

MINUTES  
OF THE  
TWENTY-SIXTH SESSION  
OF THE  
EASTERN NEW BRUNSWICK  
BAPTIST ASSOCIATION,  
HELD AT CAMBRIDGE, QUEEN'S COUNTY,  
ON  
TUESDAY, WEDNESDAY, AND THURSDAY,  
8th, 9th, and 10th July, 1873,  
WITH THE  
ANNUAL REPORTS  
OF THE  
N. B. BAPTIST HOME MISSIONARY, UNION,  
AND  
EDUCATION SOCIETIES.

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The next Session will be held at Elgin, A. C., commencing on the second  
Tuesday of July, 1874.

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Minutes of Corresponding Associations, and all Documents relating to  
the Eastern N. B. Baptist Association, and Letters of General Correspondence,  
may be addressed to the Rev. I. E. Bill, Saint John, N. B.

SAINT JOHN, N. B.  
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1873.

## Constitution and Rules of Order of the Eastern New Brunswick Baptist Association.

**ARTICLE 1.**—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The Eastern N. B. Baptist Association."

**ARTICLE 2.**—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

**ARTICLE 3.**—The Association shall meet annually, at 2 o'clock, P. M., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

**ARTICLE 4.**—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

**ARTICLE 5.**—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy for the press.

**ARTICLE 6.**—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

**ARTICLE 7.**—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

**ARTICLE 8.**—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

**ARTICLE 9.**—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

**ARTICLE 10.**—Alterations and amendments may be made in this Constitution, from time to time, such as experience may dictate.

### RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

# MINUTES.

CAMBRIDGE, Q. C., July 8th, 1873.

The Eastern N. B. Baptist Association met with the Second Baptist Church in Cambridge, on Tuesday, the 8th day of July, 1873, at 2 o'clock, P. M.; and after spending an hour and a-half in an interesting Conference,

The Moderator of last year, Rev. THOMAS TODD, took the Chair.

And the following delegates took their seats as members of the Association:—

- Albert.*—Rev. S. N. Lewis, and Nathan Ryder.  
*Butternut Ridge.*—Rev. J. H. Hughes, Stephen Mullen, Asa Perry, and R. Saunders.  
*Cambridge, 1st.*—Rev. D. Crandall, Deacon James McDonald, P. Huestis, and J. McD. Belyea.  
*Cambridge, 2nd.*—Rev. A. B. McDonald, Deacons H. Todd, W. H. White, N. Cottle, Jacob Wilson, and Bro. Geo. L. Akerly.  
*Cambridge, Lower.*—Rev. D. Crandall, D. J. Hendry, A. B. Macdonald, Geo. Colwell, and G. Pugsley.  
*Coverdale, 3rd.*—Rev. J. C. Steadman, H. L. Dryden, and Geo. Douthwright.  
*Dorchester.*—Rev. J. M. Shaw, J. C. Smith, and Chas. E. Knapp.  
*Elgin, 1st.*—Rev. W. A. Crandal.  
*Elgin, 2nd.*—Rev. J. C. Steadman, Deacon Mitten D. Smith, and Wm. Wilson.  
*Elgin, 3d.*—Rev. D. Bleakney.  
*Germantown.*—Rev. T. A. Blackadar, and Isa. Tingley.  
*Hampton.*—Rev. S. Bancroft.  
*Hammond Vale.*—Deacon Jesse Tabor, W. Fowler, Esq., J. Titus, and Levi Sherwood.  
*Harvey, 1st.*—Rev. T. A. Blackadar.  
*Hopewell.*—Rev. Frank Beattie, and Bro. N. Peck.  
*Jemseg.*—Rev. Jas. Tupper, Deacon G. Dykeman, Geo. Colwell, J. J. Camp, B. Titus, and Moses Dykeman.  
*Johnston, 1st.*—Rev. G. W. Springer, Deacon R. Hetherington, Thomas Hetherington, and J. G. Hetherington.  
*Johnston, 2nd.*—Rev. G. W. Springer, Deacon John Secord, and William Somerville.  
*Kara.*—Deacon John Jones.  
*Moncton, 1st.*—Rev. A. W. Barss.  
*Mill Cove.*—Deacons M. Branscombe, S. J. Farris, and Brethren John Farris, L. P. Farris, and Archibald Farris, Sen.

- New Canaan.*—Rev. J. H. Hughes, and Deacon Allan McDonald.  
*Norton.*—Rev. J. M. Currey.  
*Point Migic.*—Rev. D. S. Carpenter, — McDonald, and N. Hicks.  
*Pollet River.*—Rev. W. A. Crandal.  
*Sackville, 1st.*—Deacon John E. Cahill.  
*Sackville, 2nd.*—Deacons E. Read, and E. Harper.  
*Salisbury, 1st.*—Rev. W. W. Corey.  
*Salisbury, 3rd.*—Rev. J. H. Hughes, and Deacon H. Wilson.  
*Springfield, 1st.*—Rev. W. A. Corey, Deacons W. C. Davis, W. F. Wetmore,  
 E. M. Sprague, and Wm. Wetmore.  
*Springfield, 2nd.*—W. A. Corey, and T. D. Ganong.  
*Studholm.*—Rev. O. Keith, Rev. E. Keirstead. J. R. Coy, and Seth W.  
 Keirstead.  
*Sussex, Upper.*—Rev. E. C. Corey, and Bro. Wm. Stone, Esq.  
*Sussex.*—Rev. Thos. Todd, Deacon E. H. White, and H. C. Stubbs.  
*Wickham, Upper.*—Deacon John Gerow, A. Bulyea, J. A. Bulyea, A. Macdonald,  
 and Rev. O. Keith.  
*Wickham, Lower.*—Deacon Jacob Day, David Macdonald, T. E. Macdonald,  
 and A. P. Bulyea, Jr.

The following delegates from other Associations were present:

Revs. I. E. Bill, G. M. W. Carey, W. P. Everett, W. B. Boggs, D. W. Crandal, Dr. Spurden, George Rigby, W. C. Rideout, A. Estabrooks, T. H. Porter, W. H. Beckwith, C. Goodspeed, and Wm. M. Edwards, who, with the following brethren—Rev. Dr. Sawyer, President of Acadia College; Rufus Sanford, W. F. Armstrong, and George Churchill, Foreign Missionaries elect; George Bunnell, E. W. Kelly, Dr. M. C. Macdonald, C. D. Everett, Gilbert White, Bro. Cathcart, and J. Hay, were, on motion, invited to participate in all the deliberations of the Association.

The Association then proceeded to the election of officers, with the following results:

REV. T. A. BLACKADAR,	.	.	<i>Moderator.</i>
" W. A. COREY,	.	.	<i>Clerk.</i>
" E. C. COREY,	.	.	<i>Assistant Clerk.</i>
BRO. MOSES DYKEMAN,	.	.	<i>Treasurer.</i>
" W. H. WHITE,	.	.	<i>Assistant Treasurer.</i>

The Committee on Arrangements was then appointed, consisting of—Revs. A. B. Macdonald, Thos. Todd, G. M. W. Carey, W. P. Everett, T. H. Porter, G. W. Springer, A. W. Barss, J. H. Hughes, and Jas. Tupper.

The following brethren were appointed as the Committee on Nomination: Revs. D. Crandal, E. Keirstead, W. A. Crandal, J. M. Currey, D. W. Crandal, and Bro. John Gerow.

The Committee on Nomination reported, in part, recommending that Revs. G. M. W. Carey, T. Todd, Dr. M. C. Macdonald, and Bro. Knapp, be a Committee to read the Letters from the Churches.

The Committee on Arrangements reported from time to time, as follows :

That we adjourn at 5½ o'clock. Preaching at 7½ by Rev. G. M. W. Carey, to be followed by the reading of letters. Adjourn at 10. Prayer meeting each morning at 6 o'clock.

On Wednesday, Business Session at 9 A. M. Introductory Sermon at 10; after which the Circular Letter will be read, to be followed by General Business. Adjourn at 12.

At 2 P. M. the Annual Meeting of the Home Missionary Society will be held, after which the Association will resume business. Adjourn at 5. At 7½ a Public Home Missionary Meeting will be held, to be addressed by Revs. I. E. Bill, W. C. Rideout, W. M. Edwards, T. Todd, and A. W. Barss. Adjourn at 10.

On Thursday, at 8 A. M., the Annual Meeting of the N. B. Educational Society will be held, after which a Public Educational Meeting will take place, to be addressed by Revs. F. Beattie, R. Sanford, (Foreign Missionary elect) Dr. Sawyer (President of Acadia College), Dr. Spurden and Dr. Macdonald.

At 2 P. M., Business Session, to close at 5; after which will be held a Free Conference of the Missionaries elect, with all others interested in their work.

At 7½ P. M., a Public Foreign Missionary Meeting will be held, to be addressed by brethren Armstrong, Churchill, Sanford, Boggs, Sawyer and Everett.

Adjourned, after prayer by Rev. Dr. Sawyer.

#### TUESDAY EVENING SESSION, 7½ o'clock.

An excellent sermon was delivered by Rev. G. M. W. Carey. Text, John x. 17.

Prayer by Rev. T. H. Porter.

Minutes of previous session read and approved.

The reading of the Letters was commenced.

It was announced that the Committee to examine the Circular Letter, were—Revs. T. H. Porter, F. Beattie, and W. P. Everett.

Adjourned, after prayer by Rev. W. B. Boggs.

## WEDNESDAY MORNING SESSION, 9 o'clock.

Prayer by Rev. Dr. Spurden.

Minutes read and approved.

The reading of Letters was resumed.

At 10 o'clock, the Introductory sermon was preached by Rev. John H. Hughes. Text, 2 Timothy i. 9, "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began."

At the close of the discourse, a collection was taken for Home Missions.

The Committee on Circular Letter reported, recommending that it be read before the Association.

The writer, Rev. T. A. Blackadar, then proceeded to read it.

On motion—It was voted that the Letter be printed in the *Christian Visitor* and Minutes.

On motion—Voted that Rev. J. H. Hughes be requested to furnish a copy of his excellent sermon for the *Visitor*.

On motion—Voted that the next Association be held with the 1st Elgin Baptist Church, on the second Tuesday in July, 1874, at 2 o'clock, P. M.

Committee on Nomination then reported the following Committees:

*On Home Missions*—Revs. J. L. Shaw, W. P. Everett, W. W. Corey, J. C. Steadman, A. Estabrooks, Bros. C. E. Knapp, Deacon L. Reed, J. Day, W. C. Davis, and C. Harper.

*Special Business*—Revs. J. H. Hughes, T. H. Porter, W. C. Rideout, Bros. W. H. White, and Isa. Tingley.

*Christian Visitor*—Revs. T. Todd, F. Beattie, S. N. Lewis, W. P. Everett, J. M. Curry, D. W. Crandal, Bros. Seth Keirstead, Philip Huestis, N. Peck, L. Farris, and Deacon Read.

*Sabbath Schools*—Revs. H. Harris, G. M. W. Carey, E. C. Corey, O. Keith, Bros. E. M. Kelly, G. White, T. E. McDonald, Dr. McDonald, W. Fowler, W. Wetmore, and H. C. Stubbs.

*Education*—Revs. Dr. Spurden, I. E. Bill, T. H. Porter, C. Goodspeed, A. W. Bars, Dr. Sawyer, A. B. Macdonald, G. W. Springer, Thomas Todd, W. A. Corey, and Bro. J. Bulyea.

*Temperance*—Revs. F. Beattie, W. P. Everett, D. Crandal, Bros. A. B. Macdonald, J. A. Belyea, N. Cottle, Jacob Wilson, G. S. Akerly, and F. D. Ganong.

*Union Society*—Bro. Wm. Stone, Esq., Rev. W. M. Edwards, C. Oram, W. B. Boggs, and H. L. Dryden.

*Obituaries*—Revs. I. E. Bill, D. Crandal, and Deacon J. Gerow.

*Finances*—Bro. S. Clark, Rev. T. H. Porter, Dr. MacDonald, W. H. White, and Howard Alward.

*Foreign Missions*—Revs. W. B. Boggs, E. Keirstead, Dr. Sawyer, Brethren Armstrong, Sanford, and Churchill.

*Digest of Letters*—Revs. W. A. Corey and C. Goodspeed.

*New Churches*—Revs. James Tupper, D. Crandal, and W. A. Crandal.

On motion—The Report of the Nominating Committee was adopted.

Adjourned, after prayer by Rev. G. M. W. Carey.

WEDNESDAY AFTERNOON, 2 o'clock.

Prayer by Rev. D. Crandal.

Association resolved itself into Home Mission Society.

Home Mission Society in session.

Association resumed business.

*Resolved*, That the Clerks of the Association and Bro. O. Keith, be a Committee to revise the list of Ordained Ministers.

