

# Canadian Churchman

DOMINION CHURCHMAN AND CHURCH EVANGELIST.

The Church of England Weekly Family Newspaper.

ILLUSTRATED.

Vol. 26.]

TORONTO, CANADA, THURSDAY, OCTOBER 4, 1900.

[No. 37.

## Honest Principles

and sterling values is the only thing that will build up a profitable business. We want you before leaving your fall order to examine our goods. We make one of the neatest suits to be had in any house in the city for



\$18

**BERKINSHAW & GAIN**

348 Yonge Street, Toronto

**Music** We are prepared to attend promptly and carefully to the wants of the musical public. Teachers, Schools, and Colleges supplied on favorable terms. Send for our catalogues and lists of new music.

**ASHDOWN'S**

88 Yonge St., Toronto

## Organist and Choirmaster

Desires position in a church where the services of an enthusiastic church musician will be appreciated. A member of the Guild of Organists (London, England), also of the Plain-song and Mediaeval Music Society of Great Britain. An advocate of congregational singing. Address M.M.S., care Canadian Churchman.

**REV. WM. CAREY WARD, M. A. OXFORD,** late Incumbent S. Columb's, Melbourne, Australia, can take regular preaching or occasional Sunday duty. 65 Grange Avenue, Spadina Avenue, Toronto.

**LOCUM TENENS.** A clergyman of London, Ont., will accept Sunday duty. Apply to L. T. care of Synod Office, London, Ont.

**R. F. DALE**  
Baker and Confectioner  
Cor. Queen & Portland Sts.  
Are you getting the Best Bread for the money? Try ours for a week, and be convinced. Our wagon will call.

**COWAN'S** Healthful and Nutritious  
**Hygienic Cocoa...**

Sold in 1/2 lb., 1 lb., and 1 lb. Tins only. Absolutely Pure.

## The London Society for Promoting Christianity Among the Jews

Patron—The Archbishop of Canterbury.  
The Church Society for the preaching of the Gospel to the Jews all over the world. Employs over 200 agents in its Evangelistic, Educational, Medical and other works. Increased support urgently needed.

**The Children's Beehive for Israel**  
A happily designed means of interesting the young in the great work of Jewish evangelization. Write for particulars.  
All contributions acknowledged to your diocesan treasurer.  
Information gladly supplied by  
**REV. A. F. BURT, Shediac, N.B.**  
Sec'y for Canada.

Established 1884. Telephone 1137  
**Copeland & Fairbairn**  
House and Land Agents  
14 Adelaide St. East, TORONTO.  
**MONEY TO LEND.**

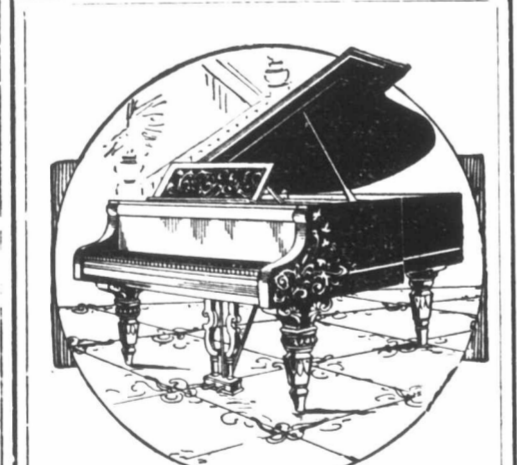
**Peterson's Patent Pipe**  
"Made in Dublin."  
The only pipe so constructed that it is absolutely impossible to draw any nicotine into the mouth. Can't possibly burn the tongue as the smoke takes an upturn on entering the mouth. Every particle of tobacco is consumed, leaving nothing but dry ash in the bowl. Positively the coolest and cleanest pipe in the world. Small size, \$1.00; medium large, \$1.25; extra large, \$1.50, including nickel cleaner free. Sent prepaid to any address on receipt of price.

**A. Clubb & Sons**  
49 King St. West, Toronto

**TRY THE FAN BRAND TEA**  
Pleasant Stimulating Nutritious

## Albion Hotel

Accommodation for 300 Guests  
Heated by steam; electric bells and lights; baths and all modern conveniences. Rates from \$1.00 up. Take Parliament Street cars to E. Market Square, Toronto, Ont.  
JOHN HOLDERNESS, Prop.



## The Grandeur

of a grand piano oft-times depends upon its mere appearance. The looks of a piano certainly does much to sell it, but we do not put all the merit in the case, although we feel that we have some of the most artistic cases ever shown in Canada.  
We should like you to come in and hear the sweet tones of our pianos—especially a grand which we intended to exhibit at the Toronto Exhibition but were unable to finish in time. If you love music drop in warerooms, corner Church and Richmond Streets.

The **Newcombe Piano Co., Limited,** TORONTO

To give satisfaction is the keynote of success

Our Fall Stock of Woollens from the best manufacturers is now complete. Leave us your order for a suit and be pleased.

**Geo. Harcourt & Son**  
Clerical Tailors  
57 King St. West, Toronto.

**THE ARLINGTON**  
Toronto's Favorite Hotel and Ideal Home for families during the winter.  
TERMS MODERATE  
F. D. MANCHER, Proprietor. C. A. WARD, Manager.

**ONLY FIRST-CLASS WORK**  
**Standard Star Laundry Company Limited**  
Phone 2444

**MARSHALL BROS. & CO.**  
**Teas and Coffees**  
67 Dundas St., LONDON

**Free Grants Theological Books**  
Are made by the Church of England Book Society, 11 Adam St., London, England, to the poorer clergy whose incomes do not enable them to procure such. Applications to be addressed to C. R. RAY, Esq., Secretary.

**Bohemian Glass** In Crystal and Gold and Green and Gold



Punch Cups, Rhine Wines, Bon Bons, &c. Wedding gifts a specialty.  
**William Junor**  
39 King St. West - - TORONTO

**Meneely Bell Company,**  
CLINTON H. MENEELY, Gen. Man.  
TROY, N.Y., and NEW YORK CITY.  
Manufacture superior Church Bells.

## FURS

We are now showing the largest stock of FINE FURS in the Dominion.

SPECIAL LINES IN  
**Persian Lamb Jackets**

Orders outside the city will have prompt attention.  
Goods sent on approval if satisfactory reference is given.

**HOLT, RENFREW & CO.**  
TORONTO and QUEBEC

**TRINITY UNIVERSITY,** TORONTO

**MICHAELMAS TERM**  
Commences on 3rd October.  
For all information apply to  
REV. WILLIAM JONES, M.A., D.C.L., Registrar.

## Wedding Cakes from Webb's

are made for people who want the best. For fifty years they have delighted Canadian brides and have been the chief ornament at fashionable weddings. We ship them by express to all parts of the Dominion. Catalogue and price on application.

**The Harry Webb Co., Limited** TORONTO

WITHOUT DOUBT THE BEST TONED PIANO MADE IN CANADA

## Stanley Pianos

Sold direct from factory to the consumer at prices that merit attention.  
Factory—Peterborough, Ont.  
Warerooms—11 Richmond W., Toronto  
Write for prices. Testimonials from leading institutions and prominent people all over Canada. CASH OR EASY TERMS.

The Best COMPANY for the Best Risks is what

**THE . . . . TEMPERANCE AND GENERAL LIFE ASSURANCE COMPANY**

Claims to be. Its record justifies this claim. Its paper entitled **Our Advocate** is sent to any address free on request.

HON. G. W. ROSS, President.  
H. SUTHERLAND, Man. Director.  
Head Office,  
Globe Building, Toronto.

**Western Assurance and Marine Co'y**

Assets, over \$2,340,000  
Annual Income, over \$2,290,000

HEAD OFFICE,  
Cor. Scott & Wellington Streets,  
TORONTO

HON. GEO. A. COX, President.  
J. J. KENNY, Managing Dir.  
C. C. FOSTER, Secretary.

**The National Life Assurance Co. of Canada**

Incorporated by Special Act of the Dominion Parliament.

**AUTHORIZED CAPITAL, \$1,000,000**

Head Office, Temple Bldg., Toronto  
H. S. HOWLAND, President.  
R. H. MATSON, Man. Dir. F. SPARLING, Sec'y

Active and Reliable Agents wanted in every city and county in the Dominion of Canada. Apply to Head Office.

TELEPHONE 1127

**Special Household List**

**The Parisian Steam Laundry Co. of Ontario, Limited**

67 to 71 Adelaide St. West, Toronto

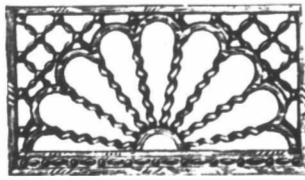
Napkins ..... 1c. each  
Table Covers ..... 3c. up  
Sheets ..... 1c. each  
Pillow Slips ..... 1c. each  
Towels ..... 1c. each  
Rollers ..... 1c. each  
Spreads ..... 5c. up  
Linen Handkerchiefs ..... 1c. each

NOTICE—No less than 25 pieces will be received at above rates. Under 25 pieces rates will be double. No less than 12 pieces received at the double rate. Less than 12 pieces 5c. each.

Only the articles mentioned on this list will be accepted.

E. M. MOFFATT, Manager

To Make Home Pretty and Attractive

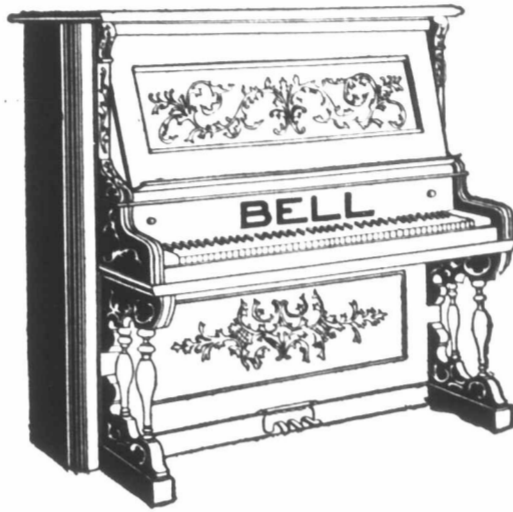


It is the wish of every lady. Perhaps we can help you a little by improving some unsightly arch, a nice piece over a bay window, a screen for a stairway, a cozy corner, a handsome stationary or folding screen. The expense will not be much and would add greatly to the appearance of the rooms. We make these in Moorish fret work, Japanese fret work, Scroll or Grille work, all combinations of the different styles and makes, finished in any kind of wood desired. For further particulars address

Otterville, Mfg. Co., Limited  
Otterville Ont.

When writing to or purchasing from Advertisers mention The Canadian Churchman

LABATT'S (London) Ale and Stout undoubtedly the best table beverages. Better than most English brands and surpassed by none. Not equalled in Canada or United States. Ask for them.



**BELL PIANOS**

ARE

Popular Pianos

BECAUSE THEY ARE Well Made

THEREFORE THE

**BEST PIANOS**

TO BUY.

MUSICALLY, they satisfy the most critical judges; and they are BUILT TO LAST A LIFETIME. Send for Catalogue No. 56

**The Bell Organ & Piano Co.**  
GUELPH, ONT. LIMITED

Office and Yard,  
FRONT ST., NEAR BATHURST.  
Telephone No. 132.

Established 1856.

Office and Yard,  
PRINCESS STREET DOCK  
Telephone No. 190

**P. Burns & Co. Coal and Wood**

Head Office, 38 King St. West, Toronto. Telephone 131.  
BRANCH OFFICES: 426 1/2 Yonge st.—Telephone 8298 572 Queen st. west—Telephone 139  
899 Wellesly st.—Telephone 4483. 304 Queen st. east—Telephone 134. 274 College st.—Tele-  
phone 4179. 429 Spadina ave.—Telephone 2117. 1312 Queen west—Telephone 5711.

**The Oxford Press**

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.

**ECCLESIASTIC AND COMMERCIAL PRINTER.**

**MUSIC PRINTING**  
A SPECIALTY.

Baptismal, Confirmation and Marriage Certificates

**G. PARKER**

(Successor to Timms & Co.)  
33 Adelaide St. W., Toronto, Ont.



Terminal Yonge Street Car Route.

**THE BRAIN IS REACHED THROUGH THE EYE**

A picture will make your story easier understood. We make all kinds for the finest coated paper or the cheapest print. Come and see us or write.

**MOORE & ALEXANDER,**  
Can. Photo Engraving Bureau, 16 Adelaide St. West, Toronto.

Half-Tone Engravings, Zinc Etchings, Wood Engravings, Designing.

**Contribution Envelopes**

WE SUPPLY THEM



There is nothing in the line of Church Printing that we do not do and do well.

THE MONETARY TIMES Printing Co. of Canada, Limited, TORONTO.

**Presentation Addresses**

Designed

and Engraved by

**A. H. HOWARD, R. C. A.**  
53 King St. East, Toron.

When writing to or purchasing from Advertisers mention The Canadian Churchman

**Cutlery**

**Cabinets**

FISH GAME BEEF

**Carvers**

Table Dessert Tea

**KNIVES & FORKS**

**RICE LEWIS & SON, Ltd.**

TORONTO



More new goods and novelties

**Stylish Millinery**

Suits, Jackets, Costumes, Skirts

**Suitings**

Dress Fabrics and Silks

**Touring Wraps**

Capes and Steamer Rugs

**Shaped Lace Gowns**

Fancy Neckwear & Handkerchiefs

MAIL ORDERS given careful attention. Catalogue post free.

**JOHN CATTO & SON**

King Street—opposite the Post-Office.  
TORONTO.

**Queen Top Draft Stove**

Patented February 1st, 1896.



Heating machine saves fifty per cent. of fuel.  
Remove ashes twice during season.  
Will keep a good fire all night.

MANUFACTURED BY  
**MEYER BROS.,**  
87 Church Street, TORONTO

# Canadian Churchman.

TORONTO, THURSDAY, OCTOBER 4, 1900

Subscription, - - - - Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 15 CENTS  
MR. P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriage Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,  
FRANK WOOTTEN  
Box 2640, TORONTO.

Offices—Room 18, 1 Toronto Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year: if paid strictly in advance \$1.50.

## LESSONS FOR SUNDAYS AND HOLY DAYS.

### SEVENTEENTH SUNDAY AFTER TRINITY.

Morning—Jeremiah v; Philippians i.  
Evening—Jeremiah xxii, or xxxv; Luke viii., to 26.

Appropriate Hymns for Seventeenth and Eighteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### SEVENTEENTH SUNDAY AFTER TRINITY

Holy Communion: 208, 213, 260, 321.  
Processional: 2, 36, 161, 242.  
Offertory: 165, 217, 275, 386.  
Children's Hymns: 330, 332, 571, 573.  
General Hymns: 6, 12, 162, 379.

### EIGHTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 178, 311, 315, 379.  
Processional: 179, 215, 217, 382.  
Offertory: 212, 235, 366, 423.  
Children's Hymns: 240, 329, 334, 473.  
General Hymns: 220, 259, 384, 477.

## The English Church Congress.

The vitality of the Church Congress in England is a matter of sincere congratulation and rejoicing. Most of these institutions have a tendency to effervesce, to subside, and to die out. But here we find for nearly 40 years clergymen and laymen have met together, year after year, discussing questions affecting the spread and establishment of the Church, and at this day the interest is as keen as it was at the beginning—many of the fathers of the Congress having fallen asleep, and their places being taken by their sons. This year the Congress is to be held (for the first time), at Newcastle, which has been a cathedral city for less than 20 years. The subjects to be discussed are living subjects in which men are really and deeply interested, and they are to be handled by experts who have given special attention to them. Thus we have set down for discus-

sion such subjects as the following: Review of the Church's Progress during the Nineteenth Century; the Church's Policy in Elementary Education; the Cathedral System; the Reformation in England—among the speakers on this subject are Professor Moule, of Cambridge, and Professor Lock, of Oxford—Old Testament Criticism, in its bearing on education, by Professor Ryle, Professor Margoliouth, Professor Bernard, and others. This promises to be a most fruitful and helpful discussion. Then there are to be papers and speeches on Art, War, Foreign Work, and finally, on the Housing of the People. Those who cannot be present may be reminded that a full and complete report is published soon after the meeting.

## The Passion Play.

It is a matter of sincere congratulation that the Passion Play at Oberammergau has not lost its religious character by reason of the influx of visitors of all kinds of opinions from all parts of the world. Those who saw the performance 30 or 40 years ago, and have seen it again during the present year, testify that there is no falling off in the high religious tone by which the play was distinguished in earlier years. The representations ceased at the end of September and will not be repeated for ten years to come. It is the expressed desire of many who have been edified by the wonderful reproduction of the later days in the work of Christ—from Palm Sunday to Easter Day—to testify, in some manner, to the villagers, their appreciation of their work. After the Passion Play of 1890 the English visitors to Ober-Ammergau contributed a sum of £730, with which the new organ was built, and the galleries of the church strengthened to receive it. The offering was a generous one, to meet an exceptional need; and it was made not by English Churchmen only, but by English visitors of whatever creed. It is not expected that as much could be contributed this year, for the demands upon Englishmen made by the famine in India and the war in South Africa will have curtailed their resources. We quite think, however, that some gift of the kind already made would be useful in more ways than we need here indicate.

