

# Messenger and Visitor.

THE CHRISTIAN MESSENGER,  
VOLUME LV.

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THE CHRISTIAN VISITOR  
VOLUME XLIV.

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SAINT JOHN, N. B., WEDNESDAY, OCTOBER 19, 1892.

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The secretary of Convention desires us to call the attention of pastors and clerks of the churches to the circular recently sent to them by order of Convention. The officers of the churches are expected to bring the message from Convention contained in the circular to the notice of the churches and congregations.

In a speech to a Welsh audience at Camarvon, Mr. Gladstone is reported to have said: "I am quite sure that we have reached a point at which establishment of strict religious equality will be good alike to the interests of all classes and denominations and for the harmony of the country." This would of course be a very different kind of establishment from that now existing, in which the interests of the mass of the people are subordinated to the supposed interests of a minority. But Mr. Gladstone is doubtless right in assuming that it is not in the interest of the Anglican church even to attempt to maintain its influence by titles unjustly levied on a dissenting and unwilling people.

Chicago is not satisfied unless she is eclipsing the world in the bigness of her undertakings, and the new Chicago University shares largely in the same spirit. The latest announcement in connection with this already world-famous institution is that, through the munificent gift of Mr. Charles T. Yerkes, amounting, it is said, to half a million dollars, the university is to be provided with an observatory and a telescope which will greatly surpass any now existing. The famous Lick telescope has an objective with a diameter of 36 inches. The new telescope will have an objective of 40 inches, capable, it is said, of gathering 25 per cent. more light than the Lick glass. The observatory is to be the finest in the world and the instrumental equipment in every respect unequalled. President Harper thus hopes to realize his ambition to make Chicago University the greatest centre of astronomical discovery and instruction in the world.

It is reported that a member of the Ontario Legislature intends to devote himself to the Christian ministry in connection with the Presbyterian church. The ripple of surprise which the report has caused is significant. It seems to be generally assumed that the politician and the preacher of the gospel move in spheres morally so far apart that passing from one to the other is out of the question. The assumption is not wholly warranted by the facts. There are, of course, in our parliaments—not both federal and provincial—a few sincere and earnest Christian men. The *Canada Presbyterian* says of the Ontario Legislature: "Most of that body are prominent in some church already, and that one of them should devote the remainder of his life to the ministry is a fact creditable to himself and the legislature in which he sits." At the same time it is only too true, we fear, that the influences which too generally prevail in the political arena are far from being adapted to elevate ethical standards or to develop strong moral character. If it is true, as we often hear, that a Christian man cannot enter parliament without doing, or at least taking advantage of, things which in his relations with the church or in the ordinary course of business he would utterly scorn, it is the most discouraging fact that can be stated in reference to the well-being of our country. This is a matter for the consideration not of the practical politician only, but of every free and independent elector who pretends to be an honest man. So long as Christian men will sell their hands with bribes, either by giving or taking, what hope is there of moral purity for the country? This is a subject on which sound and vigorous teaching should be heard from every pulpit and every Sunday-school in this Christian land.

By a communication appearing in another column from Rev. W. E. Molnar, the readers of the *Messenger and Visitor* are informed in reference to the steps which the brethren who are negotiating for a separate convention for this province are taking, with a view to forwarding that movement. In reference to this matter it seems unnecessary that we should have much to say at the present time. In our congregational system, it is well known, there is no central power to exercise authority over the churches. Whether, therefore, the Baptist churches of this province, or any part of them, will remain in connection with the present Maritime Convention or organize themselves as a separate body is a question which lies wholly within their own power, and which the church will have to consider and decide for itself. We shall only say

that here what, in substance, we have said before, that the proposal now being laid before our churches in this province is one that may involve very serious consequences to Baptist interests in these Maritime Provinces, and, therefore, before any more definite action is taken, the whole subject should receive the most deliberate, unprejudiced and prayerful consideration that can be given to it. It is easy at times, by a hasty movement, to make a mistake which it is far from easy to rectify. It is highly important at this juncture that those who instruct the thought and guide the action of the churches should weigh this matter well, and consider, with great care, whether an unprejudiced and intelligent conviction as to what is for the glory of God and the best interest of the churches points in the direction of a separate convention. If it can be clearly shown that separation is necessary to the highest welfare and efficiency of our churches in this province, we have no opposition to offer to the movement. But, in consideration of the interests in general of the Baptist church in these provinces, which interests it is the main purpose of this journal to promote and defend, we cannot do less than ask that, before any of our churches shall commit themselves to a course of action involving such issues as may result from the formation of a separate convention, they will give the matter so serious, unprejudiced and prayerful consideration as to put it beyond peradventure that the proposed step is really a forward and not a backward movement.

We have received from the clerk of the church at Hebron, a copy of an address presented to Rev. A. Cohoon, on the occasion of his removal from that place to take up his residence in Wolfville. The address expresses the very high regard in which Mr. Cohoon has been held by the church, both during the term of his pastorate and since. It alludes to his wise leadership in the pastoral office, his incessant toil and devotion in the Master's service; his readiness to advise and aid in all the undertakings of the church, and his unselfish efforts to do all possible to lighten the labors and trials of his successor, the present pastor. Affectionate mention is likewise made of Mrs. Cohoon, who, we regret to learn, is suffering from ill-health, and the other members of the family. For sixteen years Bro. Cohoon and his family have been a part of the community at Hebron, and for twelve of those years he was pastor of the church. The ties which bind him to the place and people must be very strong. The church owes much to his wise and strong leadership, and he has always spoken of the church in terms of strong regard. The address concludes: "Towards you all there is nothing to darken the kind relations which have existed, but the thought that you are about to leave us; and we shall cherish the memory of these relations, sincerely asking not to be forgotten by you; and as you go out from us, our united prayer is, that the family ranks may long remain unbroken, and that you may be abundantly blessed in all your way."

The question in reference to the successor of Mr. Spurgeon makes the present situation at the Metropolitan Tabernacle, quite an embarrassing one, and, as the *London Daily News* believes, "fraught with considerable peril to the great organization built up by the genius and labor of the late Mr. Spurgeon." The facts, as now stated, in reference to the matter are as follows: In April last, at a church meeting presided over by Dr. James Spurgeon, it was decided to invite Dr. Pierson to resume his duties for a further term as preacher at the Tabernacle. This was not, as seems to have been generally understood, a call to the pastorate, but simply an invitation to supply the pulpit for a time. It is also stated by a member of the church that this invitation would not have been extended had not the officers suppressed a letter, received from Dr. Pierson, in which he declared his intention not to surrender his position as a pedobaptist. Meantime the Rev. Thomas Spurgeon having returned home from New Zealand, where he had spent several years in successful ministerial work, has, by invitation of the church, occupied his late father's pulpit during the summer. Mr. Spurgeon would appear to be a preacher of much ability, and has evidently taken a strong hold upon the congregation at the Tabernacle. He is said to bear quite a strong resemblance to his father in personal appearance and voice, and also in the manner and matter of his preaching. Under these circumstances it was to be expected that there would be a strong desire on the part of many, that Thomas Spurgeon should be called to the pastorate, and a movement is being made to bring

Dr. Pierson has announced his acceptance of the invitation extended to him in April. It would appear, too, that there are many who desire Dr. Pierson's return, but whether they are more than those who favor the movement for Thomas Spurgeon is not made clear. It is stated that "Dr. Pierson's conduct throughout appears to have been most honorable and magnanimous," and he has written to a member of the church who is opposed to his coming, saying, "that no invitation extended to him must, for a moment, hinder them in calling a man who is likely to serve the church acceptably." When Thomas Spurgeon went to New Zealand some three years ago, it was made necessary by the condition of his health, and it is still doubtful whether he can continue to live and work in England. If the climate shall decide against him, of course that will settle the matter, so far as he is concerned. According to the understanding with Dr. Pierson, he was to resume his duties at the Tabernacle early in November, but under the circumstances it seems improbable that he will do so unless in the meantime an amicable settlement of the present difficulties can be reached.

### A Convention for New Brunswick

At a meeting of the friends and advocates of a New Brunswick Convention, held in St. John on the 11th inst., the following resolution was ordered to be issued in circular form and sent to the churches throughout the province: "Whereas, The Baptist convention of the Maritime Provinces, representing 392 churches, with a total of 44,000 church members, has now grown to large proportions; and whereas, The many denominational interests that are considered at the annual convention held at present far less attention than their importance demands;

And whereas, The management of home missions, academic education and the annuity funds especially requires local and provincial control in order to successfully maintain the interest of our people in these enterprises; and whereas, That in our opinion it is desirable that the Baptist churches of New Brunswick shall form a separate Convention; provided that, in event of such division, the interests of Acadia College and of our foreign mission work shall receive the joint support and management of the two conventions, which all other interests shall be managed by each convention in a separate capacity.

Resolved, also, That steps be taken to lay this question before the churches of New Brunswick, requesting them to send two delegates each to a proposed meeting for a fuller consideration of all the issues involved. Said meeting to take place in the Brussels street church, St. John, on Thursday, Nov. 3, at 7 p. m.

Several brethren who could not attend sent letters expressing sympathy with the proposed organization, and from information presented at the meeting it was learned that in nearly all sections of the province the feeling is general that a New Brunswick Convention has become a necessity.

A committee of some thirty ministers and brethren from different parts of the province has been formed, whose names will appear with the circular sent to the churches. It is hoped that every church will either send its delegates or give an expressed opinion on the matter.

On behalf of the committee,  
W. E. MOLNAR, Chairman.

### Arrow Points.

BY PASTOR CLARK, COBOURG, ONT.

Wealth is no proof of worth.

Many read the Bible who do not want the Bible to read them.

Every day brings on the last day.

The faithful pastor must be true to his Master.

Kind words are the best music.

Live right, die right.

He that is lowest at the Saviour's feet stands highest in the Lord's esteem.

You can't do the Lord's will in the devil's spirit.

The piety of Sunday should flow into Monday.

Those who have great influence need great grace.

The great Shepherd remembers all His sheep.

Self-will is akin to Satan's will.

Be as good in the shop as you are in the sanctuary.

Be as kind to your friends as you would wish them to be to you.

The biggest man is not always the best man, nor the tallest fower invariably the sweetest.

Some whom men put to the front, God will place in the rear.

Of words, words, words,  
The world is weary to-day;  
O ye who teach, O ye who preach,  
Make known God's truth, I pray.