On motion—*Resolved*, That Rev. F. Beattie be requested to write the Circular Letter for next year.

*Resolved*, That L. P. Ferris, H. C. Stubbs, Henry Todd, Dea. W. C. Davis, and C. E. Knapp, be our delegates to the Convention.

*Resolved*, That a Committee be appointed to select a Hymn Book, to recommend to the Churches for use; and that Revs. T. Todd, J. H. Hughes, and W. A. Corey, be the Committee.

*Resolved*, That Rev. Jas. Irving preach the introductory sermon next year, and that Rev. A. B. Macdonald be his alternate.

*Resolved*, That the number of Minutes printed and circulated, be according to the monies received from the Churches; and that the number of Minutes to each Church be in proportion to the money sent.

*Resolved*, That Revs. I. E. Bill and W. P. Everett superintend the printing of Minutes; and that they advise

with the like Committee of the Western Association, to consider the advisability of publishing the Minutes of both Associations in combined pamphlet form.

*Resolved*, That Rev. A. W. Barss and the Clerks be a Committee to prepare certificates of attendance at this Association for brethren requiring them.

Adjourned, with prayer by Rev. W. P. Everett.

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WEDNESDAY EVENING SESSION, 7½ o'clock.

Prayer by Rev. A. W. Barss.

Minutes read and approved.

After which stirring speeches on Home Missions were delivered by Revs. I. E. Bill, W. C. Rideout, W. M. Edwards, Thomas Todd, A. W. Barss, and J. M. Curry.

The Missionary Hymn, "From Greenland's Icy Mountains," was then sung, and a collection taken for Home Missions.

Adjourned after prayer by Rev. Frank Beattie.

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THURSDAY MORNING SESSION, 9 o'clock.

Prayer by the Moderator.

On motion, Association adjourned to give place to the Education Society.

Education Society in Session.

Association resumed business.

*Resolved*, That we recommend to the Education Society that the property in Fredericton known as the Baptist Seminary, be sold for the highest possible price, and the money securely invested to be appropriated for Educational purposes, as the Denomination in this Province shall direct.

Moved by Rev. A. W. Barss, discussed and unanimously voted—

That we believe that our present Provincial system of Education is just and fair, conferring equal privileges on all classes, without distinction of creed or sect. We therefore enter our solemn protest against the tyrannical inter-

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ference of the Dominion Parliament with our Provincial interests in the matter of Education, and pledge ourselves to sustain in every legitimate way our present Common School system.

Association adjourned to give place to the Education Society.

Education Society in Session.

Association resumed business.

On motion—*Resolved*, That the proceedings of the Education Society at this session of the Association, together with a copy of the Constitution of the Education Society, be printed in the Minutes.

The Committee on Education report—

Your Committee consider that a crisis has occurred in the history of Education as connected with our Body in this Province, and that our ultimate success or failure will largely depend upon the spirit in which it is met. Wisdom in deliberating, concession and forbearance in planning, and union in action, are essential to success.

In consequence of the changes made in the School Law, and the withdrawal of Government grants, our method of procedure must be changed and adapted to the altered circumstances, but there need be no change in the objects we have always aimed at. When the question of Education was first mooted by our fathers in this Province about forty years ago, their programme was a sound, literary education, to fit our youth for the professions and business callings of life; and such a training for our pious young men, who had the ministry in view, as would help them in that sacred work. Ours must be the same. Circumstances cannot alter principles.

Your Committee do not think themselves called upon to propose any plan, or even offer suggestions. The time for this has not arrived.

With regard to our College at Horton, they rejoice to learn that the year just closed has been one of activity and success.

They would press upon the churches the responsibility resting upon them to contribute liberally towards the accomplishment of the great object of endowment which has been begun under most encouraging auspices.

All which is respectfully submitted,

C. SPURDEN, *Chairman*.

Speeches by Revs. F. Beattie, and Dr. Sawyer, President of Acadia College. A collection was then taken for the current expenses of Acadia College.

On motion—The report was laid on the table, to be taken up immediately after the opening of the afternoon session.

Adjourned after prayer by Rev. J. H. Hughes.

## THURSDAY AFTERNOON SESSION, 2 o'clock.

Prayer by Rev. S. Bancroft.

Minutes read and approved.

On motion—The Report on Education was taken from the table and spoken to by Revs. Dr. Spurden, I. E. Bill, A. B. Macdonald, J. H. Hughes, G. M. W. Carey, and C. Goodspeed.

Report adopted.

The Committee on the *Christian Visitor* reported—

That we rejoice to find our organ still the uncompromising advocate of the distinctive sentiments of our Denomination. Our Christian sympathies should, therefore, gather around it with renewed strength. We ask for it a more extended circulation than it now has. To meet the progressive spirit of the age, the paper ought to be enlarged and improved. This cannot be done without an augmented circulation and prompt pre-payment. Let us aim at this with unity of purpose and vigorous determination, and this desirable object will surely be accomplished.

THOMAS TODD, *Chairman*.

Remarks were made by Bro. C. E. Knapp and others.

Adopted.

Committee on Temperance reported—

Your Committee look back with pleasure on the success that has attended our Denominational efforts to suppress the evil of intemperance. In the past very rapid advances have been made, and a healthy Temperance feeling evoked. We fear that at the present time, owing to lukewarmness, there is a revival of the drinking customs of society that cannot, if unchecked, prove aught but disastrous to the best interests of our country, and feel that the call is loudly addressed to us as a Denomination to be more strict in our discipline toward those who indulge in the use of intoxicating drinks.

F. BEATTIE, *Chairman*.

Adopted.

Committee on Sabbath Schools reported—

That the Sabbath School cause is in a state of efficiency generally. We mark with pleasure a growing interest in this good work. Not a few of the Schools have adopted the International series, and the Baptist Teacher and Bible Lessons. It would, in the opinion of your Committee, be an advantage if *all* our Schools would follow the International plan, and secure the aid of the Baptist Teacher.

The importance of having in every School a competent Secretary will be now more apparent, since the Association requires carefully prepared statistics yearly.

We are of the opinion that Sabbath School instruction should be given, whenever practicable, all the year round. Where the people

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are so scattered that the little folks cannot come together in winter, let household Sabbath School classes be formed for the benefit of families.

We also recommend that a Committee of three brethren be appointed to confer with a similar Committee of the Western Association, appointed at their last Session, to arrange for the holding of a Sunday School Convention and Institute during the ensuing autumn.

Respectfully submitted.

H. HARRIS, *Chairman.*

Adopted.

*Resolved*, That brethren T. Todd, A. B. Macdonald, and W. A. Corey, be a Committee to confer with the like Committee, appointed by the Western Association, in reference to the establishing of a Sabbath School Convention.

*Resolved*, That this Association, deeply regretting past apparent want of interest in our Institution at Horton, would earnestly urge upon all our churches to respond to the appeal recently made by the Governors for current expenses during the past year.

Adopted.

Revs. A. W. Barss, W. A. Corey, and T. Todd, were appointed a Committee to make arrangements with Railway and Steamboat authorities for the usual reduction of fares for delegates attending the Association next year.

Committee on revision of list of names of Ordained Ministers reported; which called forth remarks from a number of brethren, and in this connection Dr. Spurden read from Paul's Epistle to Timothy what is required of one who fills the office of a Bishop.

Report adopted.

On motion—*Resolved*, That the following Resolutions, passed by the Association at Cumberland Bay in 1866, referring to the ordination of ministers, licensing young men to preach, and organizing churches, be republished in the Minutes this year, viz. :—

“*Resolved*, That we recommend to our Ministers and Churches that no Minister be ordained in this Association without the presence and concurrence of at least five ordained and settled pastors, except where the Church calling the Council is far separated from others, when two of the five may concur by letter.

*Resolved*, That this Association recommend that any Church giving a license to any brother to preach the Gospel, require the concurrence of at least three settled pastors, whose names shall be attached to the certificate of license.

*Resolved*, That we recommend that no Church be organized within the limits of this Association without the presence and concurrence of a Council from the three nearest sister Churches."

*Resolved*, That this Association urge the Directors of the Education Society to take immediate steps to pay the debt due Bro. Goodspeed for deficiencies in Provincial grant.

Adopted.

*Resolved*, That this Association earnestly urge the churches of which it is composed to respond to the call lately made by the Board of Management of the Education Society for the support of the Seminary during the past year.

Adopted.

On motion—*Resolved*, That the Treasurer of this Association pay the monies for Acadia College to President Sawyer, taking his receipt.

*Resolved*, That all monies received for the Seminary at this Association be paid over to Rev. Dr. Spurden.

*Resolved*, That a Committee be appointed to concur with a like Committee of the Western Association to revise the Articles of our Faith and the Covenant, and that the Revs. J. H. Hughes and T. Todd be the Committee.

The Treasurer's Report was read and adopted.

*Resolved*, That twenty-five copies of the Minutes of the Association be carried to the Association of 1874 by the Clerk, for the use of the delegates.

Prayer by Rev. G. M. W. Carey.

Adjourned.

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## THURSDAY EVENING SESSION, 7½ o'clock.

Prayer by Rev. W. B. Boggs.

*Resolved*, That the hearty thanks of this Association are hereby tendered to the church and community of Cambridge for the whole-hearted hospitality extended to Pastors and Delegates present during the meeting of the Association.

On motion—*Resolved*, That the thanks of this Association be given to Railway and Steamboat companies for the reduction of fares.

The Report on Foreign Missions was read by Rev. W. B. Boggs, and warm and stirring speeches were made by brethren Rufus Sanford, W. F. Armstrong, and George Churchill, Missionaries elect.

The Foreign Missionary enterprise is not of modern origin, nor has it arisen from fanaticism or mere emotion. It rests upon the Great Redeemer's last command, and is the great work devolving upon the Church in every age, until the Lord's design in the commission is fulfilled.

It is with pleasure that your Committee are able to report a widening sympathy and deepening interest in this great cause. Our people are beginning to realize something of its vast importance. Where missionary intelligence is diffused, there is but little indifference to complain of.

The circumstances by which we are now surrounded are new. Never before were we placed in such a position of responsibility. We are upon the threshold of an enterprise, from which there can be no retreat without guilt and shame. There are present with us on this occasion three highly esteemed and well qualified brethren, who have been accepted as Missionaries, and, in company with others, are about to leave this land for the East. They are to go to the kingdom of Siam, to labor chiefly among the Karens, but there are also other races in that country for whose evangelization efforts may be made. Two young ladies, also, are under appointment conditionally, so that the number of our pioneer missionary band will not be inconsiderable.

It is with regret that your Committee have to refer to the impaired health of our dear sister DeWolfe, who has been obliged on this account to return to her native land. But we hope for her recovery, and that she may be able again to engage in her loved work.

In referring to our needs, your Committee would suggest that the chief object in view should not be so much the securing of present contributions as the adoption of some system that will insure a continuous and increasing supply for the Treasury.

We would call attention to the necessity for more widely diffused and fuller missionary intelligence. It is very desirable that our people should become acquainted with the mission fields, their

geography, the characteristics of the people, the location of the different mission stations, the nature of the work, &c. Let the pastors seek to have missionary literature circulated in the congregations and Sabbath Schools. And by observing the monthly missionary prayer meeting, and preaching on the subject from time to time, they may communicate much of the required information.

It is an encouraging fact that the Woman's Missionary Aid Societies are well sustained, and that the interest in them is growing. We would suggest that an effort be made to multiply these Societies, until one shall exist in each church within our bounds.

With regard to the raising of funds, there will be no difficulty in securing the required amount from year to year, if some simple plan is adopted, such as taking a Foreign Missionary collection once a month in every church.

Finally, your Committee would suggest that an effort be made to secure ten cents per member in all our churches before the time of the Convention. There are now about seven thousand dollars in the Treasury. We should have ten thousand before we embark in this undertaking.

Respectfully submitted.

W. B. Boggs, *Chairman of Committee.*

Rev. I. E. Bill then proposed that one hundred dollars be raised here to-night by dollar subscriptions. Lists were then circulated, while Rev. W. P. Everett was making an excellent speech; after which the congregation sang the hymn, "The Year of Jubilee has come." Rev. Dr. Sawyer, President of Acadia College, then spoke with power, followed by a few remarks from the Moderator, Rev. T. A. Blackadar, and Rev. G. M. W. Carey.

The Committee who circulated the subscription lists then reported the sum of one hundred and four dollars.

Report adopted.

Moved by Rev. W. B. Boggs, and unanimously—

*Resolved*, That we hereby give expression to our feelings of pleasure, occasioned by the present visit of our Foreign Missionaries elect, thus giving us the opportunity of becoming acquainted with those who go as our representatives to preach Christ to the heathen; and we now pledge ourselves, as co-workers with them, to follow them with our sympathies, to remember them in our prayers, and sustain them with our contributions. And we commend them to God and the word of his grace, praying that abundant success may crown their labors, and that in the great day they may appear among those who have turned many to righteousness.



