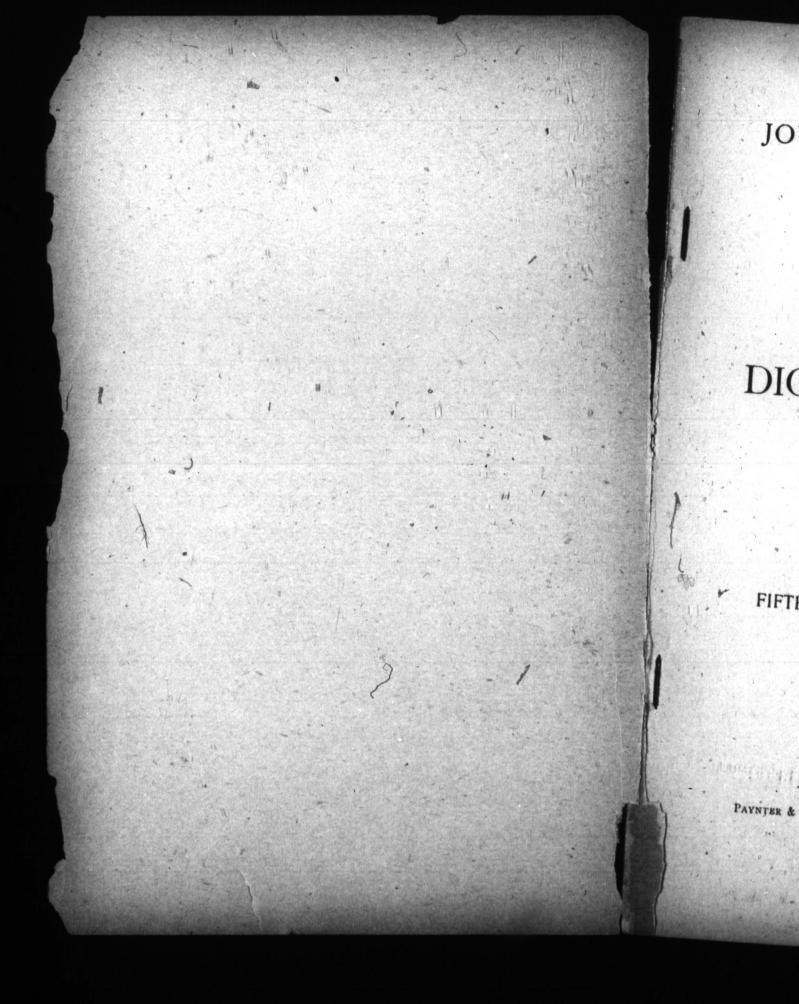
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# JOURNAL OF PROCEEDINGS

OF

The Incorporated Synod

OF THE

# DIOCESE-OF OTTAWA.

VOLUME IL: PART FIRST.

FIFTH SESSION, JUNE 18th TO 21st, 1900.

WITH APPENDICES.

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13

14

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12 10 12		C. A. Heaven B.A. *	Matthew Ballentyne Richard Warren* Henry Hughes	45	St. Io
20 TOHO	erly	C. E. S. Radcliffe, B.C.L*	John Acheson* B. Cavanagh	46	C. T.
March	tick "	D. T. Clayton, B.A. *	R. H. Mills Wm. Tomkins* Albert Nixon		St. Lu
24		W. H. Stiles, R.D*	John Richardson* W. H. Berry*	4/	St. Ma
I Mattav	wa "	S. D. Hague, B. A. *	J. J. Younghusband	48	All Sa
Metcall	(a )	Chas B Clashes	James Saunders* John F. Loney*	49 Pakenha	um
Morrisb	ourg':	G. S. Anderson	W. A. Stanley Herbert H. Brodfald	50 Pembrol	
	Stan Stan	14	P. Whitney, Q.C. C. A. Myers	51 Perth	

1.5		MEMBERS OF SYNOD.	
N PAR	ISHES OR MISSIONS.	CLERGYMEN.	LAY REPRESENTATIVE
34 Mount	ain	Rev. W. A. E. Butler, M.A.* .	
35 Navan	·····	" Robert Orr"	James Cotton Joshua Bradley Joseph Clarke
36 Nepea	n	" I. J. Christie*	F. Hayter* [I. P. Fisher F. Heney
37 North	Gower	" R. J. Dumbrille.*	Ed. Mills* Ed. Kidd
38 Osnabr	ruck and Moulinette.	" R. W. Samwell*	H. Montgomery C. Sl Baker I. T. Basken, M.D.
39	Christ Church Cathedral	Very Rev. Dean Lauder, D.C.L.* Rev. W.M.Loucks, M.A., Crt.*	F. Warren W. H. Rowley* J. F. Orde* John Bishop*
40	Grace		J. Travers Lewis, D.C. R W. Powell, M.D.
41	St. Alban's	Ven. Archdeacon Bogert, M.A.*	W. L. Marler* Grant Powell*
42	St. Barnabas'	Rev. T.Bailey, B.A. *	C. A. Eliot M. W. Maynard* Lyndwode Pereira*
43 Ottawa	St. Bartholomews	" Canon Hanington, B.A.*	L. M. Fortier* T. M. Clarke* Sam. Short*
44	St. George's	" J. M. Snowdon, M.A.*	J. P. Nutting* Hon. Justice Burbidge LtCol. W. P. Anderso
45	St. John Evan	" Canon Pollard R.D.*	Chas. MacNab* [J. R. Armstrong* Hon. Sir Henry Joly Lobinière
46	St. Luke's	" T. Garrett, B.A*	H. K. Egan J. E. McClenaghan M. O. Scott*
47	St. Matthew's	" J. A. Tancock*	Wm. Farmer A. A. Weagant, M.D. F. H. Gisborne*
48	All Saints'	" A.W. Mackay, B.D	R. Patching* H. N. Bate J. M. Courtney*
49 Pakenha	m	" C. V. F. Bliss, R.D.*	LtCol. Toller* L. Mayne Hugh B. Carry
50 Pembrok		Geo. Dousneid"	G. E. Josephs R. F. Beamish
51 Perth		" Care 11 11	W. A. Hunter HisHonour Judge Senkl F. A. Hall

The st

11.00

PARISHES OR MISSIONS.	CLERGYMEN.	LAY REPRESENTATIVES.
52 Petawawa	Rev. E. A. Johnston*	
53 Plantagenet	" F.W. Ritchie, B.A.*	Iohn Downing T. A. Van Bridger*
54 Port Elmsley	1	(Sam. Henry
55 Renfrew and Calabogie	" W. M. H. Quartermaine*	Henry Moss H. Grout
56 Richmond		James Clark* Jonathan Stanley Wm. McElroy*
the second se	" T.L. Aborn B.A., B.SC., B.D*	J. Roland Hill Albert Fielding* James Morris*
14 19 19 19 19 19 19 19 19 19 19 19 19 19	" E.A. Anderson, M.A., Crt*	John Stanley* J. A. Houston, M.A. William Richey*
9 Stafford	" C. O. Carson, B.A., R.D.*	Thomas Jones*
o Tennyson		Alfred Moore Chas. Frizelle
Vankleek Hill	" W. Y. Daykin, LL. B. *	Peter McNeeley Wm. Ogden ohn Shields*
Williamsburg.	" J. N. Hunter, B.A.*	Alex. Le Roy Chas. Cryderman Durham Cook
Winchester		lex. Gallinger D. Eager

### Clergy List

ORDER OF SEL

# IN THE DIO Very Rev. Ven, J. J. 1 Rev. Wm. Thos. Rev. Wm. Thos. G. J. H. Po G. J. H. Po S. Go A. H. S. Go Arthun I. J. C R. L. J. F. H M. G. A. Elli E. A. V. John C W. A. C. V. T T. Bail R. N. J A. W. Ed. Pic Thos. J J. F. Sn Geo. Sc J. M. S W. M.H. G. S. A. Geo. Bc 56 78 9 10 11 12 13 14 15 16

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LAY RESENTATIVES.

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oore zelle Neeley ien lds\* Roy derman look inger

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Clergy List in Order of Seniority in the Diocese, together with the Date of Ordination.

ORDI	TE OF OR	DER OF SE		DATE OF ORDINATION.
I Very Rev. J. S. Lauder				CADINATION.
" ven. J. J. Dopert	-0-0	nev. R.	W. Samwe	11 1889
3 Nev. wm. Fleming	18:00			
4 " Thos. Garrett			D. Tiague	- 00-
5 " G, J. Low	-000			
6 " H. Pollard	1808 39			
7 " A. H. Coleman	1858 40			
8 "W. J. Muckleston		- UIC	is, sadding	10n - 00-
9 " S. Gower Poole	1872 42	1271	MUV 1. 1.19	VI/M -0-
10 " Arthur Philling	1872 43		C. OUIS	. 0
10 " Arthur Phillips	1873 44		<b>b.</b> waterm	an ,0
11 " I. J. Christie		INOI	Dert Urr	0
12 " R. L. M. Houston	1875 40	J. I.	. S. Mounts	ain 1847
	1875 47			
	19	" R. I	. Dumbrill	1886
-J - Linolt	Q	" C. B	. Clarke	
a. n. w. nanington	1867 50	" W. 1	M. Loucke	
	1878 51	" Wm	H. Green	
··· A. Read	1878 52	" F. W	V. Ritchia	
	1881 53	" W.	A. F. Butlo	r 1885
I, Dalley.	0_0	" John	Fisher	
In P. Iones	00	" W. I	Garrott	
A. W. Mackay.	.00.	" I. N	Hunter	
J J J J J J J J J J J J J J J J J J J	00.	" E. A	Andorway	
-+ Inos. I. Stiles	00-	· L.D.	McCallum	
-3 W. I. Davkin	C.	" I.A.	Tangal	
U. I. Sllowdon	00-	" 1.5	Warrow .	
-1 Oco, Scantlebury	00- 6	" F. A	Brun	
J. M. Showdon	302 /-	" F. A	Johnster.	
-7 W. A. Stiles	000	" R.H	Stoner.	
J. F. Gorman	206			
5- W.M.A. Quartermaine	206	" Thos	I Aba	e1899
5- G. S. Anderson		· · · · · · · · · · · · · · · · · · ·	L. Aborn	
J. A. Snaw	DOL /	" W N	lettur	
34 " Geo. Bousfield	888 68	" LR	HW	
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The Order of some Clergy on this list may be changed when the Bishop has been able to decide on the evidence which is being placed by certain Clergy in the hands of the Chancellor of the Diocese.

The above dates of Ordination are taken from the Year Book of 1897 in the case of those whose Ordination is not on record in the Diocese of Ottawa. Errors (if any) will be corrected on sufficient evidence.

# CHRIST CHURCH CATHEDRAL, OFTAWA.

The Lord Bishop. THE RIGHT REV. CHARLES HAMILTON, D. D., D. C. L., Ottawa.

The Chancellor of the Diocess. JOHN TRAVERS LEWIS, ESQ., M. A., D. C. L., Ottawa.

### THE CHAPTER.

53

The Dean.

THE VERY REV. JOHN STRUTT LAUDER, D. C. L., Ottawa.

The Treasurer Seneschal. WILLIAM HORSLEY ROWLEY, ESQ., Ottawa.

#### The Canons.

THE REV. HENRY POLLARD, R.D., Ottawa. THE REV. GEORGE JACOB LOW, D. D., Billings Bridge. THE REV. EDWARD ARTHUR WELLESLEY HANINGTON, B. A., Ottawa. THE REV. WILLIAM JEEFREYS MUCKLESTON, M. A., Perth THE REV. JACOB JEHOSHAPHAT SALTER MOUNTAIN, D. D., D. C. L., Cornwall.

#### Curate.

THE REV. WALTER MUCKLESTON LOUCKS, M. A., Ottawa.

Wardens.

JOHN FOSBERY ORDE, ESQ., (Lay Secretary of the Diocese.) CHAS. A. MOORE, Esq. In acc Incorporate Divine Serv Evense The first less the second I preached by University, hath done g

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Letters o Dean Bliss, R

### FIFTH SESSION.

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### OTTAWA, June 18th, 1900.

In accordance with Canon III the Fifth Session of the Incorporated Synod of the Diocese of Ottawa was preceeded by Divine Service in the Cathedral at Ottawa.

Evensong was sung by Ven. Archdeacon Bogert, M. A. The first lesson was read by the Rev. Canon Muckleston, M. A.; the second lesson by Rev. Canon Low, D. D. The sermon was preached by the Rev. T. C. Street-Macklem, Provost of Trinity University, Toronto, from Psalms CXXVI, 4: "Yea, the Lord hath done great things for us already, whereof we rejoice."

### FIRST DAY.

## OTTAWA, June 19th, 1900.

The Holy Communion was celebrated in Christ Church Cathedral at 7 a.m. by the Lord Bishop of Ottawa assisted by the very Rev. the Dean of Ottawa, Rev. Rural Dean Phillips. and Rev. W. M. Loucks.

The offerings at both services were for the Bicentenary Fund of the S. P. G. and amounted to \$37.14. Mattins were said in St. John's Church at 9.15 a. m.

Immediately after service a committee consisting of the Lay Secretary and Messrs Chas. Macnab and M. O. Scott met in St John's Hall to receive and examine the certificates of the Lay delegates.

At ten o'clock His Lordship took the chair in St. John's Hall and opened the business meeting with prayer,

The committee to receive and examine the certificates of Lay delegates made their report.

Rev. Provost F. C. Street Macklem, of Trinity University was invited to a seat on the platform.

The roll of the Clergy and Lay delegates was called by the secretaries and a quorum being present the Lord Bishop declared the Synod open for business.

I.ETTERS OF REGRET.

Letters of regret were read from Judge Senkler, Rural Dean Bliss, Rev E. A. Brun, W. H. Rowley, Lt. Col. Matheson.

# AUDIT AND ACCOUNTS COMMITTEE.

The report of the Audit and Accounts Committee was presented by Rev. A. W. Mackay, who moved its adoption seconded by J. Achison. Carried. (Appendix B-1.)

# INVESTMENT COMMITTEE.

Moved by J. M. Courtney and seconded by F. Hayter That the Investment Committee be requested to submit a statement of the present value of the securities amounting to \$270,800.83. Carried

# MINUTES OF LAST DAY OF LAST SESSION.

Moved by the Chancellor and seconded by Lay Secretary. That the minutes of the last day's proceedings of the fourth session of the Synod. as printed in the Journal of that session, be confirmed. Carried.

### CLERICAL SECRETARY.

Moved by Rev. W. H. Stiles and seconded by Rev. Rural Dean Read

That Rev. Canon Hanington be elected Clerical Secretary for the ensuing. year. Carried.

### LAY SECRETARY.

Moved by John McArton and seconded by Robert Livingston

That Mr. John F. Orde be elected Lay Secretary for the ensuing year-Carried.

### TREASURER.

Moved by F. H. Gisborne and seconded by Rev. Canon. Pollard

That Mr. C. A. Eliot be elected Treasurer for the ensuing year. Carried.

# AUDIT AND ACCOUNTS COMMITTEE.

Moved by Rev. A. W. Mackay and seconded by Rev. Rural Dean Elliott

That Messrs W. L. Marler, J. M. Courtney and Rev. C. Saddington be the Audit and Accounts Committee. Carried.

### BISHOP'S ADDRESS.

His Lordship then delivered his address to Synod. (Appendix A.)

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### TRINITY UNIVERSITY.

Provost Macklem then addressed the Synod on the subject of Trinity University.

### ELECTION OF DELEGATES.

The report of the Committee to frame rules for the election of delegates etc. was presented by John F. Orde (chairman) who moved its adoption seconded by the Chancellor. Carried. (Appendix C-1.)

### NOMINATION OF DELEGATES.

Moved by John F. Orde and seconded by the Chancellor That the nomination of delegates to the General Synod may be made in writing and handed to the Bishop at any time during the meeting of Synod prior to 12 o'clock noon of the second day of the Synod or at whatever other time the elections may be held. That at 12 o'clock or at such other time as the elections may be held. any nominations so received shall be announced by the Bishop and any further nominations called for in the usual manner. And that the names of all cancidates be plainly written on a black board to be provided for the purpose in full view of the Synod. Carried.

## CLERGY SUPERANNUATION FUND.

The report of the Clergy Superannuation Fund Committee was presented by Rev. Canon Pollard who moved its adoption seconded by Rev. T. Garrett. Carried. (Appendix B-2.)

### CLERGY TRUST FUND.

The report of the Clergy Trust Fund Committee was presented by Venerable Archdeacon Bogert who moved its adoption seconded by Rev. A. H. Whalley.

Moved by Rural Dean Phillips and seconded by Rev. A. H. Coleman

That the report be referred back to the Committee with instructions to omit the clause recommending the addition to the capital fund of the named balance. The Synod adjourned to 2.30 p.m.

# AFTERNOON SESSION.

The Synod met at 2.30 p.m. and resumed discussion on the Clergy Trust Fund report.

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The rules of order being suspended it was moved by Rev. Rural Dean Scantlebury and seconded by Rev. A. W. Mackay. That the Lord Bishop's excellent address to the Synod this morning be printed with the annual report of the Mission Board. Carried.

### CLERGY TRUST FUND.

Moved by Rev. R. B. Waterman and seconded by Rural Dean Houston

That the report of the Clergy Trust Fund Committee be referred back to the Committee with instructions that the surplus accumulated be not added to the capital, but be applied to the payment of Mrs. Nesbitt's annuity as far as is necessary, and that the next expectant be placed on the Fund at 1st of May 1900, and thus take the place of the late Canon Nesbitt. Lost.

Moved by the Chancellor and seconded by the Lay Secretary That the report of the Clergy Trust Fund Committee be referred back to that Committee for further consideration and report. Carried.

### DIVINITY STUDENTS' FUND.

The report of the Divinity Students Fund Committee was presented by Rev. T. J. Stiles, who moved its adoption seconded by Rev. A. H. Whalley. Carried. (Appendix B-3.)

# DOMESTIC AND FOREIGN MISSION FUND.

The report of the Domestic and Foreign Mission Committee was presented by Rev. Canon Pollard who moved its adoption seconded by Rev. W. M. H. Quartermaine. Carried. (Appendix B-4.)

### EPISCOPAL FUND.

The report of the Episcopal Fund Committee was presented by Rural Dean Phillips who moved its adoption seconded by Canon Hanington. Carried. (Appendix B-5.)

### PARISH BOUNDARIES.

The report of the Committee on "Parish Boundaries" was presented by L. M. Fortier who moved its adoption seconded by Ven. Archdeacon Bogert. (Appendix C-2.)

Moved by F. H. Gisborne and seconded by Rev. I. J. Christie

That the proposed Canon on Parish Boundaries be at once considered. Car-

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That Can for it :--

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2 In cases agreement the and alter the bo following condi

(a) Notice in the case of a already existing hereinafter prov under direction cially to the I interested.

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4. All bour Registrar of the Boundaries in t Bishop and by of all Parishes so shall be furnished

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#### DIOCESE OF OTTAWA.

The proposed Canon was then taken up, being moved by L. M. Fortier and seconded by Ven. Archdeacon Bogert.

PROPOSED AMENDMENT TO CANON XXXIII. That Canon XXXIII as it now stands be repealed and the following substituted

for it :--

CANON XXXIII, PARISHES AND THEIR BOUNDARIES.

I The Bishop may define and alter from time to time the boundaries of any Mission.

2 In cases where the boundaries of Parishes cannot be arranged by mutual agreement the Bishop and Executive Committee may from time to time define and alter the boundaries of existing Parishes and create new Parishes, subject to the following conditions:

(a) Notice in writing, stating as definitely as may be, the proposed boundaries in the case of a new Parish, or of the proposed new boundary in the case of a Parish already existing, and giving the date when such boundaries are to be considered as heteinafter provided, shall be mailed by registered letter by the Clerical Secretary under direction of the Bishop at least three months before such date, addressed officially to the Incumbent and to the Churchwardens respectively of each Parish interested.

(b) The Executive Committee in meeting assembled shall consider any objections or modifications with respect to the proposed boundaries which may then be submitted to them, and shall thereupon (or at any subsequent meeting or adjourned meeting) decide and define the boundaries in question, and the Clerical Secretary shall at once notify accordingly the Incumbents and the Churchwardens respectively of each Parish interested.

(c) The decision of the Executive Committee, when sanctioned and approved of in writing by the Bishop, shall be final and binding on all concerned.

3. That boundaries of a Parish being once thus defined, declared and approved, shall not be disturbed within the space of three years, except in the event of the formation of a new Parish or of new Parishes; and every Parish so defined as herein provided, shall be deemed, and is hereby declared to be a Parish with the cure of souls; and the right of presentation upon avoidance of any Parish, unless legally vested in some other person or persons, shall (as hitherto) vest in and be exercised by the Lord Bishop of the Diocese.

4. All boundaries defined under this Canon shall be forthwith entered by the Registrar of the Diocese in a book to be known as "The Book of the Parish Boundaries in the Diocese of Ottawa," and such entries shall be signed by the Bishop and by the Chancellor, and shall be conclusive evidence of the boundaries of all Parishes so defined under this Canon. A copy of the boundaries of any Parish shall be furnished by the Registrar on payment of fifty cents.

5. Nothing in this Canon shall be interpreted as curtailing the freedom of any person to attend the services of a Church outside the boundaries of the Parish in

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t

which he or she may reside, or to become a member of the congregation and be treated as a parishoner of such Church. It shall be permissable in any such case for the Incumbent of such outside Church to visit and minister privately to any such person in his or her own home as often as may be desired.

Moved by F. H. Gisborne and seconded by Chas. Macnab That all the words after the figure 1 in the proposed Canon be struck out and the following be substituted therefor

1. The Bishop may from time to time alter and define the boundaries of all Missions and the Bishop and Executive Committee may from time to time create new parishes and define their boundaries.

2. The boundaries of any existing parish or parishes may at any time be altered or defined by the Bishop and the Executive Committee with the consent in writing of the Incumbent or Incumbents and of the Churchwardens of such parish or parishes, or if there be no Incumbent in any parish with the consent in writing of the Churchwardens of such parish.

3. Where for any reason the Executive Committee believes that the boundaries of any existing parish or parishes cannot be altered or defined by consent a notice in writing stating the boundaries proposed by the Bishop and Executive Committee shall be sent by the Clerical Secretary by post in a registered letter to the Incumbent and Churchwardens of the parish affected, or if the boundaries relate to more than one parish to the Incumbent and Churchwardens of each of the 1 Paulo

Provided, however, that in the case of a vacancy in the incumbency it shall be sufficient to send the notice to the Churchwardens of such parish.

If no written objection to such proposed boundaries is received by the Clerical Secretary within thirty days thereafter, such proposed boundaries shall be deemed to be and shall be confirmed. If any such objection is received, the Executive Committee shall consider any objections that may be urged either verbally or in writing by any Incumbent or parishioner of any parish affected. The decision of the Executive Committee, when sanctioned and approved in writing by the Bishop, shall be final and binding on all concerned.

4. Nothing in this Canon nor in the Canon on Discipline shall be interpreted as either directly or indirectly curtailing the freedom of persons to attend the services of a Church outside the boundaries of the Parish in which they may reside, or of becoming a parishioner of such Church, nor shall it directly or indirectly curtail the power of any clergyman to visit and minister to persons living outside the boundaries of his

5. All boundaries defined under this Canon shall be forthwith entered by the Registrar of the Diocese in a book to be known as " The Book of the Parish Boundaries in the Diocese of Ottawa," and such entries shall be signed by the Bishop and by the Chancellor, and shall be conclusive evidence of the boundaries

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Moved | Rev. Dean L That while r on Parish Bound this Synod does Carried.

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of all Parishes defined under this Canon. A copy of the boundaries of any Parish shall be furnished by the Registrar on payment of fifty cents.

### CLERGY TRUST FUND.

The rules of order being suspended, Rev. A. H. Whalley gave notice of motion to amend Canon XV on "The Clergy Trust Fund."

### PARISH BOUNDARIES.

Moved by Rev. R. B. Waterman and seconded by Very Rev. Dean Lauder

That while recognizing as this Synod does the arduous labour of the Committee on Parish Boundaries in preparing the proposed amendment to Canon XXXIII this Synod does not consider such an amendment necessary at the present time. Carried.

### CLERGY TRUST FUND.

The Clergy Trust Fund Committee presented their amended report, the adoption of which was moved by Ven. Archdeacon Bogert, seconded by John Achison. Carried. (Appendix B-6.)

The Bishop thereupon called upon the next expectant to say whether he would consent to the proviso; and the Rev. Canon Pollard, being the next expectant, thereupon expressed his consent.

The Synod then adjourned.

# SECOND DAY.

### JUNE 20th, 1900.

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Mattins were said in St. John's Church at 9.15 a.m. immediately after which the Synod met for business in St. John's Hall, the Lord Bishop taking the chair and opening the session with prayer.

The minutes of the first day's session were read and confirmed.

# SUCCESS OF BRITISH ARMS IN SOUTH AFRICA.

The rules of order were suspended to allow Rev. W. P. Garrett to move the following resolution seconded by Rev. J. Arthur

that this Synod record its deep thankfulness to Almighty God for the success of the British Arms in South Africa and for a prospect of a speedy and peaceful end

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of the war; that we regard with greatest feelings of pride, the noble and heroic conduct of Her Majesty's troops, and especially the great gallantry of our own Canadian soldiers; that your Lordship be requested to send a message to her Majesty assuring her of our devotion to her throne and person and congratulating her upon the brilliant success attending her soldiers in the field. Also that your Lordship be requested to send a message to Lord Roberts complimenting him on his work for God

This resolution was on motion referred to a committee composed of the Chancellor, the Dean, Rev. Canon Mountain, F. H. Gisborne and the mover and seconder. The House then rose and sang the National Anthem.

# ADDRESS TO COADJUTOR BISHOP OF CHICAGO.

The rules of Order being suspended it was moved by Rev J. F. Gorman and seconded by Rev. J. A. Shaw

That the members of this Synod, both clerical and lay, desire to extend to the Right Reverend Charles Palmerston Anderson, Coadjutor Bishop of Chicago their hearty congratulations upon his unanimous election to so high and responsible a position, and to assure him of their pride and satisfaction that a Canadian, and origin ally a junior clergyman of this Diocese should have been chosen for this high honour. It is our devout prayer that Almighty God may long continue to extend to our Right Reverend brother health both of mind and body so that he may be able for many years to come to prosecute the holy and exalted functions of his Apostolic office. The Synod of this, his native Diocese will continue to watch with affectionate pride and prayerful interest the future of promise that lies before him. Carried.

### ADJOURNMENT.

On motion of the Chancellor the House resolved that at the adjournment at 5.30 p. m. it should stand adjourned until 9.30 o'clock the following morning. Carried.

# DOMESTIC AND FOREIGN MICSIONS.

Moved by Canon Low and seconded by Rev. R. W. Samwell

That a committee be appointed to frame a Canon with reference to the Domestic and Foreign Mission Society, and that the Bishop name said committee. Carried.

MISSION BOARD.

The report of the Mission Board was presented by the Very Rev. the Dean who moved its adoption seconded by John

Moved by Rev. Rural Dean Read and seconded by Rev Rural Dean Waterman.

That the report be considered clause by clause Carried.

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Rev. R. N. Jo

Rev. G. S. An Carried.

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His Lord **Bishop of Nia** 

ELECTIONS.

The hour for elections to the General Synod, Provincial Synod and Mission Board having arrived, the discussion of the Mission Board report was adjourned until the afternoon and the elections were proceeded with.

NOMINATIONS FOR GENERAL SYNOD.

The following gentlemen were nominated for the General Synod :

### CLERGY.

The Dean, Canon Low, Canon Pollard, Canon Hanington, Canon Muckleston, Rev. A. Elliott, Rev. T. Bailey, Rev. R. L. M. Houston, Archdeacon Bogert, Rev. A. Phillips.

#### LAITY.

The Chancellor, Judge Senkler, W. H. Rowley, John F. Orde, C. Macnab, Lt.-Col. Matheson, J. R. Armstrong.

#### SCRUTINEERS.

Moved by Canon Muckleston and seconded by Rural Dean Stiles that the following be scrutineers for the clerical ballot :

SCRUTINEERS FOR PROVINCIAL SYNOD. Revs. C. B. Clarke, J. R. H. Warren and T. Jones.

SCRUTINEERS FOR MISSION BOARD. Revs. John Fisher, J. A. Tancock and R. Patching.

SCRUTINEERS FOR GENERAL SYNOD.

Revs. W. P. Garrett, E. A. Johnston and John McArton. Carried.

Moved by Mason Mills and seconded by J. W. H. Watts That the scrutineers for the respective Lay votes be as follows :

GENERAL SYNOD.

Rev. F. W. Ritchie, Messrs. F. Hayter and Robt. Livingston. PROVINCIAL SYNOD.

Rev. R. N. Jones, Messrs. T. A. VanBridger and John J. Smith. MISSION BOARD.

Rev. G. S. Anderson, Messrs. Edward Mills and H. T. Pritchard. Carried.

The ballotting was then proceeded with

GREETINGS FROM NIAGARA SYNOD.

His Lordship read the following telegram from the Lord Bishop of Niagara.

the noble and heroic ntry of our own Canassage to her Majesty gratulating her upon hat your Lordship be n on his work for God

committee comanon Mountain. The House then

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moved by Rev

ire to extend to the hop of Chicago their h and responsible a anadian, and origin ~ or this high honour. extend to our Right y be able for many his Apostolic office. h affectionate pride Carried.

esolved that at djourned until

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ce to the Domestic nittee. Carried.

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The Bishop and Synod of Niagara now in session send cordial greetings to the Bishop and Synod of Ottawa with fervent prayer for the Divine blessing on their

(Signed)

J. PHILLIP NIAGARA.

Then following answer was telegraphed. The Church in Ottawa assembled in Synod gratefully and warmly reciprocates the kindly message and good wishes of the Bishop and Synod of Niagara.

(Signed)

BISHOP OF OTTAWA.

# AFTERNOON SESSION.

The Synod met at 2.30 p. m. The Scrutineers for respective ballots announced the results of the elections as follows:

General Synod.

CLERGY.

The Very Rev. the Dean, Ven. Archdeacon Bogert, Rev. Canon Low.

· SUBSTITUTES.

Rev. Canon Pollard, Rev. Canon Hanington. Rev. Canon Muckleston, Rev. A. Elliott, equal.

LAITY.

Judge Senkler, Lt. Col. Matheson, The Chancellor.

SUBSTITUTES.

Chas Macnab, W. H. Rowley, John F. Orde. The last two clerical names having an equality of votes the Lord Bishop, in accordance with the Canon, appointed Rev. Canon Muckleston third Substitute.

Provincial Synod.

CLERGY.

The Very Rev. the Dean, Rev. Canon Muckleston, Ven. Archdeacon Bogert, Rev. A. Elliott, Canon Hanington, Canon Pollard, Canon Low, Rural Dean Houston, Rural Dean Read, Rural Dean Bliss, Rural Dean Phillips, Rev. A W. Mackay.

SUBSTITUTES.

Rev. W. H. Stiles, Rev. A. H. Whalley, R. W. Samwell, Rev. R. B. Waterman, Rev. J. F. Gorman. Rev. C. Saddington, Rev. T. J. Stiles, equal.

LAITY.

Judge Senkler, John F. Orde. The Chancellor, Lt. Col. Matheson, John Bishop, J. A. Houston, Chas. Macnab, W. H. Rowley, F. H. Armstrong.

E. A. ] F. W. Avery The last Lord Bishop Stiles as sixt

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Judge S nab, Wm. G Berry.

The repo was presented seconded by

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Moved by H. Whalley.

That immedia Committee a list o be read by the Cl XVI. Carried.

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P OF OTTAWA.

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kleston, Ven. gton, Canon Dean Read, Mackay.

W. Samwell,

Lt. Col. Ma-W. H. Rowley, F. H. Gisborne, Lt. Col. Anderson, W. H. Berry, J. R. Armstrong.

### SUBSTITUTES.

E. A. Johnston, C. A. Eliot, Mason Mills, J. P. Whitney, F. W. Avery, W. M. Dunham.

The last two clerical names having an equality of votes the Lord Bishop, in accordance with the Canon, appointed Rev. T.J. Stiles as sixth Substitute.

#### Mission Board.

#### CLERGY.

Rural Dean Houston, Rural Dean Bliss, Rural Dean Elliott, Rural Dean Stiles, Rural Dean Read, Rural Dean Phillips, Rev. A. W, Mackay, Rev. R. W. Samwell.