### Who Should Be Ordained?

We sometimes feel a little jealous when we have to take from the secular press information we think should be conveyed to us by our denominational organ, the *Messenger and Visitor*. The only report we have seen of the speeches at the "public educational meeting" of the Southern Baptist Association was that in the *Daily Sun* of the 28th ult. "We had been reading the life of Charles H. Spurgeon, and laid it down to have a look through the *Sun*. When we laid down the life of Spurgeon we had just marked three sentences for further consideration. Spurgeon says: 'I may be uncharitable in my judgment, but I thought the Calvinism of the theology usually taught to be very doubtful, and the fervor of the generalty of the students to be far behind their literary attainments. It seemed to me that preachers of the grand old truths of the Gospel, ministers suitable for the masses, were more likely to be found in an institution where preaching and divinity would be the main objects and not degrees and other insignia of human learning. Certain men will never get beyond an English education, and to detain them from their work is to repress their ardor without bestowing a compensatory advantage.' The report in the *Sun* reads: 'Dr. deBiols criticized the present method of ordaining ministers within the Baptist body, in these provinces, recommending in its place a system such as that in vogue among the Free Baptists, which insists upon the examination of candidates by a general council or conference of the entire denomination. The speaker further urged the adoption of an educational test, requiring a college course or the equivalent thereof as a prerequisite to ordination.'

In *hinc*, we will say that one of the grand distinctive differences between the Baptist and other denominations is, while others require the addition of B. A. to the candidate's name before he can be ordained, the Baptists do not, and I may safely add never will. We believe that the Baptist denomination is built upon the teachings of Jesus Christ and those to whom He gave the great commission: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you." The commission was not to go to school, but to the academy or to college, but "go teach." To avoid misconception we will say that we have, after very careful consideration, arrived at the conclusion that the man called by his Lord and Master to preach cannot be too well educated, but that education should not be the *sine qua non*. With Spurgeon, I think "certain men" called to the work of the ministry "will never get beyond an English education, and to detain them from their work is to repress their ardor without bestowing a compensatory advantage." We were brought up under the teachings of a denomination where it was believed that any man could be placed in the line of apostolic succession by education. We were educated at an institution where men were prepared to take their places in the apostolic procession, and where, after they had become B. A.'s, admitted to holy orders. The divinity students who outstripped the rest in the attainment of collegiate education, we have seen, from watching them during their after lives, taking places in the ministry far behind those of inferior scholastic attainments, and we could refer to some cases where the blockhead of his class who only got his degree by grace, took the highest standing afterwards in the pulpit. We have heard a great many men preach in our short life, and have heard sermons from men whose only educational qualifications were those they received at the village school under the tuition of masters who could not take them beyond the three Rs., very superior to those of some of our D. D.'s.

In conclusion we don't say that men called to preach should not, if the work to which they are called is not urgent, and their circumstances will admit of it, devote some of their time to study at some institution, or that provision should not be made by the denomination to enable them so to do; but we do say that when a man is called to preach he should do as Bunyan did, as Spurgeon did, as the fathers of the Baptist denomination in these Maritime Provinces did, confer not with flesh and blood, but commence the work committed to them by their Lord and Master. Our prayer is, as we look over the field and see places—in these our provinces—where many are almost as ignorant of those great truths that by the blessing of God

are able to make men wise unto salvation as the brightest heathen, that the Lord of the harvest will send more laborers to gather into His granary the souls ripening for eternity without having been made wise unto salvation.  
C. E. K.

### Halifax Notes.

On Sunday, the 9th, the Tabernacle was dedicated with appropriate services. Where the Rev. W. E. Hall is, church buildings, if needed, spring up as naturally as the grass in spring time. Seven years of waiting is rewarded with success. The foundation which has long accommodated the church is now crowned with a neat, commodious structure. In dedicating this new house to God the Tabernacle secured the services of the Rev. J. A. Gordon and the Rev. G. O. Gates. Their labors overflowed. By preaching three times Mr. Gordon was able to give the First church a sermon in the morning and the North church one in the evening. They were both highly appreciated. In the morning the North church was closed so as to give the congregation an opportunity to attend the service at the Tabernacle. The sermon in the morning at the Tabernacle, to a full house, was preached by the Rev. G. O. Gates. The presence and power of the Holy Spirit, indispensable to the success of Christian ministers and churches, was his theme. The command to the apostles to remain in Jerusalem till they were endowed with the Spirit was his text. The sermon was with muchunction and power. The dedication sermon proper was preached by Mr. Gordon in the afternoon. The mission of the pulpit was the subject of a very appropriate and earnest sermon. Ezra's pulpit of wood was the text. Although the text was wooden, the sermon was pure gold. A crowded congregation heard it with rapt attention.

There were present in the afternoon the Revs. E. M. Saunders, Wm. Smallman, R. E. Phip, and Rev. Mr. Newcomb, of Thomaston, Me. The prayer of dedication was offered by Rev. E. M. Saunders. The other brethren present took part in the exercises.

The Rev. G. O. Gates preached again in the evening to a packed house. Many were unable to get in. On Monday evening Rev. Mr. Gates gave a very interesting lecture on Carey in the audience room of the Tabernacle. The collection went to help pay for the gasless. A comparatively large and attentive audience heard this excellent lecture. Sabbath was a good day for the Baptists of Halifax. All were hearty in their sympathies and congratulations for the Tabernacle brethren. They have done nobly, and all feel stronger on account of it.

The audience room is not ornate, but it is neat and cheerful. There are three large entrances, which give abundant facilities for the incoming and the going out of the congregation. The audience room is 80 by 48 feet. There is a large platform, and, back of it, is a recess for the accommodation for a large choir. The ceiling is reasonably high, and is of spruce, narrow matched and beaded and made in 118 panels. It covers a coat of plaster. The walls are white and wainscotted to the windows in white wood. The doors also are of white wood finished in oia like the ceiling.

In the rear of the pulpit there is a passage way to the basement and two large rooms—one for a ladies' parlor and the other for the pastor's Bible class.

The material and workmanship of the whole building is a credit on J. L. Olive, the contractor, W. H. Brush, his foreman, and J. C. Dumaresq, the architect. The pews are circular, of ash and trimmed with walnut; they were made by C. H. Beattie, of Truro, and are neat and comfortable. The ladies of the church, with Mrs. Hall—a successful and indefatigable worker—at their head, have raised the money to pay for the pews. They are now arranging to pay for the cushions. Mrs. J. W. Heckman gave the desk for the pulpit platform. James H. Harris and W. H. Johnson, belonging to other denominations, showed their sympathy with the congregation; the former decorated the platform for the occasion with plants from his hot-house, and the latter put in a fine organ for the day. A good many people outside the Baptists have given liberally to help the Tabernacle people in their efforts to complete their place of worship.

The collections during the day amounted to about \$400. The collection on Monday evening goes to aid the young people in paying for the gasless. Dr. Kirkpatrick gave the chairs for the pulpit. The gasless were made by the Bailey Reflector Co., Pittsburg, Pa. The young people of the congregation purchased them. Two of the 64-inch sills make the whole house as light as day.

### W. B. M. U.

W. B. M. U. YEAR:  
"As the Father has sent Me, even so I send you."—John 20: 21.

For the officers of our Home and Foreign Mission Boards, that great grace and wisdom may descend on all, and thus the kingdom of our Lord be advanced this year.

### For Our Mission Bands.

Dear Young Friends: When the call came last year for new mission buildings in India, you responded nobly, and showed us well what you could do that our W. B. M. U. has decided to ask you to take up another special bit of work for this year. It is one that will enlist all your sympathies, viz.: that you undertake to raise Mr. Morse's salary of one thousand dollars (\$1,000). Already is he called the "Children's Missionary," but to be that in truth you must support him. His weekly visits to your homes, through his letters in the *Messenger and Visitor*, are eagerly looked for now, but I venture to say that your interest will be increased ten fold when you realize that you are responsible for his support.

One thousand dollars is a large sum, and it will mean steady work all through the year. Can it be done? Let us see: Nova Scotia has forty-seven mission bands and New Brunswick eighteen—sixty-five. Now if each of these would make it their aim to raise this year \$18, Mr. Morse will be secure. I cannot find the number of bands in P. E. I., but with their help Mr. Morse will be able to do perhaps some extra work on the field, which may be only waiting for a little money. Now will every band and every Sunday-school and Young People's Society help? Bimilpatam must belong to the young people of the Baptist denomination in these provinces. Learn all you can of the place, and every-day ask God that a rich blessing may rest upon your missionary.

Here are the names of the native preachers and helpers at Bimilpatam. Suppose you take a large piece of white card board and put those names on it in colored letters. Hung in the Sunday-school room it will be a constant reminder, and you will soon learn even the hard names:

BIMILPATAM,  
1892.  
POPULATION, 105,000;  
OUT STATION, RAIDA.  
OUR MISSIONARY, REV. L. D. MORSE.  
MISS GRAY.  
NATIVE HELPERS:  
PREACHERS: K. APPALAWAMY, CH. CHITTAH, R. N. TAMMIAR;  
COLPORTERS, R. PAULUS;  
TEACHER, P. JESSE;  
BIBLE WOMAN, D. YERRICA.

I must leave for another letter what I wanted to say about our banner, which our president means to present next August to the band which raises the most money.

### Home Mission Leaflets for Aid Societies.

"The Christ Visitor," 1 cent; "Why should young women be interested in Home Missions," 2 cents; "Union of the Mission Causes in our Churches," 1 cent; "Hour to hold a Home Mission Meeting"; "What is that in Thine Hand"; "Aunt Parson's Story."

A complete list will be given next week. The maps have arrived and will be mailed to any desiring; price 30 cents. Every band should have one.

I am sorry that, through unforeseen circumstances, our leaflets have not been in the hands of our workers before this. In a few days now they will be ready.

ANY E. JOHNSTONE.  
Dartmouth, N. S.

### Notice.

A convention of the Women's Baptist Missionary Union of P. E. I. will be held in Charlottetown on the 29th of October. Tickets will be issued at one first class fare from all stations on the P. E. I. Ry. on October 25th and 26th, good to return October 29th. Ask for tickets to above convention, stamped good to return to secure getting excursion rates. Certificates of attendance will be issued for presentation with ticket on return journey.

### W. B. M. U. RECEIPTS.

From October 1 to October 12: Germantown, P. M. \$5; Dartmouth, a brother, G. L. M. \$1; H. M. \$2; North Brookfield, F. M. \$10; Dividend Missionary Link, \$28.75; Port-au-Pique and Upper Economy, F. M. \$10; Fort Egis, F. M. \$4. MARY SMITH, Treas.  
Amherst, N. S.