MONIES RECEIVED AT ASSOCIATION, 1873.

NAME OF CHURCH.	Foreign Miss'ns.	Home Miss'ns.	Union Society.	Acadia College.	Baptist Seminy.	Minutes	Total.
Albert, .. ..	.....	.....	.....	.....	.....	\$0 50	\$0 50
Jemseg, .. ..	.....	.....	\$6 13	.....	.....	1 00	7 13
Hopewell, .. ..	\$1 00	\$1 00	40 21	.....	.....	2 37	44 58
Lower Wickham, .. ..	8 00	.....	.....	.....	.....	.....	8 00
Lower Cambridge, .. ..	.....	.....	8 47	.....	.....	1 00	9 47
Hammond Vale, .. ..	.....	.....	29 74	.....	.....	1 00	30 74
Hillsboro, 1st, .. ..	.....	.....	36 50	.....	.....	2 00	38 50
Dorchester, .. ..	.....	12 00	.....	.....	.....	1 00	13 00
Sackville, 1st, .. ..	.....	.....	9 70	.....	.....	60	10 30
Sackville, 2d, .. ..	.....	.....	18 06	.....	.....	1 00	19 06
Salisbury, 1st, .. ..	.....	.....	.....	.....	.....	1 00	1 00
Moncton, .. ..	.....	.....	1 00	.....	.....	1 00	2 00
Cambridge, 1st, .. ..	7 25	8 50	.....	.....	.....	80	16 55
Sussex Vale, .. ..	.....	75	14 01	.....	.....	1 00	15 76
Germantown, .. ..	24 00	.....	.....	.....	\$5 00	1 00	30 00
Cambridge, 2d, .. ..	19 06	.....	13 00	.....	.....	1 00	33 06
Mill Cove, .. ..	9 00	.....	9 70	.....	.....	1 00	19 70
Shediac, .. ..	.....	.....	.....	.....	.....	1 00	1 00
Belyea's Cove, .. ..	.....	.....	.....	.....	.....	50	50
Butternut Ridge, .. ..	10 00	19 00	.....	.....	10 00	1 60	40 60
New Canaan, .. ..	2 90	4 57	.....	.....	.....	1 34	8 81
Salisbury, 3d, .. ..	.....	2 88	.....	.....	.....	60	3 48
Springfield, 1st, .. ..	.....	.....	19 20	.....	2 50	1 00	22 70
Springfield, 2d, .. ..	7 50	.....	.....	.....	.....	60	8 10
Norton, .. ..	.....	.....	8 00	.....	.....	1 00	9 00
Kars, .. ..	.....	2 00	.....	.....	.....	70	2 70
Studholm, .. ..	.....	.....	.....	.....	2 50	1 20	3 70
Johnston, 2d, .. ..	.....	.....	.....	.....	2 00	53	2 53
Elgin, 2d, .. ..	.....	.....	.....	.....	.....	50	50
Johnston, 1st, .. ..	.....	.....	.....	.....	.....	1 00	1 00
Coverdale, 3d, .. ..	.....	.....	.....	.....	.....	80	80
Caledonia, .. ..	7 00	.....	.....	.....	.....	1 10	8 10
Hillsboro, 3rd, .. ..	.....	.....	6 00	.....	.....	.....	6 00
Hillsboro, 4th, .. ..	.....	.....	.....	.....	.....	55	55
Elgin, 1st, .. ..	4 00	.....	1 25	.....	.....	1 20	6 45
Pollet River, .. ..	71	49	.....	.....	.....	60	1 83
Point Migic, .. ..	.....	.....	.....	.....	.....	1 00	1 00
Harvey, .. ..	12 00	.....	.....	\$14 00	.....	1 00	27 00
Upper Sussex, .. ..	24 00	16 00	.....	.....	.....	1 00	41 00
Hampton, .. ..	.....	.....	.....	.....	.....	83	83
Harvey, 2d, .. ..	.....	.....	.....	.....	.....	1 00	1 00
Alma, 1st, .. ..	.....	.....	50	.....	.....	1 50	2 00
Moses Jones, .. ..	5 00	.....	.....	.....	.....	.....	5 00
Rev. W. W. Corey, .. ..	2 00	.....	.....	.....	.....	.....	2 00
Robert Elkin, .. ..	5 00	.....	.....	.....	.....	.....	5 00
Collections, .. ..	105 00	40 11	.....	13 69	.....	.....	158 80
	253 45	107 30	221 47	\$27 69	\$22 00	\$39 42	671 33

MOSES DYKEMAN, *Treasurer.*

Cambridge, July 10th, 1873.

LICENTIA  
Edgar Hat



## LIST OF ORDAINED MINISTERS

BELONGING TO THE E. N. B. B. ASSOCIATION.

NAMES.	POST OFFICE ADDRESS.	DATE OF ORDINATION.	PLACE OF ORDINATION.
Bancroft, Samuel	Butternut Ridge,	18--	
Barss, A. W.	Moncton,		
Bleakney, David	Elgin,	June 1855	Lunenburg, N. S.
Beattie, Frank	Hopewell,	1858	Caledonia.
Backadar, T.	Harvey,	Dec. 1870	Shediac.
Crandal, D.	Springfield, K. C.,	1855	Mill Village, N. S.
Crandal, W. A. 68	Elgin,	Jan. 1881	
Corey, W. A.	Springfield, K. C.,	April 1858	Amherst Shore.
Corey, W. T.	Hillsborough,	Dec. 1858	Kars.
Corey, E. C.	Upper Sussex,	Nov. 1860	
Corey, W. W.	Salisbury,	Oct. 1867	Canterbury.
Curry, J. M.	Hammond Vale,	1860	Keswick.
Carpenter, D. S.	Bay Side, Port Elgin,		Norton.
Carpenter, J. W.	Bay Side, A. C.,		
Duffy, Patrick	Hillsborough,	1870	Bay Side.
Fillmore, J. E.	Turtle Creek,	1849	Hillsborough.
Goldrup, James	Coverdale,	1857	Coverdale.
Herritt, James	Havelock, K. C.,		Pollett River.
Herritt, B. R.		1849	Butternut Ridge.
Harris, Hezekiah		1873	2d Moncton.
Hughes, J. H.	Havelock,		Cumberland Bay.
Irving, James	Baltimore,	Oct. 1860	Baltimore.
Keirstead, Elias	Collina Corner,		
Keith, Oswald	do.	Oct. 1840	Studholm.
Lewis, Millege		Sept. 1872	do.
McPhail, Donald	Buctouche,	1873	Albert.
Mutch, Alexander	Fairfield,	May 1862	Buctouche
Macdonald, A. B.	Narrows, Q. C.,	July 1848	Norton.
Smith, James A.	Saint Martins,	Oct. 1858	Hammond Vale.
Spragg, Peter	Springfield, K. C.	Feb. 1842	Wickham.
Springer, G. W.	Jemseg,	1840	Springfield.
Shaw, J. M.	Dorchester Corner,	Aug. 1856	Richmond.
Steadman, J. C.	Elgin, Little River,		Temperance Vale.
Smith, Solomon	2d Alma,	Oct. 1863	
Todd, Thomas	Sussex,		Alma.
Troop, W. A.	Springfield, K. C.,	Oct. 1849	Woodstock.
Washburn, Abel	Saint Martins,	1855	Newcastle, Grand Lake.
		May 1860	Loch Lomond.

LICENTIATES.—Michael Gross, Robert Howe, H. Campbell, Jacob Steeves, Edgar Hatfield, Asa Perry, and George Beckwith.

## ABSTRACT STATE OF THE CHURCHES.

CHURCHES.	Date of Formation.	PASTORS.	Date of Settlement.	INCREASE.				DECREASE.				No. reported last year.	Non-resident members.	Resident mbs. of other Chs.
				By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Died.	Whole membership.	No. reported last year.			
Alma, 1st	1858	J. W. Carpenter,	1869	John Cleveland, Alma, A. C. ✓	3	1	0	0	0	0	0	37	34	0
*Alma, 2d	1871			Oliver Bennett.	0	0	0	0	0	0	0	9	0	0
Alburt	1871	S. M. Lewis,	1878	Nathan Ryder, Hairwood, Salisbury ✓	3	1	1	0	0	0	0	26	22	0
*Rayside,	1865				0	0	0	0	0	0	0	60	0	0
Buctouche,					0	0	0	0	0	0	0	18	0	0
Batternut Ridge,	1836	J. H. Hughes,	1872	S. H. Scribner, Havelock, K. C. ✓	0	2	0	0	0	0	0	224	0	0
*Cocaigne,					0	0	0	0	0	0	0	12	0	0
Calcedonia,	1856	James Irving,		Judah Wells, [O., Cambridge ✓	3	0	1	0	0	0	0	59	12	0
Cambridge, 1st	1825	D. Crandal,	1878	Jas. A. Macdonald, Macdonald's W. ✓	0	0	0	0	2	0	0	81	66	30
Cambridge, 2d	1855	A. B. Macdonald,	1866	Francis E. Wilson, Narrows. ✓	0	0	0	0	0	0	0	81	79	20
Cambridge, Lower.	1859	David Crandal,	1873	A. B. Macdonald, Central Cambridge ✓	2	0	0	0	0	0	0	68	55	3
*Coverdale, 1st				Peter Jonah, Coverdale. ✓	0	0	0	0	0	0	0	77	0	0
*Coverdale, 2d	1856			W. T. Steeves. ✓	0	0	0	0	0	0	0	47	0	0
Coverdale, 3d		J. C. Steadman,	1872	Wm. Leeman, Little Coverdale. ✓	3	0	0	0	0	0	0	81	0	0
Dorchester,	1848	J. L. Shaw,	1872	Thomson Hicks, Dorchester. ✓	7	1	0	0	0	0	0	75	67	0
Elgin, 1st		W. A. Crandal,	1868	Jas. Horsman, Elgin. ✓	2	2	1	0	0	0	0	198	195	0
Elgin, 2d	1857			Lewis Smith, Mapleton W. O. L. ✓	0	1	0	0	0	0	0	85	86	0
Elgin, 3d				R. A. Smith, Elgin, A. C. ✓	0	0	0	0	0	0	0	92	92	9
*Fairfield,		D. Bleakney,			0	0	0	0	0	0	0	28	0	0
*Flatland,					0	0	0	0	0	0	0	17	0	0
*Grand Lake, 1st.	1824			C. E. McLean, Cumberland Bay, G. L. ✓	0	0	0	0	0	0	0	61	0	0
*Grand Lake, 2d				Samuel Burk, Grand Lake. ✓	0	0	0	0	0	0	0	188	0	0
Germantown,	1855	T. A. Blackadar,	1870	R. Wilbur, Harvey, Albert County. ✓	0	0	0	0	1	0	0	63	64	0
*Glenville,				Caleb Davis, Glenville, Petiteodiac. ✓	0	0	0	0	0	0	0	32	0	0
Hampton,				Isalah Smith, Smith Town, K. C. ✓	0	0	0	0	0	0	0	42	0	20
Hammond Vale,	1855	J. M. Curry,	1870	George Tabor, Upham, K. C. ✓	1	0	0	1	0	0	0	100	102	15

1841 T. A. Blackadar,  
 1855 J. W. Carpenter,  
 1822 W. T. Corey,  
 1853 James Irving,  
 1870 Judson Bishop, Harvey, A. C. ✓  
 Edw. Copp. ✓  
 R. E. Steeves. ✓

