. M. Weeks	W. S. Turner, Cornwall
Cumberland	28	Geo. Richardson	
Dempsey	16		
Dominionville	84	*J. J. Reeve	J. A. McIntyre, Domin- ionville.
East Templeton	34	J. W. Clarke	A. S. McLaurin, East Templeton, Que.
Grenville	122	J. Robinson	J. Hambly, Grenville, Que.
Kemptville	30		Jennie Wallace, Kempt- ville.
Kenmore	97	O. C. Carey	R. Stewart, Kenmore.
Morrisburg	25		
Mulgrave	56	*J. J. Anderson	C. Biehler, Blanche, Q.
North Lancaster			

## OTTAWA ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
North Nation Mills	40		H. Schryer, North Nation Mills, Que.
Ormond	170	J. R. Coutts	D. McL. McDonald, Ormond.
Osgoode	188	H. McQuarrie	D. McLaurin, Medtcalfe.
Osnabruck	156	*B. Waugh	Robt. C. Warner, Osnabruck Centre.
Ottawa (First)	445	R. R. McKay	A. B. Foster, Ottawa.
Ottawa (McPhail)	172	A. N. Firth	Miss C. Imlach, Ottawa, 408 Slater Street.
Papineauville	35		J. A. Campbell, Papineauville, Que.
Riceville			A. McLean, Rockland.
Rockland	100	T. H. Carey	D. A. McDiarmid, Sandringham.
Roxborough	54	*J. J. Reeve	W. A. Cumming, Heckston.
South Gower	103		Jas. Stenhouse, Grant.
South Indian	59	*G. E. Williams	Ernest P. Steen, St. Amedee, Que.
St. Amedee	37		G. S. Black, Thurso, Q.
Thurso	80	Thos. Doolittle	P. R. McLaurin, Vankleek Hill.
Vankleek Hill	75	James McEwen	A. J. Laflamme, Winchester.
Winchester	73	J. R. Coutts	
Total	2757		Baptisms.....187. * Student.

## OWEN SOUND ASSOCIATION.

Bayview	22	J. M. McQuarie	P. Bumstead, Bayview.
Bentnick	56	Geo. I. Burns	Neil McCallum, Lamdash.
Burgoyne	28	J. B. Huff	A. D. McCannel, Burgoyne.
Cape Rich	20	E. S. Walker	Mrs. G. Dyce, Cape Rich.
Chesley	37	C. H. Phillimore	D. Anderson, Chesley.
Daywood	38	J. M. McQuarie	Arthur Cameron, Leith.
Durham	99	W. McGregor	R. G. Webber, Durham.
Elderslie	57	J. B. Huff	J. McAlpin, Williscroft.
Flesherton	46	J. L. Gardiner	J. E. Moore, Flesherton.
Glenelg	27	Geo. I. Burns	Jessie McDougal, Dornoch.
Keady	80	J. Puttonham	D. Sinclair, Keady.
Mar		W. D. McGee	Wm. McGarvey, Mar.
Meaford	32	E. S. Walker	J. G. McKindley, Meaford.
Morley			No Report.
North Bruce	60	W. J. Bunt	D. M. Cameron, Underwood.
Owen Sound	189	W. E. Norton	D. W. Morrison, Owen Sound.
Paisley	214	M. Vansickle	N. Mackechnie, Paisley.
Port Elgin	48	J. B. Huff	Miss Annie McFarlane, Port Elgin.

Churches.	Members.
Priceville	4
Sauble Falls	2
Sullivan	2
S. Sydenham	6
Tara	2
Thornbury	16
Warton	3
Woodford	3
Total	1407
Baillieboro	6
Belleville	115
Brighton	36
Campbellford	75
Cobourg	28
Colborne	68
Cramahe	87
Dummer	46
Douro	10
Farady	27
Fenella	13
Gilmour Memorial	79
Haldimand	97
Lakefield	96
Norwood	40
Peterborough	225
Park St. Mission	163
Port Hope	53
Selwyn	53
Sidney	59
Stirling	82
Warsaw	4
Total	1505
Aurora	27
Bethel (King)	50
Dixie	29
Ebenezer	34
Eglinton	36
Highfield	18

OWEN SOUND ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
Priceville .....	42	J. L. Gardiner .....	P. McKechnie, Priceville,
Sauble Falls .....		W. D. McGee .....	Robt. Root, Oliphant.
Sullivan .....	22	J. Puttenham .....	Mrs. J. Walker, Williams-
			ford.
S. Sydenham .....	62	W. H. Stevens .....	Arch. Torrie, Strathaven.
Tara .....	28	C. H. Phillimore .....	B. Shirreff, Allenford.
Thornbury .....			No Report
Warton .....	164	W. D. Magee .....	Geo. Eidt, Warton.
Woodford .....	36	W. H. Stevens .....	D. C. Day, Woodford.
Total .....	1407		

Baptisms, 128.

PETERBOROUGH ASSOCIATION.

Baillieboro .....	64	J. C. Pilkey .....	John Riddell, Bensford
			P.O., Ont.
Belleville .....	112	R. Marshall .....	Albert Caswell, Belleville,
			Box 207.
Brighton .....	36	T. Watson .....	H. Post, Brighton, Ont.
		A. Creasey, Student	
Campbellford .....	75	W. S. Barker .....	Robt. A. Patterson, Camp-
			bellford.
Cobourg .....	29	C. N. Mitchell .....	Jessie Squires, Cobourg.
Colborne .....	68	T. Watson .....	Wm. Barton, Colborne.
Cramahe .....	87	S. VanTassel .....	Judson Phinn, Castleton.
Dummer .....	46	S. S. Weaver .....	Jas. A. Bapte, Norwood.
Douro .....	10	A. R. McDonald .....	John Quinn, South Douro.
Farady .....	27	E. W. Roughly .....	George Edwards, Wood
			P.O., Ont.
Fenella .....	13	S. VanTassal .....	N. Curtis, Baltimore, Ont.
Gilmour Memorial .....	79	C. E. McLeod .....	Jas. H. Mann, Bridgenorth.
Haldimand .....	97	T. Watson .....	E. B. Hinman, Grafton, Ont.
Lakefield .....	96	A. R. McDonald .....	James Campbell, Lakefield,
			Ont.
Norwood .....	40	S. S. Weaver .....	Fred. Anderson, Norwood.
Peterborough .....	225	J. E. Trotter .....	Mrs. E. J. Hunter, Peter-
			borough, Ont.
Park St. Mission..		*W. J. Pady .....	
Port Hope .....	163	P. K. Dayfoot .....	Geo. Hansman, Port Hope.
Selwyn .....	53	C. E. McLeod .....	J. M. Roberts, Selwyn.
Sidney .....	59		W. H. Faulkner, Holloway
Stirling .....	82		J. S. Chard, Stirling.
Warsaw .....	44	S. S. Weaver .....	Jos. Doughty, Warsaw.
Total .....	1505.	*Student.	Baptisms, 121.

TORONTO ASSOCIATION.

Aurora .....	27	R. Weaver .....	R. Ross, Aurora.
Bethel (King) .....	50		George Norman, King.
Dixie .....	29	*W. H. Johnston .....	J. Haines, Dixie.
Ebenezer .....	34		S. W. Bigham, Islington.
Eglinton .....	36	Edgar S. Reade .....	Robt. Rae, Eglinton.
Highfield .....	18	H. L. McNeill .....	Jno. Gardhouse, Highfield.

## TORONTO ASSOCIATION—Continued

Churches.	Members.	Pastors.	Clerks and P. O.
King 1st.....	9	*A. Imrie.....	D. B. Kennedy, Coventry.
" 2nd.....	31	".....	Edw. Watson, Schomberg.
Markham 2nd.....	147	A. P. Kennedy.....	A. M. Baker, Ringwood.
Schomberg.....	31	*A. Imrie.....	Neil Campbell, Linton.
Toronto—			
Beverly St.....	333	E. Hooper.....	E. Hood, 408 Queen St. w.
Bloor St.....	554	O. C. S. Wallace.....	J. P. Eastwood, 37 Rose- dale Road.
College St.....	393	S. S. Bates.....	H. R. Booth, 15 Kensing- ton Avenue.
Dovercourt R'd. 358		John Alexander.....	Richard Smith, 129 North, Beaconsfield.
First Avenue.....	305	P. C. Parker.....	H. Tolhurst, 138 First Ave.
Immanuel.....	219	".....	W. Fenton, 34 King St. w.
Jarvis St.....	876	B. D. Thomas.....	R. Lawson, 14 St. James Avenue.
Kenilworth Ave 48		*G. R. McFaul.....	Mrs. Annie A. Tew, 1926 Queen Street East.
Lansdowne Ave 171		S. A. Dyke.....	A. R. Jenkins, 11 Marion St
Ossington Ave. 65		W. Haryett.....	Miss May Bennett, 98 Hamburg Avenue.
Parliament St... 292		J. A. Keay.....	W. C. Goodrich, 39 Spruce Street.
Queen St.....	40	*H. R. Miller.....	H. Dabney, 16 Elizabeth St
Royce Ave.....		F. E. Taylor.....	".....
Sheridan Ave... 90		H. C. Priest.....	S Kendrick, 37 St. Clarence Avenue.
Tecumseh St... 137		J. B. Kennedy.....	Mrs. H. Scott, 308 Adelaide Street West.
Walmer Road... 467		Elmore Harris.....	Percy Martin, 22 Lippin- cott Street.
Toronto Junct'n. 62		W. J. Thorold.....	John A. Howson, Toronto Junction.
York Mills.....	43	William Stewart..	A. Bathgate, York Mills.
Total.....	4865	Baptisms, 316.	
*Student.			

## WALKERTON ASSOCIATION.

Atwood.....	69	T. C. Robinson.....	J. A. Turnbull, Atwood.
Base Line.....	41	J. B. McKinnon.....	Geo. Rathby, Auburn.
Carrick.....		".....	C. Diebel, Neustadt.
Clinton.....	40	J. B. McKinnon.....	Henry Josling, Clinton.
Farewell.....	39	D. McLennan.....	W. H. Mallet, Teviotdale.
Glammis.....	142	L. McKinnon.....	T. Pickard, Glammis.
Gorrie.....		".....	D. S. Milne, Fordwich.
Greenock.....		".....	D. McKinnon, Riversdale.
Howick.....	28	*H. C. Newcombe	W. J. Jacques, Gorrie.
Kenilworth.....	70	D. McLennan.....	J. Batho, Kenilworth.
Kincardine.....		*J. Grant.....	".....
Listowel.....	46	T. C. Robinson.....	William Heard, Listowel.
Lucknow.....	15	W. Walker.....	A. McKinnon, Langside.
Mount Forest... 166		W. S. Walker.....	J. J. Cook, Mount Forest.

Churches.	M.
Palmerston.....	49
Teeswater.....	2
Tiverton.....	
Walkerton.....	103
Wingham.....	12
Total.....	959
*Student	
Aldborough.....	48
Bethlehem.....	19
Blenheim.....	193
Blytheswood.....	13
Bothwell.....	16
Brooker.....	37
Chatham.....	346
Colchester.....	63
Dresden.....	69
Euphemia.....	64
Essex.....	91
Florence.....	47
Harrow.....	69
Kingsville.....	51
Leamington.....	162
Louisville.....	67
Mosa.....	24
Palmyra.....	62
Ridgetown.....	100
Rodney.....	45
Thamesville.....	38
Wallaceburg.....	126
Wheatley.....	60
Woodslee.....	33
Wilkesport.....	61
Windsor.....	226
Zone.....	37
Total.....	2185

WHI

Brooklin.....	62
Bobcaygeon.....	28
Brock.....	10
Claremont.....	188
Cannington.....	27
Fennel Falls.....	95
Goodwood.....	63
Green River.....	14
Kilmount.....	71
Lindsay.....	98
Manilla.....	44
Markham.....	36

WALKERTON ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
Palmerston .....	49	J. R. Webb .....	W. H. Welland, Palmerston
Teeswater .....	28	W. Walker .....	Henry Arkell, Teeswater.
Tiverton .....		*H. Stillwell .....	A. H. Cameron, Tiverton.
Walkerton .....	103	James Grant .....	Jos. Morgan, Walkerton.
Wingham .....	123	Jas. Hamilton .....	W. J. Chapman, Wingham

Total ..... 959  
 \*Student .....  
 Baptisms ..... 50.

WESTERN ASSOCIATION.