#### LAITY.

Judge Senkler, Lt. Col. Matheson, W. H. Rowley, C. Macnab, Wm. Graham, J. A. Houston, J. R. Armstrong, W. H. Berry.

### WIDOWS AND OKPHANS FUND.

The report of the Widows and Orphans Fund Committee was presented by Rev. Canon Low who moved its adoption seconded by Rev. A. H. Whalley.

Moved by Canon Hanington seconded by Archdeacon Bogert

That the report of the Committee of the Widows and Orphans Fund be referred back with instructions to obtain from the Clerical Secretary the names of those who have not paid their annual subscriptions in order that such names be inserted in the annual report of the Committee. Carried.

Moved by Rev. R. W. Samwell and seconded by Rev. A. H. Whalley.

That immediately after the presentation of the report of the Audit and Accounts Committee a list of the Clergy in arrears on the Widows and Orphans Fund (if any) be read by the Clerical Secretary pursuant to sub-section 10 of section 3 of Canon XVI. Carried.

### MISSION BOARD.

The discussion of the Mission Board report was then re-

Moved by Rev. Edw. Pick and seconded by Rev. M. G.

That the Mission Board report be referred back to the Committee in order that the mission of Beachburg shall be placed back again in class 5 unconditionally. Lost. Moved by Rev. G. Bousfield and seconded by Rev. R. B. Waterman.

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That the report of the Mission Board be referred back with instructions to the Committee to eliminate the reference to the By-laws of the Diocese of Ontario.

Moved in amendment by the Chancellor and seconded by J. Bishop.

That the clause of the report adopting the Ontario Mission Board By-laws be adopted but that By-law VII be omitted.

The amendment was lost and Mr. Bousfield's motion was then carried.

With consent of the Synod, discussion was continued on the remaining clauses of the report.

Moved by Rural Dean Waterman and seconded by Rural Dean Bliss

That the balance of the grant made to Billings Bridge by the Mission Board and confirmed by the Synod last year, be paid to the present incumbent of that

Moved by Mr. Henry Vaughan and seconded by J. W. Shore

That the report of the Mission Board be referred back to the Committee with instructions to strike out the grant to the mission of Franktown. Lost.

Moved by Rev. George Bousfield and seconded by Rev. F, W. Ritchie.

That Billings Bridge be placed in Class 1 for \$100 and the report of the Mission Board be referred back to the Committee with instructions to so enter it. Lost.

The Mission Board then retired to consider their report. SUNDAY SCHOOLS.

The report of the Committee on Sunday Schools was presented by Rev. W. M. H. Quartermaine, who moved its adoption seconded by Canon Hanington. Carried. (Appendix B-7.)

RE-ARRANGEMENT OF STANDING COMMITTEES. The Rules of Order were suspended to allow Mr. F. H. Gisborne to give notice of motion respecting the re-arrangement of the Standing Committees.

MOUNTAIN MEMORIAL CANONRY.

The report of the Mountain Memorial Canonry Committee was presented by Rev. S. Gower Poole who moved its adoption seconded by Mr. Mason Mills. Carried. (Appendix B-8.)

REGISTRAR'S REPORT.

The Registrar then presented his report. (Appendix D.) MISSION BOARD.

The Mission Board then presented its amended report. The Very Rev. the Dean moved its adoption seconded by Canon Hanington. Carried. (Appendix B-9.). The Synod then adjourned for Evensong.

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That the yesterday be re for consideration

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Rules o Rev. John I

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Moved J. F. Gorman That this Sy Lauder on his re of this House the and experience w Carried.

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### THIRD DAY.

### JUNE 21st, 1900.

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Mattins were said in St. John's Church at 9.15 a m., immediately after which the Synod met for business in St. John's Hall, the Lord Bishop taking the chair and opening the meeting with prayer.

The minutes of the second day's session were read and confirmed.

ADDRESS TO COADJUTOR BISHOP OF CHICAGO.

The Rules of Order were suspended and it was moved by John F. Orde and seconded by Rev. A. W. Mackay.

That the resolution of congratulation to the Coadjutor Bishop of Chicago passed yesterday be reconsidered and referred to a committee to be appointed by the Bishop for consideration and report to the Synod. Carried.

The Bishop appointed the following members of the above named Committee.

Rev. J. F. Gorman, Rev. J. A. Shaw, Ven. Archdeacon Bogert, Rev. Canon Low, The Chancellor, F. H. Gisborne, and Mr John F. Orde. Rev. J. A. Shaw to convene the Committee<sup>\*</sup> and three to form a quorum.

# THANKS TO OTTAWA LAY DELEGATES.

Rules of Order again being suspended, it was moved by Rev. John Fairburn and seconded by W. N. Dunham.

That the heartiest thanks of the Synod be accorded to the Lay Delegates of the City of Ottawa for their very generous treat of the delightful moonlight excursion given to the clergy and lay delegates and friends of the Synod of Ottawa on the evening of the 20th instant. Carried.

# CONGRATULATIONS TO DEAN LAUDER.

Moved by Rev. R. B. Waterman and seconded by Rev. J. F. Gorman

That this Synod extend its warmest congratulations to the Very Rev. Dean Lauder on his recovery from a severe illness, and to express hereby the devout wish of this House that he may be long spared to assist us with the weight of wisdom and experience which years of faithful service in the Church have brought to him. Carried.

The Dean replied in a few words to the congratulations contained in the resolution.

EDUCATION OF LAYMEN IN HISTORY OF THE CHURCH.

The Rules of Order being suspended, F. H. Gisborne gave notice of a motion relating to appointing a committee to consider

with instructions to the Diocese of Ontario. and seconded by

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ed report. seconded by

the better education of Laymen in the history of the Church, seconded by Mr. Patching.

## READING CORRESPONDENCE.

A letter was read from A. O. Miller regarding his unavoidable absence from the Synod.

The Lord Bishop read a letter from W. H. Rowley resigning from the Mission Board, whereon it was moved by J. R. Armstrong and seconded by Rev. R. W. Samwell

That this Synod having received with regret a letter from Mr. W. H. Rowley tendering his resignation from the Mission Board, to which he was yesterday elected, hereby expresses its sincere desire that he will reconsider the matter and withdraw his resignation, so that the Board may continue to have the benefit of his valuable services. Carried.

## WIDOWS AND ORPHANS FUND.

The Widows and Orphans Fund Committee report was then again presented by Rev. Canon Low, accompanied with a list of the clergy who were in default under Section 10 of the Canon.

Moved by Rural Dean Waterman and seconded by Rev. A. H. Whalley

That the further consideration of the position of the delinquents to the Widows and Orphans Fund be deferred until the proposed amendments to Canon XVI be taken up in due course. Carried.

### BOARD OF RURAL DEANS."

The report of the Board of Rural Deans was presented by Rural Dean Bliss, who moved its adoption, seconded by Rural Dean<sup>®</sup>Houston. Carried. (Appendix B.—10)

ECCLESIASTICAL PROVINCE OF ONTARIO.

The Rules of Order being suspended, it was moved by Rev. R. W. Samwell and seconded by Rev. A. W. Mackay

That whereas the Synod of the Diocese of Toronto has requested this Synod to appoint two delegates to represent it at a Conference to be held in the City of Toronto, when the subject of an Ecclesiastical Province coterminous with the boundaries of the civil Province of Ontario will be considered : be it resolved that while this Synod does not commit itself to the principle of the proposed Ecclesiastical Province of Ontario, it hereby appoints Rev. Canon Low and Mr. John F. Orde to represent it at the forthcoming conference in Toronto. Carried.

Moved by Rev. W. M. Loucks and seconded by Rev. T. J.

That in the event of the two delegates not being able to attend, the appointment of substitutes be left in the Bishop's hands. Carried.

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Moved b That the foli (No XVI).

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FINANCE COMMITTEE.

The report of the Finance Committee was presented by Rev. R. W. Samwell who moved its adoption seconded by Rev. R. B. Waterman. Carried. (Appendix B.-11)

COMMITTEE ON DECEASED MEMBERS.

The report of the Committee on Deceased Members was presented by Rev. W. M. Loucks who moved its adoption seconded by Rev. R. W. Samwell, Carried. (Appendix B.-12)

RECTORY LANDS COMMITTEE.

The report of the Rectory Lands Committee was presented by Rev. R. B. Waterman who moved its adoption seconded by Rev. Canon Muckleston. Carried. (Appendix B.-13)

COMMITTEE ON THE STATE OF THE CHURCH.

The report of the Committee on the State of the Church was presented by Rev. Rural Dean Houston and seconded by Rev. Canon Hanington Carried. (Appendix B.-14)

A motion to adjourn to 2.30 p. m. was lost.

WIDOWS AND ORPHANS FUND CANON.

Moved by John F. Orde and seconded by F. H. Gisborne That the following clause be added to the Widows' and Orphans' Fund Conon (No XVI).

26. The Committee shall be empowered, subject to the approval of the Synod, to declare that any clergyman of the Diocese who has heretofore married, or may hereafter marry while he is or was superannuated or retired, or otherwise not in active work in the Dioceses has forfeited all rights, and shall not be subject to any further liability, under this Canon, and in the event of his death, his widow and children shall not be deemed to come within the provisions of or be entitled to any benefit under this Canon.

The Synod adjourned to 3 p.m.

# AFTERNOON SESSION.

The Synod met again at 3 p.m.

CONSOLIDATING STANDING COMMITTEES.

The Rules of order being suspended, it was moved by F. H. Gisborne and seconded by J. F. Orde.

That a Committee be appointed to consider the question of the advisability of re-arranging and consolidating the Standing Committees of the Diocese and to report at the next meeting of the Synod. Carried.

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# WIDOWS AND ORPHANS FUND CANON.

The discussion of the proposed amendment to the Widows and Orphans Fund Canon, as moved by Mr. Orde and seconded by Mr. Gisborne, was resumed, and the amendment was carried.

### CLERGY TRUST FUND.

Moved by Rev. R. W. Samwell and seconded by Rev. T. J. Stiles.

That the following amendment to Canon XV passed at the last session of the last Session of the Synod be confirmed :

That Section 3 Canon XV. respecting the Clergy Trust Fund be amended by substituting \$300 for \$400 in the last line thereof and by adding to said section the following proviso: "Provided that the amendment shall not apply to any clergyman who has or may become an annuitant prior to the final confirmation of this

The required majority of two-thirds of both orders not being obtained the motion was lost.

Moved by Rev. T. J. Stiles and seconded by \*Rev. W. A. Read.

That the following amendment passed at last years's Synod be now confirmed. "That the following be inserted in Canon XVI as sectin 20 and that the present section 20 be numbered 21 and all the sections which follow in accordance therewith : "If a clergyman marry after having attained the age of fifty years (50) the annuity to be paid to his widow and any children of such marriage shall be diminished by ten per cent. from the full annuity for each and every year over and above fifty (50) which he shall have reached at the time of his marriage." Lost.

#### SEE HOUSE FUND.

The report of the See House Fund Committee was presented by Ven. Archdeacon Bogert who moved its adoption seconded by the Chancellor. Carried. (Appendix C-3)

# WIDOWS AND ORPHANS FUND.

The report of the Widows and Orphans Fund Committee was again taken up.

Rev. Canon Low moved its adoption seconded by Rev. Canon Hanington.

Moved by Rural Dean Waterman and seconded by Rev. G. S. Anderson.

That the clause in the Widows and Orphans Fund report referring to delinquents be not read again. / Carried.

The report was then adopted. (Appendix B-15.)

\*The seconder of this resolution in last year's Synod Journal, should have rea v. W. A. Read instead of Rev. R. W. Samwell.

#### Moved

That Canon the following pr "Provided of the motion fo day previously, purpose merely

Moved That Ca amended by

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That Section epealed. and that

4. The sen and shall consist employed in the I clergyman who w now comprising t time during which and previously i who was in that p date of the erectio the date of his firs clergyman his s his first appointn period during which nuated after ten ye through infirmity leave of absence for length of service. or without leave of any clergyman who and has engaged in Diocese in either of Any question of ser

Bishop of this Dioc The consi

next Session o HON. -TRE

Moved by F. Orde.

#### RULES OF ORDER.

Moved by Charles McNab and seconded by J. T. Lewis. That Canon VI, Rules of Order, sub-section 20, be amended by adding thereto

the following proviso : "Provided further that no Rule of Order shall be suspended unless written notice

of the motion for such suspension shall have been filed with the Clerical Secretary the day previously, except in the case of motion to suspend the Rules of Order for the purpose merely of moving a purely informal or complimentary resolution." Carried.

## CLERGY SUPERANNUATION FUND.

Moved by the Chancellor and seconded by John F. Orde. That Canon XVII on the Clergy Superannuation Fund be amended by the addition of the following clause :

"7. The words "Superannuated Clergyman", or any equivalent expression, occuring in this or any other Canon of Synod, shall mean a Clergyman placed on the list of Superannuated Clergy by this committee and in receipt of an allowance from this Fund under this Canon, and during such time only as he shall continue in receipt of such an allowance." Carried.

## CLERGY TRUST FUND.

# Moved by F. H. Gisborne and seconded by John F. Orde.

That Section 4 of Canon XV, The Clergy Trust Fund, be and the same is hereby repealed. and that the following be substituted therefor :

4. The seniority of any clergyman shall be determined by his length of service and shall consist of the time during which the said clergyman shall have been employed in the Diocese of Ottawa in Priests or Deacons orders or (as respects any clergyman who was then serving in that part of the original Diocese of Ontario now comprising this Diocese at the date of the erection of this Diocese) of the time during which the said clergyman shall have been employed in this Diocese and previously in the Diocese of Ontario. In the case of any clergyman who was in that part of the Diocese of Ontario now comprising this Diocese at the date of the erection of this Diocese, his service shall be reckoned as commencing on the date of the services shall be reckoned as commencing on the date of the services shall be reckoned as commencing on the date of this first appointment by the Bishop of Ontario, and in case of any other of lergyman his services shall be reckoned as commencing on the date of the great service, and has, during such superannuation been unable, his first appointment in writing from the Bishop of this Diocese, but any nuated after ten years service, and has, during such superannuation been unable, leave of absence for such period from his Bishop, shall be excluded in reckoning such or without leave of absence and returns and resumes work in the said Diocese or if and has engaged in a worldly calling or business, resumes his spiritual charge or clercal calling Diocese in either of such three cases his name shall be placed at the foot of the list. Any question of seniority which may arise under this Canon shall be decided by the Bishop of this Diocese.

The consideration of this amendment was deferred until next Session of Synod.

HON.-TREASURER OF DOMESTIC AND FOREIGN MISSION FUND. Moved by Rev. Canon Hanington and seconded by John F. Orde.

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That Mr. M. W. Maynard being unable through press of official work to con-tinue his work as Hon. Treasurer of the Domestic and Foreign Mission Fund, Re-solved that this Synod offers its warmest thanks for his valuable and painstaking. work during the last two years ; And further resolved that Mr. L. M. Fortier be elected as his successor. Carried.

## HALL FOR SESSION OF SYNOD.

## Moved by Rev. Rural Dean Phillips and seconded by Rev R. W. Samwell

That the Finance Committee be recommended to find out whether the City Hall or some other suitable building can be procured for the session of Synod at a cost not to exceed that for the present Hall and report at the meeting of the Executive in November. Carried.

S. P. C. K. COMMITTEE. The report of of the S. P. C. K. Committee was presented by Rev. G. Bousfield who moved its adoption seconded by Rev. Canon Hanington. Carried. (Appendix C-4.)

## RELIGIOUS EDUCATION IN SCHOOLS.

The report of the Committee on Religious Education in Schools was presented by John F. Orde who moved its adoption seconded by Ven Archdeacon Bogert. Carried. (Ap-

## EPISCOPAL ENDOWMENT FUND.

The report of the Committee to collect the balance of the Episcopal Endowment Fund was presented by Very Rev. Dean Lauder who moved its adoption seconded by Ven. Archdeacon Bogert. Carried. (Appendix C-6.)

# Moved by Dean Lauder and seconded by John F. Orde.

That having regard to the report of the Committee for Collecting the balance of the Episcopal Endowment Fund (Printed on page 94 of the Synod Journal of 1899) adopted by the Synod on motion of the Very Rev. the Dean (Journal 1899 page 22) embodying a resolution "that the balance of these notes be collected on the basis of the Assessment Fund" which notes now amount to \$730.00: Be it resolved that the Clerical Secretary be instructed to apprise all the incumbents of the parishes in the Diocese of the amount for which each parish is thus responsible, calculated on the Basis of the Sunod Assessment and that the Clerical Secretary is calculated on the basis of the Synod Assessment, and that the Clerical Secretary in so doing be authorized to request the immediate collection thereof. Carried

## TRINITY UNIVERSITY.

Moved by Rev. E. A. Anderson and seconded by Rev. Canon Hanington

That the Ven. Archdeacon Bogert and the mover, be a Committee to draft a Canon embodying the recommendation from the Deanery of Lanark that a Sunday be set apart in each year when the subject of Education and the interests of Trinity University be brought before the congregations of the Diocese and an opportunity given the people to make offerings in aid of the work of Trinity College.

The Co Chicago pre Moved That we t Charles Palmers apon his unanin of our satisfaction hould have bee God may contin may be able for

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John F. Orde.

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## DIOCESE OF OTTAWA.

## ADDRESS TO COADJUTOR BISHOP OF CHICAGO.

The Committee on the address to the Coadjutor Bishop of Chicago presented the following amended resolution :

Moved by Rev. J. F. Gorman, seconded by J. A. Shaw That we the members of this Synod desire to extend to the Rt. Reverend Charles Palmerson Anderson, Coadjutor Bishop of Chicago our sincere congratulations apon his unanimous election to so high and responsible a position and to assure him of our satisfaction that a Canadian and recently a junior clergyman of this Diocese, should have been chosen for this high office. It is our devout prayer that Almighty God may continue to vouchsafe to Bishop Anderson health of mind and body that he may be able for many years to come to sustain his holy and exalted office.

## SUCCESS OF BRITISH ARMS IN SOUTH AFRICA.

The Committee respecting the success of British Arms in South Africa presented the following resolution :

Moved by Rev. W. P. Garrett and seconded by Rev. J. A. Shaw

That this Synod record its deep thankfulness to Almighty God for the success of the British Arms in South Africa and for the prospects of a speedy and peaceful end of the war. That we regard with greatest feelings of pride, the noble and heroic conduct of Her Majesty's troops under Field Marshal Lord Roberts, V. C., and especially the great gallantry of our own Canadian soldiers. Carried.

#### VOTES OF THANKS.

Moved by Rev. A. Phillips and seconded by Rev. R. N. Jones

That a hearty vote of thanks be tendered to the people of Ottawa for their kind hospitality to the members of Synod. Carried.

Moved by Archdeacon Bogert and seconded by Canon Hanington

That a vote of thanks be tendered to the Organist and Choir of the Cathedral and to the Organist of St. Johns' church for their valuable services during the Session of Synod. Carried.

Moved by Rev. W. M. H. Quartermaine and seconded by Rev. R. W. Samwell

That a hearty vote of thanks be tendered to the Lay Secretary for his labours during the session. Carried.

## LATE CANON NESBITT.

Moved by Canon Hanington and seconded by Charles. Macnab.

That the Secretaries of the Synod be instructed to send a copy of that part of His Lordship's Address which relates to the late Canon Nesbitt, to Mrs. Nesbitt, indicating that the Synod heartily endorsed the same. Carried.

## MINUTES OF THIS DAY'S SESSION.

Moved by John F. Orde and seconded by Lt.-Col. W. P. Anderson

That the reading and confirmation of the minutes of to-day's session be postponed until next session. Carried.

The Synod then prorogued with the singing of the Doxology, and the Benediction.

## FIFTH SESSION.

# APPENDICES.

## **(A**)

# The Bishop's Address, delivered at the opening of the Synod.

## MY REVEREND BRETHREN, AND MY BRETHREN OF THE LAITY.

The last year has witnessed an outburst of patriotism and devotion to the prestige and interests of the BRITISH EMPIRE such as the world has never before witnessed.

Not the great Colonies only of Australia and New Zealand and Canada, but all the regions small and large around the globe which owe their safety and their welfare to the beneficent rule of England's, Queen have been not merely moved but swept along by the vast tide of enthusiastic patriotism which flowing out from the Mother land has reached them all. Even the Mohammedan and Hindoo people of India have manifested the same spirit offering substantial aid in promoting the extension of that justice and freedom amongst all races and tribes and degrees of men for which the British Empire stands.

Such a spirit promises well not for the countries only which are included in the British Empire but for the whole world.

Notwithstanding the envy and vexation with which other nations may regard the progress and prosperity of the British Empire, they will through the force of example be caught by the like spirit and their aims and efforts will be purified and elevated. All the bloodshed and suffering and desolation of homes and hearts which have attended the war in South Africa are to be deplored but there is no room for doubt that the whole world has been enriched.

Better far than money and more powerful than fleets and armies, is the spirit which has been evoked and exhibited and established by the war in many of its circumstances. We all without exception recognize that the British Empire and the principles of justice and freedom and equality for all of every class and rank and degree before the law which it establishes and maintains, warrant and deserve the unselfish and enthusiastic devotion of our Gracious Sovereign's subjects everywhere.

The point to which I desire to bring you all is this. There is a kingdom in this world of ours before which the British Empire with all its vast extent and wealth and power sinks down and almost It is the En the King of only justice such love as the Brother This K tains no flee

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is this. There he British Emer sinks down and almost fades away. It is the Kingdom of God on earth. It is the Empire of the High and Mighty Ruler of the Universe, the King of Kings and Lord of Lords. Its principles are not only justice and freedom and equality for all but love for all, such love as illustrates and exhibits the Fatherhood of God and the Brotherhood of man.

This Kingdom which is the Church of the living God maintains no fleets or armies or police. Not by might nor by the power of men does it prevail and extend itself but by the Holy Spirit of God. The Holy Spirit, who is the Third Person in the Blessed Trinity, God Almighty lives in the Church and uses it as His instrument to convey and seal to men all the benefits and blessings of the Incarnation.

All who are admitted into the Christian Church by Baptism are made partakers of the Divine nature in Christ Jesus, they are enlisted as Soldiers of Christ to wage unceasing war with evil of every kind so that this whole world may be won for God, so that His kingdom, the Church may be set up everywhere, to the advantage and improvement of all people and nations on the earth.

The benefits and opportunities which the British Empire secures for all under its sway, as we shall be prompt to maintain, can hardly be exaggerated, yet they are only of this world, of this passing time. The Godliness which the Christian Church, the Kingdom of God, conveys and confers, has the promise both of this world and of that which is to come.

Surely we ought all to make a great deal of this Kingdom of God. There ought to be amongst us, ay, in us individually a keen appreciation of all its precious privileges.

Cur devotion to the Church, the Kingdom of God should far pass the loyal devotion of the British to their Empire.

Surely every Churchman ought to be possessed by a warm and loving appreciation of God's Kingdom of which his parish however obscure and unimportant forms a part.

The power and prestige of the Empire's sway is felt and recognized wherever there is a Briton to be shielded in his person and protected in his interests. There is no spot on earth so distant that it is beyond the reach of the long strong arm of the British Empire. It ought then to be easy for every Churchman to be fully persuaded in his mind that the Kingdom of God can and does extend into every parish however feebly its Clergyman and people and House of Prayer and Services may seem to represent the Kingdom.

I would, My Brethren, that I could win you all to cultivate such a love of the Church of God, such an appreciation of its great benefits and privileges and such a devotion to its prestige and progress as will correspond to the loyalty and patriotism of Britons all the world over during the past nine months.

Did I say that our loyalty to the Kingdom of God should correspond to the loyalty of Britons? Surely my statement ought to have been that the enthusiasm and loyalty and devotion of Churchmen should be the standard and the model for the patriotism of the subjects of the foremost Empire on the earth. There are of course times and occasions which will evoke in an unusual way and sweep on with over whelming force the principles and feelings of loyalty and devotion. Among such times and occasions stands out clearly the war in South Africa.

A corresponding time and occasion have we in the Anglican Church, England's Branch of the Kingdom of God this very year. It is the fourth Jubilee, the 200th year of the existence and labors of the Society for the propagation of the Gospel in foreign parts.

This great Society which has represented in many and extensive directions the Missionary work of the Church of England during the last two centuries invites us all to celebrate her Bicentenary, her 200th anniversary this year. She is sending out everywhere reports of what God has wrought through her efforts.

In England the Church has left it to voluntary societies of her members to organize and promote her Missionary work. In Canada the Anglican Church is doing this work for herself. She is her own Domestic and Foreign Missionary Society. Every one of her members is by Baptism a member of the Church, the Domestic and Foreign Missionary Society. All are as churchmen bound to promote one most important purpose of her existence which is to carry the Gospel, the glad tidings of salvation to all mankind.

While we are persuaded that our method is the truer way and more strictly in accordance with the very nature of the Church which should do her own work in the world and not delegate it and its responsibilities to voluntary Societies, yet we must bear in mind that the Church in Canada as in most of England's colonies owes her existence and in some degree her Progress to the great Society for the Propagation of the Gospel. The story of this great Society's efforts is well calculated to stir the patriotism and enthusiastic devotion of the British heart everywhere progress of Society's M advance of t have followe

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the truer way nature of the world and not ocieties, yet we as in most of ne degree her of the Gospel. culated to stir British heart everywhere because it is the story also of the development and progress of the Empire over vast regions of the world. The Society's Missionaries have in some instances preceded the advance of the Empire and its representatives. Generally they have followed hard after the establishment of British rule in any and every region.

In India alone the Society's work has grown a hundredfold during the last 50 years. As that vast and densely populated country has passed more and more under British Government the work of the Society has grown and extended. Her Missions have spread from Ceylon to Delhi and Cashmere n the north west and from. Bombay to Rangoon and Assam in the north east.

The first parishes of the great church in the United States were planted by the S.P.G.

In South Africa the Missionaries of the S.P.G. have built churches and formed congregations from Cape Town to the southern bank of the Zambesi.

In Australia and New Zealand and in Eastern Canady the Church has been nursed into self support and independence. Her missionaries following the flag of the Empire are doing their work steadfastly and hopefully in China, Madagascar, Japan, Corea, New Guinea, Manchuria and other regions.

With the fullest acknowledgements of our shortcomings we ought to recognize with great gladness what God hath wrought in the earth through the Anglican Church.

I hope that, you, my Brethren of the Laity, no less than the Clergy will set yourselves to quicken and deepen your devotion to God the great King and your enthusiastic loyalty to His Kingdom the Church of England, and especially in our own Diocese and its Parishes which you represent.

What made the enrolling and the despatch of nearly 3,000 Canadian Soldiers to the war last winter so light an effort for this country? Was it not the spirit of patriotism and loyalty which possessed both families and individuals from the Atlantic to the Pacific? If only a corresponding spirit of loyalty and devotion to God and His Church had once possession of us Churchmen in all our Parishes, how attractive and hopeful and joyful would all our efforts be, both spiritual in the worship of God and financial in promoting the funds whether of the Diocese or of our own Parish.

There is a bright and glorious future before England's branch of the Catholic Church, the Kingdom of God amongst

us if her clergy and people will only be as loyal and devoted to her as they are to the Queen and Empire of Great Brittain.

The pressing need for information as to the persons who may marry together.

A Clergyman of this Diocese learning that one of his Parishioners was about to be married to her deceased Aunt's Husband, in other words, that the man was about to marry his wife's niece, represented to the two parties and their Families that such an union was forbidden by the law of both the Church and the land. He showed them that the Table of prohibited degrees excluded a man from marrying his deceased wife's niece and that the only change that the Parliament of Canada had practically introduced in these prohibited degrees was to make marriage with a deceased wife's sister legal. He further impressed upon the young woman and her Family, who belonged to the Church of England, that if she persisted in a marriage forbidden by God, after she had been warned by the Church, she would be shut out from HOLY COMMUNION until she repented and left the man purposing to lead a new life. people generally in the country round saw no impropriety in The the marriage and an Officer was found to issue the licence and a Minister of religion to celebrate the marriage in violation of the law of the land and of the Church.

Surely this case shows that there is pressing need for distinct and definite information among the people of our civil Province as to the persons with whom they may marry.

One such case as this with the attitude of the neighbours towards it indicates that we are steadily if not rapidly drifting towards the wretched unsettlement of the marriage bond which prevails in the United States.

It is high time to arouse ourselves and afford people full and definite information as to the law of God which His Church has received and maintained through the centuries as to the persons who may marry together.

That law is very simple in itself and in the principle on which it rests. The Law is to be found in the XVIII chapter of Leviticus and is summed up in the table of kindred and affinity wherein whosoever are related are forbidden in Scripture and our laws to marry together. This table is printed at the end of our Book of Common Prayer and is ordered to be set

up in all our Churches by a Canon of the Provincial Synod. The principle upon which the law of God rests is found to be the only principle which will apply universally. Once this principle is set aside nothing is left to guide men except their

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Ne principle on XVIII chapter of kindred and den in Scripture printed at the ered to be set wincial Synod. sts is found to lly. Once this n except their wn caprice or fancy. The principle is that not kindred onlybut also affinity governs and decides the persons who may marry ogether. Kindred is relationship by blood. Affinity is that piritual relationship brought about by marriage.

Affinity brings the wife's brothers and sisters and nieces nto the same relationship to the husband and the husband's prothers and sisters and nephews into the same relationship to he wife. Any relative of his own who is forbidden to him by kindred is also forbidden to him by affinity in his deceased wife's family.

The reasons why a man's wife's relations should be forbidden o him in the same degree as his own blood relations are not leclared in Scripture. It may be that our Heavenly Father ought to carry home into the heart and mind of every man ind woman the high and far reaching character of marriage whereby man and wife become one flesh, and are introduced nto new relationships just as real and as binding as those of cindred by natural birth.

Certain it is that our people think that they can see all the reasons which exclude them from marrying their blood relations and they claim that it is only an arbitrary and un reasonable enactment which forbids them to marry their deceased wife's relations. They have accordingly taken the first step n this direction by making it legal so far as the law of the and is concerned for a man to marry his deceased wife's sister.

They have already discovered in the United States that it is impossible to stop here. If a man may marry his deceased wife's sister much more may he marry his deceased wife's daughter by her previous husband.

Once God's principle of affinity is set aside there is no principle which will apply and society is at the mercy of such arbitrary enacments as the legislature of any country may adopt under the influence of human desire and caprice.

This is not an attractive subject to take up year after year but is there not a cause? Is it not necessary to afford our people full information as to the persons who may lawfully marry together? If we withold that information or fail to warn our people as to the breaches of the marriage laws which are taking place among us, we cannot avoid the large responsibility which must rest upon us.

## Death of the Reverend Canon Nesbitt.

After several years of brave and faithful struggling to fulfil the duties of his ministry in the face of all the sore dis-

couragements which wait on failing health, the Reverend Canon Nesbitt was taken to his rest in Paradise on 8th April last.

He was always a strong and fearless Churchman. He could not be induced to surrender by any compromise that which was not his to surrender and which he was in no way authorized to modify or alter with the view of satisfying the the opinions or the preferences of men. He recognized and he sought to win all around him to recognize that the articles of the Faith as summed up in the Creeds were God's truths revealed by Him and entrusted to His Church for safe keeping and for the instruction and salvation of His people from one generation

That which God had once for all delivered to the Saints and which the Church had always and every where received and taught and practised, he could not have been forced even by persecution to surrender or to tamper with. Such men as he often get credit for being bigoted and arbitrary. So far as they themselves intend and see they are simply set on maintaining not their own private opinions, which they do not value above their neighbours views, but God's own revealed truth, and if this is bigotry then this ugly word ought to beeome beautiful in our ears. Our warmest sympathies are with Mrs. Nesbitt and her children in their sore bereavement. May God sustain and guide them every one in their passage through this troublous life.

## The Widows' and Orphans' Fund.

The Diocese is to be congratulated on the addition of \$5,000. to the Capital of this fund. This addition has been effected just in time to protect every widow and orphan now on our list from a serious diminution of the annuity of each. I have more than once represented to you in respectful and firm language that I will not sign any cheque which will involve an overdraft on the capital of any of our trust funds.

We are permitted to use the interest of these funds. We have no right to touch the capital. It does not belong to us alone. It is the property of those who come after us.

If we fail to regard these funds as having been committed to our care for the future as well as for the present we shall forfeit our right to be trusted and no one will ever be found to give us large sums during life or to convey them to us in their wills.