# ABSTRACT STATE OF THE CHURCHES—[Continued.]

17	Harvey, 1st	1841 T. A. Blackadar,	1870 Judson Bishop, Harvey, A. C.	17	123
18	Harvey, 2d	1855 J. W. Carpenter,	Edwin Copp.	1	38
19	Hillsboro, 1st	1822 W. T. Corey,	R. E. Steeves.	13	378
20	Hillsboro, 2d	1853 James Irving,	A. Steeles.	5	377
21	Hillsboro, 3d	1857	P. Sinclair, Albert Mines, Hillsboro.	10	50
22	Hillsboro, 4th	1818 F. Beattie,	Wm. E. Bishop.	1	78
23	Hopewell,	James Tupper,	P. M. Moore, M. D., Hopewell, A. C.	1	43
24	Jemseg,	G. W. Springer,	Thos. Herington, Johnston, Q. C.	3	75
25	Johnston, 1st	do.	Wm. L. Vincent, Seord's W. O.	5	290
26	Johnston, 2d	1828 A. W. Barss,	John McNlyre, Kars. [Long Creek.	2	125
27	Kars,	1850	John McKenzie, Moncton.	8	100
28	Moncton, 1st	1850 A. B. Macdonald,	Chipman Trites.	1	50
29	Moncton, 2d	1806 J. H. Hughes,	Isaac Farris, Mill Cove.	5	68
30	Mill Cove,	1800 W. A. Corey,	Alfred Humphrey, New Canaan.	1	208
31	New Canaan,	1859	J. G. Hayes, Hayes' W. O., Norton.	1	101
32	Norton,	D. S. Carpenter,	Isaac Anderson, Point Migic.	1	99
33	North River,	W. A. Crandal,	Jas. A. Steeves, Cain's W. O., Pollett	1	70
34	Point DeBate,	1798	[River.	2	183
35	Point Migic,	1839	Josiah Tingley, Sackville.	3	164
36	Pollett River,	1798 W. W. Corey,	E. Read, Sackville.	1	45
37	Peticodiac,	1841	W. G. Wheaton, Salisbury.	2	20
38	Rockport,	1863 J. H. Hughes,	J. W. Jones, Peticodiac.	2	35
39	Sackville, 1st	1809 W. A. Corey,	D. H. Crandal, Springfield.	8	84
40	Sackville, 2d	do.	F. D. Ganong, Springfield.	2	20
41	Salisbury, 2d	1842 O. Keith,	F. J. Keirstead, Collina, Studholm.	2	43
42	Salisbury, 3d	1819 Jas. A. Smith,	H. S. Brown.	1	12
43	Springfield, 1st	do.	A. G. Howard.	14	80
44	Springfield, 2d	1841	J. I. Evans, Shediac.	3	202
45	Studholm,	1863		2	208
46	St. Martins, 1st	1809		2	272
47	St. Martins, 2d	1842		4	80
48	Shediac,	1819		3	48
49		1819		2	148
50		1819		2	80
51		1819		2	30
52		1819		2	8
53		1819		2	8
54		1819		2	8
55		1819		2	8
56		1819		2	8
57		1819		2	8
58		1819		2	8
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92		1819		2	8
93		1819		2	8
94		1819		2	8
95		1819		2	8
96		1819		2	8
97		1819		2	8
98		1819		2	8
99		1819		2	8
100		1819		2	8

ABSTRACT STATE OF THE CHURCHES—[Continued.]

CHURCHES	Date of Formation	PASTORS.	Date of Settlement.	CLERKS.	INCREASE	DECREASE	Whole present membership.	No. reported last year.	Non-resident members.	Resident mbs. of other Chs.	
60 Sussex, Upper	1837	E. C. Corey,	1872	Wm. Stone, Esq., Upper Sussex.	By Baptism 15	Died. 1	67	.....	.....	.....	
61 Sussex,	1871	Thomas Todd,	1878	C. H. Stubbs, Sussex.	By Letter 6	Excluded. ..	25	16	1	.....	
62 *Upbam,	1857		1878	Alfred McDonald, Belyea's Cove.	By Baptism 14	Dismissed. ..	51	56	10	.....	
63 Wickham, Upper	1868	O. Keith,	.....	Dr. M. H. McDonald, McDonald's Point, Q. C.	By Letter 20	Restored. ..	70	71	13	5	
64 Wickham, Lower	1864		.....	E. J. Vincent.	By Letter 4	Restored. ..	71	.....	.....	.....	
65 *Willington,	1860		.....	Stephen Hall, Willow Grove W. O.	By Baptism ..	Restored. ..	25	.....	.....	.....	
66 Willow Grove,	.....		.....		By Baptism ..	Restored. ..	24	.....	.....	.....	
*No Report.											
					177	84	8	21	38	601	112

Can  
Can  
Cov  
Dor  
Elgi  
Elgi  
Germ  
Ham  
Harv  
Hills  
Hope  
John  
John  
Kars,  
Monc  
Mill C  
New C  
Norto  
Point  
Pollet  
Sackvi  
Sackvi  
Salisbu  
Salisbu  
Spring  
Spring  
Studho  
Shediac  
Sussex,  
Sussex,  
Wickha

## CHURCH PROPERTY.

CHURCHES.	No. of M. Houses.	Seating capacity.	Value of M. Houses.	Value of Parsonage.
Cambridge, 1st	1	200	\$1000 00	.....
Cambridge, 2d	1	300	1200 00	\$1000 00
Cambridge, Lower	1	350	500 00	.....
Coverdale, 3d	1	.....	900 00	.....
Dorchester,	1	600	2000 00	.....
Elgin, 1st	3	650	.....	.....
Elgin, 2d	2	.....	1740 00	.....
Elgin, 3d	2	400	.....	.....
Germantown,	2	300	1000 00	.....
Hammond Vale,	1	600	.....	.....
Harvey, 1st	2	.....	.....	.....
Hillsboro, 1st	2	.....	.....	.....
Hopewell,	4	2000	9000 00	.....
Johnston, 1st	3	1000	4000 00	.....
Johnston, 2d	1	150	400 00	.....
Kars,	1	180	1000 00	.....
Moncton, 1st	2	485	1800 00	.....
Mill Cove,	2	1000	2000 00	1600 00
New Canaan,	1	280	1600 00	.....
Norton,	1	350	.....	.....
Point Migic,	1	.....	.....	.....
Pollett River,	1	.....	.....	.....
Sackville, 1st	1	200	200 00	.....
Sackville, 2d	1	700	3000 00	.....
Salisbury, 1st	3	1400	6000 00	1700 00
Salisbury, 3d	3	900	4000 00	.....
Springfield, 1st	1	300	1000 00	.....
Springfield, 2d	1	350	1000 00	.....
Studholm,	1	200	1000 00	.....
Shediac,	1	175	800 00	.....
Sussex, Upper	1	300	1000 00	.....
Sussex,	2	.....	.....	.....
Wickham, Upper	1	500	4000 00	.....
.....	1	200	400 00	.....
53	14,670	64741	00	\$4800 00





## SUBSCRIPTIONS TO UNION SOCIETY.

FIRST SPRINGFIELD CHURCH.  
Collected by Miss Gussie Nobles.

Francis Nobles,	\$1 00
G. B. Wetmore,	0 25
Gussie Nobles,	0 50
Lelia A. Nobles,	0 50
Mary M. Morrel,	0 25
Robert Sharp,	0 20
Chas. Hatfield,	0 50
Albert Nobles,	1 00
A. W. Nobles,	0 50
William H. Morrell,	0 25
Daniel Morrell,	0 25
Mrs. D. Morrell,	0 25
Mrs. Abner Hatfield,	0 25
Joseph Sprague,	0 20
Maggie Fowler,	0 25
Christopher Vail,	0 25
Isaac Vail,	0 25
Elizabeth A. Morrell,	0 20
William Hurder,	0 25

\$7 10

## Collected by Miss Phoebe A. Davis.

Rev. W. A. Corey,	\$1 00
Mrs. W. A. Corey,	0 50
P. A. Davis,	0 50
L. E. Spragg,	0 50
M. B. Vail,	0 25
F. E. Hatfield,	0 20
E. J. Hatfield,	0 20
Marion Hatfield,	0 20
E. J. Wilson,	0 50
A Friend,	0 20
Mrs. F. Shanklin,	0 25
A Friend,	0 15
Mrs. Mary Spragg,	0 25
Mrs. Mary Clark,	0 25
C. M. Gunter,	0 50
W. C. Davis,	1 00
D. E. Hatfield,	0 40
Mrs. C. Burns,	0 25
Isabella Davis,	0 25
D. H. Crandall,	1 00
Annie R. Jones,	0 50
M. E. Davis,	0 25
J. W. Davis,	0 25
Jacob Jones,	0 25
W. F. Wetmore,	0 25
J. A. S. Keirstead,	0 25
Mrs. McIntyre,	0 50
Joseph H. Cowan,	0 25

Mrs. W. F. Hatfield, (F. M.) \$1 00  
Harvey Nobles, 0 25

\$12 10

Total 1st Springfield, \$19 20

SECOND SPRINGFIELD CHURCH.  
Collected by Miss Sarah M. Gray.

Andrew Leonard,	\$0 39
Wm. F. Keirstead,	0 40
George Ganong,	0 25
James Keirstead,	0 50
F. D. Ganong,	1 00
William Keirstead,	0 30
Mary A. Keirstead,	0 15
Sarah Gray,	0 20
Eupheme Crawford,	0 10
Mrs. James Keirstead,	0 25
Mary J. Keirstead,	0 10
George Keirstead,	0 25
James Smith,	0 24
Lou. Ganong,	0 30
Thomas Ganong,	0 50
Maggie Hunter,	0 10
Mrs. Mary Gray, (F. M.)	1 00
Joseph Yandall,	0 25
Mrs. Hiram Keirstead,	0 25
John Coulter,	0 20
Mrs. Leonard,	0 12
Mrs. M. M. Dates,	0 25
Fannie E. Ganong,	0 20
Sarah Lake,	0 20

Total 2d Springfield, \$7 50

## SUSSEX VALE CHURCH.

Collected by Mrs. and Miss Hattie Stubbs.	
Mrs. Chestnut,	\$0 50
James Titus,	1 00
Henry A. White,	1 00
Mrs. C. T. White,	1 00
James Tribe,	0 50
Captain Vaughan,	1 00
Mrs. Capt. Vaughan,	1 00
Mrs. J. Moore,	0 25
J. S. Trites,	1 00
F. E. Morton, LL. B.,	1 00
Mrs. H. C. Stubbs,	1 00
S. H. Freeze,	1 00
W. H. Culbert,	0 50
Henry Teakles,	1 00
G. H. Wallace, Esq.,	0 16



Mrs. A. McLean,  
Miss S. Lugin,  
Miss Kellam,  
Alex. Friars,

\$1 00  
0 25  
0 25  
0 60

\$14 01

## HOME MISSIONS.

John Williger,  
E. H. White,

\$0 25  
0 50  
\$0 75

## UPPER SUSSEX CHURCH.

Collected by Miss Patience Anderson and  
Miss Lavinia Stone.

Wm. Stone, Esq.,  
Rev. E. C. Corey,  
Elizabeth Lynton,  
Rodney McLeod,  
Mrs. Annie McLeod,  
Annie McLeod,  
Martha Montgomery,  
Mrs. Charles Anderson,  
Patience Anderson,  
Annie Anderson,  
John E. B. McCready,  
Mrs. J. E. B. McCready,  
Asa Sprague,  
Robert McLeod,  
Caleb McCready,  
Wm. Barbarie,  
W. H. Coats,  
Mary A. Morton,  
T. M. Stone,  
John Fowler,  
H. N. Coats,  
Mrs. W. Stone (widow),  
Matilda McLeod,  
Alfred McLeod,  
A Friend,  
Charles Harmer,  
Lavinia A. Stone,  
Edwin Freeze,  
Mrs. E. Freeze,  
Mrs. Millmore,  
Isaac Freeze,  
Silas Freeze,  
Robert Pugsley,  
Stephen Weldon,  
Ruth Secord,  
John Murray,  
Daniel McLeod,  
Mrs. Daniel McLeod,  
Byron Teakles,

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Bert. Whelply,  
Diana Mattex,  
Mrs. Groucet,  
Catherine Morton,  
Samuel Morton,  
Mrs. S. Morton,  
William Morton,  
Elkanah Morton,  
Phoebe Morton,  
Jacob T. Hall,  
Jacob S. Hall,  
Hannah Hall,  
Lizzie Stewart,  
William Stewart,  
George Stone,  
Daniel Stone,  
Mrs. Daniel Stone,  
Adelia Teakles,  
Samuel Golding,

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\$29 96

Collected by Mrs. H. Anderson.

Crandall Burrell,  
Mrs. Grady,  
Zora E. Kinnie,  
Fred Anderson,  
Robie Burn,  
R. A. Morton,  
George Sproul,  
H. McManus,  
Andrew Breen,  
Mrs. H. Anderson,

\$0 50  
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\$5 91

Collected by Catherine Teakles.