## The English Elections.

It is not quite easy for us in Canada to keep track of Party Politics in England, especially now that the old names have lost their meaning. Whig and Tory have passed away. Conservative and Liberal have followed them. Mr. Gladstone, by his Home Rule measures, broke up the Liberal Party; so that the two great divisions became known as Home Rulers and Unionists. At the present moment the great British Party might most properly be called Imperialists, whilst their opponents are so divided that it would be impossible to class them under any

single designation. It is at this moment that the Queen has been pleased, on the recommendation of the Salisbury Government, to dissolve Parliament, and it cannot be said that the Government has taken improper advantage of the state of affairs to make such a suggestion. It is not merely that a favourable moment has arrived in the virtual termination of the South African war; but a time has come when the policy of the Government with regard to those colonies may be regarded as a whole. It would, perhaps, be too much to say that the English people are divided on this subject. But there is a certain party—or at least a number of persons, who take a different view of the South African question from that taken by the Government. In appealing to the constituencies, they can present their views and ascertain the mind of the people on the subject. There seems no probability of the Opposition receiving any such increase to their numbers as would place them in power. On the contrary, it seems all but certain that their numbers will be further diminished. But, it must be remembered, that the mere return of a Liberal member would not prove that his constituents disapproved of the policy of the Government in South Africa, since many Liberal members of Parliament are altogether with Lord Salisbury. It will, however, be of no small interest to ourselves to watch the results of the present appeal to the country.

## Death of the Premier of Quebec.

It is with much regret, extending far beyond his own province and his own nationality, that intelligence has been received of the death of the Honourable M. F. G. Marchand, Prime Minister of Quebec. With the late Minister's politics we have here no concern; but M. Marchand's interests extended far beyond the sphere of politics. M. Marchand was more than a Frenchman; his mother belonged to a Scotch family; and the son partook of the characters of both peoples. Nor was he a mere politician. He was educated as a lawyer, he served as a volunteer in the Canadian forces at the time of the Fenian inroad; he was for some time editor of Le Temps newspaper, of Montreal, and contributed to several other newspapers and periodicals. Besides this, he was the author of several dramatic and poetical works of great merit. He was, from the beginning, a Fellow of the Royal Society of Canada, and two years ago was its president. He received several other marks of distinction from literary bodies and universities. He was a man of bright intelligence, of wide learning, of cultivated manners and genial address; and although he had attained to 68 years of age, his intellectual and physical powers seemed to have suffered no diminution.

Cabinets  
BEEF  
ers  
& FORKS  
SON, Ltd.

TO  
DS ONLY

d novelties  
illinery  
imes, Skirts

igs  
Silks

Wraps  
Rugs

e Cowns  
& Handkerchiefs

given careful  
gue post free.

O & SON

the Post-Office.  
TO.

op Draft

ve

ary 1st, 1896.



saves fifty per cent.

ce during season.  
ire all night.

URED BY  
BROS.,  
et, TORONTO

## Non-Communicating Attendance.

It seems to many of us that a great deal of unnecessary feeling has been exhibited in reference to this custom. Certainly non-communicating attendance was not the primitive practice, and it is forbidden by early canons. On the other hand, there seems no good reason why a person who had received at an earlier celebration should not be present at a later without receiving. The question has been raised as to the custom in the Eastern Church, and the following extract from a letter by a layman in the Church Times may interest our readers: "Mr. Ridsdale stated that 'the Eastern Church does most certainly countenance the attendance of her people without communicating,' and that many of us have been eye-witnesses of the custom. So far from the Eastern Church countenancing non-communicating attendance, it discourages it as much as possible. Leaving out great functions on State occasions, when the communicating of the congregation would be impossible, neither the Russian nor the Greek Church authorities willingly allow non-communicating attendance. Such an action in any individual is censured, unless the person thus laying himself open to remark can plead the having communicated within twenty-four hours, and, even then, the minor duties of partaking of the *pain benedictum*, at a table placed at the side of the nave, and of there depositing a money offering, are insisted on, in order that by these acts the non-communicating member may show that he is one with the rest of the congregation."

## Northern Exploration.

To some of us it seems a mere waste of human energy and of precious life to encourage those voyages towards the North Pole in which so many of our own people and of other nationalities have taken part. It may, however, be answered that the discouraging of such enterprises may prove a hindrance to scientific discoveries of importance. However this may be, the account of the voyages of Nansen, written by himself, proved of deep and wide interest, and his lectures no less so. This, however, is not to be the end of such enterprise. In the words of an English contemporary: "Dr. Nansen's record has not been allowed to remain long unbeaten. The success achieved by the Duke of the Abruzzi's expedition has carried our knowledge of the Arctic regions one step further towards the goal of all our explorers—the discovery of the North Pole. The Duke is to be congratulated on accomplishing the important feat of penetrating farther than the highest point reached by the famous Dr. Nansen. In time, the Pole itself will be reached, but there is no indication at present that it will be found to possess any features distinguishable from the other parts of the Arctic Circle. Successful as the expedition has been, the Duke and his companions have not escaped the privations of these severe regions. The Duke himself has suffered the loss of two fingers, and bravely shared the privations of his comrades. Scien-

tific results of great value are said to have been attained by the Duke, whose narrative will be awaited with great interest in the scientific world."

## The Labour Question.

There is no question likely to be more pressing than this for many a day. At this moment we are reading of serious strikes and of bloodshed ensuing, and of more strikes in prospect. The English contemporary remarks: "The Trades' Union Congress, which met at Huddersfield last week, passed much the same resolutions as have become familiar to us all. Old-age pensions, the housing of the poor, 'fair wages,' and so forth—these are all questions which we are—most of us—in hearty sympathy with, but how to remove the obstacles in the way of realizing these ideals, is the problem which wants solving. On the matter of the war and compulsory arbitration in industrial disputes, the Congress was divided in opinion, but the odd protest against the proposal to import Chinese labour into South Africa was carried by an overwhelming majority." To English writers this proposal seems more "odd" than it does to ourselves. We are not quite able to understand how the English allow the dregs of Continental towns to be shunted on their shores. We suppose there must be some good connected with it, or that some evil would result from a different method such as we cannot completely understand.

## Testimony from China.

It will be a very long time before we learn all the truth about China and the origin of the uprising there. But testimonies from eye-witnesses will always be of value; and by a comparison of those coming from different quarters, we shall by degrees gain a comprehensive view of the whole. In this connection the following narrative from a lady representative of the C.M.S., dated from Deng Doi, South China, may be interesting. She says: "The medical work is still carried on, and we are most grateful to the Medical Committee for the help they have given us. One especially interesting case was that of a doctor and fortune-teller. He could not cure himself, and, as he was too ill to go up Fuh-chow, it remained for me to do what I could for him. He had his fortune-telling idol chopped in half and his charms burned. Several times people came to have their fortunes told, but he said: 'Now I worship the true God and have nothing more to do with idols.' This was a great test, as he was at the time so badly off that he was pawning his goods. He moved to a distant village, but now, after nine months, he is still true, although he has had no one to help him, and no church nearer than nine miles. I believe his recovery and willingness to give up his idols was due to the earnest prayers of the missionary sisters who were staying with me at the time." With regard to deaths in China, the Church Times has the following: "So far as is known at present, it would seem that of British missionaries and their families,

the deaths of thirty-four persons have been absolutely proved, together with twenty-two Americans. Besides these, there are 170 of both nationalities missing in the provinces of Chili and Shan-si, while the numbers of French, Swedish, Danish, and other Christians cannot yet be discovered. In addition to these, the native Christians who have been massacred cannot possibly be numbered, but in all the thanksgivings which have been offered for the succour of the living, there must surely be found the note of rejoicing that so many have found life when they accepted the crown of a martyr."

## SOUTH AFRICA.

Nearly a year ago, some few persons—chiefly outside the British Empire—were asking: What will be the result of the war in South Africa? From most subjects of the Empire there came back the unhesitating, undoubting reply: There can be but one end. Great Britain cannot afford to fail. There could in fact be no other answer. What many people now find it difficult to understand is that the Boers should ever have expected to obtain any advantage by making war on Great Britain. There could be no doubt as to the end with any who knew the conditions. Great Britain had the power—a greater power than the Home Government realized when they began the conflict. She had not only the resources, in men and money, of England, Scotland, and Ireland; she had her great colonial Empire at her back, prompt to come to her aid, and able to send many more than were actually sent, as soon as the need might become apparent. One other element was overlooked by those hostile or indifferent to the Empire—the moral element. The war was undertaken as a duty. It was a sacrifice imposed upon the Empire by the requirements—the righteous demands—of our human nature. In this conviction our people never wavered. By this conviction they have been sustained, and in the same spirit they would have borne still greater sacrifices, had they been needed. And now the end is nearing. The war, we are told, is practically over. While we write there is a report of fighting, and probably it is almost the last in any regular kind of way. The work remaining to be done is rather police work than military work. Ex-President Kruger has fled over the border into Portuguese territory. Ex-President Steyn is being hunted by the Imperial troops. Before these lines are printed, he may be a captive in British hands, or a refugee in keeping with Kruger. The Ex-President of the Transvaal is not a heroic figure. Posing as a patriot, resolved to sacrifice all for the liberty of his people, etc., etc., ready to let the invaders walk over his body, but not to desert the sacred cause, he has fled ignominiously from pillar to post, and is now waiting for a convenient opportunity of escaping with his gold to the Netherlands, or some other haven of rest, where he may enjoy what he has not laboured for. It is of no use wasting sentiment over such a

man. One who ten years ago could not pay his hotel bill, and, at the present moment, is one of the richest men in the world, cannot have come honestly by his wealth; it is notorious that he has not come by it honestly. He has bragged and bluffed—to use a phrase that is very expressive; but it has come to nothing. The world was to stare (so he told us), at the price we should pay for our work in Africa. The world hardly stares at the collapse of his stupendous insolence—hardly stares, because the world knew that it must come. We are glad the old man has escaped. Very few Britons had any wish to have him on our hands. He may be assured that no one will wish to disturb him. As regards Ex-President Steyn, in some respects his case is worse than Kruger's, for we had no quarrel with the Orange State. It was, perhaps, difficult for him to keep out of the conflict; at any rate, it is all for the best now. In due time South Africa will be a prosperous, a loyal, and a contented colony. God grant that it may come soon for the sake of all.

#### TRINITY UNIVERSITY.

We understand that Trinity College is entering upon the new academic year with much brighter prospects than for several years past. The number of students is increased, and there is every prospect of exceptionally good work being done. The Rev. Professor Cayley, who has just been appointed rector of St. Simon's church, Toronto, will continue his lectures at Trinity during the Michaelmas term, at least, and throughout the year, if necessary. But, of course, as soon as possible, his successor will be appointed, and take over his whole duties. We are not able to gather any information as to who his successor will be. Doubtless the matter will be discussed at the October meeting of Corporation. With the bright outlook which the University now enjoys, it ought not to be a difficult matter to secure a first-class man for this important chair. Federation matters are making quiet progress, we are told. The Provost expresses himself very confidently in regard to a satisfactory conclusion of this long-standing question; but he counsels patience, and reminds us that a matter so full of difficulties and so fateful with consequences of the utmost importance to the whole question of Religious Education cannot be solved off-hand. His view is that the matter is surely and steadily working itself out, and needs careful watching and direction rather than impatient hastening, which might prove harmful in the end. Those who hold the reins of power in different quarters are quietly working towards a common goal, with greater unanimity than ever before; and more than this it would be unreasonable to expect at the present time. Another important subject, which is being much debated, is that of an increased endowment for Trinity. The impression prevails that the Provost has received promises of some very large subscriptions, but the only definite an-

nouncement we can get from him at present is that he has "every reason to feel hopeful about raising an adequate endowment for the college in the near future." With this, therefore, we must be content for the present, hoping to hear something more definite before long. We extend our hearty congratulations to the Provost and the other authorities on the improved condition of the college generally, and we shall be glad to chronicle from time to time more definite announcements in regard to the great questions now pending.

#### PIONEER MISSIONARIES.

By an Old Clergyman of the Diocese of Niagara.

Memoirs of first pioneer missionaries to the Six Nations Indians, and other United Empire Loyalists of Upper Canada (Ontario).

Rev. John Bethune, Glengarry, 1784.

"The oldest Presbyterian church in Ontario," says Miss Carnochan, in her admirable history of "Two Frontier Churches," "is believed to be at Williamstown, Glengarry (1786), which, with several others in the vicinity was presided over by the Rev. John Bethune."

Glengarry was early settled (1776), by a band of Scotch soldiers, who had fought for Britain against France.

Mr. Bethune travelled as missionary for many years throughout that region, ministering to the spiritual and temporal needs of his people, with great ability, courage and zeal; nothing daunted by trials, dangers and difficulties of so wild a country. Such brave men were few in those days, but later on he was joined, or followed, by others, whose works may be traced there to this day. No people could be more loyal than those early settlers of Glengarry; they furnished the famous Glengarry Light Infantry in the war of 1812-14, and were distinguished on several occasions by marks of bravery and endurance as good soldiers.

Mr. Bethune married Miss Veronique Haddon (or Waddon), a Swiss lady, at Halifax, N.S., before coming to Glengarry.

Rev. John Dun (Presbyterian), Niagara, 1794.

The history of St. Andrew's Church, of Niagara, dates from 1794. Niagara was a well-known centre of early religious zeal, which sent forth aid to many places through the peninsula and on to York. The name of the Rev. John Dun, its first minister, is, therefore, to be highly honoured as a brave pioneer missionary. He was obliged to resign, owing to ill-health, at the end of three years, leaving a vacancy until 1802. In the meantime an occasional helper—Rev. Daniel W. Eastman—visited Niagara to supply the desired ministrations.

Rev. John Burns, Niagara, 1802.

Mr. Burns was appointed to St. Andrew's, 1802, but was obliged to devote much of his time as principal of the "Niagara Grammar School." Schools were very few and far between. Appeals were frequently sent to England by the Provincial Governors and leading men that teachers were greatly needed. Such able scholars as Mr. Burns were not easily found. His name is revered, and is often mentioned in records until 1817. It was in June, 1814, a few weeks before the battle of Lundy's Lane, that we find he delivered a right loyal sermon of thanksgiving, in his church at Stamford, near Niagara, for the deliverances vouchsafed to British-Canadians in defence of their country during two previous years (since June, 1812). The Niagara river frontier had been the scene of ruthless invasions, and, with one exception—Niagara town—was successfully defended. Mr. Burns spoke with no uncertain sounds; and so gave encouragement to his loyal people. Such men as he were great and useful men of the times, raised

up by Providence to be guides and shepherds in Israel.

The writer of "The Two Frontier Churches," before quoted, concludes her valuable pages with these words: "Yes, these pioneers of St. Andrew's and St. Mark's churches, Niagara, did noble work. After life's fitful fever they sleep well. May those of the present not prove degenerate sons of such noble sires, but in the duties of every-day life write history, so that those of a day as far advanced, in the light and civilization of ours as this is of the days of which we have been giving the record, may say of us, 'they did what they could.'"

Besides this, there is always something unique in the lives of Christian heroes, which cheers our hearts—of such men as Livingstone, the pioneer of Central Africa; of General Charles George Gordon, a martyr in 1885; also of all, who, like them, have gone forth in Christ's name for humanity's sake—as Howard, Wilberforce, Carey, Schwartz, Selwyn, first pioneer Bishop of New Zealand; Mackenzie, Patteson, Hannington, and Bompas,\* in Arctic Canada. Like stars in the firmament, these names, like the Apostles of old, shine to adorn our race, to enlighten us, to bid us "be true and faithful," in our course of life, even unto death. For them and all who have departed this life in Christian faith and love, we praise and bless God, beseeching Him to give us grace so to follow their good examples, that with them we may have our perfect consummation and bliss, both in body and soul, in His eternal and everlasting glory, through Jesus Christ, our Lord." Amen.

The following lines from "The Centennial," a poem by the present rector of St. Mark's church, Niagara, Rev. T. C. Garrett (written 1892, on the centenary of that Church), will happily serve to conclude these brief memoirs:

"Even now thy sacred walls and well-trod floor,  
Holy to us because of those who trod  
Thereon, who rest in peace to-day with God—  
Re-echo still each footstep to our ear;  
Re-echo, too, in tones the while subdued,  
The lessons taught of truth and fortitude,  
Which make the burdens that we still must bear,  
The easier borne; re-echo, too, the prayer,  
Common to us as to them in their day,  
Whose influence lives, though they have passed  
away;

And principles, by which our sires imbued,  
Like them to be, we well may hope and pray,  
Made them to be what now they ever shall appear;  
Men that were men, whose bright, unsullied fame  
Makes it our gladness to extol their names!

