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The Rev. Wallace McMullen submitted the report of the Committee on Lay Bepresentation. This important document gave a condensed statement of the opinion of counsel on the legal difficulties that were supposed to shut the door of Conference against laymen. The opinion of cousel being that there were no legal hindrances in the way of the admission of laymen to Conference, the Committee had prepaired a new order and form of business, which was now submitted for approval. This new Order and Form of Business, design for the new Conference, is moddled on the Order and Form of Business of our district meetings, but differs in some minor points. It was carefully and prayerfully considered by the Conference, and cordially approved. The Committee had done the work so well that scarcely the change of a word was required. The Conference felt that the members of the Committee had been divinely aided in their difficult under-

taking. Mr. McMullen then submitted the following resolution to the Conference: "The Conference, having heard the report of the Committee appointed to ascertain the legal bearings of the plan of lay representation, which was last year approved of by the Conference, and having considered the counsel's opinion upon which that report is founded, resolves as follows:-

1. That, in the judgement of the Conference, it is now satisfactorily ascertained that the provisions of Mr. Wesley's Deed-Poll do not interpose any legal barriers to the adoption of the above-named Plan of Lay Representation in the Conference.

2. That, having learned with much pleasure that the British Conference of last year adopted a resolution declaring its "opinion that the time is approaching when a comprehensive plan should be devised for some direct and adequate representation of the laity in the transaction of the business of the Conference," &c., this Conference rejoices in the assurance that the proposed change in the mode of transacting its business may be adopted in harmony with its fraternal relations to the British Conference.

3. That, considering the length of time the subject has now been under discussion, the satisfactory settlement of the question concerning the legal bearings of the proposed change, and the intrest with which our people anticipated its adoption, it is the judgement of the Conference that it is unnecessary and inexpedient further to delay the carrying of the plan into operation.

The Conference therefore further resolves:-

(1) That the plan which it has already approved of as providing an adequate and efficient representation of the laity in the business of the Couference be now and is hereby formally adopted.

(2) That the next Conference be constituted according to the provisions of the before-named Plan; and that for this purpose the March quarterly meetings be, and are hereby authorised, and the May district meetings and the Consmittees of Management of our Con-

nexional funds and institutions be and are hereby directed to proceed to such nominations and elections as by that Plan are within their respective provisions, subject to such conditions and limitations as are therein specified.

Before putting these resolutions to the vote, the President (the Rev. Gervase Smith, M. A.) said that he could not put them to the Conference as the President of the British Confere or as the delegate of that Confer ice. The British Conference had as yet come to no decision on the subject, and had delegated no such power to him. He could only put these resolutions to the Conference as the President of the Irish Conference. If they were prepared to regard the matter in this light, and look upon him for the present as merely the President of the Irish Conference, he was quite willing to put these resolutions to the Conference. The Conference at once assented to this view. The foregoing resolutions were then put and carried unanimously. When they were all passed so unanimously and cordially, a deep feeling of thankfulness and satisfaction filled every heart; and some of the brethren sang heartily, "Praise God, from whom all blessings flow."

DO NOT GET COOL.

HEALTH HINTS FOR THE SEASON.

"Is this paper out of its senses?" we can hear the reader exclaim, as he casts a wrathful glance at the vagrant mercury rambling among the nineties. " Do not get cool, when the sun is scorching and there is no breeze, and the pavements are red hot?"

Hasten slowly, good reader. We do not object to refrigeration of oneself when it is done sensibly, but the trouble is that the majority of persons throw common sense aside with their heavy under gar ments. There is a prevalent, though none the less stupid, notion, that colds and pleurisy, and pneumonia, and like maladies are peculiar only to winter and early spring, but the facts are that it is slightly easier if anything to incur these diseases with the thermometer at ninety, and infinitely more difficult then to get rid of them, unless dealt with promptly. Therefore we believe that "don't get cool" is sound advice, for it is better to endure the heat while well than to endure it while sick and debilitated. We recently met with some of those axiomatic savings of the late W. W. Hall, (who recently died a victim to a malady against the contraction of which he most persistently warned others,) written many years ago, but always timely, We have not room for all, but the substance compressed into a paragraph will serve our purposes. If on any occasion. he says, you will find yourself the least bit noticeably cool, or notice the very slightest disposition to a chill running along the back, as you value health and life, begin a brisk walk instantaneously, and keep at it until perspiration begins to return this will seldom fail to ward off a summer cold, which is more dangerous than a cold taken in winter to all persons having the slightest tendency to consumption. If you have walking and riding to do, ride first, because if you walk you may get overheated; and, when you ride you may be exposed to a draft of air likely to be followed by a chill, a cold, pleurisy, or lung fever, which is pneumonia.

Not a summer passes but that the papers report numerous deaths from drinking ice water by overheated people. For purposes of quenching thirst, water not cooled to a very low degree is much less harmful and more grateful; but if icy cold water be taken, safety lies only in drinking slowly. Take one swallow at a time, remove the glass from the lips, and count twenty slowly before taking another. It is sur. prising how little water will quench the thirst when thus drank. Soda water is a favorite beverage, and bears about the same relation to cool spring water as candy does to bread. It does not slake the thirst as well as water, and, besides, one is apt to

drink too much of it. When you reach home after a hard day's work, tired and weak perhaps with an undefinable feeling of lassitude or depression

don't attempt to raise your spirits by joy beautiful heavenly things, so that wisely taken by most persons, but does not agree with all. The heat is of more value than the tea itself, but both combined act be neficially on most persons. The degree of debility and downward progress of the system is arrested by the warmth of the water and the stimulating quality of the tea, until strength begins to be imparted

Never take a nap in day time uncovered Many lie down for a few moments, merely to gain a brief rest, without intending to go to sleep. Too often, however, on wakng up, a chilly feeling admonishes one that he has taken cold, which may be the precursor of serious illness.

Both comfort and cleanliness are subserved by wearing wooll engauze next the skin. Furthermore, the fabric prevents sudden cooling of the body and absorbs the perspiration. Colds are caused by the temperature being too suddenly lowered. Woollen fabries worn next the person prevent this, as we have said, and at the same time obviate the disagreeable feeling of dampness felt when linen, especially, is next the skin. All garments worn during the day should be removed at night and thoroughly aired and dried. All changes from a heavy to a lighter clothing in summer should be made at the first dressing in the morning. It is safer to wear too much clothing than too little, esno cielly for children, invalids and old peo ple.-Scientific American.

THE WONDERS OF THE DEEP.

In her scientific craise of three years and a laf, the Challenger steamed and sailed 68,930 miles, crossing both the Atlantic and Pacific-the former several times. The deepest soundings were 4,575 fathoms, in the Pacific, between the Admirality Islands and Japan; and in the Atlantic 3,875 fathoms. ninety miles north of the Island of St. Thomas, in the West We have noticed the principal movements of the expedition from time to time. Its return to England has revived public interest in the work of Professor Wyville Thompson and his associates, and many interesting details concerning it have appeared in the English journals. Many curious crabs were brought home One very odd specimen, which came to the surface only at night, is described as havng a head which is nearly all eye, and a oo dy so transparent as to render visible all the nerves, muscles, and internal organs. while another more lobster-like creature had no eyes at all. Near Amsterdam Island, in the South Indian Ocean, the ship encountered a belt of gigantic seaweed, of which single plants are said to attain a length of a thousand feet, and a thickness equal to that of a man's body. A gale of snow, to which the vessel was exposed in the Antarctic Ccean, consisted of exquisite star-like crystals which burned the skin as if they were red hot. The history of the expedition abounds with similar unique experience.

A BLIND BOY'S PATIENCE.

The other day I went to see a little olind boy. Scarlet fever had settled in his eyes, and for many months he has not seen at all. He used to be a sprightly little fellow, upon the run every-

"Well, my dear boy," I said;" "this is hard for you, is it not?"

He did not answer for a moment then he said, "I don't know that I ought to say hard, God knows best:" but his lip quivered, and a little tear stole down his cheek.

"Yes, my child; you have a kine Heavenly Father, who loves you and feels for you more than your mother

"I know it, sir," said the little boy, and it comforts me."

"I wish Jesus was here to cure Frank," said his little sister.

"Well," said I, "He will open little Frank's eyes to see what a good Saviour he is. He will show him that a blind

drinking ice water, a cup of hot tea may be he may sit here and be a thousand times happier than many children who are running about."

"I can't help wishing he could see,"

ry to make Frank discontented."

Dizzie, earnestly; "he loves God. And love sets everything right, and makes its own sunshine-does it not, Frank?"

little blind boy, meekly. "When I'm that too much praise cannot be bestow-

TWO CRAZY PATENT MEDICINE

It is rather remarkable that just now there are in the United States two patent medicine men of large reputation who have taken leave of their senses, and that they both ucceeded in escaping from the asylums in which they were confined within a few days of each other. The following from the Boston Herald of Tuesday tells the

The eccentric Dr. H. T. Hembold arms ed at Long Branch on the evening of the 4th by the New Jersey Southern Railroad, having escaped from the Philadelphia Lunatic Asylum. He had no money. The officials passed him over the road. He registered at the Ocean Hotel, and called for the best suite of rooms in the house. He looked well, talked rationally, and called many of his old friends by name. He said he had come here for the purpose of clearing up the malicious rumors which drove him from his country and exiled him for four years from his home and family. Early this morning two men knocked at the door of the room occupied by the doctor, and informed him that he was their prisoner and must return to the asylum at Philadelphia at once. He pleaded in vain to be releas-

ed. They forced him in a carriage, and im mediately drove to the depot, where they were compelled to wait for the train. The doctor broke away from his captors at the depot, and ran into the American Hotel and begged the proprietor to save him from being kidnapped. He was given shelter in the parlour. Mr. William D. Conover, the District Attorney for Monmouth county, was sent for. He came and took the doctor under his protection. The District Attorney informed the officers that it was a clear case of kidnapping citizen of the State of New Jersey, and threatened that if they made another attempt he would send them to jail. The men left on the first train, and the doctor remains to enjoy his freedom.