John Goddard,  
John Hall,  
Catherine Lockert,  
Annie Lockert,  
Elizabeth Teakles,  
William Cook,  
Mrs. D. Armstrong,  
Merritt Graves,  
Mrs. Anne Graves,  
Annie Collins,  
Mrs. Goggin,  
Mrs. A. Teakles,  
J. Brand,  
Mrs. S. Walters,  
Wealthy A. Teakles,  
Mrs. G. Teakles,

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\$4 60

## SUBSCRIPTIONS TO FOREIGN MISSIONS.

*Collected on Thursday Evening.*

A. W. Barss,	\$1 00	J. C. Smith,	\$1 00
T. A. Blackadar,	1 00	Miss Black,	0 50
W. A. Crandall,	1 00	W. H. Beckwith,	1 00
E. E. Bill,	1 00	D. W. Crandall,	2 00
Mrs. Bill,	1 00	Miss Clarke,	1 00
T. H. Porter,	1 00	Coulter White,	1 00
J. H. Hughes,	1 00	T. Todd,	1 00
Mrs. Hughes,	1 00	O. Keith,	1 00
T. L. Hay,	1 00	Miss Matthews,	1 00
Mrs. Hay,	1 00	J. Moser,	1 00
Mr. Harper,	1 00	E. White,	1 00
D. Cathcart,	1 00	J. McD. Belyea,	1 00
Isaiah Tingley,	2 00	E. W. Kelly,	1 00
John Gerow,	1 00	R. R. Keith,	1 00
Mrs. Gerow,	1 00	J. A. McDonald,	2 00
E. Keirstead,	1 00	A Friend,	0 10
H. Harris,	1 00	L. P. Ferris,	10 00
C. Goodspeed,	1 00	T. O. Donnell,	1 00
Mrs. Goodspeed,	1 00	W. H. Chase,	1 00
A. B. Macdonald,	1 00	Mrs. Ferris,	6 00
W. A. Corey,	1 00	A Friend,	1 00
D. Crandall,	1 00	Jacob Trites,	1 00
W. B. Boggs,	2 00	F. Beattie,	1 00
W. P. Everett,	1 00	H. C. Stubbs,	14 65
Mrs. Everett,	1 00	J. E. Colwell,	1 00
G. M. W. Carey,	1 00	A. W. Crandall,	1 00
Mrs. Carey,	1 00	R. Hetherington,	1 00
J. G. Hetherington,	1 00	Dr. Sawyer,	1 00
W. H. White,	1 00	A. Wilson,	1 00
Mrs. White,	1 00	Dr. Spurden,	1 00
C. D. Everett,	2 00	J. H. Macdonald,	0 75
J. A. Belyea,	1 00		
T. Macdonald,	1 00		\$95 00

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MINUTES  
OF THE  
ANNUAL MEETING OF THE N. B. BAPTIST HOME MISSIONARY SOCIETY,  
*At the Eastern Association at Cambridge, July 9th, 1873.*

The Chair was occupied by the President, Rev. I. E. Bill.

Prayer by Rev. G. W. Springer.

Rev. W. B. Boggs was appointed Recording Secretary, *pro tem.*

The Annual Report of the Society was read by Rev. W. P. Everett; and after remarks by a number of brethren, was adopted, and ordered to be printed with the Minutes.

The Treasurer's Report was read by Rev. G. M. W. Carey, and adopted, and ordered to be printed with the Minutes.

Revs. T. Todd, J. H. Hughes, W. A. Corey, and Bro. C. D. Everett, were appointed a Committee to nominate officers of the Society for the ensuing year.

Rev. T. H. Porter presented the Report of the York County Auxiliary Missionary Society; which was adopted, and ordered to be printed with the Minutes.

The Committee appointed to nominate officers, reported. Their Report was received, and the persons nominated elected.

*Resolved*, That the Annual Meetings of the Home Missionary Society be held hereafter alternately with the Eastern and Western Associations.

Adjourned, to meet with the Western Association next year at Jacksonville.

W. B. BOGGS,  
*Secretary, pro tem.*

# APPENDIX.

## NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

### OFFICERS FOR 1873-74.

#### *President.*

REV. INGRAM E. BILL.

#### *Vice-Presidents.*

REV. G. M. W. CAREY, M. A.,

“ W. A. COLEMAN,

“ DAVID CRANDALL,

“ JAMES HERRITT,

“ W. P. EVERETT, M. A.

REV. JAMES A. SMITH,

“ C. SPURDEN, D. D.,

“ THOMAS TODD,

A. F. RANDOLPH, Esq.,

C. F. CLINCH, Esq.

#### *Corresponding Secretary.*

J. F. MASTERS.

#### *Recording Secretary.*

JAMES E. MASTERS.

#### *Treasurer.*

GILBERT M. STEEVES.

#### *Auditor.*

THE HON. A. McL. SEELY.

#### *Executive Committee.*

REV. W. B. BOGGS, B. A.,

S. F. MATTHEWS,

WILLIAM BLIZZARD,

C. E. BURNHAM,

JOHN CHALONER,

EDMUND H. DUVAL,

C. D. EVERETT,

Z. G. GABEL,

S. E. GEROW,

VALENTINE GRAVES,

JOHN H. HARDING,

MARTIN WORTMAN,

J. W. HERRINGTON,

WILLIAM LEWIS,

A. W. MARSTERS,

JAMES S. MAY,

THOMAS RALSTON,

ROBERT SEARS,

JOHN CHRISTOPHER,

JOHN SMITH,

JONATHAN TITUS,

HENRY VAUGHAN,

GILBERT WHITE,

WILLIAM BUCHANAN.

Of this Board, all Ministers connected with the two Associations, are members, *ex officio*.

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## REPORT OF THE NEW BRUNSWICK BAPTIST HOME MISSIONARY BOARD FOR 1872-73.

At the expiration of another year, your Board beg leave to submit the following Report :

The sphere of the operation of your Board has not been materially changed since last year. All the applications of Churches or missionary stations has met with a prompt response. There are numerous important and promising fields that have been neglected, and many souls perishing for lack of knowledge, for want of men to send forth.

It is gratifying to state that, throughout the year, the Board have had funds on hand promptly to pay the salaries of their Missionaries; to meet demands for aid to infirm ministers, or the widows of deceased ministers, when presented; to assist young men studying with a view to the ministry, as far as they could under an existing regulation of the Board, and to assist in sustaining Sabbath schools in weak churches and in destitute localities. It was a matter of regret that two promising young men, particularly desirous of studying at Horton Academy, were debarred from aid from this Board in consequence of a resolution adverse to the giving of assistance to ministerial students pursuing their Academical studies elsewhere than at Fredericton Seminary. They have, however, been assisted by the contributions of individual members of the City Churches. In view of the present position of the Seminary, your Board, at their last regular meeting, unanimously resolved to request the Union Society, at the coming Association, to place the Board in a position in which they may assist ministerial students at the Horton Academy.

Your Board have much pleasure in stating that their funds have been considerably augmented, through the year, by timely and generous donations from *some known* and *some unknown* individuals. How very desirable that many more, like these friends, should swell the funds of the Board with their gifts to the Lord, and thus make themselves, in the matter of christian benevolence, their own executors.

Your Board feel very strongly that, throughout the Churches, new life and vigor ought to be infused into the operations of the Union Societies. By working them systematically *throughout the year*, instead of leaving the whole operation of collecting to be accomplished in a week or two before the Associations are to take place, the sums raised would be three-fold, if not four-fold, what they now are, and the amount of good effected in the cause of Christ, through the agency of the Board, would be increased in the same proportion.

As a re-adjustment of the basis on which the various funds of the Union Society had been apportioned, has been considered necessary, a Committee of three members of your Board was appointed to prepare a plan. That Committee, at the last regular meeting, submitted the following considerations and suggestions, to be recommended by the Board to the Home Missionary Society at their next annual meeting :

"First. That in consequence of the inauguration of an independent Foreign Mission for the Maritime Provinces, and the necessity for increased efforts to be made to meet the large amount required for the annual expenses of that mission, that we deem it advisable that the Foreign Mission Board, if they desire it, be allowed the largest liberty, and full opportunity to appeal to the Churches for aid independently of all other organizations; and, therefore, Foreign Missions need not henceforth be reckoned as one of the objects for whose support the Union Society is to collect funds. If this suggestion be accepted and adopted, it will leave to your Board the single and legitimate work of receiving and disbursing funds for the various denominational enterprises pertaining to the Home field.

"Second. We recommend that the apportionments of the Union Society Fund, in the future, be as follows: For Home Missions, 50 per cent.; Ministerial Education, 25 per cent.; General Education, 10 per cent.; Infirm Ministers and Ministers' Widows, 10 per cent.; and Sunday Schools, 5 per cent.

"Third. We further suggest that, until our Churches enter upon some definite work of denominational education in our Province, the sum received under the head of General Education be devoted to the support of the current expenses of Acadia College."

The above Report was unanimously adopted by the Board, and is hereby recommended to the consideration of the Home Missionary Society.

A brief statement of the stations that have been occupied, and the Missionaries employed, with the work performed by each respectively, will now be given.

#### SHELIAC.

Rev. F. Beattie has toiled assiduously in this field for another year. He has informed the Board of his acceptance of a call to the Hopewell Church. May the Lord prosper him in his new pastoral relation.

#### BLACKVILLE AND BLISSFIELD.

Rev. Wm. M. Edwards continues to be the Missionary in these localities. His reports from quarter to quarter show that his labours are abundant in the Lord. February 28th, he communicates as follows: "I believe the dark cloud that has hung over us so long is passing away, and the light of Divine truth is dawning upon the souls of many;" but in June 1st, he presents a painful picture of the prevalence of intemperance and vice in the County, and of the hostility manifested towards those who venture to oppose the torrent of evil. During the year he has travelled 2,106 miles, attended 17 Conference meetings, made 315 visits, preached 104 sermons, administered the Lord's Supper 10 times, and attended 8 funerals. He was confined to his room four weeks from illness.

#### HARDINGVILLE.

This field has been occupied another year by Rev. John Currey, whose reports to the Board have been very interesting and satisfactory. The Sabbath school in Hardingville "is in healthy working order." The Union Society work has been attended to, and eleven dollars have been raised the past year. During the year ending May 18th, 1873, he made 19 visits, travelled 167 miles, preached 15 times, and held one Conference meeting. Severe storms in the winter prevented the fulfilment of several appointments.

#### WOODSTOCK.

Rev. I. E. Bill, jun., is sustained partly by funds from your Board. He reports six months' labour, ending April 30th, as follows: "Prayer and Conference meetings attended, 42; religious visits made, 348; sermons preached, 53; Lord's Supper administered 3 times; attended funerals, 6." Brother Bill's labours have been confined to Woodstock Church, who are doing, he says, all they can for his support. Though the Church is not so prosperous as could be wished, yet the congregations are good, and the prayer meetings, on the whole, are well sustained, and the pastor and members are "longing and praying for better days."

#### MUSQUASH.

The reports of Rev. T. B. Layton, who continues to occupy this field, are interesting, and show that hard and self-denying labour is being done by the Missionary. He has preached 100 sermons, made 300 family visits, travelled 1,987 miles, and held 30 prayer and Conference meetings.

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## SAINT ANDREWS AND BAY SIDE.

The labour performed by Rev. George Seely, whose salary is supplemented by a grant from your Board, is thus reported: "Since last June, when the Missionary year began, I have held no less than 300 meetings, 156 of which were preaching services, the balance were prayer, conference, and temperance meetings. Many pastoral calls and visits to the sick and dying have been made, and funerals attended; and many miles travelled to perform this work. Eight have been added by baptism, and four by letter."

## NEWCASTLE, GRAND LAKE.

Rev. W. C. Rideout's reports of Missionary work in this and other fields adjacent, have appeared in the *Christian Visitor*; so that any statements here—farther than that his Mission was almost self-sustaining—are unnecessary.

The Church at Tobique and Grand Falls have requested Bro. G. F. Currie to labour with them; and your Board have granted him a Mission to those places during his College vacation.

Willow Grove Church has been supplied with preaching by ministering and lay brethren, by the grant of a small sum to defray the expense of horse hire. The services of these brethren have been thankfully received, and good has been done.

During the year aid has been given from the Ministerial Education Fund to the following young brethren studying with a view to the ministry, namely: G. F. Currie, and J. A. Durkee, at Acadia College, William E. Vickery, at Fredericton Seminary, and E. A. Hatfield, at Springfield.

Respectfully submitted.

J. W. HARTT,  
CORRESPONDING SECRETARY.

REPORT OF THE YORK COUNTY AUXILIARY TO THE N. B. B.  
H. M. SOCIETY.

During the last year we have had two Missionaries employed in the County—Revs. A. Estabrooks and E. Keirstead. The former laboured thirty-one weeks, and the latter twenty-one.

Brother Estabrooks confined his labours chiefly to Nashwaak and New Maryland, in each of which places he reports one baptized. He also visited Dumfries, Queensbury, Temperance Vale, Douglas (African settlement), Lower Keswick, and the Ridge; and made a tour in the interest of the Mission through Lower and Upper Kingsclear, Prince William, Macnaquack, Springfield, and Hainsville. In all these places he held Missionary meetings, and sought to awaken an interest in the work. He has laboured earnestly and faithfully, and seen good results, in the return of backsliders, the conversion of sinners, and the general strengthening of the Churches, though much of the seed sown remains to be gathered.

He reports two baptized, the Lord's Supper administered six times, ninety-seven sermons preached, seventy-seven prayer and conference meetings held, ten Missionary meetings, one hundred and twenty-nine families visited last quarter, and one hundred and two dollars, sixty-one cents, collected for the Mission.

Brother Keirstead laboured in Canterbury and Mill Settlement, Cardigan and Woodland, and also visited Prince William, Temperance Vale, Queensbury

and Dumfries, and Tay Creek, Ashwell, and Bird Settlement. Six were baptized, and added to the Cardigan Church, one restored, and one added by letter, and eight baptized in Woodland, who have since been formed into a Free Baptist Church. He reports a very general awakening throughout the entire community.