PELOURET'S SELECT NOTES.—The 1893 edition of this standard commentary on the International Lessons is announced for early publication by W. A. Wilde & Co., Boston. Its universal use in years past has proved its intrinsic worth to thousands of teachers and scholars who have been materially helped in their Bible study, through its original and carefully selected comments on the Sunday school lessons.



Vigor... glossy...

Vigor... began to use...

Vigor... a severe fever...

Vigor... turning gray...

ristic... of the House...

struments... that is known...

prices... as some...

er strict com... built up...

not the largest... gan trades in...

special diploma... Exhibition...

ing, Knabe, R... ch means...

LOMA... of the Piano line...

ANSON, S STREET...

GAIN... NE POUND...

A DAY... D A DAY IN THE...

T'S... OIL WITH...

A... for Canadians...

G... 392...

BOYD, Ltd... ROY LIGHT...

Sabbath School

BIBLE LESSONS

FOURTH QUARTER

STUDIES IN ACTS OF THE APOSTLES

(Condensed from Pauline's Select Notes)

Lesson V. Oct. 30. Acts 11: 19-30

THE GOSPEL PREACHED AT ANTIOCH

GOLDEN TEXT

"A great number believed and turned to the Lord." - Acts 11: 21

EXPLANATORY

19. They which were scattered abroad... The history now turns back for a moment to chapter 8: 14, 21, 37...

20. Some of them (i. e., of these disciples who were preaching) were men (natives) of Cyprus... Their language did not differ widely from the Hebrew...

21. The hand of the Lord... Luke 1: 66. The hand is a symbol of power; here probably, as in chapter 4: 30, it was stretched forth to heal...

22. A whole year... with the church. Doing the work of enlarging and training this church, which was henceforth to be a centre of great missionary operations...

23. One of them named Agabus... The apostle appears again in chap. 21: 10, as coming down from Jerusalem to Caesarea...

B. Y. P. U.

A MIDLAND MIRACLE

NARRATIVE OF FACTS CONNECTED WITH THE CASE OF MRS. F. A. CHASE

A Sufferer for Over Ten Years—Treated by the Best Doctors in the Place, Only to Grow Worse—The "Painkiller" of Midland—Recovered as Investigated by a Reporter of the "News Letter"

(Orilla News Letter)

What wonderful progress the closing half of the nineteenth century has witnessed! Men still young have witnessed discoveries and inventions...

This movement had its origin in a more general recognition of the necessity of developing and directing the talents and powers of young Christians...

The "believing" is the root, and the "turning" is the fruit... Then tidings of these things came, probably after the report of Peter concerning Cornelius...

23. Was glad... Tell me what gladdens or grieves a man... I will tell you what sort of a man he is...

Our missionaries look to this movement for new recruits to fill their ranks... Those whose lives are early devoted to missions at home will make the best missionaries abroad...

— A course of daily devotional reading has been announced in the Union... It extends over a period of four years... For the week ending October 5, the first seven chapters in Genesis are covered...

chronic erysipelas, the after effects of la grippe, etc. Pink Pills restore pale and sallow complexions to the glow of health, and are a specific for all the troubles peculiar to the female sex...

— "I had a rash all over my body, arising from bad blood," says Mr. E. W. Knight, of Morris, Minn. "I was entirely cured by less than one bottle of Burdock Blood Bitters."

— A hunter saw a lean rat, making for his cheese larder. As soon as the prospecting rat smelled out and eyed the lump of cheese he hastened down the hill a little distance with the good news...

Minard's Liniment is the best. ORDER AT ONCE. NEWEST, LARGEST AND BEST. The Granite Library 60 VOLUMES.

34 NET, DUTY PAID. The library is put up in a neat wooden case, with four rows of books. We cannot brag this library; in addition to the books in our cheap libraries, we keep on our shelves a very large assortment of approved books of other publishers...

Baptist Book & Tract Society, 120 GRANVILLE ST., HALIFAX, N. S. G. C. RICHARDS & CO. G. C. Richards was suffering terribly with neuralgia. I purchased a bottle of MINARD'S LINIMENT and rubbed her face thoroughly...

THE CANADA Sugar Refining Co. (Limited), MONTREAL. MANUFACTURERS OF REFINED SUGARS OF THE WELL-KNOWN BRAND. Footbath. Of the Highest Quality and Purity.

ST. JACOBS OIL. The Great Remedy for Pain. Nearly Two Million Bottles sold in the Dominion in Ten years.

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W B. THOMAS, Manufacturing Furrier, 48 Barrington St., Halifax.

FIRE PROTECTION. We Supply: Rubber, Linen and Cotton Hose, Jackets, etc., for Fire Department service...

ESTEY & CO., PRINCE Wm. STREET, SAINT JOHN, N. B.

SPRUCE Sheathing. ASH Sheathing. PINE Sheathing. BIRCH Sheathing. PRICES LOW.

A. Christie Wood-Working Co., CITY ROAD, ST. JOHN, N. B. Save \$49.00. CALIFORNIA.

WANTED Wide-awake workers everywhere for "THE WORLD'S" greatest book on earth; costing 25 cents...

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Messenger and Visitor.

When paid within thirty days, \$1.50.

J. H. SAUNDERS, Editor.

Business Manager.

OFFICE: 55 GERRAIN ST., ST. JOHN, N. B.

ALL COMMUNICATIONS intended for the paper to be addressed to the Editor.

Advertisements for the Messenger and Visitor must be sent in registered letter.

Discontinue—The Messenger and Visitor will be sent to all subscribers.

ADVERTISERS RATE furnished on application.

Messenger and Visitor.

WEDNESDAY, OCTOBER 19, 1892.

THE BIBLE IN EDUCATION.

For years there has been growing a sentiment in favor of using the Bible as a text-book in colleges and universities.

Our correspondent who writes in another column under the heading "Children and the Church," would appear not to have read very carefully our remarks in the MESSENGER AND VISITOR of September 14, which he criticises.

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This appears to be essentially the Romish argument, that men must receive reverence for the supernatural, that the people cannot be trusted with the Scriptures.

Objects also claim that many college professors have not the necessary tact and ability to teach the Bible without turning the exercise into theological discussions.

We have referred to this subject because it is now before our denomination, as was stated in the address by Dr. Saunders, published two weeks ago.

We wish the authorities all success in this movement. Directly and indirectly the college has in the past done much to promote Bible study, and every increase of Acadia's power is pleasing to her many friends.

CHILDREN AND REGENERATION.

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and rebellion against God, should not every Christian pray and labor and hope for such a result, seeking with reverent, loving ministry to turn the thoughts and affections of the child's heart heavenward, that from its earliest choice it may open to the things which are heavenly and divine, and the whole life be controlled and blessed by fellowship with God?

Acadia University.

The Faculty, in accordance with the wishes of the Senate, expressed at their June meeting, has decided that, beginning with 1893, those students who intend to take the Modern Language course will be matriculated without Greek.

We wish the authorities all success in this movement. Directly and indirectly the college has in the past done much to promote Bible study, and every increase of Acadia's power is pleasing to her many friends.

Anniversary at Hillsboro.

The 1st Hillsboro Baptist church of Albert Co., N. B., was organized Oct. 6, 1822. The Rev. W. Camp, the present pastor, and his people proposed to hold special services in recognition of the 70th anniversary.

On Thursday evening, Oct. 6, the history of the church was read by Bro. Carvel Steeves. Addresses were given by former pastors of the church—by the Rev. John H. Hughes, who had served nine years, and Rev. W. T. Corey, who was pastor here for eleven years.

Friday evening was given to addresses from invited pastors. The Revs. M. Gros, S. H. Cornwall and I. B. Colwell, and Bro. Omer Steeves, a licentiate of this church, were heard from.

Sabbath morning came dark and rainy, but the congregation came large and eager to listen to a sermon by Rev. W. B. Hinson, of Moncton, who discoursed, in his usual interesting way, from the text 2 Cor. 5: 1, in which he discussed "the ringing confidence of the writer, the disrobing of the tent, the eternal habitation of the saints."

In the evening a full house greeted the Rev. John H. Hughes, the appointed preacher. The text chosen was Matt. 16: 18; subject, "Christ revealed, the foundation of the church."

The present condition of this Zion is pleasant and the outlook hopeful. Pastor and people are united. The location for beauty and material resources is not surpassed in this province.

The Provincial Sunday-school Association of New Brunswick is to be held in this city during the 18th, 19th and 20th of the present month.

"Children and the Church."

"Go teach all nations." Teach them, says Rev. E. B. Moore, as reported by the Halifax Herald, "Teach them they are born into His kingdom in a justified state," and may be trained up in such a way as to prevent the necessity of regeneration later in life.

The religious teacher should not assume the child's heart from earliest choice will harden against divine love. The state in which infants are born into the world is not one of condemnation.

Brother Baptist, what will you teach? Is there, or is there not, inbred sin? Can there be any confidence placed in the flesh? Does Galatians 5: 17 mean what it says? Is it true: "In me (that is, in my flesh) dwelleth no good thing?"

What about our H. M. Board? Why is it not, through the field secretary, looking after this matter? The H. M. Board can do but very little in bringing about a more desirable state of things.

Quarterly Meetings and Other Matters. As no report has yet been published in the MESSENGER AND VISITOR of the Queens county quarterly meeting, held at Upper Newswade, beginning September 9, we thought it reasonable to suppose there will be none.

This is to be regretted if we desire to continue the holding of these meetings, as we certainly do. A report from time to time would help to keep up and increase the interest on the part of the churches.

Well, it will be sufficient to say at this late date that the quarterly was not such a complete failure as our brethren who are inclined to despise the day of small things might think.

The Lord's Day services were gone through with as best we could, your humble servant being alone all day as far as pastors are concerned.

Surely this was better than nothing. I will long remember with pleasure the pleasant faces and kind words of brethren and sisters who received graciously what we had to offer, although they had a right to expect more.

Now permit me to add a few words more as to the present condition of things in connection with our Baptist churches in Queens County.

There are nineteen churches, and at present five ordained ministers; three of these brethren are (as far as we now know) all that are acting in the capacity of pastors.

If we speak of houses of worship—places built and dedicated to the worship of God—there are twenty-one in the county; and if we add to these halls and school-houses on out-stations, occupied when the churches all have pastors.

