| SENT ASPECT OF THE CHURCH. <br> [continued from our hast.] | be reserved for, and concentrated upon, our own spi- ritual mother and our nearer brethren? When we read those productions in which the Reformers an |
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| to apply to them that measure of regard, beyond the |  |
| rents, properly so called, demands; but to us they are |  |
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| THE CHURCH. |  |  |  |  |  |
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| SUURG, FRIDAY, JANUARY 5,1 |  |  |  |  |  |
| He outsi |  |  |  |  |  |
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| The New Year opens upon us with prospects better and brighter both for Churen and ago. For this, and every other blessing, which we owe to the beneficent Providence of God, no Christian heart will omit its tribute of its vows to be better devoted |  |  |  |  |  |
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| omit its tribute of thankfulness, nor fail, we trust, t the renewal of its vows to be better devoted henceforward to His cause and service. $\qquad$ |  |  |  |  |  |
| is true, here and there, clouds bedimming the brightness of her hopeful prospeets. - In Scotland, the in |  |  |  |  |  |
| fatuation of "Free Churb" schism, like all other "ad feeling, may have an ad vance as vigorous as it will prove to be brief; but the |  |  |  |  |  |
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| gourd of a night as usually withers in a morning, and |  |  |  |  |  |
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| The state of Ireland, never alas! satisfactory, is atthis moment most alarming. Not that the prudential |  |  |  |  |  |
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|  verament, are insuficient to seare the triumph oforrider and lave, come what myy; but we frieve at the prospect of slaughter and devastation which those |  |  |  |  |  |
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| the land, may, at an unexpected hour, provoke. The confict, when it comes, - and we now almost fear itwill cowe, will be sanvuinry and desolating, though |  |  |  |  |  |
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| will come,-will be sanguinary and desolating, though it cannot be a long protracted one. A peasautry scarcely armed, hemmed in by fortified towns and dis- |  |  |  |  |  |
| scarcely armed, hemmed in by fortified towns and disciplined troops, - without the means, too, of obtaining provision per aps for a weck's campign, must soon |  |  |  |  |  |
| yield in the unequal struggle, vauntingly as their millions may be paraded; but it is fearful to contemplate |  |  |  |  |  |
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| the dreadful results of the brie est confict, to which the madness or selfishness of their leaders may impe |  |  |  |  |  |
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| may be the result of the struggle. It may hasten the work of purification in the corrupt Church to which |  |  |  |  |  |
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| so many millions, in that unfortunate country, still cling with a zeal and devotion and generosity worthy |  |  |  |  |  |
| of a better of Clirist which was planted in fair rreland, and flouristed there, centuries before the Pope of Rome altempted to castablistred not by law alone amongst that warm- |  |  |  |  |  |
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| hearted people, but rooted and grounded, too, in their convictions and their affections. <br> In England, the cries and clamours in regard to the |  |  |  |  |  |
| apprehended domination of Romanism, in the stealing |  |  |  |  |  |
| beconing fewer and fainter. The good sense of the nation is triumphing fast over this senseless alarm; and the result, we are convinced, will be,-not the |  |  |  |  |  |
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| dreaded dominion of Popery, but the firmer settlement of the members of our beloved Church, far and wide, in of the members of our betored Articles and Liturgy. |  |  |  |  |  |
| the principles developed in her Articles and Liturgy;a livelier manifestation, we hope too, of the power of our holy religion, while there is exhibited a more enlightened and conscientious adherence to the form |  |  |  |  |  |
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| We do firmly believe that, in a few years,- the principles and spirit of the Church, as embodied in her |  |  |  |  |  |
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| owserve her in her proper position of high and godly influence; pervading and influencing all ranks and |  |  |  |  |  |
| conditions; gathering back many of the wandering and wayward into her fold; and showing herself amightier and more impregnable bulwark of Protestant- |  |  |  |  |  |
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| ism than ever. <br> In Canada, we are happy to discern, within the ounds of our personal observation, a rapid and almost |  |  |  |  |  |