He preached one hundred and one sermons, attended twenty-six conference and other meetings, made three hundred and seventy-three family visits, travelled ten hundred and twenty-five miles, and collected for the Mission ninety-nine dollars and fifty-six cents.

A summary of the year's work, so far as reported, gives the following:

Weeks of labour performed,	.	.	52
Preaching Services held,	.	.	198
Other meetings held,	.	.	118
Family visits,	.	.	502
Baptisms,	.	.	16
Miles travelled,	.	.	1,025
Collected for the Mission,	.	.	\$202 17

T. H. PORTER, *Secretary.*

*Statement of all Monies received for York County Auxiliary, and appropriated during the year.*

Nashwaak,	\$36 86	Woodland,	\$2 52
Cardigan,	30 65	Queensbury,	6 15
Lower Keswick,	26 05	Dumfries,	3 98
Macnaquaok,	40 36	Mill Settlement,	4 24
Canterbury,	37 36	Howard Settlement,	2 00
Fredericton,	30 18	Maugerville,	1 00
New Maryland,	41 87	Last year's balance,	91
Upper Kingsclear,	15 98	A. Estabrooks,	11 00
Prince William,	5 83	E. Keirstead,	16 00
Lower Kingsclear,	2 54	L. Estabrooks,	12 00
Springfield,	2 12	Charles Hartley,	11 00
Donglas (African),	59	T. H. Porter,	15 00
Tay Creek,	4 00	Asa Dow,	35 00
Ashwell,	3 34		
Bird Settlement;	1 49		\$399 97
Paid Rev. A. Estabrooks, for thirty-one weeks' labour,			\$286 46
" Rev. E. Keirstead, for twenty one do.			161 51
			<u>\$399 97</u>

T. H. PORTER, *Treasurer.*



The N. B. Baptist Home Missionary Society in Account with  
G. M. Steeves, Treasurer.

1872.		Dr.	
		Cash paid—	
July 8.	Thos. T. Brooks, S S F,	\$10 00	
30.	Z. G. Gabel, F M F,	172 72	
30.	do. G E F,	90 00	
31.	Rev. T. B. Layton, H M F,	25 00	
Aug. 5.	Thos. Bell, horse hire, H M F,	6 00	
10.	Rev. J. Walker, I M F,	10 00	
14.	Rev. D. Carpenter, I M F,	20 00	
14.	Rev. F. Beattie, H M F,	22 50	
14.	T. M. Munro, H M F,	4 16	
24.	Barnes & Co., Minutes,	58 29	
Sept. 3.	Acadia College,	46 00	
5.	Rev. T. M. Munro, H M F,	8 84	
5.	Rev. J. M. Currey, do.	9 00	
5.	Mr. G. F. Currie, M E F,	25 00	
25.	Barnes & Co., Minutes,	41 12	
Oct. 12.	Rev. T. B. Layton, H M F,	25 00	
Nov. 1.	Mrs. McInnis, I M F,	5 00	
20.	Rev. S. Smith, H M F,	5 00	
20.	Rev. W. M. Edwards, H M F,	25 00	
Dec. 5.	Lake Lomond, S S F,	5 00	
5.	Rev. F. Beattie, H M F,	23 38	
6.	Edgar Hatfield, M E F,	7 00	
	Rev. J. M. Currey, H M F,	9 00	
	Mrs. Titus, I M F,	20 00	
	Rev. Geo. Seely, H M F,	50 00	
	Mrs. Lawrence, I M F,	20 00	
27.	Woodstock S. S., S S F,	10 00	
1873.			
Jan. 7.	Thos. Bell, horse hire, H M F,	10 00	
8.	Rev. W. M. Edwards, do.	25 00	
	T. B. Layton, H M F,	25 00	
	Mr. G. F. Currie, M E F,	37 50	

1873.		Dr.	
		Cash paid—	
Jan 10.	Mrs. Robinson, I M F,	\$25 00	
	Mrs. Bleakney, I M F,	10 00	
	Mr. J. A. Durkee, M E F,	37 50	
Feb. 3.	Rev. W. B. BORGES, printing, & Co., U F,	19 00	
4.	Rev. S. Bancroft, I M F,	25 00	
8.	Rev. F. Beattie, H M F,	25 00	
	Mr. E. Hatfield, M E F,	5 00	
Mar. 8.	Mrs. McInnis, I M F,	53 00	
31.	Rev. W. C. Rideout, H M F,	14 43	
Apr 12.	Rev. T. B. Layton, H M F,	25 00	
12.	Rev. W. M. Edwards, H M F,	25 00	
14.	Mr. E. Hatfield, M E F,	8 00	
	Mr. W. E. Vickery, M E F,	12 50	
	Mr. G. F. Currie, do.	37 50	
May 6.	Rev. J. Walker, I M F,	25 00	
8.	Mr. J. A. Durkee, M E F,	37 50	
9.	Rev. I. E. Bill, Jun., H M F,	30 00	
15.	Mr. W. E. Vickery, M E F,	37 50	
	Mr. E. Hatfield, do.	4 00	
16.	Rev. D. W. Crandall, H M F,	25 00	
June 6.	Willow Grove, do.	8 00	
	2d Elgin Church, S S F,	5 00	
7.	Rev. J. M. Currey, H M F,	9 00	
	Rev. F. Beattie, do.	23 33	
	Rev. Geo. Seely, do.	50 00	
9.	Mrs. McInnis, I M F,	70 00	
16.	Z. G. Gabel, Esq., F M F,	55 33	
16.	do. do. G E F,	36 40	
	Balance on hand,	571 61	
		\$2,074 61	

1872.		Cr.	
June 30.	By balance,	.....	
July 8.	cash from Western Association, held at Fredericton—	.....	\$375 72
	Minutes, ....		
	Home Missions, ....	\$58 29	
	Union, ....	45 94	
23.	do. Upper Wickham Church, ....	241 94	\$46 17
26.	do. Eastern Association, held at Hopewell—	.....	6 00
	Minutes, ....		
	General Education, ....	\$41 12	
	Foreign Missions, ....	8 66	
	Home Missions, ....	137 41	
	Union, ....	97 36	
	Acadia College, ....	282 52	
Aug 29.	do. 2d G. L. Church, U F,	46 00	618 07
Oct 15.	do. Norton Church, U F,	.....	14 10
Nov 9.	do. Leinster street Church, U F,	.....	2 60
16.	do. Carleton Church, U F,	.....	118 05
Dec. 8.	do. G. W. Masters, Esq., H M F,	.....	31 04
	do. Rev. — Freeman,	.....	50 00
1873.			
Jan 4.	do. Henry Vaughan, Esq., H M F,	.....	1 00
6.	do. E. W. Elliott, Esq., H M F,	.....	25 00
7.	do. Unknown friend, I M F, per Z. G. Gabel, Esq.,	.....	4 00
Feb 10.	do. Rev. I. E. Bill, ....	.....	100 00
Mar 31.	do. Quarterly Meeting, held at Norton, per Rev. W. P. Everett, H M F,	.....	3 00
Apr 4.	do. A lady friend, per Rev. I. E. Bill, H M F,	.....	4 10
May 6.	do. 1st Sackville Church, H M F,	.....	50 00
June 4.	do. German street Church—Ministerial E., \$16 00	.....	10 88
	Union,	55 56	71 56

1873.		Ch.				
		<i>Brought forward,</i>	....		\$1,828 74	\$2,074 61
June 14.	By cash from Quarterly Meeting, Hammond Vale, per Rev. W. P. Everett,	....		4 52		
16.	do Brussels street Church—					
	Sabbath Schools,	....	\$19 05			
	Infirm Ministers,	....	40 50			
	Ministerial Education,	....	18 45			
	General do,	....	2 20			
	Foreign Missions,	....	16 80			
	Home Missions,	....	48 95			
	Union,	....	95 40	241 85		
						<u>\$2,074 61</u>

1873. June 17. By balance, .... \$571 61

Balance cash on hand belongs to various objects of "Union," as follows:

Sabbath Schools,	....	....	\$223 99
Infirm Ministers,	....	....	158 53
Ministerial Education,	....	....	34 98
Home Missions,	....	....	154 11
Total,			<u>\$571 61</u>

G. M. STEEVES, TREASURER.

Saint John, 17th June, 1873.

I have examined the above Account, and find the same correct, with vouchers for the sums charged.

A. McL. SEELY, AUDITOR.

Saint John, N. B., July 7th, 1873.

THE following report of moneys, collected by Victoria A. Sherwood, for the Union Society in Hammond Vale, was received just previous to the Minutes going to press, and is inserted by special request:—

Miss Elizabeth Pickle, 50c.; J. B. Hicks, Silas Tabor, Sarah E. Howe, Annie Howe, S. L. Sherwood, 20c. each; J. E. Tabor, A. M. Sinnott, C. W. Howe, 25c. each; Humphrey Smith, 50c.; total, \$2.75.



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# THE NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

## OFFICERS FOR 1873-74.

*President*—Z. G. Gabel, Esquire.

*Vice-Presidents*— { Rev. C. Spurden, D. D.  
                          { Hon. A. McL. Seely.

*Treasurer*—R. G. Lunt, Esquire.

*Secretary*—James A. Estey.

*Board of Directors*—C. L. Hartt, A. D. Yerxa, W. S. Estey, C. F. Clinch, C. D. Everett, Wm. Vaughan, R. T. Babbitt, J. R. Bradford, J. T. Toole, James Titus, A. W. Masters, C. E. Burnham, C. C. Berryman, G. M. Steeves, John Fisher, John H. Harding, Henry Vaughan, H. C. Stubbs, John Smith, D. V. Roberts, Gilbert White, R. H. Phillips, and James H. Moran, Esquires, and Hon. Judge Steadman.

*Trustees of the Seminary*—Rev. C. Spurden, D. D., and Asa Coy, Z. G. Gabel, A. F. Randolph, and Henry Vaughan, Esquires.

## MINUTES

*Of Adjourned Meeting of Baptist Education Society, held at Narrows, Washemoak Lake, Q. C., July 10th, A. D. 1873.*

Rev. C. Spurden, D. D., first Vice-President, took the Chair, and stated, briefly, the object of the meeting.

In the absence of the Secretary, Mont. McDonald was, on motion, appointed Secretary *pro tem*.

On motion—Voted that the Report of the Directors of the Education Society, as adopted at its last meeting, as now given by the Secretary of the Executive Committee, be adopted by this meeting.

On motion—Voted that a Nominating Committee be appointed; when the following were appointed, and, on motion, confirmed, as the Nominating Committee—Revs. T. H. Porter, G. M. W. Carey, D. Crandall, and T. Todd.

Meeting, on motion, adjourned, to give place to the Association.

Adjourned meeting of Education Society resumed.

The Nominating Committee submitted their Report, as above; which, on motion, was adopted.

On motion—*Resolved*, That the property in Fredericton, known as the Baptist Seminary, be sold; provided, a price can be obtained which is deemed

sufficient by the Directors, and the money securely invested, to be appropriated for educational purposes, as the Denomination in this Province shall direct.

Which Resolution was, on motion, taken up in two parts, and carried.

On motion—The meeting of this Society adjourned, to give place to the Association.

MONT. McDONALD,  
*Secretary, pro tem.*

## REPORT

OF THE DIRECTORS OF THE N. B. BAPTIST EDUCATION SOCIETY.

At a meeting of the Board of Directors of the N. B. Baptist Education Society, held in Fredericton, on the 26th of July of last year, at which were present, Z. G. Gabel, President, in the Chair, Revs. I. E. Bill, D. Crandall, W. S. McKenzie, C. Goodspeed, W. B. Boggs, J. Spencer, T. H. Porter, Dr. Spurden, and Brethren A. F. Randolph, A. W. Masters, W. S. Estey, A. McL. Seely, and Judge Steadman, it was resolved, "That the Baptist Seminary at Fredericton, be handed over to the Committee of Management for one year, for the purpose of educating young men for the ministry."

The following gentlemen were appointed the Committee of Management for the ensuing year—Rev. T. H. Porter, Brethren A. F. Randolph, T. H. Rand, A. D. Yerxa, C. L. Hartt, W. S. Estey, and Hon. Judge Steadman; "with the understanding that they seek an expression from the Churches respecting the whole question of future action."

In execution of the task committed to them, the Committee held a meeting on the 31st July, at which W. S. Estey was appointed Chairman, and Dr. Spurden, Secretary. It was also resolved,

"That the Rev. C. Spurden, D. D., be appointed Principal of the Baptist Seminary, for the purpose of instructing young men who have the ministry in view, and fitting them as far as possible for that work, and also of preparing such young men as may desire it for the Training School, and for Acadia College.