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Surely this was better than nothing. I will long remember with pleasure the pleasant faces and kind words of brethren and sisters who received graciously what we had to offer, although they had a right to expect more.

Notes by the Way.

SALISBURY.

Our young brother, Rev. M. Addison, is holding some special services in this village with indications of coming blessings.

On travelling for the MESSENGER AND VISITOR one cannot always put pleasure and success alongside of hard work, but the conditions favorable to this were provided for by the heavenly Father.

From Surrey to Hopewell on a fine autumn day is a delightful drive. The Rev. E. N. Hughes is just taking up work on this large field.

Queens County District Meeting. The District Meeting of Queens Co., N. S., convened with the church at Port Medway on Wednesday, the 5th inst.

Advocates.—The second year Ganong's pastorate here has and he and Mrs. Ganong their old home taking a few weeks rest.

North Church, Halifax. Mr. Manning and family set forth with us. They have gone far to realize it, but all the true.

Vellanagham, India.—On student at the Methodist school in the Telugu caste, about 18 years of age, was baptized here.

When you buy your spring medicine you should get the best, and that is Hood's Sarsaparilla. It thoroughly purifies the blood.

DENOMINATIONAL.

[All money (except legacies) contributed to the denomination, for the year ending 31st Decr. 1891, is as follows:—

ABOYLE.—Five more estates in Argyle, Oct. 8.—this sound; and will soon open ADDISON F.

GERMAIN STREET.—The in this church are large, conference meetings are full. Baptism has been administered on several occasions lately.

MILLTON, MAHER.—During of September, baptisms were given. Christ—two into the Prince for young Bro. Hardy (the Robinson church for W. Todd (he), and four in Calais church, Milltown, Me.

ST. MARTIN'S.—The Centennial was made the basis of a very and instructive entertainment evening of October 2nd, inst.

WOLFVILLE.—On Sunday, Oct. 9, the service consisted, part, of missionary papers representing the Woman's Dept. Society.

Advocates.—The second year Ganong's pastorate here has and he and Mrs. Ganong their old home taking a few weeks rest.

North Church, Halifax. Mr. Manning and family set forth with us. They have gone far to realize it, but all the true.

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DENOMINATIONAL NEWS.

[All money (except legacies) contributed for denominational work, 1st, 2nd, Home Missions Foreign Missions, Acadia University, Ministerial Education, Ministerial Aid Fund, Grade Legions, North-Western, from churches or individuals, should be sent to Rev. A. Coburn, Wolfville, N. S. Envelopes for collecting funds for denominational work can be had on application to the above, or to the Baptist Book Room, Halifax.]

ROYALE.—Five more sisters were baptized in Royale, Oct. 8.—This time at the Sound; others will soon come forward.

ADDISON F. BROWN.—Since last note eight have been baptized. The special interest is now at Chegoogin proper.

G. W. SCHURMAN.—The congregations in this church are large, prayer and conference meetings are full of interest. Baptism had been administered on two occasions lately.

MILLTOWN, MAINE.—During the month of September I baptized ten believers in Christ—two into the Princeton church for young Bro. Hardy (He), four into the Robinson church for my son T. W. Todd (He), and four into the First Calais church, Milltown, Me. May the good work be continued. F. S. TODD.

TRYON, P. E. I.—We visited our Jordan again on 2nd inst., when a young brother of much promise followed the footsteps of His divine Line. We are holding extra meetings at Mt. Tryon, an out-station. Several profess conversion and many others are enquiring the way. We expect to administer the ordinance again soon. E. A. ALLAN.

GIBSON.—Centennial Sunday was observed by our Sunday-school. After their concert exercise an offering of about \$10 was made. Last evening (Oct. 13), at our prayer meeting a promising young man made request for baptism and church membership. So the work moves on. Bro. Stewart, the honored pastor of Brussels street church, St. John, has been assisting me in special services at Maryville. A report of our work there will appear later.

B. N. NOBLES.—The Carey exercise, furnished by the centennial committee, was made the basis of a very pleasing and instructive entertainment on the evening of October 2nd, in the preparation and presentation of which the teachers and pupils of the Sunday-school participated. The music was a special feature of the evening. We are all entering hopefully upon the work of the fall and winter. We greatly rejoice at the prosperous opening of our Sunday-school. The community of teachers and students in this year an inspiration. C. W. W.

WOLFVILLE.—On Sunday evening, Oct. 9, the service consisted, for the most part, of missionary papers by sisters representing the Woman's Mission Aid Society. The service was a part of the centennial celebration. Mrs. Sanford, wife of our returned missionary, gave a brief but appropriate, encouraging and stimulating address on our duty to Tuluva women. Miss Denovan read a well-written paper, "The Qualities necessary to Mission Work." Miss Alice M. Fitch read a paper of excellent matter and spirit, prepared by Mrs. W. V. Higgins, of Chichester, India; and Mrs. D. W. Crandall gave selections in harmony with the subject of the evening.

ADVOCATE.—The second year of Bro. Ganong's pastorate here has just closed, and he and Mrs. Ganong are now at their old home taking a few weeks' rest. We expect them to return soon to remain with us another year. Their hearts are sad on account of the loss of their little Grace, who died so suddenly a few weeks ago. The past two years has brought to us, through God's grace, some success; we are praying for greater blessings to come. We fear that as a church we have not been as much helped and encouraged to our pastor as we might have been. The cares of the world and its allurements often hinder our zeal for God and stability in His service. Bro. Frank Atkinson, who has been laboring this summer on the Upper Miramichi, has been spending a few weeks at home, preaching here and at Apple River occasionally, giving promise of ability and earnestness as a preacher of the gospel of Christ.

CLERK.—NORTH CHURCH, HALIFAX.—Dear pastor Manning and family are no longer with us. They have gone. It is very hard to realize it, but all the same it is true. With tearful eyes we saw them borne away from North street station. Sister Manning and children on Saturday morning, followed by Bro. Manning on Monday morning, he having remained over Sabbath to preach and to partake with us once more of the Lord's Supper. For seventeen years this beloved brother and sister went in and out among us as an earnest, sympathetic and faithful pastor, and a warm-hearted, earnest Christian woman. We shall miss them greatly in all departments of church work—our brother's earnest, instructive preaching, sympathetic prayers, his guiding wisdom in business meetings of the church, his teaching in the Sunday-school, and his tender-heartedness in homes of affliction and sorrow. In the Sunday school how we shall miss Sister Manning's presence and counsel and her earnest, faithful efforts to teach and to lead souls to Christ. Just now we are without a shepherd. Bro. D. G. McDonald expects to be with us on Monday inst. May he come in the spirit of the Master. DRACON.

VELIANAGRAM, INDIA.—On Sept. 4, a student at the Maharajah's college, of the Telugu caste, about 18 years of age, was baptized here. He has come out from the solid mass of heathenism. All his relatives and friends are heathen, though his father, now dead, was a member of the 41st native regiment, to which Rev. Athavady, a native preacher, belonged. There was a good deal of excitement among the students and an organized effort to take the young man away from us. The attempt was a failure however. These students, of whom there are over a thousand in the town, are learning a few lessons not taught from the curriculum. The other day they learned that it was not safe to interrupt street preaching. The devotional exercises were very helpful. The convention adjourned to meet in April next. L. W. ELLIOTT, Secy.

increasingly large proportion of them are being attracted to the study of Christianity, judging by the quantities of books and tracts that subject their hands. There are thorny and rocky places along the missionary pathway, but his enjoyment in his work is increased by every difficulty. M. B. SHAW.

SEPT. 5. P. E. I. QUARTERLY MEETING.—This quarterly meeting met with the East Point church October 4th. Five ministering brethren were present and the meetings all through were seasons of spiritual power. A letter was read from Bro. Alaby stating he was in the midst of a glorious revival and could not come. The president—Rev. R. H. Bishop—called the meeting to order at 2:30 p. m., and this session was given to prayer and laying plans for the future. In the evening F. D. Davison preached, after which several of the brethren gave short addresses. The next morning the rain was falling, but still a session was held. Reports from the churches were the order of the day. It showed a fair amount of prosperity among our churches. Bro. Gordon being absent, Bro. Ross gave a report of the work at Charlottetown, which showed that all departments of the work were being pressed as vigorously as possible. The reports from the churches were continued in the afternoon session, and other matters disposed of. In the evening a large congregation assembled to listen to a sermon from Bro. Spurr, of Cavendish. This discourse was very much enjoyed by all present. At the close several of the brethren gave short addresses, and principal among them was Father Ross. His consecrated, spotless life, and the meekness and lowliness of mind which he displayed with all its valuable experiences gave his words a mighty power, and the people are always delighted to hear him. This was the last session, and we all felt "it was good to be there." The pastor and his people did all in their power to make the quarterly meeting a success and the delegates comfortable. Bro. Bishop has the second strongest church on the island and is very much beloved by his people. We adjourned to meet in January with the Clyde River church. We trust the brethren will consider this notice sufficient—as to length—and hold themselves in readiness for the next quarterly.

F. D. DAVISON, Secy.

COLCHESTER CO. QUARTERLY MEETING.—The quarterly meeting of the Colchester Co. convened with the Lower Economy and Five Islands church, in the house of worship at the latter place on Monday, October 2. The key-note of the meetings was sounded in a clear, practical sermon on prayer, by Pastor W. F. Parker, of Truro. This was warmly responded to by quite a number in the social meeting which followed. The Tuesday morning session was occupied by the ministers and several of the resident workers in reporting the condition of work on and the possibilities of the various fields represented, and outlining sections. Seven ordained ministers were present, including Rev. T. B. Layton, of Great Village, and Mr. J. MacNeil, of Truro. Pastor Blackie was much to his own disappointment as well as ours, absent from illness. Regret was expressed that Pastors Nowlan and Skinner were not present. It is certainly very desirable that all the pastors of each district meet to counsel and assist each other, and to plan respecting aggressive work. In and around this county there lies much unoccupied territory, land yet to be possessed. "Union is strength." In the multitude of counselors there is safety. Our "council of war" is one of the most important features of our meetings. Fellow pastors, let us all come up to the help of the Lord and each other. Tuesday afternoon session was occupied with Sunday-school work. A very excellent and comprehensive paper on the qualifications of the S. S. superintendent was read by Pastor Giffin. This was followed by discussion and favorable criticism. The teaching of a lesson by the writer completed the work of the afternoon. In the evening, notwithstanding unfavorable weather, quite a large audience gathered to listen to addresses on denominational objects. Pastor Barker opened with a commendable address; Bro. Harple and Wilson followed on "Home Missions," Pastor Fields on "Systematic Giving," Bro. B. Layton on "Denominational Literature," and Pastor Brown on "Foreign Missions." The usual collection was taken for Convention Fund. This closed one of the most interesting quarterly meetings yet held in this county. The unanimous expression of us who were visitors was one of delight with the place and the good people of Five Islands. We trust the benefits were mutual. This church, since Bro. Champion's departure for Acadia, is pastorless. We join others in the hope that they may soon secure the services of some man of God to feed the flock and shepherd the lambs gathered in by Bro. Champion.

