CATHEDRAL ST. BONIFACE.

Sundaus-Masses at 8 and 10.80, a. m. Ves-

pers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m.

ST. MARY'S CHURCH.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made theist Com...union, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon.

Ecclesiastical Province of St.

Boniface.

1. All Sundays in the year.
2. Jan. ist. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. ist. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasors
being the Wednesdays, Fridays and

8. The Ember days, at the following stands saturdays of a. The first week in Lent. b. Whitsun Week. c. The third week in September. d. The third week in dvent. 4. The Vigils of a. Whitsunday. b. The Solemnity of SS. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas.

All Fridays in the year.
Wednesdays | in Advent and Lent.

AFTER THE HOLIDAY.

The space of free breathing is over, The wheels grind under my feet; Stale, and fetid, add clammy, I smell the smell of the street.

Yet something is mine; each morning I hear the splash of the sea, And through my dreams it sparkles And quivers incessantly.

Round my chair the heather is growing. And the walls of my stud fade And change, till they seem brue moun-tains

The Latest Immigration Boom,

For some time back our Canadian

Left Behind.

A couple of our local nimrods made

great preparations for an early start to

slay thousands of prairie chickens on

Saturday. They took the whole week

in getting things into snape, cleaning

guns, buying ammunition, securing dogs

and last but not least, a good supply of

grub, which was carefully packed in a

hamper and laid on the table. An early

morning the two bold hunters gathered

up their traps and the precious hamper

was stowed away safely in the rig. A

drive of thirty-five miles was accom-

plished in Nancy Hank's time, and soon

the dogs were setting and pointing and

the "boys" were blazing away in fine

style. Birds were falling to beat the

band, but the sport could not last forever,

as our friends, braced by the cool morn-

ing air were getting hungry. An adjournment to the buggy was made, the hamper brought out, the lid taken off and "what in Sam Hill is this," said

William, as he held up a pair of ladies

a pair of corsets, other articles of ladies

wear came out in mournful procession.,

but nary any grub. The basket holding all the good things in the eating line

were safe from the spoiler's hands thirty-five miles away. We draw the veil of charity over the scene that followed

Good for Vice-President Howard

Investigating Committee at Chicago

Vice-President Howard, of the A. R. U.

count of religion.

hose, diving down again he brought up

Dappled with sun and shade.

An odour of pinewoods haunts me, A murmur of hidden streams Thirles under the sotty pavements For I live in a city of dreams.

Vepsters at 7.15 p. m. Week days—Mass at 7.30 a. m.

I. HOLY DAYS OF OBLIGATION.

III. DAYS OF ABSTINENCE.

Thursdays in Holy week

Saturdays
The EmbreDays.
The Vigils above mentioned.

Fridays

II. DAYS OF FAST.

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W ||



Meets at Unity Hail, McIntyre Block every 1st and 3rd Wednesday.

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C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School koom on first and third Tuesday in each aonth. Transaction of business commences

month. Transaction of business can so clock sharp.

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Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, Lil.D., address, 1225th Street South, Winnipeg, Man.

St. Joseph and Catholic Truth Society

OF WESTERN CANADA. CONFERENCE OF WINNIPEG. Meets in their Hall 183 Water street, oppo-te Manitoba Hotel, every Mouday at eight

**Mannioba Hotel, every Mouday at eight (3) P. M.

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ST. MARY'S COURT No. 276. Catholic Order of Foresters. Meets 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block.

In unity Hall, McIntyre Block.

Chaplain, Very Ray. Father Langein, O.
M. I.; Chief Ranger T. D. Deegan; V. C. R. L.
O. Genest; R. Secy, Thos. Jobin; Financial
Secy, H. A. Russeli; Treas, G. Germain;
Secy, H. A. Russeli; Treas, G. Germain;
McCarthy; Sr. Conductor, E. R. Dowdall; Jr.
Conductor, E. R. Dowdall; Jr.
Conductor, E. Pounds; Inside Sintinel, Found, Outside Sentinel, Angus McDougall, J. D. M. Donald Delegate to Annual Session,
R. Murphy Alternate

ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess of overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the body, itching or peculiar sensation about the specks before the eyes, twitchins of the specks before the eyes, twitchins of the specks before the eyes, twitchins of the flabby muscles, eyelids and elsewhere, bashrulness, deposits in the urine, loss of will power, tenderness of thesealp and spine, weak and flabby muscles, desire to sleep, failure to be flabby muscles, desire to sleep, failure to be flabby muscles, desire to sleep, failure to be flabby muscles, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEM CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and like in stamps for book on diseases peculiar to man, sent sealed Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont. Canada.

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CHURCH NOTICES.

The Financial Statement-List of the New Grand Officers-Ottawa Chosen for the Next Convention.

VENTION.

St. Mary's Church.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy. and O'Dwyer, assistants.

Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m. Sundays,—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.

Week Pays—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION. At the C. M. B. A. Convention at St. John, N. B., which opened on Sept. 4th the financial statement, containing the reports of the officers was discussed and adopted. Shortly before recess Archconvention. They received a great ovation. They addressed the meeting and were loudly applauded by the delegates who were greatly pleased by the visit. At the afternoon session the committee resolved itself into a committee of the whole to consider certain amendments to the constitution. discussion was an interesting one and was not finished. A motion was made concerning signs and pass words to be adopted by the order, but was not

The financial statement showed that the total number of members in good standing in the Grand Council of Canada is 8824; under suspension, 370. The total amount of money received from July 1, 1894. was \$245,671,47. Of this sum \$155,-321.29 was paid out to families of deceased members, \$78,020,44 went to the Supreme Council and \$12,288.74 was added to the reserve fund. The ordinary expenses for the two years, officials salaries, supplies, cost of organizing, etc., were \$15,753.62. Since the formation of the Grand Council in Canada, fourteen was \$723,000. It was decided that a man over age accepted but not initiated for membership shall be rejected. The Grand Council of Canada was in the Grand Council of Canada was in the many like and die in good faith and that they have for that very reason a mount claim on our prayers, since the Supreme Council in refusing to pay a tax demanded, alleged to violate an agreement Lane in Montreal in 1892.

A committee was appointed to draft a resolution of condolence on the death of the Rev. P. M. Bardou, of Cayuga, Ont. ority on which it has been declared." in the constitution. The most important Churches of the East. one was in connection with the relief feature of the association. It was decided that this feature be recommended to the different branches, the Grand Council not assuming any responsibility

in the matter. resolution of condolence reported and

next meeting on the advisability of establishing sick benefit and disability features, also to consider the best means of decreasing the expense of conventions also to admitting associate members.

An opinion was asked from Branch 15, Toronto, as to the legality of branches reducing fees or offering premiums to Lew members. It was decided branches had no right to use their funds for such from. had no right to use their funds for such purposes. A communication was read Now, this is all wrong, at least from a purposes. A communication was read humanity standpoint. If you would be Hereafter no amendments meeting the to the constitution will be considered unless sent to the Grand Secretary at The human family, s members. east fifteen days before the Grand in all English-speaking lands have got the fourth Tuesday in August 1896.

Officers were elected as follows:-O. K. Fraser, Brockville, Grand President; M. F. Hackett, Stansted, First Vice-President, L. H. Bourque, M. D., Moncton Second Vice-President; S. R. Brown, London, Grand Recorder; W. J McKee, M. P. P., Windsor, Treasurer, P. J. Montreuil, Levis, Guard; Jacob J. Weinert Neustadt, Marshal.

Trustees elected for four years: Rev. M. J. Tiernan, London; J. J. Behan, Kingston, Ont.; W. P. Kellacky. Chatham, Ont. For two years: P. J. Rooney, Toronto; P. J. O'Keele, St. John, N. B.; start was made at three o'clock in the Grand Medical Advisor, Dr. Ryan.