"That the Principal depend for remuneration upon the voluntary contributions of Churches and individuals favourable to the object; such remuneration not to exceed the sum of eight hundred dollars; if the contributions fall short of that amount, the Principal agrees to accept whatever is contributed; if they should exceed that amount, the excess shall be carried to the next year's account.

"That ministerial students shall be instructed free of charge for tuition. That lay students be charged for tuition six dollars a term of ten weeks. That licentiates be considered ministerial students, and all others lay students."

Measures were taken for appointing a steward to have charge of the building.

At a subsequent meeting, an address to the Churches, setting forth the plans of the Committee in relation to the Seminary, was also adopted, and inserted in the *Visitor*, of September 5th.

At a meeting held on 19th April, 1873, a Committee was named to draught an appeal to the Churches, which was adopted on the 26th of the same month, and ordered to be printed and sent to the several Churches in each Association. This was done early in May.

The Principal reports that thirteen students have entered the Seminary, four of whom declared their intention to enter the ministry; one of these, however, withdrew immediately, on account of ill health, and another for want of means;

five were preparing for College, one of whom entered Acadia College last January; three were fitting themselves to enter the training school; and one was preparing for a profession.

Dr. Spurden gives instruction as a private tutor to those who wish to continue their studies.

The year's work proves that there is a demand for instruction which existing schools do not supply; and the fact that the number of entries became larger as the year drew to a close, shows that the demand is increasing.

Fifty-eight dollars have been received in tuition fees, of which twenty-one dollars have been expended for fuel, printing, &c.

The following sums have been received towards the working expenses of the Seminary for the year:

Fredericton (part), by Rev. T. H. Porter,	. \$75 00
do. A. F. Randolph,	. 50 00
Newcastle, Miramichi, by Rev. W. A. Coleman,	. 2 00
R. P. Whitney, North Esk, by do.	. 2 00
Henry Tozer, do. do.	. 1 00
Henry Vaughan, St. John, by Z. G. Gabel,	. 10 00
First Elgin, by James Horsman,	. 10 00
Portland, St. John, by Rev. W. B. Boggs,	. 20 00
Lower Kingsclear, by Rev. G. Rigby,	. 3 00
Ledge, St. Stephen, by Rev. W. J. Bleakney,	. 2 00
W. Bridges, Canning and Sheffield Church,	. 5 00

At a meeting held on the 9th August, an appeal for the payment of the six hundred dollars due the Rev. C. Goodspeed, through the sudden withdrawal of the Government grant, consequent upon the introduction of the new school law, was adopted, and ordered to be prepared for publication in the *Christian Visitor*. This was done; and an application founded thereon was made to about fifty gentlemen in different parts of the Province.

A response has been received from the following:

C. F. Clinch, Musquash,	. \$25 00
1st St. George Church, by Rev. E. Hickson,	. 15 00
John Ferris, M. P.,	. 10 00
Jonathan Titus, St. John,	. 2 00
C. G. Smith, Hopewell,	. 2 00
C. A. Hammond, Grand Falls,	. 20 00
D. V. Roberts, Portland, by A. F. Randolph,	. 25 00
F. Hibbard, St. George,	. 5 00

The above amount is in the Treasurer's hands.

The following pledges are ready when required:

A. F. Randolph, Fredericton,	. \$100 00
T. H. Rand, do.	. 25 00
The Church at do.	. 25 00
C. Goodspeed, Nashwaak,	. 25 00
Rev. B. N. Hughes,	. 10 00

CONSTITUTION  
OF THE  
NEW BRUNSWICK BAPTIST EDUCATION SOCIETY,  
AS FORMED IN 1834.

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1. That this Society be called "THE NEW BRUNSWICK BAPTIST EDUCATION SOCIETY."

2. That each subscriber of Twenty Shillings, annually, shall be a member; and that a donation of not less than Ten Pounds, at one time, shall constitute an individual a member for life.

3. That a General Meeting of the Society be held annually.

4. That the Officers of the Society shall be a President, two Vice-Presidents, a Secretary, Treasurer, Board of Directors, and a Committee of Management.

5. That the Board of Directors shall be composed of all the ordained Baptist ministers and twenty-four persons, at least twelve of whom shall be regular members of Baptist Churches, in connection with the New Brunswick Baptist Association.

6. That the Committee of Management, consisting of seven, shall be chosen by the Board of Directors, who shall have power to change all or any of them whenever they think it desirable.

7. That the Funds of this Society be appropriated to the establishment and maintenance of a Seminary of Learning at Fredericton, under the management of the Committee, and supervision of the Board of Directors.

8. The Board of Directors shall meet at least once a year, to make such general regulations as may be deemed necessary for the promotion of the objects of the Society, and the government of the Committee.

9. It shall be the duty of the Committee to conduct the business of the Society, and to provide pious and efficient Teachers; under whose care and that of the Committee it shall be an all-important object to inculcate sound, religious and moral principles, and to induce habits of industry, good order, and economy.

10. It is contemplated that this Institution shall afford the means of instruction in the usual branches of English Literature, and of Scientific, Classical, and other Studies, which usually comprise the course of education at an Academy, Theological Seminary and College.

11. That the Seminary be open to persons of any denomination.

12. The Tuition and Board to be fixed at as low a rate as possible.

13. That eleven of the Board of Directors shall form a quorum.

14. That no alteration shall be made in the Constitution of this Body, unless with the consent of at least two-thirds of the Board of Directors.

FORM OF PROMISE.

We, the undersigned, engage to pay annually the sum set opposite our names, as annual subscribers to the New Brunswick Baptist Education Society—the year commencing from the first day of July in each year—unless notice in writing be given to the President or Secretary of the Society, discontinuing such annual subscription.

## CONSTITUTION

OF THE

## NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

ARTICLE 1.—This Society shall be called the New Brunswick Baptist Home Missionary Society.

ART. 2.—The design of this Society shall be to promote the faithful preaching of the Gospel of Christ, and to spread Bible Christianity throughout the destitute sections of New Brunswick.

ART. 3.—Any person may become a member of this Society, by contributing \$1 or upwards, annually to the funds. Thirty dollars paid at any one time shall constitute a life member; and any person paying a sum, which, in addition to previous contributions, shall amount to one hundred dollars, shall be a Director for life; and any Baptist Church or Association or Auxiliary, which contributes annually to this Society, shall be entitled to be represented by one delegate for every twenty dollars so contributed.

ART. 4.—The officers of this Society shall be a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and an Auditor, who shall be annually appointed by the Society.

ART. 5.—The Society shall appoint an Executive Committee, exclusive of the officers above named, residing in the City of Saint John and its vicinity. The officers above named shall be members *ex officio* of the Executive Committee, seven of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to call its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Board and of the Society, shall appoint Missionaries, and instruct them as to their sphere of labors, shall expend the funds for the objects of the Society, providing that all amounts contributed for any specific object, shall, as far as possible, be faithfully applied in accordance with the wish of the donors; shall employ such agency or agencies for the collection of funds, and for all such purposes as the interests of the Society may demand, and shall make an annual report of their proceedings to the Society.

ART. 6.—Every Auxiliary Society, who shall agree to commit all its funds to the direction of the Society, shall be entitled to receive missionary labor, in such field, as it may designate, to an amount at least equal to its contributions; provided such designation be made at the time of payment.

ART. 7.—The officers of Auxiliary Societies shall be *ex officio* Directors of this Society, and their members shall be members of this Society.

ART. 8.—The annual meeting of this Society shall be held at such time and place as shall be determined upon at a previous annual meeting.

ART. 9.—No alteration of this Constitution shall be made without an affirmative vote of two thirds of the members present, at an annual meeting.

## FORM FOR THE CONSTITUTION OF THE AUXILIARY.

ART. 1.—This Society shall be called the \_\_\_\_\_  
**MISSIONARY SOCIETY—Auxiliary to the “New Brunswick Baptist Home  
 Missionary Society.”**

ART. 2.—The object of this Society shall be to aid in supplying the  
 destitute with the blessings of the Gospel.

ART. 3.—All persons contributing \$1 per annum shall be members of  
 the Society, and every person paying \$10 at any one time, shall be a  
 member for life.

ART. 4.—The business of this Society shall be conducted by a Board,  
 consisting of a President, Vice President, Secretary, Treasurer, and  
 Managing Committee, seven of whom shall form a quorum to do  
 business.

ART. 5.—The Society shall meet annually, at such time and place as  
 may be agreed upon at a previous meeting, when the officers for the  
 ensuing year shall be elected, and such other business transacted as the  
 requirements of the Society may demand.

ART. 6.—The Secretary shall keep up such correspondence with the  
 New Brunswick Baptist Home Missionary Society, as the general in-  
 terests of the Missionary cause may require.

## RULES TO BE OBSERVED BY MISSIONARIES.

RULE 1.—The Missionaries of the Board are expected to communicate  
 with the Corresponding Secretary monthly, and oftener, if necessary ;  
 giving a condensed sketch of their labors, and such items of intelligence  
 relating to their Mission as may be useful to the Board, or of general  
 interest to the denomination.

2.—Each Missionary shall be instructed to form Auxiliaries to the  
 New Brunswick Home Missionary Society in the field of his labor, for  
 the purpose of raising funds for the Society, to take collections publicly  
 and privately, whenever he can do so with propriety, and in every way  
 that he can consistently replenish the funds of the Society.

3.—A faithful account of all contributions in money, or in other  
 things, shall be transmitted through the Corresponding Secretary to the  
 Board, and no money shall be paid him by the Treasurer without an  
 order signed by the Chairman and Corresponding Secretary, or in their  
 absence, by three of the members of the Board.

4.—Each Missionary shall keep a faithful record of the places visited,  
 the number of sermons preached, of converts baptized, of churches  
 formed, of visits made, of meetings held, of Sabbath Schools established,  
 of Temperance Societies formed, of Tracts distributed, &c., in the  
 course of the year, and report the same to the Corresponding Secretary  
 at the close of each year.

5.—When Missionaries are employed permanently, in case of their  
 wishing to retire from the service of the Board, they must give three  
 months notice to that effect, and no Missionary shall change his field of  
 labor without consent of the Board.



6.—The Missionaries of this Board shall be amenable to the Board for a faithful performance of their duty as Christian Missionaries, and shall be liable to be dismissed at any time for dereliction of duty, or immorality of conduct, or for preaching sentiments in opposition to God's Word.

### REGULATIONS OF THE BOARD.

RULE 1.—There shall be a meeting of this Board for the transaction of business on the first Monday in every month.

2.—The Recording Secretary shall keep a faithful record of the transactions of the Board.

3.—The Corresponding Secretary shall prepare a faithful report annually, of the operations of the Society, which, if judged advisable, shall be printed under the direction of the Society.

4.—No man shall be employed by the Board who cannot furnish satisfactory evidence of good moral and religious character, of consecration under divine influence to the work of the Ministry, and of such mental attainments as shall enable him, with the divine blessing, faithfully and successfully to fulfil its responsible duties.

5.—In case of wishing to dismiss a Missionary permanently employed, on account of incompetency on his part to fulfil the duties of his calling, or on account of inability on the part of the Board to pay his salary, three months notice shall be given to such Missionary.

### SALARIES FOR MISSIONARIES.

The salaries of Missionaries shall be governed by their circumstances, and by their field of labor. In every case strict economy shall be observed.

## COVENANT.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*

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## A DECLARATION

**Of the Faith, Practice, and Covenant of the Church of Christ,  
composing the Western New Brunswick Baptist Association.**

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Ps. xc. 2, cxlvii. 5; James i. 17; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4–6; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which He hath given us our only rule of faith and practice: Luke xvi. 29–31; 2 Tim. iii. 15–17; 1 Thess. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17–23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12–19.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7–10; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and ever. Rom. viii. 29, 30; Eph. i. 4, 5, 11; Jobn vi. 37–39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the

law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 25, x. 5-10; Rom. i. 4; Dan. ix. 24.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 3.

12. That the Spirit of God applies the benefit of this atonement, by convincing us of our sinful, lost, and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitableness and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 13-15; Gal. v. 22-23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations: John xvii. 3; 1 Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21, xiv. 3; Rom. viii. 38, 39; 1 John, i. 3.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ, the great lawgiver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Mat. xxii. 10; Rom. xiv. 4.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked will be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 15; Matt. xvi. 29, and 25-46.

## PART THE SECOND.

### Concerning a Visible Church of Christ, and its Discipline.

1. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to shew forth

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his glory, and for their own edification: 1 Peter, ii. 5; Acts, ii. 42, ix. 31; Hebrews, x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter—that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost: Matt. xxviii. 19, 29; 1 Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26; and viii. 12, 35-39; Matt. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt. xxvi. 26-28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27-29; Matt. vii. 6, 15-20; 1 Peter, ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz.: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the Gospel; and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring Churches of Christ: Acts i. 21-26, vi. 3-6, xiv. 23, and xv. 6-31; 1 Cor. v. 13; 2 Thess. iii. 6, 14, 15; Titus, iii. 10.