Aldborough .....	48	H. W. Mack .....	J. McLeod, Clachan P. O.
Bethlehem .....	19		
Blenheim .....	193	C. W. Iler .....	V. H. Moore.
Blytheswood .....	19	H. B. McLellan .....	M. W. Smith.
Bothwell .....	16	L. Iler, Ridgetown .....	Maggie Boon.
Brooker .....	37		
Chatham .....	346	J. H. Sowerby .....	C. H. Dunn.
Colchester .....	63	E. D. Sherman .....	S. Iler.
Dresden .....	69	J. W. Hoyt .....	Curtis Moore.
Euphemia .....	64	L. Iler .....	G. A. Annett.
Essex .....	91	M. P. Campbell .....	John Vosper.
Florence .....	47	T. Shields, jr. ....	C. A. Sweet.
Harrow .....	69	E. D. Sherman .....	R. McLean.
Kingsville .....	51	E. L. Steeves .....	J. A. Fitch.
Leamington .....	162		G. A. Daugharty.
Louisville .....	67	J. H. Kelly .....	E. Arnold.
Mosa .....	24	W. Daniels .....	L. C. Moore.
Palmyra .....	62	H. W. Mack .....	R. Cameron.
Ridgetown .....	106	W. Prosser .....	D. Watterworth.
Rodney .....	45	H. W. Mack .....	T. C. Campbell.
Thamesville .....	38	J. H. Kelly .....	Thos. Bodkin.
Wallaceburg .....	126	S. J. Farmer .....	W. J. McDonald.
Wheatley .....	66		J. Omstead.
Woodslee .....	33	R. D. Herrington .....	W. Miller.
Wilkesport .....	61	J. Grinnel .....	Ada E. Bishop.
Windsor .....	226	A. J. Vining .....	W. A. G. Marlatt.
Zone .....	37	L. Iler .....	G. W. School.
Total .....	2185		Baptisms, 263.

WHITBY AND LINDSAY ASSOCIATION.

Brooklin .....	62	*J. C. Sycamore .....	Moses Doolittle, Columbus.
Bobcaygeon .....	23	Samuel Binch .....	D. Cain, Bobcaygeon.
Brook .....	10	*H. L. Porter .....	Thos. Reekie, Vallentyne.
Claremont .....	188	A. White .....	Fred Farmer, Claremont.
Cannington .....	27	J. E. Moyle .....	Thos. Grigg, Cannington.
Fenelon Falls .....	95	James Fraser .....	H. H. Graham, Fenel'n Falls
Goodwood .....	63	J. W. Silcox .....	Price Pugh, Goodwood.
Green River .....	14	M. E. Siple .....	H. Hopkins, Green River.
Kinmount .....	71	Jos. Munt .....	H. Graham, Kinmount.
Lindsay .....	98	R. Trotter .....	G. Matthews, Lindsay.
Manilla .....	44	J. E. Moyle .....	Miss McDonald, Manilla.
Markham .....	30	T. Booker .....	C. Gregory, Markham.



## WHITBY AND LINDSAY ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
Oshawa.....	49	*A. N. Marshall....	F. L. Fowke, Oshawa.
Port Perry.....	65	J. Goodwin.....	R. Hamilton, Port Perry.
Reaboro.....	67	*C. M. Carew.....	Wm. Jones, Reaboro.
Stouffville.....	89	T. Booker.....	J. H. Ratcliffe, Stouffville.
Somerville.....	25	J. Fraser.....	Geo. A. Eades, Baddow.
Scotch Line.....	23	Samuel Binch.....	T. B. Kennedy, Bobcaygeon
Sunderland.....	33	*H. L. Porter.....	Thos. Evans, Sunderland.
Uxbridge.....	71	J. W. Silcox.....	John Ramsay, Uxbridge.
Whitby.....	68	J. C. Sycamore.....	L. Fairbanks, Whitby.
Whitevale.....	71	M. E. Siple.....	Joseph Wilson, Whitevale.

Total.....1207

Baptisms.....118.

\*Student Pastors.

## WOODSTOCK ASSOCIATION.

Beachville.....	111	H. Morgan.....	J. M. Archibald.
Brownsville.....	103	H. Shaw.....	W. A. Elliott.
Burgessville.....	130	R. M. Cunningham	E. Dennis.
Burford.....	43	D. B. Cohoe.....	E. A. Miles, Mt. Vernon.
Gobles.....	105	*Mr. Welch.....	F. Vickert.
Gochen.....	55	J. B. Brown.....	O. D. Oatman, Tilsonburg.
Ingersoll.....	239	J. F. Barker.....	W. J. Hall.
Mt. Elgin.....	44	J. T. Dowling.....	H. Bodwell.
Norwich.....	176	W. L. Newton.....	D. S. Butterfield.
Otterville.....	46	A. R. Best.....	Mrs. C. H. Burkholder.
Oxford East.....	38	R. M. Cunningham	H. S. Buckrell, Beaconsf'd
Oxford West.....	26	Mr. Dowling.....	W. H. Bragg, Sweaborg.
Salford.....	66	".....	S. Foster.
Scotland.....	118	D. B. Cohoe.....	W. E. Hooker.
Springford.....	90	A. R. Best.....	S. Pratt.
Tilsonburg.....	144	H. Shaw.....	J. H. Frain.
Windham.....	32	A. R. Best.....	A. A. Fairchild, Bookton.
Woodstock, 1st.....	500	E. W. Dadson.....	D. K. Clark.
" Oxford St.....	14	Joshua Roberts.....	Chas. Hatch.
Zorra East.....	25	*Mr. Grigg.....	Thos. Lochhart, Walmer.

Total.....2278

Baptisms, 134.

\*Student.

## Alphabet

ONTARIO, QUEBEC,  
TORIES,

NOTE.—Where no name is given, the church is in Ontario, Quebec and Manitoba are marked with an asterisk (\*). Names of churches in P. O. does not indicate the church of which any pastor is ordained.

When Ordained.	Name
1873.....	Ainsworth,
1861.....	Alexander,
1868.....	Anderson, G.
1876.....	Anderson, J.
1851.....	Anderson, J.
1885.....	Anderson, J.
1885.....	Arms, A. L.
1885.....	Auvache, F.
1872.....	Baker, A. C.
1887.....	Baker, J. Sc.
1865.....	Baldwin, J.
1887.....	Banton, J. F.
1884.....	Barker, J. A.
1884.....	Barker, W.
1881.....	Bates, S. S.
1892.....	Bennet, T. J.
1879.....	Best, J. H.
.....	Best, A. R.
1875.....	Becker, S.
1894.....	Binch, S.
1887.....	Bingham, J.
1887.....	Blatherwick,
1855.....	Bone, T.
1890.....	Boone, C. S.
1802.....	Booker, The
.....	Bornshlegel,
1874.....	Bosworth, E.
1887.....	Boundy, S.
1884.....	Boville, R. G.
.....	Bracken, J.
1882.....	Bridgman, R.
1876.....	Brouillet, T.

## Alphabetical List of Baptist Ministers.

### ONTARIO, QUEBEC, MANITOBA AND NORTHWEST TERRITORIES, AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

NOTE.—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (\*). Names of ministers not in active service are in *italics*. It will be noticed that the P. O. does not always correspond to the name of the church. The name of the church of which any pastor has charge is given in the list of Associations.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1873....	<i>Ainsworth, Wm</i> .....	Brighton.....	
1861....	Alexander, Jno.....	Toronto, 128 Dovercourt Rd.	Sept., 1884
1868....	Anderson, G.....	Hamilton, 60 Emerald St.	July, 1888
1876....	<i>Anderson, J.</i> .....	Emerson, Man.	
1851....	<i>Anderson, W. K. (ret.)</i> .....	Vankleek Hill.....	
1885....	Anderson, P. H.....	St. Marys	Oct., 1894
—....	Arms, A. L.....	Abbott's Corners, Que.....	
1885....	Auvache, F. W.....	Regina, N. W. T.	Aug., 1893
1872....	Baker, A. C.....	Sawyersville, Que.....	
1887....	Baker, J. Scott.....	Jaffa.....	May, 1887
1865....	Baldwin, J. A.....	Arkona.....	1894
1887....	Banton, J. A.....		
1884....	Barker, J. F.....	Ingersoll.....	Dec., 1888
1884....	Barker, W. S.....	Campbellford.....	Aug., 1893
1881....	Bates, S. S., B. A.....	Toronto, 358 Markham St.	Feb., 1886
1892....	Bennet, T. J.....	Hamilton.....	June, 1892
1879....	Best, J. H.....	New Westminster, B. C.	July, 1885
—....	Best, A. R.....	Springford.....	Jan., 1894
1875....	Becker, S.....	Zurich.....	June, 1884
1894....	Binch, S.....	Bobcaygeon.....	1894
1887....	Bingham, Thos.....	Langton.....	Oct., 1889
1887....	Blatherwick, John.....	Bracebridge.....	July, 1892
1855....	Bone, T.....	St. Catharines, Welland Canal,	Missis'y.
1890....	Boone, C. S. G.....		
1862....	Booker, Theop.....	Stouffville.....	1891
—....	Bornshlegel, G.....	Arnprior.....	
1874....	Bosworth, E.....	Tilsonburg.....	
1887....	<i>Bowndy, S.</i> .....	St. Marys.....	
1884....	Boville, R. G., M. A., B.D.	Hamilton.....	1894
—....	Bracken, J.....	Newburg.....	
1882....	Bridgman, R.....	Aylmer.....	1892
1870....	Brouillet, T.....	Roxton Pond, Que.....	Mar., 1876

<i>When Ordnained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1880	Brown, J. G., B.A.	Vuyyuru, Kistna District, India.	
1894	Brown, G. B.	Springfield.	July, 1894
1891	Brown, J. B.	Eden, Goshen & Courtland.	Oct., 1893
—	Brunson, —	Sherbrooke, Que.	Nov., 1893
1892	Bullock, W. S.	Maskinonge	Feb., 1892
1879	Burtch, D. D.	Villa Nova	Jan., 1889
1850	Burns, Geo. (ret.)	Langton	
—	Burns, Geo. J.	Bentinck	Jan., 1894
1880	Burwash, A., B.A.	Montreal, Que.	
1892	Cain, John	Drummond	Aug., 1892
1855	Cameron, J. (ret.)	Tiverton	
—	Cameron, P. C.	Westbourne	
1875	Campbell, M. P.	Essex Centre	1892
—	Campbell, A.	Lochabar Bay	
1884	Carey, O. C.	Kenmore	1890
1874	Carey, P. R.	Port Burwell	May, 1894
1871	Carey, W.	Canboro'	Dec., 1893
1869	Carey, T. H.		
1880	Chandler, Geo. C.		
—	Chandler, A. D.	Chatham	
—	Chandler, Jos. (ret.)	Coaticooke	
1892	Charlesworth, T. W.	London, Grosvenor St. (Address 830 Waterloo St.)	Jan., 1893
1896	Chase, G. S.	Beebe Plains, Que.	Nov., 1881
1884	Chittenden, George	Brantford	
—	Cheatham, W.	Brockville	
1893	Chute, J. E., B.Th.	Cocanada, India.	1893
1894	Clarke, J. W.	Cummings Bridge	Jan., 1894
1885	Cline, W. H., B.A., B.D.	Paris	Dec., 1891
1882	Cohoe, D. B.	Scotland	Jan., 1893
—	Coligno, J. E.	White Water, Man.	
—	Collins, T.	Strathroy	
1857	Cook, R. B. (ret.)	Acton	
1887	Cook, C. W.	Fonthill	April, 1887
—	Cote, L. O. F.	Sorel, Que.	
1887	Coutts, J. R.	Ormond	May, 1889
—	Coutts, James	Ailsa Craig	Aug., 1894
1876	Craig, John, B.A.	Akidu, Godavari Dist.	
1882	Cripps, S.	Oak Lake, Man.	
1888	Cross, George, B.A.	Carleton Place	May, 1894
1891	Cross, J.	Breadalbane	1891
1882	Cunnings, S. J.		
1875	Cunningham, R. M.	Burgessville	1894
1865	Cunningham, S.	Waterford	
1874	Curry, John	Orilla	Mar., 1888
1894	Cuthbert, Wm. F.	Delhi	April, 1894
1883	Dack, D.	Simcoe	1890
1876	Dadson, E. W., B.A.	Woodstock	Dec., 1888
1890	Davies, B.	Pilot Mound, Man.	June, 1891
—	Davies, J. A.	Stonewall	
1878	Davis, G. B., B.D.	Sparta	May, 1894
1846	Davis, S. H.	Sandwich	Oct., 1886

<i>When Ordnained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1887	Davis, J.		
1882	Dayfoot, I.		
1892	Day, C. H.		
1848	Dempsey,		
1886	Dennis, R.		
1891	Dewar, A.		
—	Dewey, C.		
—	Dougherty,		
1894	Doolittle,		
—	Dorn, Jul.		
—	Dunlop, A.		
1880	Dunlop, J.		
—	Dutaud, L.		
—	Dowling,		
1859	Dowling, J.		
1872	Dyke, S. A.		
1894	Elliott, O.		
1866	Emerson,		
—	Everton, C.		
—	Facey, A.		
1889	Farmer, S.		
1865	Felzer, G.		
1883	Freed, Wil.		
—	Faulkner, J.		
—	Fruske, R.		
—	Foster, Geo.		
—	Foster, P.		
—	Fothergill,		
—	Fraser, J.		
—	Frith, A. N.		
1894	Frost, T. A.		
—	Fox, E.		
1883	Gay, Alex.		
1894	Gardiner, J.		
1887	Garside, R.		
1880	Gibson, Jes.		
1889	Gilmour, J.		
—	Gold, M.		
1891	Gooch, F. V.		
—	Goodspeed,		
1877	Grant, Alex.		
1868	Grant, Jam.		
1875	Grant, Will.		
—	Grant, D.		
1872	Gray, John		
1889	Graham, W.		
1880	Gregoire, N.		
—	Green, J.		
1858	Gruetzner,		
—	Green, Thor.		
1889	Gregory, J.		