Committee on Laws—Judge Rouleau, S. C; John L. Carleton, St. John, N. B.; T. P. Coffey, Guelph, Ont. Committee on Finance—G. W. Cook, Amherst, N. S.; John Roonan, Hamilton;

D. Herbert, Three Rivers, Que. The next place of meeting engaged the attention of the assembly. places made overtures, St. Catherines, Information upon every feature of Catherines, Kingston and Ottawa. When the question olic life will be given. It will include tion was put to a vote the St. Catharines several short stories, and there will be

ally chosen. In the atternoon a delegation from the Grand Council of the C. M. B. A. met the Board of Trade members in the board room. The delegates attended by invitation and were given a warm welcome. The delegation consisted of merchants from Ontario, Quebec, Nova Scotia and New Brunswick.

St. Boniface College.

Rev. Father Chartier, of Port Arthur, Appointed to the Rectorship.

In his testimony before the Pullman The Port Arthur correspondent of the Fort William Journal says: "On Sunday declared that he never counselled vioi-Rev. Father Chartier informed his ence. His only remark of "incendiary" character, he said, was the advice he parishioners that he had received orders had given the men to use coupling-pins to remove at once to St. Boniface to assume the rectorship of the college at that place. It was a complete surprise of a similar class of people who might of a similar class of people who might to his congregation, each member of endeavor to stir up trouble in the union which holds the reverend gentleman in endeavor to stir up trouble in the union on a basis of differences in religion. He denounced the A. P. A. and explained how emissiaries of the corporations had had been supported by the formula of the corporation of the corporati how emissianes of the corporations and dress and presented him with a token of frequently endeavored to fomeut dissensions in labor organizations on action of nis labors while in count of religion.

Indeed, the corporation of the corporations and dress and presented him with a token of principalities of heaven and the burning Jason. "War's about the only chance of the wirgin mother the men folks has to show that they are titles."

The above prices to find the corporations of the corporation of the corp

CLOSE OF C. M. B. A. CON- replied in very toching terms to the kind universe, of all creatures of heaven and took the train for his new field of labor.
Rev. Father Connolly, of Montreal, succeeds to the charge of St. Andrew's congregation.

The Churches of the East.

Surely all good Catholics who desire the prosperity of Holy Church should bishop O'Brien, Bishop Sweeney and the be ready to sympathize deeply with our Rev. Dr. Murphy, of Halifax, visited the Holy Father, Leo XIII., in his earnest They received a great efforts for the restoration of the separated Churches of the East to the unity of the Catholic Church from which they have beed so long and so needlessly separated. In proposing the general intention of the League of the Sacred the various divisions of schismatical sions to the mouth of the river and Lake States, looking after students who will Winnipeg are attractions rarely to be arrive from there, reports that the amounting in all to some 15,000,000. On

this the Messenger remarks: these separated churches may appear, it is consoling to know that there is also a vast and ever increasing movement towards union with the Holy See. Now that it is understood by West and, East that their differences of rite and discipyears ago, 394 members have died and the East are due rather to misundert-the total amount pa d in beneficiaries andings or their lack of opportunities for was \$723,000. It was decided that a theological study, than to wilfully acceptmore urgent claim on our prayers, since all they need is light to know and embrace the one dogma which they have not yet willingly accepted because they have not yet fully recognized the auth-The evening session was devoted to Let all good Catholics pray earnestly the further consideration of the changes for the restoration of unity among the

The Difference.

Our present way of getting through The committee appointed to draft the the world is queer. We meet people on the streets in our own town, we pass The Grand President was authorized them by day after day, without knowing to appoint a committee to report at the them, but let us meet the same people are next, meeting on the advisability of them by day after day, without knowing them, but let us meet the same people in a strange town; that quite alters the aspect reminding one of the St. Law-

> We meet them smiling all over, extend our hand, inquire how they are, and what they are doing; and in

from a Toronto branch and it was decided the constitution must be strictly as gentlemanly at home with those you come in contact with as you are when enforced regarding the recognition of matting the same people abroad, the same peor

The human family, somehow or other It was decided the into this frigid style or fashion; but I council meeting. It was decided the salary of the Grand Solicitor be \$200 per annum, not to include costs on any letigation which may arise. Ottawa was chosen as the next place of meeting on the salary of the salary of our so-called rules of etiquette the human race would derive much benefit.

Catholic Notes.

The sisters of the order of St. Benedict started a school last week at West Duluth.

On October 15th the annual meeting of the Archbishops of the United States will take place in Philadelphia Many matters of importance to the church will come up for discussion.

Prof. A. Frost, for sixteen years connected with the faculty of the Friends Chartered School, Philadelphia, has become a Catholic. Prof. Frost is a of graduate Amherst College, Amherst.

The Sisters of the Precious Blood Toronto, have in course of publication an almanac which should find its way into Three the Catholic homes of this country. delegates agreed to withdraw from the dissertations upon points of faith and contest, leaving the question to be sett- | doctrine by bishops and other eminent led between the others, Ottawa was finin the Church. The work will no doubt find ready sale as a Christmas publica-

> The Vatican exhibits at the World's Fair have not yet been returned to the Pope although the government pledged its honor to send them back at the close of the exposition; and now they are to be landed at Naples some time this autumn instead of delivered at Rome! Has the President any influence with the Secretary of State?

> Father James Hoffzugott, who died recently in Baltimore, and who was the oldest Passionist priest in America, was a Jew. He was a priest for over half a century. His secular name was Moses Welsth. He was born at Altenstadt Bavaria. He wrote the memoirs of his career. This book is now at Rome, and has not been made public, as the venerable author desired that his death should precede its publication.

Archbishop Walsh, of Dublin, in "Don't you think," asked the enthuspesking of the value of a wass says: "If stastic young minister, "that the time is

words in the adress and thanked them for their well wishes. They then proceed universal and harmonious act of praise ed to the depot, where Father Chartier and adoration, they would not equal or and adoration, they would not equal or

Selkirk and its Attractions.

Mr. A. McGillis, of the Post Office Inspector's office, and Mrs. McGillis, returned on Monday from a fortnight's outing at West Selkirk. In conversation with a N. W. REVIEW reporter Mr. Mc-Gillis spoke in glowing terms of Selkirk as a pleasure resort for the people of Winnipeg; the beautiful drives along the river bank towards Lower Fort Garry and north through the St. Peter's reservation-west towards Clandeboye, and Heart for September the Messenger of in many other directions, together with of the Sacred Heart gives a resume of the facilities for boating and for excurchurches scattered through the East Winnipeg, are attractions rarely to be found in other places in Manitoba. St "Vast as the number still included in enough to hold the congregation that is there now, mass is said in it every second Sunday by one of the Fathers from St. Boniface; the ladies of the parish quota. could improve its interior appearance by cleaning it and putting it in better line offer no insuperable obstacle to this line of the Clandeboye road, and the way it is kept, is not creditable to the congregation; it should be fenced in the cattle that trample the have so clearly stated; and above all the congregation; it should be fenced in since the apparent doctrinal errors of to keep out the cattle that trample the thd East are due rather to misundert-graves. The church on St. Peter's reservation is about five miles down the river on the right bank; this congregalum was very interesting; Dr. Hepworth (who was in charge in the absence of Dr. Young) Mr. Cumming, the Bursar, and Mr. Mailhot, courteously showed the visitors every part of the Institution, who were agreeably impressed with the scrupulous cleanliness every where, and with the prevision made for the comfort, care, and recovery of the patients of whom there were about one hundred and forty at that time. The Indiau reservation is twelve miles along the river and about four miles wide on each rence between Montreal and Quebec; the Postmaster is Mr. Murdoch McIvor, a sturdy native of the island of Lewis, fn the Hebrides, a place made famous by Wm. Black, as the theatre of many interesting stories. Mr. McIvor has not visited the North Pole, but he seems to have been in every other part of the Arctic regions.