Dr. Ayer, the noted patent medicine druggist of Lowell, Mass., was taken about two months ago to Dr. Choate's private asylum for the Insane in Pleasantville, Westchester County, New York. Since he arrived he attempted to struangle one of his attendants, and yesterday he succeeded in escaping from the asylum and went to New York by rail. His friends found him at the Windsor house and induced him to return to the asylum. He was quiet, but now and then he walked slowly back and forth apparently in deep

NEW METHODIST CHURCH.

(From the St. Croix Courier.)

It gives us pleasure to be able to report that this handsome Church is now rebuilt, having received the last blow of the carpenter's hammer and the last | the building is 60 feet to the apex of lick of the painter's brush this week. It speaks well for the energy of the pastor and the enterprise of the people | by a bell weighing 1231 lbs. that in less than twelve months from the time that it was destroyed by fire been used for Sabbath services, but it it should be replaced in as good condi- will henceforth be devoted exclusively to fore. To have a church, costing \$20,- | evening lectures and prayer meetings. 000, reduced to ashes in a single night, It is 40x43 feet, 11 feet ceiling and has heart is worse than blind eyes; and he without one cent of insurance upon it, good light and ventilation. Off the mill cure it, and make him see and en | was indeed discouraging and heart- west end there is a class room 20x12 ft.

saddening. But it was no part of the programme of the Methodist Church of St. Stephen to sit down and brood over their misfortune. They immediately set to work with brave hearts and willing hands to repair their loss; nobly "I dare say; but I hope you don't have they done so and well have they succeeded. Taking into account the "Frank isn't discontented," said dullness of the times and the scarcity of money their success in rebuilding is truly marvellous and worthy of emulation. In the vigorous prosecution of "I don't feel cross now," said the the work we have authority for stating alone, I pray and sing my Sabbath- ed upon the Building Committee, comschool hymn, and sing and sing; and posed as follows:-Rev. John Prince, God is in the room, and it feels light, Messrs. W. G. Gaunce, J. D. Chipman, and-and-I forget I'm blind at A. D. Taylor, Henry Ross, F. M. Murall :" and a sweet light stole over his chie, H. Rudge, G. F. Hill, Isaiah pale features as he spoke, it was hea- Bridges, J. F. Grant, S. Almond, and S. venly light, I was sure. - Young Reaper. T. Connick. Nor must we forget to make honorable mention of the necessary and indispensable aid of the Board of Trustees: - Messrs. Z. Chipman John Veazey, Thomas Hardy, Harrison Thompson, William Thompson, Eben Hall, Henry Rudge, U. W. Toal, Robert

> Mr. Prince's visits to the various parts of Canada soliciting aid on behalf of the church under its misfortune were met in a generous spirit, and were conducted with so much skill and success as to call forth a unanimous expression of thanks from the Board of Trustees, embodied in a resolution on his return. The donations from the members of the Church here also and from others outside of its communion have, been generous in the extreme.

It will be remembered that when the church was burned on the night of the 8th July last, there was little saved except the pulpit and the cushions of the pews, and all that remained of the building were the four brick walls, which bore a perfect resemblance to some old ruin. It was found, however, on examination that the greater part of these walls were uninjured, and would fill an important place in the reconstruction of the church.

In the rebuilding the original plan has been much more rigidly adhered to than in the first structure. The building is the most substantial, as well as one of the finest ecclesiastical structures in this vicinity; and we are only stating a fact when we say that it is an ornament' to the town and a credit to the denomination to which it belongs. It is of brick, the roof being slated and the spire tinned. Its architectural design is Gothic, and in size it is 84-48 ft. The facade it presents to King street is very handsome, and approaching it from the South it appears to still better advantage than formerly as the eye can take in the side (which is not now obscured by proximate buildings) along with the front, affording a much more imposing appearance. The entrances are the same as before, the main entrance being $6\frac{1}{2}$ feet wide, on each side of which are two doors of smaller dimensions. The main door is approached by a handsome flight of seven stone steps, enclosed by buttresses. The tower is 56 feet high and the spire 56 more making in all 112 feet. It is crowned by a weather vane. On the Southern side of the main entrance there is a turret running from the foundation 72 feet high which enhances the beauty of the design. The height of the roof which bears a maltes cross as a finish. The tower is supplied

The vestry has for some time past tion, and indeed better than it was be- the use of the Sabbath school and week

JULY, 1876. Full Moon, 6 day, 11h, 23m, Morning. Last Quarter, 14 day, 9h, 41m, Morning. New Moon, 21 day, 9h, 38m, Morning. First Quarter, 27 day, 11h, 4m, Afternoon.

D.M.	Day of Week.	SUN					MOON.						Tde al'x	
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1	Saturday	. 4	33	7	44		53	8	21	0		2		
2	SUNDAY	4	23	7	44	4	59	9	9	0		3	43	
3	Monday	4	24	7	44	6	2	9	59	1		4	51	
4	Tuesday	4	25	7	44	6	58	10	50	1		5	49	
5	Wednday	4	25	7	43	7	48	11	42	2		6	41	
6	Thursday	4	26	7	43	8	27		rn	3		7	26	
7 1	Friday	4	27	7	43	9	0	0	32	4		8	5	
3	Saturday	4	27	7	42	9	24	1	20	5		8	41	
9	SUNDAY	4	28	7	42	9	46	2	6	6		9	17	
10	Monday	4	29	7	41	10	6	2	50	7	54	9	51	
11	Tuesday	4	30	7	41	10	24	3	32	8		10	26	
2	Wednday	4	30	$\dot{7}$	40	10	40	4	14	10		11	0	
3	Thursday		31	7	40	10	59	4	55	11	10	11	37	
4	Friday	4	32	7	39	11	22	5	39		. 19	Α.		
5	Saturday	4	33	$\dot{7}$	38	11	48	6	27	1	32	1	4	
6	SUNDAY	4	34	7	38	m'	rn	7	19	2	50	1	57	
17	Monday	4		7	37	0	25	8	17	4	9	3	1	
18	Tuesday	4		7	36	1	15	9	21	5	27	4	21	
19	Wednday	4		7	35	2	20	10	28	6	36	5	35	
20	Thursday	4	38	7	35	3u	38	11	34	7	30	6	40	
21	Friday	4	39	7	34	5	2	A.	37	8	12	7	37	
	Saturday	4	40	7	33		27	1	35 .	8	43	8	30	
12	SUNDAY	4		÷	32	7	47		28	9	9	9	19	
3	Monday	4		7	31	9	3	3	16	9	29	10	6	
4	Tuesday	4	43	7	30		16	4	2	9	48	10	49	
55	Wednday	4	44	7	29		26	4		10	8	11	30	
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8	Friday	4	46 .	-	27		44	6		10	50	0	11	
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9	SUNDAY	4			24		55			11	55	1	41	
0	Monady	4		-	23		53				r'n	2	43	

THE TIDES .- The column of the Moon's Southing vives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and

High water at Pictou and Jape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, 8t. John, N.B., and Pertland, Maine, 3 hours and 25 minutes LATER, and at 8t. John's, Newfeund-Halifay, At Char. and 20 minutes EARLIER than at Halifax. At Charlottetown, 2 hours 54 minutes LATER. At Westport,
hours 54 minutes ATER. At Yarmouth, 2 hours

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum substract the time of rising. FOR THE LENGTH OF THE NIGHT .- Substract the

ame of the sun's setting from 12 hours, and to the remainder add the time of rising next morning

(Continued from first page.(

The audience room is reached by two short flights of stairs with fine walnut balustrades, and entered by three doors from a vestibule the whole width of the building. It is 68x44 feet and is finished on the truss rafters down to the cord of the nave. The pulpit is a very handsome one, gothic in pattern, built of black walnut, and outside of it there is a handsome communion rail of semicircle form, also of black walnut. The choir gallery is behind the pulpit, and in a recess to the right stands the organ -a new and handsome one built expressly for this church by George Stevens of East Cambridge, Mass. It is decorated with pipes on two sides, and is a very handsome instrument, besides being powerful and of very fine tone. This gallery as well as the pulpit is entered by a stairway from the vestry. This entrance on one side and the organ on the other form a recess for the choir and pulpit, and the front finish on each side is of screen work. The pews are circular in form, of native ash, with black walnut trimmings. The walls also are wainscotted with ash. The cord which supports the roof, running the whole length of the building, is finished with casement and hanging beads, bracket finish and drops at the terminus of each span. There is a small gallery situated in an arched recess at the eastern end, which will be furnished with pews when occasion requires. The Audience Room is lighted by five windows of handsomely colored glass on each side. Over the choir gallery there is a circular window of stained glass 8 feet in diameter, and at the eastern end of the building there is also a large and very handsome window of colored glass. The dormier windows have been dispensed with and we think with great advantage to the general

appearance. The arrangement for lighting in the evening is by means of "twenty-five gas jets on each side piercing the cord at the base of the roof, two on each Corinthian pillar, at the western recess, two on each side of the gallery, and one in front of the pulpit.

The building will be heated as before with two furnaces in the vestry. A description of the foundation, which is most substantial, formerly appeared in these columns and need not be repeated

The roof of the building is framed by a combination of truss work, running from front to rear. This is of heavy timber and bound together by heavy rod iron. It is sustained on four granite blocks imbedded in the wall, eight feet long, 20 inches wide and eight inches thick. These support the whole roof, so that there is no pressure on the wall plate.

Too much credit cannot be accorded to the workmen engaged in its erection, to Messrs. M. Hannah & Butler who finished the outside, to Mr. M. Hannah who built the stairs, to Messrs. Robt. Stevenson and Geo. Hannah, who had charge of the inside wood work, to

son, who did the plastering, to Messrs. W. Robinson & Son for the glazing, and to Messrs. Atcheson & Sons, whose office it was by the aid of the brush "to beautify and adorn the work."