## ALPHABETICAL LIST OF MINISTERS.

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	When Ordained.	Name.	Post Office.	Date of Present Settlement.
	1887	Davis, J. E., B.A.	Cocanada, India.	1887
	1882	Dayfoot, P. K., M.A.	Port Hope	Sept., 1894
	1892	Day, C. H., M.A.	Quebec	Feb., 1892
	1848	Dempsey, John	Ingersoll	
	1886	Dennis, R. S.	Burgessville	
	1891	Dewar, A.	Lancaster	1891
		Dewey, C. N.	Gladstone	May, 1893
		Dougherty, G. A.	Leamington	
	1894	Doolittle, Thos.	Thurso, Que.	1894
		Dorn, Julius	Ebenezer, Assin.	
		Dunlop, A.	Neepawa, Man.	
	1889	Dunlop, J. C.	Stayner	
		Dutaud, L. R.	Emiliville	
		Dowling, R. M.	Amherstburg	
	1859	Dowling, J. T.	Salford, Mt. Elgin	Feb., 1894
	1872	Dyke, S. A.	Toronto, 36 Lansdowne Ave.	
	1894	Elliott, O. C.	Tavistock	1893
	1866	Emerson, C. H.	Onondaga	Jan., 1890
		Everton, G.	South Spring Island, B. C.	
		Facey, A. M.	Kentbridge	
	1889	Farmer, S. J., B.A.	Wallaceburg	April, 1893
	1895	Felzer, G.	Berlin	Nov., 1876
	1883	Freed, William	Hespeler	Oct., 1892
		Faulkner, J. W.	Sandwich	
		Fruske, Robt.	West Brenda	
		Foster, Geo. B., PH.D.	Prof. McMaster University	
		Foster, P. R.	Boston	
		Fothergill, T. M.	Strathroy	Oct., 1894
		Fraser, J.	Fenelon Falls	
		Frith, A. N.	Ottawa	Oct., 1892
	1894	Frost, T. A. P.	1st Houghton	1894
		Fox, E.	Toronto	Feb., 1893
			(Address 58 St. George St.)	
	1883	Gay, Alexander	Toronto	1890
	1894	Gardiner, J. L.	Flesherton	1894
	1887	Garside, R., B.A.		
	1889	Gibson, Jesse	St. Catharines	Jan., 1890
	1889	Gilmour, J. L., B.A.	Brockville	Dec., 1893
		Gold, M.	Whitby	
	1891	Gooch, F. W.	India	
		Goodspeed, C., D.D.	Prof. T.B.C., 330 Brunswick Ave., Tor.	
	1877	Grant, Alexander	Winnipeg	July, 1890
	1868	Grant, James	Walkerton	Jan., 1894
	1875	Grant, William	Port Burwell	Nov., 1888
		Grant, D., B.A.	Montreal	1890
	1872	Gray, John	New Sarum	
	1880	Graham, W. T.	Montreal	May, 1892
	1880	Gregoire, N.	South Ely, Que.	Oct., 1885
		Green, J.	(Bible Society) Montreal	
	1868	Gruetzner, E.	New Dundee	Dec., 1879
		Green, Thomas R.	Bolton, Que.	
	1889	Gregory, J. W.	Dixville, Que.	May, 1889

When Ordained.	Name.	Post Office.	Date of Present Settlement.
—	Grenier, C. W.	Quebec	
—	Grinnel, J.	Wilkesport	Nov., 1894
1804	Gunton, W. A.	Barrie	1894
—	Hagen, T.	Almonte	June, 1892
1886	Haines, E. J.	Hillsburg	Dec., 1891
—	Hammitt, T.	Holt	
1890	Hamilton, J.	Wingham	May, 1894
—	Hall, H. H.	Portage la Prairie, Man.	
1883	Haryett, William	Toronto, Ossington Ave. (Address 22 Churchill Ave.)	Mar., 1894
1876	Harris, E., B.A.	Toronto, Walmer Road.	Sept., 1889
1874	Harris, S. G.	Binbrook	Sept., 1874
—	Hartley, W.	Guelph	1890
1849	Haviland, W. H.	Waterford	
1890	Haviland, H. J., B. A.	Toronto	
1888	Heinemann, F.	Killaloe	Oct., 1888
—	Helmrich, A.	Sabastopole, Que.	
—	Henderson, Thos.	Kingsville	
—	Henderson, W.	Inverness	
—	Herrington, R. D.	Kingsville	
1866	Higgins, John	Lachute, Que.	Oct., 1886
—	Hinds, G.	Durham	
—	Hinson, W. B.	Montreal, Olivet Ch.	1893
1883	Holbein, W.	White Lake	April, 1887
1878	Hollingshead, J.		July, 1892
—	Holt, J. A.	Amherstburg	
1874	Hooper, E., M. D.	Toronto, 106 St. Patrick St.	June, 1891
—	Holbert, J. D.	Amherstburg	
—	Hoyt, J. W.	Tavistock	
—	Hulbert, W.	Langton	
1889	Hunter, J. H., B. A.	Parkhill	Jan., 1891
1881	Hutchinson, D.	Brantford	April, 1886
1873	Huff, J. B.	Port Elgin	1893
—	Hughson, L. S., B.A., B.Th.	Coaticooke, Que.	1890
1883	Iler, Leonard	Ridgetown	Nov., 1888
—	Iler, C. W.	Blenheim	Aug., 1893
1851	Iler, Jacob	Cottam	
1893	Irvine, J. G. C.	Port Arthur	Oct., 1894
1863	Jackson, S.	Houghton	
—	Jackson, J. R.	Westport	May, 1893
1873	Johnson, T. S.	Brantford	Jan., 1890
1891	Keay, J. A.	Toronto, Parliament St.	Dec., 1894
1882	Kelly, S. J.	New Westminster, B. C.	
1886	Kelly, R. W.	Petrolia	1890
—	Kendall, J.	Midland	Mar., 1892
1890	Kelly, J. H.	Louisville	1892
1887	Kennedy, J. B., B. A.	Toronto, 129 Palmerston av.	Dec., 1893
1894	Kennedy, A. P.	Baker Hill	July, 1894

When  
Ordained.

— King, J.  
1894 King, C.  
1894 Kennedy  
1896 Kose, H.  
1887 Laflamme

1851 Laflaur, J.  
1879 Laing, D.  
— Lamont,  
1888 Lebeau, A.  
1891 Leehy, G.  
— Lewis, A.  
— Litch, J.  
— Lowe, J.  
1877 Luckens,  
— Ludeke, J.  
— Lyman, V.

1880 McArthur  
— McDonald  
1892 McDonald  
1882 McDonald  
1889 McDonald  
1865 McDiarmi  
— McDiarmi  
1881 McEwen,  
1873 McEwen,  
1873 McEwen,  
1873 McEwen,  
— McFarlane  
— McFarlane  
1893 W. D. Mc  
1878 McGregor,  
— McIntyre,  
— McIntyre,  
1888 McKay, W.  
1887 McKay, R.  
— McKay, D.  
— McLatchey  
1891 McLeod, C.  
— McLeod, A.

1880 McKinnon  
1891 McKinnon  
1843 McLaurin,  
1877 McLaurin,  
1886 McLennan,  
— McMinis,  
1867 McNeil, D.  
1891 McQuarrie,  
1893 McQuarrie,  
1887 Mann, J. W.  
1892 Mack, H. V.

## ALPHABETICAL LIST OF MINISTERS.

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	When Ordned.	Name.	Post Office.	Date of Present Settlement.
	—	King, J. H.	Emerson, Man.	
	1894	King, C. W.	Kingston	1894
	1894	Kennedy, J. A.	Plum Hollow	1894
	1896	Kose, H.	Hanover	June, 1884
	1887	Lafamme, H. F.	Yellamanchilli, Vizagapatam Dist., India	
	1851	Lafleur, T.	Montreal, Que.	
	1879	Laing, Douglas	Kingston	1880
	—	Lamont, D.	Carnduff, N. W. T.	
	1888	Lebeau, A. J.	Marieville	
	1891	Leehy, G. M.	Brandon, Man.	June, 1894
	—	Lewis, A. M.	Chatham	
	—	Litch, J. W.	Boissevain	
	—	Lowe, J. H.	Oxley	1891
	1877	Luckens, T.	Collingwood	
	—	Ludeke, Julius	Arnprior	
	—	Lyman, W.	Sylvan	
	1880	McArthur, D. D.	Hartney, Man.	1880
	—	McDonald, A.	Edmonton	1893
	1892	McDonald, A. P., B.A., B.Th.	Forest	June, 1882
	1882	McDonald, A. R., B.A.	Lakefield	1892
	1890	McDonald, J. C.	Portage la Prairie, Man.	Apr., 1886
	1895	McDiarmid, D.	Domionionville	Dec., 1887
	—	McDiarmid, A. P., M.A.	128 Lenox St., Toronto	
	1881	McEwen, James	Vankleek Hill	1890
	1873	McEwen, J. P.	9 Richmond St. w., Toronto	
	1873	McEwen, P. H.	Spring Ridge, Victoria, B.C.	1892
	1873	McFayden, Alex.	Fullarton	Oct., 1893
	—	McFarlane, John	Carnduff, Man.	
	1893	W. D. McGee	Warton	Oct., 1891
	1878	McGregor, W.	Durham	May, 1894
	—	McIntyre, A.	Creemore	
	—	McIntyre, J. P.	Moose Jaw	
	1888	McKay, W. J., B.A., B.D.	Stratford	Oct., 1892
	1887	McKay, R. R., B.A.	Ottawa	Dec., 1893
	—	McKay, D. C.	Pembroke	June, 1893
	—	McLatchey, E. B.	Morden, Man.	
	1891	McLeod, C. E.	Renfrew	1880
	—	McLeod, A.	Ramachandrapuram, Goda- vari Dist., India.	
	1880	McKinnon, J. B.	Clinton	
	1891	McKinnon, L.	Dresden	
	1843	McLaurin, D. (retired)	Meaford	1892
	1877	McLaurin, C. C.	Galt	
	1886	McLennan, D.	Farewell	Nov., 1894
	—	McMinnis, S.	Rosemont, Man.	Sept., 1891
	1867	McNeil, D.	Port Elgin	
	1891	McQuarrie, H., B.A.	Vernon	Aug., 1883
	1892	—	—	Aug., 1891
	1893	McQuarrie, John	Leith	June, 1893
	1887	Mann, J. W.	Port Rowan	Feb., 1893
	1892	Mack, H. W.	Rodney	Dec., 1893

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>	<i>When Ordained</i>
1856	Mackie, James	Beamsville		— Radcliff
—	Markwick, J. M.	Lobo Ist	Jan., 1803	— Reekie, J.
—	Marguardt, C. L.	Zurich		— Reid, H.
1876	Marshall, R.	Belleville		1863 Richards
—	Marshall, T. M.	Carman		1891 Roberts,
1887	Mason, George	Bayham	April, 1877	— Robertso
—	Mason, W.	Rockford		— Robertso
—	Masse, S. F.	Montreal		— Robinson
—	Masse, A.	Grande Ligne		1892 Robinson
—	Masse, G. N.	Grande Ligne		1883 Rock, G.
1886	Matzitch, J. F.	Neustadt	June, 1886	1891 Roney, J.
—	Mellick, H. G.	Winnipeg		1898 Ross, R.
1881	Mihell, D. M., M.A., B.Th.	London, 601 King St.	Dec., 1892	— Roughley
1891	Miller, J.	St. Williams & Forestville	April, 1893	— Saunders
1868	Moore, J. B.	Toronto, 147 Howland Ave.		1893 Schmidt,
1888	Morgan, Henry	Beachville	May, 1894	1874 Scott, W.
1882	Moyle, J. E.	Delta	1890	— Scott, F.
—	Muir, Wm	Toronto		1887 Shaw, H.
—	Mulligan, G.	Chesley, Man.		1889 Shields, T.
1857	Munro, A. H.	St. Thomas	Oct., 1886	1888 Sheldon,
1890	Munt, Joseph	Norwood	April, 1894	1890 Sherman
1873	Murden, W.	Gladstone, Man.		1882 Silcox,
1892	Murdoch, Thos.	Athens	June, 1892	1863 Sinclair,
1871	Murdoch, A., M.A., LL.D.	Waterford	Mar., 1872	1890 Siple, M.
—	Myers, J. H.	Woolwich		1890 Slaght, A.
—	Newman, A.H., D.D., LL.D.	Toronto, 116 Yorkville Ave.	Prof. Mc- Master University	— Smith, A.
1887	Newton, L. W.	Norwich	Jan., 1894	— Smith, E.
—	Norton, W. E.	Owen Sound	Feb., 1893	1877 Smith, Ir
1890	O'Neill, J.	Beamsville	1890	1885 Smith, J.
1893	Osborne, James A.			— Smith, J.
—	Parent, M. B., B. A.	Grande Ligne		— Smith, H.
—	Parker, A.	Dixville, Que.	Jan., 1890	1891 Smither,
1870	Parker, P. C.	Toronto, 420 Broadview Ave.	1890	1887 Sowerby,
1889	Palframan, W. L.	North Bay	Dec., 1892	1893 Smith, E.
1891	Parsons, C. A.	Weidman and Oil Springs	Sept., 1894	1893 Spencer,
1884	Peer, W.	Mountsberg, Westover, and Freelton	June, 1893	— Spencer, I.
1884	Phillimore, C. H.	Chesley		1887 Sowler, T.
—	Phillips, E.	Bunyan		1881 St. Daln
—	Pohlman	N. W. T.		— Stillwell,
—	Puttenham, J.	Keady	1892	1899 Stevens,
1864	Prosser, W.	Ridgetown	June, 1894	1849 Stewart,
1862	Porter, W. H., M.A.	Brantford	Feb., 1892	1859 Stewart,
1887	Pugsley, W., Jr., Evan't.	Port Dover		— Stewart,
—	Pugsley, W., Sr.	Port Dover		— Steves, E.
—	Pilkey, J. C.	Bailieboro'	1891	1898 Stobo, E.
1891	Porter, J. W.	Strathclair, Man.		— Story, H.
—	Randall, L. M.	West Lorne	1894	— Sweet, H.
				1894 Sycamore,