Patronize Home Industry.

"See this suit of clothes? Well, sir, I went into the city and got that \$5 cheaper than I could have bought it at

the stores here. You, cheated yourself."

"I did? How do you make that out?" "Well, your railroad fare was \$2.50 wasn'it?

"And your dinner and lunch, how much?"

"Oh, about 75 cents."

"Any other expenses?"
"Well. I went to the theatre and spent bout \$1 on odds and ends." "Two dollars more? "Yes."

"That makes \$5.25. Now, what was our time worth for the day-\$5?" 'Yos, about that."

"Then you're out of pocket just \$5.25." "I guess you're right old man.'

An Inevitable Ending.

A text book in the de-Christianized public secular schools in France, "The Manual of Unsectarian Education," contains the following:

Teacher—What is God? Pupil—We cannot tell. Teacher-Do you acknowledge a supertor or controlling Being?

Pupil-Why should we? Prove to us Pupil-Then it is a waste of time to

talk about the matter. The term God has no signification; it the average.

means nothing at all. "Show them to us the child is taught to say in derision of its God! "The term Gol has no signification." We hope that it will never get to that in this land; but if it does not, it will be solely because of the effect of the battle of the Catholic Church for the continuance of a Christian education among us, at the presence of its parochial schools to turn the wrath of God from our land.

Wit and Humor.

"Are these colors fast?" she asked of the new clerk. 'Yes, indeed. You ought to see them when they once start to run.'

"Don't you think," asked the enthuall the prayers of loving hearts from the near at hand when wars will be no

"Goodness, no!" exclaimed old Mrs.

The Ottawa University.

Ottawa's Great Catholic Educational Institution Opened Last Week Under Very Favorable Circumstances.

Senate Reding Rm 15

Things are beginning to hum around the Ottawa University. The halls, where for more than two months silence and solitude have enjoyed an almost absolute sway, now re-echo with the shouts and laughter of returning students. Acquaintance greeting acquaintance, friend bid-ding we come to friend after lengthened separation, are now familiar sights in the many corridors of the institution. The professors are to-day very much occupied making arrangements for the reception of incoming pupils. Tuesday more than 150 were registered. This is considered a remarkably good showing. The bulk of those who will attend this year arrived last week by C. P. R. rather Constantineau, who is in the number of Americans this year will be as Michael's church is small, but large stated that, in all probability, the present session will be, as regards numbers, a banner one in the records of the university. Quebec, Ontario and the Maritime provinces will send their usual

CHANGES IN THE STAFF.

There have been several changes in the university. Amongst others, Father Wm. Murphy has been named prefect of studies in place of Father Niles, who resumes his duties as professor of classics. Rev. Father Thomas Murphy will assist in the editorship of the Owl. Rev. Father Fallon has returned from Rome, where he made his theological studies, and will tion was quite smail at first, but has be found among the professors of the since grown to a considerable size. The college. Father Fallon is an '89 graduate Catholic school at Selkirk is in charge of the institution where he now occupies of Miss Trudel, and is attended by about thirty pupils, Miss Trudel is the organist in St. Michael's, and the choir is conducted by Mr. Mailhot, chief attendant at the Asylum. A visit to the asyteam when the organization was living torough its palmiest days. He will be associated with Father Thomas Murphy in the management of the College Journal, the Owl. In addition to this he will occupy a position in the disciplinary department and most likely will again. he placed in charge of the football team. He is certainly a big acquisition to the teaching staff.

Taking everything into consideration the prospecis are brightest for a most successful year in Ottawa's leading educational institution.

Wedding Bells.

One of these happy events wherein two loving hearts are made to beat as one occurred on Tuesday morning at St. Mary's church, Rev. Joseph McCarthy, O. M. I., tying the nuptial knot between Mr. McKinnon of Rat Portage and Miss C. McIlroy, sister of contractor D. B. McIlroy and James McIlroy of this city. The Bride was attired in a most becoming costume of cream cashmere, trimmed with antique lace. The bridesmaid was Miss M. Coyle and the groomsman was Mr. Murphy of Rat Portage. we iding ceremony was over, the bridal party drove to the residence of the bride's sister Mrs. T. Co. le Nell e Street, where a sumptuous wedging breakfast was enjoyed. The bride and groom left for their future home in Rat Portage by the 12.20 Atlantic express taking away with them the best wishes of their numerous friends for their future Lappiness in life. The bride was the recipient of many costly presents from her numerous acquaintances. The Review wishes the happy couple a long and prosperous

Answer not Yet Considered.

The promised reply to the deputation of Catholics that waited on Premier Greenway last week, and presented him with a petition regarding the school law, has not yet been considered by the Cabinet. A short council meeting was held on Tuesday, but as all the ministers were not present, the matter was not taken up. It will probably be dealt with within the next fort-night.

Local Market Report.

Harvesting throughout Manitoba is now practically finished. Crop reports indicate a much larger yield than last year. Vegetables on the market are plentiful and the demand good. Followthe necessity, and show Him to as.

Teacher—It cannot be proved that for the following.

Wheat.—Very little business was done last week. No. 1 hard 55c to 56c is about Flour-Quotations in broken lots

Patents, \$1.55; strong baker's, \$1.45 Low grades, 75c to \$1, as to quantity These prices are per sack of 98 pounds. Oats. The feeling is easier. Car lots have been offered on track here at 22c per bushel of 34 pounds for new oats. A ew loads of new oats have been marketed by farmers, at about 25c for local demand.

Barley- No transactions reported. Butter-12½ to 15c for good to choice Eggs-Prices are about the same. We

quote 9c in round lots, with case lots held at 10 to 11c for candled stock. Cheese -9 to 91c jobbers selling at

Poultry-Turkeys 14c per lb; 10c for live weight Spring chickens 30c to 35c per pair. Ducks about 60c per pair.

Vegetables-Orions 3c lb. cabbage, 40c doz, peas in pod 60c bushel Canli-flower, 40c doz, celery 20c doz, radishes, 10c doz., turnips 15c bunch, green corn

The above prices are for large quan-

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Correspondence conveying facus of interest will be welcomed and published.
Address all Communications to THE NORTHWEST REVIEW. Post office Box 508.

The editor will always gladly receive (1)
ARTICLES On Catholic matters, matters of
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if not of a party character. (2) Letters on
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NOTES, especially such as are of a Catholic
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throughout the city or country. Such notes
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themselves by making their work known to
the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J Dermody.

Mr. E. J Dermody.

DEAP SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hestitition in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain. Yours all devoted in Christ,

†ALEX. ARCHBISHOP OF ST. RONIFACE

The Northwest Review

WEDNESDAY, SEPTEMBER, 19.

EDITORIAL NOTES.

New York State pays Protestant lyingin hospitals \$150 per year per bed, whilst Catholics only receive \$1e0; and Protestant institutions of all kinds get per head for inmates \$96.10 to \$82.12 he under the iron heel of Rome, through

Bible, why did it not, before printing the doctrine of Christ, and the Catholic was invented and it had control of every press, almost without exception, exhibit Christian one, nor the abandonment by copy of the Scriptures in existence, des- in its columns the effect of the priests it of any of its laws and customs. The troy the book. Why, instead of burning | teaching and example. up all the parchments of Holy Writ, did it set its monks to multiply copies of them in writing?"-Buffalo "Union and acher draws a crowd by denouncing the due to his inability to show how from

Chicago has more than 12.000 children engaged at work who ought to be at school, and probably a larger number still who are roaming the streets when they should be receiving instruction that will be of benefit to then in after life. There is a good deal of work for philanthropists in the streets of the great city, where day and night, there are swarms of youngsters without any of the advantages which youth should receive

the decision given by Mgr. Satolli who nected with any Catholic people, and in supporting Bishop Watterson of Col. | particularly with anything pertaining to umbus, Ohio, in his recent crusade against allowing saloon keepers in his own diocese admission into Catholic so. cieties, made an explanation to the effect that the Bishop's decree only applied to his own diocese and no other Catholics of course know that each bishop is supreme in his own diocese only and this is what Mgr. Satolli said, and it was so understood, yet the Tribune sheds a few crocodile tears over the sad spectacle of the Church having to back down before the overpowering influence of a few whiskey dealers. Awful if true as I had to do. but 'tis not true.