Through the kind and efficient assistance of ladies belonging to the church, it has all been carpeted, and ready for occupancy, with every comfort, on the approaching Sabbath. We congratulate our Methodist friends on the re-erection of their beautiful church, and on their good fortune which has enabled them to rise above the severe affliction which befell them nearly a year ago.

POWER FROM ON HIGH.

LUKE XXIV. 49..

DEAR SIR .-- I have read with much pleasure the "Mission news" from N. E. French Shore, N. F. L. Surely every lover of heliness will be cheered by the statement of Bro. McGregor, which I readers of the WESLEYAN.

"The most blessed feature of the work is the spirit of holiness poured out upon a few of His people; while preaching one night on "The altar that sanctifieth the gift,' having then to say 'go' not 'come up and possess the land.' 'The land of rest from inbred sin.' I was convinced we held it not, because we did not expect it, by simple faith; we had an after meeting for 'holiness.' God changed our groanings (which I believe for the first time were in earnest) into praise, so that we were able to say; our hearts are all praise, all meekness and all love, yet our lives had said. From inbred sin we never can be free, yet a few laid their 'all upon the altar.' The effects are felt in the family, in the house of prayer and in the lives of those who seek to have more of the mind of Christ : this is the sscret of our

Some of the blessed effects of following such a baptism as that spoken above, are found recorded in the life of the Rev. Thomas Collins, which I here give :

At a prayer meeting held on the evening of March 5th, 1830, Thomas Collins, whose spirit for some time had been stirred with desire after holiness, was enabled to believe the cleansing word; and in the strength of that faith, to bow his whole will utterly to Christ, to whom he surrendered all authority in his soul. The act of devotion was complete. Thenceforth life was a priesthood, and sacrifice a vocation. The altar on which self was dedicated sanctified the gift, and upon the living sacrifice which faith laid there, heavenly fire came down. The covenant that hour made was never revoked. "Not your own," was printed indelibly upon his heart. "His sister during his last illness, remarked to him with joy, upon his long testimony before the Church of the bliss and duty of perfect love. His reply was, "I got it, I kept it; I have it now, and it is heaven.

His brother writes: "The Saturday night upon which he received that blessing I shared his bed. Sleep I could not; he was praying and praising all night. Until this time-naturally with one to whom all literary work, whether of creation or correction, had become a joy-the productions of his pen had been too laboured. Simplicity that last of excellencies, was wanting. Gaudy adornings had cumbered the truth, and big words dimmed the ear more than they reached the heart.

A change now, however, passed over his soul that made, for ever after, mere time wasting architecture of words abhorrent to him. "I have done with it," he said. Quite right. It was too ingenious to be earnest. A man who throws summer-saults all along a road may prove to the crowd his skill in posturing, but cannot be in a hurry to get any where. Men do not so when they run to catch a train, or fetch the doctor

or find a fire-escape. Henceforth, hunting after what he called "figures and finery," was postponed for the pursuit of souls. His sentences became brief and his illustrations homely. Though he never lost his fine ear for a felicitous phrase, nor his quick eye for a beautiful image, yet his to appear abrupt. Every thing was real and beautiful. A clever sceptic once said to me, "Thomas Collins is the hardest hitter I ever knew."

His brother connects the change of style we have thus adverted to "fire baptism" of that Saturday prayermeeting. He says "After that memorable night he threw aside his abound-

next day to his appointment at New Inn. Until then his sermons had always been too high-flown for my young apprehension, but the preaching of that afternon smote me with impressions that have never been erased. Six in that service found peace with God." This was the hopeful beginning of one of the purest revivalist careers of modern times.

O sacred union with the perfect mind ! Transcendant bliss, which thou alone canst give How blest are they this pearl of price who find, And dead to earth, here buried in thee too live.

DOCTRINES OF THE REFORMED EPISCOPAL CHURCH.

Bishop Nicholson thus illustrates the position of the Reformed Church in an address recently delivered before the United States,-

terday; and yet looked at in the hisward VI. She stands to-day the ex- ing song of the great Reformation. actest expression anywhere to be found at the time of the death of Edward; indicate, in a few words, what are her beauty of those Divinely instituted was logically and inevitably tending.

On the contrary, the Prayer-book of the Church of England, and of the Protestant Episcopal Church, having been put into its present shape under Charles II, differs from the Edwardian reformation by over five hundred variations, many of them being in the direction of Romanism. I verily believe that the great reformers, whose progress of reformation was cut short oblation of the Body and Blood of by bloody Mary, would have refused to | Christ is offered anew to the Father: | been forgotten the blessed privileges of use that book as it now exists.

Moreover, these doctrines and principles of the Reformed Episcopal Church have come down to us through an uninterrupted succession of evangelical men in those two churches; men who taught substantially as we teach, who battled bravely amid the antagonisms generated by the Romish alterations of their book, and who preserved the faith of the gospel in its purity and simplicity, as though a river of clear water were flowing distinct and unbroken from end to end of a muddy sea.

Nor has our Episcopal reformation been set on foot by mere novices, by men untried in the holy work of the Christian ministry, by men unknown to the confidence of the Church of God. We are not of those, indeed, who believe in the absolute necessity of any red-tapeism of arrangement in the Church of God. Instead, we think it comperent for the people of God, whether cleric or lay, rising up in the majesty of their freedom in Christ, and protesting against the perversions of the gospel, to break off, even abruptly. whenever it may be necessary, from the historic continuity of any polity, and set the ball of reformation in motion. At the same time, whatever advantage may be conceded to an already established arrangement of ministry, that advantage the providence of God has

Thus, though infantile we be in respect of our organization, yet are we, in doctrine, and worship, and ministry, and polity, the lineal descendents of the Edwardian reformers. So that, whatever determined directness of aim and at- the ancestors and antecedents of the is sufficient." By consequence, if again and again, when the differences you at-once style caused him sometimes Reformed Episcopal Church. Accord- ministers of other churches come to us of opinion on the varying aspects of God's truth, or from dissatisfaction ministry in another church, we have no off our disagreements like chaff- before

for the truth. I accompanied him the the anology of the faith, as that analogy tween other churches of Christ and ouris illustrated by the Orthodox Church. selves. One with them in "the unity Her principles are precisely those which of the Spirit," we have thus striven to have stood the test of time, and have cultivate unity into union. Standing grown brighter in the lapse of ages; her reformed book being such as would plane, we respect and honor their sev. have delighted the Puritans of the eral polities, crave their good offices of reign of Charles, for it is in striking brotherhood, receive their communicants. accord with the changes for which they petitioned; the answer to whose peti- us, simply on the presenting of their tions was the Romanized book as it letters; rejoice in all fraternal combinow exists in the two churches before nations with them, and are delighted at mentioned, an answer deemed by them so harsh and intolerable, that on one day 2,000 of them, ministers of the Church of England, among them being such men as Richard Baxter and John | ticles of Religion-xxxv, as based upon Owen, resigned their livings to go they | the old xxxix—giving utter once to every knew not where. The Reformed Episa Presbyterian General Assembly in copal Church exists to-day, in the Providence of God, as a rebound from the England, while yet eliminating certain As a distinct organization, the Re- disastrous errors prevailing in connec- as we think misleading expressions, adformed Episcopal Church is but of yes- tion with Episcopacy, as a living voice ditionally guarding the faith in certain of testimony to the truth as it is in direction, and in certain others expandbeg leave to bring again before the toric continuity of her principles, she Jesus, as an echo, even an Episcopal ing the statement of it. There you is as old as the reformation under Ed- echo, across the centuries, to the morn- may find the great underlying verity.

> under an Episcopal regimen, of the ance of this Church in your venerable stantial harmony with your own view. teachings of the English Reformation presence, it is but fitting that I should our sense of the gospel simplicity and and even in those regards wherein she chief distinctions. Our organization as signs and scals, Baptism and the Lord's has gone ahead of the Reformers of a church was born of a protest against | Supper. There we have tried to fence that time, I am bold to say (and the the following pernicious errors, as con- out a Broad Church rationalism on the facts will bear out the assertion) that trary to God's word :--that the Church one hand, and the superstition of Ritshe has only attained the mark where- of Christ exists only in one order or ualism and Romanism on the other. unto, at the moment of its being so form of ecclesiastical polity: That episdisastrously ended, the then incomplete, | copacy is of Divine right: That Bishops | of God's sovereign election and man's though ever-progressing, reformation are a superior order of ministry to responsibility. Plainly and positively Presbyters: That there is a Divine tactual succession from the hands of the Apostles all the way adown the ages. And that none but such as have had that touch upon their persons are regular or even valid ministers of Christ: That Christian ministers are "priests" in another sense than that in which all believers are a pricethood: That the Lord's table is an altar on which the That the presence of Christ in the the child of God, his growth and Lord's Supper is a presence in the ele- strengthening, his joy and peace his ments of Bread and Wine: That re- abounding in the fruits of the Spirit generation is effected by Baptism, or is and in all obedience. inseparably connected with Baptism. In opposition to those errors she has er very being. She condemns them expressly and rejects them without com- but think that it is remarkable. On the

public worship of God. We prefer the | formed Episcopal Church was organiz-Liturgical mode, and find in it, as we feel, some valuable benefits; believing, however, that God's people areat liberty to make their own election in this matter. At the same time, our Liturgical use is not to be repressive of free prayer to record hundreds of conversions to for while we are under obligation to use the form of prayer in the Sunday morning worship, on all other occasions we may do as our feelings shall prompt; and even in the Sunday morning service express provision is made for the blending of ex-temporaneous prayer if | Pacific, and from the Carolinas to Vanwe feel so to do.