We are happily able to meet the annuity of \$200 for each widow and \$40 for each orphan on our list in full, but how long will this be taken from capital his w drawn? It of the Fund present ann the annuitie In order vigorous and entence fro mmoral and amilies the inless our do position to finent".

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f \$200 for each but how long will this be our happy position? Should another Clergyman be aken from us before we can accomplish another addition to the apital his widow must have her annuity, but whence will it be rawn? It cannot be taken out of the Capital. The revenue of the Fund from all sources only just suffices to meet the resent annuities. It can be paid only by reducing pro rata all he annuities.

In order that you may all realize the pressing need for rigorous and persistent exertions, I must set before you one entence from my address to the Synod of last year "It is an mmoral and cruel policy to hold out to our, clergy and their amilies the expectation that we will pay an annuity of \$200 inless our determination is to place ourselves promptly in a position to fulfil that expectation without any risk of disappointnent".

#### Ordinations.

On All Saints Festival in St. John's church Perth, I ordained Mr. Cecil Arthur Heaven to the Diaconate.

On Whitsun-Tuesday, in Holy Trinity Church at Pemproke, I ordained the Rev. J. Richard Hammond Warren to the Priesthood.

On Trinity Sunday. in St. John's Church, Ottawa, I admitted to the Diaconate, under commission from the Archbishop of Ontario, Mr. George Code and I advanced to the order of Priests Mr Richard Henry Steacey and Mr. Arthur Cecil Heaven.

On the Festival of the Conversion of St. Paul in Christ Church Cathedral I ordained to the Priesthood of the Church of God the Reverend William Netten.

### Confirmations.

During the Synodical year, which closes on the 30th April, I have had the joy of administering the "laying on of Hands" in Confirmation to 655 persons. Of these '313 were males and 342 females.

Of all these 126 were brought up outside the Church of England.

I have to declare my sore disappointment that the number confirmed during the year falls so far below the number which our Church population should yield. If our 30,000 people are all to be confirmed before they reach the age of 30, at least 1,000 should be confirmed each year. Last year we fell short of this number by 135. This year we fall short by 345. Confirmation was administered in 50 congregations.

I desire to impress on the Parents of our young people

that the excellent manuals of Preparation for Confirmation strengthene bring readily within their reach the pleasure and the profit of assisting their children in filling their minds with the instruction purpose is s which they will so readily accept, which many of them. indeed are keen to obtain just before they are presented to the Bishop bishop of O for Confirmation.

If parents will help the clergy by helping their children I can promise them that the efforts of the clergy will be greatly promoted for it will be possible for them to give the children this city. valuable instruction on the history and rules and practices of the Church very necessary for our times. So long as the clergy have to spend the larger part of the time for prepration for confirmation in simply securing that the children shall know the Catechism it must be impossible for them to see that our young people possess a knowledge of the Church of God and of the Anglican branch in particular such as may fit them in these days of numerous Christian bodies to love all who love our Lord in sincerity and at the same time to contend earnestly for the faith once for all delivered to the Saints.

Parents cannot know the joy and advantage which they are missing while for any reason they neglect the duty of teaching their own children the Catechism as it is in the Prayer Book and as it is unfolded and explained in the Manuals within

## Dedication of an Altar.

On 25th June, in last year, I had the great satisfaction of uniting with the Rector and Congregation of St. Alban's church in this city in offering to Almighty God and dedicating to His most holy service a beautiful and costly altar and reredos of

The desire which is growing among our people as they advance in wealth to make the House of God and all its furniture as excellent in material and work nanship, and as beautiful in form as their means will permit is bringing about many very attractive changes in our churches both in the country and in our towns.

## Opening of New Churches.

On the 9th. January I assisted at the first service in an attractive stone church in Vernon, an out-station of Metcalfe. The number of church people in the locality is but small.

Hitherto they have suffered all the inconveniences and hindrances which attend service when held in a secular building. The congregation at Vernon will now, I am confident, be

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n for Confirmation strengthened in many directions by the use of a church which and the profit of in its form and arrangements tells them distinctly that its with the instruction purpose is solely for the worship of Almighty God.

On the 4th February we had the presence of the Archnted to the Bishop bishop of Ontario and of the Bishop of Columbia at the opening rvice in All Saints' church in this city.

No congregation had been in existence to unite in the gy will be greatly erection of this church. It was the effort of Mr. H. N. Bate, of give the children this city.

We have in this case too an instance of the disposition which is spreading among our people to recognize that their prepration for con- success in life and the wealth they acquire are both alike en shall know the given to them by God and that He is to be directly thought of see that our young and honored in their enjoyment of them.

In days not so long gone by, men thought of God only in them in these days connection with their disappointments and sorrows. Now they re learning to attribute their successes and their prosperity and heir happiness in life to God and to give expression to their ratitude and joy by giving back to him of the best which He as given them.

I may surely say that you all unite with me in the hope hat the example set by Mr. Bate will be followed by many thers in the diocese and that the riches which are undoubtedly store in this land of great promise for men of intelligence nd enterprise and industry will be acknowledged as God's and sed as His and for Him in the extension of His Church and he promotion of her work for Him in the parish and in the iocese and in the wide world which is God's field.

#### Rural Deans.

I desire to express my grateful appreciation of the exellent services rendered to the parishes in their several deanries by the Rural Deans who were nominated by the Clergy and ppointed by me three years ago. They have never spared heir time or labour in meeting the requests of the clergy for he duties which belong to their office. I include in this remark he two Rural Deans who were appointed by the Archbishop f Ontario and with whose appointments for life I have no hought of interfering. Accordingly the Reverend R. L. M. Iouston and the Reverend C. V. Forster Bliss are not subject the limit of three years which affects those who are nominaed to me by the clergy and may not hold the office for a longer eriod than six continuous years and that only on a second nomnation by their brethren. If either of these Rural Deans were to

remove from the Deanery to which he was originally appointed his office would necessarily be suspended and he would retain the title only. When Mr. Bliss removed last autumn to Pakenham I thought it well to attach Pakenham which was on the very borders of Renfrew to that Deanery, which has been weak in point of members since its separation from the Deanery of Pembroke. I have thought it right and in the interests of all the purposes for which the Diocese is divided into Deaneries to divide the Deanery of Carleton into two which will henceforth be known as Carleton East and Carleton West. The former will embrace all the parishes in the city of Ottawa and in its The latter will include all the other parishes in the county of Carleton and in addition, the parishes of Metcalfe and Russell which I have taken away from the Deanery of Prescott. This Deanery will be thereby weakened but as a matter of fact the Clergy of Metcalfe and Russell have never been able on account of the distance to unite with their brethren in Prescott and it is hoped that it will now be possible for them to reach the meetings in Carleton West.

In accordance with the wishes of the Clergy I have great satisfaction in appointing the Revd. Canon Pollard, Rural Dean of Carleton East ; and the Revd.W. H. Styles, Rural Dean of Carleton West; and the Revd. R. B. Waterman, Rural Dean of Lanark ; and the Revd. C. O. Carson, Rural Dean of Pembroke ; and the Revd. Arthur Phllips, on a second nomination, Rural Dean of Prescott for the next three years.

On the 15th November 1 consecrated the new church at Gallingherstown in the Parishof Williamsburg. It was only in the previous January that the congregation recognized distinctly that the old building which their fathers had erected was no longer suitable for the high and sacred worship of God.

They set vigorously to work and before the 15th of the following November a new and attractive church was completed and paid for and ready for consecration.

The day of the consecration was full of brightness and joyful encouragement for all concerned in it.

You will agree with me that the congregation have by their prompt and energetic action fairly won the warm congratulation of their Bishop and their brethren in/the Diocese.

## Appointments.

I have appointed the Revd. E. A. Johnston to the mission of Pettewawa, the Revd. Spencer Dawson Hague to the mission of Mattawa; the Revd. Charles Elwin Seymour Radcliffe to the

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the mission of the mission of adcliffe to the mission of Maberly; the Revd. Canon George J. Low to the parish of Billings Bridge; the Revd. Cecil Arthur Heaven to the mission of Balderson; the Revd. William Ashley Read to the parish of Almonte; the Revd. Robert Nelson Jones to the parish of Eganville; the Revd. Charles V. Forster Bliss to the parish of Pakenham; the Revd. A. H. Coleman to the rectory of Iroquois; the Rev. E. U. Brun to the mission of Douglas; the tevd. George Bousfield to the parish of Pembroke; the Revd. Thomas J. Stiles to the parish of Arnprior; the Revd. William betten to the mission of L'Orignal; the Revd. Thomas Aborn the mission of Russell. I have licenced the Revd. Richard lenry Steacy to the Curacy of St. John's Church in Ottawa; so the Revd. Edward Albert Anderson to the Curacy of St. John's Church in Smith's Falls.

#### Letter Dimissory.

I have given a letter dimissory to the Revd. W.H. Thomas ddressed to the Most Reverend the Archbishop of Rupert's and.

## Received into the Diocese.

I have received the Revd. William Netten with letter dimsory from the Bishop of New Foundland.

## The Registration of the Acts of the Clergy.

A letter from the department of the Registrar General noves me to urge upon my Reverend Brethren the duty of ntering punctually and accurately the record of every baptism nd marriage and burial.

Every educated, intelligent man will recognize at once that ny failure or inacurracy in recording the names and dates in onnection with each entry may bring irreparable loss to ndividuals who are helpless, to protect themselves.

It is not too much to expect that the Clergy will be scrupulous in making every entry at the time of the act when the parties are ill present and accuracy can be secured. Should it in any case be absolutely impossible to make the entry at the time of the act, hen it ought to press on the consciences of the Clergy to take down it once all the particulars as to names and dates and to make the entry at the first possible moment. The bare possibility that perons who cannot help themselves may suffer serious loss through arelessness in the registration of acts done by our Clergy will teep us all keen and set on punctuality and accuracy in these important duties.

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VOLUNTARY DENOMINATIONAL SCHOOLS IN AFFILIATION WITH THE PUBLIC SCHOOL SYSTEM.

Practice and large experience during many generations have brought to the Church a thorough knowledge of the best way of educating and training the mind in all its powers and taculties." During the last half century so much has been made of schools and colleges that many intelligent people have come to regard them as the panacea for the evils which attend human nature. They have come to think that you only need to send a boy to school and College and he is sure to turn out a gentleman of culture and

refinement, a good Christian and a success in life. Education is taken to be a substitute even for the Christian

One pressing aim of later years has been to crowd into the religion. course of instruction whether in School or in College as many subjects and sciences as possible, so that the boy or young man may go out into life with as wide a range of information on many

subjects as his strength can reach without breaking down. It has been forgotten that information is one thing and that

education is a totally different thing. Education aims at drawing out and developing and invigora-

ting the powers and faculties of the mind. The direct purpose of education is not to fill the mind with information.

Information must, of course, in some measure attend the process of education, still the direct purpose is not to inform the mind

but to develop and strengthen its powers. The mind is a very nice and delicate and wonderful piece of

machinery. It is more than possible to impair it, to injure it, to render it almost incapable of doing its work by the training, the

education which is given to it. It is hardly too much to say that the system pursued in our Public Schools and in many of our Colleges weakens the mind's powers and turns it out in some such helpless condition as your boys would be in if you kept their limbs carefully bound up in swaddling clothes until the time came for them to leave your homes.' Great cruelty has been practised and is being widely practised upon children and young people through the education which not the Church but persons of more zeal than experience are

So long as Fathers and Mothers are under the impression that providing for them.

the purpose for which their sons and daughters go to School and College is to have their minds filled with information on as many subjects as possible they will demand that nothing shall be omitted, that their children shall be taught everything. Accordingly their children's minds are wearied and worn out with many things which they cannot grasp, which they cannot digest and which they part

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impression that to School and on on as many shall be omitted, coordingly their my things which which they part they cannot grasp, which they cannot digest and which they part with faster than they acquire. Their minds were not prepared to understand and appropriate the information poured into them and the result is that the young person has been disgusted instead of being delighted, and the mind has been not strenghtened but weakened. The young person has not only not learnt the power to think and to use his mind but has even come to hate and loathe the every effort to do so.

A reaction cannot be far off. It will be forced on people by hard experience that the best and most effectual way of developing the mind and strengthening its powers by concentrating attention on a few subjects and ensuing a thought and complete mastery, of at least a portion of them, so that the young man or woman will have a standard in themselves by which they will know whether they have complete knowledge of any subject and whether they are using their powers of thought intelligently and accurately upon it.

Memory and thought and reason and judgment and taste will each be exercised on a few subjects which have been recognized as the best for developing and training the mind's powers, instead of being dissipated over so many subjects that not one of them is mastered.

Much study is a weariness to the flesh but the due and properexercise of the mind's faculties will bring as much joy as the healthy boy finds in using and developing his physical powers.

When we have generally recognized that the School and College are not intended to load up the mind with knowledge but to exercise and strengthen its powers so that our young people shall be trained to use their minds intelligently and actively to the best effect all through life, we shall be ready to insist on having a few subjects in our Schools well and thoroughly taught by the most efficient Teachers who in addition to a Certificate from the Public Board of Examiners shall show that they are well instructed and consistent members of the particular denomination which desires to employ them.

The voluntary Denominational School may be small in point, of numbers and there may be only the one Teacher, but with the desire to have our children not loaded up with information but trained to acquire and use knowledge, will have departed the necessity for many Teachers in the same School.

#### TRINITY UNIVERSITY.

I rejoice to say that while Trinity College has been in a position to occasion its friends serious anxiety, yet there is now good reason to anticipate a bright future. Men of high standing have associated themselves with the new Provost in a determined effort to place the institution in a strong financial position. The reduc-

tion in its capital has been in some degree caused by the demand of the public generally and by Church people also that the students of our day shall have the opportunity of following just such courses of instruction, as each may prefer or may consider most likely to promote his advancement in life.

Trinity has accordingly been obliged to maintain a Staff of Professors and Lecturers, sufficient to afford instruction not in Classics and Mathematics and Philosophy only but in all the modern sciences and departments of scientific knowledge.

It is very questionable whether this costly system is turning out as capable men, with their mental powers as strong and active and quick as those who formerly proceeded from the University after going through the old fashioned but effective course in Classics and Mathematics.

Modern sciences are excellent, and every educated man should aim at as extended a knowledge of them as possible, but their rightful position is not in developing and exercising and strengthening the mind's faculties.

When this latter work has been done, then the mind will be able to take up with far greater advantage any branch of scientific knowledge and to attain in a far shorter space of time a more intelligent and more complete grasp of it.

Until experience has brought men to recognize that these subjects ought to be deferred until the student has graduated in Arts and should be taken up then as a postgaduate course, it will be necessary for Trinity to maintain a large Staff of Professors and Lecturers.

Federation with the University of Toronto would no doubt afford us a remedy by admitting our students to the Lectures of its Professors, provided arrangements can be made to prevent our students being handicapped by the distance from Trinity to the Lecture Rooms.

Those who have been looking into the question of Federation in all its aspects have, I understand, good hope that a satisfactory arrangement can be effected.

A great many earnest Churchmen in all our Dioceses will regret the loss of prestige and position entailed by the surrender of Trinity's independent standing as the Church's University in the Province of Ontario. The loss is very serious, especially after the excellent work and the brave struggle of the last half century but there will be some important compensating advantages.

You may rely upon it that the greatest care will be taken to guard and conserve the vital principles, as we regard them, which are at the very foundation of Trinity and which led to its creation and has secured its maintenance in the face of so many difficulties and discouragements during the last 50 years. Trinity w not will secut the closest of She will rega souls and spin the best and p

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ill be taken to d them, which to its creation any difficulties Trinity whether federated with the University of Toronto or not will secure for all its students a sound religious training in the closest connection with their education in secular subjects. She will regard her students as complex beings, having bodies, souls and spirits, each of which is to be developed and trained by the best and most effective means.

Trinity will either retain her old home with its attractive grounds and Chapel and Convocation Hall, and residence for both Professors and students under the same roof or else will reproduce these in the Queen's Park close to the other affiliating Colleges. The Anglican Church has large confidence in educating together in the same classes her Candidates for her sacred Ministry and those who may be seeking any secular walk in life. Until they have all graduated and are ready to enter upon the special instruction and training for their particular Profession or calling in life she seeks to keep them close together, occupying the same home with their Professors and teachers.

The modern University or College sends its students to live wherever they can arrange for themselves in boarding houses without any of the discipline and refinement and culture by which young men should be surrounded.

Trinity never will give up the time honoured plan of gathering her students into her own home and securing for them all the wholesome influences of association with each other and with the professors on a footing at once profitable and pleasant.

Should Trinity federate with the University of Toronto she will agree to suspend for the time her power of conterring Degrees but she will be free to resume her rights as a University should she desire so to do after a definite period and after giving due notice.

Some of our Church families send their sons to the University of Toronto to the neglect of their own Church College. This is not oyal. Moreover the advantages are largely with our own Church College and its system uniting in the young man's life true relition and sound learning, freedom from the perils and uncultured associations of boarding houses and the attractive influence of close and pleasant association with each other and with their professors in College life.

I would appeal to all of you both Clergymen and Laymen to out forth kindly and persistent efforts to induce your neighbours o look for themselves into the solid and attractive advantages ffered by Trinity and to entrust their sons to their own Church college.

A full report of Trinity in its finances and still more in its noral and spiritual and educational efforts and its success from ear to year will be laid before this Synod and conveyed in our

Annual Report to every family in each Congregation in the Diocese.

The Reverend Dr. Welch has retired from the very important position of Provost of Trinity College and has accepted the Rectory of St. James Cathedral in Toronto. The Reverend T. C. Street Macklem has been unanimously chosen by the Council of Trinity to be the Head of the College and Vice-Chancellor of the University.

It is most satisfactory to know that Provost Macklem intends to make himself known to all our Synods and so far as it may be possible to our leading Parishes. In his presence I may not say anything as to his qualifications for the high and most responsible office which he now holds amongst us as the Head of our Church College for educating our sons for all the learned Professions and for every walk in life and especially for the holy ministry. You will unite with me in assuring him of our prayer that he may have all the grace from God which he will need for the duties of his Office and of our hope that he will use every opportunity of coming amongst us and making us feel that he is just the sort of man we wish to have in charge of the education of our sons. Let me add that we shall be ready to do our part when are asked to provide for the additional income needed for this year and to unite with all the Churchmen in Ontario in making up an additional endowment of \$200,000 next year.

#### THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

I earnestly hope that all our Clergy and Congregations will bear in mind that the Synod at its Session last year determined that a sermon shall be preached and a collection taken up for this Society annually on the 8th Sunday after Trinity. Should we fail to carry out this determination it will be impossible for me to endorse any applications for aid from this Society either in erecting our Churches or in procuring books for our Sunday Schools or Churches.

Since November 1898, not three full years yet, the S. P. C. K. has made grants to Churches which were being erected in this Diocese amounting to \$2,131. I wish it to be distinctly understood that my sense of propriety and decency will forbid my endorsing any applications for aid unless we comply year by year with the reasonable request that each of our congregations send them an annual collection.

The Standing Committee of the S. P. C. K. has desired me to inform the Clergy that certain unauthorized persons seem to be taking on themselves to inform the recipients of their grants that such grants have been made, soliciting at the same time orders for goods in which they are interested. Accordingly they wish it to b the Commit ries alone a made in res

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wish it to be known that any such solicitation is unauthorized by the Committee and disapproved of by them and that the Secretaries alone are authorized to announce to the Clergy any grants made in response to their appeals.

Our Clergy are not responsible for a large collection in every instance but unless they remember to give notice of the Collection on the Sunday before and to inform their congregations of the strong claims of the S. P. C. K. upon us and of their request that each congregation send them an annual collection the responsibility of the failure which will certainly ensue must in the nature of things rest with them and it ought to be a burden on their con-

## A PROVINCIAL SYNOD FOR THE CIVIL PROVINCE OF ONTARIO.

The Diocese of Toronto in Synod assembled has appointed a Committee to correspond with the several Dioceses in the Civil Province of Ontario and has requested their Synods to appoint Committees to co-operate with the Committee of the Diocese of Toronto in arranging to hold a joint conference this autumn for the purpose of considering and determining upon the action to be taken in regard to the constitution of a Provincial Synod for the Civil Province of Ontario. The Chancellor of the Diocese of Toronto has formally requested that this matter may be laid before you and that you be invited to nominate two representatives to attend the Conference.

ENROLMENT OF ANNUAL SUBSCRIBERS OF THE D. AND F. MISSION-ARY SOCIETY.

The Board of Managers have adopted the following resolution which it is my duty to convey to you.

1. That in their opinion it is most important to emphasize the principle which stands at the foundation of the D. and F. M. S. that every memcer of the Church is a member of the D. and F. M. S., which is co-extensive with the Church. 2. That as many members as possible of the Church should be moved to enrol

themselves on the list of annual subscribers to either or both the Domestic and Foreign Mission Funds, to be published in the annual report of the Society.

That the Society, with the view of conveying full information concerning the Church's Missionary work to as many as possible, should send a copy of the Missionary Magazine to every contributor of \$1 and upwards.

That the Bishops should be respectfully requested to induce their Clergy to regard themselves as the agents of the Society because they are the Parsons, the repesentatives of the Church in their several parishes, and to move the members of their congregations to enrol themselves on the list of annual subscribers.

That the members of the Woman's Auxiliary in each diocese and in every parish should be urged to take up as the important branch of their Auxiliary work or the D. and F. M. S., the enrolling of as many annual subscribers as possible in

#### ACTION REQUESTED BY THE BOARD OF MANAGERS OF D. AND F. M. S. BY BISHOPS AND DIOCESAN SYNODS.

"That the Board of Management of the Domestic and Foreign Missionary Society, respectfully request each Bishop of this Province to draw the attention of the Clergy and Laity, in Synod assembled, to the deplorable indifference to the great missionary interests of the Church prevailing in our parishes as shown by the following considerations :

"(1). That although the resulutions of the Board contemplate the formation of a missionary commttee in connection with the Board itself in every parish and mission, yet notwithstanding repeated appeals for the formation of such committee, few have been formed or do now exist;

"(2). The although 21,000 copies of the Annual Report of the Board, containing special appeals in regard to the parochial committee's circulation of the Canadian Church Magazine and Mission News (the organ of the Board), and for more earnest influence on the part of the Clergy and their flocks in behalf of the work of the Board, were generally distributed, little if any discoverable response has been made to the appeals, apparently indicating that the report itself cannot have reached the members of the congregations;

"(3). That although in October last a special circular was issued from the office of the Magazine by direction of the Board, conveying extracts from the constitution and resolutions of the Board to the 1000 Clergy of the Province, and offering the Magazine free for a period of six months to such of the Clergy as signified their willingness to receive it, only eighty seven responses were received ;

their willingness to receive it, only eighty seven responses were received ; "(4). That although special sample copies of the Juvenile, with special offer, were communicated to the Clergy, yet the total of orders between the 21st of December, and the 1st of April, amount only to 289 additional copies ;

"(5). That although special offer of mite boxes free for the Lenten Offerings of the Sunday School children was made in connection with the Children's Lenten Letter, sent out to every one of the Iooo clergy of the Province, only ninety-six responses accepting the mite boxes for their schools, were received representing only a total of 5770 boxes :

a total of 5770 boxes; "(6). That although the Cycle of Prayer authorised by the Board, containing subjects for prayers for Missions arranged for a month, has been notified as ready both in connection with the appeals and the Annual Report, and by advertisements in the Canadian Church Magazine and Mission News, yet comparatively few copies have been circulated.

"That the Bishops be furfher requested to induce their Synods to consider and discuss the various means which may be used by the Clergy, Sunday School Teachers, children, and laymen in each parish to promote the missionary work of the Church, and to adopt such resolution or canon as will make it the duty of each clergyman to use the various means indicated by the Board in behalf of the Church for inducing every member of the Church, from the young children attending Sunday School up through all ages and ranks of men and women, to promote the Church's missionary work."

In accordance with this request of the Board of Managers I would urge the Synod to appoint an hour to-day when this question of a Canon defining the duties of the Clergy in reference to the Church's Missionary work may be discussed or to appoint a Committee to submit to the Synod the draft of a Canon on the question.

I may not detain you longer. May God give us all patience and forbearance and hopefulness and a sound judgment in dealing with the various matters which will be taken up—each in its order. F

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#### Appendix B.

## REPORTS OF STANDING COMMITTEES. (B. 1.)

## Report of the Audit and Accounts Committee.

The Audit and Accounts Committee have carefully examined the Mortgages in the hands of the Clerical Secretary and

the securities held by the Merchants' Bank of Canada. The balances presented by the accounts are found correct and the Auditor's report agrees with the ledger.

A. W. MACKAY, Chairman

## Ottawa, May 28th, 1900.

To the Chairman of the Audit and Accounts Committee, Diocese of Ottawa, Ottawa, Ont.

IR,-

Your Auditor begs to report that he has examined the ooks and vouchers of your Clerical Secretary, and found them orrect.

The bank balances agree with the manager's certificate. All of which is respectfully submitted.

> T. J. CODE, Auditor.

Ottawa, May 28th 1900.

he Auditors of the Incorporated Synod of the Diocese of Ottawa.

ENTLEMEN,-

I hereby certify that the balances at the credit of the lowing accounts in this Bank at the close of business on the th day of April, 1900 were as follows ; corporated Synod of the Diocese of Ottawa

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#### **REPORTS OF COMMITTEES.**

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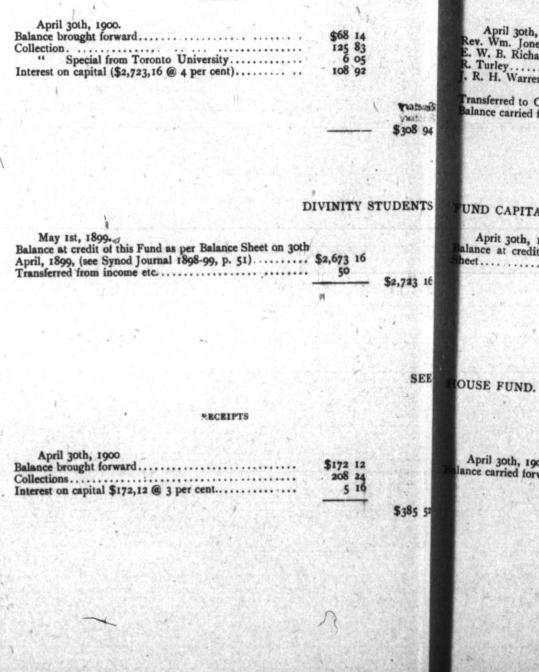
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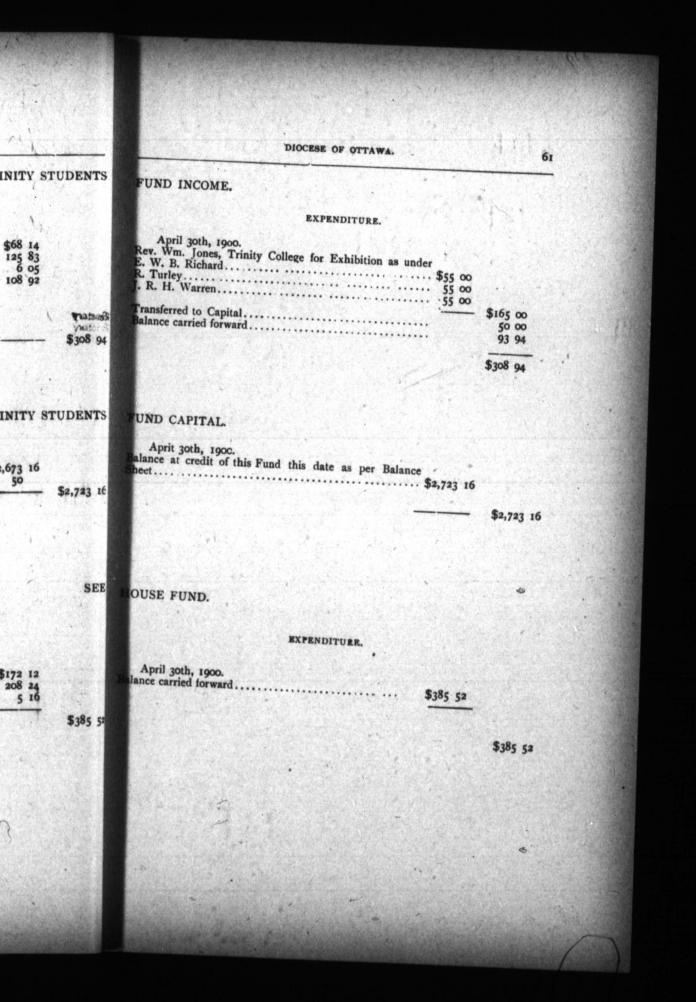
#### REPORTS OF COMMITTEES

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REPORTS OF COMMITTEES.

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RECTORY LANDS	UND INCOME.		
DOLONI DALLO			
	April 30, 1900. EXPENDITURE.		
\$ 69 28	and the following Postarian	Part A. C.	
617 62 619 80	Bearbrook Rectory \$ 104 6	0	
019 80	Franktown 4 158 I	0	
	Deat Street Stre	2	
	Richmond 4. 206 3		
	Roxborough " 255 5	<b>B</b>	***
	Crysler's Bequest }	and the strange of the	
	153 76	C. State	1
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	North Gower	19 3. 19 4. 19 1	
	Balance Carried foward	17 82	
\$1,306 70		69 28	
4.1300 1		\$1,306 70	
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ECTORY LANDS	UND CAPITAL.	and and and	
	LIABILITES.	14	
	April 20 1000	- Jours	And a
89	hances at credit of different Days	*	
,881 74	Cornwall " \$2.613 10		
6 65	Franktown " 3.952 97		1
11 17	North C	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	/
100 00			
	Perth " Plantagenet " Richmond "	States and	
	Roxborough (4		
A. S. Martine and	Williamsburg Postan		San Star
	Coryster's Bequest 2,044 47		
	1,000 00	30,999 56	
A DE AREA		-1333 20	
		S. La Prove States	
		· · · · · · · · · · ·	
States and		-	
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2		- Carlo Sala	
and the second s		Service a.	C. A.L. C. C. C. C.
Sand State Ball		1.195. 19	1. 16 19 19
Called Contract of the			C. S. C.
A STATISTICS OF STATISTICS	and the second	and a the state	

REPORTS OF COMMITTEES.

### RECEIPTS.

May I,	1899.			
Balance brought forward	\$		559 67	
April 30, 1900. Trinity Collections	\$ 347	52		
Advent Collections	516			
Missionary Meetings	1,031	35		
Parochial card Collections Special Collections	4,174	63 65		
			6,084 89	
Interest on Capital of Sustentation Fund				
(\$25,240 @ 4 per cent)			1,009 60	

#### CLERGY TRUST

\$7654 16

\$5.374 26

MISSION FUND

#### RECEIPTS.

.

April 30th, 1900.	×.			
Balance brought forward			\$	371
Interest on capital (\$129	,074,10 @	4 per cent).	 - 5	,002

1 30 2 96

## INCOME

## April 3

Grant	ts to	Miss
Dean	ery of	f Ca
		La Pe
	"	P
	**	R
	**	St

Assessment Expenses of De Printing Annua Printing, gener Express on Rep Insurance Pren Ontari Premin Sundry petty ext Sundry petty exp Balance Carried

## FUND INCOM

April 30th, Annuities as folk Very Rev' Ven. Arch Canon J. J " A. " G. Rev. E. H " C. P " A. W " H. A " Thos " Thos " F. W " E. W " W. F \*\*

Balance carried fo

64

## MISSION FUND INCOME

9

1

71 30 02 96 EXPENDITURE.

15

	il 30, 1900.		
Grants to	Missions :	1900.	
Deanery of	Carleton,	\$ rra an	
		\$ 550 00 708 64	
"			
"		1,350 00	1997 - A.
"			
	Stormont	1,050 00	
Printing Ar	Delegations		\$5,950 250 132
Printing Ar Printing, g Express on Insurance Or Sundry pett	f Delegations nual Report emeral Reports Premium on life of the Archibishop of ttario, two years to Ist. Nov. 1899 (½ of emium) y expenses ried forward.		250

## FUND INCOME.

April 30th, 1900. EXPENDITURE	
Annuities as follows :	0
Very Rev'd Dean Lander	N. A.
Ven. Archdeacon Bogert	\$400 00
Canon J. B. Worrell	400 00
" A. C. Neshitt	400 00
" G L Low	400 00
Rev. E. H. M. Baker	400 00
" C. P. Emery " A. W. Cooke	400 00
" A. W. Cooke " H. Auston	400 00
" H. Auston " Thos, Garrett	400 00
" Thos. Garrett" F. W. Dobbs	400 00
" F. W. Dobbs E. W. Beaven	400 00
" E. W. Beaven	300 00
" W. Fleming	200 00
······································	400 00
Balance carried forward	\$4,900 00 474 26

\$5.374 26

\$5,374 26

\$7654 16

CLERGY TRUST

#### REPORTS OF COMMITTEES.

#### 

RECEIPTS.