Mr. Stead, in his vigorous book entitled "If Christ came to Chicago," a very irreverent title, tells some interesting truths, notwithsandinng the flippant way in which he treats of things sacred. In regard to Cherch attendance in that city he says that "in the one hundred Catholies churches from as early as four in the morning, twice as many citizens of Chicago as attend all the other churches of all the other denominations put together assist at Mass." He cannot help admiring their devotion, but he belittles it as much as possible by describing is a "weekly manœuvers on the ecclesiasti- was found dead with a part of the news- seats! cal parade-ground." Yet it would be difficult for him to deny that earnest- ed, and a Frenchman named Jules during the visit of the Liberal leadr, as

come from every part of the United rate has also run up noticeably in other the contrary not-withstanding. States where any attempt has been made cities. to count the number of church goers. Not half of those who are supposed to be olics are omitted in the estimate.

CATHOLIC EDUCATION.

The Catholic attitude is that we don't don't believe that man consists of body mind, or soul alone, but of all these We therefore strive to adjust ourselves to the whole being as expressed in life-We aim, while educating in these other things, to implant those principles rooten in the character of God. We are striving to produce better women and braver men. While we are doing this we are misrepresented, hated, abused' caluminated. We do not return this hate, this calumny; we ask for nothing save our common rights. We are as per manent as the fatherhood of God and the brotherhood of man. So we go on, striving to make the young wise, pure, and noble.

TURNED OUT THE OTHER WAY.

There is no doubt that many of the Protestant ministers, who go abroad to convert the "benighted" Catholics, are honest men, believing in what they have been taught. One of these was the pastor of the Methodist church in Rome. He must have thought it a Godpleasing work to attack Catholicity in ts centre, under the very nose of the Pope. But surely he must, even then, have been a good man; and the Lord forgave him, as "he did not know what he was doing," but he learned better On the 12th of last month he made his formal profession of the Cathotic faith and now will try to convert others. May God grant him si ccess.

PRACTICE AND PREACHING.

Preaching in Westminster Abbey on Sunday, Archdeacon Farrar said he was not surprised at the emptiness of churches, and that many men held aloof not caring for the endless iteration of formulæ and dogma. Perhaps, he added, the mass of men would have greater belief in the worth and goodness of sermons if they could see more marked difference between the lives of professing Christians and that of ordinary men.

That alas! is what is to be expected of a system of religion based on protests, denials, and on nothing positive. . Negative religion is a failure. To deny, to lestroy, accomplishes no good. Charand therein lies the success of the Catholie Church. It practises what it preaches.

WEARISOME INDECENCIES.

The list of Catholic papers that reach this office every week is large; and we read all of them with sufficient care to know the tone of each. Not in two years at this desk, have we seen an attack in paid Catholics. Yet New York is said to any Catholic paper on any Protestant sect or creed. In twenty years attendance at Church, we never heard, once | readjustment of religious ideas; but this even, an attack on followers of any other readjustment need not involve the sacri-If the Catholic church is afraid of the creed. Our priests in the pulpit teach fice of any religious convictions enter-

pursuits of his Catholic neighbor. The seems to thrive on billinggate discussion | yther on so many points. of Catholicity and Catholic neighbors.-Catholic Sentinel.

TRUTH WILL TRIUMPH.

Mr. Lummis deplores, and attempts to correct, the way which the non-Catholic generations in English speaking lands have during two centuries been actually 'educated" iuto false conceptions of The Tribune is greatly exercised over everything in the remotest degree conthe Church. Mr. Lummis, in his recent work called "The Spanish Pioneers,"

"We love manhood; and the Spanish pioneering of the Americans was the largest and longest and most marvellous feat of manhood in all history. It was not possible for a Saxon boy to learn that truth in my boyhood; it is enormosuly difficult, if possible, now. The hopelssness of trying to get from any or all English text-books a just picture of the Spanish hero in the New World made me resolve that no other young American lover of heroism and justice shall need to grope so long in the dark

Truth and justice has long been smothered by the evil minded and bigoted in Protestant lands; but the love of truth and justice cannot die in the human heart, and truth will eventually assert itself over every species of fraud used to destroy it. The "Baptist Missionary Society" of Kansas City, Mo., would do well to at least attempt to learn a little truth about their Catholic neighborsand forefathers—Kansas City Catholic.

TAKING ADVICE SERIOUSLY,

As a result of the suicide symposium in the New York World, and the plea in favor of self-murder made by Col. by an alliance with the State, I will try Ingersoll, a number of persons have and cover you with the Liberal mantle lately taken their lives. One individual and thus legitimise you." paper on his person, a paragraph mark- effaced themselves as much personally

story which Mr. Stead tells of Chicago the World, in his pocket. The suicide must go,"—and go they must, Laurier to

The late Frances Anne Kemble, a woman of great cultivation, but old fash-Christians go to any church, if the Cath- | ined in her ideas, said she read everytheven admit to her house. Is it any wonder that they were thus excluded? believe in training a single faculty; we Nothing is sacred to some of these publications, even human life. Character they take away without a thought. A daily sensation is the sole object and purpose of existence, and to have one the missionary. 'He destroyed the the proprietors or editors will go to any

But to defend, and even counsel suicide, is too ghastly a joke. There are, as has been seen, individuals who take the business seriously, and not as mere The Aztecs worshipped an idol whon newspaper blague, and who actually go add kill themselves as they are virtually advised to do.—Catholic Mirror.

"IF."

It seems a very choice word to Hon. Mr. Laurier this word "if." He told us here that "if" the public schools were Protestant schools and it could be proved they were, he would use his influence to

A deputation of our leading Catholics waited on him, all men of honor and probity, and gave him full information Honor!" on this point. Again he said "if" they brings up is: Is it possible for the most were &c., &c. Out in Vancouver, B. C., too in the course of his address he is re. ported as follows: In Ontario and What frenzied hate is this that some Quebec there were religious passions, in Manitoba the Roman Catholics complained that the separate school system had been abolished, and that under the name of public schools the new system pletely dominating these unfortunate ier was a French Canadian Protestant; was made a Protestant one and that tools. The hatred of such sects toward if he could only be "converted" to the was made a Protestant one and that Roman Catholics were obliged to send their children to these schools. "If" this was a fact any man with a conscience would say the government should at once interfere. Such a state of things should not be tolerated. It was a question of fact, not of law.." is to be hoped that on his return here a few of the text books used in our Pro. testant (public) schools will be placed before him for examination, so as to settle the doubt, which seems to have so firm a hold on him, and we feel satisfied he will drop the word "if."

MR. GLADSTONE'S IDEAS.

The great English commoner who has has practically retired from the political arena wherein he won so many honors, acter-building on faith, that is religion: appears as a theological essayist in the current-issue of the Nineteenth Century in which he sets forth his ideas regarding the establishment of a practical basis for the union of all Christian churches.