M. L. FIELDS, Secy.

ANNAPOLIS COUNTY S. S. CONVENTION.—The second annual meeting of the Annapolis County Baptist Sunday-school Convention was held at Paradise, on Tuesday, the 4th inst. The three sessions were fully occupied with the reading and discussion of papers and transaction of business. The papers were as follows: "Memorizing of Scripture," by Bro. S. N. Jackson; "The relation of the parent to the Sunday school" (two papers) by N. B. Dunn and Dea. L. Baker; "The prepared teacher," by Sister Clara Porter; "Are missions a failure?" by Bro. Geo. A. McDonald; "General management of the Sunday-school," by Bro. A. D. Brown; Rev. M. Young, S. Langille, J. T. Eaton, R. D. Porter, N. Vidito, Bro. S. N. Jackson, N. B. Dunn, E. D. Cooney, A. Daniels, Z. Phinney, Leason Baker, and others took part in the discussion of the very interesting papers. The question of libraries was ventilated, and voted that this convention recommend Baptist Sunday-schools to purchase books from our book room; also that the consolidated hymns be recommended for use in Sunday-schools. The blackboard exercise by Bro. Israel Longley received the highest commendation. The subject, "The growth of the church," was treated in a very pleasing and instructive manner. The devotional exercises were very helpful. The convention adjourned to meet in April next. L. W. ELLIOTT, Secy.

F. S.—The secretary's report was incomplete, owing to a number of schools

Lame Horses.



FELLOWS' LEMMING'S ESSENCE

It is a certain and speedy cure for lameness in the hind and forelimbs of all horses. Sore shins, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses.

NASAL BALM CURES GOLDEN HEAD AND CATARRH

It is a certain and speedy cure for cold in the head and catarrh of the nose. It is guaranteed to cure all cases of cold in the head and catarrh of the nose.

not sending in their reports, which they are expected to forward at once.

ACKNOWLEDGMENT.—Returning to Brookfield on Saturday, October 1, to a much needed six weeks' rest, we were pleasantly surprised and our hearts made glad by a most kindly reception at the parsonage. On this large mission field, over forty miles in length, with at present twelve places of meeting, three to four services and an appointment for every evening of the week (Saturday excepted), we frequently return from campaigns at distant points to borrow a loaf by the way and sit down at our first meal to "prisoners' fare." Those who have had a similar experience can understand our glad surprise when instead we met between thirty and forty smiling faces, were greeted with repeated welcomes, and seated at a bountifully spread table. Kindly converse, accord and an address of welcome, to which, on behalf of himself and wife, the pastor attempted from a full heart to reply, occupied the evening. A considerable receipt from treasurer on salary and a number of very welcome and useful articles besides, remained behind when the good night was said. What good cheer these acts of love bring into the anxious pastor's home. Go others and do likewise. I have also to report two more baptisms on this field—one on July 11 at Princeport, the other on July 31 at Green Oak. M. L. FIELDS.

The fourth Sunday in September I went to the Baptist church at Chester Basin, where I had the pleasure of listening to a very interesting discourse by Rev. N. A. MacNeil. It was an address to parents on "The Moral and Spiritual Training of Children." Being a parent I was greatly interested, and I trust, profited, while giving heed to his excellent advice. If any excellent advice for be obtained his theory from the Book of Inspiration, which is the highest, grandest, most effectual and soul-inspiring instruction the universe can produce. Space does not permit me to note the several quotations which the preacher read from the Bible, but powerfully illumined every sentence to which he gave utterance, while they added much weight to the delivery of his sacred theme. I do sincerely hope that we were benefited. Would that all parents fully realized the importance of more home training! What a different world would be ours! It is indeed a great responsibility to have such a precious charge committed to our care—the being of an immortal soul for eternity! Oh, let us, as parents, beware how we deal with those gems of priceless value! May God instruct us how to lead these tender lambs so as to meet them in heaven. Mrs. G. W. JOHNSON.

Marriages.

FUDGE-MURPHY.—In this city, on the 3rd inst., by Rev. Sydney Welton, Wm. Fudge, to Julia Murphy, both of St. John.

BLACK-BROWN.—At St. Martins, Oct. 11, by Rev. C. W. Williams, Henry Black, to Hannah A. Brown, both of St. Martins.

MOREMAN-VANBUKIRK.—At New Germany, Oct. 12, by Rev. G. P. Raymond, Alpheus Moreman, to Ida VanBukirk.

MARTIN-McVAY.—At the residence of the officiating clergyman, Rev. Sydney Welton, on the 11th inst., John Martin, to Ida McVay, both of the city.

STOCKMAN-ROISNER.—At the parsonage, North River, P. E. I., Sept. 30, by the Rev. F. D. Davison, Richard Stockman, to Annie Roisner, both of North River.

LEWIS-RAYMOND.—At the residence of Mr. Comfort Lewis, Lake George, Sept. 28, by Rev. Truman Bishop, James Lewis, to Lillian Raymond, all of Lake George.

WITHERS-SULLIVAN.—At the residence of the bride's father, Sept. 29, by Rev. C. W. Williams, Charles J. Withers, of St. John, to Hattie M. Sullivan, of Fairfield, St. Martins.

WARREN-WARREN.—At the residence of Joseph Warren, North River, P. E. I., Oct. 5, by the Rev. F. D. Davison, Wm. W. Warren, of North River.

HICKS-HICKS.—At the residence of the bride's father, Sept. 28, by Rev. A. H. Lavers, George A. Hicks, to Stella, eldest daughter of Silas Hicks, Esq., Point Midigo, Westmoreland Co.

BURKE-PHILLIPS.—At the residence of the bride's parents, Mount Pleasant, C. Co., Oct. 5, by Rev. A. H. Hayward, Frank D. Burpee, of Jacksonville, to Annie P. Phillips, of Mount Pleasant.

JONAH-TAYLOR.—At the residence of Walter Steeves, Salem, Albert Co., Oct. 5, by the Rev. S. H. Cornwall, Alonso P. Jonah, to Annie Taylor, both of the Parish of Hillsboro, Albert Co., N. B.

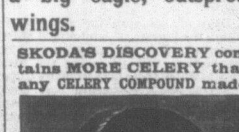
BROWN-ESTY.—At the residence of the bride's parents, Florenceville, Sept. 20, by Rev. A. H. Hayward, S. Arthur Brown, of New York city, to Emma A., eldest daughter of Mr. D. N. Estey, of Florenceville.

CAMPBELL-BIRMINGHAM.—At the residence of the bride's father, Riverbank, C. Co., Sept. 29, by Rev. A. H. Hayward, William A. Campbell, of Houlton, Me., to Matilda A., daughter of Mr. John Birmingham, of Riverbank.

Is guaranteed to every one who takes Hood's Sarsaparilla fairly and according to directions. This is the only preparation of which "100 doses One Dollar" can truly be said.

BREAD MADE OF GOLDEN EAGLE FLOUR keeps moist Six Days. Don't take any imitations. Every bl. has stamped on both ends a big eagle, outspread wings.

SKODA'S DISCOVERY contains MORE CELERY than any CELERY COMPOUND made.



CHARLES EMMET. "I AM CURED!" Physicians, Pile Remedies and the Knife UTTERLY FAILED! Yet there was Help!

BETTER THAN SKODA'S DISCOVERY. I have endured of the Pile Remedies you mention for fifteen years, as you stated in your letter accompanying the same, actually cured me.

SKODA DISCOVERY CO., Wolfville, N.S.

GLOVES! REMIT \$1.00 AND WE WILL SEND YOU FREE BY POST A PAIR OF 1ST CHOICE FRENCH KID GLOVES, ANY SHADE OR SIZE WITH BUTTONS OR FOSTER LACE SPUERGE'S LIFE & FOUR OTHER GIFT OFFERS WITH GLOVES STILL OPEN. SEE MESSENGER FOR JULY & AUGUST.

W. H. FAIRALL, Dry Goods Importer, 18 KING ST., ST. JOHN, N. B.



I have Tried

the new five cent package of Pyle's Pearline and like it—decidedly—economical for use—economical to hand to servants—no waste by upsetting.

I know Pearline is never peddled—gives no prizes—is a prize in itself; and further I know, when a grocer tells me "this is just as good as" or "same as" Pearline, he does not know the truth, or else is not telling it.



The Karn Organ and Piano STILL THE UNIVERSAL FAVORITES. Excel all Others in Tone, Touch, Durability and General Excellence.

D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

OUR STOCK OF LADIES' FURS, Including Capes, Mantles and Sacques, Is the largest and most complete in the Lower Provinces! Our styles are the newest issued, and our prices the lowest consistent with FIRST-CLASS work and materials.

D. MAGEE'S SONS, Market Square, St. John, N. B.

SAVE YOUR WRAPPERS. To the lady sending us the most "Sterling" wrappers from August 1st, 1892, to August 1st, 1893, we offer the following Cash Premiums, viz:

- First, - - \$50.00 in Gold.
Second, - - 25.00 "
Third, - - 15.00 "
Fourth, - - 10.00 "

WM. LOGAN, ST. JOHN, N. B.

HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymns.

All the FLESH-FORMING and strength-giving Elements of PRIME BEEF

JOHNSTON'S FLUID BEEF. It is a valuable Food for the Sick—an invigorating and stimulating beverage. NUTRITIOUS, PALATABLE AND EASILY DIGESTED.



While the best for all household uses, has peculiar qualities for easy and quick washing of clothes. BEAD the directions on the wrapper.

WHAT ARE THE CHILDREN SAYING.

I hear the voices of children
Calling from over the seas;
The wail of their pleading accents
Comes borne upon every breeze.

THE STORK AND ITS MESSAGE.

Early in the summer months of 1876,
while indulging in an aerial voyage,
a young stork dropped into a garden
belonging to a house situated in the
immediate vicinity of Hamburg, at the
head of which stood some old trees,
where, for a succession of years, other
storks had built their nests.

carefully written message and fastened it by a piece of colored ribbon to one of his legs.