Yes, here they lived, and moved, and were endued,  
By that which only can be power—the fear  
Of God—which them to Him, this land their King,  
As truth itself made true; whose honour ring  
The future ages shall, and whose high praise,  
So long as men have voice, the tune shall sing;  
Long as the sun on man shall shed his rays,  
For them thy sons to God thanksgiving raise!"

#### THE BROTHERHOOD OF ST. ANDREW IN CANADA.

Tenth Annual Convention, Oct. 18th to 21st, 1900.  
To the Members of the Brotherhood,

The tenth annual convention will be held in Toronto, on Thursday, Friday, Saturday and Sunday, the 18th, 19th, 20th and 21st October, opening with "Quiet Hours" in St. James' Cathedral on Thursday at 3 to 5 p.m., to be conducted by Rev. Charles H. Brent, St. Stephen's Church, Boston, Mass. It is the earnest desire of the members of the Toronto Local Assembly that every member of the Brotherhood of St. Andrew in Canada will make an earnest, self sacrificing effort to be present

\*Bishop Bompas has sub-divided, more than once, that vast region into other dioceses. Still he has probably the largest See in the world, as it extends over 200,000 miles, and includes the Klondyke gold-fields, (1898).

at the forthcoming convention. This is desirable not only that "1900" may be the largest and most beneficial convention of the Canadian Brotherhood, but, that from the Atlantic to the Pacific there be an awakening and a renewing of interest in, and zeal for, our work. Canvass every member of your Chapter and see if it is not possible for him to attend, and do not forget to advise both clergy and laity of your congregation that any visitors, accredited by your chapter, will be heartily welcomed and will receive hospitality during the convention period. Come let us meet together and help one another, and receive help together so that in turn we may the better help others. Come expecting great things, and whether coming or staying, pray for God's most abundant blessing upon our convention and our work.

Transportation arrangements are not yet complete, but the committee which has the matter in charge, is in frequent communication with the railroad officials and confidently expects to secure a one fare rate for a round trip. If not, the usual one fare and one-third on the certificate plan for the round trip will be secured. Detailed information on this point will be supplied to all Chapter secretaries later. In any case all delegates must obtain standard certificate from ticket agent at starting point.

Reception.—Members of the Reception Committee will meet all trains on Thursday and up to Friday at 1 p.m. Should you miss the committee proceed at once to St. James' school house, corner Church street and Adelaide street east, and register. Church street cars from Union Station pass St. James' school house.

Registration.—All members and visitors are requested to register immediately upon arrival at St. James' school house. Upon doing this they will receive the convention badge, programme, etc., and will be directed to their billets.

Hospitality.—All brotherhood men, clergy and accredited visitors will be provided with board and lodging during the convention period. Those who have not already done so are requested to advise the general secretary at once, stating when they expect to arrive, using the enclosed blank form. Failure to do so will greatly inconvenience both the Hospitality Committee and those who have kindly undertaken to provide accommodation. Those who send in their names as intending visitors and who find later that it will be impossible to attend, are also requested to advise the general secretary as soon as possible.

Hotels.—Those desiring accommodation at their own expense can obtain it at rates of \$1 per day upwards at hotels or boarding houses, a list of which will be found in the convention hall.

Postoffice.—A postoffice will be established in the convention hall. Delegates may, therefore, have their mail matter directed to them in care of Brotherhood of St. Andrew, St. James' school house, Toronto, Ont.

Information.—During the convention information regarding trains, meetings, etc., may be obtained at the Information Bureau in the convention hall.

Council.—Headquarters of the Dominion Council, during the convention, will be in St. James' school house. For further information address the general secretary, 24 Adelaide street east. N. Ferrar Davidson, Chairman Executive Committee; W. H. Smith, Chairman Hospitality Committee. Toronto, 25th September, 1900.

Points.—Advise the general secretary of your coming, at once. Don't forget to secure "Standard Railroad Certificate." Register immediately upon arrival. Have your mail matter addressed care of the convention. Any member of your chapter or congregation will be welcomed, if supplied with credentials.

Provisional Programme.—Thursday, Oct. 18th.—10 a.m.—Meeting of the council. 3 p.m.—St. James' Cathedral, Quiet Hours, conducted by Rev. Charles H. Brent, M.A., St. Stephen's church, Boston, Mass. 8 p.m.—St. James' Cathedral, special service with charge to the Brotherhood.



THE RIGHT REV. BISHOP DU MOULIN

Friday, Oct. 10th.—7 a.m.—Holy Communion in city churches to be specified. 10.30 a.m.—St. James' schoolhouse, organization of convention. Address, "The Conception of the Convention." Rev. Frank DuMoulin, M.A., St. Peter's church, Chicago, Ill.; reception to visitors; notices of motion; distribution of council reports. 12 noon.—Conference 1.—Subject: "Helps and Hindrances to the Work of the Average Chapter." Chairman, Rev. J. C. Farthing, M.A., St. Paul's, Woodstock, Ont. Addresses by C. Hubert Carleton, Esq., late general secretary of the Brotherhood of St. Andrew in England, and others. Set addresses 15 minutes each followed by general discussion. 1 p.m.—Lunch. 2.30 p.m.—St. James schoolhouse—Business session, reading of council report with dis-



THE RIGHT REV. BISHOP GAILOR, OF TENNESSEE

ussion; report of committee on Junior department; notices of motion; general business. 3.30 p.m.—Conference 2.—Subject, "Helps from the Bible and Prayer Book." Chairman, Arthur P. Tippet, Esq., St. George's, Montreal. (a) "In developing the Brotherhood Man," Rev. Canon Welch, D.C.L., St. James', Toronto. (b) "In Keeping the Brotherhood Rules." (c) "In Advancing the Sole Object." 8 p.m.—St. James' Schoolhouse—Public Meeting—Subject, "What the Church Offers Men," Chairman, Right Rev. Arthur Sweatman, D.D., D.C.L., Lord Bishop of Toronto. Addresses by Right Rev. Thomas F. Gailor, D.D., Bishop of Tennessee and others.

Saturday, Oct. 20th.—7 a.m.—Corporate celebration of the Holy Communion; celebrant Right Rev. the Lord Bishop of Toronto. 10.30 a.m.—St.



THE RIGHT REV. BISHOP BALDWIN

James' Schoolhouse.—Business session. 10.30 a.m.—Conference 3—Subject, "The Junior Department." Chairman, D. M. Stewart, Esq., St. Martin's, Montreal. (a) "Brotherhood Work Among Boys." (b) "Brotherhood Work by Boys," Herbert J. Smith, St. John, N.B. Set addresses, 15 minutes each, followed by general discussion. 1 p.m.—Lunch. 2.30 p.m.—St. James' Schoolhouse—Conference 4.—Subject, "The Outlook for Brotherhood Work." Chairman, N. Ferrar Davidson, Esq., president of the Brotherhood in Canada. (a) "The Call of the 20th Century," Rev. J. A. Richardson, Trinity Church, St. John, N.B. (b) "The Answer of the Brotherhood," John W. Wood, Esq., corresponding secretary of the Board of Domestic and Foreign Missions of the Protestant Episcopal Church in the United States of America, New York. Set addresses, 20 minutes each, followed by general discussion. 8 p.m.—St. James' Schoolhouse—Public Meeting—Subject, "What the Church Asks of Men," Chairman, Addresses by John W. Wood, Esq., New York, and others.

Sunday, Oct. 21st.—8 a.m.—Holy Communion in city churches. 11 a.m.—Morning service in city churches with sermons by special preachers. 3.15 p.m.—Massey Music Hall.—Mass Meeting for Men—Subject, "The True Basis of National Greatness," Chairman, George R. Parkin, Esq., LL.D., Principal of Upper Canada College. Addresses by Right Rev. J. Philip DuMoulin, D.C.L., Lord Bishop of Niagara, and Right Rev. Thomas F. Gailor, D.D. 7 p.m.—St. James' Cathedral.—Final Service.—Preacher, Right Rev. Thomas F. Gailor, D.D. 8.45 p.m.—Farewell meeting.

All conferences, public meetings and united services of the convention, with the exception of the men's mass meeting in Massey Hall, will be held in St. James' Cathedral or schoolhouse.

## MY LATE WORK IN JAPAN.

By Miss L. Paterson.

Before once more saying good-bye to Canada, I would like to tell our Churchpeople a little about my late work in Japan, "St. Mary's Bible Home," situated in the town of Matsumoto, which town has a population of about 30,000. It is just three years since the Bible Home was opened, and it is the first work of this kind which has been started in the interior of Japan. We were obliged to begin in a small way, so the "Home" is only large enough to accommodate the teachers and about six or eight students; we are very anxious to enlarge it, and to extend our work. We look to this "Home" as to the very germ of our future work among the women in this part of Japan. In it young girls are trained for Christian teachers, and we hope that later on they will, as the wives of Christian men, be the founders of Christian households. The idea in enlarging the "Home" is, that instead of keeping it strictly to the work of preparing Bible women (as at present), we shall be able to take into it a number of girls, who are not yet Christians, and that these girls shall attend the Public Schools (of which there are very good ones, Matsumoto being quite an educational centre), that they live in the "Home," where they will be under Christian instruction, and we cannot but feel that their influence would be on the side of good among the girls in the Public Schools. Tehimura San, who has been my assistant for nearly four years, is now in this city; also the Rev. F. Kennedy, with both of whom I have been associated in this work. During their stay in Canada, they will be able to tell you of mission work in Japan, to show you how great is the opportunity, how urgent is the call, and how God has opened the door for the entrance of the gospel, even into the heart of Japan. Two ladies are now in charge of the woman's work in Matsumoto, and we receive good news of its progress. On account of the trouble in China, many of our papers have thought fit to condemn the missionary, and to say that he is at the bottom of all the trouble; this we know to be quite untrue. We know that the missionary is

session, 10.30  
 Junior Depart-  
 , Esq., St. Mar-  
 d Work Among  
 by Boys," Her-  
 et addresses, 15  
 al discussion. 1  
 s' Schoolhouse—  
 ook for Brother-  
 errar Davidson,  
 ood in Canada.  
 ury," Rev. J. A.  
 John, N.B. (b)  
 John W. Wood,  
 f the Board of  
 of the Protestant  
 States of Amer-  
 minutes each, fol-  
 p.m.—St. James'  
 bject, "What the  
 1. Addresses by  
 and others.  
 y Communion in  
 s service in city  
 d preachers. 3.15  
 Meeting for Men  
 tional Greatness,"  
 q., LL.D., Prin-  
 dresses by Right  
 Lord Bishop of  
 F. Gailor, D.D.  
 Final Service.—  
 F. Gailor, D.D.

s and united ser-  
 vation of the  
 hall, will be held  
 house.

JAPAN.

on.  
 I-bye to Canada,  
 people a little  
 St. Mary's Bible  
 Matsumoto, which  
 30,000. It is just  
 ne was opened,  
 ind which has  
 Japan. We were  
 so the "Home"  
 date the teachers  
 ve are very anx-  
 our work. We  
 ery germ of our  
 in this part of  
 ained for Christ-  
 ter on they will,  
 be the founders  
 dea in enlarging  
 cepting it strictly  
 e women (as at  
 into it a number  
 tians, and that  
 ic Schools (of  
 Matsumoto be-  
 that they live in  
 nder Christian  
 eel that their in-  
 good among the  
 imura San, who  
 ly four years, is  
 . Kennedy, with  
 ociated in this  
 ada, they will be  
 n Japan, to show  
 v, how urgent  
 red the door for  
 into the heart of  
 charge of the  
 we receive good  
 at of the trouble  
 ve thought fit to  
 say that he is at  
 s we know to be  
 e missionary is

made a cat's paw of by European powers, and that  
 he is used as an excuse for all kind of European  
 aggression, which, of course, could hardly fail to  
 make him unpopular among the ignorant Chinese.  
 When we are going to build a house we begin with  
 the foundation; would, it not, therefore, be better  
 for these critics to work on the same principle  
 and begin by condemning the Founder of Mis-



THE REV. CANON WELCH

sions, the Lord Jesus Christ Himself, for telling  
 His disciples to go into all the world and preach  
 the Gospel? It's a terrible pity that there is so  
 much ignorance shown upon this most important  
 of all subjects. Would it not be much better  
 to point to our Lord's command and say:

Their's not to reason why,  
 Their's but to do and die.

And I will venture to say there are but few, if any  
 missionaries, either in China or Japan, who would  
 not die for their Lord, and as for the Christian  
 converts, were there not many in China who might  
 have saved their lives if they would have recanted  
 and joined the enemies of the Christians? and yet  
 there are people in these lands who will tell you  
 that there is not a Chinese or Japanese Christian  
 who is "worth his salt." I have seen Japanese  
 suffer so much for their Christian faith that I have  
 often wondered if the Christians of our Christian  
 country, under as difficult circumstances, would  
 stand as firm. I think there are few who have not  
 been filled with admiration at the conduct of the  
 Japanese in this war with China, and although  
 Japan is not yet a Christian nation, still it is  
 largely ruled by Christian laws. I am leaving  
 Toronto in a few days to take up work among the  
 Japanese in San Francisco; there are some  
 thousands of them in that city, and many of them  
 are of the educated classes; should they become  
 earnest Christians, they will, when they return to  
 their own country, have great influence on the  
 side of Christianity, whereas, if they go back as



JAMES L. HOUGHTELING

atheists, as alas many of them do, they can, as  
 anti-Christians, do much harm to the cause. The  
 Bishop of Northern California, Right Rev. W.  
 Nichols, is much interested in this work, and a  
 Japanese, who is to be ordained this autumn, tells  
 me that the mission is full of promise. I will  
 take this opportunity of saying good-bye to all  
 my friends, whom I have been unable to see dur-

ing, my short stay here, and as they have prayed  
 that God would bless my work in Japan, I now  
 ask them to pray that He will be with me in my  
 future work in San Francisco.

HOMILETICAL HINTS ON THE COLLECTS.

By Rev. Prof. Clark, LL.D., Trinity College.

Collect for the Eighteenth Sunday after Trinity.

Again we ask for grace—the grace of God's Holy  
 Spirit—the grace which is the communication of  
 the love of God to the heart of man.

1. A prayer for God's people.

1. We pray for the world, but in a different  
 manner—as needing to be brought to God and  
 accepted.

2. We pray for the Church, as for the people of  
 God, those brought into covenant with Him, the  
 objects of His peculiar regard.

1. That they may withstand temptations.

1. Not yet perfect. Still liable to yield and to  
 fall.

2. And the temptations of the same kind—world,  
 flesh, devil. (1) So in Paradise. (2) So in wilder-  
 ness. (3) So ever.

1. That they may follow God.

1. "Imitators" of God, as dear children. (1)  
 Only thus realize their true being. (2) Called to  
 be holy, as He is holy. (3) Following of Christ  
 the following of God.

2. Specially "with pure hearts and minds." (1)  
 With simplicity of purpose. (2) With separation  
 from the evil that is in the world.

3. God the only God—a striking phrase. (1)  
 Only one God. All things of Him, through Him,  
 and to Him. (2) He the supreme object of man's  
 thoughts, affections, purposes. Only object of  
 complacency, of desire, of obedience.

REVIEWS.

The Relation of the Apostolic Teaching to the  
 Teaching of Christ. By Rev. R. J. Drum-  
 mond, B.D. Price, 10s. 6d. Edinburgh: T. &  
 T. Clark; Toronto: Publishers' Syndicate, 1900.

We have had occasion to refer, more than once,  
 to the excellence of the Kerr Lectures, delivered  
 from year to year by ministers of the U. P.  
 Church in Scotland—now to be united with the  
 Free Church. We imagine that the volume before  
 us will be one of the most useful of the series, al-  
 though not so much "out of the common," as  
 some of its predecessors. The subject is of para-  
 mount importance—the substantial identity of the  
 teaching of the Apostles with that of their Master,  
 and of the Apostles with each other. For example,  
 Chapter IV., on the "Common Assumption," sets  
 forth the fundamental truths announced by Christ  
 concerning the mission of Christ, the need of  
 man, the work of God in response to that need,  
 and the intended range of salvation. At the close  
 of the chapter, these questions are discussed—Do  
 James and Peter differ from Paul? Do Acts and  
 Galatians disagree? Does Paul differ from Jesus?  
 Is John at issue with Christ and Paul? These  
 questions are carefully considered and satisfac-  
 torily answered. Of course there is nothing ab-  
 solutely new in all this. These questions have  
 been answered before. But they are here brought  
 into connection with contemporaneous thought;  
 and, although the writer carefully eschews the  
 novel terminology to which some recent writer  
 have attempted to accustom us, there is a fresh-  
 ness in his treatment which proves him to be in  
 thorough sympathy with all that is best in the  
 religious thought of the present day. The book  
 will prove of the greatest service to teachers and  
 preachers.

Studies of the Portrait of Christ. By the Rev. Geo.  
 Matheson, D.D. Price, \$1.50. London:  
 Hodder & Stoughton; Toronto: Upper Canada  
 Tract Society, 1900.