Mr. Glads'one's ideas may be characterized as simply so many suggestions. He proposes no clearly defined plan, but rather points out, as it were, the obstacles which, to his way of thinking, chiefly militate against Christian unity. He thinks that before that desirable end can be attained there will have to be a weak point of his paper-if any one How is it with the ministers and the point can be called weaker than the press of Protestants? The poorest pre- other—is his failure, which is doubtless alleged principles, the morals, and the such a readjustment of ideas can result a union between churches whose doctri-

Mr. Gladstone, during his life, has undoubtedly rendered Christianity some notable services; but in undertaking to formulate a plan for effecting Christian unity, he has plainly ventured beyond his powers. His intent is unquestionably good, but he lacks the qualifications for the task he has undertaken, the only feasible way of whose accomplishment has recently benn pointed out anew by His Holiness Leo XIII.

HOW THE MIGHTY ARE FALLEN.

The ministers of the so-called "Lib. eral" Government of Manitoba were life and existence as beyond the natural conspicuously prominent on the back seats at the meeting held here on Sept. 5th, in honor of Hon. Mr. Laurier. Hon. "strategy" and justified this "diplomacy" Joseph as M. P. for Winnipeg and the they speak of, through all the ages; with Peoples' Isaac doing the honors of tne evening. Referring to the above meet- With the Crucified One, with the wood

risk placing the framers of the School act af 1890, and of the Manitoba Franchise act, in evidence upon the same platform as the Liberal leader. The inconsistenembarrassments, were too great to permit of grouping such incongruous elements.

You are an illegitimate child of my party, and your political education been that of the slums. Before my party is wedded to office I dare not recognise you, - there is a prejudice against bastards and bigotry in Quebec but when my party is rendered honest

So the Greenway Gang took back They were as mum as mice, and ness in religion is a security for the truly Christian spirit which actuates those christian spirit which actually christian spirit whose faith is so practical. The same | cepy of Ingersoll's letter, clipped from | is on the wall;—"Greenway and his Gang | Irish snakes.

A WITHERING REPROVAL

littling the importance of Mr. Laurier. Our esteemed centemporary, the Kansas City Catholic has the following to they are ready to do anything to kill ing that was brought to her attention say in regard to the "wild bigotry" of Mr. Laurier. In our opinion it is altoa reproval that may be read with in-

> "The Baptist Missionary Society says that "Cortes found the Aztecs worshipstern god and put up an image of the who says here in the midst of 35,000 Catholics in that city, that Catholicity makes "a god" of the Blessed Virgin? they supposed to delight in most revolting human sacrifices of captives on its altar; what can be thought of the crazed bigotry that can state that the Cath olic honor of her who prophesied this nations shall call me Blessed." is ' change of idols," to the inhuman Azteo conception of their "god of war?" What irrational jealousy is this of the honor that nature and reason must accord to that incomprehensible mystery of holiness through whom God came to us That creation whom God made for Him self, whom He must have had in His mind through all eternity, what a mys tery of sanctity, and what a "Vessel of Honor!" The principal question it ignorant person in this land and age-even in a "Baptist Missionary Society" -to be honest in the above statement? Baptists and some of the wilder of the Mother of God male Man? This fran- more likely to kill him than anything tic jealousy and hate toward the Mother of God can only come from satan comthe honoring of the Mother of God is ac- Free Press' way of thinking on religious countable only by the "enmity" of satan for her that was foretold in Genesis when Go i told the devil that she would "crush his head." And satan is en deavoring to retaliate upon this incomprehensibly great creation through the more abandoned and ranting of the

ONLY REASONING IS NEEDED.

case of the fussy but bigoted little P. P | vice in Sault Ste Marie." A. "tempest in a teapot, the fact that she drowning men who will catch at anynot characteristic of the changing world has been maintained.

continued, through all the centuries, to not sympathise with our Methodist feeblest excuse of a sectarian sheet nes, customs and laws contradict each advance into all portions of the world. Friends? How charmingly it works out, And how? It is with the armies of politically! We expect every Metho-Catholic morals that she has slain the dist in the Dominion to make a note of animalism of idolatry, subjugated the this and vote for Mr. Laurier at the next grossness of ignorance and vanquished election, unless, perchance, some of the spiritual pride of heresy. Particul- them have discernment and common arly in these days when the insane sense enough to know that Mr. Laurier jealousy of secret societies has her such fussy shafts as the P. P. A. ster in going to a place of public worship, should—and we believe does-set thinking men to observe the Catholic church merely and only to catch Methodist more closely than they otherwise would. Does the above not strike thinking men. not of our faith, as singular enough to deserve reflection and cause investigation? It is through the want of thought his attempt to make political capital at alone, that all men do not recognize her -supernatural. What has been the arms with which she has sustained her what has she achieved her victories? ing the Nor'-Wester of a recent date of the Cross made a reality for the text that some order of Catholic Sisters mortification of man, she has conquered "The truth is the Liberal organizers the world. The strength of faith encased had to suppress them! They dared not and protected in her moral code, "overcometh the world," has made her advance through the nations irrepressible But this advance is and has been Peace cies of the situation, and its possible to all who hear and join with her; to her amount, \$35,000 so received by the children it is "the peace which the convicted man, must be returned to the world cannot give," utter peace of mind contributors. Dr. Barnardo's plan seems of your best friend any more than she So we may imagine the Liberal leader and soul. And she scatters that peace to have a special charm about it, for a

as saying privately to the Greenway through the hearts of her children, and few weeks ago we read in three different as the spring rains over the dreary plains, so she makes society yield only ored" news (no one could tell whence it spiritual blossoms of unspeakable beauty originated) that the Grey Nuns of Monwherever she is allowed to work; she refreshes the whole world with her social purity, peace and fruit. If the non-Catholic will throw his mind open to easoning upon this subject, he must realize the fact—the Fact of facts in the world around him-that she is from God.

> A contemporary remarks that Irish anarchists are about as numerous as

"ANYTHING TO KILL LAURIER." The Free Press is greatly exercised at

the prospect of those Tory organs be-

The little wit and satire it possesses are the objects are French Canadian-"igthe French Canadians or its hierarchy scribbler on the Press of Manitoba. Just before Mr. Laurier came to Manitoba it had several editorials, or editor-Canada, is to abuse the French Canadians and their religion. Such friends as the Free Press are much more its bear toward the honor of the dangerous to Mr. Laurier and much ier was a French Canadian Protestant; subjects, then we could understand the course the Free Press has been pursuing towards the hierarchy of Quebec and the Cathelics' 'ruffianism in religion." Perhaps Mr. Laurier has realized this political foresight of committing the (to When men of evil and bigoted minds use the Free Press own language) "terrconduct on the part of Mr. Laurier must The Methodists of Canada, will, no thing, they speak of "strategy," "craft," doubt, appreciate Mr. Laurier's generous "diplomacy," as hers, as if all these were act of condescension at its true value when they realize the fact that in going around them. But these evil or bigoted to the Methodist service, or any other men should lead—and undoubtedly do service outside his own church, Mr. reasoning and investigation. How is it against his own conscience—that is. that as a "strategist" every position she assuming his conscience is formed on has ever taken has proved invulnerable; the principles of the religion in which tions taken in the world that have come | never heard he had abandoned. If the down through all the centuries and all Methodists of Canada are willing to mutations unchanged and invincible? become the dupes of the wily Liberal of supplies whenever Satan tried to Of course, that is part of the pro-

in front through attacks by the sects on dist service" and for doing so we are unassailable and perfect base of supplies "French Roman Catholic paper," therein Faith and Morals-in divine Truth- fore Mr. Laurier is a broadminded man by which the perfect communion of all with Methodist sympathies, while Le Croix, a "French Roman Catholic was acting the part of a political trickof which his conscience disapproved votes. We will be very much surprised, indeed, if the intelligent Methodists of Canada will not only understand Mr. Laurier's motives but will also resent their expense.

Shameful Tactics.