As the setting sun lit up the autumnal scene with a bright transient gleam,
a flock of storks passed slowly over them.
These the young bird evidently recognized as his party, for,
"With a loving farewell glance he took wing
And after a few ever-widening circles"
around his tearful friends, rose higher
and higher, the little piece of paper bearing
the loving message perfectly distinguishable
in his upward flight.

Shipwrecked.

Late in December, a little coast schooner, laden with pine lumber, set sail from a point in Mississippi, bound for Philadelphia.
The crew consisted of the captain, mate and four seamen. The only passenger was the captain's wife, a young girl, recently married.
Those who knew her state that she was "a little, insignificant, uneducated woman, not noted for beauty or cleverness, but very fond of her husband and a good Christian."

A Four-Legged Hunchback.

In gazing at a live specimen of the camel, it really seems as if ugliness could go further, and it cannot even be said of the ungainly creature that, if not pretty, he is good.
He does not talk, but says all sorts of disagreeable things in his way of looking.
Some one has spoken of his supercilious expression; and the queerly-shaped hunchback, with its long front teeth, has an expiring air of superiority.
He is certainly no beauty; yet, even when he is shedding his coat and looking as though some tattered doormat had been hung over him, his expression of intense satisfaction with himself is as noticeable as ever.

Novel Use for Ammonia.

Years ago, when I was a youngster, I became an assistant of Dr. Blank, the superintendent of a public insane asylum.
As in all insane asylums, some of the patients were docile and tractable, and had the freedom of the high-walled garden, while others, being violent and dangerous in their manias, were confined to their rooms.
Sometimes one of the last-named gentlemen would get loose, a fact he usually announced by breaking things generally, upon which announcement the doctor would repair to the spot, and advancing upon him with a steadfast gaze would march him off to his room.

For Scrofula.

"After suffering for about twenty-five years from scrofulous sores on the legs and arms, trying various medical courses without benefit, I began to use Ayer's Sarsaparilla, and a wonderful cure was the result.
Five bottles sufficed to restore me to health."—Bonifacio Lopez, 207 E. Commerce st., San Antonio, Texas.

Catarrh.

"My daughter was afflicted for nearly a year with catarrh. The physicians being unable to help her, my pastor recommended Ayer's Sarsaparilla. I followed his advice.
Three bottles of regular treatment with Ayer's Sarsaparilla and Ayer's Pills completely restored my daughter's health."—Mrs. Louise Kettle, Little Canada, Ware, Mass.

Rheumatism.

"For several years, I was troubled with inflammatory rheumatism, being so bad at times that I was entirely helpless.
In the last two years, whenever I felt the effects of the disease, I began to use Sarsaparilla, and have not had a spell for a long time."—E. T. Hanborough, Elk Run, Va.

For all blood diseases, the best remedy is

AYER'S Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1 per bottle, \$5 for six bottles.
Cures others, will cure you.

INTERNATIONAL S. S. CO.

3 TRIPS A WEEK

Monday, Wednesday and Friday mornings,

Rastport, Portland and Boston.

Returning, will leave Boston same days at 8:30 a. m., and Portland at 5 p. m., for Rastport and Saint John.
Comments on September 7th, Steamers will leave SAINT JOHN.

THE HOMES

BOSTON.

Walking through an East Boston district, the dirt of which put him to more because the region is self-respecting poverty, he was attracted to a window in the area of a house.
It was a window; merely a window about two feet beyond the and but little higher than the window.
It was filled with plants in pots. Standing in front of it was a young woman, a baby on one arm and a man on the other, gazing delightedly at the flowers, while the small child, accustomed to such beauty as this, was gazing with interest at his mother and then at the window.



Willie Tillbrook, Son of Mayor Tillbrook.

Mayor Tillbrook

Hood's Sarsaparilla

HOOD'S PILLS FOR RHEUMATISM

A Grand Gift

WEBSTER'S INTERNATIONAL DICTIONARY

NEW FROM COVER TO COVER

WESTERN COUNTRIES RAILWAY

SUMMER ARRANGEMENT.

WINDMILL BELL FOUNDRY CO

Baltimore Church Bells

The matter which this page contains is carefully selected from various sources, and we guarantee that, to say the least, it will be worth several times the subscription price of the paper.

THE GRUMBLES AND THE SMILES.

Oh, there never was yet Such a hard-used set! They have to study or have to sew When every one knows they hate it so, And mamma is always saying "No"; While grandmamma's getting the dread-fullest way Of asking for something most every day!

But who can be glad When the smiles come? They are always polite, and errands, they say, Are never too hard or too far away. And whether they work or whether they play, Their faces are bright as a new-coined dime, And they have just the jolliest kind of a time.

THE HOME.

Floral Effects.

Walking through an East Side street, the dirt of which put him to shame, the more because the region represented self-respecting poverty, his attention was attracted to a window built over the area of a house. It was not a bay-window; merely a window projecting about two feet beyond the house line, and but little higher than the lower eave, and just the width of the ordinary window.

But more than that, he has had a sip of the philological nectar which imparts flavor to reading and study. He has discovered that seemingly meaningless expressions have a distinct origin and history and with encouragement he will search them out. When, in schoolboy fashion, he terms Feb. 22 Birkbech's Washday, he might be informed that the word washday, in nab (snatch) and kid (young one), was formed by a similar inversion of syllables.

Every hour brings fresh evidence of the growing prevalence of slang. It can only be likened to the ubiquitous bacteria with which physicians confound us. We may deplore it, but we can no more prevent its infecting our young people than we can confine the grip to its native Russia. By a little skillful inoculation, however, such as has been hinted at, we may turn the disease against itself and deprive it of its deadliness. —Congregationalist.

Helpful Hints. — Clean brushes with sweet oil carefully rubbed on, then polish with charcoal. — If an article has been slightly scorched in ironing, it may be vitiated by placing in the bright sunlight. — In pouring out medicine turn the bottle so that the label is on the upper side, and thus will not be soiled or defaced.

— A thorough and faithful use of the brush is the best medicine for the hair, always remembering that it is the hair, not the scalp which is to be treated by the vigorous treatment. The brush should be immaculately clean, with fine soft bristles that go through the hair, taking with them every particle of dust.

The Study of Slang.

A bright young Englishman, who in his travels through this country, has taken for a motto Ruskin's dictum, "Look for angles and you will see curves; look for curves and you will see angles," declares that in the much condemned American slang he has found a unique field of study and entertainment. His whimsical plea for a chair of slang in our colleges suggests that the solution of the slang problem among our children lies in our assuming toward it the friendly rather than the antagonistic attitude. The English language is fed from a thousand pools. Fresh water and brackish, pure and defiled, alike pour their floods into the unresisting current, and no one can predict which qualities will evaporate into the air or be precipitated below the surface. Possibilities lie in every new word and phrase.

In 1840 no parist would have tolerated the word outsider, which today is an integral part of our language. At the beginning of the sixteenth century the Edinburgh Review made an earnest but, as it has proved, ineffectual remonstrance against the verb to utilize. Darkey, comendans, fun, and mad are first appearance as slang, just as in later days boycott and hoodlum have arisen to meet a popular want and finally been incorporated into the most conservative dictionaries.

The wise parent, therefore, who hears one child advise another to come down a peg can utter a stern rebuke for such vulgarity, or he can remark: "What a curious expression!" and request the user to leave his play and ascertain its origin. The boy discovers that it originated in the days of St. Dunstan, who, having found that quarrels often arose in taverns from disputes among the toppers as to their share of liquor served in a common measure, advised King Edward to order gold or silver pegs to be fastened to the pot, so that every one should know how "deep he might drink." The boy thus realizes that the use of the expression has cost him a part of his play hour, and in the future he will be careful how he uses slang before his father.

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— Never bite sewing silk nor pass it through the mouth, as it is soaked in acetate of lead to make it heavier. Lead poisoning has been known to result from such a habit. — Instead of putting food into the oven to keep hot for late comers it is a good plan to cover closely with a tin and set it over a basin of hot water. This will keep the food hot and at the same time prevent it from drying.

— A scientist says that of all fruits the apple is the most nutritious, being the richest in sugar and albumen. The juiciest apples are more digestible, but the mealy sorts are usually preferable since they are more nutritious. — A thorough and faithful use of the brush is the best medicine for the hair, always remembering that it is the hair, not the scalp which is to be treated by the vigorous treatment. The brush should be immaculately clean, with fine soft bristles that go through the hair, taking with them every particle of dust.

Wall Guards.

It is very distressing to a neat housekeeper to find her wall paper defaced by careless standing, or more likely by careless heads resting against it. The wall in the immediate vicinity of the lounge or the chair is quite often defaced in this way. To prevent such defacing a clever designer has suggested a wall guard to consist of a little curtain like a cash curtain, draped around the wall about three feet above the lounge. Such drapery in a pretty, delicately furnished room, might be very pretty and be made very effective. A chair rail of wood is usually placed about six inches above the backs of chairs, which are quite likely to be rubbed up against the wall and leave their mark. This chair rail may be made a graceful, ornamental part of the room, as well as a useful one. It is usually placed about six inches above the backs of chairs, which are quite likely to be rubbed up against the wall and leave their mark. This chair rail may be made a graceful, ornamental part of the room, as well as a useful one.

THE FARM.

The Poultry Resource.

I wish to call attention to the fact that fowls furnish a steady income. If we depend on beef, pork, or even wool and mutton, or grain, we must wait from six months to some years for any cash return, and in the meantime if disease, accident or storms destroy the stock or crops all is lost. Every head of a household knows also the advantage of buying for cash, and the farmer who neglects poultry and other "small" (?) sources of income is obliged to buy on credit. I have received twenty cents a dozen for my fowls supplied with fresh eggs every day in the year, and 100 fowls eaten on the table, we have still sold \$25 worth of eggs a year, and in a village market, because we had not enough to pay sending to a city forty miles distant, but farmers of my acquaintance who did get a third more for eggs than I realized. Farmers will, of course, make poultry a side issue, and not a regular business, but an income from this source is a great help to many a farmer.