Dr. Matheson's previous works prepare us to  
 expect great things at his hands, and we are not  
 here disappointed. The purpose of the work now  
 before us is to trace the development of the work  
 of Christ, as exhibited in the Gospel story. There  
 is, therefore, a close connection between the suc-  
 cessive chapters of the book, one leading on to  
 the other. Moreover, the character of the work



N. FERRAR DAVIDSON

is, in the author's language, semi-devotional, each  
 chapter ending with an invocation or a prayer.  
 The first volume of the work met with such ac-  
 ceptance that the writer has felt encouraged to go  
 on with the second, which takes up the history  
 from the feeding of the multitude in the desert of  
 Bethsaida, dealt with at the close of the former  
 volume. The author explains that by the Portrait  
 of Christ he means the united impression pro-  
 duced upon the heart by the "delineations" of the  
 four evangelists. We feel satisfied that few will  
 peruse these sketches without having deeper and  
 more vivid views of the character of the work of  
 Christ, of the Spirit by which it was animated,  
 and of the manner in which it was developed and  
 unfolded.

Brahman Literature. The Sacred Books of the  
 East. Edited by Professor Max Muller. Vol. 8.  
 New York and Toronto: Scribner's. Price \$2.50.

We welcome the new volume of the handsome  
 American edition of Professor Max Muller's  
 Sacred Books of the East. The contents are (1)  
 the Institutes of Vishnu, translated by Julius  
 Jolly, and (2) the Bhagavadgita, with the  
 Sanatsugatiya and the Anugita, translated by  
 Kashinath Trimbak Telang, M.A. These works  
 form an important part of the religious and ethi-  
 cal teaching of Brahmanism, of much later origin  
 than the Vedus, but based upon them, and reflect-  
 ing their contents. It is superfluous to remark  
 that these books form part of the necessary equip-



DR. PARKIN

ment of all who would study deeply and thorow-  
 ly the early history or the philosophy of religion.  
 It is equally certain that these early works are  
 here presented in a form as accurate and intel-  
 ligible as is ever likely to be provided for stu-  
 dents. Undoubtedly large portions of these docu-  
 ments must seem mere rubbish to Western stu-  
 dents, whilst many deep and striking truths are

here set forth. However this may be, it is undeniable that for their purpose the books are indispensable.

**Magazines.** In the current number of Scribner's Magazine will be found the first of a series of articles from the pen of Henry Norman, descriptive of "Kassia of To Day." It is the first of a series of seven papers dealing with that interesting and yet, to a great extent, still unknown Empire, and deals with the two capitals, viz., St. Petersburg and Moscow. Mr. J. D. Cox contributes an article on "The Sherman-Johnston Convention," an episode in the American Civil War. Richard Harding Davis writes of "The Last Days of Pretoria" as a Boer capital, and in his article gives many interesting details of the fighting in what was then the Orange Free State. A third paper dealing with one of the phases of "The Slave Trade in America," appears, as also does another portion of J. M. Barrie's story, "Tommy and Grizel." The article "With Arctic Highlanders," written by W. Wyckoff, the author of "The Workers" is concluded, and in addition to the above are several pieces of poetry. The coloured cover, representing the fruit harvest, was designed by Maxfield Parrish, and is most appropriate.

Everybody's Magazine for October contains, amongst other articles, one written by Rudyard Kipling entitled, "A Burgher of the Free State." This is a complete story in itself, as are four others written by Messrs. Crockett, Beddoe, Noble and Sabatini, respectively. R. Maingay contributes an article on "The Dowager Empress of China," peculiarly appropriate at the present juncture, and which is illustrated by many interesting photographs. In "A Future Rival of Monte Carlo," the palace of the late Empress of Austria in Coriu, is described; and this, too, is beautifully illustrated. "Bridge Building," is article No. VIII., of those descriptive of great American Industries, written by Montgomery McGovern. Poetry is represented by two pieces, viz., "Kathleen," and "To Ianthe."

## The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.

Its object will be to treat of all institutions and societies of interest to Churchwomen.

Requests for information, or short reports for publication will receive prompt attention.

Correspondence will be welcome, and should be brief addressed to the Editor "Ruth," care of CANADIAN CHURCHMAN.

### FOR STARVING INDIA.

Frightful scenes at the Baroda Poorhouse; children scrambling for milk, as described by Dr. Klopsch.

With very grateful thanks I acknowledge the following contributions to the India Famine Fund: Mrs. Bernard, Collingwood, \$2; Miss Campbell, Collingwood, \$2; Mr. Arthur Ellis, Collingwood, 45c.; Mrs. W. Murray, Guelph, 20c.; H. E. Wright, Lachine Rocks, \$1; "Paddy O'Rafferty," Owen Sound, \$2; Friend, Oakville, \$1; J. S. Armstrong, Esq., Port Hamesburg, N.S., \$15; M. P. G., London, Ont., \$2; Mrs. Sparrow, \$1; Collected by Miss Grace Harkness, Tamworth, \$1.02; Dorothy W. H. Hamilton, \$4; H. M. C., Petrolia, \$1; Jane R., Meaford, \$5; Auxiliary member of St. James' Church, Toronto, \$5; D. M. Campbell, \$5; Friend, for New York Fund, 50c.; M., Milwaukee, \$5; Mr. Arnold N. Smith, Cornwall, \$1; A milkman, Toronto, \$2; Miss Baker, St. Simon's church, 50c.; Niagara Falls, \$5; From an U. E. Loyalist, \$1; Editors of the Children's "Argosy," Miss Bradda Ogden, the Misses Gwendolen and Louie English, 50c.; Mr. Alex. Shepherd, Toronto, \$1; I. Joseph, Wellesley St., for lepers' famine, \$5; Mrs. Strathy, Kingston, \$10;

"Artemus," Collingwood, \$1; A. I., Toronto, \$5; Edward Sparr, S.P.C.K. Room, 25c.; Eva, S.P.C.K., Room, 10c.; M. I. B., Toronto, \$1; Mrs. A. Hogge, Guelph, \$2; "Viola," Toronto, \$1; E. M., Toronto, \$2; F. E. M., \$1; Grace Church Sunday School, Toronto, per Mr. F. R. Barber, \$5.50; S. Smith, Quyon, Que., 25c.; A friend, Guelph, for lepers, \$1; Mrs. H. Rattan, Kingston, \$1; R. B. Rogers, Peterboro, \$25; H. S. Rogers, Peterboro, \$1.50; G. N. Rogers, Peterboro, \$1.50; Edna Rogers, Peterboro, \$1.50. The distress, I fear, is still very great. The chief grain cannot be reaped till March. It is the March crop which has failed, and is causing such deep distress, and it failed because of the want of rain. Now the rains, as all will know from the accounts in our daily papers, have been already too plentiful in some parts of India, and the prospects for a good harvest are, thank God, bright; but I regret to say that the reports, so far as one can judge from those I have seen in connection with Dr. Klopsch's work in New York, are simply most heartrending. Only last week I was sent a cutting, I cannot say from what paper, describing the awful scenes witnessed by him during his tour through India. What he saw at the Baroda Poorhouse seemed to be misery intensified at every step. As he entered a blind woman pushed forward, groping with skeleton hands toward the sound of footstep and voice, mumbling almost mandibly her plaintive petition; others soon followed after her, and were ordered back by officials. Outside several were lying in the blazing sun, waiting till death came to their release. The visitors felt they had seen all they could bear, but bethinking themselves that no children had been seen, they enquired for them; and were told they would be found in the kitchen. In a bamboo inclosure sat 300 skeletonized diminutive creatures, mostly naked, all sickly and miserable, and many of them totally blind. ~~Wives~~ were pestering them. "Never," says Dr. Klopsch, "have I seen anything approximating in abject misery this gathering of innocents. Not a cry escaped their lips. Suddenly there was a stir. Two men bearing a can of milk appeared in front of the Baroda tent. The children became animated. The Hindoo came over to where we were standing, and informed us that milk was to be given to the feeble children. As soon as some of the tin cups were filled, the children scrambled for them. There was not enough for more than a fourth of the number, and the more vigorous ones got what there was. The feebler ones went without it. We asked the Hindoo how many of the little ones died lately. He professed ignorance, but volunteered the information that their bodies were burned. We crossed the square that led to the gate, but before we reached it we were surrounded by groups of starving people piteously pleading for a few pice with which to purchase grain. Tears actually trickled down the cheeks of many of the supplicants, as they held up to our gaze their emaciated, shrivelled, little ones. Children prostrated themselves to the ground, chattering in a strange tongue, and with frightful rapidity of utterance, the story of their woes. 'Oh, my king,' cried they, 'it will be very well with you if you will help us, for we are very, very hungry,' and driven to despair at the thought that their appeal, perhaps, lacked eloquence or earnestness, they slapped their hollow bodies, and persuasively added, 'I'm starving.' 'If you will help me, God will give you many children.' I verily believe that not one of the twelve hundred that were in the Baroda Poorhouse that morning ever came out alive. It was a veritable dead house, and those who once entered seemed helplessly doomed." To all this I have nothing to add, save that I hope all will still be ready to hold out a helping hand to these most pitiful sufferers. And I do not think any will object to have their contributions sent to Dr. Klopsch. I should like to feel at liberty to do so, as in that case they are cabled, and much time is saved. Dr. Klopsch is certainly doing a most

wonderful work for India. The article from which I have been quoting states that he is in receipt of some \$3,000 a day, adding that "much more money is needed to save the breadless ones from death, and to take care of the half million helpless orphans left by parents who have already perished." Unless, therefore, I am requested to do otherwise, I will send all, or part of our funds, as it seems best, to the New York relief, in connection with the Christian Herald. But I will gladly send contributions to the C.M.S., if so desired. Will not all be kind enough still to send whatever they can spare. We cannot turn aside from their plaintive cry for food. Please address contributions to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

## Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

### NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Amherst.—The Rev. V. E. Harris has just sailed for England. Before his departure, a number of his friends assembled to say good-bye, and to present him with a purse containing a sum of \$150, with the following address: "We cannot let you and your family leave us without some expression of our good will and deep regret at your departure. Nor can we thank you sufficiently for all you have done for us when we consider the years you have worked and given as the best of your life in this parish, and all you have accomplished, the churches you have built, the improvements you have effected, your faithfulness in sickness and in health, your acceptable ministrations in time of affliction, your ready, kind help under all circumstances. We fully realize our loss. Will you kindly accept the enclosed gift? It is not as large as we wish, but is given with the heartiest good-will from a number of your sincere friends, all of whom say from a full heart: God be with you and yours, till we meet again."

### QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec.

Quebec.—St. Matthew's.—On St. Matthew's Day, the Bishop of Ottawa ordained to the diaconate, in this church, his son, Harold Hamilton, where he is to serve as curate. Bishop Dunn preached the sermon, and referred to the fact that the Bishop of Ottawa was himself ordained in the same church, on St. Matthew's Day, 1857, exactly forty-three years ago. The new and handsome stone chancel of the church, the only one of its kind in the Dominion, erected as a memorial of the Bishop's brother, the late Robert Hamilton, was thrown open and used for the first time. It is to be completed by the insertion of a large stained-glass Te Deum window, now being manufactured in England.

Sherbrooke.—The ceremonies in connection with the laying of the corner stone of the new St. Peter's church took place on Saturday afternoon, September 15th. His Lordship, Bishop Dunn, of Quebec; Bishop Thorneloe, of Algoma; Rev. Dr. Dumbell, rector; Rev. A. C. Scarth, D.C.L., of Lennoxville; Rev. Mr. Whitney, principal of Bishop's College; Rev. Prof. Wilkinson, Rev. R. A. Parrock, Rev. T. S. Chapman, of Marbleton; Rev. G. H. Parker, of Compton; Rev. Canon Fester, of Coaticook. There was a large attendance of parishioners. Among those present was A. G. Woodward Esq., the only surviving member of the building committee who looked after the erection of the old church in 1844. The corner stone was laid at the north-east corner of the church, and bears the following inscription: "Ad majorem dei gloriam et in honorem sancti petre



article from which he is in receipt of "much more" than the million helplessness already perished. I will gladly send whatever address contributed by Sylvan Towers.

## Church News

EVENTS.

### Halifax, N.S.

Harris has just departed, a number of good-bye, and a sum of "We cannot let without some regret at your sufficiently for us consider the as the best of you have ac- built, the im- faithfulness in- ptable ministr- eady, kind help ally realize our enclosed gift? is given with umber of your om a full heart. we meet again."

### Quebec.

St. Matthew's tied to the dia- rold Hamilton, Bishop Dunn to the fact that ordained in the y. 1857, exactly and handsome only one of its a memorial of bert Hamilton, first time. It of a large stain- being manufac-

n connection ne of the new day afternoon, shop Dunn, of ma; Rev. Dr. th, D.C.L., of principal of nson, Rev. R. of Marbleton; Rev. Canon large attend- e present was iving member oked after the The corner rner of the cription: "Ad a sancti petre

apostoli. A.D. MDCCC." After the arrival of the clergy, the service had down for such occasions was gone through, and at the conclusion, Rev. Dr. Dumbell read the following list of articles, which were deposited in the corner stone: An engrossed parchment scroll, bearing the following: "The corner stone of the parish church of St. Peter, in the City of Sherbrooke, Province of Quebec, Canada, was laid with appropriate ceremonies, on the fifteenth day of September, in the year of our Lord one thousand nine hundred, by the Right Rev. A. Hunter Dunn, D.D., Lord Bishop of Quebec, assisted by the Right Rev. George Thorneloe, D.D., formerly rector of St. Peter's parish church, and by the Rev. G. W. Dumbell, D.D., rector of the parish, and the neighbouring clergy. Parish Clergy—Rector, the Rev. G. W. Dumbell, D.D.; curate, the Rev. F. G. Vial, M.A. Churchwardens—H. R. Fraser, H. D. Lawrence. Building Committee—William Farwell, chairman; Rev. G. W. Dumbell, D.D.; R. W. Heneker, Frank Thompson, H. R. Fraser, H. D. Lawrence. Organist—H. Fletcher. Sexton—F. Plant. Architects—Messrs. Cox & Amos, Montreal and Sherbrooke. There was also enclosed one copy of each of the newspapers printed in Sherbrooke, including the Sherbrooke Gazette, The Sherbrooke Examiner, The Daily Record, Le Pionnier, and Le Progres de l'Est, all of the date 14th September, 1900; one copy of the Parish Register, issued in 1880, containing a short history of the Church in the parish and township; coins of the Dominion of Canada, as at present issued, including a fifty cent piece, twenty-five-cent piece, ten-cent piece, five-cent piece, and one-cent piece, all of the date 1890. The Bishop of Quebec was then presented with a silver trowel by Mr. Wm. Farwell, it being the gift of Mrs. Reid, widow of the late Rev. C. P. Reid, rector of St. Peter's. The stone was then lowered into position, and the Lord Bishop spread the mortar, and tapping the stone, said: "In the faith of Jesus Christ we lay this corner stone, in the name of the Father, the Son, and of the Holy Ghost." After the conclusion of the service, Bishop Dunn addressed those present, reminding them that from the earliest day it was customary not only to dedicate their places of worship, but also to place a memorial before the Lord, which he supposed was a memorial stone such as they were placing that day. He felt honoured at being asked to lay that corner stone. He then recalled his efforts in connection with securing a portion of the bequest made to colonial churches by the late Mr. Marriott, of England. He succeeded in securing £1,000 for St. Peter's church on the understanding that the work was to be completed at once. This was the beginning of a new era in the history of the Church in the Eastern Townships, and they should praise God for what had been done that day. Bishop Thorneloe then made a touching address, referring back to the early days of the old church and its associations, and reviewing the great advantages that would recur through the building of a larger and newer shrine for worship. Rev. Dr. Dumbell spoke briefly, referring to the financial difficulties which must be surmounted before the completion of the new church. The collection which was taken up was a large and generous one, and the proceedings terminated with the singing of Old Hundred and the Benediction pronounced by Bishop Dunn.

### MONTREAL.

William Bennett Bond, D.D., Bishop, Montreal.

Montreal.—Lectures were resumed in the Diocesan Theological College last week, the attendance of students being larger than ever. A meeting of the educational council of the college was held on Monday evening at Bishops Court. There were also present the coadjutor bishop-elect of Ontario, the Rev. Principal Hackett, the Rev. G. Osborne Troop, the Rev. Dr. Rexford, the Rev. Professor Steen and the Rev. G. Abbott-

Smith. New students were accepted and several matters connected with the control of the college came under discussion. It is understood that among other resolutions brought forward was an important one touching the scholarships given in the college. It is intended, following in the wake of a movement in the United States, not to give these scholarships gratis in the future, but for work done and examinations passed. The programme for the various services in connection with the jubilee of the diocese is now completed. It is on a most elaborate scale and everything promises it to be a great success.