A few months ago nearly every body read of the famous Dr. Barnardo's appeal for help to buy a certain property near his "Home" in London, under the prehad already taken steps to purchase the same, with the intention of opposing his think too little of a domestic mishap than own charitable work. Labouchere, in too much. Truth has convicted the "Doctor" of lying and of gathering in money under false pretences, and concludes that the newspapers of this Province the "rumtreal were negotiating the purchase of the Y. M. C. A. building, in bankruptcy, in Vancouver, B. C.

Well, no generous benefactor came forth to save this property from falling into the hands of the nuns. It was not necessary, for the idea of such a purill-winded rumor. It was but justice.— ing. Prescribe it The Month New Westminister, B. C. observe the resul

COMMUNICATION.

The Manitoba Schools-Are They Non-Sec tarian? It says under the above heading, that To the Editor of the Tribune.

SIR,-A satisfactory answer to the above difficult question would be very valexcept newspapers. These she did not the "Baptist Missionary Society." It is gether unnecessary for any of those uable at present. The difficulty is not dreadful Tories to kill Mr. Laurier, be- to give it a fair and logical answer. but terest and instruction by many of our cause his friends generally manage to to persuade people that such an answer terest and instruction by many of our cause his friends generally manage to is fair and logical, because ("who is he provincial exchanges. The Catholic perform that duty for him. The Free that cometh after the king,") this ques-Press is an instance of what we mean, tion has been decided upon by some of It is never so happy as when it is abus- the highest authorities of the land, yea, ing the French Canadians and Catholics. of the Empire, which fact no doubt has a great infinence on the minds of the people of Manitoba, to incline them to always winged with more malice when rest satisfactorily in the belief that our legislature has done no wrong to the Cath-Virgin Mary—a change of idols, nothing the objects are French Canadian—ignore." Must it not be a brazen liar norance," "bigotry," and religious ruisay Amen for what Hon. Mr. Laurier fanism." With a surreme contempt for said, "Prove to me that the children of facts and history, it can pack more false- Catholics have to go to schools where boods into a sentence, when its themes another religion is taught, and I am are the customs, habits, and religion of prepared to go to the people of Ontario, nay, of Manitoba and tell them that this legislature is not worthy to stand. And and church, than any other ignorant I say to you, my Protestant friends, if the legislation of Manitoba did send the children of my co-religionists to Protesants schools, I would tell you here tonight, it would not be right." ial notes, on this favorite theme and al- tainly, it would not be right, and I belimost every sentence of them contained eve that is the general voice. But the a statement that was a falsehood. How question is, as the Toronto Mail puts it, a statement that was a falsehood. How What does Mr. Laurier mean by Protestant schools?" or are the Manitoba will aid Mr. Laurier? Mr. Laurier is a schools Protestant or non-sectarian? French Canadian and a Catholic, is he not? Being such, by what process of logic does the Free Press arrive at the brought for settlement mistake? Yes; conclusion that the best way to make a such tribunals never prospered in sett-French Canadian Catholic premier of ing such grave social questions without the aid of another important authority. which discovers and lays clear the grand principles according to which we can rightly decide, that authority is the political economist. What would Ricardo, Adam Smith, Hume, Paine or Edmund Burke say about the school question? the Tories may say of him. If Mr. Laur- They and their like-were the men who held the keys to solve social problems, and if we desire to rightly solve the school question we must inquire with them and their descendants.

Undoubtely if some of t esegreat men would take the school question in hand, they would proceed somewhat like this: What is a sect? A cluster of people Perhaps Mr. Laurier has realized this fact and to qualify himself for the ap-Its being universal. proval of the Free Press, he had the Then a school to be non sectarian must be universal—that is, it must not teach anything but is of universal acceptance. When men of evil and bigoted minds use the rree rress own language) "terr- such as arithmetic, geography, langu-become enemies of the church, as in the lible offence" of attending Methodist ser- ages, morality, etc. Is this the case in Surely such the Manitoba schools? Some say yes -some say no. What is teaching? To teacy is to give knowledge. Some hold alone is stable, ever the same while all be the secret of the Free Press tender- thatthe best way toteach is to instruct the else changes, staggers them; and like ness to this particular French Canadian. pupil how to think for himself? Very well what is this instruction? Can it be anything else but some knowledge the pupil has not, but which the teacher Surely to teacher cannot practice has. instead of the pupil, but he can teach him how to practice. Then, as said before, to teach is to give knowledge, and men should lead—and undoubtedly do lead many—reasoning non-Catholics to Laurier is guilty of a grievous offence to be given in the non-sectarian schools is that which is universally accepted? Is the Protestant religion universally accepted? No. Is there any knowledge of the Protestant religion given in the how is it that hers are the only posi- he was baptized and which we have Manitoba public schools? Yes. In what way? One purpose of the readers used in the Manitoba senools no doubt is to teach the children to read. In one of those readers there is a lesson on iron, As a "stratagist" or a "diplomat" her leader, no one need object, although the but in that lesson is it not aimed to fisherman head established his seat at Free Fress tells us that "Le Croix, a teach about iron, too? Another lesson Rome, and from there her forces have ever since continued to advance, and in determined to advance, and in Methodist service in Sault Ste Merie."

| FRENCH INDIAS CATHOLIC PROPERTY | Amount of the purpose of the continued to advance, and in Methodist service in Sault Ste Merie." | another is made up of the continued to advance of the purpose of the continued to advance of the purpose of the continued to advance of the purpose of the purp absurd to say that the purpose is to teach of supplies whenever Satan tried to divert their attention from the Heathen gramme. "Mr. Laurier attends Methodischer des to teach something else conjointly, yea, more than that, it is impossible for their rear, and it has always proved an told "he is severely censured by a children to learn intelligently without learning about the subject they read on. If a teacher would teach them to read intelligently an immoral book he could not avoid teaching them immorality, provided there would be no counter And through this center she has paper," is narrow in its views and does influence. Are the teachers instructed to counter-influence the religious passages in the readers? No. The only excuse the legislature may have is that they did not draw the line clear enough account ought to be taught) and religion; but such excuse hardly suffices in this progressive age. Then a principle to govern education is universal assent, or nothing ought to be taught in public schools but what is universally agreed

pon as truth. Before concluding, it may be said I am not a Catholic, but wish to see the feneral of that creed, but not the death nor funeral of justice to those that hold it. will be very glad, Mr. Editor, if you can publish this letter before the Catholic Seputation will wait on Hon Mr. Greenway on Tuesday next.

> Yours truly Louis Garriel,

St. Charles, Man.

Do You Know These Things?

It is worth knowing that it is better to be tired out with work than be tired out looking for it.

It is worth knowing that it is better not to express a positive opinion unless you are perfectly sure you understand what you are talking about.

It is worth knowing that it is better to It is worth knowing that it is too

much trouble to contradict people, even if you are right and sure they are wrong. Let them find it out themselves. It is worth knowing that it is foolish to imagine anyone is happier than you

are. You don't know the secret troubles knows yours

It is worth knowing that some "slang" may be good if it means anything, but that meaningless slang is the essence of vulgarity.

Do You Advertise?

If not, why don't you? Your competitor does and it pays him. VIEW reaches the best people in Winnipeg and vicinity, and reaches more of chase by the Grey Nuns never entered them than any other publication of a any one's mind except that of some for- like character. When the body is ill, for like character. When the body is ill, the physician is sought and restorative lorn secretary in quest of a "job." We the physician is sought and restorative congratulate The World of Vancouver tonics administered. The only tonic of for its honest denial of the truth of the a feeble and failing business is advertisobserve the result!

AN OPEN LETTER.

From a Promment Physician.