## ALPHABETICAL LIST OF MINISTERS.

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	When Ordnained	Name.	Post Office.	Date of Present Settlement.
	—	Radcliffe, F.	Stouffville	
	—	Reekie, A. B.	Pilot Mound	
	—	Reid, H.	Brisbain	
	1863	Richardson, G.	Buckingham, Que.	1890
	—	Roberts, E. R.	Selwyn	
	1891	Roberts, J.	Woodstock	Feb., 1894
	—	Robertson, G. F.	London	
	—	Robertson, J.	Ingersoll	
	—	Robinson, A. T.	Grenville, Que.	
	1892	Robinson, T. C.	Listowell	
	1883	Rock, G. C.	Perth	1892
	1891	Roney, J.	Orangeville	
	1868	Ross, R.	Shoal Lake, Man.	
	—	Roughley, E. W.	Wood	
	—	Saunders, H.	Burnside, Man.	
	1893	Schmidt, R. A.	Hanover	Feb., 1892
	1874	Scott, W. J.	Sault Ste. Marie	Oct., 1893
	—	Scott, F. L.	Windsor	
	1887	Shaw, Hugh	Tilsonburg and Brownsville.	Oct., 1893
	1889	Shields, Thos.	Vittoria	Mar., 1894
	—	Shields, Thos., Jr.	Florence	Oct., 1894
	1888	Sheldon, S. S.	Delta	
	1890	Sherman, E. D.	Colchester and Harrow	July, 1894
			[P. O. Oxley]	
	1882	Silcox, J. W.	Uxbridge	Mar., 1892
	1893	Sinclair, Thomas	Ridgetown	May, 1888
	1890	Siple, M. E.	Whitevale	Dec., 1893
	1850	Slaght, Aaron	Waterford	
	—	Smith, A.	Aylmer	
	—	Smith, Eph.	Vienna	
	1877	Smith, Ira	London	Jan., 1891
	1885	Smith, J. M.	Port Colborne	Oct., 1894
	—	Smith, J. T.	Simcoe	
	—	Smith, H.	Walsh	
	1891	Smither, J.	Courtright	1891
	1887	Sowerby, J. H.	Chatham	June, 1891
	1893	Smith, E. G., M.D.	India	1893
	1893	Spencer, Wm.	Toronto	
	—	Spencer, D.	St. Thomas	
	1887	Sowter, T. C.	Dalesville, Que.	Jan., 1894
	1881	St. Dalmas, A. E. De	Georgetown	Feb., 1893
	—	Stillwell, R. J., B.A.		1884
	1880	Stevens, W. H.	Strathaven	Dec., 1893
	1849	Stewart, Alex.	Durham	
	1850	Stewart, Wm., D.D.	York Mills.	1892
			(Address 706 Spadina Ave.)	
	—	Stewart, W. J.	Brampton	Jan., 1894
	—	Steves, E. L.	Blenheim	Oct., 1894
	1896	Stobo, E. J.	Quebec	
	—	Story, H.	Wilkesport	Dec., 1893
	—	Sweet, H. C.	Shoal Lake	Mar., 1890
	1894	Sycamore, J. C.	Whitby	1894



<i>When Ornained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement</i>
—	Taylor, F. E.	Carlton	
1870	Tapscott, W. T.	Niagara Falls	1893
1888	Tapscott, F. T.	Hamilton	
1880	Tennant, John	Brantford	
1870	Therrein, A. L.	Montreal	
1861	Thomas, B. D., D.D.	Toronto, Roxboro' Ave	Oct., 1882
—	<i>Topping, E.</i>	Woodstock	
—	Teal, J. H.	Victoria, B. C.	
—	Treadwell, W. H.	Port Dover	
1880	Trickey, J.	Selkirk	May, 1894
1887	Trotter, T., B.A.	Prof. McMaster University.	
1880	Trotter, J. E.	Peterboro.	1891
1894	Trotter, R.	Lindsay	Oct., 1893
—	Turner, E. S.	Turtle Mountain City, Man.	
—	Turner, C. B.	Barnston, Que.	
1839	Vanloon, J.	Delhi	June, 1880
1889	Vansickle, M.	Paisley	1891
1893	VanTassel, S.	Castleton	May, 1893
—	Vining, A. J.	Windsor	April, 1893
1882	Walker, W. M., B.A.	London	Feb., 1891
1863	Walker, W. S.	Mount Forest	June, 1888
1887	Walker, W.	Teeswater and Lucknow	May, 1893
1884	Walker, J. A. K.	Peddapuram, Godavari Dist., India.	
1885	Wallace, O. C. S., M. A.	Toronto, 60 Czar St.	Jan., 1891
—	Wallace, W. H.	Moosomin	
1893	Warnicker, J. B.	Point St. Charles, Que.	June, 1893
1893	Washington, J. H.	London	Sept., 1885
1886	Watson, Thomas	Colborne	May, 1892
—	Weaver, R.	Aurora	July, 1892
1894	Weaver, S. S.	Norwood	1894
1894	Webb, J. R.	Palmerston	Dec., 1892
1880	Weeks, J. W.	Smith's Falls	Jan., 1888
—	Weeks, L. W., B.TH.	Cornwall	1891
1857	Welton, D. M., PH.D., D.D.	Toronto	Prof. T. B. C.
1886	Weir, W. C., B.A.	Vancouver	1890
1894	Whidden, H. P., B. A.	Morden	July, 1894
1887	<i>Williams, J.</i>	Vienna	
—	Wilson, E. S.	Iona	April, 1892
1892	Wise, H. E., B.A.		July, 1892
—	Withem, F.	Pembroke	
1892	White, Alex	Claremont	1893
1855	<i>Wright, D.</i>	Lindsay	
1894	Yorston, Jno.	Jerseyville	June, 1894

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THE CANADIAN  
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THE BAPTIST  
annually, by the

THE NORTHERN  
direction of Ma  
Grant, Editor, W

## Baptist Periodicals in Canada.

THE CANADIAN BAPTIST, the weekly newspaper of the denomination; published on Thursday, at 9 Richmond St. W., Toronto, by the Standard Publishing Co. J. E. Wells, M. A., Editor; G. R. Roberts, Business Manager. Price, \$1.50 per year, when paid in advance.

THE CANADIAN MISSIONARY LINK, a monthly Baptist paper, devoted to the interests of the Women's Foreign Missionary Societies of Ontario, Quebec and the Maritime Provinces; published in Toronto. Price, 25 cents per year. Mrs. Newman, 116 Yorkville Avenue, Editor and Business Manager.

BAPTIST VISITOR, a monthly Baptist paper, devoted to the interests of the Women's Home Missionary Societies of Ontario and Quebec. Published at Toronto. Mrs. A. R. McMaster, Editor.

THE BAPTIST YEAR BOOK, of Ontario, Quebec, Manitoba and the Northwest Territories; published annually, under the direction of the denominational Societies. Rev. D. M. Mihell, M. A., B. Th., Editor.

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THE NORTHWEST BAPTIST (semi-monthly); published under the direction of Manitoba and Northwest Convention. Alexander Grant, Editor, Winnipeg, Man. Price, \$1 per year.

CHURCHES BY ASSOCIATIONS.	Membership.	HOME MISSIONS.						FOREIGN			MISSIONS.			
		Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.
<b>BRANT ASSOCIATION:</b>														
Albion	174	10 50	3 40				13 90							
Brantford, 1st	467	802 00	13 00	150 00	170 00	21 00	1156 00	474 44	97 67	238 50				
" Park Church	393		13 00	65 25	100 00		178 25	145 91	12 00	61 50				
" Calvary "	273	13 00	8 00	57 25			78 25	34 85	3 00	60 25				
" North Star	63			13 30			13 30			13 30				
Burtch	79	14 85		26 00			40 85	15 10		36 50				
Drumbo	89	6 08		2 00			8 08		7 68	1 00				
Governor's Road	51													
Johnsfield	29	2 50					2 50							
Medina	89	5 00	1 00				6 00			18 40				
Onondaga, 1st	85	30 00		18 40			48 40	17 00		1 80	24 10			
" 2nd	68	50 59		32 00			82 00	25 00		1 80	24 10			
Paris	210	74 65		53 25	2 00		127 90	103 70	1 75	84 39				
Plattsville	57	28 41	29 12	4 30			61 83	57 58	48 97	10 96				
St. George	207	50 00	1 56	27 50			78 06	27 65		48 00				
Tuscarora	70	5 00					5 00	13 00	7 21	42 69				
Wolverton	62	22 00	7 00	18 12			47 12							
Brant Assoc'n Collec'n					6 69		5 69							
<b>CANADA CENTRAL ASSOC'N:</b>														
Algonquin	87	26 00		10 00			36 00	6 00		10 00				
Almoute	80	34 00	2 00				36 00	20 00					16 00	
Apprior	37	4 00		4 00			26 00	14 30	7 00	3 00			20 00	
Athens	37	4 00					4 00	5 00		15 00			24 30	
Beckwith	21	17 00					17 00	3 00					20 00	
Brockville	275	30 00	13 32	41 50			84 82	59 37	7 46	127 00			3 00	3 00
Carleton Place	117	55 22	10 20	25 50			90 92	49 22	4 25	35 60			250 51	35 00
Delta	74	23 07	4 56	18 50			56 13			25 00			119 07	48 10
Drummond	74	18 00	5 00	17 00			40 00	25 00		13 00			28 00	26 27
Kingston	112	41 07	12 41		100 00		153 48	66 57	8 40	52 00			38 00	
Lanark	17	17 00		33 00			50 00	11 00		10 00			126 97	15 77
Middleville	30	15 00		5 00			20 00	10 50					21 00	
McNab	36	30 00	3 00				33 00	6 00					10 50	
Pembroke	103	16 15	2 33	5 45			23 93	11 00					6 00	
Perth	149	35 00	3 04	17 00			75 04	60 34	12 36	23 00			14 00	8 50
Phillipsville	80	21 00	2 10	24 00			47 10	21 40		23 25			106 70	
Plum Hollow	34	5 00	2 35				7 35	5 00		5 00			35 00	
Renfrew	88	30 00	2 82	10 00			42 82		5 92				10 00	
Smith's Falls	211	50 06	10 00				60 00	50 00	10 00				7 47	
Toledo	29	3 50					3 50						60 00	
Westport	50	30 00	2 00	5 00			37 00	14 39		5 00			19 39	10 00
White Lake	69	25 00					25 00							
<b>EASTERN ASSOCIATION:</b>														
Abbott's Corner	39	23 85					23 85	26 80	1 20	16 50				
Baldwin's Mills	23	2 00	1 75				3 75	4 65					44 50	
Barnston	54		1 50				1 50	6 00		18 00			4 65	2 25
Becke Plain	19	10 00	3 00				13 00	5 00		5 00			24 00	
Bulwer	41							9 00					10 00	6 50
Clarenceville	12												9 00	1 50
Coaticook	96	25 39					25 39	18 15	1 50					
Dalesville	152	15 00					15 00	16 00		7 00			31 00	51 05
Dixville	122	83 00	2 35				85 35	37 83		17 00			23 09	13 13
Inverness													54 83	18 11
Kingsley Falls	31									17 00				
Lachute	64	30 00	3 00		10 00		43 00	9 75	3 25	15 00				
Montreal, 1st	291	61 92		21 70			83 62	84 17	59 00	42 11			102 00	130 00
" Grace	134		3 77	10 00			13 77	48 65	3 77	48 83				176 28
" Olivet	614	640 83	25 00				665 83	904 65	5 00	123 00				287 67
Potton	50	8 00	1 50				9 50	4 00					101 25	5 38
Sawyer ville	97	50 00	4 25				54 25	50 00	2 50	41 00				
													1082 65	907 25
													4 00	
													93 50	6 00

CONTRIBUTIONS.