With regard to Episcopacy, we feel it to be a form of polity wholly optional, and we regard it as desirable for our-

With regard to Bishops, we believe grown quietly and steadily. Just here that every Presbyter is a Bishop, and that those technically called Bishops are only Presbyters, elevated, however, of Home Missions, the statement that into presiding officers or executive in the year 1700 you had in this counagents, but solely by the free suffrages | try three ministers, and in 1750 sixtyof their brethren.

believe that, while the only valid in- | nearly fifty ministers in two and a-half troduction to that sacred work is the call of God's Spirit, yet the recognition to give an idea of the reality of our by the body of believers of an individual | growth. is evangelically glorious in the history as being evidently thus divinely called . The spontaneity of our growth is a reof England's Church, and of the Pro- is an important matter, important for markable feature. Here and there, and testant Episcopal Church; whatever of his own governance, and for his in- in the most widely separated places, gospel hereism and gospel martyrdom | fluence and usefulness; but that such | without the initiative having been taken may have illustrated their annals, all recognition of one may be given by the by us, the hearts of men have been that is ours by right of inheritance. As Church in any way the Church please: moved as the heart of one man, and Shakspeare, and Milton, and Bacon be- she may lay her hands on his head, or parishes have started into existence. long as well to America as to England, commission her ministers, as her agents | So strikingly has the Spirit of God in spite of the sundering between the and servants, to do it for her, or else been working with us and for us. Truly, two countries, so Cranmer, Latimer, she may act in accordance with those we cannot doubt that God is with us. Bradford, Usher, Leighton, Venn, words to even Archbishop Cranmer, In that most delicate and arduous work Scott, Simeon, Mead, McIlvaine, all are that "Election or appointment thereto of adjusting and adopting our Articles, ingly, she did not spring into existence | we have no reordination to impose upon | the truth were threatening to sweep us by force of any one-ideaism, or by any them. As a further corollary, if a away, a call to prayer prostrated the strange interpretation of any part of minister leaves us to exercise his whole Council upon their knees, blew with the venerable faith of all evangeli- anathema of deposition or degradation the winds. We are by no means uncal Christians. Nay, she counts another to thunder after him. And hence, once duly anxious for the future. in the consensus of all evangelical again, we feel that the middle wall of this work is of God or else we do not Messrs. Jas. McKenzie and L. Thomp- ing rhetoric and became a plain witness thinkers, and is wholly in the line of partion has now been broken down be- wish to have interest in it.

with them on the same ecclesiastical whoever of them may desire to come to interchanging with them the language and thoughts of the Zion of God.

In fine, with regard to our theology.

we have published to the world our Ar-

great truth of the gospel contained in that famous symbol of the Church of the Divine Trinity in Unity. There Since this is the first official appear- have we endeavored to express in sub-Side by side stand there the great truths taught are the sinner's lost and helples; condition, as guilty, condemned, and utterly without any righteousness of his own, and the Saviour's substitution for the sinner. His expiation and his propitiation. And again, the simplicity, the directness, and the immediateness of the sinner's access to God by faith, and thereupon, his being instantly pardoned and accepted, and made the righteousness of God in Christ. Nor have

Such then, are our characteristics. And now, as to the measure of prosperity vouchsafed us of God, we cannot second day of next December it will We have the use of a Liturgy in the | have been just three years since the Re ed. During this very brief period, we have been able to complete our organization, to issue our expurgated Prayerbook, to establish our Articles of Religion, to build many houses of worship, God. From eight clergymen we have grown to nearly sixty; and from seventeen laymen to some thousands of communicants. Our parishes now dot the United States and British possessions, at intervals, from the Atlantic to the couver's Island. We have not grown indeed, with a rush; and for this we are thankful, since crowding numbers would have embarrassed us in the work of laying foundations; yet we have let me make a comparison. I have noticed to-day, in your published Report seven ministers, an increase of sixty-With regard to the ministry, we four in fifty years. We have gained years. I refer to this comparison only

strength Psa. DOCTRINE :-9. 31 : Heb. 10 GENE Having bles our last lesso brazen scaffold standing during the prayer wh part of it con under the TITL Topic speaks sought in God's seeches God to of the place: thou, and the ar LINE gives Supplication this part of the are to study th prayer. 22.24. Ador

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6. 13, we learn erected in from altar, and tha while addressin the same place perhaps, facing it is expressly upon his kno arose from kne proper postu prescribed or is a humb! be humble if is great eno fore his God er at-chuich. kneel in fami should kneel morning and TAR-His pray virtue of the the sarrifice t HIS HANDS-S ward. It was custom in pray well as the Hel earnestly imple 9. 5 ; Psa. 28. 2. 8.

> character of G very proper par meed that we what he is, but for ourselves, t his greatness Jekovah, the OF ISRAEL-T be his chosen m covenant. does not admi other at all; b and worshippe in majesty, other attribu universe outsi COVENANT-S respects in w but a fact add ready sail. (NANT but kee word: he hol -Dealing with serve. AL keeping the takes two to

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.....PROMISE continuance mise made his posterity dom. 2 Sam. 2. 4. SO THA The promise continued ob answer to th 9. 4-8, suppos twelve year need of its Blessing foh transgression be forfeited, ed and acce should be a troyed.

BEREAN NOTES.

LESSOOM V SOLC MON'S PRAYings 8. 22-30. July 30. OME READ INGS.

MONDAY-The Lesse M. 1 Kings 8. 22-36. Tuesday-The P rayer. 1 Kings 8. WEDNESDAY- The Blessing. 1 King 8.

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THURSDAY - Unto the hills." Psa.

FRIDAY -Against the enemy. Psa. 83. SATURDAY-"Our Father." Luke 11.

SUNDAY-"Filled with the Holy Ghost." Acts 4. 23-33. Topic :- Mercies Sought in God's Way. GOLDEN TEXT :- Arise, O Lord, into thy rest: thou, and the ark of thy

strength. Psa. 132. 8. DOCTRINE:—The nature of prayer. John 31: Heb. 10. 22; 11. 6: John 16. 24.

GENERAL STATEMENT.

Having blessed the people, as given in our last lesson, Solomon knelt on the brazen scaffold, upon which he had been standing during his address, and offered the prayer which extends to ver. 53. A part of it constitutes our present lesson under the TITLE of Solomon's Prayer. The TOPIC speaks of its character as mercies sought in God's way. GOLDEN TEXT beseeches God to take permanent possession of the place: Arise, O Lord, into thy rest; thou, and the ark of thy strength. The OUT-LINE gives (1) "Adoration," and (2) Supplication," as the characteristics of this part of the prayer. Then, finally, we are to study the DOCTRINE, The nature of prayer.

22-24. Adoration.

22. SOLOMON STOOD-Referring to position rather than posture. In 1 Chron. 6.13, we learn that a brazen scaffold was erected in front, that is, on the east of the altar, and that Solomon stood upon it while addressing the people. He occupied the same place during the prayer, though, perhaps, facing the altar and temple, but it is expressly stated that he kneeled down upon his kness; and in ver. 54 that he arose from kneeling on his knees. It is the proper posture for prayer, though not a prescribed or absolutely necessary one. It is a humble posture, yet the heart must be humble if we would be heard. No man is great enough to be above kneeling before his God. We ought to kneel in prayer at church. The whole family should kneel in family worship. Every body should kneel in prayer in the closet, morning and evening. BEFORE THE AL-TAR-His prayer would be accepted in virtue of the great sacrifice typified by the sacrifice thereon offered. SPREAD HIS HANDS-Stretched them out heavenward. It was a very common ancient custom in prayer among other nations as well as the Hebrews. It is not unfrequent now, as a spontaneous gesture of one earnestly imploring. Exod. 9. 33; Ezra. 9.5: Psa. 28. 2: 134. 2: 141. 2: 1 Tim. 23. And HE SAID-Giving expression

to his sentiments respecting the lofty character of God. This is adoration, a very proper part of prayer. He does not need that we should tell him who and what he is, but it is due to him, and right for ourselves, that we should acknowledge his greatness and excellence. LORD-Jekovah, the proper name of God. God or ISRAEL-The God who made Israel to be his chosen people, with whom he was m covenant. No God LIKE THEE-He does not admit that there is really any other at all; but of the gods believed in and worshipped by men, none is like him in majesty, greatness, power, or any other attribute. HEAVEN-The whole universe outside the EARTH. KEEPEST COVENANT-Solomon is stating, not the respects in which No God is LIKE him, but a fact additional to what has been already said. God not only makes a cove-NANT but keeps it. He keeps to his pledged word: he holds to his bargains. MERCY -Dealing with men better than they deserve. ALE THEIR HEART-Sincerely keeping their COVENANT with God. It takes two to keep a bargain as truly as it

24. Who hast kept—A special instance of covenant-keeping very appropriately mentioned in this adoring way, as it has also been spoken of in the address. Thou spakest—See vers. 18-20.

25-30. Supplication. 25. Here begin the petitions. KEEPPROMISEDST—The prayer is for the continuance of the fulfillment of the promise made to David of the perpetuity of his posterity on the throne of the kingdom. 2 Sam. 7. 12, 13: Psa. 132. 7, chap. 2. 4. So THAT—Only if, as in the margin. The promise was conditional upon the continued obedience of his children. God's answer to this petition is found in chap. 9. 4.8, supposed to have been given some twelve years later, when Solomon had need of its admonitions and warnings. Blessing follows fidelity; while in case of transgression, not only should the throne be forfeited, but the temple itself, intended and accepted as God's house for ever, should be abandoned of God and des-

26. BE VERIFIED—Because the promise is made, he has a good ground to stand on in the as king.

27. The prayer now takes up a new topic, the dwelling of God in his HOUSE. That the great and infinite God should DWELL in an edifice so small, is a thought that seemed almost too vast for belief. He pervades the entire universe; he is in the remotest star as truly as here. How can he DWELL ON THE EARTH, making it his home and the place of his revelation? How much LESS in a House! Yet he does dwell in a human heart. Such wonderful condescension has our God.

28. Solomon goes on to plead that God nevertheless will HEARKEN TO his PRAY. ER, as he asks him to regard whatever worship is offered there.

29. THINE EYES OPEN—As if carefully watching. NIGHT AND DAY-That no penitent petitioner who comes there should possibly escape attention. God could not, indeed, fail to be thus observant, but he would have us ask the mercy which he wants to give. Solomon then. as he did before, grounds his petition on a promise, MY NAME SHALL BE THERE-That is, in the PLACE he would choose. This was the very place. Here he would by his name Jehovah; here would he make himself known to men.