With four colonies of fifty hens each I would keep cocks with but one. This I would do for the reason that the hatching and unfertilized eggs keep much better than fertile ones, and when eggs are to be marketed there is no need of keeping a dozen cocks. The food of the fowls should be largely of other kind than corn, and a good part of their food can be had. The matter of marketing the products of the poultry yard requires good judgment. Do not take whatever your local dealer offers you. Men living within a few miles of me have received twenty cents a dozen for their eggs this summer, while their neighbors sold at less than twelve cents to the local dealer. Private customers, good goods, and square dealing generally mean good prices. I tell my customers this portion of the expense of maintaining the system. Each house has a letter by which it is called, and whenever one farmer's wife wishes to invite her neighbor to tea, all that is necessary is to set the table at work. The line is also utilized in inquiries for mail at the postoffice, by which many miles of useless travel are saved during the year. — Jackson Citizen.

— We have a large cutter run by a threshing-machine engine with which we cut our fodder one and one-half inches in length and feed in mangers, and it can be handled through a stable as nicely as hay, making bedding of refuse left in mangers, it being the best absorbent I ever saw. We fed out fodder to half a dozen at once, cleaning them and the shelf from which they came and putting them back in order.

A good milker in a prize in the crowded dairy, and a cross, snappish and careless milker should never be allowed on the same side of the farm with the cows. —Northwestern Agriculturist.

— When you begin to break and train the colt this fall, do it without using either the check-rein or blinders. You can get along just as well without them, and if you do not use them on the colt you will never need them for the horse. —Indiana Farmer.

— In sections where the ground is ordinarily hard, a very good way to build a cistern is to dig a hole about the size and shape desired, smooth the sides as much as practicable and apply directly to them, without walling, a plaster of the best affixed sand obtainable, mixed with ordinary water lime. The plaster should be put on, in two coats, or three if the walls are rough, and carefully smoothed off. This sort of cistern is cheap, lasting and satisfactory. Of course, as is true of every cistern, it must be covered so that frost cannot reach the walls and crack the plaster.

— Red raspberries should not be pinched at all. If pinched they throw out laterals near the ground, and when loaded with fruit they split and leave the berries on the ground, and if they get too large at the base, intense cold will cause the canes to burst. Let them grow at will till winter comes, when about one-third of the canes should be cut off. All the remaining wood is fully ripe and studded with fruitbuds all the way down, and will produce all the fruit the canes will bear, and much labor saved in pruning. If at fruiting time the canes bend over they can be readily locked in another other canes and the berries kept off the ground. —Michigan Farmer.

— To set wagon tires ordinarily costs 50 cts. a wheel. But it can be done at home, on a rainy day, for five cents a wheel, and with benefit to the wheel, while the ordinary method often almost spoils it if the tire be too tight. Have a basin made of heavy tin, about two or three inches wide and two feet long, shaped to fit the wheel. Pour in enough lard oil to cover the ends of the spokes, set over a fire and heat to almost boiling. Two sticks can be driven in the position above the oil. Then revolve the wheel slowly (keeping the oil wiped from the spokes) ten or twelve minutes, and then remove. It is sometimes, though not often, necessary to put it on a second time. Try this method once, and you will never again confide a wheel to the professional tire-setter.

— If you wish to secure a certain and speedy result in using Ayer's Sarsaparilla, be careful in observing the rules of health, or the benefit may be retarded. A fair and persistent trial of this medicine never fails, when the directions are followed.

WORTH A GUINEA A BOX. SPECIAL NOTICE. BEECHAM'S PILLS will in future for the United States be covered with A Tasteless and Soluble Coating, completely disguising the taste of the Pills without in any way impairing its efficacy. GEO. H. MCKEE, Misses, New Brunswick, Five Years a sufferer, Cured of Dyspepsia and the after-effects of Diphtheria.

Groder's Botanic Dyspepsia Syrup. Misses, New Brunswick, Aug. 6th, 1892. The Groder's Dyspepsia Cure, N. B., is the best medicine for five long years. I suffered with the worst form of DYSPEPSIA imaginable. I could eat nothing without distress, even the lightest food causing me untold agony.

Acadia University. The next Session will open on THURSDAY, September 29. Matriculation Examination on Wednesday, at 9 a. m. For Calendars giving more particular information apply to the President, A. W. SAWYER. Wolfville, N. S., August 24, 1892.

Horton Academy, WOLFVILLE, N. S. THE AUTUMN TERM of this Institution opens on September 7th, 1892. Winter Term January 4th, 1893.

Acadia Seminary. THIS SCHOOL FOR YOUNG LADIES will enter on the next year the Maritime Province. Special attention is given to prepare students for College. It also provides a good general business course.

SKODA'S DISCOVERY, the Great German-American Remedy for Heart, Nerves, Liver, Kidneys, Blood. GUARANTEED contract with every bottle. Pay only for the good you receive. At all Druggists, \$1.00 per bottle, six bottles \$5.50. If you want to know about SKODA'S REMEDY, send postal for "Morning Light."

British Clothing. Our Stylish Suits. Would storm the Orient if they could be seen in this dreary locality, for they have created a furore in the most civilized of all lands. They Fit the Form. And lend an air of elegance to the wearer. Our assortment embraces every popular material, shade and finish produced this season; and we are sure no finer outfit can be obtained than we can furnish. Fall Styles now in. OVERCOATS, REEFERS, FRIEZE-ULSTERS and CAPE COATS in endless variety, at prices that frighten our competitors. R. W. LEETCH, 47 KING STREET, ST. JOHN, N. B. NEW ROYAL CLOTHING STORE.

EDUCATIONAL. MONEY TALKS! \$100 CHALLENGE! To prove that Simple Shorthand is easiest and quickest learned, most legible and rapid of all Shorthands, we hereby agree to pay \$100 in SCHOLARSHIPS to deserving students if, after a satisfactory trial, our students do not attain an equal proficiency in less than half the time required by the difficult systems. If you have ever tried to learn shorthand and given it up because you found it too hard to learn—as many have—write for information. Rapid Writing and Simple Shorthand thoroughly taught by mail. SNELL'S COLLEGE, Windsor, N. S.

Boys and Girls, Read This. WHISTON'S Commercial College STANDS among the first schools in the Dominion, and is ever increasing its efficiency as a means of preparing young gentlemen and ladies for the Business World. S. E. WHISTON, Principal, 95 Barrington Street, HALIFAX, N. S.

The Special Subjects at the Evening Classes, beginning OCTOBER 3rd, are BOOK-KEEPING IN ALL ITS BRANCHES, SHORTHAND & TYPE-WRITING, BUSINESS & ORNAMENTAL PENMANSHIP. Hours: 7.30 to 9.30. Call on, or send for circulars containing terms, to KERR & FRINGLE, Oldfield's Hall.

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PROFESSIONAL CARDS. Cable Address—"King." Telephone No. 89. KING & BARRIS, BARRISTERS, SOLICITORS, NOTARIES, etc. HALIFAX, N. S. Money invested on Real Estate Security. Office hours in all parts of Canada. MONT. McDONALD, BARRISTER, 66 PRINCE STREET, ST. JOHN, N. B. DR. CRAWFORD, L. R. C. P. (London, England), Late Otolaryngologist Royal Ophthalmic Hospital, London, Eng. May be consulted only on diseases of EAR, NOSE AND THROAT. 62 CONRUG STREET, ST. JOHN, N. B. JUDSON E. HERRINGTON, M. D., HOMOEOPATHIC PHYSICIAN AND SURGEON, 72 SYDNEY STREET, ST. JOHN, N. B. Consultation by letter or in person will receive prompt attention. Telephone 61. C. W. BRADLEY, DENTIST, MONCTON, N. B. Office—Cor. Main and Bedford Sts.

JAS. C. MOODY, M. D., PHYSICIAN, SURGEON & ACCOUCHER OFFICE AND RESIDENCE: Corner Gerrish and Grey Streets, WINDSOR, N. S. This Baking Powder (WOODILL'S GERMAN) is WELL-SUITED FOR FAMILY USE. It has been used in MY OWN HOUSEHOLD FOR MANY YEARS. GEORGE LAWSON, Ph. D., LL. D., F. L. C., G. B. and Ireland.

WANTED! Nova Scotia Stamps for which I will pay the following prices: One penny.....\$150 2 cents..... \$0.06 Threepence..... 50 3 cents..... .02 Sixpence..... 150 84 cents..... .75 One shilling..... 15.00 10 cents..... .15 1 cent..... .06 123 cents..... .10 The Stamps must be in good condition. If on the envelope too per cent. more. F. BURT SAUNDERS, P. O. Box 509, ST. JOHN, N. B.

THE OHIO WOODEN-WARE FACTORY Is fitted with the most perfect machinery for the manufacture of Clothes-Pins, Hay Rakes, and Slabboards Children's Wagons and Shields. Box Shooks, Barrel Heads, Matched Sheddings, Floor Boards, Mouldings, etc., furnished for the trade on most reasonable terms. ORDERS ARE SOLICITED. GEO. CROSBY, Proprietor. OPPOSITE RAILWAY STATION, OHIO, Yarmouth Co., N. S.

BBB CURES DYSPEPSIA. Dyspepsia arises from wrong action of the stomach and is the cause of much misery and many diseases such as Constipation, Biliousness, Bad Blood, Headache, Burden, Blood Hitters is a prompt and effective cure because it tones the stomach, cleanses the system and renovates the entire system. Cases which seemed past hope have been completely cured by B.B.B. LIFE WAS A BURDEN. "Life seemed a burden, the simplest food disagreed with me, and I was in misery from dyspepsia, but two bottles of B.B.B. completely freed me from it," says Miss L. A. Kuhn, "New York, Oct. 1892."