FOREIGN

S. School.	Women's Circles and Bands.
7 60	238 50
22 00	61 50
3 00	60 25
13 30	36 50
7 68	1 00
18 40	
1 80	24 10
1 75	84 39
18 97	10 95
7 21	42 69
10 00	
7 00	3 00
15 00	
46 127 00	
25 35 00	
25 00	
8 40	13 00
10 00	52 00
12 36	23 00
5 92	23 25
10 00	5 00
1 20	16 50
18 00	
5 00	
1 50	
7 00	
17 00	
3 25	15 00
50 00	42 11
3 77	48 83
5 00	123 00
2 50	41 00

MISSIONS.

Individuals.	Young People's Societies.	Total.
\$ 135 00	\$ 5 25	\$ 140 25
3 00	60 00	63 00
282 41	13 10	295 51
46 77	3 40	50 17
14 00	98 90	112 90
6 00	14 00	20 00
12 50	3 60	16 10
93 00	19 24	112 24
1 00	3 80	4 80
160 00	6 00	166 00
187 00	8 08	195 08
239 77	3 40	243 17
33 50	6 00	39 50
3 00	19 24	22 24
19 24	3 80	23 04
3 80	6 00	9 80
8 50		8 50
50 00	8 50	58 50
204 84	15 00	219 84
45 35	32 61	77 96
190 51	28 61	219 12
73 00	75 65	148 65
32 00	8 71	40 71
62 90	6 00	68 90
16 00		16 00
20 00		20 00
24 30	2 00	26 30
20 00	2 00	22 00
3 00	3 00	6 00
65 68	35 00	100 68
259 51	4 33	263 84
119 07	10 19	129 26
48 10	16 10	64 20
28 00	5 00	33 00
26 27		26 27
129 97	18 00	147 97
15 77	11 32	27 09
21 00		21 00
10 50		10 50
6 00	8 50	14 50
14 00		14 00
11 00		11 00
35 00	20 00	55 00
10 00		10 00
7 47		7 47
60 00	11 25	71 25
19 39	1 50	20 89
10 00		10 00
44 50		44 50
4 65	2 25	6 90
24 00		24 00
10 00	6 50	16 50
9 00	1 50	10 50
54 05		54 05
23 09	13 13	36 22
54 83	18 11	72 94
18 11	1 86	19 97
4 00		4 00
2 25		2 25
12 00		12 00
130 00		130 00
12 00		12 00
176 28	25 00	201 28
287 67	10 00	297 67
101 25	15 00	116 25
5 38		5 38
1032 65	25 00	1057 65
907 25		907 25
4 00		4 00
93 50	4 00	97 50

GRANDE LIGNE.

Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.
\$ 27 00	\$ 30 00	\$ 93 00	\$ 160 00	\$ 50 00	\$ 300 00
27 00	30 00	93 00	160 00	50 00	300 00
1 00		1 00	3 00		4 00
160 00		3 00	19 24		182 24
187 00		3 80	6 00		196 80
239 77		6 00	19 24		265 01
33 50		3 80	6 00		43 30
3 00		6 00	8 50		17 50
19 24		19 35	37 32		76 91
3 80		30 76	8 77		43 33
6 00		25 00	25 00		56 00
8 50		4 25	6 00		18 75
2 00					2 00
4 67					4 67
6 67					6 67
3 00					3 00
49 33					49 33
80 39					80 39
31 27					31 27
2 00					2 00
45 09					45 09
7 50					7 50
3 00					3 00
15 00					15 00
10 00					10 00
6 00					6 00
8 50					8 50
49 10					49 10
5 00					5 00
3 00					3 00
10 00					10 00
7 00					7 00
6 03					6 03
33 00					33 00
1 50					1 50
2 00					2 00
8 75					8 75
5 00					5 00
5 00					5 00
12 00					12 00
47 27					47 27
50 00					50 00
4 50					4 50
167 08					167 08
167 08					167 08
20 00					20 00

MANITOBA AND NORTHWEST.  
For Year Ending April 30th, 1924.

Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.
\$ 44 50	\$ 10 00	\$ 571 00	\$ 16 00	\$ 62 25	\$ 825 75
44 50	10 00	571 00	16 00	62 25	825 75
22 29		6 00	17 00		45 29
37 32					37 32
30 76					30 76
8 77					8 77
19 35					19 35
12 00					12 00
31 35					31 35
41 53					41 53
39 90					39 90
31 35					31 35
41 53					41 53
39 90					39 90
4 25					4 25
11 04					11 04
33 14					33 14
12 00					12 00
45 14					45 14
15 00					15 00
10 00					10 00
10 50					10 50
7 00					7 00
6 03					6 03
33 00					33 00
1 50					1 50
2 00					2 00
8 75					8 75
5 00					5 00
5 00					5 00
12 00					12 00
47 27					47 27
50 00					50 00
4 50					4 50
167 08					167 08
167 08					167 08
20 00					20 00

CHURCHES BY ASSOCIATIONS.	Membership.	HOME MISSIONS.						FOREIGN			MISSIONS.				
		Church.	S. School.	Women's and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
<b>EASTERN ASS'N—Continued.</b>															
Sherbrooke.....	49							7 50	1 00	20 00					
Quebec.....	110							5 00		72 00					
Norton Mills.....															
Eastern Association.....								17 50							
French Association.....								4 14							
<b>ELGIN ASSOCIATION:</b>															
Aylmer.....	549	69 20	10 00	55 11			134 31	61 15		87 43				148 58	68 01
Bayham and Houghton.....	15	2 75					2 75	1 00						00	
Bersan.....	55		4 00	14 53			18 53			25 25				36 25	17 05
Calton.....	131	17 50		5 00			22 50			25 25				55 25	7 75
Dorchester.....	103	16 00	1 25	20 00			37 25			24 75				24 75	
Dutton.....	67	14 50	2 00				16 50		3 20					3 20	5 88
Fingal.....	37	9 25		12 50			18 75			17 00			2 00	19 00	
Hoght'n, 2nd (now Cultus).....	13														2 50
Jaffa.....	54						33 77	1 65					40 00	1 65	3 71
Malahide.....	57	16 67	3 25	13 85			30 17	36 41		41 50				77 91	23 31
Mt. Salem.....	92	33 87	4 80	11 50				2 50		41 50				2 50	
Middlemiss.....	26						15 00	11 00						11 00	
New Sarum.....	172	15 25	2 75	29 14			50 17	14 00	2 75	38 60				55 35	16 00
Pt. Burwell.....	51	10 30	5 00	6 30			21 60			6 50				18 75	19 55
Shedden.....	23														
Sparta.....	87	15 43	4 36	7 34			25 13	22 75	1 00	4 96			3 00	31 71	2 50
Southwold, 1st.....	29	4 25					4 75	3 39		7 00				10 39	
Southwold, 2nd.....	48	25 00	1 88	6 00			7 88			6 00				6 00	
Springfield.....	101	25 00					25 00	3 08						3 08	
St. Thomas.....	440	47 55	11 20	79 50		19 20	157 45	77 95		72 39				191 34	32 00 2
West Lorne.....	91	18 00					18 00							16 10	6 87
Yarmouth Association Collection.....	61	15 34	1 25	1 00	8 50		8 50								
<b>GRANDE LIGNE ASSOC'N:</b>															
Clarenceville.....								10 00	3 40					13 40	
Grande Ligne.....															
Montreal.....							7 00	7 00						7 00	
Marleville.....		7 00						32 00						32 00	
Maskinonge.....															
Magog.....															
Quebec City.....															
Roxton Pond.....															
Rockland.....															
St. Johns.....															
South Ely.....															
St. Pie.....															
Sorel.....															
St. Michel.....															
St. Constant.....															
St. Philippe.....															
Sherrington.....															
St. Sebastian.....															
St. Eugene.....															
<b>GUELPH ASSOCIATION:</b>															
Acton.....	50	7 10		10 84			17 94	7 10		10 85				17 95	2 00
Belfountain.....	41		1 00	2 50			3 50	14 00	2 00	2 50				18 50	
Berlin.....	165							30 69					20 00	30 69	33 50
Brampton.....	106	20 15		18 55			38 70	15 17	6 62	32 50				94 19	9 77
Cheltenham.....	137	14 80	1 50	9 62			25 92	16 00	45	37 89				54 34	
East Nisouri.....	68		2 70				2 70	28 00						28 00	4 25
East Flamboro.....	39	9 35	4 00	8 50			21 85	7 00		11 50				18 50	
Edmonton.....	36	20 00					20 00	15 00		3 66			25	18 85	



CHURCHES BY ASSOCIATIONS.	Membership.	HOME MISSIONS.							FOREIGN			MISSIONS.			
		Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	
															\$
<b>GUELPH ASS'N—Continued.</b>															
Erin.....	24	22 00	3 00	5 00	.....	30 25	5 00	1 00	.....	.....	.....	.....	.....	.....	
Fullarton.....	79	23 25	3 00	5 00	.....	30 25	44 50	.....	.....	.....	.....	.....	.....	.....	
Gall.....	207	10 00	8 67	21 12	.....	39 79	57 75	15 00	3 82	.....	.....	.....	.....	.....	
Georgetown.....	80	36 30	11 00	10 45	.....	57 75	43 00	7 00	16 80	.....	.....	.....	.....	.....	
Guelph, 1st.....	288	32 12	9 30	65 81	.....	107 23	5 00	112 23	43 00	9 50	102 34	3 57	154 41	4 72	
" Trinity.....	148	32 11	15 55	29 00	.....	76 66	36 90	9 50	66 00	.....	.....	.....	.....	.....	
Hillsburg.....	130	18 30	4 49	16 11	10 00	7 60	16 50	.....	.....	.....	.....	25 00	5 00	71 07	
Hespeler.....	72	16 65	8 82	15 50	.....	43 47	18 46	3 73	22 14	.....	.....	.....	.....	44 33	
St. Marys.....	104	29 50	2 50	22 05	.....	45 05	31 00	.....	.....	.....	.....	.....	.....	69 39	
Orangeville.....	90	11 00	2 25	17 56	.....	2 50	43 47	2 00	4 00	.....	.....	.....	.....	17 90	
Sebringville.....	31	19 25	6 00	.....	.....	25 25	2 00	4 00	.....	.....	.....	.....	.....	6 00	
Stratford.....	261	47 97	18 00	40 08	.....	106 05	50 81	18 00	23 00	.....	.....	33 00	124 81	39 57	
Tavistock.....	56	329 50	7 00	.....	10 00	39 50	26 50	5 72	.....	.....	.....	.....	.....	32 22	
Guelph Assoc'n Collection.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	20 00	
<b>HAMILTON ASSOCIATION:</b>															
Hamilton, James St.....	506	68 94	15 00	69 38	6 00	159 32	68 94	25 00	156 20	.....	.....	6 00	256 14	54 00	
" Victoria Ave.....	175	23 15	19 53	25 55	.....	68 23	22 61	3 47	78 90	.....	.....	.....	104 98	4 17	
" Herkimer St.....	100	.....	7 00	.....	.....	7 00	10 00	17 00	27 00	.....	.....	30 00	54 00	10 00	
" Wentworth St.....	60	.....	.....	.....	.....	36 00	10 00	.....	30 50	.....	.....	.....	70 50	.....	
" Ferguson Ave.....	.....	.....	.....	.....	.....	36 00	.....	.....	.....	.....	.....	.....	.....	5 25	
" McNab St.....	26	6 00	4 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	5 25	
" Northern.....	74	7 00	3 00	.....	.....	27 80	5 07	.....	25 45	.....	.....	.....	.....	30 52	
Westover.....	20	7 00	5 00	.....	.....	17 50	10 00	.....	10 50	.....	.....	.....	.....	20 50	
Freelton.....	20	6 00	2 40	.....	.....	7 38	2 50	.....	.....	.....	.....	.....	.....	2 50	
Waterdown.....	14	6 00	2 40	1 15	.....	9 55	5 00	.....	1 15	.....	.....	.....	.....	6 15	
Burlington.....	37	20 51	2 00	.....	.....	22 51	10 00	.....	.....	.....	.....	.....	.....	10 00	
<b>MIDDLESEX AND LAMETON ASSOCIATION:</b>															
Alvinston.....	46	3 80	.....	.....	10 00	5 00	46 00	.....	3 00	.....	.....	10 00	.....	13 00	
Arkona.....	78	31 00	.....	.....	.....	.....	68 23	22 61	3 47	78 90	.....	.....	.....	37 82	
Alisa Craig.....	104	30 75	5 00	10 75	40 00	.....	86 50	35 00	5 00	34 30	.....	.....	.....	72 30	
Brooke and Enniskillen.....	67	2 50	2 00	13 47	.....	17 97	5 06	.....	6 67	.....	.....	.....	.....	14 73	
Brooke.....	31	7 94	56	14 56	.....	23 05	.....	.....	85 19	.....	.....	.....	.....	1 30	
Bridgen.....	39	9 00	4 00	.....	.....	13 00	6 00	.....	.....	.....	.....	.....	.....	3 25	
Caradoc, Zion.....	81	.....	.....	16 50	.....	25 50	.....	.....	15 50	.....	.....	.....	.....	15 50	
Calvary.....	56	12 00	.....	.....	.....	12 00	6 39	7 00	27 00	.....	.....	.....	.....	6 39	
Courtright.....	108	29 00	8 00	16 50	.....	53 50	26 25	7 00	27 00	.....	.....	.....	.....	62 65	
Denfield.....	50	7 09	.....	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....	7 00	
East Williams.....	100	17 32	4 00	18 35	.....	5 00	44 87	14 00	18 55	.....	.....	.....	.....	32 55	
Forest.....	390	155 69	21 18	79 15	5 00	261 02	131 08	16 45	116 70	.....	.....	.....	.....	10 36	
Lobo.....	190	.....	.....	.....	.....	10 67	.....	.....	36 00	.....	.....	.....	.....	38 00	
London, Talbot St.....	312	50 00	8 38	106 79	.....	165 17	32 00	4 00	116 45	.....	.....	.....	.....	279 23	
" Adelaide St.....	54	13 00	16 50	31 26	.....	69 76	17 00	30 00	23 42	.....	.....	.....	.....	182 46	
" Grosvenor St.....	182	55 00	4 07	10 00	.....	69 07	164 40	4 52	62 22	.....	.....	.....	.....	35 42	
" South.....	92	.....	.....	.....	.....	.....	6 78	2 72	.....	.....	.....	.....	.....	18 00	
ML Brydges.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 50	
Melbourne.....	.....	.....	.....	.....	.....	.....	6 30	8 35	.....	.....	.....	.....	.....	9 60	
McGillivray.....	.....	13 25	1 05	.....	.....	14 30	5 61	.....	3 41	.....	.....	.....	.....	9 02	
Moore Centre.....	25	9 15	1 05	2 92	.....	13 12	.....	.....	.....	.....	.....	.....	.....	2 00	
Oil Springs.....	104	21 00	5 01	.....	.....	26 01	23 25	24 60	15 00	39 40	.....	.....	.....	23 25	
Poplar Hill.....	205	25 00	10 00	32 05	.....	67 05	7 95	.....	.....	.....	.....	.....	.....	89 00	
Petrolia.....	21	.....	.....	.....	.....	.....	12 00	4 55	5 20	8 10	.....	.....	.....	7 66	
Plympton.....	66	5 80	.....	.....	.....	.....	5 80	.....	.....	.....	.....	.....	.....	17 85	
Parkhill.....	272	39 50	3 65	32 57	.....	75 52	5 22	4 31	26 70	.....	.....	10 00	.....	7 00	
Strathroy.....	206	80 06	9 00	43 06	.....	132 12	69 30	1 30	59 62	.....	.....	.....	.....	18 85	
Sarnia.....	97	25 40	.....	21 00	.....	46 40	24 25	.....	16 00	.....	.....	.....	.....	41 01	
Sarnia Twp.....	22	.....	1 00	.....	.....	1 00	.....	.....	7 25	.....	.....	.....	.....	39 42	
Theford.....	.....	6 35	1 00	19 30	.....	26 65	.....	.....	.....	.....	.....	.....	.....	25 47	
Wyoming.....	.....	.....	.....	.....	.....	.....	.....	.....	12 50	.....	.....	.....	.....	7 25	