30. HEARKEN—It is a little singular that in this whole prayer no word is spoken of sacrifice, but much of PRAYER. It was thenceforth to be the place of sacrifice. Yet Solomon saw that the offering on the altar was only a symbol, and the real worship that of the contrite heart, While the priest offered the sacrifice the worshiper was to pray. Toward-Rather, in. HEAR the confessions of the penitent as he prays in these temple-courts, IN HEAVEN where God is, which is his DWEL-LING-PLACE, of which the most holy place was a symbol. Forgive-Speak the word of pardon; blot out his sins, and remember them no more. This God loves to do. He does hear prayer; he does forgive sin.

Though the lesson proper closes here, the supplication continues in seven petitions for specific blessings. Having ended you will learn that the above statement is true in the prayer, Solomon arose from his knees. and uttered a blessing and brief exhortation, ver. 55-61, and then he cau ed sacrifice to be offered, ver. 62. Then it was Messrs Helphenstine & Bentley; that God, by filling the house with the cloud, had showed his taking possession of it, gave a token of his acceptance of the prayer. "Fire came down from heaven, and consumed the burnt offering and the sacrifices." And the people as they saw it and felt its import, "bowed themselves with their faces to the ground upon the pavement, and worshiped, and the pavement are pavement as a great sunerer from Themselves, her declored in the pavement and the pavement and worshiped, and the pavement are pavement as a great sunerer from Themselves, her declored in the pavement and the pavement are pavement. praised the Lord, saying, For he is good; for his mercy endureth forever." 2 Chron.

Lessons. 1. Plead God's promises in prayer. They tell us what he desires to give. His word is sure. When we find the one that precisely meets our case, we may spread the open Bible before him, and say, This, Lord, is thy promise to me. 2 Sam. 7. 28, 29; Heb. 10. 23; 2 Cor. 7. 1; 2 Pet. 1. 4. 2. We must seek God's mercies in God's way, and not in our own. He asks us to obey, Psa. 25, 10; to pray, John 15. 7; to ask in the name of Jesus, John 14. 13. He will then ARISE and make our hearts the place of his REST.

A SCHOOL IN THE WOODS.

The American Agriculturist tells of a new school which is about to be opened. To most farmers' boys the idea that any boy can injure himself by study, may be new, yet in the hot bed life of cities we find boys, never at best very strong, who are actually ruining themselves for life, by too close application to study, and their brains are crammed and overworked, the sick. But, in consequence of an while their bodies are neglected, as if of unluckly fall from the deck of a schooner very little consequence. Such a treat- bound to Boston, down into the cabin, ment results in long, lank, small-limbed by which, displacing two of the short and flat-chested boys, with colorless skins | ribs on the right side the liver was so and flabby flesh. The anxious parents of seriously injured, that for twenty-four such youths consult their doctor, who well hours death was expected every moknows that they need no medicine, but some attention to the development of their bodies, and rest for their brains. To meet the wants of these overworked boys as others who need it, our friend Dr. J. T. | could devise, not excepting a thorough Rothrock, Wilksbarre, Pa., will open on May 'st, a "School of Physical Culture" liver might be brought once more to in a wild locality on "North Mountain," Pa. The boys will live in camp fashion. and have camp fare; they will have practice in all physical exercises, such as rowing, shooting, gymnastics, mountain climbing, and whatever will tend to develope their strength. At the same prove. time they will be instructed in geology, botany, and other branches of natural history; taught to take and record metorological observations; surveying, and other field studies. Physical culture will have the chief attention, and study be allowed only so far as it may be beneficial. Aside from the improvement in health that must result from four months of openair life, a boy will learn to observe, and acquire much knowledge that can be learned in no other way, and which will hereafter be of great use. Dr. Rothrock is a skilled surgeon and physician, an accomplished naturalist; being a traveller and explorer of wide experience he is accustomed to the wilds, and moreover has the tact and ability to control others so needed in such a portion.

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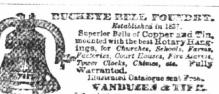
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A MOST REMARKABLE CURE.

PHILADELPHIA. June 28th. 1867.

SETH HANCE, Baltimore, Md. — Dear Sir: Seeing your advertisement, I was induced to try your Epileptic Pills I was attacked with Epilepsy in July, 1863. Immediately my physician was summoned, but he could give me ne relief. I then consulted another physician, but I seemed to grow worse. I then tried the treatment of another, but without any good effect. I again returned to my family physician; was cupped and bled several different times I was generally attacked without any premonitory symptoms. I had from two to five fits a day, at intervals of two weeks. I was often attacked in my sleep, and would fall wherever I would be, or whatever be occupied with and was severely injured several times from the fall. I was affected so much that I lost all confidence in mys. If I also was affected in my business, and I consider that your Epileptic Pills cured me. In February, 1865, I commenced to use your Pills, and only had two attacks afterwards. The last one was April 5th, 1805, and they were of a less serious character. With the blessing of Providence your medicine was made the instrument by which I was cured of that distressing affliction. I think that the Pills and their good effects should be made known everywhere, that persons who are similarly affected may have the benefit of them. Any person withing further information can obtain it by calling at my less dence, No. 836 North Third St., Philadelphia. It.

The subjoined will answer.

GRENADA, Miss., June 30.—SETH S. HANCE.—Dear Sir You will find enclosed five dollars, which I send you for two boxes of your Epileptie Pills. I was the first 1.—a who tried your Pills in this part of the country. My son was badly afflicted with fits for two years. I wrose hos and received two boxes of your Pills, which he took according to directions. He has never had a fit since. It was by my persuasion that Mr. Lyon tried your Pills His case was a very bad one; he had fits nearly all hes life. Persons have written to me from Alabama a difference on the subject, for the purpose of a scenariousing mysopision in regard to your Pills. I have an any recommended them, and in no instance where I have had a chance of hearing from their effect have they failed to cure. Yours, etc.,

Grenada, Yalabusha County Mass The subjoined will answer.

ANOTHER DEMARKABLE CURE OF EFILEPSY; OR, FALLING TITS

BL HANCE'S EPILEPTIC PHAS. MONTGOMERY, Texas, June ?

ans, but without success. Have green ment concluded to try your remody. It wish your remody. It can five reflies gave them according to they effected a permanent cure. The point, healthy man, about 30 years of remains the property of the control of the control

on receipt of a remitance. Address, St. 108 Beltimore St., Baltimore, Md. Pro-Please mention where you saw this advertise

Mc SHANE BELL FOUNDRY

Manufacture those Celebrated BELLS for Chubches and Aca-DAMIES, &C.

Price List and Circulars sent free. HENRY McSHANE & Co., Baltimore, M.D.

SUGAR. 150 Bbls Crushed. 50 bbls Granulated. 10 bbls Powdered. 50 bbls Vaccum Pan. 50 bbls Scotch Refined. 40 bbls Porto Rico. For sale by R. I. HART.

KEROSENE OIL.

100 Casks Canadian. 100 Cases American, high test. For sale by R. I. HART.



AND DIPLOMA OF HONOR AT

VIENNA, 1873; PARIS, 1867. American Organs ever awarded any meets in Europe, or which present such extraordi-nary excellence as to command a wide sale there. ALWAYS awarded highest prenrums at Industrial Expositions, in America as well as Europe. Out of hundreds there have not been in all where any other organs have been preferred. DEST Declared by Eminent Musicians, in both hemispheres, to be unrivated. See TESTIMONIAL CIRCULAR, with opinions of more than One Thousand (sent free).

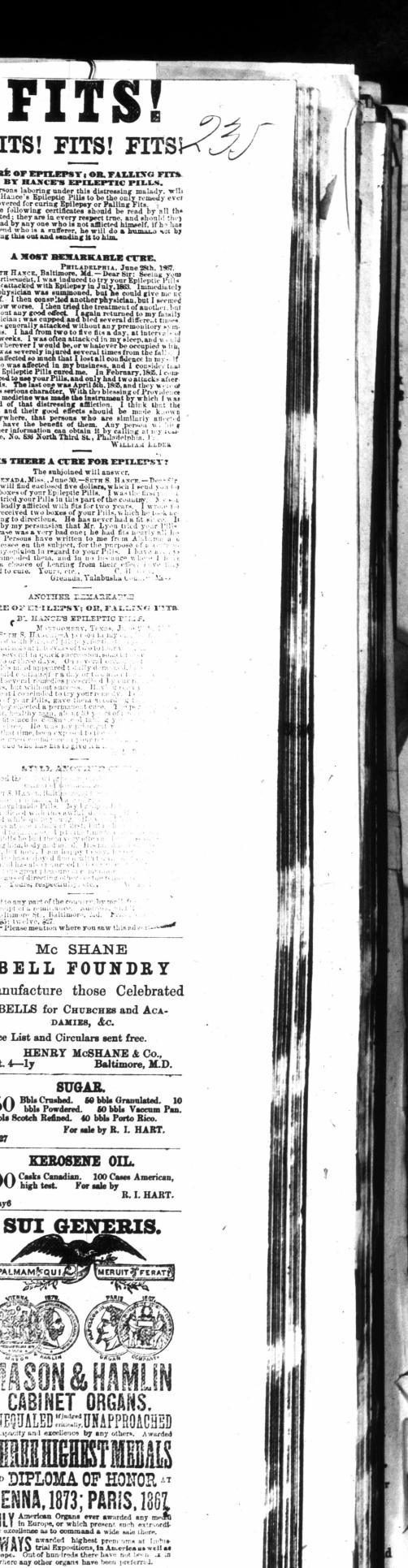
Missions for selling inferior organs and for this reason often by very hard to sell something else. STYLES with most important improvements ever made. New Solo and Combination Stops. Superb Etagere and other Cases of new designs, Pland-HARP CABINET OF CAR and any of these instruments.

quisit; combination of these instruments.