April 30th, 1900. Balance at credit of this Fund on 30th April 1899 as per Synod found 1898-9 page 59... Special Subscriptions from Christ Church Cathedral....

0

## \$2,353 92

## SUSTENTATION

\$25,287 00

\$25,240 00

47 00

## FUND

FUND

April 30th, Transferred to

Transferred fr

charged th Clerical Secret

The Lord Bish Paynter & Abt " Free Press C. H. Thoburn Postage ..... Rent of Teleph R. J. Devlin re Ottawa Electric Rent of Hall fo Stationery for I Auditor, audutin Care of Rooms Rev. G. Bousfie Guarantee Polito Petty cash.... Balance carried

account an

April 30th, 19 Balance at credit April, 1900

EXPENDITURE.

Transferred to credit of Provincial and General Synods

account amount voted for year 1899-1900..... Transferred from consolidated Fund Income amount charged that account in 1898-9 for printing canons...

Clerical Secretary's Salary..... " " bonus voted 1898-9... The Lord Bishops Travelling Expenses. Paynter & Abbott. Printing IJournal... " " General...

Free Press """ C. H. Thoburn Stationery....

Postage ..... Rent of Telephone one year to 1st June 1900 .... R. J. Devlin rent of Office to 31st March .... Ottawa Electric Co. Electric Light to 1st May .....

Rent of Hall for Synod and Committee meetings. Stationery for Registrar (Jas. Hope & Co.). Auditor, auditing accts. 1899-1900.

Care of Rooms I year to 1st May 1900. Rev. G. Bousfield Reporting Synod. Guarantee Policy for Clerical Secretary to 1st Feby. 1901

Petty cash..... Balance carried forward.....

## ASSESSMENT

\$2,353 92

## SUSTENTATION

FUND

FUND

Free Press

April 30th, 1900.

EXPENDITURE

April 30th, 1900. Balance at credit of this Fuud as per Balance Sheet 30th April, 1900.....

\$25,287 00

\$25,287 00

\$2,353 92

40 00 47 00

\$25,287 00

67

\$100 00

1 25

40 00 24 75

37 50 17 47

2,32 90

REPORTS OF COMMITTEES.

	CON	SOL	IDATI	ED
RECEIPTS.			1	
April 30, 1900. Balance brought forward Transferred to Assessment Fund amount charged to this fund last year for "printing Canons"	180 126	50	1	
Interest collected	9,339	67		
	 	-	× 1	

\$9,646 95

FUND INCO

of 4 per ce respective Clergy Superar Clergy Trust F Divinity Stude

Sustentation F Widows' and C Rectory Lands Transferred to interest at ances : See House Fur Bark Lake chu Chisholm churc Balance Carnied

FUND INCOM

April 30, Paid His Lordsh

FUND CAPITA

April 30 Ottawa Episcopa

Balance due

April Transferred to Commissions of Law costs fore Other expenses Transferred to

OTTAWA EPISCOPAL

RECEIPTS.

\$2,311 25

OTTAWA EPISCOPAL

45,500 00

	DIOCESE OF OTTAWA.	69
TED	FUND INCOME	
TED	April 30, 1900.	
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Transferred to Assessment Fund for general expenses	
	Law Costs forecrosing Relit morroage	
	Transferred to the following accounts for interest at the rate \$1,11	7 57
	of 4 per cent on the amount of capital at credit of the	
	respective accounts :	9. E.
	Clergy Superannuation Fund Income \$ 157 80	
	Cicigy Trust Funds income.	
	Divinity Students Fund income 5,002 90 Sustentiation Fund	
	Sustentation Fund	
	Widows' and Orphans' Fund income	
	Rectory Lands Income Special capital account 539 04	
	Rectory Lands Income 53 34 I,237 42	
	Transferred to the following funds held in trust his \$8,10	08
	Transferred to the following funds held in trust, being interest at rate of 3 per cent on their respective bal-	
	ances :	
	See House Fund	
	Dark Lake church	
	Chilsholm church	
		1
	Balance Carried forward., \$ 12	1 (The second
	40	79
	Solid	
	\$9,640	32
	집에 다양 집에 이 것을 같은 것을 알았다. 그는 것을 것 같아. 이 것을 것 같아.	
	FUND INCOME.	
	EXPENDITURE.	
	April 30, 1900.	
	Paid His Lordship the Bishop of Ottawa \$2,264 50	
	Balance due " \$2,204 50	1.30
	40 75	
		25.
	Putting disarding	ir d
	FUND CAPITAL.	14
	LIABILITIES.	1979
	April 30, 1900.	
	Ottawa Episcopal Fund Capital \$45,500 00	
	φ45,500 00	
	경험은 이는 것이가 집에 들었다. 친구에 가지 않는 것이 것을 많이 못했다.	
	\$45.500	00
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EPISCOPAL

25 - \$2,311 25

EPISCOPAL

45,500 00

#### REPORTS OF COMMITTEES.

WIDOWS' AND ORPHANS'

RECEILES					
April 30th, 1900. Balance brought forward			\$ 186	78	
Collections Clerical subscriptions, including arrears, etc		70 50		20	
Interest on Capital (\$13,476.44 @ 4 per cent.)		í .	539		

RECEIPTS.

\$1,961 02 WIDOWS' AND ORPHANS'

Balance as per Balance Sheet at 30th April, 1899, See Synod					
Journal, 1898-9 fs	\$ 434	80			
Collections during year, with interest	3,967	59			
Transferred from W. & O. Con. Fund for collections last year credited to that account in error Transferred to Con. Fund W. & O. for expenses of collection		50	· 1		
charged to this account last year, being for printing and postage		46	\$4,476	35	

RECEIPTS.

.........................

April 30, 1900. Balance Brought forward

Collections

ł

WIDOWS' AND ORPHANS'

219 86

S. P. C. K.

\$220 11

## CAPITAL ACC

FUND INCO

April 30th, 1

Rev. Canon Sp and orphan Mrs. C. B. Pett

Transferred to o instead of S Grace Carleto

Printing and po Special Cap Printing, genera

SPECIAL CAP

April 30, 19 Balance carried f

Balance car

April 30, 1900. Balance at credit date Balance at eredit date

#### SOCIETY.

April 30, 1900. Treasurer S.P.C.I Printing..... Balance carried for

71 FUND INCOME. EXPENDITURE. April 30th, 1900. Rev. Canon Spencer, for one half of total payments to widows and orphans in both Dioceses, as per agreement ......\$ 1,400 co Mrs. C. B. Pettit. 200 00 -\$ 1,600 00 Transferred to Capital Account for amounts credited this fund instead of Special Capital Account, in 1898-9, from Grace Church, Ottawa Carleton Place.... 50 00 6 50 Printing and postage, etc., ir connection with collection of 56 50 Special Capital Fund.....\$ Printing, general. 17.46 1 3 75 Balance carried forward 21 21 283 31 \$1,961 02 SPECIAL CAPITAL COLLECTION. April 30, 1900 Balance carried forward as per balence sheet this date ...... \$4,476 35 -- \$4,476 35 CAPITAL ACCOUNT. April 30, 1900. Balance at credit of this account as per balance sheet this Balance at eredit of Jubilee Fund as per balance sheet this date ..... 1,507 20 -\$13,476 44 SOCIETY. EXPENDITURE. April 30, 1900. Treasurer S.P.C.K..... \$ 194 61 Printing ..... Printing..... Balance carried forward 3 25 22 25 \$220 11

\$1,961 02 D ORPHANS'

O ORPHANS'

4 70 50 \$ 186 78

1,235 20

539 04

\$4,476 35

ND ORPHANS'

S. P. C. K.

9 86

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# CLERGY SUPERANNUATION

ŝ.

#### RECEIPTS

April 30, 1900. Balance brought Forward Collections Interest on Capital (\$ 3,945.00 @ 4 per. cent)	70 320 157 9	21 80	
Balance Carried forward	9	29	

111

# CLERGY SUPERANNUATION

RECEIPTS

May 1st, 1899. Balance brought Forward Transferred from Income	•	3,875 00 70 00	3,945 00-
Examined and found correct, 21st May 1900	<b>)</b> .		

## FUND INCOM

April 30th, 19 Paid the foll Rev, W. H. Sm " J. F. Fraser " J. F. Snowo " Wm. Flemin Transferred to C

## FUND CAPITA

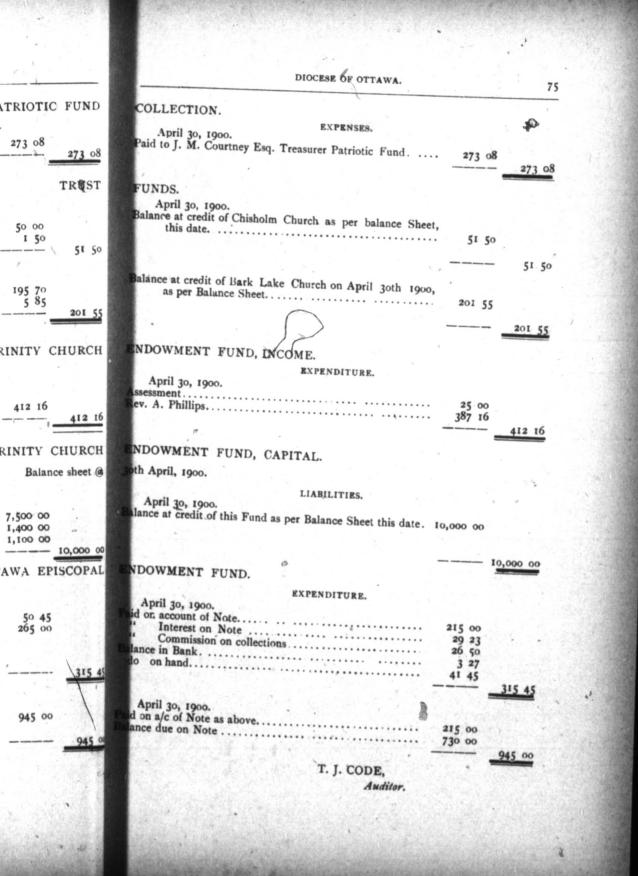
April 30th, 190 Balance Carried f

#### DIOCESE OF OTTAWA. 73 NNUATION FUND INCOME 1 51 EXPENDITURE April 30th, 1900. Paid the following allowances Paid the following allowances Rev, W. H. Smyth.... " J. F. Fraser... " J. F. Snowdon... " Wm. Fleming Transferred to Capital .... \$ 100 00 137 50 100 00 150 00 70 90 \$ \_ 557 50 FUND CAPITAL NNUATION EXPENDITURE April 30th, 1900. Balance Carried forward ...... \$ 3,945 00 - \$ 3,945 00 - \$ 3,945 00 T. J. Code, Auditor.

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The second	\$07			
		THE AVER S		
-				100 100 100 m
		-		
1	74 REPORTS OF COMMITTEES.	n h		
	3	ATRIOTIC	FUND	COLLECTION
	RECEIPTS. April 30. 1900.			April 30, 1
	Collections.	273 08	273 08	Paid to J. M. C
			TREST	FUNDS.
	April 30, 1900. Balance at credit of Chisholm Church as per balance sheet,			April 30, 10 Balance at credit
	20th April 1800.	50 00		this date.
	Interest added one year @ 3%	I 50	51 50	
	The second second second second second second	1		Paline at a li
	Balance at credit of Bark Lake Church as per balance sheet 30th April, 1899 Interest added, one year @ 3%	195 70		Balance at credit as per Bal
	Interest added, one year @ 3%	5 85	201 55	
		· · · · ·		
	HAWKESBURY, HOLY T	RINITY C	HURCH	ENDOWMENT
	RECEIPTS.		-	
				April 30, 190 Assessment
	April 30, 1900. Interest on Investments.	412 16	412 16	Rev. A. Phillips.
		. !	414 10	P
	HAWKESBURY, HOLY T	RINITY C	HURCH	ENDOWMENT
		Balanc	ce sheet @	oth April, 1900.
	ASSETS.			And
11-	April 30, 1900.	7,500 00	1.1	April 30, 1900 Balance at credit o
	Mortgages bearing interest @ 5% do do @ 5½% Merchants Bank Savings Dept. @ 3%	1,400 00 1,100 00		1. 1. 1. 1.
	Merchants Bank Savings Dept. @ 3/6		10,000 00	
	v OT1	TAWA EPI	ISCOPAL	ENDOWMENT
	RECEIPTS.		198	And
	April 30, 1900. Balances brought forward	50 45		April 30, 1900. Inid on account of
	Collected during the year	265 00		Interest on Commission
				do on hand
			315 45	ou nand
			1.	Amil
	April 30, 1900. Note in Bank as per Ottawa Synod Journal 1899 page 53	945 00		April 30, 1900. Ind on a/c of Note
			945 0	ance due on Not
Sec.	그는 그는 바람이 많이 아이지 않는 것 같은 것 같아. 것			
	Examined and found correct. 21st May, 1900.		100 54	
	and newly adda.			A States
		1. A. 1988		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
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		Contraction of the	· els ·	
and the second second	4		Contraction of	alana The

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## (B-2)

# Report of Clergy Superannuation Fund Committee.

The Clergy Superannuation Fund Committee beg to report :---

That during the year only one meeting was held there being no quorum presentin November.

The Capital of the Fund now amounts to \$3945,00.

There were four annuitants; Rev. Henry Fleming, Fraser, Smythe and Snowdon; of these Rev. W. H. Smythe died in April, and Rev. J. F. Snowdon, has, by resolution of the Executive Committee, been taken off the list.

Applications for grants have been received from Rev. W. Y. Daykin, Vankleek Hill, and from Rev. A. H. Coleman, Iroquois.

The estimated income for the year was about \$480.00. There are two annuitants of \$150.00 each, equal to \$300.00 per annum, leaving a balance of \$180.00 available. Of this the committee made a grant of \$100.00 per annum to the Rev. W. Y. Daykin, and as Mr. Coleman did not require immediate action, his case was deferred to the November meeting, when the amount of the September collection can be more correctly estimated. They regret that the Fund was overdrawn last year by \$9.29.

-,				
1	The cash account shows :	\$ 70	20	
	Balance brought forward	\$ 70		2
	Collections	320	21	<i>.</i>
	Interest	I 57	80 1	1
	To balance	9	29	
	т. Т		\$557	50.
	Annuties paid	\$487	50	
	Transferred to Capital	70	00 C	-
			<b>₽</b> ₽⊃{	50
	All of which etc.,		- BA	
	H. Po	<b>TARD</b>	- · · · ·	

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Chairman.

# (B-3) Report of Committee on Divinity Student's Fund.

The Divinity Student's Fund Committee beg to report :---The Clerical Secretary presented a financial statement of the Fund which read as follows:

#### RECEIPTS.

April 30th, 1900.		
Balance brought forward	 . \$68 14	
Collection	 . 125 83	
" Special from Trinity University	 . 6 05	
Interest on Capital \$2,723.16 @ 4%	 . 108 92	
		208

1900 April 30th, Rev. E. W. B. R. Turley J. R. H.

Transferre

'No new Exhi Richard are report Your Commit parishes have failupon the clergy th from among the yo

#### Report

The Domestic The total cont amounted to

> Dome Forei India Wido Bisho Balan Intere

of this the W Dome Foreig Indian Jews

> The A Epipha Sunda from

#### EXPENDITURE.

	30th, Rev. Wn E. W. B. Ricl R. Turley	arus															(D)	. (	-
	and a diffey it																		
*	J. R. H. War			••••	•••	•••	•		• •	• •	• •	•••	•••	• •	• •	•••	- 55	00	
	Transferred to	Capital															\$165	00	
0		Balance	carr	ied	fo	rw.	arc	i	•	• •	• •	•••	• •	•••	••	•••	50	00	

#### \$308 94

'No new Exhibitioner has been placed upon the Fund, and Messrs Turley and Richard are reported as having made satisfactory progress in their work.

Your Committee would invite attention to the fact that an increasing number of parishes have failed to respond in the Ash Wednesday collection, and would urge upon the clergy the necessity of seeking, suitable candidates for the Sacred Ministry from among the young men committed to their spiritual oversight and instruction.

All of which is respectfully submitted.

THOS. J. STILES. Chairman.

1

# (B-4)

# Report of Domestic and Foreign Missions Committee.

The Domestic and Foreign Missions Committee beg to report :---The total contributions during the past year received by the Diocesan Treasurer amounted to 16

		· · ·	
	Domestic Mission	\$1092 28	3 .
	and a control of the		
1.5	Interest on deposits	11 29	
			-
this	the Woman A til	e"	\$2496 22
una	the Womans Auxiliary contributed :	· · · · ·	
	Domestic Missions	\$430 83	
1.1			
		208 40	
	Jews	10 00	and the second
	a surface of the second se		\$1001 42
	The Ascension-tide Collections	1899. \$528 62	1898. (\$462 62)
	copphany	510 03	( 518 85)
	Sunday School Lenten Offer nos (	162 20	( 129 65)
	from 24 Parishes.		(15)
			(*3/

uorum present.

1900

and Snowdon ; has, by resolu-

Daykin, Van-

are two annuitance of \$180.00 m to the Rev. n, his case was er collection can wn last year by

d.

Fund which read

of

308 94

A very important step has been taken by the Board of Missions in connection with the work in Japan. For some time a part of Bishop Awdrys Diocese has been set apart as the special field for Canadian Missionaries, who have been paid through the Society for the Propagation of the Gospel in Foreign parts in England. In future with the consent of the venerable Parent Society, the payments will be made directly by our general Treasurer to the Bishop of Tokyo for our missionaries and workers in his diocese. Whilst this may simplify the cash transactions, it adds to our responsibility, as we are bound in honour to see that the work of the Church does not suffer from our laxness, but rather that it should flourish as the Church in Canada is blessed.

Rev. J. E. Waller, whose return to Japan was delayed by illness, has once more commenced his work, which will for a time be all the more arduous, because of the need of fellow-workers.

Rev. Mr. Kennedy is compelled to take his furlough for the serious illness of his wife who has proved such a valuable co-worker; Miss Smith has also been obliged to return to Canada for a well earned and much needed rest; she brings with her a Japanese lady who will be trained in nursing etc. at the Kingston Hospital. Miss Paterson, the founder of St. Mary's House, for Bible Women, at Matsumote, after several years of devoted and successful work, has been compelled by failing health to return to Canada, and is now in Toronto.

To carry on the work so well begun there is a great call for labourers, and the Board has embarked on a venture of faith which it is hoped will be appreciated by Church people of Canada and will elicit increased support.

Rev. R. H. McGinnis, of the Diocese of Niagara, has been accepted as the Society's Missionary to Japan and with his wife is leaving at once for his future field of labour. Rev. C. H. Shortt and Rev. J. Egerton Ryerson, of Toronto, have offered to go to Japan, at the stipend allowed for one Missionary, and their offer has been accepted. They hope to begin work about the first of November next.

To carry on this work \$3300 is needed above the ordinary revenue. The Allumni Association of Trinity College, Toronto, has promised \$500 toward the stipend of these Missionaries, and the Corresponding Committee of the Diocese of Montreal has also promised \$500. I may add that one Clergyman in Fredericton Diocese, has given \$1040 to the Board to help the Foreign Missions.

To increase the income and to meet these and the ever growing needs of the calls for help, your committee passed a resolution, asking the Bishop to draw the attention of the Synad to the necessity of soliciting Annual Subscriptions for the D. and F. Mission Fund, in addition to the collections in response to the Epiphany and Ascension appeals. A Subscription card has been drawn up for this purpose.

In order to create a greater interest in Mission work, the Society has determined to send a copy of the Missionary Magazine to every contributor of \$1 and upwards. The W.A. in each Diocese and Parish is asked to take up as the important branch of the Auxiliary work, the emolling of as many annual subscribers as po very few Parish Appeals.

As regards difficult to get exis added to the p Auxiliary : all Su the D. and F. M urer is instructed him, a receipt fo S. S. Room, a Auxiliary of D. a be observed as th prominently bef

The use of M progress as altho for them, represe

In the Amer them, and 420,00

The comment for Propagation of ceedings, and it is to this noble Soci part in services of

On his return Japan and report

Attention ha and to the need of about 100,000 Jn only 16,362 bel

In the fascing not forget those n These occupy the disposal, unappro

> Last years' A its perusel would i for we are far too

n connection rese has been paid through nd. In future vill be made sionaries and ns, it adds to f the Church he Church in

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us illness of as also been she brings the Kingston Women, at en compelled

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ccepted as the his future field of Toronto, ry, and their of November

evenue. The toward the he Diocese of n Fredericton

needs of the op to draw the otions for the the Epiphany is purpose. ty has detertor of \$1 and ke up as the many annual subscribers as possible in each parish. It is gratifying to find that in this Diocese very few Parishes fail to send up the collections made after the reading of the Appeals.

As regards the Lenten appeal to the Children of the Church, it has been difficult to get exact returns of the amount contributed by them, as oft times the sum is added to the parochial collection. It is now proposed to form a Sunday School Auxiliary: all Sunday Schools making self-denial offerings during Lent, through the D. and F. M. S. will be enrolled as S. S. Auxiliaries, and the General Treasurer is instructed to send, as soon as the self-denial Lent offerings are forwarded to him, a receipt for the amount, with a card of attractive form to be hung. up in the S. S. Room, as a Certificate that the S. S. children constitute a S. S. Auxiliary of D. and F. M. S.. It is also recommended that Sexagesima Sunday be observed as the day when the Missionary work of the Church shall be brought prominently before our Sunday Schools.

The use of Mite Boxes for Lenten offerings does not seem to have made much progress as although they are sent free by the Sec., only 96 applications were made for them, representing a total of 5770 boxes.

In the American Church last year, there was an increase of 640 parishes using them, and 420,000 boxes were distributed.

The commemoration of the 200th Anniversary of the founding of the Society for Propagation of the Gospel in foreign parts will form a part of our Synod proceedings, and it is hoped deepen in all a sense of the great debt, we in Canada owe to this noble Society. The Bishop of Nova Scotia is leaving for Australia to take part in services commemorative of thereof.

On his return he has been requested to visit the Canadian Mission field in Japan and report to the Board.

Attention has been called to the number of Chinese and Japanese in Canada, and to the need of work among them, and we should bear in mind that there are about 100,000 Indians in the Dominion, and about 30,000 are still heathen and only 16,362 belonging to our Church.

In the fascination which attracts toward Missions in foreign countries, we must not forget those nearer home, nor the pressing claims of Algoma and the Northwest. These occupy the attention of the Board and although the amount placed at their disposal, unappropriated, is small, yet grants are made to all the Dioscesses to the extent, not of their needs, but of the sums the Board has to distribute.

Last years' Annual Report of the Board was freely distributed in the hope that its perusel would increase the earnest liberaltiy of Church people in the Dominion : for we are far too selfish, and our love too often begins and ends at home.

> H. POLLARD. Chairman.

# (**B**---5)

# Episcopal Fund Committee.

Beg leave to report :---

That the Capital of this Fund as shown by the audited statement amounts to \$45,500, and is all invested as follows :---

\$37,800 in	Mortgages	bearing												.5	% int	erest
	Mongages,	"												5	1/2%	66
1,700 in			•••	•••	• •	• •	• •	•	• •	•	• •				0/	"
4,000 in	66	66						• •	• •		• •	•	•	0	10	
4,000		C . 1														

2,000 in Metropolitian Stock The revenues for the year just closed amounted to \$2311.25 of which \$2264.50 has been paid over to his Lordship, leaving a balance of \$46.75.

All which is respectfully submitted.

ARTHUR PHILLIPS, Chairman.

June 13th 1900.

## B-6)

# "Report of Clergy Trust Fund Committee.

To the Incorporated Synod of the Diocese of Ottawa :--The Clergy Trust Fund Committee begs leave to report :--

I. That the Capital of this Fund on April 30th 1900 was \$125,074.10.

2. That the Interest on said Capital for the past year at 4% was \$5002.96.

3. That your Committee has passed a resolution to the effect that of the balance now on hand in the Income Account of the Fund \$425.90 be transferred to the credit of Capital Account, thereby making the Capital \$125,500.

4. That the annuitants on this Fund on April 30th 1900 and their several annuities were as follows :---

annuities were as follows	6	100
Very Revd. Dean Lauder		<b>p</b> 400
Von Archdeacon Bogert		400
Revd. Canon Worrell +		400
" E. Hill Baker*		400
" C. P. Emery*		400
" W. Fleming		400
" A. W. Cooke*		400
"H Austin <sup>*</sup>		400
" T Garrett		400
" F. W. Dobbs*		300
4. E. W. Beaven*		200
" Canon Low		400

Those marked with (\*) are in the Diocese of Ontario and the one with (+) in the Diocese of Niagara.

5. That in payments of \$10 Nesbitt, viz. on 6. That ye "That in vi pectant be hereb annum; provide shall not be mad All which is

Ottawa June 18t

The Commit

t. This Dioc Committee held i Lesson scheme fo adopted and refer Synods.

2. With refe School using the ( Synod, to form a Parishes in this D

3. The Sund its infancy, and th nestly hoped that cial Form of Service sion Board, to be hearty and loving s ents a very much la D. & F. Missionar

4. The Comm that in the column it should read " Su figures shall include

5. Owing to th connection with Su desirable at each F Deanery and if poss

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5. That in accordance with the provisions of Canon XV, sec. 9, three (3) payments of \$100 each will be due to the legal representatives of the late Revd. Canon Nesbitt, viz. on July 1st., Oct. 1st., and Jan. 1st.

6. That your Committee passed the following resolution on May 36th 1900-"That in view of the regrettable death of the late Canon Nesbitt the next expectant be hereby constituted from this date an annuitant at the rate of \$400 per annum; provided however that the next expectant consents that the first payment shall not be made to him till the 1st. of Jan. next.

All which is respectfully submitted.

Ottawa June 18th 1900.



## Report of the Committee on Sunday Schools.

The Committee on Sunday Schools beg to report :

1. This Diocese has been represented at the meetings of the Inter Diocesan S. S. Committee held in Montreal November 1899 and April 1900. The Inter Diocesan Lesson scheme for 1900 and 1901 was presented and having been discussed in detail, adopted and referred to a committee to be printed and distributed to the Diocesan Synods.

2. With reference to the 25 cent subscription per annum from each Sunday School using the Canadian Church S. S. Leaflets, as per resolution from Provincial Synod, to form a fund for prizes etc. at Inter Diocesan exams, only a very few Parishes in this Diocese responded.

3. The Sunday School Auxiliary to the Canadian Board of Missions is but in its infancy, and the response to the Lenten appeal was fairly satisfactory, it is earnestly hoped that before next Lent complete arrangements will be made and the special Form of Service, now being prepared by a sub-committee of the D. & F. Mission Board, to be used on Sexagesima Sunday, be in the hands of the Clergy, and by hearty and loving support on the part of the Clergy and Sunday School Superintendents a very much larger contribution from the Sunday Schools of this Diocese for D. & F. Missionary work will result therefrom.

4. The Committee suggested and it was adopted by the Executive Committee, that in the column of Statistical Returns headed "Sunday School," that in future it should read "Sunday School etc." and a foot note be placed stating that these figures shall include children receiving religious instruction on week days."

5. Owing to the difficulty of obtaining a public meeting during Synod Week in connection with Sunday School work, the Committee is of opinion that it would be desirable at each Ruri-Decanal Conference to discuss fully the S. S. work of each Deanery and if possible to arrange for Sunday School Teachers Conventions.

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nterest """ which \$2264.50

PHILLIPS, Chairman.

5,074.10. was \$5002.96. at of the balance ansferred to the

 81

J. J. BOGERT,

Chairman.

The Statistical I Rural Deanery	Schools	Pupils	Male Teachers	Female Teacher
Carleton West	21	711	30	44
Carleton East	17	2141	68	142
Lanark	11	810	20	57
Prescott & Russell	10	216	09	17
Pembroke	12	440	16	25
Renfrew	s 10	361	12	38
Stormont	18	921	39	76
Stormont	99	5600	194	399

An increase over last year of 112 scholars and 15 male teachers whilst the female teachers have decreased 10. In the Deanery of Prescott & Russell the returns of S. S. children for 1899 give 295, and for 1900 only 216.

The Committee have every reason to believe that there are in the Diocese of Ottawa a larger number of children receiving religious instruction than is recorded in our statistical returns, and that the Diocese may have full credit for all children being instructed in the Faith of the Church, the slight change of form in the statistical returns will be the means of bringing about this desirable end.

W. M. H. QUARTERMAINE,

Chairman.

# (**B**-8)

# Report of the Mountain Memorial Committee.

S. GOWER POOLE, Chairman.

# Report of Mission Board,

The Mission Board of the Diocese of Ottawa begs leave to present to the Synod a report of its proceedings for the year ending April 30th 1900. The meetin at both of whic The Board collections over obligations, and members of the Fund.

Added to t year \$1009.60--expended in the

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Grants to A D

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This balanc Fund caused by from last year, a

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The meetings of the Board were held on Nov. 22nd 1899 and May 31st 1899, at both of which a good representation of Clerical and Lay members was present.

The Board has much pleasure in reporting an increase in the parochial collections over last year of \$377.37. A sufficient sum was raised to meet all its obligations, and while it would thank God, "Who giveth all," it would thank the members of the Church for their steady and increasing liberality towards the Mission Fund.

Added to these collections, the interest of the Sustentation Fund, which is this year \$1009.60--there is an income of \$7,654.16-which has been made up and expended in the following manner:

Bal. brought forward April 30, 1900	\$559 67
Trinity Collections	347 52
Advent do	516 74
Missionary Meetings	1031 35
Parochial Collections	4174 63
Special do	14 65
Interest on capital of Trust Fund (\$25,240)	1000 60

RV	DEN	DIT	URE.
E 74	LEN	DII	URE,

EXTENDITORE,		
Grants to Missions :		
Deanery of Carleton\$	550 00	
Lanark	708 64	
Pembroke	1104 16	
Prescott and Russell	1350 00	P
" " Renfrew	1187 46	
Stormont	1050 00	
Assessment	250 00	
Expenses of Delegations	132 83	
Printing Annual Report	126 90	
Printing general	12 40	
Express on Reports	* 1140	
Half insurance on life of		
Archbishop (2 years)	80 04	
Sundry petty expenses	8 11	
Balance carried forward	1082 22	
· · · · · · · · · · · · · · · · · · ·		

\$7654 16

\$7654 16

This balance is chiefly due to the increase of the capital of the Sustentation Fund caused by the bequest of \$9000 by the late Robert Hamilton, the balance from last year, and the non-filling up of some Missions for which grants were made.

The Rev. S. D. Hague, Missionary at Mattawa, asked permission to discontinue services at Klocks and Deux Riviére. The matter was left to the Bishop's discretion.

At a Conference of Clergy and Laity held at Carleton Place, a recommendation to divide the Mission of Tennyson and Port Elmsley was forwarded to the Board, whereupon a resolution was adopted : That the division of the parish of Tennyson be left in the hands of the Bishop ; and that \$300 be granted to his Lordship for the object.

male Teachers. 44

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57		
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76		-
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sent to the Synod

The Rev. Austin Smith of the Diocese of Ontario asked that one month of the grant to Maberly Mission be given him for services rendered. A resolution was adopted "that the Rev. Austin Smith of the Diocese of Ontario be paid the proportion of the twelfth of the grant to the Mission of Maberly for the services rendered by him in that Mission from July 1st to August 1st 1899.

The following resolution with reference to the Mission of Beachburg was adopted "That Beachburg be dropped from class V., but that the sum of \$300 be appropriated for the Mission, and be placed in the hands of the Treasurer and Clerical Secretary, until the clergy stipend By law has been accepted and acted upon to the satisfaction of the Treasurer and Clerical Secretary, by the three stations of the Mission."

A grant of \$40 was made for work done in the Mission of Calabogie.

A grant of \$75 was made to the Rev. Mr. Warren for work done in the Mission of Killaloe.

At the November meeting the classification committee was appointed consisting of Rural Dean Houston, Rural Dean Bliss, Rev. R. B. Waterman, Judge Senkler, C. Macnab, L. Marler, who presented the following statement of the apportionment of grants to Missions.