CONTRIBUTIONS.

MISSIONS.				GRANDE LIGNE.							MANITOBA AND NORTHWEST, For Year Ending April 30th, 1894.						
Individuals.		Young People's Societies.		Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.		
\$	\$	\$	\$													\$	\$
2 00			20 00	5 00													
0 50	33 00		87 15	12 80					12 80								
2 00			10 50	4 63	1 37				6 00								
	4 12		4 12	1 70													
	1 00		2 00				2 50		4 26								
7 39	85 00		149 39	1 00			70 00	3 25	74 25	10 00							
1 50		25 00	2 70	5 03												10 00	
	37 00		43 30	1 00					1 00								
5 43	2 98	6 00	5 35	3 73		50			13 00								
3 14	19 00		32 76	6 35			2 00		6 25								
			35 34	14 40			10 00		8 35	6 65	5 50						
			20 00	2 28					21 40	7 58						12 15	
24 25	37 31	30 00	182 42	5 52					5 28							7 58	
5 00	17 11	40 00	101 56		10 00				5 52						43 25		
			19 00									11 65				54 90	
			5 75	3 34				1 93	1 93								
				3 85					3 34								
					71				3 85								
5 00	110 83		188 03	8 60					9 60	20 11	15 00		18 00			53 11	
	13 00		18 14				1 00										
	23 20		23 20			15 54			15 54								
	10 00		10 00	2 50													
1 20	29 00	3 00	8 20				3 00		3 00								
40	12 00		20 00					65	65							68	
	13 00		21 40														
			27 55	1 10	3 00				5 00	6 00						6 00	
			8 00						2 00								
	9 50		36 50	1 00					1 00								
	23 00		25 50	9 87	5 50				15 37								
3 00	55 19		20 00	20 00					20 00								
	20 00		100 59														
			20 50						20 00								
			75	3 95													
			14 52														
2 00	7 00		9 00							9 71						9 71	
		5 00	20 00														
0 00	12 10		20 00														
0 00	4 00	21 00	109 80	29 00						17 17			10 00			27 17	
	15 50		1 70														
			15 50														
			25 00	19 00						5 00							
	21 75		35 75	16 77					19 00								
	33 50		31 50	1 26					8 56				5 00			5 00	
	3 50		131 61	30 50					16 77							13 56	
									20 25							20 25	
									30 60				10 00			10 00	





CHURCHES BY ASSOCIATIONS.	Membership.	HOME MISSIONS.						FOREIGN			MISSIONS.			Church.	Soc.	
		Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.			
																\$
<b>OWEN SOUND ASSOCIATION:</b>																
Bayview.....	22	25				25	25						1 50		1 78	
Bentlinek.....	56	20 00		5 00		26 00	26 00	7 50		4 00			15 00		6 18	
Burgoyne.....	28	21 40	1 50	4 00		26 90	11 00						5 85		4 00	
Cape Rich.....	20	12 00	1 10			13 10		5 85					9 50		3 00	
Chester.....	37	17 05	1 00	3 00		21 05	6 00	1 00	2 50				24 45		5 76	
Daywood.....	38	21 70	5 00	8 00		30 50	5 00	1 36	6 00				12 36		1 00	
Durham.....	99	32 50		10 00		32 00	8 00		5 00				13 75		7 25	
Elderslie.....	57	32 00	1 00	3 50		26 50	11 75	1 00	1 00				3 20			
Fleisherton.....	27	6 00				6 00	5 20						8 00		23 11	
Glenelg.....	80	48 30	1 70	5 00		54 70			8 00				2 00			
Keady.....	27	2 73				21 00			2 00						1 77	
Meaford.....	32	13 00	1 30	6 50		1 57							25 90		2 50	
Morley.....	61	11 57			5 00	30 51	25 90						130 99		41 62	
North Bruce.....	60	23 46	2 05			94 54	79 42	4 22	45 35			2 00	75 13		30 50	
Owen Sound.....	189	75 54	5 00	14 00		47 12	47 00		28 13				14 00			
Paisley.....	214	29 00		18 12		20 00	14 00						14 00			
Port Elgin.....	48	20 00				25 35	14 00									
Priceville.....	42	25 35				6 91							8 80		2 50	
Sauble Falls.....	22	6 00	91			14 10	4 00		4 80				26 65		3 15	
Sullivan.....	62	10 00	1 30	12 00		23 30	17 55		8 50				12 00		3 00	
Sth. Sydenham.....	62	10 00	1 30	12 00		15 00	6 00	1 00	5 00							
Tara.....	28	11 00	1 00	3 00		7 00							2 00		13 04	
Thorburn.....	164	16 35	3 75			20 10	2 00						14 70		7 60	
Wairton.....	164	18 00	1 37	6 20		25 57	12 00		2 70							
Woodford.....	36														30 00	
<b>PETERBOROUGH ASS'N:</b>																
Baileboro.....	64	33 00		3 00		36 00	20 00						13 50	4 20	128 94	17 05
Belleville.....	112	32 25		8 00	2 50	42 75	41 44		69 80				9 40			
Brighton.....	36	17 19	1 60	2 00		20 10	4 00		5 40				10 00			
Campbellford.....	75	32 75	2 20	15 50		50 45			10 60				13 25			
Cobourg.....	29	8 00	3 15	12 25		20 40			1 00	12 25		1 15	20 35		5 25	
Colborne.....	68	23 25	7 40	17 50		65 50	14 00		12 90				26 90			
Cramah.....	87	44 40	3 10	18 00		4 00	2 25						4 00			
Dummer.....	46	4 00				2 50	4 00									
Douro.....	27	2 50										1 00	2 50		1 00	
Farady.....	13	7 50				7 50	1 50						98 45		34 00	
Fenella.....	79	21 75	1 75	24 75		48 25	33 00	4 45	61 00				20 35		2 65	
Gilmour Memorial.....	97	20 00		15 00		35 00	14 20		12 75				37 87		13 25	
Haldimand.....	96	27 17	3 00	14 19		44 36	20 37	2 00	15 50				10 83			
Lakefield.....	96	19 21		7 43		26 64	3 50		7 43			5 00	3 70	92 78	35 00	
Norwood.....	225	65 00	17 50	57 23		139 73		22 20	61 88				23 45			
Peterborough.....	40	17 00				17 00			6 45	17 00		204 00	533 38		78 00	
Park St. Mission (P).....	163	73 23			50 00	123 23	3 65		1 00				15 00		6 90	
Port Hope.....	53					1 90			15 00				4 65		1 00	
Selwyn.....	50	1 00				6 35			4 65				16 80			
Sidney.....	82	1 00	30	1 80	3 25	6 35										
Stirling.....	44	14 02	3 65			17 67	9 75	7 05								
Warsaw.....													1 00	14 69		
<b>TORONTO ASSOCIATION:</b>																
Aurora.....	27	27 04	5 61	10 35			5 19	7 40	1 00				62 29		11 17	
Bethel (King).....	50	20 22	1 65	30 80			17 34	2 18	42 78				19 50		6 00	
Ebenezer.....	54	12 02	8 69			20 71	12 00	1 50	6 00				11 80			
Dixie.....	29		7 5			7 5		1 00	10 80							
Highfield.....	18	3 00	7 5			3 75										
King, 1st.....	9	5 00				5 00			3 50							
" 2nd.....	31	15 05				15 05							21 00			
Eglington.....	36	15 00				15 00	20 00	1 00					33 00			
Markham, 2nd.....	147	21 00	7 50	16 30		2 50	47 30	15 00	18 00							

CONTRIBUTIONS.