Et SY DAVILLITS, Organs sold for each; or the organ.

CATHLOGIES and Circulars, with full particulars, for the organ.

CATHLOGIES and Circulars, with full particulars, free. Address MASON & HAMLIN ORGAN CO., 184 Tromost Sweet, BCSTON; 25 Union Square, NEW YORK; or 50 & SAdams St., CHICAGO.



The only Methodist Paper published in the Maritime Provinces.

\$2 PER ANNUM, IN ADVANCE POSTAGE PREPAID. Having a large and increasing circulation in Nova Scotia, New Brunswick, Prince Edward Island,

Newfoundland and Bermu As an ADVERTISING MEDIUM IT HAS NO EQUAL in these Provinces. Rev. S. ROSE, Methodist Book Room, Toronto,

is Agent for this paper. All Wesleyan Ministers are Agents.

SATURDAY, JULY 22, 1876.

SUBSCRIBERS wishing to change their address for the "Wesleyan," will please send their old, as well as new address, plainly and correctly written, so as to save time and trouble.

A DEMOCRATIC CHURCH.

Rev. Louis N. Beaudry, in a brief but comprehensive article to the New York "Advocate," gives the "contrasts" and "paralells" between the Methodist Churches in the United States and Canada. He bases his judgment upon certain aspects of the Montreal Conference at its recent session. He gives as contrasts-with American bishops, our Presidents brought up by annual election; the appointing power being vested in a Stationing Committee, instead of the Bishop; the right of appeal to the Stationing Committee; the election of Chairman instead of the Bishop's appointment of presiding elders; the responsibility of Chairmen for Circuits to which they are designated and the single ordination at the end of four years trial. He adds :-

There is certainly no large body of Methodists known to your correspondent whose government is so democratic.

between this branch of Methodism and that of the neighboring States are found in its doctrines, (unless they are a little more loyal here to the good old Wesleyan land-marks,) in its forms of worship, (perhaps a little more formality here,) and in its esprit de corps.

The most interesting department of our missionary enterprise is that among the French and Indian Roman Catholics of No task more difficult has yet been undertaken by the Christian Church in modern times, and hence but few persons have been found willing to devote to it all their time and energy."

The wonder is that the contrast between the national and their own ecclesiastical form of government does not strike our Methodist friends in the republic with even still greater force. The fare of such a system as theirs, if submitted to the people of the United States, must, on principle, be that of transformation or death. Much of their General Conference legislation-of their solicitude at last-leans against the power of bishops and presiding elders. This follows of necessity when bishops are elected for life, and the election of presiding elders is left to the bishops. Their's is an oligarchy within a republic. Our's is a republic within a limited monarchy. Our church is more democratic in theory than our nation. Their nation is democratic in theory, while their church has but few elements to correspond. How such a church grew within such a nation, is a problem. It simply illustrates the contrarities which sometimes exist between people's theory and their practice.

What may be the ultimate changes in the government of the Methodist Episcopal Church, it would be difficult to predict. It is very certain that modiffications must be made-slowly, for so gigantic a system cannot be remoulded in a year-surely, for incongruities are painful to modern religious minds. A very wide contrast exists between the Method st Churches on both sides of the lines. The day is coming-and may not be so very far distant—when they will resemble each other. Our own duty is very plain. In yielding to the spirit of change, we must beware of going in the wrong direction. Human ambition has, in our economy, quite enough to stimulate it; let us watch against any innovation which would exalt an aspirant into positions beyond the reach of those by whose suffrages he may be honoured. "Lead us not into temptation."

But, says a defendant, the M. E. Church has been blessed-has the seal of divine approval. We admit it with hearty thanksgiving. And so might it have prospered with an economy somewhat different. The power of Methodism does not lie in her forms of government, so much as in her doctrines and her itelastancy. The one is greatly honour. I of God, the other is generally 1 by man. A free, full, and wion, proclaimed by a sucOUR EDUCATIONAL SOCIETY.

A very pleasant session of the committee appointed by the General Conference to watch over the interests of this Society, was held last week at Sackville. For the information of all-and there ought to be many-who look with hopefulness to the society's progress, any decisions reached, having in view the good of our common cause, ought to be made public. We hope to have a report. Meantime one or two suggestions may not be unbecoming on the part of one who has no official connection with the Board of Education.

This Central Board must be largely entrusted with the responsibilities of securing, between the several annual Conferences, entire accord upon connexional enterprizes. More and more as we look at the situation of affairs reparticular point. The individual entrusted with local interests, becomes so absorbed in advocating and defending his own constituency, that the paramount idea of union is in great danger of being lost sight of. A calamity much to be dreaded, would be such an unfairs of a Conference or an Institution as would crowd out that noble and inspiriting principle of compactness, completeness, as a Church, in Christ Jesus. When this union became a solemn and ratified fact, the several elements blendthe Churches. True to this principle, a great work lies before us. To preserve it, our General Conference Committees have their very important work. They ought to inculcate the maxim that "whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it." This for the present at least is as

much a part of their work as disbursing funds or providing means for progression. Looking at the membership of our Educational Committee, we have great confidence that their good judgment would lean in this direction.

But, emphatically. If the Education al Society is to accomplish anything, more means must be furnished from our congregations. The figures from some of the Conferences-in fact from the aggregate Church-we are not proud of by any means. True, times are hard: but have we seen the demands of this society in their true light? Do we not need more contrivance in bringing this enterprise before our people.

THE TRACT SOCIETY.

Our contemporary, the Presbyterian Witness, in its issue of last week, published the correspondence which appeared in the Halifax Chronicle between Mr. Murray and the Editor of the Wes-LEYAN, bearing upon the attitude of the Nova Scotia Conference. Referring to this correspondence editorialy the Wit-

would be forth-coming. The Statement of the Committee is an extremely temperate exposition of the "situation." It is all the more weighty from being subscribed by the Methodist brethren.

We are exceedingly sorry to find this language in the Witness. Our expression all through the correspondence was one of unwillingness to publish the "facts" brought out in the debate of Conference, because we had no wish to damage the Tract Society. The Witness now implies that there were no facts. The Conference is thus left under the imputation of having acted on mere prejudice, without any grounds of statements which have no foundation. good reasons for its action, by producing the names of complainants, and specimens of the literature they con-

and 1 con mer was not signed by all the members of Minister." Very sorry we care that

in judgment upon the action of Conference, and was signed by the Methodist Brethren only with a view to a further investigation of the matter.

Whether the Conference did right or not, we submit that the Witness is not pursuing a course calculated to benefit the Tract Society, by thus leaving its readers to understand that Methodist ministers in Nova Scotia are so rash that they perform acts in annual Conference which are founded only upon ignorance or prejudice. Let us get back to sober reason.

How different the same act may appear when viewed from different standpoints, is well illustrated by an event which occurred last week in Halifax. A soldier-whose profession means death to the enemy-during an altersulting from the experiment of union, cation, kicked a comrade violently in we confess to great anxiety upon this the head, causing immediate death. He was arraigned, and is imprisoned now under a verdict of manslaughter. It is not difficult to conceive such a change of circumstances as would have made this man a hero instead of a criminal, and rewarded him with a gold medal instead of life-long incarceration. Had wearied and positive devotion to the af- he gone under authority, with the license of his country, to meet his enemy, the fact that he returned victorious even at the expense of his enemy's life, would have entitled him to a nation's gratitude. Without this authority his act of violence will be punished severeed into a united body, which became at ly. The worst passions of the mind may once the example and admiration of be permitted to do their deadly work, under proper regulations, on the battlefield; but alone in the guard-room, anger and bloodshed are looked upon as they ought to be, with abhorrence. Is not this a curious problem in morals?

> LAST Sabbath, Halifax Methodist oulpits were favoured with services by Brethren from the Western Provinces. Rev. J. Herbert Starr, formerly of Nova Scotia, preached in Grafton Street Church in the morning, a comforting, persuasive sermon. Dr. Rice, of Hamilton, in the evening at Brunswick St. delivered a logical, doctrinal discourse, which must have produced a good impression. The Doctor was also an Eastern man formerly, as he is still in sympathy. We are glad to see these beloved Brethren among us, though many years of absence must reveal numerous and sad changes to their obser-

We hear of very general satisfaction with new ministers at different places. The copious shower of Divine grace alone is now required to give great prosperity.

"I find that our roots are very deep down in the hearts of this people, and it requires a tremendous effort to get them

mate both him and the minister whe commence on the 21th cerober. first earns it. Why not distribute our love to good men while they are with us, instead of withholding its exhibition in part till they are just going away? There are rich treasures, beloved, in the hearts of Christ's ambassadors for you! Help to bring them out at once.

Lists of Wesleyan subscribers have been sent to the ministers during the week. If any fail to receive theirs, we grievance; and we are represented as will be glad to hear from them. It will attempting to defend the Conference by be seen that a few subscribers need immediate attention if they are to be con-In our last letter to the Chronicle we tinued. None have been kept on the intimated that we were at the disposal lists except as ordered; but a few have of Mr. Murray, in our office, and would not paid for this year, and ought to refurnish proofs that the Conference had mit at once. If there are any errors, a word of notice will set them right.

A subscriber and friend writes us demned. This privilege has not been from Boston, stating that the Methodist accepted. We know evidence has been and Baptist camp meetings at Martha's furnished to the managers of the Tract | Vineyard are to be held near each other, | brightening up, said, as energetically as Society-that it had been sending out beginning August 20. The brethren books which our Church never could and of these denominations are to help each never will countenance. Yet there other in cases. Our friend offers us a free pass to the Daniet Meeting, "just The "Statement of the Committee" as though you were a first-class Busish the Trace Localty Committee who sat, cept. Prayer would be as comforting, his work.—Zion's Herald.

and Heaven as near to us, at a Banti as at a Methodist Camp meeting.

principles and doctrines, is that of Bish- and other countries. Stirring addressop Nicholson, of the Reformed Episco- es and impressive services have prevailpal Church which we publish elsewhere. ed throughout the session. The opinion as to the Episcopacy seems to us very sound and Scriptural. The Methodist Episcopal Church holds the same views precisely, though we have never seen the definition so clearly given before. The Bishop's address, as an epitome of the new Church's faith, should be read by every one disposed to keep abreast of the times.