A Remarkable Cure of Consumption In Its Last Stages—Is This Once Dread Disease Conquered? - Important Facts to all Suffering from Diseased or Weak Lungs

Elmwood, Ont., Aug. 21st, 1894. Dear Sirs:-I wish to call your attention to a remarkable cure of consumption. In March, 1893, I was called in my professional capacity to see Miss Christina Koester, of North Brant, who was then suffering from an attack of inflammation of the left laws. The actual was a sufficient with the left laws. suffering from an attack of inflammation of the left lung. The artack was a severe one, the use of the lung being entirely gone from the effect of the disease. I treated her for two weeks when recovery seemed assured. I afterwards heard from her at intervals that the progress of recovery was satisfactory. The case then passed from my notice until June, when I was again called to see her, her friends thinking slie had gone into consumption. On visiting her I found their suspicions too well founded. From robust health she had wasted to a mere skeleton, scarcely able to walk across the room. She was suffering from an intense cough, and expectoration of puttid matter, in fact about a pint each might. There was a burning hectic fever with chills daily. A careful examination of the previously diseased lang showed that its function was entirely gone, and in ail probability it was entirely destroyed. Still having hopes that the trouble ed. Still having hopes that the trouble one of the wind of the provious hopes and the roughle of the wind of the previously diseased lang showed that its function was entirely destroyed. Still having hopes that the trouble ed. Still having hopes that the trouble one of the wind of the previously diseased lang showed that the trouble ed. Still having hopes that the trouble ed. Still having hopes that the trouble one of the wind of the previously diseased lang showed that the trouble ed. Still having hopes that the trouble ed. of the left lung. The artack was a severe one, the use of the lung being entirely gone from the effect of the disease. I putrid matter, in fact about a pint each night. There was a burning hectic fever with chills daily. A careful examination of the previously diseased lung showed that its function was entirely gone, and in all probability it was entirely destroyin all probability it was entirely destroyed. Still having hopes that the trouble was due to a collection of water around the lung I asked for a consultation, and the following day with a prominent physician of a neighboring town again made a careful examination. Every symptom and physicial sign indicated the onset of rapid consumption and the breaking down of the lungs. Death eartainly seemed but a short time datant. A regretful experience had taught me the uselessness of the ordinary remedies used for this dread and

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A regretful experience had fatal disease, and no hope was to be looked for in this direction. I had looked for in this direction. I had frequently read the testimonials in favor of Dr. Williams' Pink Pills in wasting diseases, but not knowing their composition hesitaed to use them. Finally, however, I decided to give them a trial, and I am free to say that I only used them at a stage when I knew of absolutily nothing else that could save the them at a stage when I knew of absolutely nothing else that could save the patient's life. The test was a most severe one and I must also admit an unfair one, as the patient was so far gone as to make all hope of recovery seem impossible, A very short time, however, convinced me of the value of Pink Pills. Although only using an ordinary sooth-Although only using an ordinary soothing cough mixture along with the pills, within a week the symptoms had abated so much that it was no longer necessary for me to make daily calls, Recovery was so rapid that within a month Miss Koester was able to drive to my office, a distance of about six miles, and was feeling reasonably well, except for weakness. The expectoration had ceased, the cough was gone and the breathing in the diseased lung was being restored. The use of the Pink Pills was continued until the end of October, when she ceased to take the medicine, being she ceased to take the medicine, being in perfect hoalth. I still watched her case with deep interest, but almost a year has now passed and not a trace of her illness remains. In fact, she is as well as ever she was and no one would suspect that she had ever been ailing, to say nothing of having been in the clutches of such a deadly disease as consumption. Her recovery through the use of Pink Pills after having reached a stage when other remedies were of no avail is so remarkable that I feel myself justified in giving the facts to the public, and I regret that the composition of the pils is not known to the medical profession at large in order that their merits might be tested in many more diseases and their usefulness be thus extended. I intend case of consumption, believing from their actionth this case, [so well mark-ed] that they will prove a curative in all cases where a cure is at all possible—I mean before the large are entirely mean before the lungs are entirely

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OF

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PORT	AGE	LA l'RAIRIE BRAN	CH.		
East Bound			West Bound		
Mixed No. 144 Mond. Wed. Fr.	lles from innipeg	STATIONS	Mixed No 148 Mond. Wed. Fr.		
Read up			Read d'n		
4.00 p.m.		Winnipeg	12.00 noon		
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4.40 p.m.	8.5	*. St. Charles			
4.46 p.m.	10.5		1.00 a. m.		
5.10 p.m.	18.0	* White Plains			
5.34 p.m.	25.8	*Gravel Pit Spur			
5.42 p m.	28.2	*La Salle Tank	.43 a. m		
5.55 p.m.	32.2	* Eustace			
6.25 a.m.	39 1	*Oakville			
6.48 a.m.		*Curtis	.48 a. m		
7.30 a.m.	52.5	Portage la Prairie	.20 a. m		
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When a merchant begins to purchase advertising space be soon findshimself in need of additional space in his store

MR. J. E. KENNEDY formerly of the Nor'-Wester staff of this city, is now engaged as special writer on the Montreal Herald.

A CLOTHIER who does not advertise usually carries a large stock of pants which will not bag at the knees for quite a long time.

THE Catholic American of New York, reprints Father Drummond's letter. "Why I am a Catholic," which appeared in the Northwest Review last winter.

As religion is the only science, which contains a pledge of happiness in this world and in the world to come, it is in-cumbent upon all to learn it. And what better means to obtain this end than the reading of a good and sound religious journal such as the Review.

Mr. W. H. BARRY has let the contract for his new hotel, to be erected on the site of the old "Royal Oak," to W. A. Charlesworth; the figure being \$12,300.00. The building will be a great addition to Market-Square and we trust that Mr. Barry's enterprise will meet with the deserved amount of increased patronage. Building operations are to commence immediately.

In another column will be found an open letter from a prominent physician relating the facts of a cure of consumption after the patient had reached the last stages of this hitherto unconquered The statements made are really remarkable, and mark another advance in the progress of medical science. Our readers will find the article well worth a careful perusal.

JUDGE McGUIRE, of the supreme court, Prince Albert, passed through the city on Friday last returning home from a visit to Kingston and eastern points. The farmers of Ontario, he says, have this year abundance of fruit, and the crops on the average have been good. In some of the cities there was evidence that the working classes were not enjoying the plessings of work, many complaints of the stringent times being heard on all sides. The judge has been greatly invigorated by the trip.

THE Catholic church in Carman, built about a year ago, was formerly opened on Sunday morning 9th inst., by Very Rev. Father Allard, O. M. I., administrator of the diocese of St. Boniface, assisted by Father Perquis, of Fannystelle, priest of the parish. The ceremony of blessing the church was performed by Father Allard after which High Mass was celebrated, and the sermon preached by the rev. father. The musical part of the service was conducted by a choir from Fannystelle, with Miss Mol'ot as organ-ist. Father Perquis will conduct services in the church on alternate Sundays.—Carman Standard.

> **BOOKS PICTURES**

> > 25 ROYAL

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EVERYTHING so low that it's flat at Bourbeau's Shoe Store.

A REGULAR meeting of Branch 163, C. M. B. A. was beld last evening.

Miss Maggie Brownerg who has been on an extended visit to friends in the east, has returned home.

Mr. A. McGillis of the post office department, and Mrs. McGillis have returned to the city after a two weeks' Fine Imported Sardines pleasant sojourn at West Selkirk.

head quarters in Chicago, returned to the city on Monday evening from an extended and successful business trip to Benson's Corn Starch

Mrs. John Hogas, of Seattle, W. T., Cocoanut, per after an extended visit with friends in Winnipeg and St. Boniface left for home on Sunday, being accompanied to the station by a number of friends.

PEOPLE should be careful about leaving their houses unlocked or unprotected. Washing Powder, per package Sneak thieves and burglars are quite Standburgh. prevalent now and will be untill cold Starch, 2lbs for weather drives the west by weather drives them south.