FOREIGN

MISSIONS.			GRANDE LIGNE.						MANITOBA AND NORTHWEST, For Year Ending April 30th, 1894.					
Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
		7 50	1 78					1 78						
		15 00	6 18					6 18						
		5 85	4 00		2 00	3 00		9 00						3 00
		24 45	3 90		2 00			3 00						3 00
		12 36	3 76					3 76						3 25
		13 00	1 00					1 00						10 72
		13 00	12 17					12 17						50
		13 75	7 25	1 00	1 00			9 25						
		3 20												
		8 00	23 11					23 11	5 00					5 00
		2 00												
		25 90	1 77					1 77						
		130 99	2 50					2 50	6 00					6 00
		75 13	41 62	3 25		5 00		49 87	37 75	6 65				44 40
		14 00	30 50	6 00		7 00		43 50						
		14 00							5 25					5 25
		8 80	2 50					2 50	2 00					2 00
		26 65	3 15			2 00		5 15						
		12 00	3 00					3 00	2 00					2 00
		2 00												
		14 70	15 04					15 04	7 70					7 70
			7 00					7 00						
		20 00												
		13 50	4 20	128 94	17 05		19 25	36 30	13 50					13 50
		5 40		9 40										
		10 00		19 00			5 00	5 00						
		12 25		13 25					8 15			5 00		13 15
		7 50		20 35		3 35	3 00	6 35	16 50				1 00	17 50
		12 50		26 90		5 25		5 50	10 75			20 50		20 50
		4 00		2 25										
		2 50		4 00										
		1 00		2 50		1 00		1 00						
		98 45		34 00		5 00		39 00	8 60					8 60
		26 95		26 95		2 65		2 65	2 70					2 70
		37 87		13 25				13 25	7 20					7 20
		10 93												
		92 78		35 00		7 30		42 30	18 86					18 86
		23 45		78 00		29 00		107 00	173 75					33 50
		533 38		4 70		11 50		16 20	53 50					53 50
		204 00		15 00		6 90		21 90						
		4 65		4 65		1 60		6 25				1 00		1 00
		16 80				70		8 85						
		14 59												
		62 29		11 17			1 00	12 17						
		19 50		6 00				6 00						
		11 80												
		3 50					1 00	1 00	3 00					3 00
		21 00												
		33 00					2 00	2 00						

CHURCHES BY ASSOCIATIONS.	Membership.	HOME MISSIONS.						FOREIGN				MISSIONS.				
		Church.	School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Total.	Individuals.	Young People's Societies.	Total.	Church.	
																\$
<b>TORONTO ASS'N—Continued.</b>																
Schomberg	31	6 00	4 50	5 00		15 50			19 00							
York Mills	43	36 75	6 00	21 25		64 00	36 80		10 00							
Toronto, Beverley St.	333	54 06	11 18	58 88		124 02	109 29	12 50	60 63							
" Birch Ave.	354	707 64	55 00	145 35	345 00	6 01	1252 99	532 39	75 00	348 32						
" Bloor St.	303	80 92		44 47		125 39	119 26	24 20	85 31							
" College St.	338		15 03	29 00		44 03	27 28	43 72	32 50							
" Dovercourt Rd.	305		5 00	25 55		30 55			24 53							
" First Ave.	219	51 00	5 00	40 35	800 00	886 35	267 05	69 00	101 76							
" Immanuel	876	1011 12	200 00	389 37	60 00	2251 49	1016 75	150 00	350 34							
" Jarvis St.	48	14 75				14 75	12 25	2 50								
" Kenilworth Ave.	171		15 01	36 26		51 27	21 40	9 00	33 75							
" Lansdowne Ave.	65	4 00	10 00	7 13		21 13		10 00	6 13							
" Ossington Ave.	292			17 10		17 10			38 40							
" Parliament St.	40			1 00		1 00			1 06							
" Queen St.	90	6 84	6 37	15 10		28 31	16 12	7 76	16 66							
" Royce Ave.	137	8 56	5 10	10 00		23 66		5 41	15 00							
" Sheridan Ave.	447	35 75	30 32	75 35	35 00	178 42	427 00		90 05							
* " Tecumseh St.	137	10 10	1 05			11 15			12 40							
" Walmer Rd.	62			9 25	4 30	13 55		2 30								
" Weston	82			2 27		2 27										
" Junction					6 75	6 75										
" Chester Mission																
" Hensworth Ave.																
" Association																
<b>WALKERTON ASSOCIATION :</b>																
Atwood	69	16 00	7 45	16 80		40 25	18 50	4 70	16 60		4 00		43 80		4 86	
Base Line	41	9 50	4 00			13 50										
Carrick																
Clinton	40		5 40	9 69		15 09		7 00	3 00				10 00			
Farewell	39	18 00		5 00		23 00	4 00						4 00		7 63	
Glamis	142	36 63	4 05	16 04	5 00	62 74	38 00	8 00	17 66				63 66		25 00	
Gorrie																
Greenock																
Howick	28	15 60		2 70	2 00	20 30	2 00		9 00				11 00			
Hanover								7 00					7 00		30 00	
Kenilworth	70	30 00		5 55		35 55	11 00	1 00	7 11				19 11		6 37	
Kincardine		17 50	2 00	3 75		23 25										
Listowel	46	12 00		13 35		25 35	11 25		25 90				37 15		6 00	
Lucknow	15	9 80				9 80	5 00		25 90				5 00		1 50	
Monck		4 25	1 61		1 00	6 86										
Mount Forest	164	20 78	3 18	21 13		45 09	31 52	10 22	25 23		30 00		96 97		15 56	
Palmerston	49	20 00	2 00			22 00									19 00	
Teeswater	28	25 20	1 50	11 95		38 65	2 35	97	15 70				19 40		7 81	
Tiverton	63	11 00		10 75		21 75	8 00		10 25		3 50		21 75		21 10	
Walkerton	103	40 00	8 20	28 96		77 16	36 47	7 60	28 97		25 00		98 04		21 80	
Wirgham	123	5 65		15 60		21 25	6 30		21 26				27 56		5 50	
<b>WESTERN ASSOCIATION :</b>																
Aldborough	48	4 50		85		5 35	2 25		85						3 05	
Bethlehem	19		1 25			1 25										
Blenheim	193	15 00	1 77	13 60	2 71	33 08	13 05		22 45			1 00	36 50			
Blytheswood	19			5 50		5 50	5 75		7 50				13 25			
Bothwell	16	7 00	1 25			8 25	3 50						3 50			
Brooker	37	3 00				3 00									2 34	
Cedar Springs																
Chatham	346					6 00	48 84		50 08		2 00		95 92			
Colchester	63	24 00		15 84		39 84	10 15		15 82				25 97			
Dresden	69	20 60	6 33		2 30	29 23	8 00	1 48					9 48			
Euphemia	64	27 00		8 00		35 00	9 50		4 00				13 50		5 00	
Essex	91	20 00	2 00	16 73	20 00	58 73	15 00						15 00		3 82	
Florence	47					58 73	8 18	50					9 28		2 00	
Harrow	69	12 70				12 70	4 65						8 68			





CHURCHES BY ASSOCIATIONS.	Memberships.	HOME MISSIONS.						FOREIGN			MISSIONS.			
		Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Women's Circles and Bands.	Individuals.	Young People's Societies.	Total.	Church.
<b>WESTERN ASS'N—Continued</b>														
Kingsville	51			10 00		10 00	9 00		10 00					
Leamington	162	41 69		4 16		45 76	40 10		4 14					
Louisville	67	13 00		16 87		29 87	5 00	1 00	4 93					
Mosa	24					26 30	6 00	1 00						
Palmyra	62					63 11	13 00	2 15	39 10					
Ridgetown	106	24 07	3 70	23 10		1 61	63 11	13 00	2 15	39 10				
Rodney	45	16 00	2 00				18 00	5 00	1 00					
Staples														
Thamesville	38	15 35	1 00			1 00	17 35	4 00						
Wallaceburg	126	25 37	1 45	7 50			34 32			14 50				
Wheatley	66	13 00	3 00	11 73			27 73	5 00		15 00				
Wilkesport	61			1 55	14 25		15 80	4 00	85	14 25				
Windsor	226	30 00		19 00			49 00	40 00		40 00				
Woodslee	33													
Zone	37	10 12		14 00			24 12	9 50		9 00				
<b>WHITBY &amp; LINDSAY ASS'N :</b>														
Brooklin	62	53 00	7 00	14 94	100 00		174 94	6 00	8 00	28 93				
Bobaygeon	28	18 65		1 00			19 65	7 13	4 00	1 00				
Brock	10	10 00	1 00				11 00	6 39						
Claremont	188	48 50	5 00	38 00		10 00	101 00	28 80	7 00	52 00				
Cannington	27	20 50					20 50	6 70						
Fenelon Falls	95	20 07					35 07	28 65		15 00				
Goodwood	63		2 00	16 90			18 90	5 60		7 90				
Green River	14	11 70					11 70							
Kimmount	71	30 00					30 00							
Lindsay	98	138 37		47 50	600 00		785 87	50 00		37 25				
Manilla	44	19 25	1 75				21 00	16 37	1 57					
Markham	36	5 95	1 12			1 23	8 30	10 75						
Oshawa	49	6 50	5 00	9 00			20 50	13 80	7 00	7 00				
Pickering				12 85			12 85			12 42				
Port Perry	65	20 00	3 00	14 16			37 16	3 00		14 16				
Reaboro	67	13 05		15 00			28 05	20 63	4 00	6 00				
Stouffville	89	18 50	1 38	21 30			41 18	27 50		19 80				
Somersville	25						16 00	7 00						
Scotch Line	23	9 00	7 00				6 00	6 50						
Sunderland	33	5 00	1 00				15 25	5 00	2 30	16 26				
Uxbridge	71	5 00		10 25			19 50	10 00	1 50	27 60				
Whitby	68	5 00	3 00	11 50			14 47	9 00		12 72				
Whitevale	71	16 00	2 15	11 32	15 00									
<b>WOODSTOCK ASSOCIATION:</b>														
Beachville	111	33 68	8 62	1 60			43 90	43 50	8 19	10 40				
Brownsville	103	30 00	6 38				36 38	32 00	6 16					
Burgessville	130			27 00		10 00	37 00	46 55	1 40	32 00				
Burford	103	30 10		17 05			47 15	41 35		29 40				
Gales	103	27 75	6 35	31 30			65 40	10 00	6 00	65 00				
Goshen	55							11 75						
Ingersoll	239	25 00		13 13			38 13	25 00	7 34	36 52				
Mt. Elgin	44	13 10	5 00				18 10	3 00	7 00					
Norwich	176	30 00	2 00	14 75			46 75	30 00	2 38	16 75				
Otterville	46	2 10	2 00		15 00		19 10							
Oxford East	38	27 55		5 75			33 30	10 55		37 05				
Oxford West	26	13 22					13 22	9 80						
Salford	66	25 25		22 15	3 00		47 40	34 00		28 59				
Scotland	118	37 43	3 00	32 25			72 68	41 75	3 00	39 00				
Springford	90	12 10	1 00				13 10	11 00		4 00				
Tilsonburg	144	13 50	1 85	16 00			38 35	50 00	5 40	14 00				
Windham	32	3 00					3 00							
Woodstock 1st	500	147 90	19 67	48 70		5 00	221 27	183 27	15 91	146 25				
Woodstock, Oxford St.	114	33 62	80	12 50			46 92	47 40	1 20	66 41				
East Zorra	25	27 85	3 15				31 00	15 25						



## SUMMARY OF STATISTICS OF BAPTIST CHURCHES THROUGHOUT THE WORLD.

COUNTRIES.	Churches.	Pastors & Missionaries.	Members.	Scholars in Sunday Schools.	Baptisms.
<b>EUROPE.</b>					
England, Wales, Scotland, Ireland and Channel Islands . . . . .	2,803	1,858	337,400	487,801	15,184
Austria-Hungary . . . . .	6	4	2,212	1,401	469
Denmark . . . . .	25	18	2,966	3,307	254
Finland . . . . .	21	15	1,329	665	140
France . . . . .	45	29	1,500	695	350
Germany . . . . .	111	105	22,018	15,834	1,702
Holland . . . . .	30	11	1,225	1,415	63
Italy . . . . .	54	31	1,222	841	150
Norway . . . . .	20	18	1,472	1,325	.....
Roumania and Bulgaria . . . . .	4	5	322	260	10
Russia, including Poland . . . . .	48	44	13,247	3,776	1,218
Spain . . . . .	5	4	37	.....	.....
Sweden . . . . .	539	448	36,713	35,935	3,639
Switzerland . . . . .	4	4	431	740	25
	3,705	2,584	422,103	553,895	23,254
<b>ASIA.</b>					
Ceylon . . . . .	104	5	1,035	1,245	45
China . . . . .	210	115	4,909	1,198	802
India, including Burmah and Assam . . . . .	762	321	89,894	16,956	10,890
Japan . . . . .	15	51	1,195	1,199	262
Palestine . . . . .	5	1	156	76	.....
	1,096	4 93	96,639	20,674	11,969
<b>AFRICA.</b>					
South . . . . .	21	26	2,366	1,739	193
Central . . . . .	20	86	811	662	343
West . . . . .	4	11	111	124	31
St. Helena and Cape Verdes . . . . .	2	2	125	135	.....
	50	125	3,357	2,660	570
<b>NORTH AMERICA.</b>					
Dominion of Canada—					
Canada . . . . .	430	279	40,270	34,313	3,508
Nova Scotia, New Brunswick & Prince Edward Island . . . . .	396	.....	43,782	28,819	2,055
United States . . . . .	38,327	25,124	3,349,728	1,307,628	171,228
Mexico . . . . .	30	31	968	189	127
	39,189	25,435	3,431,048	1,366,930	175,991
<b>WEST INDIES AND CENTRAL AMERICA . . . . .</b>	300	88	43,453	34,184	3,115
<b>SOUTH AMERICA . . . . .</b>	12	22	419	.....	90
<b>AUSTRALASIA.</b>					
New South Wales . . . . .	28	18	1,778	2,845	143
New Zealand . . . . .	30	18	2,885	4,746	332
Queensland . . . . .	23	20	2,085	2,916	146
South Australia . . . . .	57	31	3,914	5,882	240
Tasmania . . . . .	12	9	565	1,078	35
Victoria . . . . .	49	33	5,443	7,067	434
	199	129	16,670	24,534	1,330

EUROPE . . . . .	1889 . . . . .
ASIA . . . . .	1886 . . . . .
AFRICA . . . . .	
AMERICA . . . . .	
AUSTRALASIA . . . . .	
GRAND TOTALS, 1892 . . . . .	
" " 1889 . . . . .	
" " 1886 . . . . .	
<b>BRITISH EMPIRE.</b>	
Great Britain, Ireland and Channel Islands . . . . .	
Dominion of Canada, India and Ceylon . . . . .	
Other Colonies . . . . .	
<b>FOREIGN COUNTRIES.</b>	
GRAND TOTALS, 1892 . . . . .	
" " 1889 . . . . .	
" " 1886 . . . . .	