CLASS I. \$100

Franktown.

#### CLASS 11. \$150.

Lanark, Metcalfe, Bearbrook, Navan, Janeville and Merivale.

CLASS III. \$200.

Caledonia Springs, Crysler, Gloucester, Hintonburg, Vankleek Hiil, Mountain. CLASS IV. \$250.

Cabden, Winchester, Maberly.

CLASS V. \$300.

Tennyson, Russell, Renfrew.

CLASS VI. \$350.

Petawawa, Plantagenet.

#### CLASS VII. \$400.

Mattawa, Combermere, Glengarry, Douglas, Killaloe.

All which is respectfully submitted,

J. S. LAUDER,

Chairman.

#### To the Incorp

The Board at Deans on the Stat I. CARLET Church work

Ashton—A n Munster Church o

Bell's Corner Chapter was held was nominated Ru ence to meet at N entertained by the open fire-place in wooden fence betw front of rectory an property cost \$85. corating church. oak box to keep th

Fitzroy Harbo law is working we George's Church h new matting laid i

Huntley—Ne \$200.00 paid to cl summer owing to

Manotick.—I templated.

Metcalfe--Th missions of Metcal Mr. Aborn works been separated fro West. \$65.00 ha ground at Greely. Russell--The

Church at Russell. March-Cano

amount subscribed ing moved away. sheds cost \$144.50

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## (**B**-10)

#### Report of the Board of Rural Deans.

#### To the Incorporated Synod of the Diocese of Ottawa :

The Board at its May meeting received the following reports from the Rural Deans on the State of the Church in their respective Deaneries :--

I. CARLETON DEANERY-REV. GEO. SCANTLEBURY, RURAL DEAN.

Church work has been fairly progressive during the past year.

Ashton—A new organ for Prospect Church, and new sanctuary hangings for Munster Church cost \$100.00.

Bell's Corners—A well attended and successful meeting of the Ruri-decana Chapter was held at Bell's Corners on May the 2nd at which the Rev. W. Stiles was nominated Rural Dean. The Rev. Mr. Dumbrille invited the Bishop's Conference to meet at North Gower in the Autumn. The visiting clergy were sumptously entertained by the Rev. and Mrs. A. Shaw. Improvements at the Rectory, a new open fire-place in the study, two new pairs of steps and trellis-work outside, new wooden fence between garden and carriage house, a neat wire fence extending along front of rectory and church. At Hazeldean, a strong iron fence around Church property cost \$85.00. At Fallowfield \$135.00 has been paid for painting and decorating church. \$55.00 for solid silver Communion vessels and \$6.80 for solid oak box to keep them in.

Fitzroy Harbor-Great change for the better in this parish. The stipend Bylaw is working well, full amount paid, the parsonage has been newly painted, St. George's Church has been painted, kalsomined, had new east window put in and new matting laid in aisle, the whole costing \$141.00.

Huntley-New cathedral glass windows in Carp Church, cost \$75.00, and \$200.00 paid to clear debt off Christ Church. There were no Sunday Schools last summer owing to illness of Rector, but children were instructed on week days.

Manotick.-The renovation of St. Paul's Church, Osgoode Station, is contemplated.

Metcalfe--The large mission of Osgoode and Russell has been divided into the missions of Metcalfe and Russell. The Rev. Mr. Clark has charge of Metcalfe and Mr. Aborn works in Russell, and both still find enough to do. These Missions have been separated from the Deanery of Prescott and Russell, and placed in Carleton West. \$65.00 has been paid for a new wire fence around the Church and burying ground at Greely.

Russell-The Ladies Guild paid \$130.00 for the painting and decorating of the Church at Russell.

March—Canon Hanington canvassed this parish for Mr. Stiles' salary. The amount subscribed was less than on the last list, on account of so many families haveing moved away. A new furnace in the rectory and new shingles on the church sheds cost \$144.50.

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DER, Chairman.

North Gower-\$190.00 has been paid for new shed, \$150.00 for painting and decorating the church, and \$25.00 for new cistern in Rectory, a new solid silver Communion set for the Church at Pierces Corners cost \$39.00.

Richmon.1-Several improvements have been made in the church and a new

stone cistern put in the rectory. The following parishes are more or less in debt; Manotick, on rectory \$2000.00; March, on Church at Dunrobin \$100.00; Bell's Corners, on Christ Church \$400.00; North Gower, on cemetery, \$160.00; Russell, on Church at Edwards, \$130.00; Metcalfe, on Church, \$260.00; Vernon, on Church, \$600.00; total \$3650.00.

The buildings in the following parishes, are insured for two-thirds of their value March, Ashton, Bell's Corners, Huntley, Russell and North Gower. The buildings in Manotick are insured for one-third their value. The buildings in Metcalfe and Vernon are insured for two-thirds, but there is no insurance on the church at Greely. The parsonage and church are not insured at Fitzroy Harbor, neither is the church on the 9th line, but the church at Torbolton is insured for two thirds. It is to be hoped that the Churchwardens in their parishes where the buildings are in danger of partial or total loss from fire, will make every effort to insure them for two-thirds their value.

II. LANARK DEANERY-REV. A. ELLIOTT, RURAL DEAN.

Again we have to report another successful year, probably the most successful in the history of this Deanery. A new mission has been formed in the west of the Deanery viz Bathurst and Maberly, under the care of Rev. C. E. S. Radcliffe, who is working with commendable zeal and judgement, there are three churches in the Mission and Mr. Radcliffe has in view the erection of a parsonage in the near future. Lanark and Balderson are ministered to by the Rev. C. Heaven. Mr. Heaven

is a new man in the Deanery and in the Diocese, and we wish him God speed in his

In the Mission of Tennyson the new church at Canterbury has been consecrated work and a class of 39 candidates confirmed in it during the year, the parsonage at Port Elmsley is free from debt, these two buildings and the land connected with them have been secured to the Church at a cost of nearly \$4,000.00 through the energy of the Rev. C. F. Lowe.

In the death of Canon Nesbitt the church has met with a sad loss. He was one of those clear cut characters having the courage of his convictions, who was sure to leave abiding impressions wherever he had laboured so that not only magnificient buildings but loyal sons and daughters of the Church, his spiritual children, are with us in testimony of his goodness of head and heart. May he rest in peace.

At Clayton, in the parish of Clayton and Innisville the Rev. John Fairburn with the congregation are meeting with marked success in preparation for a new church to

be built next year. Good reports have arrived from Almonte where the Church's interests are being carefully looked after by the new Rector, the Rev. W. A. Read.

In Pakenham and Church interes tised eye and hand The Parish of and as a result the

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In Pakenham the church and Rectory are undergoing extensive improvement and Church interests in every department are forging to the front under the practised eye and hand of Rural Dean Bliss.

The Parish of Carleton Place has emancipated itself from the burden of all debt and as a result the poor and needy throughout the Diocese are clamouring at its door.

In this Deanery more than in any other we have adopted the clergy stipend By-Law and with the best results. We cordially recommended it as a sovereign remedy against low salaries.

In conclusion we look calmly and confidently into the future buoyed up with a good hope that all will be well at the hands of our new Rural Dean Rev. R B. Waterman who has received our unanimous call to office and will receive our loyal support in all his efforts to make this Deanery a very joy to his Lordship and to the Diocese.

III. PEMBROKE DEANERY-Rev. W. A. READ, RURAL DEAN.

The closing synodical year has been an uneventful one in the Deanery. With one exception the clergy are the same, in Sept. Rev. W. A. Read was transferred by the Bishop from the Rectory of Pembroke to/that of Almonte, in the Deanery of Lanark, I was succeeded by the Rev. Geo. Bousfield, whose energy will, no doubt, cause the church to advance at a greatly accelerated rate in the beautiful County Town.

Owing to the removal of the Rural Dean, no conference was held in the autumn, and at the Chapter meeting held in Cobden on May 22nd the chair was ably filled by the Rev. M. G. Poole.

At this meeting the Rev. C. O. Carson was unanimously nominated to the Bishop as Rural Dean for the next three years, a motion was also carried suggesting "the advisibility of changing the heading of the column marked "families" to "families and individual supporters "which shall include only bona fide attendants.

Statford reports the erection of two large driving sheds, and rectory improvements at the cost of \$300.

Cobden has lessened its church debt by \$300.

At Pembroke the rectory has a much improved appearance, an earnest it is hoped of an onward movement in the near future.

IV. PRESCOTT AND RUSSELL DEANERY--Rev. A. PHILLIPS, RURAL DEAN.

A general review of the Deanery during the past year presents nothing of unusual importance. The progress has been steady and in many respects encouraging both as regards the work accomplished and the financial returns. The conference held at Hawkesbury last autumn, was well attended by delegates from several Missions and by representatives of the Auxiliary, and proved interesting and instructive as well as helpful to those who came. At the Chapter meeting, the Rural Dean was re-elected by those present and some of the subjects submitted by his Lordship were selected for papers to be read at the next Conference.

Metcalfe—Acting under instructions from the Lord Bishop, the Rural Dean in July last, visited this parish for the purpose of canvassing it and providing (with the Mission grants already made) sufficient stipends for two incumbents, one at Russell and the other at Metcalfe. He was greatly assisted by Clarke and the canvass proved quite successful, resulting in the appointment of the Rev. T. L. Aborn to the new Mission of Russell with its out stations. At one of these a new church had been built by Mr. Clarke and was opened for public worship on the first day of our canvas, the Rural Dean being the preacher. The Rev. C. A. Clarke retained under his charge Metcalfe, Vernon and Greely.

The new stone church at Vernon has since been completed and was consecrat-

ed by his Lordship. This notice, I regret to say, (and the sentiments expressed at the recent Chapter meeting shew that I do but voice the opinion of my brethren) brings to a close, the connection of the Missions of Metcalfe and Russell with the Deanery of Prescott and Russell, his Lordship having deemed it expedient to detach them and merge them in the Deanery of Carleton West.

Bearbrooke – The Rev. J. S. Warren's faithful work here has been rewarded in a very successful effort to prepare for building a new Church, which he expects to have ready for consectation some time during the approaching autumn. Meanwhile, the Orange Hall is being used for service. The proposed church is to be of brick with stone foundation and facings and to cost about \$2000. Mr. Warren reports a very general improvement in the condition of things throughout his Mission, especially in the church attendance and offerings at Vars. At Bearbrooke, however, the contributions to Clerical Stipend are not as satisfactory as might bedesired. Confirmations have been held at Vars and Navan.

Plantagenet—Plantagenet has fully maintained its standard in work done and in the contributions to the various funds. Many improvements in the churches here and at Fenaghvale and in the parsonage have been made all proving the energy and zeal of the Incumbert and the "Willing Mind" of his flock. Foremost among the important events of the year in the Deanery must be mentioned the happy circumstance of the Incumbents marriage and the Rural Dean would recommend an increase in the grant to this Mission of \$50 if the funds at the disposal of the Mission Board

permit. Vankleek Hull—At Vankleek Hill, the Revd. W. Y. Daykin has been doing faithful work and has organized a flourishing Sunday School whose benefit, it is hoped, will be seen in its effect upon the future of the Parish; but, owing to discouraging circumstances, he has concluded to seek a change and has placed his resignation in the hands of His Lordship, the Bishop. I cannot but hope for a better state of things in this Mission than at present prevails.

Detter state of things in this description of the Revd. W. H. Thomas only remained L'Orignal and Caledonia Sorings—The Revd. W. H. Thomas only remained in charge of this new mission till the autumn when he removed to St. Luke's Winnipeg, and was succeeded by Revd. W. N. Netten. Previous to Mr. Thomas' Winnipeg, and was succeeded by Revd. W. N. Netten. Previous to Mr. Thomas' resignation he was incapacitated for duty by an attack of typhoid fever which interrupted the regular them continuing t effect of the intern apparent.in the co which Mr. Netter couragement.

Hawkesburyulation which wo other parishes.

The year has in church attenda Rector was unable ring the earlier pa as regularly as his could be procured

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Arnprior :-fornightly at Galet built at the former and an organ chan Come of the minist in excess of any pr it is evident to any congregation to be very large scale, in but we hope that n

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only remained to St. Luke's o Mr. Thomas' er which interr upted the regular services at Alfred. At L'Orignal the Rural Dean took charge of them continuing them for two months until a new appointment find been made. The effect of the interruption coming so soon after the formation of the Mission has been apparent. In the contributions to the various funds, particularly the Clerical Stipend which Mr. Netten has reported had not been paid up at Easter much to his discouragement.

Hawkesbury- At Hawkesbury, there has been an increase in the Church population which would have been larger but for the removal of some old families to other parishes.

The year has been marked by an increase in the contributions generally and in church attendance. For two and a half months of the winter and spring the Rector was unable to attend to his parochial duties, owing to serious illness. During the earlier part of this period Evening Services were held by Revd. W. Netten as regularly as his own duties permitted, and until the services of another Priest could be procured for the full Sunday duty.

This illness naturally upset all the Rector's plans for Lenten services and affected some of the Parochial returns. It is hoped, however, that, with returning strength, he may be able to make up for any loss thus sustained.

During the year, the church grounds have been greatly improved by a gift of land from Mr. J. E. Higginson and a new driving shed has been erected at a cost of about \$500, increasing the value of Church property about \$1,000.

V. RENFREW DEANERY-REV. C. V. FORSTER BLISS, RURAL DEAN.

During the past year the Deanery has been enlarged by the addition of the parish of Pakenham with its four congregations. The Rev. A. H. Coleman after several years incumbency of the parish of Arnprior resigned in October last and was succeeded by the Rev. T. J. Stiles. During his occupancy of the parish Mr. Coleman was a faithful and diligent parish priest, leaving the parish in a very much better condition than he found it. Other changes have been the appointment of Rural Dean Bliss to the Rectory of Pakenham and Antrim, the Rev. R. N. Jones to the Rectory of Eganville, and the Rev. J. R. H. Warren to the Mission of Killaloe. The Rural Dean reports on the condition of the Church in each parish as follows:—

Arnprior :- The Rector, Rev. T. J. Stiles, has established a Sunday service fornightly at Galetta and a weekly service at Braeside. A church is shortly to be built at the former place. A spire is to be added this year to Emmanual Church, and an organ chamber for the new pipe organ which has been ordered. The income of the minister has been increased and the collections for the Mission Fund are in excess of any previous year. Mr. Stiles is an indefatiguable worker himself, and @ it is evident to anyone visiting the parish that his enthusiasm has been found by the congregation to be very contagious. The improvements in contemplation are on a very large scale, involving a great expenditure of money. The parish is not wealthy, but we hope that next year our report will bear out present anticipations.

Douglas: — The Rural Dean visited this Mission during the year. He regrets that he is unable to report any material improvements. He had hoped that something would have been done during the year towards the erection of a parsonage. The members of the Church at Scotch Bush have for many years worshipped in a school house, and should be urged to erect a church. They are quite able to do so and it is far from creditable to find them satisfied to go on from year to year without making any move in the direction of church building. Two years ago there appeared a prospect of something being done towards providing a parsonage at Douglas, and the Rural Dean visited the village and conferred with the missionary on the subject. Subsequently the missionary was removed, and the project does not appear to have been taken up by his successor.

*Eganville*—During the past year the rectory improvements have been completed and when the Rector resigned in October last he had the pleasure of handing over to his successor a parish in which the properties had all been renovated, debts paid, and a balance in the bank towards the completion of the Church at Lake Dore. The new rector, Rev. R. N. Jones, is taking steps to complete the fund and finish the church with brick veneering. The parish was successfully canvassed in December by the Rev. C. O. Carson for the clergyman's stipend.

Killaloe—This Mission has been vacant since October. The Rev. J. R. H. Warren, of Trinity College has recently been appointed and will enter upon his duties early in June. A very favorable report may be looked for from this large mission field next year, as Mr. Warren is known to possess qualifications which are essential to success in a new mission field. It will cheer and encourage him in his arduous labours to know that the whole Diocese is interested in the success of his work and that he will be remembered in the prayers of not a few.

Pakenham-The Rev. R. N. Jones resigned this parish in October, after an incumbency of ten years, and was succeeded by the Rev. Rural Dean Bliss whose induction by the Archdeacon of Ottawa took place in December. The general work of the parish was found by the new rector to be in excellent shape owing to the faithful labours of his predecessor. Special vestry meetings were held in each congregation during the winter when it was decided to renovate the Rectory and erect new outbuildings. This work has since been accomplished at an outlay of about seven hundred dollars. The Vestry of St. Mark's Church, Pakenham, also 'dccided to enlarge the church by the addition of transept to the south side, together with tower and spire. This work is now proceeding under the supervision of Mr. Watts, architect. The contract price is twelve hundred and seventy-five dollars. The interior decorations and some further improvements will bring the outlay to about fifteen hundred dollars. The Church will be re-opened in four or five weeks. The expenditure has been provided for by subscriptions from the congregation. During Lent special services were held each week night in school houses in different sections. of the parish and were largely attended. A Summer Sunday School has been opened at Kinburn and a branch of the W. A. will be shortly organized there. Sunday services have been established at White Lake with frequently a congregation of fifty, and the newly constituted Vestry agreed to undertake the building of a church next year parish for aving at reports th is well w taking so change w *Ren*.

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Renfrew-This parish suffered a severe loss in the 'destruction of St. Paul's church by fire in February last.) The insurance, \$2000.00, has been paid over to the wardens and is held in deposit at the Merchants Bank, Repfrew, as a Building Fund for the new church. Subscriptions to the extent of \$1,300.00 have been paid or promised to this fund by the congregation and citizens of Renfrew. Grace Church, Ottawa, has contributed \$145.00 and the parishes of the Cathedral, St. George's and All Saint's, Ottawa, as also the parishes of Carleton Place, and Amprior have promised to aid in the erection of new church. At present the congregation are worshipping in a building formerly used as a Methodist Church and kindly placed at their disposal by that body. In other respects the year has not been quite so favourable as previous years, owing to removals from the parish. The J. W. A. is flourishing and doing much good work. Arrangements have been made for the adoption of a Zenana girl. The Woman's Guild is also actively employed. The work of the Sunday School has been very encouraging up to the time of the fire but since has been carried on amid many difficulties. At Calabogie satisfactory progress is being made. During several months last year Mr. Quartermaine made weekly visits there for catechising of children and instructing them for confirmation.

Rockingham and Combermere—The Rural Dean visited this Mission in October and increased the stipend list by a canvass of the Combermere congregation. The other congregations were not canvassed as it was the desire of the Missionary to have it defferred for a time. It is recommended that the congregations of Bark Lake be now detached from this Mission and included in the Killaloe Mission. This was the intention when the formation of the latter Mission was considered three years ago and only awaited the appointment of a priest to the charge of Killaloe to go into effect. The Missionary at Combermere will be able, when this change is accomplished, to make a much better disposition of his time on Sundays greatly to the benefit of the church.

VI. STORMONT DEANERY-REV. R. L. M. HOUSTON, RURAL DEAN.

The Church's work in this Deanery is in a very satisfactory state, evidenced by the zeal and energy of the Clergy and by the loyal and hearty support of the Laity.

Trinity Ch. Cornwall.—Trinity (Memorial) Church, Cornwall, has been painted inside and the chancel handsomely decorated at a cost of over \$600, by J. C. Spence & Son, of Montreal. A handsome brass Lectern has been provided by the Parochial Guild at a cost of \$125. These improvements are all paid for. A committee was appointed at the Easter Vestry meeting to take steps towards the purchase of a new pipe organ to cost about \$3000.

Church of Good Shepherd, Cornwall.—The Church of the Good Shepherd, East Cornwall, has been further improved by the addition of a handsome carved oak pulpit and other necessaries.

Crysler and Newington.—Crysler had made a decided and much needed improvement on the parsonrge, a thorough renovation having been made at a cost of \$550.

The Incumbent reports favorable as to the working of the Clergy Stipend By-law at Newington and Avonmore. The By-law will likely be adopted by the parishioners of St. John's Church, Crysler, this summer.

Glengarry.—Glengarry has well repaid the Diocese for its venture of faith. in establishing this mission, its contributions for objects outside the Mission being over \$500 while the baptisms have been 13 and the number confirmed 26.

The Missionary reports the following improvements : peal of three bells, oak reredos with painted panels, Bishop's Chair, set of altar cloths, church decorated by J. C. Spence & Son, and driving shed built.

Iroquois.-The parish of Iroquois is getting on well under the incumbency of. Rev. A H. Coleman, who is doing a quiet and good work.

Morrisburg.—The debt on St. James' Hall, Morrisburg, which has existed for over 14 years has been wiped out. The late George Anderson bequeathed \$500 to the Endowment Fund of St. James' Church. The Rector has added \$100 more in memory of his mother. Thus the nucleus of an endowment has been formed which it is hoped will be added to from time to time.

Two brass memorial tablets have been erected during the year to departed worth. Holy Trinity Church, Williamsburg, has had its exterior painted at a cost of \$100. St. James rectory has been improved to the extent of \$200 through the liberality of the rector himself.

Mountain—The Church at South Mountain has been entirely renovated within, now presenting a very bright and cheery appearance, the congregation has also paid \$70 of the debt on the outbuildings.

Wales, Osnabruck and Moulinette.—St. David's Ghurch, Wales, Parish of Osnabruck and Moulinette has undergone a complete external transformation. The stone foundation and the brick walls have been carefully and substantially repaired, and the whole exterior completed by the crection of a graceful spire which now crowns this fine country church. These improvements cost in the neighborhood of \$1000.

Improvements have also been made on the rectory premises, and a considerable portion of the debt paid on the Parish Hall, Moulinette.

Winchester and Chesterville.-At Winchester, a new furnace has been placed in the church and the building lighted by electricity.

At Chesterville new altar cloths have been provided and the church groundsimproved and money voted for eave-troughing and kalsomining. The incumbent reports that at Easter a financial surplus was found to exist, a state of affairs which had not before existed for many a year.

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incumbent ffairs which Williamsburg, Aultsville, Gallingertown and Osnabrack Centre-Great things have been accomplished in the parish of Williamsburg which now embraces Aultsville, Gallingertown and Osnabruck Centre. The united parishes has raised \$4,300 during the year. A new and beautiful church has been erected at Gallingertown, to replace the old one which had done service for so many years. This church cost \$2,500 and being paid for when finished, it was consecrated by the Bishop on November 15th, 1899.

At Osnabruck Centre good commodious driving sheds have been built at a cost of about \$150.

St. Paul's Church, Aultsville has at last been practically completed at an additional cost of about \$2 000, making the total cost of the building in the neighborhood of \$6,000 with debt of only \$300.00. Taking the year's report from this parish perhaps it is the best ever returned from the old parish of Williamsburg. The incumbent, Rev. J. N. Hunter writes that the time was ripe for all this work, such ripe times periodically occur and must be taken advantage of, and that the steady, moral, manly, lasting work of his predecessor, Rev. M. G. Poole, raised regard for the Church of England high enough to make this work possible.

Insurance—The Rural Dean is able to report that all church buildings in the Deanery are insured and that there has been an increase in the amount paid towards "Glerical stipend and also in the amounts paid towards parochial and outside objects.

Conference - A very helpful and interesting Conference was held last November in the Parish of Trinity (Memorial) Church, Cornwall, under the presidency of the Bishop. It was attended by many representative people from different parts of the Deanery. All church workers, male and female having been invited, as is usual, by means of a circular issued by the Rural Dean.

The large parish hall was well filled during the whole day with church workers who listened with avidity to the papers read and to all the discussions. It seems at least to some that these annual Deanery Conferences might well be styled local Church Congresses, enlisting as they do the interest of church people in all our local centres.

Chapter Meeting—During the first week in May the Deanery Chapter met at St. John's Church Lancaster. The statistical returns were studied and all arrangements made for the holding of the next Deanery conference at Crysler in the autumn.

Quiet Day.—The day following, "a quiet day" for the clergy of the Deanery was conducted by the Rev. W. C. Rodgers, of the Church of St. John the Evangelist, Montreal, which was very helpful and much appreciated.

Survey.—In taking a survey of the whole Deanery it would be very much to the advantage of the Church to have two more clergymen in Priests orders labouring within its bounds. By a re-arrangement of Osnabruck and Williamsburg, having in view at the same time the desire to increase the church services at Newington and Avonmore, another parish in this district might with advantage be

formed, in the near future, with headquarters at Moulinette, formerly the residence of a clergyman. An additional priest attached as Curate to Trinity (Memorial) Church, Cornwall would be of great strength to the Church in this town.

Conclusion.—It might be well for us all to consider very seriously the question whether we may not be spending a good deal of money and energy in places where the Church population is scanty and where we may not accomplish any appreciable results, and to consider thoughtfully whether we should not revise to some extent our plan of proceedure by bringing the whole force of the Church to bear in those centres where there are many souls ready at hand to be operated upon.

#### MISSIONARY DEPUTATIONS.

The list of Missionary Deputations has been posted in the Synod Hall for the information of those interested. These deputations have been arranged with much care and it is hoped that no one will lightly relinquish the work to which he has been appointed. There were many resignations last year and frequently the undersigned had very great difficulty in providing substitutes. A recurrence of the same difficulty this year will lead the Board of Rural Deans to consider the advisability of recommending to his Lordship the propriety of requiring that these resignations be submitted to him for approval before being acted upon by itse Chairman.

Respectfully submitted,

Forster Bliss, Chairman.

JUNE 4TH 1900.

## $(\mathbf{B}-\mathbf{II})$

#### The Report of the Finance Committee.

Your Committee beg leave to report that the Financial Statement for the past year is as herewith submitted.

Owing to severe loss the parish of St. Luke's, Ottawa, through the recent five in that city, your Committee recommended that the sum of \$15.00 be accepted in discharge of all arrears of assessment due from that parish up to the 30th April, 1900 ; and that for the present year the parish of St. Luke's be placed in Class VII. at \$5.00

The parish of All Saints', Ottawa, was placed in Class IV. at \$20, and the Missions of Russell, Metcalfe, and Maberly placed in Class VII. at \$5.00.

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The estimated Receipts and Expenditure for the ensuing year are as follows:-

	RECEIPTS.		
	Balance on hand	232 90 650 00	
	From Consolidated Fund ½ per cent on \$205,981.61 Do. Amount Required to Complete Total Assessment	1029 90	
	of 1/2 per cent on 1899-1900, omitted in error	32 57	
	Mission Fund Assessment	250 00	
	Hawkesbury Endowment Assessment	50 00	
•	EXPENDITURE.	52,245 37	
	Salary of Clerical Secretary\$	000 000 I	
	The Lord Bishop's Travelling Expenses	200 00	
	Rent, Attendance, and Light	150 00	
	Rent of Telephone	25 00	
	Rent of St. John's Hall for Meetings	40 00	
	Postage, Printing, and Stationery	150 00	
.,	Printing Journal of Synod	170.00	

General and Provincial Synod Fund. 100 00 Auditor Guarantee Policy of Clerical Secretary 50 00 37 50 Reporting Synod and Committee Meetings. ..... 10 00 Petty Cash ..... 30 00

\$1 962 50

Respectfully submitted,

ROBT. W. SAMWELL,

Chairman.

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CLASSIFIED LIST OF PARISHES AND MISSIONS. Class. I. -\$60 each. Ottawa : Christ Ch. Cathedral St. George's Class II.-\$40 each, Ottawa: St. John's Class III.-\$30 each. Ottawa: Grace Church. Class IV.-\$20 each. Cornwall : Trinity Church. Carleton Place. Ottawa : St. Alban's. " All Saints'. Perth. Smith's Falls.

MAY 29TH, 1900.

Class V.-- \$15 each.

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Osnabruck and Moulinette. Ottawa : St. Bartholomew's 44 St. Barnabas'. Pakenham. Pembroke. Richmond. Class VI.-\$10 each. Almonte. Arnprior. Ashton, Bell's Corners. Eganville. Huntley. Iroquois. Franktown. Manotick. March. North Gower.

Stafford.

Williamsburg.

Class VII.-\$5 each. Bearbrook. Beachburg Billings' Bridge. Caledonia Springs. Cobden. Clayton and Innisville. Combermere and Rockingham. Cornwall East. Crysler aad Newington. Douglas. Fitzroy Harbor. Gloucester. Glengarry. Hintonburg. Janeville.

Killaloe. Lanark. Maberly. Mattawa. Metcalfe. Mountain. Navan. Ottawa : St. Matthew's. 66 St. Luke's. Pettawawa. Plantagenet. Renfrew. Russell. Tennyson. Vankleek Hill. Winchester. t

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Class	I 2 at	\$60				\$120 000
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	VII31 at	5		<b>.</b>	· · <i>·</i> · · · · · · · · · ·	. 155`00
No. of p	arishes – 62.	ÿ				
Total ass	sessment-\$7	15.				

## (B-12)

#### Report of Committee on Deceased Members, June 1900.

The Committee on Deceased Members begs leave to report that since last Synod three members have died; Rev. Canon Nesbitt of Smith's Falls and Messrs. J. Bryant of Lancaster and George Acres of South March.

Rev. Andrew Cuscaden Nesbitt, priest, and canon of Christ Church Cathedral was born on May the 22nd, 1838. After his college course at Bishop's College, Lennoxville, he was ordained in 1862 by the most Rev. Dr. Fulford Bishop of Montreal and Metropolitan; and commenced his work in the Gatineau Valley district. A few years later he became one of the clergy of this Diocese, and acted as curate at Christ Church, Ottawa. For a short time he was connected with the parish of Kemptville aud then became rector of Franktown, where his work is remembered with gratitude to this day.

The important rectories of Pembroke and Richmond were then filled with many years of earnest work.

In 1881 duties with vi The beau congregation rest on Palm Mr. Geo delegate to th churchman, w whom he live Mr. Josia the last sessio Since the assistance to and will be m The Con of the clergy tion Fund, a amongst us, a Also the Church Cathe Though a well known to to them by th

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The Rect year the Caj Interest adde Richmond \$ 1 The Capi together with \$ 1,219.60 we hand of \$ 69.

In 1881 he went to Smith's Falls and for 19 years gave himself up to his many duties with vigor and success.

The beautiful new church of St. John's, and the definite church tone of the congregation in Smith's Falls will be his memorial for many year. He entered into rest on Palm Sunday April 8th, 1900.

Mr. George Acres represented the congregation of St. John's, South March as delegate to the Synod for 6 years and was always in attendance. He was a faithful churchman, whose consistent life was a great support and example to those amongst whom he lived.

Mr. Josiah Bryant lay delegate of the new Mission of Glengarry was present at the last session of Synod.

Since the formation of the Mission he rendered, as voluntary organist valuable assistance to the mission priest in connection with the conduct of divine service, and will be much missed.

The Committee also begs leave to report the death of Rev. W. H. Smythe one of the clergy of the old Diocese of Ontario who was an annuitant on our Superannuation Fund, and who though not connected with the Diocese of Ottawa, lived amongst us, and frequently assisted in the services in the city and suburbs.

Also the death of Mr. W. R. Wright for many years lay delegate of Christ Church Cathedral.

Though not a member of the Synod at the time of his death, Mr. Wright was well known to churchmen in Ottawa and other parts of the Diocese and endeared to them by the kindness of his character and the quiet consistency of his christian life.

Requiescant-in Pace.

All of which is respectfully submitted.

WALTER M. LOUCKS,

Chairman.

# (B-13)

#### Report of the Rectory Lands Fund Committee

The Rectory Lands Fund Committee beg leave to repert that during the past year the Capital of this fund has been increased in the following instances : Interest added to Capital in North Gower \$6.65, in Plantagenet \$11.17, in Richmond \$ 100.00, payment from Parish.

The Capital now stands at \$ 30,999.56 the income accruing from this Capital, together with balance in hand of \$69.28 last year, amounted to \$ 1.306.70 of thich \$ 1,219.60 was paid to rectors and \$ 17.82 added to Capital leaving a balance in hand of \$ 69.28.

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At the November meeting the Clerical Secretary laid before this committee a statement to the effect that owing to an overdraft on the Fund at the time of the division of the diocese, the rectors were being paid four months in advance, and requested that some plan be adopted by which this matter could be adjusted. After considerable discussion the following plan was approved of viz. that the next four cheques should be paid at intervals of seven months, instead of half yearly by which the four months in advance would disappear the cheques being paid as follows:— Feb. 1st 1900, Sept. 1st, 1900, April 1st 1901, Nov. 1st, 1901.