Among our condensed news last week was an item respecting some travling circus. Our compiler of provincial and general intelligence has instructions to include in his reports everything that would be of interest to our readers. Hence his ambition last week. The information may be used, however, to put people on their guard against a very questionable amusement which will soon be our midst. In themselves, animals is 2,000; that of the London Conference and feats of dexterity may be all well enough: but the companies of circus men and women are seldom good associates for young people.

McAULAY AND McLEOD .- It is a curious coincidence that two names which have figured so conspicuously in the Clan history of Scotland, should come together before the world to-day at 7 o'clock. Many distinguished visitors in biographical literature. McAulay are expected. The chief officers intimate was a Scotesman by name and by extraction: English in education and habits of thought. McLeod (Norman) was a thorough Scot by birth, education, tastes and dialect. Both began life with extraordinary promise, and lived to accomplish more than all their most sanguine friends expected. The Representatives and members is especially rollicking, mischievous, witty nature desired. Let every Lodge in Nova Scotie wal characteristic of both. Strongly be represented. domestic in inclination, they enjoyed to the full all that life has to give in its family relations. The intense affection for, and loyalty to, kindred, which is an important element in the religion of Scotland, and which the outside world misnames "clannish," these men displayed in every stage of their remarable career. We say nothing of their gifts -posterity will do them justice in that regard. Seldom do we receive from the press in one year two such books of the Lake of the Two Mountains should for absorbing interest as the lives of be thoroughly tested in the Courts.-St. Thomas Babington McAulay and Rev. John News. Norman McLeod. Unlike most of our literature these volumes will become standards among the biographies of

THE ANNUAL ANNOUNCEMENT FOR tory character. In the advanced de-THE TESTH SESSION OF THE HALIFAX partment, classes were examined in MEDICAL COLLEGE, 1876-7, is laid on Latin, Greek, Mathematics, and the out. I had no idea of the earnestness of our table. With a complement of English branches, Dr. Curran, Revd. twelve or more eminent physicians in Messrs, Pitblado and Hunt, as well as So writes one of the scores of moving the faculty, and a course of instruction others taking part in the questioning. ministers. Like him, many good men which covers all the ground of such The best possible evidence was given of make the discovery, perhaps at tee late knowledge as is required to qualify industry and progress on the part of a stage to help them as it ought, that young men to become successful pract the scholars, and ability and skill on the The reader will note the urgency with their "roots are very deep down in the titioners, we cannot see what is to be part of their teacher, John T. Mellish, which specific "facts" were called for, hearts of the people!" Like legacies gained by medical students going else- Esquire, the Principal of the school until it became quite clear that none would be forth-coming. The Statement of the Committee is an extremely temper- this good cheer often goes to help the will afforball necessary information in Mader was well recited in Lating. successor only, where it ought to ani- releast to the next scalion, which is to and a number of boys rendered Sheri-

> A few weeks will probably see the Mayor Richey distributed the prizes end of the war. The revolting Pro- and certificates, and closed the procedvinces must succount to Turkish rule ings with a suitable address. - Condens. unless, as seems quite improbable, Rus- ed from the Reporter. sia should interfere. Peace is always delightful-a fitting theme for song or augels and men, while war is ever dis- ces.—On dit that a large excursion is in tressing, notwithstanding the enthusiasm with which nations and armies enter upon its horrible details.

When the late Bishop Cummins was nea: his end, and was asked what message he had to send to the Church over which he was senior officer, and of which he was in a large sense the originator, he answered. almost with his dying breath, "Tell them to go forward and do a great work !" Sublime and devout words are these! They will become the battle-cry of the Reform. ed Episcopal Church. Mrs. Cummins Memoir of Norman McLeod, D.D., asked him, "Darling, do you know me?" He replied," Yes, dear, I know you." She asked again, "Do you know Jesus?" He, his rapilly failing strength would allow. "Yes. I know Him." Shortly afterward.

His last words, forbly ar bealated, were

The annual Convention of the . M C. A. has been meeting in Toronto during last week. There was a large atten-A very concise, evangelical code of dance of delegates from the Dominion

> Rev. L. Gaetz preached the anniversary sermon for the Orange body, in Great St. James St. Church, Montreal a few days ago. The Witness of that city gives this

REMARKABLE COINCIDENCE.-After the Rev. Mr. Gaetz had prepared the anniversary sermon to be preached to the Orangmen and Young Britons, the Secretary of the Celebration Committee addressed him a Witness containing the anniversary sermon preached last year, in Cote reet Church, by Rev. Mr. Doudiet, Grand plain, when, to his astonithment, he found that he had selected the same text Consequently Mr. Gaetz had to preach from a different text on short notice

We are glad to say that returns from all parts of the work indicate a very general prosperity. The net increase of membership for the Toronto, Conference is 2.282: the Montreal Conference, 600. the Nova Scotia Conference, 600; and the New Brunswick and Prince Edward Island Conference, 1,183; making a total in these five Conferences of 6,071. The returns of the Newfoundland Conference have not yet been received .- Gaurdian

The tenth annual session of the I.O.G. T. will take place at Liverpool, July 25th that "The action of the Representatives te the R. W. G. L. on the 'colored question' will be reviewed, thoroughly discussed and either endorsed or condemned. The future prosperity of our Order in Nova Scotia and the other Maritime Provinces will depend largely on the result of this meeting. Therefore a full attendance of

It is reported that the Oka Indians, who have been so harshly treated by the Sulpicians who claim the absolute ownership of the lands on which these poor creatures have been born and bred, are anxious to settle in the North-west. Their removal to some well-selected locality in that land of promise would probably be a good thing for them. Still it is desirable that the claim of the Seminary of St. Sulpice to the ownership of the Seigniory

ENAMINATION OF Mr. MELLISH'S School. The examination exercises in the Albro street school came off on the 10th inst., and were of a highly satisfacdan Knowles debate on Julius Casar with very good effect. His Worskip

ENGURSION FROM THE UPPER PROVIN progress under the management of the Grand Trunk Railway and Intercolonial Rallway authorities, from Toronto, Kingston, Ottawa, Montreal and Quebec to Halifax and St. John, over the new line of the latter company. The members of the press of all the Canadian cities will be invited; and others attending will receive tickets at one fare. They will be accompanied by Wim. Wainright, Esq., Passenger Agent of the Grand Trunk Railway. and C. J. Brydges, Esq., General Superintendent of Government Railways, and will probably leave Montreal in about three weeks.—St. John Globe.

By his Brother Rev. Donald Mc. Lead, B.A., editor of Good. Words, with Steel portrait

Life and Letters of LORD MACAU. LAY-By his nephew G-Otte Trevelyan, Member of Parliament for Harwick, District of Dug! Edition, two vol. with Portrait. Sent to my Address by Mail, Postage

120 Oranville Street

who successful postage stamp: city, has attrac offer, which wa has been faithfu necessary paper ready been depor America to seen and the young moderate eireur ed for during th

THE P. E. Under the act Public Offices have been, reon appointments ha Provincial S. Hon, T.H. B Commissions

L.G. Owen. Clerk of Ex sistant Provinci Brisny, Esq.

thur Newberry.

Secretary Pu son, Esq. Registrar of Brisay, E. Assistant C. Robert Strong.

Provincial A

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CORRES

THE BOOK'A MR. EDITOR,put forth by the the Book and Tr all serve to place public in a more it bad previously knows that the b its origin, has, av national, and its maintenance of pect. But the wor upon thousands obtained from ev Great Britain and necessarily order and yet none of t on denomination task all but impo

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The case young Sunday-school girl with much religious cant, are nevertheless, NEW BRUNSWICK & P.E. ISLAND. city, has attracted much attention. The ready been deposited in the Bank of North and the young lady (whose family is in ed for during the rest of her life.

THE P. E. ISLAND GOVERNMENT .-Under the act passed last session, the Public Offices of Prince Edward Island have been reorganized. The following appointments have been made :-

Provincial Secretary and Treasurer .-Hon. T.H. Haviland. Commissioner of Public Works. Hon

Clerk of Executive Council and As-

thar Newberry, Esq. son, Esq.

Brisay, Esq.

Robert Strong, Esq. _Charlottetown Examiner.

it had previously occupied. Every one national, and its constitution aims at the maintenance of its character in this respect. But the work of selecting thousands upon thousands of religious publications, obtained from every available source in Great Britain and America, many of these necessarily ordered without examination, and yet none of them to be objectionable on denominational grounds, would be a task all but impossible. The acknowledgment of one who has served on the Publication Committee that cart loads of pubheations have been rejected by that Committee, serves to show the difficulty of the work which that Committee often has in hand. Certain it is, that there are comparatively few religious works worth reading that are not more or less denomina-

gious reading that might otherwise have long remained without any means of christian enlightenment; and it is certainly far better that such places should have denominational books than to remain without religious reading. Nay, more, the Society in this respect has been doing good service for Christ and for the souls of men; and in this work every Christian heart must wish the Society God speed. But it is not to be supposed that it can be sustained merely for this object. It must have a wide field : and if crippled in its operations by its avowal of nondenomina-

read such works with advantage; but is it proper that a nondeminational society, occupying a vantage ground, by the funds placed at its disposal, above others in the trade, should employ its resources in fav-

trine of the Atenement, the mode in which the salvation of the gospel is to be received, the nature of repentance and the faith by which the same is justified and saved. So adroitiy and insidiously is the poison reader.

So adroitiy and insidiously is the poison reader.

So alroitiy of Christian reader.

So alroitiy of Christian reader.

So will be all the gauge of evangelical truth, if a gauge ality of Christian reader.

So alroitiy the interest of the gospel is to be received, the mails to come up via the linterederial.