St. John's.—St. James' harvest thanksgiving service was held in this church last month. The church was beautifully decorated with the products of the flower and vegetable garden, the field and the orchard, while a large and handsome Canadian flag was draped from the front of the chancel. The service was appropriate to the occasion and the singing of the choir was most effective. The Rev. W. Windsor was assisted by Mr. Jeakins, divinity student. The rector delivered a most eloquent thanksgiving and patriotic sermon, which was listened to with deepest attention. The offertory was devoted to church purposes.

Church of the Ascension.—The bishop held a confirmation in this church on Sunday last, when a large number were confirmed. There was a large congregation present, and the bishop's sermon was listened to with great attention.

Frelighsburg.—The remains of Mr. Wilberforce Burrows Davidson, manager of the Selkirk Electric Works, Selkirk, Manitoba, and only son of the Rev. Canon Davidson, were brought home for interment, and Monday of last week witnessed their committal to the resting-place beneath the shadow of the church of his early instruction and of his continuous love. The clergy attending from Montreal were the Very Rev. Dean Carmichael, the Rev. Dr. Ker, and the Rev. J. Frederick Renaud, and from the district the Rev. Rural Dean Nye, the Rev. W. P. Chambers, the Rev. N. P. Yates, the Rev. H. Plaisted, the Rev. W. Harris, the Rev. J. Elliott, the Rev. T. B. Jeakins, with Rev. W. E. Patterson, rector at Milford, Nashua, N.H., most of whom took part in the solemn impressive service. The church was filled to the doors, the throng of sympathizers, including representative parishioners from a wide extent of the country round about. The kindness of relatives and friends in the parish and beyond had been spontaneous and affecting, everything possible being done to palliate the blow. The messages of sympathy borne to agonizing hearts by every mail were touching and full of consolation. A fervent and affectionate funeral address was delivered by the Rev. Dr. Ker, and the committal, read by the Dean, breathed comfort in its triumphant recitation of the glorious resurrection awaiting the Christian dead.

### ONTARIO.

John Travers Lewis, D.D., LL.D., Archbishop of Ontario, Kingston.

Kingston.—The Venerable Archdeacon Mills, bishop-elect, was in the city last week, the guest of the very Rev. Dean Smith, and was met by the city clergymen and others. It is his intention, as soon as consecrated, to begin a visitation of the parishes. Whilst in the city he addressed a missionary meeting and inspected the See House and other properties with a view to purchase. He left the city for Brockville in company with the Ven. Archdeacon Bedford-Jones.

The Rev. Archdeacon Carey and Mrs. Carey arrived home from England last week, after spending three weeks in Paris, and the rest of their time in visiting interesting places in England, Ireland and Scotland.

Parham.—The Rev. J. W. Chaplin-Wilkinson, who has done very excellent missionary work in this mission, has to leave on account of ill health and preached his farewell sermon on Sunday last.

Brockville.—St. Peter's.—Grand Harvest Thanksgiving.—The Bishop-Elect.—Thursday, September 27th, was a red letter day at Brockville, not only for the congregation of St. Peter's, but for all the members of the church in the town. For many reasons it will be a day long to be remembered. Immediately after his election as "Bishop of Ontario, Coadjutor" (his legal designation), it was a happy suggestion that the Ven. the Archdeacon of St. Andrew's should be invited by the Commissary of the Archbishop, and rector of Brockville, to preach the sermon on the occasion of the annual thanksgiving in the mother church of the town. It was felt there would be a peculiar propriety as well as a graceful courtesy in the Archdeacon of Ontario, the representative of the Archbishop, extending a welcome to his future diocesan, and also as senior dignitary of the diocese acting on behalf of its clergy from whom the nomination of Dr. Mills came at the recent election. This courtesy was reciprocated in most affectionate terms by the bishop-elect, who put aside many engagements elsewhere to accept the invitation of his brother archdeacon. Accompanied by Mrs. Mills, and at his special request by the Archbishop's Commissary, Dr. Mills held a conference on Tuesday, the 25th, in Kingston, with the rural deans and made arrangements for a thorough visitation of the diocese immediately after his consecration on Nov. 1st. It is his intention to make the acquaintance of all the Church members by visiting and preaching in every church and station, for which he has invoked the assistance of the archdeacons and rural deans. It is supposed that this work will occupy some three or four months of the ensuing winter, but the time will be well spent, and the Bishop will hereafter have that intimate knowledge of his diocese and his people which only personal visitation can impart. In the evening of that day the Bishop-elect and Mrs. Mills met the ladies of the W.A., who happened to be holding a convention in Kingston, and an encouraging meeting was held in St. George's Hall, at which the Archdeacon gave a short address. The next day was spent in search of a suitable residence, the old large See House having fallen into a sad condition of dilapidation. Brockville was reached at 9 p.m., and the Archdeacon of Ontario, the churchwardens and lay delegates of St. Peter's were awaiting their arrival at the station. After presenting a beautiful bouquet of roses to Mrs. Mills, the whole party drove to the rectory and partook of refreshments. Thursday was the Day of Thanksgiving, and the festival services began with a celebration of Holy Communion at 8 a.m. Dr. Mills is a very early riser, 6 a.m. usually finding him up for the day. He communicated at the Eucharist, at which Archdeacon Bedford-Jones was the celebrant. He and Mrs. Mills were also present at the 10.30 service of morning prayer and second celebration; but he preferred not to officiate until the evening. He warmly congratulated the Rector on the number of communicants at both celebrations, as remarkable for a weekday, and on the beautiful and chaste decorations of the handsome old church. It was amusing to find a local reporter stating that "His Lordship presided at the communion service." The congregation of St. Peter's had sent cordial invitations to both the congregations of the daughters churches of Brockville, Trinity and St. Paul's on the previous Sunday, for a reception to be held in the rooms of the schoolhouse from 4 to 6 p.m.; so that as many of the Church members as possible might be introduced to their future Bishop and his amiable wife. The ladies of St. Peter's took great pains in the decoration of the platform and the rooms, which were filled with handsome plants and vases of flowers, while gay flags and banners hung round the windows. All the clergy of the deanery had also been invited, and the following were present: Revs. Canon Grout,

Rev. Dean Wright, A. L. McLean, G. R. Beamish, O. G. Dobbs, H. H. Bedford Jones, E. Seaman, G. Metzler, Thomas Leckie, F. G. Kirkpatrick and I. R. Forster. Entering the school house at 4 p.m., Archdeacon and Mrs. Mills were met by the ladies of the reception committee, and a lovely bouquet was presented to the wife of the Bishop-elect. The room was soon filled by the leading ladies and gentlemen of St. Peter's, and Dr. Mills, having been escorted to the platform by the parochial clergy and officials, Archdeacon Bedford Jones unfolded a beautifully illuminated scroll and read the following address:

To the Venerable William Lennox Mills, Archdeacon of St. Andrew's, Bishop-elect of the Diocese of Ontario:

Venerable and Dear Sir.—On behalf of the clergy and congregation of St. Peter's parish, we beg respectfully to address you, and thank you for your acceptance of the invitation to visit us on this occasion, inaugurating in the mother church of Brockville, your ministrations in the Diocese of Ontario as its elected bishop. We are well aware that it is at no little personal sacrifice and inconvenience you forego at this time other claims on your attention to come to us and take part in our Harvest Thanksgiving Services. It will therefore always be gratefully remembered that you have afforded us the happy opportunity of being the first to extend to you a hearty and affectionate welcome as our future Father-in-God. And so, while offering our thanksgiving at this harvest season for His bountiful gifts to our country, we shall in addition gladly bear in mind the goodness of the All-wise Disposer of events, Who, for our Chief Pastor, has graciously made choice of a priest held in just repute for his unaffected piety, his theological learning, his ministerial experience, and one in all respects well qualified to fill the sacred office of a bishop in the Church of God. That you may be long spared to discharge the duties of that office for the Glory of God, the Edifying of the Church, and the Advancement of true religion in the Diocese of Ontario, through the all-sufficient grace of our Divine Head and the power of the Holy Ghost, approving yourself a worthy successor of the holy Apostles, is, Venerable and Dear Sir, the fervent prayer of your faithful servants and brethren in Christ Jesus our Lord. Signed on behalf of St. Peter's parish, T. Bedford-Jones, LL.D., Archdeacon of Ontario, rector of Brockville, Commissary; Harold H. Bedford-Jones, M.A., Curate-Assistant, Clergy. Herbert S. McDonald, Fred. W. Jackson, M.D., Allan Turner, delegates to Synod. Herbert E. Snyder, Cordington Baynes-Reed, Churchwardens. The Bishop-elect gave a very happy and appropriate reply, warmly thanking the congregation for the gratifying welcome offered him and the kind expressions of the address. He stated the pleasure he felt in inaugurating his Episcopal ministrations that evening in the historic Church of St. Peter's, Brockville, which had given to the Church the first Bishop of Ontario, and the first Archbishop and Metropolitan of the province. He would always remember with gratitude the reception given him in the parish, and treasure the beautiful address presented to him, a happy omen of his future relations with the diocese. For the two succeeding hours the Bishop-elect and Mrs. Mills were kept busy shaking hands with Church members from all parts of the town, and of all classes, Messrs. Beamish and Dobbs introducing the respective adherents of Trinity and St. Paul's, who along with St. Peter's people were all liberally entertained with cake and sandwiches, tea and coffee by the ladies of the mother church. It was a most friendly reunion of the three congregations, and cannot fail to result in an increased unity of feeling. The handsome old church, rich in its polished black walnut, and beautiful in its white and gold vestures and harvest emblems, was crowded as the hour approached for Evensong at 7.30. There was a splendid choir of some forty members, besides the clergy, and as the procession moved out of the vestry, the hymn, "Come ye

thankful people, come," was taken up by the whole congregation with wonderful effect. The rector, who is the precentor of the Cathedral as well as Archdeacon, sang the service, which was choral, with as clear and strong a voice as ever, and as we cannot dwell further on this feature of the festival, suffice to say, the whole of the music gave the impression of being a grand offering of praise to the Giver of all our blessings. It ought, however, to be stated that Arthur Sullivan's fine anthem from Ps. lix, "I will praise Thee, O God, my Strength," was rendered excellently by the surpliced choir, which has been well trained by the accomplished organist, a gold medallist of Trinity College, Miss Callaghan. The special lessons were read by Canon Grout and the rural dean, Rev. Wm. Wright. The following is a brief summary of an eloquent sermon, delivered with great vigour and without manuscript, by Dr. Mills, who in common with the other clergy, wore a handsome white stole. The text was taken from Deut. xi. 12: "A land which the Lord thy God careth for; the eyes of the Lord thy God are always upon it from the beginning of the year even unto the end of the year." Once more, said Dr. Mills, we see God's hand stretched out over us in blessing. Our land is not like so many of the sections of our Empire devastated by war, or where thousands have been swept away by famine. As we think of the year past we must recognize that God has dealt wondrously with us. Therefore we may well come into His house with thanksgiving. No duty is so often, however, lost sight of. Ingratitude between man and man is looked upon as a serious offence, but the individual responsibility of giving thanks to God for His blessings is often forgotten. The text refers of course to Palestine. God gave that land to his ancient people, a land so different in every respect from the Egypt of their bondage. Fertile and lovely as Palestine was, the blessings on Israel were always conditional to try and to prove the nation. God was to be revered and obeyed, His laws to be recognized and followed if the nation would be prosperous, and we learn from history that His threatenings and promises alike were literally fulfilled. When we turn and survey our own land we should realize how great are our privileges, how rich an inheritance has been bestowed upon us, how much we have to be thankful for. In all the wide world there is no country more highly favoured in many respects, scarcely any country so highly blessed with all that goes to make a nation prosperous and a people great. But we must beware lest we suppose that our own power or the weight of our own arm hath gotten us this wealth. The preacher then referred to some of the numerous privileges Canada enjoys. He spoke of the civil and religious liberty of the constitution, which combines the dignity and honour and stateliness of the throne with the greatest freedom, a freedom only short of license. Here, said he, everyone can dwell safely under the shield of the mightiest Empire of the world. Others have laboured and we have entered into their labours. With striking eloquence and vivid power he dwelt upon the marvellous beauty of the physical features of Canada, through the length of which he had travelled, from the Atlantic to the Pacific; the fertility, the mineral wealth of parts long supposed to be barren, the picturesqueness of our waterways, falls, lakes and rivers. The scenery of the Selkirk range as viewed from the C.P.R. seemed to him absolutely unique. Now to us, said he, God gives this country, as He gave their country to the Jews of old, conditionally. We hold it in trust for Him, and the position entails responsibility. It is fitting and right that in return we should give to Him, first ourselves, and then of our worldly substance. If we give ourselves all else will fall into its place. The blessing of harvest is one which touches every class of the community, every branch of trade, and as we give thanks, let us with the eye of faith look onward as we wait the time when the Lord of the harvest shall come again and bring His sheaves with Him. During the collection of the offerings "We plough

the fields and scatter the good seed in the land," was sung enthusiastically by the choir and congregation, and after the final prayers, and Benediction pronounced by the Archbishop's Commissary and rector, the whole service was closed by a truly beautiful hymn, the words by the late Rev. I. Purchas, of Brighton, Eng., with a splendid tune, beginning, "Evensong is hushed in silence," a hymn first brought to this country in 1878 by Dr. Bedford Jones when rector of St. Alban's, Ottawa. In every respect the services of the day were perfectly successful, and the people were delighted by the affability and kindly manner of their new diocesan as well as by his pulpit address. The local paper, from which we have taken the above extract, concludes its notice as follows: The decorations in the church and schoolroom were of a most artistic character. Flowers, plants and flags intermingled in such a way as presented a splendid appearance. Especially did they look well at night when the lights were burning, the black walnut of the interior furnishings making an excellent background for the many coloured decorations. All the visiting clergy were hospitably entertained at the rectory after the service, and spent a pleasant hour in conversation with the Archdeacon and Mrs. Mills; and all felt that God's Providence had given them a man worthy of the high office to which he is to be consecrated on All Saints' Day. On Friday they left for their home in Montreal, the Church officials again seeing them off, and presenting Mrs. Mills with another bouquet of magnificent roses. Both Dr. and Mrs. Mills expressed themselves as delighted with their visit, and were profuse in their thanks for the reception and welcome given them by St. Peter's, Brockville.

The Bishop of Montreal will preach the sermon at the consecration of Archdeacon Mills in Kingston on November 1st. It is expected ten bishops will be present, including two from the United States.

#### OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Lancaster.—St. John the Evangelist.—The harvest thanksgiving services in this church were conducted by the Rev. R. W. Samwell, assisted by the rector, Rev. A. H. Whalley; the music by the choir was well rendered, and the church was very appropriately decorated.

Ottawa.—A cablegram has been received stating that the condition of the Very Rev. Dean Lauder is much improved, and that he is sitting up in bed.

#### TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. Bartholomew's.—The anniversary services in connection with the opening of this church were conducted by the rector, Rev. G. I. Taylor. The sermon in the morning was preached by the Rev. Septimus Jones, and in the evening by the Rev. Prof. Rigby. The musical portion of the service, arranged by Miss Haddon and Professor Brame, was exceedingly well rendered. There was a liberal offertory taken up at both services, which will be devoted to the liquidation.

St. Thomas'.—The Rev. John Davenport will commence his duties in this church on Sunday, October 14th. The Rev. H. McCausland, who has been curate of St. Stephen's during the past year will commence his duties as curate of this parish this month.

St. Paul's.—The opening services of this church after its enlargement and other alterations will be held on Sunday next.

Church of the Messiah.—The Rev. O. W. Howard, of St. George's church, Montreal, preached in this church, Sunday morning last.

St. Stephen's.—The Rev. Frank Kennedy, who has lately returned from Japan, will succeed Rev. H. McCausland, as curate of this parish.

Weston.—St. John's.—The harvest festival at this church began on Sunday, 23rd inst, with early celebration of Holy Communion; morning prayer, at which the rector preached; evening prayer with sermon by the Rev. S. H. Musson. A special service was also held on the following Thursday, when the Rev. Arthur Baldwin preached. The services were well attended and the music of a hearty character. The decorations, under the management of Mrs. E. Ambler, were very neatly done and highly artistic, eliciting warm praise from the members of the congregation and many old friends of the church, who visited it from the city.

Norway.—St. John's held their harvest thanksgiving service Sunday last. The Rev. W. Carey Ward, M.A., of the diocese of Melbourne, Australia, preached most impressive sermons both morning and evening.

Orillia.—St. James'.—On Sunday, Sept. 23, His Lordship the Bishop of Niagara, with the consent of the Bishop of Toronto, ordained in St. James' church for the Bishop of Louisiana, Mr. E. A. Rennie, of Wycliffe College, to the diaconate. Mr. Rennie has accepted a curacy under Rev. H. H. Waters, D.D., of St. Paul's church, New Orleans. The Rev. Dr. Waters preached the ordination sermon, and Rev. Canon Green and Rev. E. T. Langfeldt, of Omemee, took part in the service.