R. B. WATERMAN, Chairman.

# (B - 14)

#### Report of the Committee on the State of the Church. 1900.

I. The Committee on the state of the Church has the pleasure to report that for the year ended April 25th, 1900, Statistical Returns have been received from all the parishes and missions of the Diocese save the Mission of Killaloe which has been vacant. The returns are for the most part full and complete, showing an appreciation of the effort being made to ascertain the true position of the Church's work from year to year as far as spiritual quantities can be expressed by statistics.

In some cases however there is plainly evident a lack of due care and caution in filling up the different columns. Here and there is met with a space left unfilled without any thought, no doubt, of the trouble and annoyance that blank space will give to the chairman of this committee. The chairman writes to the incautious one and presently gets the information he is seeking after with words to this effect : "I can not understand how the omission occurred." These omissions are not numerous but they evidence nevertheless that the instructions issued to the Rural Deans are not being carried out in all cases at the meeting of the Deanery Chapter in May. These instructions are that 'The Rural Dean is responsible for studying with the Clergy in Chapter each return and making sure that each enquiry is filled up on the same principle." If this were done in all cases with care and caution there would be no blank spaces in the columns when the returns come into the hands of your committee for searching analysis. Surely if it is worth while to do this work, it is worth while to do it well. Let all make a painstaking effort, therefore, to have the Statistical Returns of the Diocese of Ottawa full and acurate in every particular asked for. Before entering upon a detailed statement our Committee beg leave to assume the Synod that they have prepared this report with great care, fully realising the importance of their work. They trust that it may be found, helpful, hopeful and encouraging.

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2. During the year ended 25th of April last there is found to be an increase in the number of families, in the total population, in the number of communicants, in the number of baptisms, marriages, and burials, but a decrease in the number of persons confirmed when we compare with the returns of the previous year. Let us take these separately. The number of families now returned is 6415. Last year the number was 6331 an increase for the year of 84 families.

The church population is now returned as 29,794, an increase over last year of 438 souls. The Dominion census of 1891 gave the Church of England population of the eight counties comprising the Diocese of Ottawa as 37,393. From this we learn that there are in the Diocese probably to-day about 8000 nominal Church people who are unknown to the clergy. No doubt the majority of them do not want to be known. They live without the means of grace in this world and are content. But the message must be carried to them "whether they will hear or whether they will forbear."

3 The number of communicants has increased from 10, 258 to 10, 665, an increase of 407 for the year, of which increase 307 must be credited to the City of Ottawa. St. George's Church, Ottawa heads this list with 550 Communicants, Christ Church Cathedral comes second, with 525; Trinity Church, Cornwall, third, with 445<sup>5</sup> Osnabruck and Moulinette, fourth, with 390.

4 There have been 2105 mid-day celebrations and 1093 early celebrations, an increase of 304 in the former and a decrease of 117 as regards the latter. One Deanery that of Prescott and Russell had only 3 early celebrations throughout the year. There have been 8415 Sunday services held, and 4107 week day services. Last year there were 8153 Sunday services held, and 4326 week day services. An increase of 262 in former and a decrease of 219 in the latter.

5 The number of Baptisms for the year was 990, an increase of 24 over the previous year. There were only 16 adult baptisms in the Diocese during the year. There were 311 marriages an increase of 21; 442 burials, an increase of 16. Trinity Church, Cornwall, returns the largest number of baptisms viz. 41; St. George's Church, Ottawa, obtaining second place, with 35; Carleton Place third, with 33; Osnabruck and Moulinette, fourth, with 32; All Saints, Ottawa, fifth, with 31; St. John's, Ottawa, sixth, with 30; Trinity Church, Cornwall, returns, as is usual, the largest number of burials viz. 24.

6 The number confirmed shows a decrease of 150 when compared with the preceeding year. There is also one Sunday school less than last year, although the number of pupils is greater by 112 and the teachers by 5.

The number of schools is 99; pupils, 5,600; male teachers 194, and female 399 There are in the Diocese 151 churches and stations where services are regularly held, and 99 Sunday schools. No very satisfactory progress, therefore, can be reported in the state of our Sunday school work, according to this shewing. We have again to mark what seems to be the fact that this is the weakest department of our Church's

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**operations**, and it may be the cause of there not being a larger number presenting **them**selves for the gift of the Holy Ghost in confirmation.

Two years ago the Lord Bishop of the Diocese addressed the Synod in these weighty words : -" You will all feel with me deep disappointment with this feature in our year's work. We have in round numbers 30,000 church people in the Diocese If the Bishops and Clergy and parents are living up to their duty, 30,000 will be confirmed at least in 30 years, that is in one generation, so that our annual number confirmed ought not to fall below 1000. I confess to a feeling of great disappointment and I appeal to my brethren of the clergy to be untiring and unsparing of themselves in searching out and preparing with the greatest possible carefulness and thoroughness all in their several congregations who are not confirmed."

The number confirmed in the year ended 25th April 1898 was 671. The year ended April 25th 1899, 794. For the year ended April 25th last 644. Under the circumstances we cannot congratulate ourselves on having made as yet any improvement. It does appear to your committee that the remedy to a great extent is to befound in much more efficient work among the young people of the Church in Sunday Schools and in public and private catechising. There must be a considerable number of young people who are slipping through our hands year by year, some of whom surely with persistent care and dilgence might be brought into touch with the spiritual influences of the Church of God.

7. We come now to the Financial Returns reported from the parishes of the Diocese.

The total amount expended on the erection or purchase of buildings or other property was 16,237. Last year the amount was 25,979. The amount contributed to clerical stipend was 335,336. Last year 334,744. The amount contributed towards other parochial objects was 40,168, the previous year 330,606. The amount received for outside objects was 16.012.; the previous year 12,277. The total financial receipts, however, only exceeded those of the preceeding year by about 4000 owing to there being a decrease of over 8000 in the amount expended on the erection and purchase of buildings or other property.

8. For clerical stipend the Diocese gave at the rate of \$5.50 per family, and for all purposes at the rate of \$16.80 per family. The Deanery of Carleton East (comprising the City of Ottawa and its suburbs) gave at the rate of \$6.00 per family towards clerical stipend and at the rate of \$22.00 per family for all purposes. Carleton West gave \$5.94 per family towards clerical stipend and \$13.00 per family for a'l purposes. The Deanery of Lanark \$5.00 per family towards clerical stipend and \$13.12 for all purposes. The Deanery of Prescott and Russell gave also at the rate of \$5.00 per family towards clerical Stipend and for all purposes \$11.56 per family.

The Deanery of Pembroke \$5.40 per family to clerical stipend and \$10.50 per family for all purposes. The Deanery of Renfrew also \$5.00 per family for clerical stipend and \$11.50 per family for all purposes. The Deanery of Stormont \$5.30 per family for clerical Stipend and \$19.00 per family for all purposes.

9. Five new Ottawa, has be Laymen. May consecrated his has been built Mission of Rus The Dean

Aultsville, and These two chur much as the ne replaces an old Paul's, Aultsvi wonderful zea basement havin Diocese is 124. Church, Ottaw Ottawa.

10. The tota year of nearly

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11. Your returns, leavin families, which place column f

12. We s century has bee such a vantage antly onward i and loving dev be the battle g Ghost and of p the Church of up one and all soldiers, worn

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or other at contricontribut-66. The \$12,277. ling year expended

ton East er family Carleton v for a'l pend and the rate er family. d \$10.50 numily for Stormont s. 9. Five new churches have been built during the year. All Saints Church, Ottawa, has been built through the magnificent liberality of one of our respected Laymen. May it stand through further generations as a memorial of one who consecrated his wealth to the service of God and of His Church. A new church has been built at Vernon in the Mission of Metcalfe, and another at Edwards in the Mission of Russell.

The Deanery of Stormont is credited with the remaining two, viz. : St. Paul's, Aultsville, and St. George's, Gallingertown, both in the parish of Williamsburg. These two churches do not increase the number of churches in the Diocese, inasmuch as the new church at Gallingertown, built by wonderful zeal and liberality, replaces an old structure which stood for many years on the same site ; while St. Paul's, Aultsville, now finished and complete in every respect, by means also of wonderful zeal and liberality, was enumerated for some years, the commodious basement having been used for divine service. The number of churches in the Diocese is 124. One new parsonage has been added to our list, that of St. Alban's Church, Ottawa, while a church house has been credited to the parish of St. Luke, Ottawa.

10. The total value of all church property is \$732,238, being an increase over last year of nearly \$50,000.

Many parishes have made no returns as to debts which may exist, but those in the Deaneties of Carleton East, Carleton West, Prescott & Russell, and Stormont, ' are notable exceptions.

The total debt of the Diocese, as far as returns are available, shows a sum of \$62,458. \$45,000 of this exists in the Deanery of Carleton East. The country parishes for the most part are almost entirely free from debt.

11. Your Committee would suggest that a new heading be printed for these returns, leaving out the following puzzling and misleading clause, viz. : "Under families, which may include only bona fide attendants," and inserting in the properplace column for debts.

12. We stand on the threshold of another century. The last half of the dying century has been fraught with many gains and some losses. May we not hope that such a vantage ground has been gained as will bear our beloved Church triumphantly onward into the coming years, cheered on in her destined way by the loyal and loving devotion of her sons and daughters. The twentieth century promises to be the battle ground of many issues in religion. Only he who is full of the Holy Ghost and of power shall be equal to the conflicts, perils and sacrifices that await the Church of God. Let our hearts be filled with the love of Christ, and let us stand up one and all and assume our proper place in the army of the living God. The old soldiers, worn and weary, must soon disappear from amongst us. Some have

already gone. Let us listen to their last messages and resolve to be better men, braver soldiers, truer disciples than we have ever been.

Lord God of Hosts be with us yet, Lest we forget-lest we forget.

All of which is respectfully submitted,

R. L. M. HOUSTON, Chairman.

# (**B**-15.)

# Report of the Widows and Orphans Fund Committee.

The Widows and Orphans Fund Committee beg to report that:---The two half-yearly meetings ordered by Canon, were duly held, and the present condition and future prospects of this most important Fund were fully discussed.

The revenue of last year from the three sources was:-

The interest on the Capital	539 464 770	70	a start
To this add balance on hand at beginning of year		1. 1.	
And the gross income was	1961	02	
The Expenditures were:- Our half of the joint pension paid by Canon Spencer\$ Mrs. C. B. Pettit's annuity Sundry charges and expenses Leaving a balance on hand of \$	A		「「「「「なん」で、たちとないけい」

So far our position is tolerably satisfactory that is to say, we have met all our liabilities and have a small balance to our credit.

But when we consider the outlook for the future there are grounds for serious apprehension. True, the \$ 5000 lately raised by subscription to increase the Capital will add \$ 200 to our income, on the other hand, the lamented death of Canon Nesbitt will add \$ 320 to the pension list. Now supposing this year's income from the three sources to be equal to last year's *Plus*. \$ 200 we shall have, say, \$ 1975. Our pension list will be \$ 1920. This is a very close shave, and if in the course of events another death among the clergy should occur whereby another should claim her place on the list, we should be put to sore straights.

It will by death," verbially lo tively young future, for Again as the cler diminish. collections

These and steps s limiting our more libera our capital, It is to be h of their cha We reg delinquents

Mrs. A Kirkpatrick Mrs. Morris Mary J Emly M. Jo Matle King Andrew Cla

It will not do to think "It some are put on the pension list others are taken off by death," for the two sides do not balance by any means. Annuitants are proverbially long lived; moreover, many of the widows now on the list are comparatively young women. And this state of things is likely to be intensified in the future, for some of the senior clergy have wives considerably younger than themselves.

Again we must take into account that the pension list will necessarily increase as the clergy list increases, while the income instead of increasing is likely to diminish. The rate of interest will not be higher and may be lower. The collections on the 5th Sunday in Lent have fallen off alarmingly.

In "	1898	they	amounted	to	\$746	55	
**	1900	**	. "	"	464		

These considerations should have due weight with all parties, clerical and lay; and steps should be taken to avert disaster either by increasing our assets or limiting our liabilities. Appeals should be made to all the faithful to contribute more liberally in Lent, and strenuous efforts should be made to still further increase our capital, till it can vie with that of other dioceses such as Huron or Montreal. It is to be hoped that wealthy laymen will remember this Fund in the distribution of their charities.

We regret to have to report that there are seventeen clergy who are af present delinquents to this fund. The list of names and amounts due is attached.

All which is respectfully submitted,

GEO. J. LOW,

Chairman.

#### LIST OF ANNUITANTS ON W. & O. FUND.

Mrs. Armstrong, Mrs. Early, Mrs. Garrett, Mrs. Leathley, Mrs. Plees, Mrs. Kirkpatrick, Mrs. Prime, Mrs. Stephenson, Mrs. Jemmett, Mrs. Jones, Mrs. White, Mrs. Morris, Mrs. Anderson, Mrs. Pettit, Mrs. Nesbitt.

Mary J. A. Prime, till 31st March, 1902; Eric A. Prime, till 1st Jan., 1908; Emly M. Jones, till 30th June, 1904; Ethel M. White, till 30th June, 1900; Lilian Matle King Nesbitt, till 31st May, 1904; Mithcent Louder Carter Nesbitt, till 1906; Andrew Clare Liddon Nesbitt, till 1910.

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#### Appendix C.

# REPORTS OF PROVISIONAL COMMITTEES.

# Report of Committee to Frame Rules for Election of Delegates. (C-I)

The Committee appointed at the last session of Synod to frame rules for the election of delegates to the General and Provincial Synods, and of Members of the Mission Board, begs to report as follows:

That in order to render the elections more orderly and to expedite the holding thereof, the Committee recommends :

That a resolution should be passed by the Synod providing that nominations of delegates for the general Synod may be made in writing and handed to the Bishop at any time during the meeting of Synod prior to 12 o'clock noon of the second day of the Session of Synod, or at whatever other time the elections may be held, that at 12 o'clock, or such other time as the elections may be held, any nominations so received should be announced by the Bishop and any further nominations called for in the usual manner: that the names of all Candidates be plainly written on a blackboard to be provided for the purpose in full view of the Synod.

That the following rules for the conduct of the election should be adopted by the Synod.

I. The Respective ballot boxes shall be marked by large cards each differently colored from the others, hung in a conspicuous position over the respective boxes, and each indicating in large letters for which vote the box is intended, for example.

## GENERAL SYNOD. Clerical Vote.

2. The ballot papers shall be of six different colours corresponding to the colours of the cards above mentioned, so that when the ballots are folded it will be practically impossible to place the wrong ballot in the box.

3. The ballot papers shall be distributed to the members of Synod sitting in their places, after the appointment of the scrutineers and immediately before the ballot boxes are declared open, by the Secretaries of Synod, assisted if necessary by one or more of the scrutineers.

4. Ballot papers must not be distributed indiscriminately, and but one ballot for each vote shall be given to each member, but if a member inadvertently spoils a ballot paper he may obtain another upon delivery of the spoiled ballot to the secretaries.

5. Properly corrected rolls of members entitled to vote shall be provided by the secretaries for the scrutineers.

6. That t results of the r The Comm the secretaries

May 31st, 1900

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I. That th \$208.24 which w and interest there

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Ottawa June 19,

6. That the scrutineers post up in a prominent position in the Synod Hall the results of the respective elections immediately after they have made up their returns. The Committee would also suggest that a great deal of time might be saved if

the secretaries would provide a supply of lead pencils for use during the elections.

All of which is respectfully submitted.

May 31st, 1900.

JOHN F. ORDE, Chairman.

(C-2)

# Report of the Committee on Parish Boundaries.

Your Committee beg leave to report that they recommend the following Canon to take the place of Canon XXXIII.

(See propesed amendment of canon XXXIII-Page 23.)

# (C-3)

# Report of See House Fund Committee.

To the Incorporated Synod of the Drocese of Ottawa.

The See House Fund Committee begs leave to report :

1. That the collections in aid of this Fund during the past year amounted to \$208.24 which with the balance brought forward from the previous year of \$172.12 and interest thereon of \$5.16 increased the capital to \$385.52.

2. Your Committee realizing that the present stipend of the Bishop of Ottawa is unworthy of the Capital Diocese of this great Dominion, and much too small for one in a position which involves such arduous labour and heavy responsibilities, would direct the attention of the 10,000 communicants of the Diocese to the fact that the small amount of \$1 from each one of them would furnish a fund sufficient to procure at once a suitable See House and thereby rid themselves to some extent at least of the sense of neglect under which they are labouring.

All of which is respectfully submitted,

Ottawa June 19, 1900.

J. J. BOGERT, Chairman

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# (C.--4.) Report of Committee on S. P. C. K.

Your Committee beg leave to report that the work done by the agent the Rev. H. Gomery, while as he expresses it, "was not too bad, only it is a pity there was not more of it," for opportunity was given him to speak on behalf of the Society at only eight stations. This has resulted of course in only a very small gross result in money, only \$23.77.

Owing to an objection being raised by the Lord Bishop of Quebec, it was decided that there should be no attempt to sell books through the agents hands, and consequently your committee recommended that the chairman be authorized to communicate with the Brshop of Quebec and lay before his Lordship the view of this committee, that the work of the Rev. H. Gomery under the arrangements of the Resolutions of the House of Bishops has proved ineffective for the furtherance of the interests of the Society, and that the chairman respectfully recommend to his Lordship the advisability of devising a new scheme by which the disemination of Church literature may be more effectually accomplished. It was ordered that out of the money on hand, payment should be made for two year books of the Society and the membership fee of the Clerical Secy.

All of which is respectfully submitted.

(C-5)

# Report of Committee on Religious Education in Schools.

Your Committee on Religious Education in Schools begs to report as follows:-Two meetings of the Committee have been held since the last Synod namely, at the November and May committee meetings.

Very little real progress appears to have been made in Ontario in securing religious teaching of any sort in the Public schools, but there has recently been manifest a feeling among the other religious bodies that there is not sufficient religious training in our Public School system and it is hoped that this feeling may result in adding strength to the reform which the Church of England has been ender puring to secure for so many years.

As a result of this feeling there has recently been formed in the City of Ottawa a Society for the promotion of Biblical study in the Public Schools of Ontario composed of the Clergy and Laity of several religious bodies including those of the Church of England. The very Reverend the Dean of Ottawa was elected the President' of the Society committee. members of sign. At a action for th in the Bible Protestant s

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The Re I have r Synod :

> 1900. April 2n .' 27

the Society and all the city clergy and several lay men are members of the executive committee. The fact that the formation of this Society was largely brought about by members of religious bodies other than our own is a very hopeful and encouraging sign. At a meeting of the society held a short time ago it was decided to take united action for the purpose of having the first half hour of each day devoted to instruction in the Bible, in the Public Schools of the eity, in the same manner as is done in the Protestant schools of the Province of Quebec.

All of which is respectfully submitted,

Ottawa, 20th June, 1900.

Chairman.

JOHN F. ORDE,

Report of Committee on unpaid Balance of the Episcopal Endowment Fund.

(**C**—6)

The committee on unpaid balance of the Episcopal Endowment fund begs leave to report that the amount raised during the year past was \$315.45, leaving a balance due to the Merchants Bank of \$730.

In order to meet the payment of this balance which is now being pressed for by the Bank, the following recommendation was adopted: "That the parishes be requested to pay an amount equal to their Synod Assessment." In accordance with this recommendation, a resolution will be offered to the Synod, which, it is hoped, will meet with its hearty approval.

> J. S. LAUDER, Chairman.

### Appendix D.

#### Registrar's Report.

To the Incorporated Synod of the Diocese of Ottawa.

1900.

The Registrar of the Diocese begs to report, as follows :--

I have received the following Parish registers since the last meeting of the Synod :

PARISH REGISTERS.

April 2nd. St. Peter's Church, South Mountain, from April 1865 to April 1898. ' 27th. Richmond, 5 old Parish registers.

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#### REPORTS OF COMMITTEES.

#### DEEDS.

The following deeds have been received.

Ottawa, 18th June 1900.

Ack, true

Sept. 8th, 1899. Osguode, John W. Cameron to the Synod—Part of lot No. 2 in the 10th Concession of the Township of Osgoode, County of Carleton, containing 1 acre.

Feby. 9th 1900. Stafford, Armour Lett, et ux to the Synod. Parts of lot No. 6 in the 5th Concession Township of Stafford County of Renfrew.

April 26th 1900. Vernon, James Anderson to the Synod. Part of Park lot D East side of Dominion Avenue, in the village of Vernon in the County of Carleton.

May 12th, 1900. Smiths' Falls, Jas. H. Gould et ux to the Synod. Parcel of land adjoining St. John's Church.

#### CONSECRATIONS.

June 5th, 1899. St. Paul's Church, Haddo, Township of Matilda, County of Dundae, dated 30th May 1899.

Dec. 2nd, 1899 Osnabruck. Church on Lot 35 in the 4th concession Osnabruck. County of Stormont, dated 14th November 1899.

Dec. 20th 1899 Canterbury. Church on Lot 16 in the 1st concession of the Township of Drummond, County of Lanark.

All of which is respectfully submitted,

J. BISHOP,

Registrar.

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See House S. P. C. K General ar Chisholm ( Bark Lake Parochial I Hawkesbu Ottawa Ep Episcopal I

Bonds and Mortgages. Real Estate Canada Per

Divinity St Diocese of Balance in Cash on ha Clergy Supe

Securities... Cash in Mer

Mortgages. Metropolitar

### Appendix E.

### TREASURER'S REPORT.

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The Treasurer begs to present the statement of the Diocesan Funds at the close of the financial year ended 30th April, 1900. Interest Reserve ..... 965 37 Balances at credit of following funds : INCOME ACCOUNT. Clergy Trust ..... \$ 474 26 Divinity Students'.... 93 69 28 93 94 Rectory Land ..... Widow's and Orphan's Fund..... 283 31 \$ 2,643 70 See House Fund..... S. P. C. K 385 52 22 25 General and Provincial Synods..... 300 00 Chisholm Church..... 51 50 Bark Lake Church Parochial Depositories, S. P. C. K

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Parochial Depositories, S. P. C. K		00		
Hawkesbury, Holy Trinity Church	10,000	co		
Ollawa Episcopal Endowment fund	45,500			
Episcopal Endowment Fund Interest.		75		
		-15		
			\$ 270,800 9	12
INTUR OTHER STORE			\$ =70,000 9	13
INVESTMENTS.				
Bonds and Stooles CONSOLIDATED FUND.			· · · · · · · · · · · · · · · · · · ·	
Bonds and Stocks	\$ 44,061	70		
Mortgages.	133,706	10		
Real Estate ( Leased )	10,161	98		
Canada Permanent Stock held at	12,500	õo		
		-		
Distance and a			\$ 200,429 6	0
Divinity Students' Loan	\$ 80	00	+,+-, •	,
Diocese of Ontario, balance due	4,787	92		
Dalance in Merchants' Bank of Canada	9,403			
Cash on hand	543			
Clergy Superannuation Fund.		29		
			( ·····	
			\$ 14,824 49	
HAWKESBURY ENDOWMENT FU	ND.		* .4,044 45	9
Securities	8,900	00		
Cash in Merchants' Bank of Canada	1,100			
		00	A	
EPISCOPAL ENDOWMENT FUND			\$ 10,000 00	•
Mortgages	47 546			
Metropolitan Loan Co., Stock			A serie that and	
	2,000			
	The second second	- 3	\$ 45,546 75	5

## TREASURER'S. REPORT

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INCOME DURING THE YEAR.			
nterest collected on Consolidated Fund Investments		\$9,339	67
do Episcopal do do.		2,311	
During the past year the receipts for the Voluntary Funds		-,3	-)
independent of Income from Investments, have			
Deen:			
Mission Fund	\$6,084 89		
Clergy Superannuation Fund	320 21		
Divinity Students Fund	131 88	N	
widows and Orphans Fund	464 70		
do do special	4,041 55		
Domestic and Foreign Mission Society	1,494 80	,	
Domestic and Foreign Woman's Auxiliary	1,001 44		
S. P. C. K	219 86		
Confirmation Collections.	208 24		
PARISH ASSESSMÊNTS.		-\$ 13,967	55
SECURITIES YIRLDING INTEREST CONSOLIDATED FUND.			9
do d	\$11,000 00		
4 00 2,001 70	2,061 70		
do do do $4\frac{1}{2}$ do	9,000 00		
ao do do do	22,000 00		
anada Permanent Loan Co. Stock	12,500 00		
		1	
laster of a	,	\$56,561	70
fortgage @ 5 per cent	70,590 58		
do 5½ do	20,061 40		С.,
do 6 do	41,196 15		
do 7 do	1,857 88		
Real Estate, Leased about 4 per cent	10,161 98		
Balance in Merchants Bank	9,403 33		
	minut the party strength strength		
HAWKSBURY ENDOWMENT FUND		\$153,271	32
lorigages (a) 5 ½ per cent			
dortgages @ 5½ per cent	1,400 00		
do 5 do	7,500 00		
do 5 do do 5 do Merchants Bank Saving Department @ 3½			
do 5 do	7,500 00		
do 5 do Ierchants Bank Saving Department @ 3½	7,500 00		00
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do 5 do ferchants Bank Saving Department @ 3½ EPISCOPAL FUND. fortgages @ 5 per Ent do 5½ do do 6 do fetropolitan Loan SECURITIES NOT BEARING INTEREST ash on hand	7,500 00 1,100 00 1,746 75 4,000 00 2,000 00 T. 543 95 80 00	- 10,000 - 45,546	
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Rectory	Lands		• • • •	 		117 82	
Sustenta	tion Fund.			 		47 00	
Divinity	Students'.			 	• • •	50 00	
Clergy S	Superanuatio	on		 		70 00	

the rate of interest on investments during the same period has considerably decreased as is shown by the following statement :

						1899		1900		
Investments	bearin	g 5	per cent.	Intere	\$	42,875	00	\$		
**	**	6				19,753 56,988	83	20,061 41,196		
**	44	7	**	**	 •	1,858	30	1,857	88	
									0	

All of which is respectfully submitted,

## C. A. ELIGT,

#### Treasurer.

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Ottawa, June 22nd, 1900.

9,339 67 2,311 25

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## DEPUTATIONS.

## Appendix F.

## Deputations on behalf of Diocesan Missions, 1900-1901.

N. B.—The Bishop directs that on any Clergyman finding that it is impossible for him to go on Deputation work he shall without delay, communicate in writing with the Chairman of the Board of Rural Deans, who from his list of available men, will appoint a substitute and notify all concerned.

Conveners of Duputations will make their arrangements for meetings direct with the Clergy whose parishes they are to visit.

The Rural Deans, as having the oversight of all mission work in their respective Deaneries. may be applied to for furthur information if required, and the Conveners of Deputations are to notify the Rural Dean of their having held the Annual Missionary Meetings in his Deanery, as each Rural Dean is responsible for seeing that the meetings in his Deanery are held.

CHAIRMAN : Rev. Rural Dean Bliss, Pakenham.

# RURAL DEANERIES OF CARLETON EAST AND CARLETON WEST.

DEPUTATION No. 1-Rev. Rural Dean Houston, Convener; Rev. J. R. H. Warren.

OTTAWA. The Cathedral, St. Alban's. ASHTON, Munster, Prospect. RICH-MOND, Rathwells. GLOUCESTER, Trinity, Leitrim, Hawthorne.

DEPUTATION No. 2-Rev. R. W. Samwell, Convener; Rev. J. D. McCallum.

OTTAWA, St. John's, Anglesea Square, St. Luke's. JANEVILLE, The Quarries, Merrivale. BELL'S CORNERS, Hazledean, Fallowfield. MARCH (South). March (North), Dunrobin.

DEPUTATION No. 3-Rural Dean Waterman, Convener; Rev. E. A. Johnston.

OTTAWA, St. George's St. Barnabas, St. Bartholomew's, BILLINGS' BRIDGE, HUN-TLEY, Christ Church. St. John's, St. James', FITZROY HARBOUR, Ninth Line, Torbolton.

DEPUTATION No. 4-Rev. A. Elliott, Convener; Rev. J. W. Hunter. OTTAWA, Grace Cburch, St. Matthew's, All Saints. MANOTICK, Kars, Osgoode, NORTH GOWEB, Pierce's Corners, NEPEAN, Birchton, Hintonburg.

### RURAL DEANERY OF LANARK.

DEPUTATION No. 5-Rev. Geo. Scantlebury, Convener; Rev. J. A. Shaw. LANARK, Balderson, Irwins School House. MABERLY, Bathurst Rokeby. PERTH. TENNYSON, Port Elmsley, Canterbury, Mayberry. SMITH'S FALLS.

DEPUTATION No. 6-Rural Dean Carson, Convenor; Rev. R. H. Steacy. ALMONTE. CARLETON PLACE. CLAYTON, Innisville, 'Holy Trinity, FRANK-TOWN, Montague, St. Bede's.

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### RURAL DEANERY OF PRESCOTT AND RUSSELL.

DEPUTATION No. 7-Rev. S. Gower Poole, Convener; Rev. John Fisher. BEARBROOKE, Vars, Canaan; NAVAN, Blackburn, Cumberland. METCALFE, Greely, Vernon. RUSSELL, Edwards.

DEPUTATION No. 8-Rev. D. A. T. Clayton, Convener; Rev. T. L. Aborn. HAWKESBURY. PLANTAGENET, Fenaghvale. VANKLEEK HILL, East Hawkesbury, CALEDONIA SPRINGS, L'Orignal, Alfred.

#### RURAL DEANERY OF RENFREW.

DEPUTATION No. 9.—Canon Low, Convener; Rev. Cecil Heaven. ARNPRIOR, Galetta. PAKENHAM, Antrim, White Lake. RENFREW, Calabogie.

DEPUTATION No. 10.-Rev. W. M. Loucks.

EGANVILLE, Lake Doré, Mink Lake. DOUGLAS, Grattan, Clontarf. Com-BERMERE, Rockingham, Bangor.

DEPUTATION NO. 11. – Rev. W. M. Quartermaine. KILLALOE, Tramore, Golden Lake, Bark Lake, Whitney, Gilmour, Madawaska.

#### RURAL DEANERY OF PEMBROKE.

DEPUTATION NO. 12.—P.ev. T. J. Stiles, Convener; Rev. C. E. Radcliffe. PEMBROKE. BEACHBURG, Westmeath, Foresters Falls. COBDEN, Haleys. STAFFORD, St Patrick's, St. Stephen's, St. Thomas.

DEPUTATION No. 13.-Rev. M. G. Poole.

PETTAWAWA, All Saints, St. George's, St. Aidan's, St. Oswald's, St. Cuthbert's. MATTAWA, St. Alban's, St. Augustine's, St. Margaret's, Eau Clair, Klock's.

#### RURAL DEANERY OF STORMONT.

DEPUTATION NO. 14.-Rural Dean Stiles, Convener; Rev. A. H. Whalley. SOUTH MOUNTAIN, Inkerman, Dixon's Corners. WINCHESTER, Chesterville. CRYSLER, Newington, Avonmore. IROQUOIS, 'Haddo. MORRISBUEG, Williamsburg.

DEPUTATION No. 15.-Ven. Archdeacon Bogert, Convener; Rev. W. A. Read.

AULTSVILLE, Gallingertown, Osnabruck Centre. CORNWALL, Eamer's Corners. EAST CORNWALL, Barnhardt's Island. WALES, Moulinette, Eighth Concession. LANCASTER.