THE work of block paving James street east by Kelly Bros., contractors, is now well under way. From present appearance, when finished, James street east as a thoroughfare would no undistance the street of the property of credit to any city in the Dominion.

THE Columbian Bannar, of Kansas The earnings of the Canadian Pacific railway is said to have decreased nearly a million dollars during the past six alignment. Every man of brains, education and additive should endeavor to secure and additive should endeavor to secure. and ability should endeavor to secure a

Now the withered leaves are dropping.
From the branches of the trees,
And a chil.y, wintry flavor.
Lends a spice to autumn's breeze,
Now the coal bin and the wood shed
Spread their yawning jaws and grin,
And remind us that the autumn
Is beginning to begin.

So we are not to have Messrs. Tupper and Ouimet visit us this fall after all. The reason given being that they are afraid to be met by a delegation irom the Catholics anent the school question. Truly it cannot be true.

THE American Ecclesiastical Review for November will contain a full presentation of the aims and purposes of the Priests' Eucharistic League, which recently met at Notre Dame. The American Ecclesiastical Review is all in all, one of most creditable of American Catholic periodicats and always contains matter of much interest.

THE Catholic Sentinel, of Portland, Oregon, thus speaks of the Keview: "The Winnipeg Review has entered on its tenth year. One of the most thorough papers that comes to this office, it is ever modest, loyal, respectful and vigilant. We like the Review immense-Thanks, brother editor.

A very pleasant and enjoyable time was spent at the residence of Mrs. Russell, 517 Balmoral street, on Wednesday evening last, a large number of friends having taken possession of the house and making themselves quite at home. The evening passed away only too quickly as all were on "pleasure bent."

FROM present indications we are going ious coal companies are on the war-path and cutting prices so that the best American hard coal is now quoted at \$7.50 per ton by the Western Coal Co. The Toronto dealers are selling coal at \$5.00 per ton. Query: Does it cost \$2.50 per ton to bring coal from Toronto?

The Kingston Freeman in noticing the anniversary of our tenth year of publication, refers to it as follows: The Northwest Review last week entered on its tenth year. It is full of vigor and has many years of usefulness before it. The Review should be well sustained in the prairie province as it is a tower of strenght to the Catholics of that quarter.

It is gratifying, after entering upon our tenth year, to find it necessary to occupy more commodious premises. As in the past, the Northwest Review will uphold the rights of the Catholics of this province, and now that we are in the midst of a great battle for our legitimate rights, the Review intends to fight tenfold stronger. The offices are now situated at 294 McDermott street.

FINE and FUPLAK

Best in the city, and at lowest prices—by cord or car lots. Prompt delivery. Get our prices before purchasing elsewhere

THE Catholics of Manitoba are using every legitimate means in their power to have their schools returned to them turned home on Friday last from a trip Telephone 585. 455 Alexander St. by the Legislature of the western prov-ince. Surely a matter of justice to a tended the convention of the Grand denomination in a minority cannot Council of the Catholic Mutual Benefit longer be witheld in a country that takes Association of Canada, as delegate for such pride in proclaming free latitude to Branch 163 of this city. all, irrespective of creed or nationality.-Kingston Freeman.

Ir the Government of Manitova would only act favorably upon the petition— Department of Marine and Fisheries, who which we publish elsewhere in this issue had an interview with the Supreme from the Catholics of that Province, an | Pontiff three years ago in Rome, says immense amount of trouble, turmoil, ill-feeling and bitterness, throughout ticalally of the Cardinal and paid a high Canada, would be obviated. Such action on the part of that provincial legislature would serve to kill a great deal of that bigotry that has of late arisen to disturb the elements of our Canadian population, eases Ada Millerthe 15 year old daughter and would be a course worthy of statesmen and patriots. - Montreal True

Gabriel Dumont, the veteran half-breed for her recovery, in fact she was at one who obtained so much notoriety Juring the Reil rebelion of 1885, was in the city relapse set in which has ended one more the Reil repellon of 1885, was in the city last Monday. When questioned as to the truth of the report that has been published in the daily papers stating that he had recently been engaged in the day which makes the blow all the harder to be that he had recently been engaged in the day one of the candidate in the day. stirring up the Indians of the Northw st to another rebellion he emphatically deined the story and said that it was upwards of a year since he had seen any of the roving red men of the Northwest. He is at present visiting old friends near Olga.—Courier-Democrat Langdon, N. D.

bear. It will be remembered that Miss Miller was one of the candidates in the gold watch contest at the bazaar held last November in aid of the schools. The funeral will leave the residence at 9.30 a. m. Thursday to St. Mary's church, thence to the cemetery. The Review extends to the bereaved family its most sincere condolence and sympathy.

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We guarantee a large baring on your Grocery Bills. Try us one month and you will be our Customers.

R. McKeichan reports trade as being good since he opened his dry goods establishment at the corner of Main and first quality, 10c.

Sweet Chocolate, per cake MR. TAAFE, photograph enlarger, with | Icing Chocolate, per package 15c Cocoa, per pound Cocoanut, per pound Seedles Raisins, 3 lbs for

Baby's Own Toilet Soap, per box 35c 2 Cakes Brown Windsor Soap A Good Broom for

A 2-Hoop Pail for

California Fruits at closest prices and Ontario Fruits at prices too low to quote.

Preserving Jars--All Sizes.

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Some New Books

A Superfluous Woman, [paper]; Perly Cross, [cloth]—Blakmon. The Wives of the Prophet-Opie Read

List Ye Landsmen-W. Clark Russell, Prisoner of Zenda-Anthony Hope,

[paper], The Great Keinpeatz Experiment-by Conan Doyle, [paper]. Tess of the D'Urbervilles-by Thomas

Hardy, [paper]. The Angel of the Revolution, [cloth]: Marceela — by Mrs. Humphrey Ward

The Soul of the Bishop-John Strange Winter, [paper]. Canadian Independence-by Douglas. Oxford and Her Colleges-Goldwin

Sir Francis Bacon's Cipher Story, [3

Junius Revealed-Francis. Among the Matabele -Carnegie. They Met in Heaven.

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When going home if you don't feel just right, drop in and buy a bottle

V. S. O. P. RUM A Sure Cure.

RICHARD & CO.,

365 Main St., - - Winnipeg

MR. W. L. CAPELL who for the past

two months has been on William street will move his grocery store into the new, brick block on the corner of Market

THE Canada Presbuterian says: "If TAMARAC, OAK, the late Christopher Finlay Fraser were

REV. A. A. CHERRIER, parish priest of the Immaculate Conception church, re-

Apropos of Cardinal Taschereau's resignation of the archbishopric of Quebec, Deputy Miniter Smith of the Department of Marine and Fisheries, who

It is our painful duty this week to reof Mr. James Miller, Young Street. The sad event occurred on Tuesday morning at about six o'clock. For some days previous great hopes were entertained

THE OFFICES OF THE

NORTHWEST REVIEW

ARE NOW SITUATED AT



of tender.

The Department does not bind itself to accept the lowest or any tender. By order, E. F. E. ROY

epartment of Public Works, { Ottawa, 6th Sept. 1894.

W. Jordan.

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Carriages Kept at Stable.

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Church and return \$2
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Ball \$4
To or from depot \$2
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Same Entrance as Chevrier's Blue Store.

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The Blue Store

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Our Fall Suits! Our Youth Suits! * Our Boy's Suits!

Our Men's Pants! 💥 Our Youth's Pants! Our Boy's Pants!

All we want is a visit from you and then you shall be convinced that our Prices

Are Lower Than the Lowest.

Remember ~ The Blue Store

Sign The "Blue Star." A. Chevrier.

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In the Northwest REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.