Sutton.—The annual harvest-home service was held in St. James' church on Wednesday evening, Sept. 19th. The church was beautifully decorated for the occasion with fruit, flowers and grain. The anthem, Gounod's "Praise ye the Father," was well rendered by the choir, Miss George and Mr. Thorn of Toronto, assisting. The sermon was preached by the Rev. Dr. Macklem, Provost of Trinity University; Rev. A. U. DePencier, M.A., of Uxbridge, read the lessons, and the rector, Rev. A. M. Rutherford, M.A., read the prayers. The church was well filled notwithstanding the fact that it was raining. The collection amounted to \$30.

Chester.—The annual harvest thanksgiving services at St. Barnabas', were held on Thursday, Sept. 27, and also on the following Sunday. The choir, under the able leadership of Mrs. Menagh, was considerably augmented by city friends, and performed its labour of love well. The Rev. C. Sidney Goodman on Thursday, and the Rev. G. H. Broughall on Sunday, preached to crowded congregations. Among the offerings was an envelope containing a substantial sum for the priest-in-charge. Mention must be made of the tasteful way in which the church was decorated with fruits, vegetables, grain and flowers.

Peterboro.—St. John's Women's Auxiliary held their first meeting last month. A most interesting letter was read from Mrs. Davidson, of Toronto, outlining the work accomplished lately by the society and the objects before it now. These include much needed help to many progressive missions in the Northwest and British Columbia, which were lately visited, and favorably reported on by the secretary, Mrs. Willoughby Cummings. Rev. J. C. Davidson gave a short account of his late missionary visit to the district of Temiscaming. It was resolved to hold a social reception next Tuesday evening, to which all women of the congregation are invited, and committees were struck to carry out the necessary arrangements. In the absence of the president, Mrs. R. M. Denistoun, Mrs. J. C. Davidson occupied the chair.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Acton.—The Ruri-Decanal Chapter of Halton met in Acton on Tuesday and Wednesday, Sept. 25th and 26th. A bright and interesting service was held in the church on Tuesday evening; the church still wearing its harvest festival dress, which added to the beauty of the service. The Rev. F. H. Fatt, of Burlington, preached a good practical sermon on the occasion. There was a splendid attendance of the clergy at the meeting—all being present save one—which added to the enthusiasm of the meeting. Wednesday was spent in discussion of various subjects and framing some resolutions, which we trust will be productive of much good; and also the reading of an excellent paper on "Marriage and Divorce," by Rev. C. P. Sparling, M.A. The next meeting is to be held at Milton.

Palmerston.—The harvest home services were held in St. Paul's church here on Sunday the 23rd of Sept. In order to allow the congregation to hear a former rector, the Rev. Canon Gribble kindly exchanged services with the Rev. F. C. Piper, of Thorold. The respect and affection felt for Mr. Piper by all denominations in Palmerston was amply manifested by the large congregations at both services. Holy Communion was administered in the morning, and two very carefully prepared and instructive sermons were preached by Mr. Piper. The musical part of the service was above the average, a beautiful anthem, "Lord, how manifold are Thy works," was sung by the choir. Mr. George Graham and Dr. Croll giving able assistance with cornet and trombone. Major Wm. Jamieson assisted Mr. Piper in the services. The church was tastefully decorated, and the offerings liberal.

Wellington Deanery.—The Lord Bishop recently visited Orangeville, Grand Valley, Arthur, Mount Forest and Rothsay for confirmation. He consecrated the church at Farewell. The day of the arrival of the bishop at Mount Forest was also marked by the arrival of a baby son at the Rectory. At Drayton the ladies had nicely decorated the church. The Bishop preached a moving sermon to a filled church. The collection taken up at the close of the service in Drayton gives hope of liquidating a vexing debt on this little church before the end of the century.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

London.—Rev. Arthur deB. Owen, of Omokseence, Blood Reserve, McLeod, N.W.T., is coming east for some weeks and will be the guest of his brother, Rev. C. C. Owen, Memorial church, London. Mr. Owen hopes to visit as many of the W.A. branches, who have supported Omokseence, as possible.

Princeton.—The deanery meeting of the county of Oxford was held here on Thursday, Sept. 20th. There were present the following delegates: Revs. G. A. Wright, T. J. Wright, (Rural Dean) G. B. Ward, (Sec.) Messrs. Crawford, Hewitt, Norris, Peers. The visitors taking part in the programme were, Rev. G. C. McKenzie, Brantford; Rev. Canon Brown, Paris; Rev. J. Ward, Haysville; Rev. Mr. Kely, Delhi; Rev. F. Leigh, Burford. The election of the mission committee resulted in the appointment of Rev. J. C. Farthing, Rev. J. G. A. Wright, A. Norris, J. Peers. The question of the reopening of Drumbo church having come up, it was explained that a commissioners' report had been sent to London, but nothing had been settled. The thanks of the deanery was conveyed to Rev. J. C. McKenzie for his sermon at the morning service. The invitation of Rev. R. Shaw to hold the next meeting in Woodstock was accepted, and a committee to draft a programme was appointed.

After the business session, a church workers' convention was held, at which very interesting addresses and papers were given by Rev. T. G. Wright, Rev. J. Ward, Miss Kate Galbraith and Mr. Crysler. Rev. Canon Brown, of Paris, who has lately returned from a three months' trip to England, gave his impression of the state of the Church in the Motherland. Votes of thanks were passed to all who had spoken, as also to the congregation at Princeton for their hospitality.

ALGOMA.

George Thorneloe, D.D., Bishop, Sault Ste. Marie.

Baumaris.—The Rev. C. J. Machin left by the "Parisian," Saturday, Sept. 29th, for England, to take up his annual deputation work for the S.P.G., and will return here on the 1st of June of next year. While in England his address will be 19 Delahay street, Westminster, London.

SASKATCHEWAN.

Cyprian Pinkham, D.D., Bishop, Calgary.

The meeting of the Synod of the Diocese of Saskatchewan is called for Sept. 25th.

Since his return from England, and apart from his duties in the Diocese of Calgary, the Bishop has held confirmations at Duck Lake, Wingard, Montreal Lake, Little Hills, Stanley, St. Mary's and St. Paul's.

After the Synod the Bishop expects to drive from Prince Albert to Edmonton, visiting missions in both dioceses from Sandy Lake to Fort Saskatchewan, several hundred miles.

The parish of St. Alban's, Prince Albert, is still vacant.

FAIRWEATHER'S



Persian Lamb and Seal Jackets

We make a specialty of fine Persian Lamb and Seal Jackets to order. We guarantee the quality, fit, style and workmanship of every garment we make.

PERSIAN LAMB JACKETS, \$85 to \$125  
SEAL JACKETS, \$150 to \$250

THE CUT printed here shows one of the newest designs. Persian Lamb Coat—19 inches long—with the new shawl collar—facings and cuffs of Alaska Sable. Write for style cards.

J. W. T. Fairweather & Co.  
84 Yonge Street, Toronto

## WHAT IS LOVE?

"The greatest of these is Charity,"  
Thou that asketh, "What is love?"  
Look and read in heaven above,  
Sun and moon and stars agree,  
Praising God and blessing thee,  
Sin may turn thy day to night,  
Never they withhold their light!  
Look to earth her thousand flowers  
Gladden e'en thy wasted hours;  
And her richest fruits she gives  
Still to him who thankless lives.

Thou that asketh "What is love?"  
Seek thy King in heaven above;  
There our nature still He wears,  
There our human heart He bears,  
There the depths of mortal woes,  
He, by sweet compassion, knows;  
There for man, who made him die,  
Still He lifts His pleading cry;  
While His pierced hands declare  
What the sinner's heart could dare.

Thou that asketh "What is love?"  
Look no more to heaven above;  
Tell not what thy mind believes;  
Boast not what thy heart receives.  
Learn of Jesus, that to give  
Life for others, is to live.  
Give, like Him, thyself to God;  
Shed, like Him, thy grace abroad;  
Then each passing hour shall prove  
What it is like God to love.

—L. TUTTIETT.

## QUALITY, NOT QUANTITY.

Sympathy is something of which the world never has enough. We need not be afraid that the supply will ever exceed the demand. But though we do not need to limit ourselves as to the quantity of our sympathy, we need to be very much on our guard regarding its quality.

There are some people whose coming into a sick-room is like the approach of a black cloud. From the expression of their faces, you would think that there was not a pleasant thing left in life. Their voices sink to a melancholy whisper, and their talk is all about symptoms and suffering. They imagine that this is the result of being sympathetic, but it also shows that they have no discretion in their sympathy. An invalid needs smiles and cheery voices, and news of the outside world, just as he needs fresh air, instead of that which is heavy with the odour of drugs.

Girls and boys, who feel that they are misunderstood and unappreciated at home, always find sympathizers. "Wouldn't your mother let you go on the yacht-ride?" one girl says to another. "Oh, that is too bad!" And her voice and eyes say more than she ventures to put into words. She is really pitying her friend for having such an inconsiderate mother, and strange to say, the daughter does not always resent it.

We have known girls to be sympathized with for having to do their weekly mending. Some boys are the objects of the warmest sympathy because their parents will not allow them to leave school at fourteen or fifteen. And the worst of it is that the recipients of this ill-advised sympathy sometimes come to feel that father and mother are leagued together to persecute them, and they grow quite unhappy over their supposed ill-treatment.

As we said before, there is not much likelihood that any of us will become too sympathetic, too keenly alive to the sorrow and suffering about us. But there is a strong possibility that we shall give our friends the wrong kind of sympathy, the sort which weakens instead of strengthening, which is the expression of the ambition to please instead of the nobler desire to help.

## AMUSING ADVERTISEMENTS.

It used to be thought that the epitaphs in country churchyards were among the most amusing specimens of English literature; and some of these are very droll. Some of them have got transplanted into our Canadian churchyards, and quite recently the writer of these lines spent half an hour in the perusal of a number of them with as much amusement as was legitimate in so sacred a place. It may be doubted, however, whether the epitaphs are not excelled by some of the advertisements that appear in the newspaper. Here is a specimen: For sale a thoroughbred bulldog. Will eat anything. Very fond of children. Here is another: "Wanted a steady, respectable man to look after a garden and milk a cow who has a good voice and is accustomed to sing in a choir."

## FRIENDS.

It takes a great many new friends to make an old friend. Friendship is not like asparagus—a plant that shoots up in a night and is then ready for the knife. It is rather like the hickory or the oak, of gradual growth and solid fibre. As it is the wood which has been "seasoned" by long exposure to wind and weather that emits the hottest fire, so the friendships that have been seasoned by many years of sun and storm produce the warmest glow.

An eccentric old man in London hung out an auctioneer's red flag over his front door; he said that he did it to "weed out the false friends who would make off if they thought he had come to bankruptcy." A rather sharp stroke of humour was that device; and there are quite too many who are ready to halt their carriages before the door of a fine mansion, but who have very few by-streets and back-lanes on their visiting lists. Prosperity breeds friends, adversity tests them.—Theodore L. Cuyler.

## HINTS TO HOUSEKEEPERS.

Spiced Beef.—Mix together two ounces of brown sugar, four ounces of salt, one-quarter of an ounce of saltpetre, one-half of an ounce of black pepper, one-half of an ounce of ground allspice, one-quarter of an ounce of cloves, one-quarter of an ounce of ginger. Trim and wipe a five-pound piece of round of beef, rub it well with half the mixture, put in an earthen

# Baking Powder Economy

The manufacturers of Royal Baking Powder have always declined to produce a cheap baking powder at the sacrifice of quality.

The Royal is made from the most highly refined and wholesome ingredients, and is the embodiment of all the excellence possible to be attained in the highest class baking powder.

Royal Baking Powder costs only a fair price, and is cheaper at its price than any similar article.

Samples of mixtures made in imitation of baking powders, but containing alum, are frequently distributed from door to door, or given away in grocery stores. Such mixtures are dangerous to use in food, and in many cities their sale is prohibited by law. Alum is a corrosive poison, and all physicians condemn baking powders containing it.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

dish and stand away in a cool place. Next day rub in the remainder of the spiced mixture and set away as before. Turn every other day for a fortnight, then put all in a kettle, add sufficient boiling water to cover and simmer until tender. Let stand in the liquor until cold, remove it, and slice as needed.

Scalloped Sweet Potatoes.—Boil the potatoes until tender, then peel and slice crosswise. Grease a pudding-dish and put in the bottom of it a layer of the potato slices, sprinkle with bread crumbs and bits of butter, and with a very little granulated sugar. Put in more potatoes, then more crumbs, and proceed in this way

until the dish is full, having the top layer of crumbs. Now pour in gently a gill of hot water and bake, covered, for about thirty minutes.

It seems to be a generally accepted idea that mildew cannot be removed, but if you follow the directions given below, you will get rid of all, or nearly all, of it, and the linen will not be injured. Use equal parts of soft soap and water, and let it boil. If the soap is very thick it may be necessary to use double the quantity of water. Wet the linen in this, putting it in when dry, and take it out as wet as possible, then put it out on a clean place in the open sunlight and sprinkle table salt

thickly over it. Keep watch of it, and as it becomes dry, sprinkle with a very fine watering-pot, so as to keep it wet, but do not put on enough water to wash off the soap or salt. Let it remain out day and night and the mildew will gradually disappear. This has been thoroughly tested, and has taken out mildew when the garments were almost black.

**POOR LITTLE GAVA.**

"How dark and cold it is out here alone! My teeth chatter with fear as I hear the dreadful hyena crying outside my hut. How hungry he is! Oh, if he should break through the thatch and carry me off! I wish my brother Jamba was here; boys are not so afraid as girls.

"I am only a little black girl, and I live in a heathen village in Central Africa. My mother tells me I must begin early to learn to work; so she ties the baby on my back, puts a basket on my head, and I trudge after her to the field three miles away. I have had no breakfast, for my brother ate all the mush that was left from supper; and, when I tell mother I am hungry, she ties a piece of bark tight around my stomach. She says that will make me feel better; but it don't, it hurts. I must not cry, though, or she will slap me, and tell me the lions will eat me up. When we get to the field mother digs up a sweet potato and I eat that; it tastes good, too.

"Baby cries and wants mother, but she must hoe the corn, so I stand up and shake and shake my body till he falls asleep. Then mother puts him in a safe place

and tells me to pull up weeds. I want to go to sleep, too. My back aches and so do my legs; but mother says I must grow strong by working hard; then I can marry and have a field of my own.

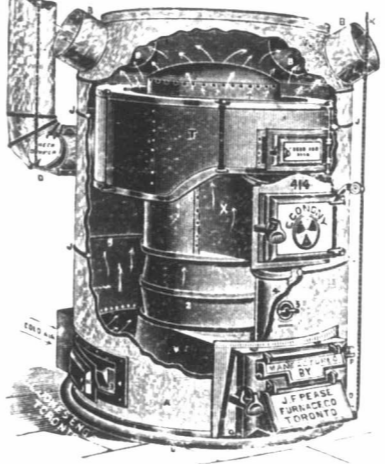
"By and by when the sun is getting low, we leave the corn, and go into the woods and gather sticks to take home to cook our supper. I wish I was a baby and could ride on mother's back but I must carry this heavy basket of wood. When we reach the village we find father sitting in the visiting-house, smoking with a lot of men. He calls to me as we pass by: 'Bring me a gourd of beer.' So mother takes off my load of wood and puts the great gourd of beer in my hands. It is so heavy that I stagger and almost fall. Father calls out: 'If you spill that beer, I will beat you.' Oh, how I tremble as I drop on my knees before him, while he drinks and treats his friends! He is better-natured now; and when the gourd is handed back he tells me to drink the thick dregs left in the bottom. I go back to our hut, and mother hands me a large clay pot, and tells me to hurry and bring water from the brook to cook our food.

"On the way down the hill I pass a lot of boys who are having a nice time lying on the soft, green grass. I wish I was a boy, like Jamba. He never has to carry wood or water. He sees me as I go by, and calls out to make haste and bring the evening meal.

"I hurry on and fill my pot; but just as I am climbing up the steep rocks, my foot slips, and my water-pot lies broken at my feet. Oh dear! Oh dear! I cover my face with my hands and wait till someone brings mother. She is very angry, and says it will cost her much corn, as it was a borrowed pot and she must pay for it. I flee to this deserted hut, creep into a dark corner and cry alone. I am so tired and hungry. My head aches, and now I am all burning up with fever.

"I keep thinking about that broken pot. Perhaps my uncle will sell me for a slave to pay the fine. Oh, if I could only die! Then they would cover me with lots of cloth—more than I have ever had in my life. They would send for all the relatives, who would wail for me and shoot off gun-powder; they would dance and beat drums and make beautiful noises all night. They would have a big feast and then they would question my spirit as to who caused my death. Then I would come back and torment with fear those who have made me so unhappy. It is a dreadful thing to be a heathen girl in Africa."