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1	PARISHES OR MISSIONS.	Trinity Collections.	Advent Collections.	Missionary Meetings.	Parochial card Collections.	cial tions.	Total.	Synod Assess- ment,	Superan		idows' and Or ans' Fund Clei Subscriptions.	Distate Curdante
		Trini Colle	Adve	Missi Meet	Parochial ca Collections.	Special Collections.	1	Syno	Clérgy	N FO	Widows' phans' F Subso	1
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1	Ashton: Christ Church		. 86			1	27 51			62	15 64	
	Munster : St. Stephen's		. 92		25 40		33 60			1 05	1. P.	
ŀ	Prospect : St. Augus Bell's Corners : Christ Ch	12.2.2	. 73				32 99			I 16		
ľ	Hazeldean : St. Paul's	2 73					185 85			3 88		
	Fallowfield : St. Bar.	3 91					15 13		5 36	3 05		
,	Billings' Bridge : Trinity	1 23	2		0 001		5 62		1 67	2 45		
ĥ	Fitzroy Harbor: St. Geo.	1 96			5 -51		11 28	1 3		3 48	5 52	4
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1	March : St. John's	7 10	3 76				40 57	10.00	2 55			
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(	Ottawa : Christ Ch Cathe	30 60	147 40	57 05		13 55	200 10	60 00	1	69 58	13 00	1
1	Grace Church.	26 10	36 25					30 00		38 51		1
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	St. Bartholomews	2 62	3 85	14 00		45		15 00		6 20	11 21	
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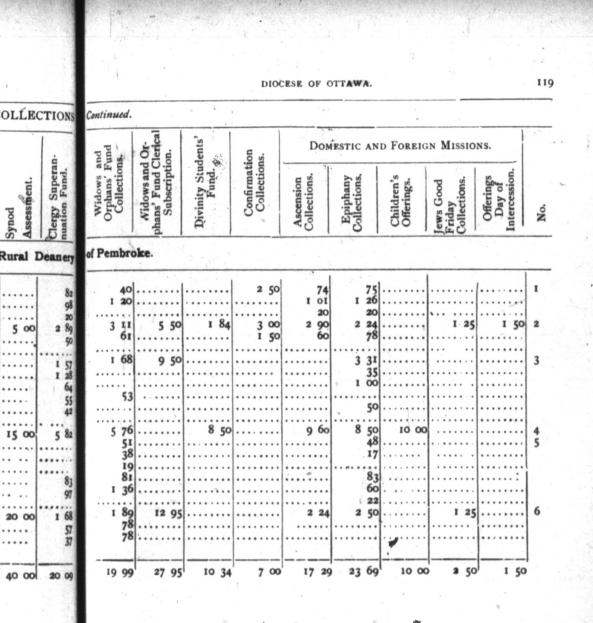
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			D100	CESAN N	Aissions.	2	at.	ran- nd.	bund 8.	and Fund al ions.
	PARISHES OR MISSION.	Trinity Collections.	Advent ollections.	Missionary Meetings.	Parochial card gllections.	Total.	Synod	zy Superan tion Fund.	ollections	Widows and Orphans' Fun Clerical Subscriptions.
No.		Tri	Collec	Missi Meel	l'aro ca Cglleo	r otun	As	Clergy nuatio	Orphans Collec	Wi Orph Sub
_	5					2-	Rural	Deane	Lana	rie.
2 3 4 5 6 7 8 9	Smith's Falls: St. John's Tennyson Port Elmsley: St. James Canterbury	42 3 80 1 60 85  2 22 I 73  17 17 	5 00 12 25 85 55 2 00 3 00 1 50 1 52 3 46 77 3 00 1 97  14 62 2 88  3 79 3 00 1 53	30 44 26 38 12 60 10 00 2 22 13 25 9 00 3 75 4 05 5 86 1 50 21 03 5 28 13 03 1 31 4 60 1 64 2 88 3 03 	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	20 00 5 00  10 00	30 140 27 15 15 10 (24 28) 21 24 21 149 30 78 8	10 20 10 00 1 92 75 67 -4 75 1 50 5 17 5 17 5 17 5 17 6 18 8 00 2 30 2 11 49	14 00 16 85 
		56 55	62 49	191 73	1,340 57	1,651 34	120 00	52 7	63 89	1 36 42

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Synod Assessment.	Clergy Superan nuation Fund.	Orphans' Fui Collections.	Widows and Orphans' Fun Clerical Subscriptions.	Divinity Students' Fund.	Confirmation Collections	Ascension Collections.		Epiphany Collections.	Children's Offerings.	Jews' Good Friday Col- lections.	Offerings Day of Intercession.	No.
-Rural	Deane	Lana	ric.							۰	1	
20 00 5 00 10 00	30 140 27 12 8 15 15 10 	10 20 10 00 1 92 75 67 -4 75 1 75 1 50 5 17	14 0 16 8	0 17 00 5 2 50 0 3 25 1 75	7 13	12 I I 2 2 I 3 4	00 82 27 48 75 75 75 65 87 75 27 18	5 20 10 35 1 90 77 86 3 25 2 75 2 50 3 91 3 47 72 4 33 4 40	14 oc	1 4 02	4 83	1 2 3 <sup>1</sup>
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			Dio	CRSAN I	MISSION	vs.			ė	and Fund	I Or- Clerical
No.	PARISHES OR MISSIONS-	Trinity Collections.	Advent Collections.	Missionary Meetings.	Parochial card Collections.	Special Collections.	Total.	Synod Assessment.	Clergy Superan nuation Fund.	Widows and Orphans' Fun Collections.	Widows and Or- phans' Fund Clerical Subscription.
		,						Rural 1	Deanery	of Pembro	ke.
	Beachburg : St. Augustine's Forester's Falls Westmeath	60 I 05 45	70	6 55	1 50		10 72 19 00 1 95		82 98 20	40 I 20 3 II	5 50
	Cobden ; St. Paul's Haley's St'n : Sch. House. Children's Offerings	<sup>2</sup> 52 56		3 11 1 60	29 00	65	38 19 3 16 65		2 89 50	61	
3	Mattawa : St. Alban's Deux Rivieres : St. Augstn's Rutherglen : St. Margaret's. Eau Clair Burritt's Klock's	••••	2 17  34		8 36		7 54 10 26 45 		1 57 1 28 64 55 42	I 68	9 5
45	Pembroke : Holy Trinity Petawawa : All Saints' South Alice : St. George's North Alice : Chalk River Tennant's	4 82	4 34 38 45 19 1 15 42	19 65 1 37 26 53 1 57 85	90 00 2 50 4 00	· · · · ·	113 99 9 07 71 72 6 72 1 27	15 00	5 82 	5 76 51 38 19 81 1 36	
6	Point Alexander Stafford : St, Stephən's St. Patrick's St. Thomas'	80 93 55	90		•••••		11 57 11 92 5 19		1 68 57 37	1 89 78 78	12 9
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PARISHES OR MISSIONS.	Trinity Collections.	Advent Collections.	Missionary Meetings,	Parocnial card Collections.	Total.	Synod Assessment.	Clergy Superan nuation Fund.	Widows and Orphans' Fund Collections.	Widows an Orphans' Fu
				Rur	al Deane	ery of I	Prescott	and Russ	ell.
<ol> <li>Bearbrook : Trinity Church Vars Canaan</li> <li>Caledonia Springs : L'Orignal. Alfred St. Peters Hawksbury : Trinity Church Navan : St. Mary's Blackburn : St. Mary's Cumberland : St. Mary's Gueberland : St. Mary's Cumberland : St. Mary's Blackburn : St. Mary's Cumberland : St. Mary's Plankel : Trinity Church Greelv : All Saints' Vernon</li> <li>Plantagenet : Good Shepherd Caledonia: St. Pauls Fen- aghvale Maxwell.</li> <li>Vankleek Hill St. John's East Hawkesbury.</li> <li>Russell. Edwards.</li> </ol>	61 96 52 2 24 1 00 8 00 3 62 85 60 1 80 66 1 06 1 16 1 80 1 80 50 1 86	94 20 1 50		13 90 18 55 10 25 18 11 9 25 65 85 3 00 43 75 5 00 9 70 25 85 7 65  25 75 12 45	20 35 10 97 27 50	5 00	76 94 40 1 55 5 00 1 68 58 1 69 46 84 1 87 1 35 25 2 64 3 86 2 30 98	I 00 93 70 I 14 40 I 61 27 I 35 48 I 20 I 30 85  2 41 85	10 11 11 12 10
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I oo       I0 04       I 26       6I       75       I 03       I 03       I 03       I 17         93       10       4 00       1 25       1 66       1 17       1	and Fund	and Fund I Ons.	idents'	ion n:.		Domes	TIC AN	D For	BIGN MIS	SIONS.	1
and Russell.         1 $\infty$ 10 $04$ 1 $26$ 61       75       1 $03$ 1         93       10       4 $\infty$ 1 $25$ 1 $66$ 1 $17$ 1 $03$ 1         70       6 $70$ 1 $165$ 1 $55$ 1 $66$ 1 $17$ 30       2         1 $14$ 1 $19$ 3 $05$ 2 $23$ 4 $39$ 1 $31$ 3         1 $61$ 11 $19$ 3 $05$ 2 $23$ 4 $39$ 1 $31$ 3         1 $35$ 17 $20$ 1 $93$ 4 $39$ 1 $31$ 4       4         1 $30$ 10 $\infty$ 23       4 $\infty$ 1 $35$ 1 $03$ 1 $75$ 5         2 $41$ 20 $57$ 33       2 $37$ 1 $56$ 1 $27$ 5       5         2 $41$ 20 $57$ 2 $70$ $97$ $70$ 2 $17$ $279$ 5 $47$ 1 $00$ 6	Widows Orphans' Collectio	Widows a Orphans' I Clerica Subscripti	Divinity Stu Fund.	Confirmat	Ascension Collections.	Epiphany Collections.	Indian Missions.	Children's Offerings.	Jews Good Friday Col- lections.	Offerings day of ntercession. Total.	No.
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2 17 2 79 5 47 I 17	93 70 1 14 40 1 61 27 1 35 48 1 20 1 30 85	6 70 11 19 17 20 10 00	10 	8 00 3 05 4 00 2 37 2 17 3 92	I 25 65 I 65 I 00 2 23  I 93 63  I 35 I 56 31 I 00	I 66 25 55 4 39 61  I 03 I 27 62				1 17 30	
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Parishes or Missions.	Trinity Collections.	Advent Collections.	Missionary Meetings.	Parochial card Collections.	Total.	Synod Assessment	Clergy Superan nuation Fund.	Widows and Orphans' Eund Collections.	Widows and Or- phans' Fund Clerical Subscriptions.
		1				Rural	Deanery	of Renfre	<b>w</b> .
Madawaska.t. Egan's Estate Whitney Renfrew : St. Paul's Calabogie Horton : St. Barnabas'	2 50 70 40	1 05 1 65 1 87 58	10 35 1 00 1 60 2 56 46	15 00 5 00 13 00 14 00 32 20 5 35 37 60	16 15 18 15 45 12 7 33 1 60 40 10 2 56 46  17 00 23 47 6 73	25 00	1 20 I 90 35	4 85 8 36 50 75 2 39 	5 00 5 00 20 50
Children's offerings		1 00		199, 15	5 OI 291 12		5 70	21 55	78 60

Domestic and Foreign Missions.	
Domestic and Foreign Missions.	
	+
Widows and Or- phans' Fund Clerical Subscriptions.         Divinity Students' Fund.         Collections.         Ascension         Collections.         Ascension         Collections.         Biphany         Collections.         Subscriptions.         Ascension         Collections.         Collections.         Offerings.         Intercession.         Total.	No
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Parishes or Missions.	Trinity Collections.	Collections. Missionary Meetings.	Parochial card Collections	Synod Assessment	Clergy Superanu ation Fund.	Widows' and Orphans' Fund Collifictions.	Widows and Or- phans' Fund Clerical Subscription.
				6-Rural	Deanery	of Storm	
<ol> <li>Cornwall: Trinity Memorial Childrens offerings Eamer's Corners.</li> <li>Cornwall East: Mountain Mem. Barnhart's Island</li> <li>Cornwall East: Mountain Mem. Barnhart's Island</li> <li>Crysler: St. John's</li></ol>	$\begin{array}{c} & & & & & & \\ & 4 & 00 & 1 \\ & & & 1 & 0 & 1 \\ & & & & 97 \\ & & & 47 \\ & & & 26 & 06 & 15 \\ & & & 477 & 3 \\ & & & & 393 \\ & & & & 393 \\ & & & & 393 \\ & & & & 393 \\ & & & & & 393 \\ & & & & & 393 \\ & & & & & & 393 \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & & & \\ & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\$		3         12 00       2         52 8c       37 95         62 55       13         50 60       7:         4 40       38 00         76       6         77 90       88         14 80       16         74-05       10         6 69       45         45 05       72	7       65       20       00         5       00	I 30 I 05 I 22 I 3 06 4 00 77 7 88 2 93 I 90 44 	21 37 3 00 4 49 1 89 1 41 10 44 3 45 70 10 56 1 75 1 24 28 1 87 1 00 2 02 1 31 67	17 0 17 5 11 3 11 7 12 5 21 0 19 7 17 40 17 40 15 55
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cnt O	beranu-	bund innd	l Or- Clerical on-	dents'	ion is.	Dow	ESTIC AN	D FOREI	GN MISSIC	ONS.	
Assessment	Clergy Superanu- ation Fund.	Widows' and Orphans' Fund Collifications.	Widows and Or- phans' Fund Clerical Subscription.	Divinity Students' Fund.	Confirmation Collections.	Ascension Collections.	Epiphany Collections.	Children's Offerings.	Jews Good Fiday Col- lections.	Offerings Day of Intercession.	No.
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SUMMARY OF COLLECTIONS FOR

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PARISHES OR MISSIONS	Trinity	Collections.	Advent	Collections.	Missionary	Meetings		Parochial	Card	Collections.	Special	Collections.		ł	I otal.		Synod	Assessment
2 Lanark 3 Pembroke. 4 Prescott and Russell . 5 Renfrew. 6 Stormont. 7 Rev. I. F. Fraser.	161 36 14 28 13 73	55 28 24 62 25	26 14	49 57 92 61	19	1 7 3 3		1,	269 199	57 71 06	0 	65	I	,42 ,65 25 39 29 ,06	I 3 7 I	34 42 57 12	55	
Women's Auxiliary	347	52	516	74	1,03	I 	35	 4, <sup>1</sup>	74	63	14	65	6	,08	4	89	580	<b>Q</b> (

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## YEAR EN

Widows' and Orphans' Fund

Clergy Superannuation Fund.

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## YEAR ENDING April, 30th, 1900.

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Synod Assessment.

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Superannuation Fund.	Widows' and Orphans' Fund	Collections.	Widows' and Or- phans' Fund Clerical	Subscriptions	Cindents'	Fund.	Confirmation	Collections	Ascension	Collections.	Epiphany	Collections.	Childrens'	Offerings.	Jews Good	Collections.	Offerings day		Tutal	
155 24 52 70 20 09 27 15 5 70 59 33	63 19. 14 21	33 89 99 49 55 45	259 136 27 75 78 148 5 9 19 10	38 42 95 70 60 95 00 50 00 50	57 31 10 1 23  6	23 01 34 92 05 28 	37	31 26 00 21 75 71	397 54 17 29 12 76	47 44 29 31 29 27	323 74 23 16 22 51	92 11 69 87 69 03	73 68 10 5 2 10	16 20 00 47 43 09	54 31 2 4 6 13	95 50 17 31 01	6 9 1 3	21 83 50 81	855 237 54 59 43 151	71 63 98 63 72 30
20 21	464	70	770	50	131	88	204	24	587	07	512	31	170	25		99	21	1	73	97, 42 33 50

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#### STATEMENT OF COLLECTIONS.

#### DETAILED STATEMENT OF THE COLLECTIONS FOR THE S. P. C. K. \$ 2 12 ARNPRIOR ...... 58 2 00 17 2 75 BEARBROOK ..... 75 Vars Cannan 77 72 2 24 BILLINGS' BRIDGE 2 00 CALEDONIA SPRINGS: Alfred ...... L'Orignal Y 00 1 15 2 15 CARLETON PLACE ..... 6 75 CLAYTON : Grace Church ... St. John's. 3 35 3 73 Trinity ..... 77 7 85 CODBEN... 2 28 Haley ..... 50 2 78 CORNWALL : Mountain Memorial ..... 10 00 FITZROY HARBOUR I 00 Ninth Line ..... I 00 Torbolton ..... I 45 3 45 8 50 FRASKTOWN..... 9 92 71 61 Leitrim .... 85 2 17 HAWKESBURY. HUNTLEY : Christ Church..... 4 00 79 St. John's ..... I 00 St. James' ..... I 07 2 86 IROQUOIS ... 1 50 LANARK : Bathurst ..... 4 91 St. Paul's 2 24 St. John's 4 25 11 40 MANOTICK..... 2 97 Kars . ..... 3 00 Osgoode Station ..... I 22 7 19 MARCH : St. John's..... St. Mary's 2 61

St. Paul's.....

MATTAWA....

2 83

2 00

I II

9 32

NAVAN ..... Blackburn NORTH GOWER St. John's. MRTCALFE .... Vernon ... Greeley ... OSNABBUCK AN Moulinette OTTAWA : The St. Alban's St. Barthole St. George St. John's. St. Matthe PAKENHAM ... Antrim ... PEMBROKE .... PERTH .... PETEWAWA... Chalk Riv Tennants S. Alice ... N. Alice ... PLANTAGANET Maxville. Fenaghval

MOUNTAIN .... Dixon's...

RICHMOND ... RUSSELL ..... Edwards.

SMITHS' FALL VANKLEEK H E. Hawke

WILLIAMSBUR Gallingert Osnabruck

WINCHESTE R Chestervil

T. J. Styles.

1 С. К.

00

		the second second second
MOUNTAIN.	2 93 82	
Dixon's	82	3 75
NAVAN	2 00	5 / 5
NAVAN	29	
		2 29
NORTH GOWER : Trinity	4 14	
St. John's	4 04	0.0
		8 18
MRTCALFE	2 90 84	
Vernon Greelev	95	
Greeley		4 69
OSNABRUCK AND MOULINETTE : Wales	4 83	
Moulinette	4 33	1.1.1.1
		9 16
OTTAWA : The Cathedral		6 95
St. Alban's		8 27
St. Bartholomew's St. George's		3 05
St. John's		7 50
St. Matthew's		1 62
Ракеннам	2 37	
Antrim	1 63	
$\geq$		4 00
PEMBROKE		2 48
PERTH	.42	9.09
PETEWAWA Chalk River	-55	
Tennants	75	2 C 1
S. Alice	15	
N. Alice	38	
		2 25
PLANTAGANET		1
Maxville Fenaghvale		
renagnvaie	,	3 78.
RICHMOND		3 78 6 47
RUSSELL	1 79	
Edwards	I 10	
그녀 가슴 걸 것이 같아요. 그는 것 같아요. 그는 그는 것 같아요. 그는		2 89
SMITHS' FALLS		3 61
VANKLEEK HILL	1 27	· · · ·
E. Hawkesbury	95	2 22
WILLIAMSBURG: Aultsville	4 60	
Gallingertown	1 69	
Osnabruck Centre	1 71	1
그는 것 같은 것 같은 것 같은 것 같은 것 같은 것 같이 많이 많이 많이 했다.		8 00
WINCHESTE R	62	
* Chesterville	. 88	1 10
T. J. Styles		1 50
T. J. Styles.	N. GEL	

129

ß

\$219 86

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#### STATEMENT OF COLLECTIONS.

#### BEACHBURG ..... \$ 3 63 BEARBROOK ..... 10 75 17 06 Bells' Corners..... BILLINGS' BRIDGE..... 50 1 60 EGANVILLE ...... FITZROY HARBOUR ..... 12 00 JANEVILLE ..... 3 28 7 25 13 30 5 26 00 58 NAVAN ...... 21 25 5 00 19 70 St. George's Lecture by Mr. Coates.... St. Johns. St. Luke's 21 75 20 00 12 27 5 12 Ракеннам..... 11 38 PLANTAGANET..... 2 50 5 80 RUSSELL. SMITHS' FALLS..... 32 10, 5 76 VANKLEEK HILL. WILLIAMSBURG..... 9 50 Total..... \$273 08

#### COLLECTIONS FOR THE PATRIOTIC FUND.

Janeville Navan... Crysler.. Smiths' H Morrisbur Petewawa Tennyson Billings' Lanark . . St. Georg East Hay Cornwall Cornwall Mattawa. North Go Bearbrool St. Lukes Renfrew Cobden . Douglas.

PARIS

No.

Rev. C. F. " I. J. C " J. A. Morrisburg March Rev. S. G. P " A. Phi

> Arnprior... St. George St. John's. Cornwall. St. Luke's Grace Chu Billings Br Caledonia

Cornwall

.1		s	2	S	× .		t.
No.	PARISHES OR MISSIONS.	Pårochial card Collections	Trinity Collections	Advent Collections	Missionary Meetings.	Total.	No.
			J	1			
	aneville	12 15 57 16	Contraction of the second				
(	Crysler	37 00					1
	Smiths' Falls	1 50		NEW ARG. OF		*****	
li	Morrisburg Petewawa.	43 15 28 20					1
	ſennyson	8 35	and the second second second				1
-p	Billings' Bridge	10 00					1
	Lanark	7 50					1
	St. Georges', Ottawa East Hawkesbury	111 85	1202.0200.0		See. 50		1996
	Cornwall East	2 25	AND A PROPERTY OF	1 1 1 1			2.4.4
0	Cornwall West	3 75	and the second second				180
1	Mattawa	15 22	a state of the state				622
	North Gower	91 13		122.5 2 12.5		*******	1.00
Ľ	Bearbrook St. Lukes, Ottawa			85	3 30		120
	Renfrew				8 25		RLS
	Cobden						1.0
	Douglas						L.A
	. Wibov	VS' AND C	RPHAN	s.			
2.01	. C. F. V. Bliss 11			. Snow	don		2 00
	I. J. Christie			rrett			8 00
-	1	oo Pa	kenham				7 04
	forrisburg 16	92 Re		Ande			5 00
N		and the second sec	rnwall	East			1 50
LEN	A. Philipps 20	00			State State	1.5000000000	

## ASSESSMENT.

Arnprior 10 00	Cathedral 60 00
St. George's 60 00	St. Albans 20 00
St. John's 40 00	St. Matthews 5 00
Cornwall 20 00	St. Barnabas 15 00
St. Luke's 15 00	Navan
Grace Church 30 00	Janeville
Billings Bridge 5 00	lroquois 10 00
Caledonia Springs 5 00	Cornwall East 5 00
	Osnabruck and Moulinette 15 00

## DIVINITY STUDENTS.

Cornwall East. ..... I 50

1

\$273 08

..... 10 67 St. Albans. ..

131.

### REPORT OF COMMITTEES.

DO	OMESTIC &	FOREIGN	
•		Year ending	
April 30th, 1900.			
To Domestic Missions—General	\$ 653 14 439 14		
Foreign Missions—General	515 03 228 10		
Indian Homes	494 64		
Jews (Bishop Blyth's Fund) Cash forward from last year	125 09		
Interest on Deposits	11 29	\$ 2,406 22	
		W =1430 ==	

MEMO.—Of the above amount the Women's Auxiliary contributed \$1,001.42, as follows :—Domestic Missions (\$430.83) Foreign Missions (233.10) Indian (\$327.49) and Jews (\$10).

Examined and found correct.

T. J. CODE,

Auditor.

## MISSION FUI

30th April, 190

1899.	
4 Decr	By cas
1900. 28 May	**
20 May	Paym
	Postag
1. 1. 2.	Cash (

133

\$2,496 22

# MISSION FUND.

30th April, 1900.

1

### EXPENDITURE.

1899.			EXPEN	DITUR	Е.			
	By cash t	ransferre d	to general I	reasur	er	\$ 506	03	
28 May	44	**	**	4.6		1085	24	
11.		s shown by	vouchers			885		
	Postage d					4	97	
	Cash car	ried forward	d (interest)			14	75	

M. W. MAYNARD,

Hon. Treasurer.

Sect

EIGN ending

96 22 01.42

01.42, 27.49)

#### REPORT OF COMMITTEES.

## DOMESTIC & FOREIGN MISSIONS.

## PARTICULARS OF ACCOUNT.

#### DOMESTIC MISSIONS.

April 30th 1900.						
General	Ascension Collection,		62			
**	Women's Auxiliary	124	52	<b></b>		
Appropriated	*Algoma		50	≯	653	14
	Keewatin		26			
**	Calgary.		00			
`ee	Ruperts Land	- 3	00	)		
**	C. C. M. A. Missions	13	07			
" Women's Auxiliary	Algoma	/ 145	61			
	New Westminster		00			
	Montreal	5	70	¢	4.20	
	FOREIGN MISSIONS.			Φ	439	14
General	Epiphany Collection	510	03	7		
"	Women's Auxiliary	~	00			
				\$	515	03
Appropriated Women's Auxili			10			
66 66 66 66 66 66	Indian Famine Fd		00	1.1		
	Ch. England Miss'y Society.	15	00	¢	228	
	INDIAN HOMES.	NUMBER OF		₽	220	10
Sunday School Lenten Offerin		167				
Women's Auxiliary	Saskatchewan		85			
ει ε.	Calgary		04			
	hoosonee	3		\$	494	64
				Ψ	474	-
	0					
WIDOWS	& ORPHANS OF MISSIONARIES	•				
Collection (Day of Intercession	)			,	21	35
•	JEWS.					17.
Good Friday Collections		115	09			
Women's Auxiliary	· • · · · • • • • • • • • • • • • • • •	10	00	1		
				\$	125	09
Cash from last year					8	44
Interest on deposits present ye					n	29
				\$2,	496	22
	teria e Calculare d'Ar d	M. W.	MAY	NAR	D,	
			Hon.			er.
OTTAWA, 29TH MAY, 1900.		° .			1	
OTTANA, 2911 MAT, 1900						

\* MEMO-Amounts for Algoma and Ruperts Land contributed by St. Johns' Ottawa.

do do do for Keewatin and Calgary. C. C. M. A. Missions by St. George's, Ottawa.

- 11

Statement sho

Almonte
Armprior
Ashton
Ashton Beachburg Bearbrook
Beachburg
Bell's Corners.
Carleton Place.
Clayton
Combermere
Cobden
Cornwall
do Mount do Branch
do Branch
Crysler Eganville
Eganville
Fitzoy
Fitzoy Franktown
Glengarry
Gloucester (And
Hawkesbury
Huntley
Iroquis
Janeville
Lanark
Maberly
Manotick
March
Mattawa
Mattawa Metcalfe Mountain Morrisburg Navan
Mountain
Morrishurg
Norrisburg
Nepean North Gower
North Gower
Osnabrick & Mo
Ottawa Christ C
" St. Alba
" St. Barr " St. Bart
" St. Bart
" St. Geo
" St. Geo " St. John
" St. Mat
14 Grace Ch
Pakenham
Pembroke
Perth
Petawawa
Plantaganet
Richmond
Russell
Russell
Stafford.
Tennyson
Vankleek Hill
Williamsburg
Winchester
Special, Mrs. (
do Miss H
Interest allowed
MURANE CONTRACTOR AND A DESCRIPTION

April 30th 1900.

Statement showing collections received from the different Widows' and Orphans' Fund Capital.	
Almonte	157 50
Amprior	68 25
Ashton	54 12
Beachburg	11 00
Bearbrook	29 50
Bell's Corners	226 25
Carleton Place.	134 40
Clayton	35 00
Combermere	21 10
Cobden	30 00
Cornwall	38 00
do Mountain Memorial	151 00
do Branch of W. A	25 00
Crysler	11 16
Eganville	5 00
Fitzoy	35 75
Franktown	125 26
Glengarry	25 00
Gloucester (Andeville)	5 80
Hawkesbury	78 00
Huntley	78 05
Iroquis	43 00
Janeville	26 25
Lanark	37 85
Maberly	20 00
Manotick	51 60
March	48 25
Mattawa	30 30
Metcalfe	45 00
Mountain	40 50
Morrisburg	133 91
Navan	53 00
Nepean	33 50
North Gower	42 18
Osnabrick & Moulenettel.	74 50
Ottawa Christ Church Cathedral	593 26
" St. Albans	293 80
<sup>44</sup> St. Barnabas	51 80
" St. Bartholomew's ?	69 00
" St. George's	400 00
" St. John's.	30 00
" St. Matthew's	25 00
" Grace Church	196 52
Pakenham	80 00
Pembroke	50 0)
Perth	136 15
Petawawa	21 00
Plantaganet	19 50
Richmond	85 50
Russell	23 90 1
Smith's Falls	108 25
Stafford	58 00
Tennyson	25 00
Vankleek Hill	37 80
Williamsburg	70 00
Winchester	18 15
Special, Mrs. C. A. Eliot	50 00
do Miss Kingsford Interest allowed on Balance at Credit	5 17
	53 34

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53 14

39 14

5 03

28 10

64

21 35

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STATISTICAL RETURNS.

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「「「「「「「」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」		Con	Congregation.	on.			D	vine	Divine Service	ce.			-	Sund	Sunday School.	shoe
			y	.ejn	Holy	1100000	Services.		Baptisms	us			1		T	Teachers and
	NAME OF EACH			içà	su	su	17	1	-	P					0	Officers.
NAME OF PARISH.	CONGREGATION.	Families.	Total Chi Populati	innmmoD	Mid-day Celebratio	Celebratio	on Sunday	days.	Infants. Adults.	Confirme	Marriage	Burials.	Schools.		Pupils.	
	ł	-Rural		Deanery	of C	Carleton	10.00004	East.				1				
Archville	Archville	23	148	20	14	17	104	IQ	9			10			87	-
·····\$	Hawthorne	12	20	8	9		46	10	4		:	-				;
·········		12	65	13	9		38	61		:	:	8		:	-	:
Billings Bridge	Billings Bridge	49	236	.65	14	61	108	20	. 6	:	:	2	T	-	75	H
aneville	une	4	180	89	25	14	110	54	9	S	12	3	3	-	8	4
	Merivale:	2	30	12	01		4	. 1		:	:	-	:	:	:	:
Tintonburg	Hintonburg.	10	305	120	38		102	13	20	:	2	2	1	-	75	3
	Birchton	21	105	21	12		51	9		:		:	:	-	30	:
	Britannia	15	75	15	x		36	3.			:		:	-	40 .	**
Jttawa	Christ Church	325	1,500	525	34	110	1291	484	24	:	26	19	20	-	:50	1
	Grace Church	127	400	221	27	30	148	III	IO	:	17	3	9	T	00	5
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	St. Albans	NAL S	633	. 337	33	73	162	386	17		:	7	13	-	48	9
	St. Barnabas	55	233	127	53	123	216	177	3	:	14	I	8	1	54	-
	St.Bartholomew's	72	162	III	27	16	155	120	12 .		: .	:	3	-	8	4
·····	St. George's	400	1200	550	28	30	130	So	33	(1	10	17	18	1 4	150	14
	St. John's	305	1220	350	28	56	160	168	30	:	15	15	18	-	236	00
······································	Anglesea Square						58	4		:	: :	:	:	F	50	-
	St. Luke's	8	500	175	28	28	120	15	25	: ::		12	15	I	24	3
······································	St. Matthew's	16	475	269	54	56	164	131	24	13	32	3	12	I I	22	4
	All Saints	130	525	180	00	11	30	4	31	:		10	17	I	50	9
A CONTRACTOR	「こう」「日本ない」ないでいたのである	からいの	Contraction of the second		İ	Ì	-		I	1	1	1	$\frac{1}{1}$	$\frac{1}{1}$	1/	i

RETURNS FOR THE YEAR ENDED APRIL 25TH, 1900-Continued.

Expenditure. For For

Total

Chapels Parson-or scho'ls ages. Property.

Churches.

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100		のことのである	Expen	Expenditure.	1	の意味			Pr	Property.	۲.	•	ł.
		For Erection	For			5	Churches,		Chapels or scho'ls	1000000	Parson- ages.	Total	
	NAME OF Each Congregation.	or Pur- chase of Build- ings or other Prop'rty	Erom Parish.	For other Parochial objects.	Objects Outside Parish.	New.	Present Number.	Sittings.	New.	New.	Present Number.	Value of All Church Property	Debts
18257	I	I-Rural	Deanery	of	Carleton E	<b>East</b> -Continued.	Conti	.pont					1
	Archville.		1000000000	174	32	:		150		<u></u>	:		
-	Hawthorne		20.000	40 00	13 00		1	120		:		6,000	
1	Leitrim			13	9	••••	1.51	80			:	1	
Billings Bridge	Billings Bridge			232	16	••••	8	185			1 1	3,000	
5.00	aneville			202	64		223	125			1	2,000	None.
1	Merivale.		1575.0	80			201	100	:	:		8	
Hintonburg	Hintonburg	400 00			31	:::	67.	200		:		1,200	1
	Birchton		70 00	12			03	150	:	:		1.200	-
	Britannia.			- 024	7.7 .		122	3				65.000	•
	Christ Church			5,097	1,040	:	100	3.8				30.000	25
	Crace Unuron	741 00	5		260		20	430		. 1 B	1 1 8	30,000	7,050
	Gi Romahae		1 000	356	101		2.2	250		:		8,670	
	St Bartholomew's		744	242	215			200	1	W	. I B	8,600	
-	St George's		2.000 00	4.040	1,655		263	8		1		35,000	
	St. Iohn's	1.061 00	10.00	3.186	642		22	000		B	. 1 B	38,000	16,000
- 27			0.3	112				150	1	W		1,500	
	St. Luke's		200 00	585	64		I S	300		1	-	8,000	
1			220	1,225	45 49		22	275		:		5,000	2,500
28	All Saints		963	-	80	IS	10	400					

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STATISTICAL RETURNS

Chapels Parson-

Churchas

RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

Expenditure.