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| complete return to the same healthfulness of feeling and we doubt not that this is but indicative of its ex- |  |  |  |  |  |
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| largest harvest- - in a a sat inirease in the atendance upon the means of grace,- -in the doubled and rebled firmation,-in the large accessions to the number of |  |  |  |  |  |
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| of her genuine principles in all. This manifests most clearly that, amidst the temporary discomforts by which they have been attended, incaleulable benefits |  |  |  |  |  |
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| have accrued to our holy cause from the discussions which these senseless and ofteu wicked accusations |  |  |  |  |  |
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| to be triumphant. Ig norance of her real principles, is, we are bold to a afrrin, the greatest obstruction tohier advancement which the Church has to lameit. |  |  |  |  |  |
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| From the inquiry into these principles unwittingly excited by her adversaries, great already has been the |  |  |  |  |  |
| (gain tot her canse of Evangegical Truth and Apostaic |  |  |  |  |  |
| lonial Church, most heartily do we congratulate our brethren in New Branswick won the aluost certainywhich now exists, that they will very soon be proxided |  |  |  |  |  |
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| with a resident Bishop. This cheering expectation is fairly augured from the interesting document on our |  |  |  |  |  |
| us by the Secretary of the Societs for the repopagationof the Gospel in Foreign Parts, and which we lose no |  |  |  |  |  |
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| our Queens honoured Representative identifying him-seff with oloyal enthusiasm of the country, and re-ceiving the assurance, far and wide, -breathed warmly |  |  |  |  |  |
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| they will support him to the last in haintaining thebenefts and blesings of Brith connexion to thisnoble Colony, by preserving noble Colony, by preserving the prerogatives of theCrown while he guards the liberties and privileges of |  |  |  |  |  |
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| the people. <br> Looking at all these things, at this New Year's com- |  |  |  |  |  |
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| wreck off Cape Chat, and subsequent severe exposure. On that interesting occasion, an appropriate and |  |  |  |  |  |
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| excellent Sermon from Paalon cxyi. 12, 13, 14, was preached by the Lord Bishop of Montreal : this, at the instance of the gallant individun thue merciets |  |  |  |  |  |
| preserved, and devoutly thankful for the deliverance, has since been pubtished, and we have been kindly |  |  |  | Toronto, 2nd Janairy, 18 |  |
| favoured with a copy. We are glad to gratify our readers by publishing the following excellent and touching discourse:- |  |  |  |  |  |
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| and Tiny．－I thank you sincerely，Gentlemen，for the loyal spirit which has prompted your Address；and for your assu－ |  |  | onk |
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|  | actly similar to the above，except that the mate $\frac{3}{4} \times \frac{10}{4} \ldots \ldots \ldots \ldots \ldots \ldots \ldots 1 .$. |  | before the 10th of January next． |
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|  |  | Companions to the Altar，sc．\＆c． |  |
|  |  |  | Letters received during the week ending Thursday，Jan． 4 ： Lord Bishop of Montreal；Rev．G．Milne，rem．；Lord Bisho |
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|  | Harbour Company＇s Office， Cobourg lst January， 1844 | nquire（if by letter，post paid）of Messrs．H．\＆W．ROW |  |

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| URN TO THE CHURCH. <br> Charles Lever" by Rev. W. Gresley. | rather place the argument is this: I conceive Early enjoined in Scripture that all Christians ing in the same place should hold, or at least be | $\begin{aligned} & \text { mong } \\ & \text { nong } \end{aligned}$ |  | Wholesale and retail grocer dealers in wines and lievors, |  |
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| religious subjects. Franklin was a true member of the Church of Christ; at the same time he was a real Bible Christian. If he had not been the one, be |  | admitted to the diaconate, racy of Freshwater from the Lord priesthood from the |  | FINE WINES, LIQUORS AND Groceries, |  |
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| ally fresh streams of grace from the and daily read the holy Scriptures, as the | Miter At this ate as oon as |  |  | corner of King \& yonge streets $\qquad$ |  |
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