**Coal is \$6<sup>50</sup> a Ton**



Coal is \$6.50 and press reports say it may be \$10. But were it only \$4 there is no reason why you should continue to use an old style, inferior and extravagant furnace that consumes tons of expensive fuel only to warm the cellar and chimney, when for the same money you can secure a

**Pease 'Economy'**

Furnace that will give you better service and consume less fuel than any other furnace made. The unanimous recommendations of our 50,000 customers is the very strongest proof of the excellent results obtained from using our Warm Air or Hot Water Combination Heaters.

Ask for Catalogue and any particulars about alterations.

**J. F. PEASE FURNACE CO., Limited**

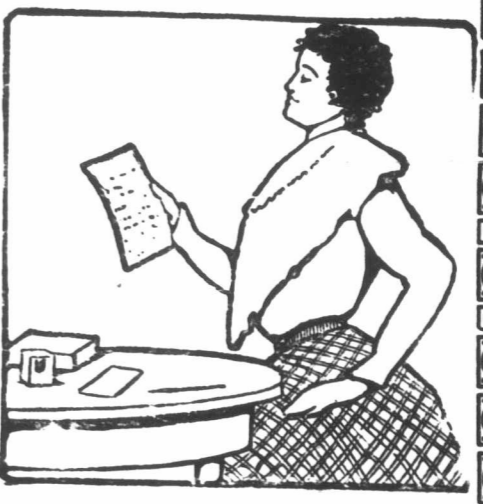
HEATING AND VENTILATING ENGINEERS  
Agencies Throughout Canada. 189-193 Queen St. East, Toronto, Ont.



**"Yours in all Truth"**

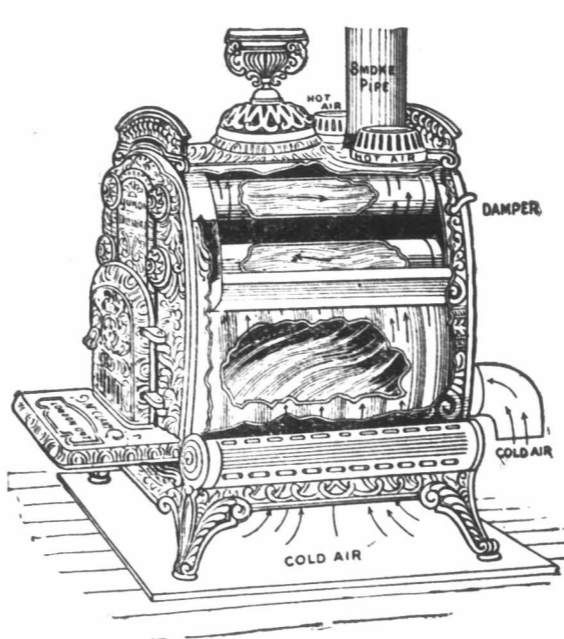
is rendered more emphatic, and appeals infinitely more to the recipient of the letter when the words are written upon good and stylish notepaper.

Our new Papereries, the "Military" and "Imperial" cream, white and nebula blue, with envelopes to match, are in special demand because they are unprecedented in value. Handled by all up-to-date stationers and booksellers.



The Barber & Ellis Co., Limited  
Toronto

**Yukon TRIPLE HEATER for Wood**



Practically a Small Furnace and heats as much space as one. Direct or Indirect Draft.

Fire travels three times the length of stove before entering smoke pipe. Cold air is drawn from floor or outside, then heated and carried to upper or adjoining rooms by means of two hot air pipes.

Fire box is as heavy as in a furnace thus preventing its burning out.

The most powerful heater made in Canada and the greatest fuel saver. Especially adapted for school house heating.

A perfect Ventilator. Will retain fire over night.

Pamphlet free from our local agent or our nearest house.

**The McClary Mfg. Co.**

LONDON, TORONTO, MONTREAL, WINNIPEG, VANCOUVER.

**Ravages of Consumption**

White Plague on the Increase.

A Cure Now Within the Reach of Every Sufferer.

**DR. SLOCUM** the famous scientist, whose lectures and demonstrations in New York and London this season have astounded medical circles, has at last perfected his new system of treatment for the absolute cure of tuberculosis and all pulmonary diseases. This triumphant victory over the deadly bacilli is far reaching in its effects, for their is no longer room for doubt that the gifted specialist has given to the world a boon that will save millions of precious lives. Dr. Slocum's system of treatment is both scientific and progressive, going as it goes to the very source of the disease and performing the cure step by step.

**First Step.**—Killing the life destroying germs which invest the body.

**Second Step.**—Toning the entire system and strengthening the nerves—filling the veins with tingling new life.

**Third Step.**—Building healthy flesh and fortifying against future attacks.

The Slocum system cures grip and its painful after effects, dangerous coughs, bronchitis and every known form of pulmonary disease.

It makes weak lungs sound, strengthens them against any ordeal, and gives endurance to those who have inherited hollow chests, with their long train of attending dangers. To enable despairing sufferers everywhere to obtain speedy help before too late, Dr. Slocum offers

**FULL FREE TREATMENT**

To every reader of this paper. Write to THE T. A. SLOCUM CHEMICAL CO., 178 King St. West, Toronto, Ont., giving post office and express office address, and the free medicine (The Slocum Card) will be promptly sent. Sufferers should take advantage of this generous proposition, and when writing for them always mention this paper. Persons in Canada using Slocum's free offer in American papers will please send for samples to the Toronto laboratories. Let no previous discouragements prevent your taking advantage of this splendid free offer before it is too late.

**GEO. W. COOLEY**

Importer of 567 Yonge St  
**High-Class Wines & Spirits** for Medicinal use.

Telephone 3089, Sacramento Wine

## THANKSGIVING.

"I thank you!" Easy words to say,  
But very sweet to hear.  
They're oft, I trust, upon the lips  
Of all my children dear.

"I thank you!" when to parents said  
Fills each fond heart with joy.  
For gratitude's a virtue grand  
To see in girl or boy.

"I thank you!" Easy words to say  
For special gifts bestowed;  
But I've been thinking they're forgot  
Sometimes, though justly owed.

"I thank you!" Do not hold it back,  
Nor be ashamed to tell.  
Let gratefulness be on the tongue,  
And in the heart—as well.

"I thank you!" If to human friends  
You thus your love express,  
Oh, greater far to God above  
Should you your thanks confess.

"I thank you!" Easy words, indeed  
Encourage them, I pray.  
There's something to be thankful for  
To-day and every day.

## WHEN THE CAP FITTED.

Duke looked up from the bone he was gnawing and glared at his little mistress and her visitor. His bushy tail did not even hint at wagging, there was a fierce light in his eyes, and a low growl rumbled down in his throat.

Ruth caught Marian by the arm. "Oh, let's run!" she cried. "He's going to bite us."

"No, he won't if we don't touch his bone." Marian felt ashamed of her dog, and vainly tried to think of some excuse for his conduct. "I don't know what makes him act so," she said, as the two girls walked on.

"Is he always as cross as he has been since I came?" asked Ruth.

"He didn't use to be," returned Marian, sorrowfully. "But now he's getting crosser and crosser all the time."

They had reached the front porch by this time, and behind the woodbine stood Marian's brother, Paul. His face was red with anger, and his fists were clinched. "I'm going straight to mamma, Miss!" he exclaimed, as he saw Marian. "We'll see if she lets you talk that way!"

"What way?" asked Marian in astonishment; and Ruth thought of her own brother, and felt very glad he was not as ill-tempered and unreasonable as Paul.

Paul paid no attention to his sister's question, but went into the house slamming the door very hard. A few moments later, mamma's sweet voice called, "Marian, dear, I want to see you."

Marian obeyed quickly. Mamma was waiting for her in the sewing-room, and her face looked puzzled and sad.

Paul sat by the window, and it was plain that he had been crying. Marian looked from one to another in astonishment.

"How is this, my daughter?" mamma began. "Paul tells me he heard you saying to Ruth that he is growing crosser all the time."

Marian stared, then broke into a merry laugh. "Why, mamma,

we weren't talking about him at all. Duke growled at us, and Ruth asked me if he always acted so cross; and then I said he is getting crosser all the time."

"Oh!" said mamma, and then she, too, laughed. "Run back to your play, dear," she said cheerily. "It was only a mistake, it seems."

When Marian had left the room, mamma looked over at Paul. His cheeks were redder than before, but now it was shame that coloured them instead of anger. "I just heard them talking about being cross, and I s'posed that meant me," he explained.

"It was a rather queer mistake, wasn't it?" mamma asked. And Paul made no answer.

"If your father had overheard that conversation," mamma continued, after waiting a moment for Paul to speak, "would he have thought the girls were talking about him?"

"Of course not," said Paul, indignantly.

"But why not?" persisted mamma.

"Because he isn't ever cross, and they couldn't have meant him." Paul spoke earnestly, though he could not help smiling as he met his mother's meaning look.

"Exactly," said mamma, nodding her head. "And it was easy for you to make the blunder, because you have been cross and ill-natured through almost all of Ruth's visit. The cap fitted you, and you put it on without waiting to see if it was meant for you or not. Uneasy consciences, my boy, make people very sensitive about what they happen to overhear."

"A boy who tries his best to do right, doesn't need to worry over what people say about him. And that sort of boy will not be likely to think all the unpleasant things he overhears are meant for him."

Paul went back to his play a wiser boy, and let us hope a better one. He had made up his mind that when the cap fitted himself and ill-natured Duke, it was time for a change.

## THE LOVE SCHOLARSHIP.

It was Easter time, and Love was visiting in a great city far from home.

Someone was to speak about missions at a meeting one evening, and Love went to hear him because her friends asked her. The missionary was a clergyman, who had been in Japan for a long time, but he was not a very good speaker; perhaps he had preached to the Japanese in their own language for so many years that he had forgotten how to be fluent in his mother tongue. Love did not listen at first; but at last the speaker began telling of a school in one of the great cities of Japan, and of the work it had done, and of its needs. Love leaned forward;

## EMINENT MEN

Both in the professions and in business carry large amount of insurance because they know it pays to do so. If you are thinking of putting on some insurance write to the

## Confederation Life Association

Head Office, Toronto

For full particulars of the Unconditional Accumulative Policy, which guarantees extended insurance on a paid-up policy after two years, or a cash value after five years.

J. K. MACDONALD,  
Managing Director.

W. C. MACDONALD, Actuary.  
Head Office, Toronto.

Ask your grocer for

**Windsor Salt**  
For Table and Dairy, Purest and Best

## THE HONEST MERIT

OF

## Oxford Radiators

For Hot Water or Steam—has given unbounded satisfaction in countless buildings throughout Canada, England and the States.

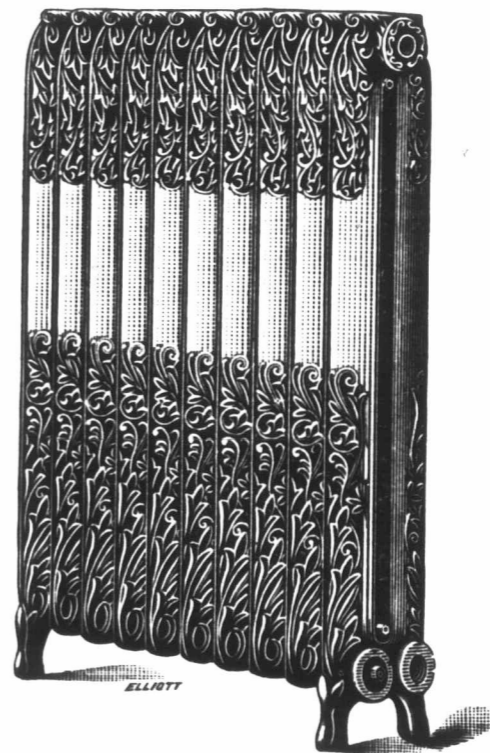
They are standards of excellence, combining efficiency with simplicity—the most practically reliable and progressively up-to-date Radiators made.

Their joints are iron to iron—CAN'T LEAK.

Fullest information at your service if you're concerned with any heating question.

The Gurney Foundry Co., Ltd.

TORONTO WINNIPEG VANCOUVER



## Are You Deaf??

All cases of DEAFNESS or HARD-HEARING are now CURABLE by our new invention; only those born deaf are incurable. HEAD NOISES CEASE IMMEDIATELY. Describe your case. Examination and advice free. You can cure yourself at home at a nominal cost.

International Aural Clinic, Dept. 120 City 1300

J. YOUNG

THE LEADING Undertaker and  
359 YONGE ST. Embalmer  
Telephone 679

## NIAGARA RIVER LINE

FOUR TRIPS DAILY

On and after Monday, Sept. 10th steamers will leave Yonge street wharf, east side, at 7 a.m., 11 a.m., 2 p.m. and 4.45 p.m., daily, except Sunday, for Niagara, Lewiston and Queenston, connecting with New York Central and Hudson River Railroad, Michigan Central Railroad, Niagara Falls Park and River R.R. and Niagara Gorge R.R.

JOHN FOY, Manager.

Miss Dalton  
Dress and Mantle Making  
Millinery

All the season's goods now on view. The latest Parisian, London and New York styles.  
356 Yonge St., Toronto

THE Central Canada  
LOAN & SAVING  
COMPANY

With a Capital of \$2,500,000 00  
And Assets of . . \$6,256,074 58

Will be pleased to receive the accounts of corporations, firms and individuals, subject to cheque.

- Liberal Interest Allowed.
- Prompt Service.
- Good Facilities

HON. GEO. A. COX,  
President.

F. W. BAILLIE, Secretary. E. R. WOOD,  
Man. Director

Offices:  
Cor. King & Victoria Sts.,  
TORONTO.

## Coal &amp; Wood



Offices:  
20 King Street W.  
415 Yonge St.  
798 Yonge St.  
578 Queen St. W.  
1352 Queen St. W.  
204 Wellesley St.  
306 Queen St. E.  
415 Spadina Ave.  
Esplanade St. near  
Berkeley St.  
Esplanade, foot of  
West Market St.  
Bathurst St. near  
ly opp. Front St.  
Pape & G.T. Crg.  
1131 Yonge, at C.P.  
R. Crossing.

The Elias Rogers Co., Limited

# \$100.00 PRIZE IN GOLD FOR A NAME

The Oxford Mfg. Co. will give prize of one hundred dollars for a name for a high-class Laundry Soap they are about to place on the market. The conditions for competing for the prize are as follows:

Each competitor must enclose ten cents together with the name they select, and mail them to the Oxford Mfg. Co., Toronto. By return mail they will receive a box of delicately perfumed, pure brand toilet soap for the complexion, or to those who prefer it we will forward a box of the best shaving soap in the world, 'The Barber's Favorite.'

The prize-name competition will close October 23rd. Address,

DEPT. C. C.,

Oxford Mfg. Co., Toronto

## The York County LOAN & SAVINGS CO.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free.

Head Office—Confederation Life Building, Toronto.

JOSEPH PHILLIPS, President

When writing to or purchasing from Advertisers please mention The Canada Churchman

surely she had heard something of all this before, and, as on that other occasion, she said softly, "I wish it all meant more to me!"

The school was a great power for good, the speaker said; but in order to do its work, it must have help from home. New buildings must be begun at once; the old ones were fairly tumbling down; and, more urgent still, a new teacher was needed at once, the one who had been head of the school having come home for a rest.

"We desire much from you, I know," he said, "for we need your interest, your support, your prayers. Ah, if you could only know the help it is when we are discouraged, to feel that the strong Church at home is standing behind us, and that though far away, we are not forgotten here. And yet people are always asking me if I think the money they send out is doing any good, and whether it is not a foolish expenditure to put money in Christian schools when the Japanese have such good schools of their own.

"There are many stories I might tell you to show the good that has been done; I have time for only one. Years ago a country woman in a small village brought her little daughter to me, and asked if we would take her into the school. The woman was a Christian, and the child had been baptized, but the father was a heathen. 'Our home is no place for a Christian child to be brought up in,' she said. 'For myself, I must do the best that I can, but I long to have little Ai know something different.' I looked at the child and could not help loving her, she was

such a sweet, gentle little creature, pretty, too, as Japanese children go, with half-shut, sleepy eyes, and shining black hair.

"Her name was Love, for that is what Ai means in English. I wanted to help her, but what could I do? The school could not afford to take another pupil, whose parents were not able to pay for her, and all the scholarships had been given away already. The woman was sad when I told her how matters were, but she was not discouraged. 'It may come some day, if not now,' she said. So I left the village and went home, telling the woman I would remember little Ai, and that we must all pray God, Who can do all things, to take care of the child and to do the very best for her. I heard afterwards that, when the mother met with the other Christian women in the town to read the Bible together, as is the custom in Japan, where a few devout people are alone in a small community, they always prayed for Ai and her future.

