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WEEKLY

BULLETIN

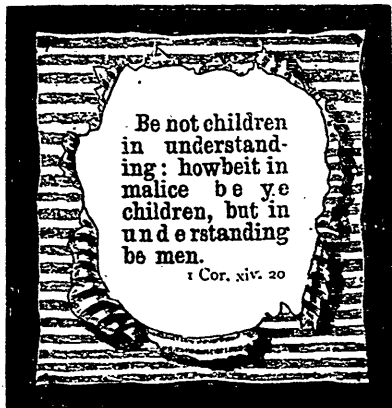
PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. V.

TORONTO, FEBRUARY 9, 1884.

No. 7.



Be not children
in understand-
ing: howbeit in
malice be ye
children, but in
understanding
be men.

1 Cor. xiv. 20

BULLETIN FUND.

J. L.....	\$5 00
A Young Lady.....	1 00
Workers.....	1 75
Found.....	26

NEW MEMBERS.

At our last monthly meeting two Active and sixteen Associate Members were elected.

OWNERS WANTED.

WE have several Bibles on hand, which have been left by friends attending our meetings in the Rooms. The owners can have them by applying to Mr. Hines the Assist. Sec., or Mr Gowler, the Janitor.

CHINESE CLASS.

THE teachers and members of this class held their Annual Social on Monday evening last. The evening was one of much pleasure, and none enjoyed the exercises better than did the Chinamen themselves. The programme consisted of vocal and instrumental music, and addresses by Rev. H. M. Parsons, Prof. McLaren, and one of the Chinamen.

TEACHER'S BIBLE CLASS

HELD

EVERY SATURDAY AFTERNOON,

AT 4:30 O'CLOCK,

Who will show us any good.

Psa. iv. 6.

I will surely do thee good.
Gen. xxxii. 12.

AT WORK.

WUR recently appointed West End Branch Secretary, Mr. G. F. Pope, has entered upon his duties, and will labour exclusively in the interests of Young Men residing in the West End of the city. The factories and boarding houses in that district will receive his special attention. We bespeak for him the hearty co-operation of Christian friends in the neighborhood.

"BON VOYAGE."

WUR worthy President, Hon. S. H. Blake, leaves us this week, on a professional visit to England. We shall miss him very much, although his absence be but for a few weeks. With his usual forethought, he has made arrangements for his Saturday afternoon Bible Class. We wish him a safe voyage and a speedy return; and trust that much of the Master's presence may be with him.

MEMBER'S LECTURE COURSE.

REV. J. JOHNSTON, of Jamaica, delivered the third lecture of our course on Tuesday last, to a large audience. Space will not permit of further comment than that the lecture was one of the most interesting ever delivered in our Rooms. We only wish Mr. Johnston's stay in Toronto would permit of a repetition. His lecture was rendered doubly interesting by the presence and singing of Mrs. Johnston, who is truly a *help-mate* in the mission field.

The next lecture of the course will be delivered on Tuesday, 12th inst., by Rev. Dr. Cochran, the subject being, "The Growth of the New Testament."

Rejoice Evermore. Pray without Ceasing.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

THE FORGIVENESS OF INJURIES.

SHOULD a man commit an offence against us, misrepresent us, insult or injure us in any way, what are we to do? Brood over it? That is what some Christian people nearly always do. It is wonderful what care they take to get all the pain and suffering out of an offence they can. They might have brushed it away at once and have done with it; but no, the hasty, bitter word, the selfish act, they lay upon their memory; and they will not forget it, whatever else they forget.

If a man injures you, do not brood over it. Nor must you talk about it to everybody you meet. What is your motive for speaking about the injury? Do you want to get your friends to take sides with you against the offender? You ought to want the offender himself to take sides with you against the offence. The more people know of the wrong, and the stronger the feeling you can create against the wrong-doer, the harder you make it for him to acknowledge his fault. *R. W. Dale, in Good Words.*

EVANGELISTIC BIBLE CLASS

Held every Sunday Afternoon,

AT 3 O'CLOCK.

All Welcome.

How to perform that which is good I find not.
Rom. vii. 18.

REMEMBER!

- I.—THERE IS A GOD.
- II.—HE HAS SPOKEN TO US IN THE BIBLE.
- III.—HE MEANS WHAT HE SAYS.

HOW TO PACK A VALISE.



ONCE had occasion to travel, and it was not a little amusing, on the eve of my departure, to listen to the opinions of my friends as to the outfit I had better make. Numberless suggestions were made, but, like most people, I pleased myself after all. I bought a travelling bag, brought it home, and, opening it before me, I considered very carefully what articles I had better put in.