For

For

NAME OF PARISH. Ashton Bell's Corpers Fitzroy Harbor March	NAME OF EACH CONGREGATION. CONGREGATION. Ashton. Mashton. Mashton. Prospect. Prospect. Prospect. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres. Proveres.	Families.	Congregation. Congregation. Rural Deanery 255 233 255 2339 255 255 255 255 25	and Communicants Communicants 25.5 55.5 55.5 55.5 55.5 55.5 55.5 55.	T E sa'iterdele D	Solution         Solution	20 1 0 0 0 Week ic Divine 20 2 0 0 0 Week ic B 20 2 0 0 0 Week ic B	S ap 1. Sinsing. 20 2 4 0. 0 4 0. 10 10 10 10 10 10 10 10 10 10 10 10 10	pounguo)	Marriages.	Burials.	Sunday School.         Pupils.         Pupils.           Reache         3352         2         2           Reache         336         2         3         2           Reache         1         1         66         6           Reache         2         3         3         2	School.     Males.       Reachers     Males.       Provide structure     Females.	
North Gower	St. Mary's NorthGower. Pierce's Corners. Metcalfe	30 30 49	302 302 159 280	31 31 101 47		 37 59 59	14 0 0	0 4 6 0 2		6 2: 0	- 22 22 -	40 17 17		:

1 <u>3</u>8

<b>2Rural Deanery of Carleton West.</b> <i>Continued.</i> <b>2Rural Deanery of Carleton West. Continued. Ashton. 234-50</b> 59-19       57.88       1       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5	NAME OF PARISH.	NAME OF EACH CONGREGATION.	For Erection or Pur- chase of Build- ings or Other property	Expen For Clergy- man's Stipend received from Parish.	Expenditure. For ergy- nan's other pend parochial Ceived Objects.	Objects outside Parish,	Dresent K C P	Present by Present by Present c. Present c. Present c. Present c. C. Present c. Prese	*Sume	Property Number Number Number	1 A	Present 6 8	Total Value Church Property	Debts.
234.50 $59.19$ $57.88$ $1$ $S$ $150$ $0$ $0$ $0$ $70.00$ $137.00$ $53.00$ $56.240$ $1$ $S$ $100$ $0$ $0$ $0$ $70.00$ $137.00$ $33.00$ $76.73$ $1$ $S$ $100$ $0$ $0$ $0$ $36.00$ $94.00$ $33.00$ $102.38$ $1$ $S$ $100$ $0$ $27,00$ $36.00$ $94.00$ $38.30$ $1$ $N$ $300$ $22,000$ $N010$ $368.00$ $94.00$ $38.30$ $1$ $N$ $300$ $22,000$ $N010$ $298.50$ $189.00$ $192.38$ $1$ $S$ $100$ $22,000$ $N010$ $211.00$ $282.39$ $76.73$ $1$ $S$ $100$ $22,000$ $N010$ $222.00$ $111.71$ $1$ $S$ $1220$ $22,000$ $N010$ $237.00$ $111.71$ $1$ $S$ $120$ $110$ $25,000$ $111.71$ $237.00$ $111.71$ $1$ $S$ $120$ $110$ $25,000$ $111.71$ $237.00$ $111.71$ $1$ $200$ $111.71$ $200$ $111.71$ $25,000$ $237.00$ $122.00$ $122.00$ $122.00$ $111.71$ $1100$ $25,000$ $111.71$ $237.00$ $122.00$ $122.00$ $111.71$ $1100$ $22600$ $111.71$ $21000$ $17.65$ $122.000$ $122.000$ $122.000$ $111.71$ $11000$ $21000$ $2000$ $17.65$ <		2.	-Rural	Deaner	of	1 · 1	Vest.		tinuec	4.				
	Ashton	Ashton. Munster Prospect. Falowfeld. Falowfeld. Fitzroy Harbour. Ninth Line. Christ Church. St. John s. Carp. St. John s. Osgoode Station. St. Mary's North Gower. St. Mary's North Gower.	70.00 230.00 42.00 60.00 17.65					. NN N M M N N N N N N N N N N N N N N N	150 130 200 130 200 120 120 150 150 150 150 150 150 150 150 150 15		······································			None 400 200 100 100

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Osgoode...... Metcalfe ......

STATISTICAL RETURNS.

Property.

RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.

Expenditure.

ų		Con	Congregation.	on.				Divine Service.	Ser	vice.			-	Sund	Sunday School.	choo
	NAME OF EACH		чә	.eju	Com	Holy Commun	Serv		Bapt	Baptisms		·			R H	Teachers & officers
NAME OF PARISH	CONGREGATION.	Families.	Total Churc Population.	Communica	Mid-day Celebrat'ns	Celebrat'ns Early	On On On	Week Days Оп	.etastal	.estubA	Confirmed	Marriage	Burials.		.eliqu <sup>q</sup>	Females.
	2Rural Deanery	al De	anery	ofCarleton WestContinued.	rleto	n W	est	-Con	tinue	. <i>d</i> .	1					
sgoode.	Vernon	12	64	26	S	:	31				4				16	
	Nichmond .	92	457	160	15	12	601	27	12	:	:	4	10	I	00	0
ussell	Russell	40	261	51	-	-	51	15	4	:	4	:	3	I	20	:
	Edwards.	9	96	9	13		30 19	9	13.	::		: :	10		36	0 -
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		1	Expe	Expenditure.				-	P.	Property.	rty.		
		For Erection	For Clerov-			Ċ	Churches.		Chapels or scho'ls		Parson- ages.	Total	
PARISH.	CONGREGATION.	or Pur- chase of Build- ings or Other property	man's Stipend received from Parish.	For other Parochial objects.	Objects outside Parish.	NEW	Present	Sittings.	Present	Number	Rumber Present	d	Debts.
		2Rura	1 Deane	2Rural Deanery of Carleton WestContinued.	leton W	Test.	-Con	tinuea					
Osgoode Richmond Russell	Vernon Richmond Rathwell's Russell.	870.00 140.00 243.00	46.50 400.00 205.00 192.00	15.00 349.45 54.87 97.00 30.00	19.00 I 243.27 147.03 11.68 3.74 I		a Ba co co	160 250 150 150			I B	2,400 5,500 1,500 3,500 600	600 00 None. 130 00
		2,143.42	2,143.42 5,591.50	2,952.79 2,311.44	2,311.44	10	27	4,505		-		9 82,580	82,580 3650 00

· For six months only.

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STATISTICAL RETURNS.

Property. Chapels Parson- Total

RETURNS FOR THE VEAR ENDED APRIL 25th, 1900-Continued.

Expenditure.

For

For

· Sunday School.	Teacher	0	Marriage Burials. Šeltools. Vupils. Malès,	H 5 1		3 4 1 280 5 3 4 1 34 1	I	2 4 I 30	2 4	I 9 I 20		2 0			
Divine Service.	Baptisms		Infants. Adults. Confrme			5 4 0 	I			140 12	20		24	25 I	3 3
	Holy Commun Services.	sAe sAe su su	Mid-da Celebrat Early Celebrat On Sund Dayse Dayse	ry of Lanark.	23 36 136 38 28 20 108 60	1 52	···· 53	$13 \dots 5$ $52$ $13$	57 50 4	4 34 10	<sup>2</sup> · · · · 3 <sup>2</sup> 3 .		35 135	- 14 -	5 38 6
Congregation.	¥	on. viea	D IstoT Total C ItslbgoA IummoD	3Rural Deanery of	0 350 100 5 1200 340	238	22	601	144	84	220 40	120.	206	-	59
	NAME OF EACH		Ramilies	3.	Almonte	John's	Franktown	ue	Balderson 20	Lanark 20 Irwin's S H		Rokeby 25		Port Elmslev	ry
•		NAME OF PARISH.			Almonte Carleton Place	Vietycon and Innisville Clayton St.	Franktown		Lanark E		Maberly B		Perth		

12,000 1493 40 8 Debts. 00 006 20,000 3000 00 21,000 none. none. none. none. 8 5,600 000 8 2,000 2,800 1,500 I,500 35,000 006 1,000 400 Church Value Total perty. of all Pro-.... Present Number I B SI -A B Chapels | Parson-• ages. -: .wew Present RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued. Schools. Property. 5 .wsN . : : : 400 300 150 150 140 140 150 150 600 600 6 I 20 001 100 Sittings. Churches. Present Number. S I S B 5 5 3.--Rural Deanery of Lanark. : : : : : .wav 330 36 833 4 833 0 8 8 1.5 8 92 Objects 57 4 Outside Parish. 0 394 496 131 91 91 91 91 112 1132 20 57 59 575 84 1,033 00 Receiv'd Parochial 348 8 8 8 8.8 8 50 Objects. 5 Other For 1,840 Expenditure. 46 150 533 63 1,174 Erection Clergy-or Pur- man's 665 15 900 00 Stipend 33 75 25 250 800 00 53 8 8 4 Parish. from For 96<sup>1</sup> 232 152 394 48 262 4 113 26 1,103 Property 1,274 00 chase of 26 271 40 Buildings or 100 001 80 00 .......... ..... ....... ...... ..... ..... other ...... . . . . . . . . For . . . . . . . . 166 : Balderson ..... Clayton St. John's Almonte ..... Carleton Place Carleton Place Montague ..... Irwin's, S. H. . Rokeby ..... Innesville . .... Franktown..... ....... Port Elmsley ..... Smith's Falls ..... NAME OF EACH CONGREGATION. Perth .... Tennyson .... Smith's Falls. \*\*\* : ; Lanark ..... ..... ..... -Innesville. \*\*\*\*\* ...... Clayton and NAME OF PARISH. Franktown Almonte ... 11 - 10 -Maberly ş 2 Perth .... .... -.....

DIOCESE OF OTTAWA

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110,600/6293 40

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Totals..... 1,891 66 5,606 89

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Total

Churches. Chapels Parson-

RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

Expenditure.

For

For

RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

			D	DIOCESE OF OTTAWA.		45
		Debts.		7500 00 7500 00 7500 00	350 00	1,400
	Total	Value of all Church property	. 9	3,500 5,000 5,000 3,000 5,000 5,000 6,000 6,000 6,100 6,100	2000	40,858
	son-	Present Number.		α :		9
	Parson- ages.	.wəN			::!	
10.	Chapels or scho'ls	Present Number.				-
Property.	Chapels or scho'ls	.wəN				
Pro		Sittings.	wed.	150 150 150 150 150 150 70 70 75 75 50 50 50	225	1,810
	Churches.	Present Present	ontin		S I	17 4
	C	.wəN	e-(			-
		Objects Outside Parish.	of Pembroke-Continued.	27 41 28 41 28 1 22 80 000 5 0000 5 0000 5 0000 5 00000000		676 06
Expenditure.	5	For Other Parochial Objects.		55 82 13 30 5 00 5 00 13 20 13 20 13 20 13 20 13 20 13 20	50 60	841 63
Expen	For Clergv-	man's Stipend, Reciev'd From Parish.	4-Rural Deanery	101 50 35 66 7 7 56 550 205 566 00 666 00 13 00 13 00 12 00 12 00 13 72 8 58 33 72 8 58 33 72 8 58 33 72 8 58 33 72 8 58 8 58 8 58 8 58 8 58 8 58 8 58 50 50 50 50 50 50 br>50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 5	226 80	45 2,210 26
	For Erection	or Fur- chase of Build- ings or Other property	4-Rui	200 000 100 000 57 00		552 45
		NAME OF EACH CONGREGATION.		Beachburg Foresters Falls 7. Foresters Falls 7. Westmeath 7 Cobden Station 8. Haleys Station 8. Mattawa Deux Rivières. Eau Claire Burritts S. H. Rutherglen Rutherglen St. Claire St. Cuthberts. St. Georges St. Aidan's All Saints. St. Cuthberts. St. Cuthberts.	1	Totals
		PARISH.		Beachburg, Beachburg. Foresters Westmeat Cobden Mattawa Cobden Mattawa Burrits S Ruthergle Ruthergle St. Georges St. Oswald Stafford St. Oswald	**	

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Total

Chapels Parsonor scho'ls ages.

Churches.

Property.

RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

Expenditure. «

For

For Election or Dur.

NAME OF FACH

NAME OF

		S	Congregation.	lon.				ivine	Divine Service.	ice.			-	Sunday	v Sch	School.
			1	's1	Holy Commun		ervic	es. B	Services, Baptisms	ms	-	-	1	-		Teachers
NAME OF PARISH.	NAME OF EACH CONGREGATION.	Families.	Total Church Population.	Communican	Mid-day Celebrațions	Early Celebrationa	On Sundays.	Days.	.etasta	Adults.	Confirmed.	Marriages. Burials.	Schools.	.eroonoo		Males.
and the second se	5Rural		Deanery	of	Prescott		and	Rus	Russell.				1		16	-
Bearbrook	Bearbrook	39	180	82	13	19	51	6			3		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1	25 2	
	Vars (St. Andrews)	25	211	53	. 51	-	51	12	3	:	:	:	:	:		
	Canaan	25	100	46	12	:	47	:	:	:	2	T	3	1 20		
Caledonia Springs	L'Orignal.	18	35	33	91	I	51	12		:	:	- :	:	1 15	1	3
11 Surbachurer	Caledonia Springs	2 19	ñ	0 11	•		414	4 :	:: • :	::	::			::	: :	::
	Trinity Church.	53	232	124	34.	:	011	62			11	I	3	1 30	-	3
Navan	Navan	41	255	87	16	:	52	22	80	:	:	-	4	~	6	1
	Cumberland	4	29	12	#12 . 4	::	169	N :		::	5	-				:
riantagenet	Ch. of G. Shepherd	ш	49	12	16	:.	44	-	:	:	3				'	
	FenaghvaleS. Pa'ls	15	157	35	. 61	::	52	34	3:	:	00	2		1 20		-
Vankleek Hill.	Vankleek Hill.	11	53	200			12	19	:	:	4	:		1 18	1	;
	East Hawkesbury.	41	129	57	12	::	51	151	<del>4</del> :	::	:		· •	1 45		<b></b>
	Totals	315	1684	651	189	10	778 2	500	30	+-	19	6	1	10 216	0	11

RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

	の一時間にないための		Expen	Expenditure. *		1		Pro	Property.			-	「「「	
		For Election	For Clergy-			0	Churches.		Chapels or scho'ls	sis o'ls	Parson- ages.		Total	
PARISH.	NAME OF EACH CONGREGATION.	or Pur- chase of Build- ings or Other property	man's Stipend, Receiv'd From Parish.	For Other Parochial Objects.	Objects Outside Parish.	.wəN	Present Number.	Sittings.	,weW	Present Number,	New.	Number.	Value of All Church property	Debt.
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brook	Bearbrook Bearbrook	291 50	84 05	38 53	42 98	:	- M I	90				M	1,500	
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,	Canaan		37 00	00 6	23 77	;	M I	90		:	:	:	800	
Ionia Sp'g	Caledonia Sp'g L'Orignal					:	M I	100			:	7	1,800	
:::	Alfred Springs		30 75	61 50	27 49	: :	MI	8	1	:	: :	-	1,200	
Hawkesbury	Hawkesbury		411 28	90 70	254 85	:	s I	200			-	s 21	21,500	150
Navan	Navan	236 00		103 47	124 00	:	s I	200	;	:		9	8,000	400
	Blackburn.		29 00	17 00	~	:	q 4	8	:		÷	:	1,000	. 07
Plantagenet	Plantagenet			58 66	32 4	: {	- M I	001		: :			2,000	
	FenaghvaleS. Pa'ls		98 30	78 28	~	:	9 I	170	:	;	-	b 3	3,600	
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		Con	Congregation.	tion.	Holy	-	-		-	-	_			Tea	Teachers
	NAME OF EACH		q	sto	Commun	n Services		Baptisms	10					& of	& officers
NAME OF PARISH.	CONGREGATION.	Families.	Total Church	Communican	Mid-day Gelebrati ns Early Gelebrati ns	on Sundays	Days. On Week	Adults.	Confirmed.	Marriages.	.elsinu8	sloods.	.eliqu <sup>9</sup>	.səlsM	emales.
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	Braeside		20			1	0 21	0 .			-	:	:	:	:
Douglas	Douglas	14	75	8	36	120	14					0	20		
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Ecanville.	Formulla	13	65		•	:	:,	:	:		:	:		:	
	Lake Dore	10	300	8	21	7 IO4	8		12	I	3	1	20	3	4
	Mink Lake	61	23	40	12	. SI	- 1	5	:	:	-	:	:	:	::
Renfrew	Renfrew.	10	300	10					: '	:	: "	- '	50	:	~
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]····	Bark Lake	12	63	61	9	10	0	- 14	~					:	
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villaloe	Killaloe	IO	47						/		19		:	:	:
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	Golden Lake	4	91												Ó
	Madawaska	7	20			1	-								

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RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued. 2

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STATISTICAL RETURNS.

Total Value

Chapels Parson-or scho'ls ages. Property.

Churches.

RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

Expenditure.

For

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For Objects

Erection Clergy-or pur- man's

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25th,
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ac any N	Name on Name on From	For For Erection Clergy-		Churches.	Chapels or scho'ls	Parson- ages.	Total	
PARISH:	CONGREGATION.	or pur- man's chase of Stipend Build- received Pa ings or from O Other Parish.	For Objects Other Outside urochial Dutside bjects. Parish.	New. Present Number Sittings.	New. Present Number.	New, , Present Number,	Value of all Church property	Debts.

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*****	Valctid.				31.50										
	Braeside.				C.00									-	100
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Douglas	Douglas	80.00	100.001	2.00	5.50	• • • •	1	125					2,000		-
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RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

Expenditure.

For For Erection Clerov.

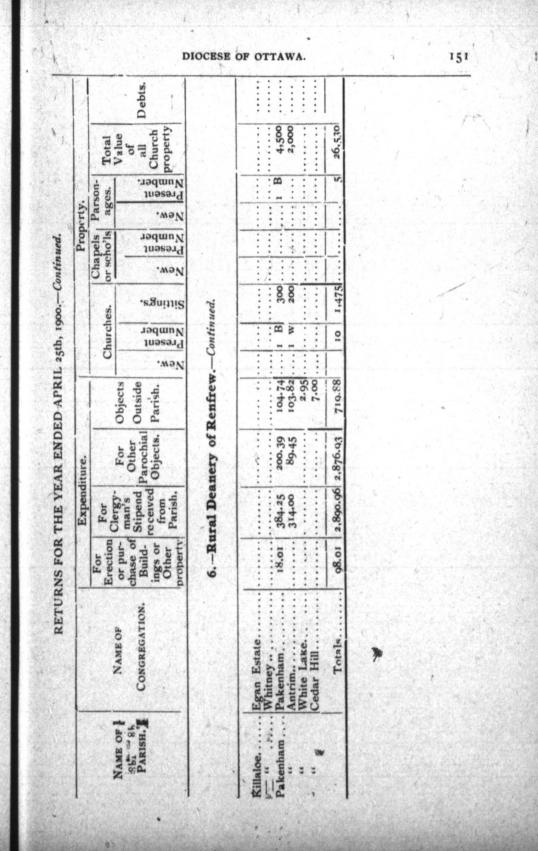
Total

Property. Chapels Parsonor scho'ls ages.

Churches.

Sunday School.	Teachers & officers	Males Female		11		4	1 +		
iday		Pupils.					50	: :	1
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Divine Service.	Services Baptisms	Day W	.w.		:	100	20	I	Ì
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Congregation.		tsluqoT	6Rural Deanery of Renfrew.		10	337	270	47	
Cong		Total C	-Ru	-	ŝ	15 81	53	41-	1
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	NAME OF EACH CONGREGATION.		4		Egan Estate	Whitney Pakenham	Antrim	White Lake	True
	NAME OF PARISH								
	NAME O				Killaloe	Pakenham		1 4	

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e. Total

Chapels Parsonor scho'ls age.

Property.

Churches.

Ohiante

For

For For Erection Clergyor Pur-

NAME OF EACH

NAME OF

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RETURNS FOR THE YEAR ENDED APRIL 25th, 1900.-Continued.

Expenditure.

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NAME OF FARISH.         NAME OF FACH         NAME OF EACH         NAME OF FACH         NAME OF FACH         NAME OF FACH         NAME OF FACH         Dentifies         Dentifies <thdentifies< th="">         Dentifies         De</thdentifies<>			Cor	Congregation.	ion.			Divi	Divine Service.	ce.			Sur	Sunday	School.
NAME OF EACH         NAME OF EACH         NAME OF EACH         Officer         Officer<		;	,	ŕ	.81	Com		ervices		ms					Teac
7-Bural Deanery of Stormont.           7-Bural Deanery of Stormont.           23         1,240         145         30         27         150         27         150         27         150         27         150         27         150         27         150         27         150         27         150         27         150         27         16         17         150         17         25         4         17         25         4         17         25         27         2         2         17         2         1         17         25         4         17         25         2         1         17         2         2         1         17         2         2         1         17         2         2         1         17         2         2         1         17         2         2         1         17         2         2         1         17         2         2         1         17         2         2         1         17         2         2         2         1         17         2         2         2         1         17         2         2         2         1         17         2         2 <td>VAME OF PARISH.</td> <td>NAME OF EACH CONGREGATION.</td> <td>Families.</td> <td>Total Church Population.</td> <td>assinummo)</td> <td>Celebrati ns</td> <td>Celebrati'ns</td> <td>On Week</td> <td>etasta.</td> <td>1</td> <td></td> <td></td> <td>sloods.</td> <td></td> <td>Males.</td>	VAME OF PARISH.	NAME OF EACH CONGREGATION.	Families.	Total Church Population.	assinummo)	Celebrati ns	Celebrati'ns	On Week	etasta.	1			sloods.		Males.
Trinity Church	1 1 1 1		7-B	ural D	eaner			mont.		1			3		ī
Cut. of Ucood Snippherd         77         310         121         10         15         135         26         6         19         9         6         1         75         4           Cut. of Ucood Snippherd         36         17         310         121         10         15         135         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         3         1         1         3         3 <td< td=""><td>1</td><td>Trinity Church</td><td>252</td><td>1,240</td><td>445</td><td>30</td><td></td><td></td><td></td><td></td><td></td><td>~</td><td>-</td><td>225</td><td>4</td></td<>	1	Trinity Church	252	1,240	445	30						~	-	225	4
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Winchester       19       99       36       26       4       77       56       2       1       34       1         Winchester       19       99       36       26       4       77       56       2       1       34       1         Winchester       18       83       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       23       1       45       7       7       1       4       1       26       2       1       26       2       1       26       2       1       26       2       1       26       2       1       26       2       1       26       1       26       1       25       1       26       1       25       1       26       1       25       1       1       35       1       35       1       35       1       35       1       35       1       35       1       35       1       35       1       35       1 <t< td=""><td></td><td>Moulinette 4</td><td>86</td><td>375</td><td>202</td><td>27</td><td>2</td><td></td><td></td><td>-</td><td>:</td><td>3</td><td>~</td><td>26</td><td>~</td></t<>		Moulinette 4	86	375	202	27	2			-	:	3	~	26	~
Wunchester       19       99       30       20       4       77       50       2       1       0       2       1       34       1         Chesterville 6-12       54       71       50       2       2       9       2       1       26       2       2       1       1       34       1       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       1       2       2       1       2       2       1       2       2       1       2       2       1       2       2       1       1       3       2       1       1       3       2       1       1       3       3       1       3 </td <td></td> <td>0111 COIL 3. II. 0-10.</td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td>:</td> <td></td> <td>:</td> <td>:</td> <td>:</td> <td>:</td>		0111 COIL 3. II. 0-10.					:			:		:	:	:	:
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$ Totals \dots 1_{1,012} \frac{29}{1,012} \frac{116}{4,706} \frac{50}{1,942} \frac{11}{337} \frac{11}{1501} \frac{44}{011} \frac{3}{656} \frac{2}{149} \frac{1}{1} \frac{1}{145} \frac{1}{52} \frac{1}{73} \frac{1}{18} \frac{1}{921} \frac{35}{39} \frac{1}{39} $		Gallingertown 6	31	021	80	13.	:	45 7		:	1	4	-	25	I
Totals 1,012 4,706 1,942 337 150 1411 656 149 1 145 52 74 18 921 39		OsnabruckCentre 5-18	50	911	So		:	4	1	:	-		-	35	-
			1,012	4.706	1,942	1.127.27	150 14		Little	1	1.85	1.24		921	39

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			Expe	Expenditure.		-			Property	erty.	11			
		For	For				ch	Churches.	T	Chapels or scho'ls	1	Parson-	Total	1
NAME OF	NAME OF EACH		Clergy-	For					1					
Parish.	CONGREGATION.	<b>u</b> N	man's Stipend Receiv'd From Parish,	Den Da	Dubjects Outside Parish.	ects side ish.	.WeW.	Present	Sittings.	New.	Number. New.	Present Number.	- <u>D</u>	Debts.
		7-Ru	7-Rural Deanery	nery of	of Stormont-Continued.	nom	-Con	ntinu	ed.					
all	Cornwall  Trinity Church		I ,042 90	-1,635	12  57	25		I S	7001.		W	q 1 J	34,000 3600	3600 00
cornwall.	Ch. of Good Shepherd			408	75 82	03		r b	300	-	M	W 1		
	Barnhart's Island							W I	,		-	2	:	
r & New-	Cryster & New-Cryster		230 00	550	00	2 00		qı	250	-	-	MI	7.000	
ington	Newington			12		05		qı	150					
	Avonmore				56			I W	150				2,000	
Glengarry	Lancaster	150 00	12.1	244	33 510	19 0	:	M I	100	:		:	5,150	
···· .	Williamstown						:	: .		:	:			
ricodnois	Haddo		104 00	331		12 0			077	:	:		10,000	
Morrisburg	Morrisburg			1.800	001 400		:		450	:			26.000	350 00
	Williamsburg			150		8		I W	150					
Mountain	South Mountain	82 00	208	147	-	32		q I	200		-			
	ners		0.71	14		10	:	MI	1001		:	:	1,000	<
Osnabruck &		462 50	4	645	55 266	6 83	:	q I	250			M I	v 8,500	435
Moulinette	Moulinette	412 36	400 00	157	202 201	28	:	M I	200	1	MI	1	b 5,200	
Winchester	Winchester		105 50	251	00	40 65.		. M I	150				2.500	
1.14	Chesterville			50				9 1	75					
sburg .	Aultsville	1,075 00	277	8	55 12		q I	q I	200	:		-	0	300 00
1.5	Gallingertown	2,100 00	10	46		6 80	MI	M I	1501.					1
2	Osnabruck Centre	142 45	011	11		20 11	:	MI	250	1	-	-		
	Table			1		1	1	1	t	İ	1			

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Totals .... | 1,012 | 4,706 | 1,942 | 337 - 150 1411 | 656 | 149

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31 23

" Gallingertown 6 .....

\* For five months only.

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DIOCESE OF OTTAWA.

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		Expe	Expenditure.		-		Pro	Property.			-		
	For Erection	For Clergy.	24			Churches.	les.	Chapels or scho'ls	pels ho'ls	Parson- ages.	1	Total	
RURAL DEANERY.	chase or Build- ings or other property	And the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second se	For other Parochial Objects.	Objects Outside Parish.	New.	Present Number.	Sittings.	New.	Present Number,	Rresent.	Mumber.	of all pro- perty.	Debts.
Carleton East	6.599 90	90 12028 54	21,080 39 6,523 51	6,523 5		1 6	6,435	1	1 0	1	1 1	7 281,070,45150	45150 00
Carleton West	2,143 42	42 5,391 50	2,952	79 2,311 4	44 2	27	4,505	1	1:	:	6	82,580	3650 00
Lanark	99 168,1	66 5,606 89	5,171	68 2,111 3	35	181	3,640	-		:		110,600	
Pembroke	552 45	45 2,210 26	841 63	676 0	90	17	1,810			:	9	40,858	1400
Prescott and Russell	527 50	50 I ,593 70	628 94	892 50	50	13	1,545		:	:	S	48,600	
Renfrew	10 86	01 2,890 96	2,876 93	719 88		10	1,475		:	:		26,530	
Stormont	4,424 31 5	31 5,414 24	6,616 42 2	42 2,777 30	0	50	4,175		· ·	:	9 14	142,000	5380 00
Diocese of Ottawa	16237 25 3	25 35336 09	40,168 78 16012	6012 04	1 4	124 2	23,585		=	-	40 7	40 712.218 2.458	2.458 40

Synopsis of Statistical Returns for the Year Ended April 25th, 1900. Divine Service. Congregation.

TI also

Sunday School.

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	Con	Congregation.	on.			9	Divine	100	Service.			-	Sun	Sunday School.	Schoo	-
	1. A. A.			Holy Commu'n	And and a second second	Services		Baptisms	sms			1			Teachers and	her
			tur	su	st	-	Ι,	-	1				11	1	Officers.	ers
RURAL DEANERY.	Families.	Total Chur Populatio	Communica	Celebration	Celebration	Kepung uO	On Week	Infants	Adults.	Confirmed.	Marriages.	Burials.	Schools.	Pupils.	Males.	Females.
Carleton East	2,039	8,197	3,217	453	647 2	2149 1850	850	256	6	133	115	140	17	2141	88	142
Carleton West	14	4,986	1,784	356	22 1	1364	275	1691	-	120	35	11	21	711	30	4
Lanark	1,126	5,411	1,668	327	165 1	1121	410	176	3	100	65	88	11	810	20	57
Pembroke	409	2,133	663	251	56	856	216	92	-	55	13	23	12	440	16	25
Prescott and Russell	315	1,684	651	189	3	778	500	30	÷	61	6	171	0	216	6	17
Renfrew	573	2,677	740	192	50	736	200	102	-	63	22	28	10	361	12	38
Stormont	1,012	4,706	1,942	337.	150 1	1411	656	149	-	145	52	71	18	921	39	16
Diocese of Ottawa	6,415	29,794 10,665	0,665	2105	1093 8	84154	4107	974	16	644	311	442	8	5600	104	300

Ac.s.

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" " " Services in	19

P 44 R 44 S .. \*\* Т Clerical S Collection \*\* " ... Committe " " Coadjuto Confirma Congratu Consolid Correspo Credenti Dean La Decease Deputati Delegate " " ..

Clergy, L

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## Annual Collections Ordered by Canon or Authorized by Synod or by the Lord Bishop.

Each Collection is due at the office of the Clerical Secretary or of L. M. Fortier, Esq., 604 Maria St., Hon. Areasurer of the Domestic and Foreign Mission Fund (as the case may be) within one month after the day Collections made at Ascensiontide for Domestic Missions; at Epiphany for Agh Missions; on Good Friday for the Jews; on the Day of Intercession for Foreign Mission Work; and all other va, Hon.-Diocesan, Treasurer. ALL OTHER OFFERINGS AND COLLECTIONS should be sent to THE CLERICAL stings and Collections for objects outside of this Diocese should be sent to L. M. Fortier, Esq., 604 Maria St., Ot-SECRETARY, Rev. Canon Hanington, Ottawa. it is appointed to be made. Diocesan dw no Ford gO

..... Domestic Missions Diocesan Mission Fund TOFFERINGS ON ASH WEDNESDAY AND DURING LENT (To be sent to the Clerical Secretary). Divinity Students' Fund ..... Jewish Missions DAY OF INTERCESSION FOR MISSIONS (To be sent to L. M. Fortier, 404 Maria St).....W. & O., and Parsonages, .....S.P.C.K ANNUAL MISSIONARY MERTING (To be sent to the Clerical Secretary).......Diocesan Mission Fynd ..... Diocesan Mission Fund EIGHTH SUNDAY AFTER TRINITY (To be sent to the Clerical Secretary)..... Annual PAROCHIAL COLLECTION (To be sent to the Clerical Secretary) ..... SUNDAY AFTER ASCENSION DAY (To be sent to L, M. Fortier, 604 Maria St) Good FRIDAY (To be sent to L. M. Fortier, 604 Maria St)..... TRINITY SUNDAY (To be sent to the Clerical Secretary)..... Foreign Missions

Or one of the two following Sundays-See Canons XII, XVI and XVII., (Book of Canons pp. 27, 34, and 37.)

To be held during the autumn or winter. See Canon XII, Sec. 2. §To be sent to the Clerical Secretary on or before April 25th. See Canon XII, Sec. 2. "ISee Journal of 2nd Session p. 37.