"Time passed, and the winter changed to spring, and still there seemed no way to help the little country child, though I often heard of her. But at last came a wonderful mail from America, telling of a new scholarship for the school, and my thoughts flew at once to little Ai, and I said, 'God has, indeed, heard our prayers; the Love Scholarship has come!' It was beautiful to think that some children, far away, hardly knowing what they did, had been His instruments, and

# Neuralgia!

Can Only be Permanently Cured When the Nerve Centres Are Restored to Health and Vigor by the Use of

## Dr. A. W. Chase's Nerve Food

Neuralgia may attack any part of the body but most frequently occurs where the nerves are most abundant, as in the head and face. The pains of neuralgia are extremely sharp and intense at times, and in the intervals are heavy and dull.

Neuralgia is the result of impoverished blood and an impairment of the nervous system. It is a disease of the nerve centres, and the pains accompanying it are in fact the cries of the nerves for better nourishment. They are the danger signals which warn you against a total collapse of the nervous system.

Liniments and all external applications can only give temporary relief. Permanent cure cannot possibly come until the nerve centres are thoroughly revitalized and reinvigorated by the building up influence of Dr. Chase's Nerve Food (Pills). The beneficial effects of this great nerve restorative are felt thrilling through the nerve fibres as week by week and month by month the nerve force of the body is restored. Women afflicted with diseases peculiar to their sex are frequently great sufferers to neuralgia. Dr. Chase's Nerve Food (Pills) positively cures both these disorders by filling the nervous system with new vigor and life, 50 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.

# Pure, Wholesome and Delicious

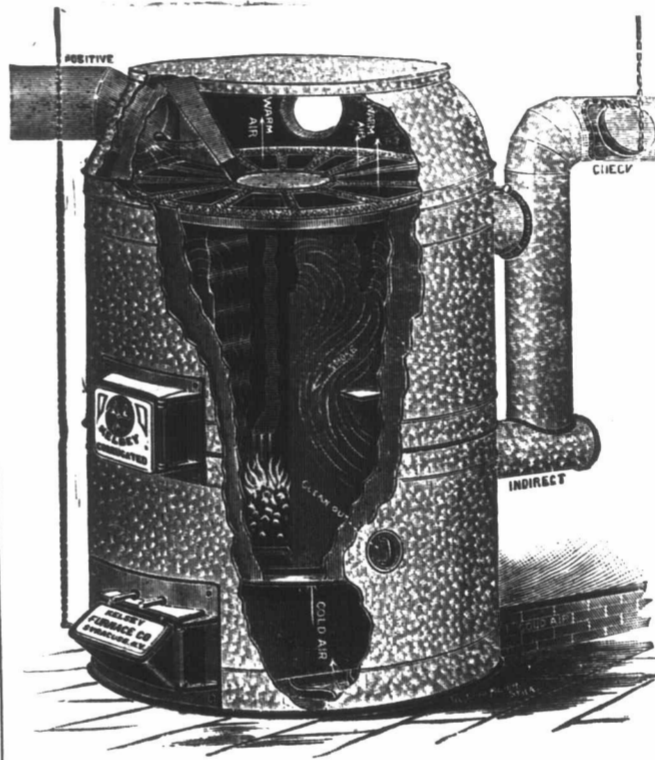
To get the best be sure and ask for MONSOON.

# MONSOON

## INDO-CEYLON TEA

# Kelsey = Corrugated Warm Air Generators

Heat Makers. Fuel Savers. Made in Six Sizes. 5000 to 90000 Cubic Feet Capacity



Patented

- Assure to the users the following advantages:
- Most heat with least fuel.
- Pure, mild, warm, healthful air.
- A system on a par with indirect steam or hot water heating.
- Good ventilation, freedom from gas and dust, cool cellars.
- Rooms distantly located positively heated with warm air.
- Hot water attachment for conservatories and kitchen range boilers.
- No solid, caldron fire-pot to crack or burn out
- More than twice the weight of the ordinary hot air furnace.
- More years without repairs.

The James Smart

Mfg. Co., Limited  
BROCKVILLE, ONT.  
Exclusive makers for Canada  
If interested write for Kelsey Booklet.

Note particularly—How fire-pot is formed. Great Heating Surface. Large Air Capacity.

when they named their gift they had chosen the very name of the little girl who was to be helped by it.

"So little Ai grew up in the Christian school, and worked, and studied, and played with the others; but she never forgot me, and the small part I had had in placing her there. Sometimes I would meet her in the winter or in cherry-blossom time, walking out in procession, and she never forgot to make me a very low bow, wishing me to understand that she considered me her patron, when really I was only the instrument. It was the gift of the children which had wrought this good work for Ai—for the Church really; for Ai is a woman now, an earnest, faithful Christian worker, doing a greater good to her own people than you or I can ever know. As I see her teaching in the Sunday school or playing the organ for the services, I think how the little heaven has spread, and how the blessing on the money those children gave has come back a

hundred-fold into the treasury of God."

He stopped then, and a hymn was given out, and the organ played softly.

Love sat very still, thinking, thinking of the reward which had come to her for the gift of long ago.

"I don't deserve it," she said to herself, and her eyes were wet, "but I do care now."

### PARENTAL ADVICE.

Beware of young fools, and beware of old fools. "Fun for them may be death for you."—Aesop.

—One of the things for which we ought to be most grateful is that God will not give us what we know is not best for us, even if we ask for it over and over again. And one prayer that we can always pray in all sincerity and faith is that God will refuse to give us what is not good when we do ask for it.



### Deaf??

HARD-HEARING attention: only those born DEAF should apply. Write and advice from me at a nominal cost. 696 La Salle Ave., Dept. 120 CHICAGO

UNG taker and Embalmer

VER LINE S DAILY

nday, Sept. 10th' e street wharf, east ., 2 p.m. and 4.45 nday, for Niagara, n, connecting withudson River Rail- Railroad, Niagara R.R. and Niagara

FOY, Manager.

on Millinery on view. The latest New York styles.

Canada SAVING PAN

\$2,500,000 00 \$6,256,074 58

to receive of corpora- individuals, ce.

Allowed.

A. COX,

R. WOOD, Man. Director

Victoria Sts.. TO.

Offices: 20 King Street W. 415 Yonge St. 798 Yonge St. 578 Queen St. W. 1352 Queen St. W. 204 Welleley St. 306 Queen St. E. 415 Spadina Ave. Esplanade St. near Berkeley St. Esplanade, foot of West Market St. Bathurst St. near Pape & G.T. Cr. 1131 Yonge, at C.P. R. Crossing.

Co., Limited

**Special \$10 Cash Offer**

For the next thirty days, and with a view of helping Sunday Schools to a good Library of Church Story Books, we make the liberal offer of \$20 worth of Books, all in first-class order, for \$10—cash with order.

COMPRISING THE FOLLOWING:

Five Books at \$1 each.....	\$5 00
Five Books at 90c. ....	4 50
Five Books at 75c. ....	3 75
Ten Books at 50c. ....	5 00
Five Books at 35c. ....	1 75

Do not delay, order at once while stock is complete.

**\$1.00 Each**

- Gascoyne, the Sandal Wood Trader. By Ballantyne.
- Bear Hunters in the Rocky Mountains. By Bowman
- Freaks on the Fells. By R. M. Ballantyne.
- Adventures in Canada. By John Geikie.
- Wild Man of the West. By Ballantyne.
- Two Thousand years Ago. By Rev. A. J. Church
- Masterman Ready. By Capt. Marryat.
- Under the Lone Star. By Herbert Hayes.
- Erling the Bold. By R. M. Ballantyne.
- Scottish Chiefs. By Jane Porter.
- Water Babies. By Chas. Kingsley.

**90 Cents**

- The Early Dawn. By Mrs. Arundel Charles.
- Note Book of the Bertram Family. By Mrs. Arundel Charles.
- Diary of Kitty Trevelyan. By Mrs Arundel Charles.
- The voice of the Christian Life in Song. By Mrs. Arundel Charles.
- Against the Stream. By Mrs. A. Charles.
- Schomberg Cotta Family. " "
- Conquering and to Conquer. " "
- Three Martyrs of Nineteenth Century. By Mrs. Arundel Charles.
- The Two Vocations. By Mrs. A. Charles.
- Joan the Maid. " "
- Women of Christendom. " "
- Winifred Bertram. " "

**75 Cents**

- Aesop's Fables
- Ten Nights in a bar room: A Temperate Tale. By J. Arthur.
- Mary St. John. By R. N. Carey.
- Not like other Girls. " "
- Alice in Wonderland. By L. Carroll.
- Two Years before the Mast. By Mrs Cummings.
- Flat Iron for a Farthing. By J. H. Ewing.
- Six to Sixteen. " "
- Jan of the Windmill. " "
- Tanglewood Tales. By N. Hawthorne.
- Tom Brown's School Days. By N. Hughes.
- A Child's History of England. By Chas. Dickens.

**50 Cents**

- The Ice Desert. By Jules Verne.
- The English at the North Pole. " "
- On the Track. " "
- A Journey into the Interior of the Earth. By Jules Verne.
- Round the Moon. By Jules Verne.
- Among the Cannibals. " "
- Five Weeks in a Balloon. " "
- A Girl of the Commune. By G. A. Henty.
- The Golden Canon. " "
- Uncle Tom's Cabin. By Harriet Beecher Stowe.
- The Wide Wide World. By Elizabeth Wetherell.
- Aunt Jane's Hero. By E. Prentiss.
- The Flower of the Family. " "
- Prince of the House of David. By Rev. J. H. Ingraham.
- Stepping Heavenward. By E. Prentiss.
- Ben Hur. By Lew Wallace.
- The Throne of David. By Rev. J. H. Ingraham.
- Queechy. By Elizabeth Wetherell.
- What Katy Did. By Susan Coolidge.
- What Katy Did at School. " "

**35 Cents**

- Paul Kruger. His Life Story. Illustrated. By Fred. A. Mackenzie.
  - Pilgrim's Progress. By John Bunyan.
  - Through the Looking Glass. By Lew Carroll.
  - Moses from an Old Manse. By N. Hawthorne.
  - Cranford. By Mrs. Gaskell.
  - Addresses. By Phillips Brooks.
  - Peter Simple. By Capt. Marryatt.
- It would be well to mark a few extra as substitutes.

Please remember that we carry a complete line of Catechisms, Reward Cards, Class Books, Envelopes, Bibles, Prayer and Hymn Books at lowest prices.

**The Church of England Publishing Co., Limited**

CHURCH BOOK ROOM,  
17 Richmond St. West, Toronto.

**Edgehill, Church School for Girls**  
WINDSOR, NOVA SCOTIA  
Incorporated 1891.

The Bishop of Nova Scotia, Chairman Board of Trustees.  
Miss Lefroy, of Cheltenham Ladies' College, England, Principal.  
Nine Resident Experienced Governesses from England. Housekeeper, Matron and Nurse.  
Board and Tuition Fees, including French, Latin or German or Greek, Daily Callisthenics, Class Singing and Needlework, \$225 per annum, or \$75 per term.  
Music, Singing, Painting, Drawing, &c., are extras. Preparation for the Universities.  
Michaelmas Term begins Sept. 12, 1900.  
For Calendar apply to **DR. HIND.**



**St. Margaret's College, Toronto.**  
A Boarding and Day School for Girls.  
For Prospectus apply to  
**MRS. GEORGE DICKSON, Lady Principal**

**RIDLEY COLLEGE**  
ST. CATHARINES, ONT.

A Canadian Church School for Boys. The new Preparatory School for Junior Boys is now in full operation.  
For calendar and full information apply to **REV. J. O. MILLER, M.A., Principal.**

**Dunham Ladies' College** Church School for Girls.

Pres.—Rt. Rev. W. B. Bond, LL.D.  
Chairman—Ex. Com. J. Mackinnon, Esq.  
School re-opens with particularly strong staff of trained teachers. French and German taught by natural method. Music under direction of Prof. G. W. Cornish, Montreal. In April last a pupil of college won scholarship for the Royal College of Music, London, Eng.  
Fullest enquiry into standing and methods of school invited. Board, laundry and tuition (including French and German) \$153.  
**Re-opens Monday, Sept. 12th, 1900.**  
For calendars, &c., apply  
**THE LADY PRINCIPAL,**  
Dunham, Que.

**Cambridge House School**  
390 Pine Ave., Montreal.

The Rev. W. C. Rodgers, M.A. Cambridge, assisted by University men receives a limited number of boarders—sons of gentlemen—to prepare for College. Home life. Thorough teaching. Good discipline.  
Address: Murray Bay, P. O. (till September).

**School of the Sisters of the Church**  
69 Baldwin Street.

A High School for Girls, also Kindergarten and Boys' Department. Preparation for Public Examinations.  
Next Term will begin (D.V.) Monday, September 10th.

**Trinity College School,**  
PORT HOPE

Modern buildings, healthy situation, strong staff of Oxford and Cambridge graduates. Preparation for R.M.C., Universities and Commercial Life. Recent successes remarkable. Apply **REV. R. EDMONDS JONES, M.A.,** late Scholar of Jesus College, Oxford.  
Next Term begins Thursday, Sept. 13.

**Church - - Extension Association**

341 Spadina Avenue, Toronto  
Open daily from 2 p.m. to 6.00 p.m. Saturdays 9.00 to 9.30. Surpluses made to order from \$3 up. Garments for Men, Women and Children, new and second-hand, at low prices. Also Books, Publications, Sacred Pictures.

**Now** Is the time to subscribe for **THE CANADIAN CHURCHMAN.**



**"Glen Mawr" MISS VEALS' SCHOOL**  
651 SPADINA AVE. TORONTO.

Art, Music, Matriculation & General English Course  
EARNEST, PROGRESSIVE, THOROUGH.

**Rolleston House,**

170 Bloor St. West, Toronto  
Resident and Day School for Girls. Pupils prepared for the Universities.  
**Re-Opens September 11th**  
For Prospectus apply to **MRS. NEVILLE.**

**Bishop Strachan School for Girls**

President—The Lord Bishop of Toronto  
Preparation for the Universities and also Elementary work.  
Apply for Calendar to  
**MISS ACRES, Lady Principal,**  
Wykeham Hall, Toronto.

**Bishop Bethune College, Oshawa, Ontario**

UNDER THE CHARGE OF  
**The Sisters of St. John the Divine**  
Visitor, the Lord Bishop of Toronto.  
For terms and particulars apply to the **SISTER IN CHARGE,** or to  
**The Sisters of St. John the Divine**  
MAJOR STREET, TORONTO  
School will re-open (D.V.) Tuesday, 11th September, 1900.

**The Harding Hall Girls' School**  
Limited, Harding Hall, London

A Boarding and Day School for Girls. Pupils prepared for Universities if desired. School re-opens September 12th. For Prospectus apply to  
**MRS. J. E. WELLS, Principal,**  
661 Talbot Street, LONDON

**CHURCH WINDOWS**  
SIMPLE & ORNATE.  
**MEMORIALS**  
A SPECIALTY.  
**MCCAVSLAND**  
TORONTO

**W. H. Stone UNDERTAKER**  
343 Yonge Street  
PHONE 932

N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals

**St. Augustine Wine**  
\$1.50 per Gallon  
Direct Importer of High Grade Foreign Wines, &c.  
All goods guaranteed pure and genuine.

**J. C. MOOR** 433 Yonge Street Toronto.

FAVORABLY KNOWN SINCE 1826. **BELLS** HAVE FURNISHED \$5,000 WORTH OF CHURCH BELL METAL & OTHER PUREST BEST GENUINE WEST-TROY, N.Y. BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE.

**JONES & WILLIS**

Church Furniture Manufacturers  
ART WORKERS IN  
**Metal, Wood, Stone and Textile Fabrics**  
43 Great Russell Street, LONDON, W.C. (Opposite the British Museum)  
And Edmund St., BIRMINGHAM, Eng  
Concert St., Bold St., LIVERPOOL

**Toronto Stained Glass Works...**

**FAIRCLOTH & CO.**  
301 Yonge St., Toronto.  
Ornamental Stained Glass for Churches and Private Dwellings.  
Designs furnished. Prices low.

**The Yorkville Laundry**

45 ELM STREET  
**H. D. PALSER, Proprietor**  
Telephone 1580  
ALL HAND WORK

**HARRINGTON'S TUBULAR CHIME BELLS**  
Lighter in Weight, Sweeter in Tone, Cheaper in Price, than the Ordinary Bell.  
COVENTRY, ENG.  
**Castle & Son**  
20 University St., Montreal & Paris

**CHURCH BRASS WORK**

Eagle and Rail Lecterns, Altar Vases, Ewers  
Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, etc. Chandelier and Gas Fixtures.  
**CHADWICK BROTHERS**  
(Successors to J. A. Chadwick)  
MANUFACTURERS  
182 to 190 King William St., HAMILTON, Ont

**STAINED GLASS**  
MEMORIAL :::  
::: WINDOWS  
BRASSES AND DECORATIONS  
**Castle & Son**  
20 UNIVERSITY ST., MONTREAL

When writing to or purchasing from Advertisers mention **The Canadian Churchman.**

**Church Brass Work**  
MEMORIAL BRASSES, RAILS, VASES.  
**PRITCHARD ANDREWS**  
CO OF OTTAWA, LIMITED  
133 Sparks St. OTTAWA.