"Now," said I to myself, as I looked over my new valise, "here is but little room, to be sure." So I folded up, and introduced, as neatly as I could, a change of linen,—shirt, handkerchiefs, collars and stockings,—together with my shaving case, a light silk cap, and a pair of slippers. I also put in my portfolio, containing pens, ink, and paper. A little space was left. "How," thought I, "can I best fill it? Well, let me see; what shall I really need in my peregrinations?" I began to consider very closely. "Yes," I continued, musing with myself, "I shall be a stranger among strange people. I must have a guide-book." So I packed in the very best I had. "Then," thought I, "a lamp will be very convenient," and so I introduced one. It then occurred to me that I should sometimes need a mirror; and so I managed to get in that useful article. I thought, moreover, that I might possibly meet with some minute curiosities in my travels, where a microscope would be of use; and so I found a place for that nice little instrument in one corner of my bag. The thought then came to me that I should want a telescope to look at some

distant mountains which I could not easily climb; and so I managed to find room for that. I also decided to put in a small volume of very choice poems; and I laid in a *brochure* on morals beside it. Then, to relieve the tediousness of delays at railway stations, I packed in a drama, and several well-written biographies. I also found a place for sundry old letters, which I value very highly; and being a lover of music, I contrived to get in a little book of songs. In short, I succeeded in crowding into my narrow bag as many as sixty-six small volumes; and this, in addition to all the other articles, among which was a very sharp sword, to defend myself against such enemies as I might chance to meet. I had, then, you see, got into my bag, over and above my clothing, a cabinet of curiosities, as it were, and a choice library of more than sixty volumes; yet strange enough to say, the instruments, including the sword and the books, did not occupy a space of more than three inches long and two inches wide! "But how could you do it?" Well, it was all in the packing. *I put in my Bible.* Here it is, well worn, yet solid and substantial. "Oxford, Pearl, 32mo. *Cum privilegio.* 1849."

Yes, my precious Bible. It is the very best Guide-book any traveller ever carried. It is a Lamp to the feet; it is a Mirror, wherein we may see ourselves just as we really are; it is a Microscope, whereby we may detect the secret sins of the heart; it is a Telescope, by which we may look over the Celestial Mountains; it is a Sword, which no adversary can withstand; and its sixty-six volumes, though bound in one, are rich in poetry, history, biography, philosophy, the drama, and music, for the diversion, instruction, guidance, elevation, purification, and salvation of the soul.

Pack, then, whatever you please into your travelling bag, and pack it as you please, but remember that to pack it well, you must put in your BIBLE.

—Selected.

The desire of the righteous shall be granted.

Prov. x. 24.

GOSPEL AND SONG SERVICE,

Every SUNDAY Evening, at 8.30.

GOOD SINGING SHORT GOSPEL ADDRESSES.

COME.

YOUNG MEN'S MEETING

Held every SATURDAY Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME.

BULLETIN FOR THE WEEK.

MONDAY.....	FEB. 11....	12.00	M.	THANKSGIVING AND PRAISE MEETING. The Secretary.
		8.00 P.M.		YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
		9.00 P.M.		YOUNG MEN'S PRAYER AND TESTIMONY MEETING.
TUESDAY..	" 12	12.00	M.	A MAN WHO GAVE WISE COUNSEL, BUT WAS NOT HIMSELF " WISE UNTO SALVA- TION." Acts v. 34-39. Rev. G.M. Milligan.
		8.00 P.M.		LECTURE by Rev. Dr. Cochran. "The Growth of the New Testament."
WEDNESDAY.	" 13	12.00	M.	FOR WHAT MEAT AM I LABORING? John vi. 22-29. J. J. Gartshore.
THURSDAY..	" 14	12.00	M.	IN WHICH RIGHTEOUSNESS DO I STAND? Rom. x. 3-10; Phil. iii. 4-9. Rev. J.C. Antliff.
		6.30 P.M.		WORKER'S MEETING FOR PRAYER AND STUDY.
FRIDAY.	" 15	12.00	M.	"FEAR NOT." Ps. xxvii. 1-6; Isa. xxxv. 4; xliii. 1, 2. Assistant Secretary.
SATURDAY....	" 16	12.00	M.	THE CONVERSION OF THE JAILER. Acts xvi. 25-40. Rev. J. M. Cameron.
		4.30 P.M.		TEACHER'S BIBLE CLASS. Rev. Prof. McVicar
		7.30 P.M.		INVITATION COMMITTEE MEETS FOR PRAYER.
		8.00 P.M.		YOUNG MEN'S MEETING. J. Johnston.
SUNDAY	" 17	3.00 P.M.		EVANGELISTIC BIBLE CLASS. H. B. Gordon
		" "		DEAF MUTE CLASS. F. S. Brigden.
		" "		CHINESE CLASS. W. M. Morse.
		" "		ITALIAN CLASS. A. E. Hines.
		8.30 P.M.		GOSPEL & SONG SERVICE. H. B. Gordon. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Secretary.

THE CLASSES WILL MEET AS USUAL.

RAILWAY MEN'S MEETINGS.

W. C. JEX, Railway Secretary.

NOON MEETING, Tuesday, 12th, from 12.30 to 12.55, in the G. T. R. Roundhouse Reading Room. Rev. E. Roberts.

GOSPEL MEETINGS, Sunday, 17th, at 3 p.m., at Union Station. R. Fairbairn and W. C. Jex. Also at 4 p.m., at West End Branch (1020 Queen W.) For speakers, see West End notices below.

WEST END BRANCH.

G. F. POPE, Secretary.

SATURDAY, Feb. 16th, at 8 P.M. YOUNG MEN'S MEETING. A. Howe.

SUNDAY, " 17th, at 4 P.M. GOSPEL MEETING Messrs. W. Gooderham and W. Blight.

TUESDAY, - - - - at 7 P.M. C. L. S. C. MEETING.

" - - - - at 8 P.M. BIBLE CLASS. Mr. R. Awde.