That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt. xx. 25-29; 1 Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1 Thess. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him; in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people; and the Church ought to be subject to such improvements: 1 Peter iv. 10, 11 and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burdened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. 7 v. 2x.; 1 Cor. ix.; Gal. vi. 6.

## ACT OF ASSEMBLY.

AN ACT FOR THE INCORPORATION OF CERTAIN BODIES IN CONNECTION WITH THE EASTERN AND WESTERN BAPTIST ASSOCIATIONS.

Passed 12th April, 1855.

WHEREAS certain persons are associated together in Churches constituting a religious community known as the Baptist Church, in connection with the Eastern and Western Association: And whereas sundry chapels and other buildings have been erected, and lands purchased or otherwise conveyed or held in trust for the use of such churches in the several Counties of this Province, or for educational or other benevolent objects in connection therewith, and inconveniencies have been experienced in managing the same by Trustees, without being incorporated for that purpose:—

Be it therefore enacted by the Lieutenant Governor, Legislative Council, and Assembly as follows:—

1. Every Board of Trustees of any Chapel or Seminary for education, and land and buildings held therewith, or held for the purpose of erecting any Chapel or Seminary thereon for the use and benefit of any Baptist Church in connection with the Eastern and Western New Brunswick Baptist Association, or other Society, to be hereafter chosen for any such purpose, and their successors, shall be a body corporate by the name of "The Trustees of the Baptist Chapel," or other property as the case may be, in the place in which the trust property may be situate, and by that name shall have perpetual succession, power to sue and be sued, a common seal renewable at pleasure, power to hold and receive real and personal estate, and improve, sell, let, or assign the same or any part thereof, or any interest in or arising out of the same, and make bye laws, and exercise such other powers as are conferred by law for the purpose of managing the temporal affairs of the said chapel, or other property of the Church to which the same may belong, or the educational or other objects to which it may be devoted.

2. All Chapels or other property as aforesaid, held in trust as aforesaid, in any part of the Province, shall be subject to the provisions of this Act whenever a Board of Trustees to manage the same shall be elected as hereinafter mentioned, and a conveyance thereof shall be made to the Corporation by the existing Trustees; and the said Corporation shall then hold the same for the purposes aforesaid with as good a title, legal and equitable, as such Trustees had at the time of the conveyance.

3. Every such Church, together with the congregation regularly attending and contributing to its funds by pew rents or otherwise, may annually at such time and in such manner as each Church shall prescribe, by the male members present at any meeting for the purpose, elect any number of Trustees, not less than three nor more than nine, from among the male members of the said Church or congregation, or both, who shall continue in office for one year, or until others are elected in their stead.

4. Every meeting of the Church, or Church and congregation, for any of the purposes aforesaid, shall act on notice to be given by the Pastor or Minister presiding over the same, or if there be none, by any Deacon thereof at any usual meeting of the Church for worship or business.

5. Such Trustees may, on due notice, meet together and manage the temporal affairs of the Chapel for which they are elected, and the property in connection therewith, for the benefit of the Church to which it shall belong.

6. Every Educational or other Society as aforesaid, may, at its Annual Meeting to be held at either of the said Associations or elsewhere, on notice

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by post or otherwise, elect from among its members such number of Trustees as may be deemed necessary for the management of the affairs of any Seminary in connection therewith, who, together with all the ministers of the denomination accredited at such Association, as additional or *ex-officio* Trustees, may transact its business on due notice to be given as aforesaid, or by a Committee to be appointed for that purpose at the same time by the said Trustees.

7. Whenever, by this Act, any Board of Trustees, or number of persons may require to do any act, a majority of those present at the meeting shall be sufficient for the purpose.

8. The annual revenue derived from the rent of lands belonging to any such Chapel, Seminary, or Society as aforesaid, shall not exceed five hundred pounds.

The following was received too late for insertion in its proper place:—

## CIRCULAR LETTER.

### A DENOMINATIONAL OUT-LOOK.

DEAR BRETHREN OF THE EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

It is an occasion of heartfelt gratitude that we are permitted this meeting—the twenty-fifth Anniversary of our Association. And we are conscious that it is no slight honor to belong to a body of so honorable a history. As we trace our connection to the great family which we here represent, we find we enjoy the same unanimity of thought, and feeling, and sentiment, as our forefathers; and it may be quite natural for us here to indulge in some degree of spiritual pride. We are proud of our ancient principles, and of the ancestral stock from which we have sprung. No denomination is of purer origin. We are proud of the ever-widening fraternity to which we belong. We are not the discontented, restless bodies that we are sometimes represented to be. It is true, that we think very much of blood and birth; we have a right to do so. The sentiments that form the vitalizing currents of each individual body, are precisely the same that flow through the channels of every other Baptist Church. These, obtained directly from the New Testament, are essentially the same that gave life to the first Churches that had the honor to bear our distinctive title; and of necessity, the same that thrilled through the Churches with divine power in the apostolic times.

Though we ignore all claim to be called a Church, after the common acceptance of the term, yet we very readily own the family connection that exists between us. We have something better than external ties to bind us together. The unity of our underlying principles, is the unity of our friendship. It is the "unity of the spirit in the bond of peace."

While we rejoice in this happy relationship, would we not do well to inquire whether we are making of it the very best practical use to foster the growth of the old family stock. The time has come, when those only can be regarded the true friends of the denomination, who are abundant in giving and active in labor. There is the greatest possible necessity that Baptist Churches be united, not only in fellowship of sentiments and doctrines, but also in fellowship of united action. The great questions of our body, looming up, as they do, like mountains before us, demand united thought and united energy.

To us, this is a period of great and mighty enterprises. Much is laid upon us; and God's servants have begun to comprehend more fully the meaning of the great commission, "Go ye into all the world;" and they are attempting great things for God. Christians are engaging in a noble work. Great nations are being brought under the dominion of gospel influences. Institutions of the highest order are called into being. To carry these undertakings on successfully, it requires something more than mere personal effort; and it is high time that our Churches knew and felt this. It is true that much has been

done in the past through unorganized plans, and no doubt much will yet be done. But this fact furnishes no excuse why we should still neglect to unite our forces. Churches, acting singly, are powerful; acting together, they become resistless. And it is only through united action that our greatest strength can possibly be reached.

We must acknowledge that hitherto there has been a great deficiency in co-operation in Christian labor. Considering our numbers and opportunities, we are compelled to say that very little has yet been accomplished. However faithfully individual Churches may work, they do it in so isolated and independent a way, that the full measure of their strength has never been attained. How seldom the strong assist the weak; and how unwilling we are to bear each other's burdens, and so "fulfil the law of Christ." How few watch over the best interests of the body, and suggest ways and means for the advancement of those pure doctrines and ordinances we prize so much; and how mean a proportion of our property is contributed to the support of our Institutions of Christian benevolence. In fact, many of these are either entirely or partially neglected by our Churches. The amounts raised for missionary and educational purposes, are far below what they ought to be; and it is often with the greatest difficulty that even these trifling sums are cast into the treasury. If we wish to do more efficient work for God, there is the greatest need that we double or even treble our contributions. In response to the necessity of our denominational life, our Fathers started on foot some of the most honored institutions of our body. Unanimity of sentiment and action to them was inseparable. They went up to their annual gatherings having for their object the interests of the denomination and the salvation of men, and with one accord they sought the divine blessing, and ceased not to labor to have their prayers answered until they were called to lay aside their armour. God let them live to see their labors abundantly owned and blessed by him. We are enjoying the benefits of their labor, and shall we stand aloof from these noble enterprises, and see them need for a lack of co-operation in our Christian activities. From the want of intelligent thorough concert, there is narrowness where there ought to be expansion, and weakness where there ought to be strength; the want of means and labor, that ought to have produced a glorious reward. The very life of our denomination is our institutions, and these are far from what they ought to be. A more judicious use of our resources would place them upon a much grander scale. Some of our Churches that ought to give largely do almost nothing. This obvious difficulty cannot be chargeable to a lack of individual piety on the part of the Churches in the service of Christ. A more devoted, self-denying people, could scarcely be found than those included in the Baptist brotherhood. Neither is it on account of any lack of friendly fraternity, no people love each other better than Baptists. The great difficulty seems to be in the lack of such united action as shall secure the very best working ability.

It is evident that we possess all the required fellowship of doctrine, without an adequate fellowship of organized labor. For this, and no other cause, our Churches, scattered all over these Provinces, have not obtained the full force which, under God, they ought to sway. No people beneath the wide canopy have such a power of truth as Baptists. To secure proper means and measures, would make them conquerors of the world for Christ.

We are aware that so jealous are our Churches of their own independence, that to present any form, or suggest any plan of needed changes in our operations, and have them at once adopted, would be, we apprehend, literally impossible. Slowly, perhaps imperceptibly, the change may come. The tendency of our denomination appears to be towards a closer and more efficient unity. The prospective work of our missionary and educational enterprises may, if properly and wisely managed, do more than we now anticipate, in giving force and unity to our great denominational work. It may awaken our Churches, and make them feel anew the high responsibilities to which they have been called. May the Lord grant it for his own name sake.

We believe that there are within our Baptist faith and policy, the seeds of more glorious things than we have ever seen or felt. If so, let us who compose this Association, do all in our power to cause them to spring up and grow, so that we may see a rich and an abundant harvest.



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# ASSOCIATIONAL RECORD.

Anniversary.	No. Baptized.	No. of Members.	Place.	Moderator.	Clerk.	Sermon.	Circular Letter.
1	142	2338	Moncton,	J. Crandal,	J. C. Skinner,	J. Francis,	J. A. Smith,
2	1849	2556	Hopewell,	J. Crandal,	J. Newcomb,	D. Crandal,	W. Jackson,
3	1850	2643	Springfield,	J. Bunting,	J. C. Skinner,	G. Parker,	J. Trimble,
4	1851	2880	Saint Martins,	J. Bunting,	J. C. Skinner,	S. Bancroft,	W. Sears,
5	1852	3012	Sackville,	W. G. Parker,	L. Wallace,	J. Newcomb,	J. Newcomb,
6	1853	2641	Hillsborough,	L. Wallace,	L. Wallace,	J. Bunting,	S. Bancroft,
7	1854	2497	Cambridge,	J. A. Smith,	L. Wallace,	J. A. Smith,	L. Wallace,
8	1855	2986	Butternut Ridge,	Herritt,	J. Newcomb,	L. H. Marshall,	J. Rowe,
9	1856	3502	Sackville,	W. A. Coleman,	J. C. Skinner,	J. Crandal,	J. Trimble,
10	1857	3728	Moncton,	Newcomb,	W. L. Prince,	J. Crandal,	G. F. Miles,
11	1858	2849	Springfield,	J. H. Hughes,	J. C. Skinner,	G. F. Miles,	W. A. Coleman,
12	1859	3991	Hopewell,	J. F. Miles,	J. McKenatie,	D. McKeen,	J. H. Hughes,
13	1860	3840	Salisbury,	J. A. Smith,	J. McKenatie,	D. Lawson,	None,
14	1861	4082	Saint Martins,	T. Todd,	J. S. Trites,	W. A. Coleman,	None,
15	1862	322	Jonas,	J. H. Hughes,	Thomas Todd,	J. Pryor,	A. B. Macdonald,
16	1863	4890	Sackville,	W. A. Coleman,	J. E. Hopper,	J. Rowe,	George Seely,
17	1864	277	Harvey,	T. Todd,	A. B. Macdonald,	T. Todd,	W. A. Corey,
18	1865	196	Butternut Ridge,	J. C. Hurd,	J. E. Hopper,	J. C. Hurd, M. D.,	T. Blateney,
19	1866	4627	Cumberland Bay,	W. T. Corey,	J. E. Hopper,	J. D. Crandal,	None,
20	1867	280	Hillsborough,	W. T. Corey,	W. A. Corey,	J. C. Hurd, M. D.,	A. B. Macdonald,
21	1868	347	Sackville,	Thomas Todd,	W. A. Corey,	W. A. Corey,	T. Todd,
22	1869	325	Jernsey,	W. A. Coleman,	G. Seely,	W. D. Manzer,	None,
23	1870	378	Springfield,	W. A. Corey,	J. M. Curry,	W. T. Corey,	A. B. Macdonald,
24	1871	256	Sackville,	W. A. Coleman,	W. A. Corey,	T. Todd,	T. Todd,
25	1872	134	Hopewell,	Thomas Todd,	W. A. Corey,	T. Todd,	C. E. Knapp,
26	1873	5727	Cambridge,	T. A. Blackadar,	W. A. Corey,	J. H. Hughes,	T. A. Blackadar.