NOTE.—Amherstbury hand for the current year Book for 1894. The figures for 1894.

The summary is compiled from the returns of the various Associations; the statistics, and information figures given above in this summary are for the organized Baptist Churches. The statistics of the various denominations, other than the Baptist, are to be found in the Statistics of Sunday Schools, and no comparison can be made. D. D., Secretary, Baptist Convention, E. C., December 1894.

SUMMARY OF STATISTICS—Continued.

TOTALS.

Baptisms.	Churches.	Pastors & Missionaries.	Members.	Scholars in Sunday Schools.	Baptisms.	
15,184	EUROPE.....	3,705	2,684	422,103	553,895	23,254
469	ASIA.....	1,095	493	96,630	20,674	11,999
254	AFRICA.....	50	125	3,357	2,660	570
140	AMERICA.....	30,508	25,545	3,474,920	1,401,114	179,196
350	AUSTRALASIA.....	199	129	16,670	24,534	1,330
1,702	GRAND TOTALS, 1892.....	44,558	28,876	4,013,689	2,002,877	216,349
63	" " 1889.....	42,650	27,858	3,786,603	.....	.....
150	" " 1886.....	37,478	22,150	3,326,542	.....	.....
10	BRITISH EMPIRE.					
1,218	Great Britain, Ireland, and Channel Islands.....	2,503	1,858	337,409	487,801	15,184
3,689	Dominion of Canada.....	829	280	80,362	59,113	4,535
25	India and Ceylon.....	866	326	90,979	18,201	10,935
45	Other Colonies.....	501	194	59,880	59,648	4,394
802	FOREIGN COUNTRIES.....	39,550	26,218	3,445,059	1,378,114	181,200
10,890	GRAND TOTALS, 1892.....	44,558	28,876	4,013,689	2,002,877	216,349
262	" " 1889.....	42,650	27,858	3,786,603	.....	.....
11,999	" " 1886.....	37,478	22,150	3,326,542	.....	.....
103						
346						
31						
570						
3,508						
2,055						
171,228						
127						
175,991						
3,115						
90						
143						
332						
146						
240						
35						
434						
1,330						

NOTE.—Amherstburg Association is given as last year, as no report had come to hand for the current year. The remainder is taken from the *English Baptist Hand Book* for 1894. The figures from our own Convention are from the Associational minutes for 1894.

The summary is corrected to the year 1893. The sources from which it has been compiled are the returns from the English Churches, collected principally through the Associations; the statistics supplied by the Colonial and Foreign Unions and Associations, and information contained in the reports of various missionary societies. The figures given above include the approximate number of accredited members in recognized Baptist Churches, but do not include those who, holding the principle that baptism is a profession of faith in the Lord Jesus Christ, are to be found in other denominations. On the other hand, deductions should be made of those who, not being Baptists, are to be found among Baptist Churches, having Open Fellowship. The Statistics of Sunday Schools and Baptisms are now given for the first time in this Summary, and no comparison is therefore possible with former years.—S. H. BOOTH, D. D., Secretary, Baptist Union of Great Britain and Ireland, 19 Furnival Street, London, E. C., December, 1893.

# Calendar, 1895.

# 1896.

JANUARY.							JULY.							JANUARY.						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	..	1	2	3	4	5	..	1	2	3	4	5	6	..	..	..	1	2	3	4
6	7	8	9	10	11	12	7	8	9	10	11	12	13	5	6	7	8	9	10	11
13	14	15	16	17	18	19	14	15	16	17	18	19	20	12	13	14	15	16	17	18
20	21	22	23	24	25	26	21	22	23	24	25	26	27	19	20	21	22	23	24	25
27	28	29	30	31	..	..	28	29	30	31	..	..	..	26	27	28	29	30	31	..
FEBRUARY.							AUGUST.							FEBRUARY.						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	..	..	..	..	1	2	..	..	..	..	1	2	3	..	..	..	..	..	..	1
3	4	5	6	7	8	9	4	5	6	7	8	9	10	2	3	4	5	6	7	8
10	11	12	13	14	15	16	11	12	13	14	15	16	17	9	10	11	12	13	14	15
17	18	19	20	21	22	23	18	19	20	21	22	23	24	16	17	18	19	20	21	22
24	25	26	27	28	..	..	25	26	27	28	29	30	31	23	24	25	26	27	28	29
MARCH.							SEPTEMBER.							MARCH.						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	..	..	..	..	1	2	..	..	..	..	1	2	3	..	..	..	..	..	..	1
3	4	5	6	7	8	9	8	9	10	11	12	13	14	1	2	3	4	5	6	7
10	11	12	13	14	15	16	15	16	17	18	19	20	21	8	9	10	11	12	13	14
17	18	19	20	21	22	23	22	23	24	25	26	27	28	15	16	17	18	19	20	21
24	25	26	27	28	29	30	29	30	..	..	..	..	..	22	23	24	25	26	27	28
31	..	..	..	..	..	..	..	..	..	..	..	..	..	29	30	31	..	..	..	..
APRIL.							OCTOBER.							APRIL.						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	..	1	2	3	4	5	..	..	1	2	3	4	5	..	..	..	1	2	3	4
7	8	9	10	11	12	13	6	7	8	9	10	11	12	..	..	..	7	8	9	10
14	15	16	17	18	19	20	13	14	15	16	17	18	19	5	6	7	8	9	10	11
21	22	23	24	25	26	27	20	21	22	23	24	25	26	12	13	14	15	16	17	18
28	29	30	..	..	..	..	27	28	29	30	31	..	..	19	20	21	22	23	24	25
..	..	..	..	..	..	..	..	..	..	..	..	..	..	26	27	28	29	30	..	..
MAY.							NOVEMBER.							MAY.						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	..	..	1	2	3	4	..	..	..	..	..	1	2	..	..	..	..	..	..	1
5	6	7	8	9	10	11	3	4	5	6	7	8	9	3	4	5	6	7	8	9
12	13	14	15	16	17	18	10	11	12	13	14	15	16	10	11	12	13	14	15	16
19	20	21	22	23	24	25	17	18	19	20	21	22	23	17	18	19	20	21	22	23
26	27	28	29	30	31	..	24	25	26	27	28	29	30	24	25	26	27	28	29	30
..	..	..	..	..	..	..	..	..	..	..	..	..	..	31	..	..	..	..	..	..
JUNE.							DECEMBER.							JUNE.						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	..	..	..	..	1	2	..	..	..	..	1	2	3	..	..	..	1	2	3	4
2	3	4	5	6	7	8	8	9	10	11	12	13	14	..	..	..	7	8	9	10
9	10	11	12	13	14	15	15	16	17	18	19	20	21	5	6	7	8	9	10	11
16	17	18	19	20	21	22	22	23	24	25	26	27	28	12	13	14	15	16	17	18
23	24	25	26	27	28	29	29	30	31	..	..	..	..	19	20	21	22	23	24	25
30	..	..	..	..	..	..	..	..	..	..	..	..	..	26	27	28	29	30	..	..

1. There was Elizabeth (Mother of King James VI.)
2. St. Peter.
3. St. John the Baptist.
4. St. Andrew.
5. St. Paul.
6. St. James.
7. St. Philip.
8. St. James.
9. St. Peter.
10. St. John the Baptist.
11. St. Andrew.
12. St. Paul.
13. St. James.
14. St. Philip.
15. St. James.
16. St. Peter.
17. St. John the Baptist.
18. St. Andrew.
19. St. Paul.
20. St. James.
21. St. Philip.
22. St. James.
23. St. Peter.
24. St. John the Baptist.
25. St. Andrew.
26. St. Paul.
27. St. James.
28. St. Philip.
29. St. James.
30. St. Peter.
31. St. John the Baptist.

## The Tor

## Trust

—OFFICES AND  
SOUTH-EAST COR. YORK

Capital, \$1,000,000;

President—HON. J. V. ...  
Vice-Presidents—J. V. ...

Under its Charter of Incorporation and its various acts and other laws which it specially constrains:

- 1.—Trustee under the appointment of the Court.
- 2.—Executor Administrator or other fiduciary functions.
- 3.—Agent for any Person or Corporation.
- 4.—Agent and Attorney for any Person or Corporation.
- 5.—Agent for investing any money for the benefit of any Person or Corporation.
- 6.—Receiver and Assignee.
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## NEW CHURCH MUSIC.

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| <p>17. There was Shepherds (Author for James<br/>1852) J. F. Root.</p> <p>18. Now is Christ's Birth (Easter Anthem) H.<br/>Hunt. <i>Trinity.</i></p> <p>19. Awake to my Glory, H. C. Wood.</p> <p>20. Blessed is the Name, F. Robinson.</p> <p>21. Praise the Lord (Harvest Anthem) A. C.<br/>Meyer.</p> <p>22. Welcome to the Lord, O ye Righteous<br/>(Festival, A. Fog)</p> <p>23. Behold I bring you Good Tidings, <i>First Time.</i></p> <p>24. Arise when Awake, the Young F. C. Mather.</p> <p>25. The Lord Bless you (Evening and Festival)<br/><i>Trinity Sunday.</i></p> <p>26. I love my God (Evening before the Feast)<br/>H. Jacobson.</p> <p>27. I am He that seek, <i>Other Time.</i></p> <p>28. I will magnify Thee (Whitman's) J. S.<br/><i>Trinity.</i></p> <p>29. From Egypt's bondage come (Anthem to<br/>Christ) J. Meyer. <i>Trinity Page.</i></p> <p>30. Praise the Lord, O my Soul (Harvest<br/><i>Other Time.</i>)</p> <p>31. O sing unto the Lord (Harvest Anthem<br/><i>Trinity Day.</i>)</p> <p>32. In Thee, O Lord (Anthem) J. E. Allen.</p> <p>33. O How Available (Anthem) Herbert W.<br/><i>Trinity.</i></p> <p>34. Sing unto Lord (Festival) H. Jacobson.</p> <p>35. Behold my Servant for Christmas <i>Trinity<br/>Page.</i></p> <p>36. Like a Star, O Lord, thou didst set Thy Light,<br/>C. Ludman.</p> <p>37. If ye then, be clean (Easter Anthem) F.<br/><i>Trinity Day.</i></p> <p>38. Christ our Passover (Easter Anthem) A.<br/><i>Trinity Day.</i></p> <p>39. Out of the deep have I called, <i>Trinity<br/>Day.</i></p> <p>40. Behold, how good and joyful, <i>Trinity Time.<br/>Other Day.</i></p> <p>41. Harvest Hymn, <i>Trinity Day.</i></p> <p>42. Praise our O Lord (Harvest) A. C. Meyer.</p> | <p>34.</p> <p>43. With shepherds watched (Festival) Young<br/>C. C. Martin.</p> <p>44. Break forth into joy (Christmas Eve<br/><i>Other Time.</i>)</p> <p>45. In High time to awake, <i>Trinity Page,<br/>and Christmas Hymn. H. Allen. Trinity<br/>Day. Other time with the O Lord, Trinity<br/>Page.</i></p> <p>46. Awake, and with angels (Harvest) H. C. Foster.</p> <p>47. Behold I bring to thee (First Anthem)<br/>A. C. Meyer.</p> <p>48. Almighty God, who has created, <i>Trinity<br/>Trinity.</i></p> <p>49. Draw to me, Lord, H. Elliot. <i>Trinity<br/>Page.</i></p> <p>50. We worship because Thee, O Father, H.<br/><i>Other Time.</i></p> <p>51. How bright their glories, spirit shine, A.<br/><i>Page, Trinity.</i></p> <p>52. Praise the Lord, O Jerusalem (Harvest)<br/><i>Other Time.</i></p> <p>53. Be joyful in God (Harvest) A. C. Meyer.<br/><i>Other Day.</i></p> <p>54. The Lord is my Shepherd, C. J. E. Mackenzie.</p> <p>55. Give unto the Lord, <i>Trinity, Trinity.</i></p> <p>56. Rejoice ye with Jerusalem, <i>Trinity Page.</i></p> <p>57. This as a Child is born, H. E. Nichol.<br/><i>Other Day.</i></p> <p>58. Whosoever shall give unto me, J. E. Mackenzie.</p> <p>59. Awake to my glory (Easter) A. C. Meyer.</p> <p>60. Christ our Passover (Harvest) A. Mackenzie.<br/><i>Other Day.</i></p> <p>61. When the Day of Pentecost (Whitman's)<br/>A. Mackenzie.</p> <p>62. O Lord, I will praise Thee (Festival) H. A.<br/><i>Trinity Day.</i></p> <p>63. For those the signs (in March Song) Cadden<br/><i>Other Day.</i></p> <p>64. Behold I have given you every herb (Harvest)<br/>H. Elliot. <i>Trinity.</i></p> <p>65. O how sweet, another response (Harvest) F.<br/>C. Meyer.<br/>Words specially written by Rev. S. Boring<br/>Guth, M. A.</p> |
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