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

# Royal Baking Powder

ABSOLUTELY PURE

### NEWS SUMMARY.

**—Nominations of candidates to the New Brunswick Legislature took place throughout the province on Saturday. It is claimed that the results of nomination day secure six supporters to the government. The opposition party also appear to have good hope of success at the polls. Saturday next is election day.**

**—Miss Alice Granger, a school teacher at Chatham, Ont., attempted, Friday, to punish one of a number of incorrigible boys who had been making life a burden to her. The pupil resisted, and other boys came to his aid and blackened the teacher's eyes. She at once closed the school and returned home. Friday night she was found on her bed dead. An empty morphine vial lay beside her, and in her hand was found this notice: "I am tired of trying to teach bad boys."**

**—Stephen Lewis, of Shelburne Cove, Digby County, reports that lately there have drifted ashore at that place, within a radius of about two miles, the carcasses of five large cattle. Among them was the body of an enormous bull, which, being quite fresh when it came ashore, was stripped of its hide, and the meat when tried yielded 225 pounds of tallow. It is supposed that these carcasses are from some castaway ship, but the tickets that were attached to them had become so defaced as to render the inscriptions illegible.**

**—A visit to the coffin and casket factory of Messrs. Christie Bros. & Co., Amherst, will show that they are carrying on a large business and producing a great variety of goods in their line. To inspect a coffin factory may not be the most cheerful thing in the world, but the visitor to this establishment will certainly find in the various processes of construction much to interest him, while an inspection of the finished goods will convince him that Christie's best goods are finished in a style that leaves nothing to be desired in point of elegance.**

**—The Montreal Gazette the other day indulged in the following witticism: "Gen. Weaver, the Prohibitionist candidate, says he will be elected president of the United States on November 8. It is suspected that the web of this Weaver's judgment has been warped by too much cold water." Its neighbor, the Witness, was not slow to see and seize its opportunity, remarking that, "The writer of the above remarkable statement must surely have been drinking**

water by mistake. Certainly something has confused him. General Weaver is no more the Prohibitionist candidate than is the Gazette man who the other day lamented before the Royal Commission the absence of women from bars, rooms and drinking saloons where, while tipping with the men, their refining influences might be exerted upon them. General Edwell is the candidate of the Prohibition party, General Weaver of the People's party."

**—On Tuesday last week fire gutted the brick store on Barrington street, Halifax, owned by Murdoch's, Nephews, and occupied by Anderson & Co., grocers, H. H. Harrison & Co., painters and paper hangers, and the Nova Scotia Furnishing Company. Murdoch's loss was \$7,000. Anderson's loss is \$8,000 and he was insured in the Guardian for \$4,000. Harrison's loss was \$2,500 and he was insured for \$1,000 in the Scottish Union and National. The Nova Scotia Furnishing Company lost \$4,000, and they are insured for \$2,000 in the Guardian.**

**—A destructive fire occurred in St. John, on Waterloo street, between Peters and Paddock streets, last Tuesday evening. The chief building destroyed was: Crothers, Henderson & Wilson's extensive carriage factory, with much of its contents, and John McCoy's livery and boarding stables. The residence of Post-office Inspector King was also burned. The district is in that part of the city not destroyed in the great fire of 1877, and the buildings are all wooden structures. Some time it will be wiped out, and that would have happened Tuesday night had a heavy wind prevailed.**

**—On Thursday morning Salisbury was thrown into a state of excitement when it was learned that during the night an attempt had been made to wreck the morning express, a railway tie and a large deal having been placed on the track. Fortunately no damage was done, as the attempt was detected in time to prevent a fatal disaster. As the train went by the station a number of shots were fired at the cars and a shot fired into the telegraph office entered the wall just above the head of the operator. Henry Campbell is arrested on suspicion. This is the man who was taken to the asylum a year ago.**

**Calgary advices state that prairie fires had done immense damage in that neighborhood during the past few days. The country has been fire swept from the Bow river to Red Deer in the north and from Dog Pond in the west to the Calgary and Edmonton railway in the east. Thousands of tons of hay, many buildings and cattle have been burned, and it is more than probable several lives have been snuffed out by the flames, which, owing to the high winds, spread with fearful rapidity. Men hauling hay to stack it had to unitch their horses and ride for their lives. The best hay districts in the North-west have been burned over. The conflagration is supposed to have originated in a hunter's camp fire.**

**—Is your blood poor? Take Beecham's Pills.**

**British and Foreign.**

**—Louis Kosuth, the Hungarian patriot, is reported to be in a weak condition. He is 90 years old.**

**—The drought in South Russia has been broken by copious rains. There is now hope of saving the winter crops.**

**—The London Standard's Odessa correspondent says: Cholera is spreading throughout the whole of South Western Russia.**

**—Custom officers have discovered that the yacht Halcyon, which sailed from Victoria last August, smuggled over \$300,000 worth of opium into the city the past month.**

**—A Sydney, N. S. W., despatch says: The Government seems to be inclined to renew for another year the subsidy for the mail service between San Francisco and Sydney, pending the making of arrangements for service by the Vancouver route, as suggested by Canada.**

**—A despatch received in London, Oct. 12, says Capt. William A. Andrews, the navigator, who recently crossed the Atlantic in a fourteen foot dory from Africa, is expected to arrive in New York on Saturday, Oct. 14, and will cross the Atlantic again in a small boat.**

**—Mr. Stead, editor of the Review of Reviews, has received copies of the death-bed confession of Harry Wilson, in South Africa, declaring that he (Wilson), with a seaman whose name is not given, placed arsenic in the medicine administered to the late Mr. Maybrick, whose wife is now in prison convicted of his murder. Stead denounces the treachery of justice which causes Mr. Maybrick to languish in prison and makes a strong appeal for her release.**

**—On Wednesday last the remains of the poet, Alfred Tennyson, were laid in their final resting place in historic Westminster Abbey. The funeral services were attended by a congregation comprising men eminent in all walks of life. All the honors which his church could pay were given to the dead poet, and the solemn grandeur of the occasion will long be remembered. Canon Farrar, Canon Duckworth, Rev. George Granville Bradley, the Dean of the Abbey and other members of the clergy officiated. Among the many floral offerings were wreaths from the Queen and Mr. and Mrs. Gladstone.**

**—The London Chronicle, referring to the funeral of Tennyson, says: "We can excuse the absence of the Queen and also that of Gladstone, but we cannot understand why the Prince of Wales failed to pay a last tribute of personal consideration to the man whom the whole nation desired to honor. The prince conspicuously preferred the attractions of the Newmarket races and pheasant shooting. As a rule he is the last person to fail in tact and he is not in the habit of consulting his own ease in preference to public duty but on this occasion he has certainly failed in consideration alike for the living and the dead."**

**—It is the last inch that tells. President Garfield went back to the little college that had housed him in his growing days of studenthood and he pointed out to the boys that the only way to succeed was to do things a little better than the next man, just a little, but enough to be seen. It is the nose ahead that wins the race, and it is the fraction, perhaps, of one per cent, that puts the victor in his place of honor. He does not need to do twice as much as some one else, but just a trifle more. It is the inch that tells. Miss Willard says of Garfield that he saw his sometime successful competitor in college staying up a few moments longer than he over his lessons, his light burning in the window. He went a little, just a little further, but enough to come out ahead. Watch the edges of endeavor.**

**BOOKS OF VOCAL MUSIC.**

**SONG CLASSICS FOR HIGH VOICES.**

**SONG CLASSICS FOR LOW VOICES.**

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**CHOICE VOCAL DUETS.**

**CHOICE POPULAR ALTO SONGS.**

**CHOICE SACRED SOLOS FOR HIGH VOICES.**

**CHOICE SACRED SOLOS FOR LOW VOICE.**

**CLASSIC VOCAL GEMS—Soprano.**

**CLASSIC VOCAL GEMS—Tenor.**

**CLASSIC VOCAL GEMS—Alto.**

**CLASSIC VOCAL GEMS—Bass.**

**OLIVER DITSON COMPANY,**

**ON TRIAL FOR 90 DAYS.**

**DYSPEPSIA FLOUR.**

**THE CHRISTIAN MESSIAH**

**Vol. VIII., No. 48**

**—"Religious observance"**

**—The National Women's Temperance Union of the United States**

**—We have received the report of the eleventh inter-Christian Endeavor Convention**

**—KINGS COLLEGE, of Windsor (Church of England), has established a Law School in St. John.**

**—Among the stories which told in reference to the late Mr. King is the following, which appears well authenticated: Years ago, while staying at Mentone, Mr. Spurgeon never forgot. He was lying in bed, and the Hotel des Anglais very kindly had insisted on the friend with him going out for a little walk. He had staid the vigil keepers, rushed in and said, "to save my soul." With great mind Mr. Spurgeon bade the kneel down by the bed-side, for him as best he could under the circumstances. He then told to go away and return in 10 minutes. He obeyed, and immediately and servants were summoned were not able to undertake before he had stabbed some streets.**

**—CHRISTOPHER COLUMBUS his fashion, a religious man of regarding things in general own undertakings in particular at times to be deeply devoted in the case of many other too little harmony between and his deeds, his professional practice. "In nomine Jesu are told, he wrote in his journal, as he crossed the way to a new world. glorious motto, if only it regarded as a constant and pressure of his purpose. We does should be done in the name of Jesus Christ. We, too, for till our forces wane into the old age, are discovering n entering new realms. Do session of these new worlds Jesu Christi"? Our forlode, wealth, ability, inf they held in the name of subordinated to His glory, ter these new realms profance to the great King, but a spirit in our hearts which like that of the lawless ad the buccaner—determine ourselves, with little regard of others or the will Columbus is getting a criticism, but after all not**

# THE OAK HALL CLOTHING HOUSE.

Cor. King & Germain Sts., St. John. Cor. King & Germain Sts., St. John. Cor. King & Germain Sts., St. John. Cor. King & Germain Sts., St. John. Cor. King & Germain Sts., St. John. Cor. King & Germain Sts., St. John.

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A fine heavy weight Chinchilla Reefer, strong and well-made, for \$4.25—a nice blue shade. **4.25**

Another Chinchilla Reefer; not very many on hand. A better bargain you can't get. **\$5**

Reefers in Blue Melton, lined with an all-wool Tweed; as warm and nice a looking coat as you want; for \$8.50 and \$9.00. **8.50**

A very fine Chinchilla Reefer, all-wool lined; good value at the price. **\$11**

Some Odds and Ends of last year's stock at Bargains. **7.50**

The Boy's Cape Overcoat at \$2.75 is in Plaid Tweeds, some handsome colors. Good, strong school coats; this year's style of cut. **2.75**

If you want a real Bargain, we've some of last year's stock to sell awful cheap, from 3.50 to 5.00—marked away down. **3.50**

**STREET ULSTERS.**

A nice Plaid Street Ulster in heavy tweed, warmly lined, strongly made. **4.50**

Some other Overcoats at \$5.00, 6.00, 7.00, 7.50, 7.90, 8.00. **\$11**

The \$3.90 Overcoat is a Tweed; good wearing material; strongly made, and will give satisfaction. **3.90**

Have some splendid Working Overcoats in extra heavy Tweeds, with a heavy lining. **4.50**

A few Brown Beavers, for small men; velvet collar; a bargain at our price. **7.00**

A Melton Overcoat, with an all-wool Tweed lining; dark blue; velvet collar. **9.00**

Some better quality, all-wool lined; very fine. **\$12**

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