Mr. E. Leven, of Halifax, soll at auxilion for See will eath in a few day.

Dr. Aldis Bernard, ex-Mayor of Montreal, died at San Jose, Cal., where he removed from Montreal at San Jose, Cal., where he is a good specimen of the stock at San Jose, Cal., where gerum." A last different to their in
The rest of Plymouth. A progression ranged James Whelm, who was competed on our length stopped.

The rest of plymouth. A progression ranged James Whelm, who was competed on our length stopped.

The rest of plymouth. A progression ranged James Whelm, who was competed on our length stopped.

the case value collected 1,000,000 old wanting in the essential truths of the gosmostage stamps to secure a life annuity pel, and in the exhibition of Christian from a gentleman of wealth in New York | charity. Perhaps Baptists and Methodists have not so much reason to apprehend inoffer, which was probably made in jest | jury from these as have Presbyterians and has been faithfully carried out, and the Episcopalians; but all churches have necessary papers and securities have al. much occasion to be on their guard against the entrance of doctrinal error America to secure the promised annuity, from this quarter, whether the danger come through evangelists, or through the moderate circumstances) is amply provid- books and tract publications of that people, or through some of the popular religious melodies introduced into our Sabbath schools and social religious services. That the Tract Society has been, though unwittingly, the medium of circulating | An unfinished two storey dwelling house, situated publications of this nature, there is but too much reason to fear. Perhaps this hint may do good under these circumstances. The Methodist Conference did but its duty in cautioning its ministers and people against all religious literature for the soundness of which a reliable guaraneistant Provincial Secretary.-W.C. Des- tee could not be given. Nor do I see that the Conference should, on any ground Assistant Provincial Treasurer .- Ar- have been expected to communicate with the Tract Society upon the matters com-Secretary Public Works .- J. W. Morri- plained of, before issuing this caution. The Tract Society had its representatives Registrar of Deeds-Benjamin Des- in the Conference. There were members of its Executive Committee there present; and there were others there who had been on that Committee in years past. These Provincial Auditor-not yet appointed. brethren were satisfied that the ground taken by the Conference was tenable: otherwise they would have raised their

THE BOOK AND TRACT SOCIETY do, and in that work we heartily wish it society the corner shop till spring. MR. EDITOR,—The statement recently success. But it affords us no pledge of put forth by the Executive Committee of safety in regard to publications to be re- ago in Kirk's mill, Portland, by a revolving belt, is the Book and Tract Society, does not at commended to our Sabbath schools or our all serve to place that Society before the people. We are not jealous of its prospublic in a more favorable position than pority by any means; and even if it should become more decidedly denominational knows that the basis of that So ciety from than it has been, it will still render good its origin, has, avowedly, been nondenomi- service to some sction or sections of Christ's Church; and by those whose interests it subserves, it should be liberally

took place on Wednesday afternoon near the mills of Hon. Mr. Muirhead and Mr. Snowball, Chatham.

The flames were first seen issuing from the barn ad-

July 17, 1876.

St. Martin's, N. B., July 11, 1876. DEAR SIR,-Believing that at this season of the year your columns are very trespass largely on your valuable space. If, however, you can find space for a very a barn belonging to the widow of the late Robert short communication you will greatly Johnson was destroyed by cinders reaching it.

at the Salmon River Mills. This property Morpeth Dock, Barkennead went at mained in a perilous position. is owned by William Davidson, Esq. Last There are many serious cases of diptheria in year this gentleman gave \$50 towards the Carleton. Several children have died of the disease sist to the same extent towards the sup- A. Radway are hadigurating a movement to make a paper for closure on the road.

Yours truly, R. OPIE.

A METHODIST.

NOVA SCOTIA.

ring, coll, caplin, mackerel, sharks.

The Tidnish Canning Company is putting up 700 chair.

tionalism, then in order to its efficiency and usefulness, the sooner the base of its

James Gordon McGregor, Esqu. son of the Rev. Three horses were killed by sunstroke.

for \$4,800. The schooner "Matilda M," was sold dent of the Toronto Conference, assisted by Rev. E. by Messrs. Black Bros., to Capt. Merriam, for B. Harper, M. A., and Rev. A. Browning.

The sun and rain have had a powerful influence on vegetation, as may be seen by the quantities of vegetables of various kinds sent to market.

A day or two ago Capt. Roberts, of the Little Annie, fell through the Island wharf, Carleton, and hurt himself severely.

The following disasters are reported at P. Island, the results of the recent gale. Schr. "Sparkling Water" from LaHave for North Bay ashore at St. Peters, will be a total wreck. Schr. "Pheasant, also from LaHave for North Bay, ashore at the same place will probably be got off. The "Sea Foam," ashere at Souris, will get off without damage.

Between five and six o'clock Friday night last, an alarm rung out from box 31, which was occasioned by a fire in Mr. C. E. Burham's barn, King street east, St, John. Its prompt discovery resulted in the flames being soon extinguished. The fire was started by a number of boys about the premises, and they soon ran off after doing the mischief.

near the Sussex railway station, was consumed by ire Friday last. The fire broke out at two o'clock, and fears were entertained that it would spread to the adjacent buildings, but fortunately it was confined to the one building.

Mr. James Howe has been appointed Stipendiary Magistrate for Summerside, P. E. I. This relieves the wardens from Police Court duties.

On the evening of the 10th inst the ship David G. Flemming, Esson, from Liverpool, arrived and nehored two miles outside Partridge Island. A report was made to the quarantine officer. Dr. Harding. to the effect that she had six cases of small pox on board, and that four men had died of the same disease on the passage. Dr. Harding is taking every precaution with regard to the matter, and to prevent any communication with the vessel.

A resident of the Washademoak states that the crops are looking finely, and indications are that the yield will be good. For some unaccountable reason there will but few strawberries, although the blos in large quantities is now being brought down in

The River du Loup Railway is doing a most flourishing business, and during the past month it cleared \$6000 over and above all expenses, etc. Ground has been broken for the site of the Nor-

voice and given their vote in opposition.

The Tract Society has a good work to Campbell, one of the contractors. Laforest receives

John McCasslin, toe lad injured nearly a month getting better, and it is confidently expected that he

Mr. Robert Stevens, a driver on the Intercolonial Railway, has been appointed locomotive inspector for the line. His appointment has been merited, Mr. Stevens having been for many years on the road, and considered a most efficient officer.

The Advance states that quite an extensive fire oining what is known as the Cook House, and they soon spread to the latter also, burning both and a pile of deal ends near by. The blacksmith shop and a number of houses at the rear and to leeward of the Cook House, as well as deal piles in the yards con-nected with both mills, were somewhat scorched, but, with the aid of bucket-men and the hand engine, they were saved. The loss to Mr. Snowball is quite large. About fifteen families, some of whom kept boarders, lived in Mr. Snowball's "Cook House," which was burned to the ground, as was much crowded, it would not be right to property which it contained. There was \$1,000 in surance on the buildings consumed. Nearly half a

Raphael. 'Captain Sherman, from St. John, New Brunswick, June 22, which re-Every alternate week we have preaching | cently arrived at Liverpool, G. B., in approaching

UPPER PROVINCES.

men in the Crange procession, 25 bands of music, and nearly 100 banners.

Halifax Harbor is full of fish of all kinds. " Her- | Church of Canat at Onology 12th inst. Bishop Chency in the

any denominational literature? Calvinistic isfic the logians will require Calvinistic works, and even Arminian divines may denominational literature is Company, have compiled with the reguest in an ordered out of the houses by the Company, have compiled with the reguest in an ordered out of the houses by the change. The men ordered out of the houses by the competed for by the pupils of Collegiate Institute, has been instituted in connection with Queen's

by auction and purchased by Robert Taylor, Esq., ton was laid July 5th by Rev. Jeffers, D. D., Presi-The late Bishop Cummins preached his last ser-

A boy about four years of age tell into the pond in the Public Gardens, Halifax, and was nearly drowned. He was rescued by D. McAinsh, Esq., On Friday last, a little boy two and a half years

thems: A . An along sectorial; Was done | Department of the sector of th

Five deaths occurred at St. Catherines, July 10th | manifested, that he might destroy the rom sunstroke. The thermometer ranged from 95

Thistles have become such a nuisance in the discussing the necessity for their distruction. On the 26th June. Mr. Ralston left Winnipeg

with a party of about twenty settlers for the Little Saskatchewan. A brass band has been organized at Winnipeg.

composed of ex-members of the military bands and other horn-blowers. Strawberries in Winnipeg sold at 25 cents a quart

Large droves of cattle and sheep have lately

MISCELLANEOUS.

On July 4th and the day after fifteen car horses fell down dead in Chesnut Street, and four in Market Street.

The members of three churches close to the beer garden which Offenbach opened in Philadelphia, are trying through the courts, to compel a closing of it on Sundays.

The Queen has given a pension of £50 a year to the widow of Michael Bannim, the well known Irish

Three young Germans, brothers, desperate characters, while being taken to the lock-up at Newark, N. J., shot two officers, killing one instantiy and farally wounding the other. They then ran to a tannery where they had fermerly worked, and killed one man and wounded several others. The workmen turned out, chased the desperadoes into the river, and there stoned them to death.

The King and Queen of Greece are in London. Congress has passed a resolution condemning ex-Minister Schenck for his Emma Mine transaction Propellor "St. Clair" has been burned on Lake Superior. Twenty-seven lives were lost. John Edward Cooke, stock broker, failed to-day

liabilities, £68,000; assets, £42,000. The first railroad in China, from Shanghai to oon Sung, was openened on July 1st. By an explosion in a colliery near Metz. Germany, 42 persons were killed, and 47 seriously in-

Mill proprietors of Glasgow, and in districts of recent Conference held in this Town. Scotland, have notified their employees of a temper | During his sojourn here, Mr. Prince has cent. reduction in wages.

The bill closing the Irish public Houses on Sundays passed a second reading without a division in sociated. He proved a zealous and effec-Anxiety is beginning to be felt about General

Nothing has been heard of him since June 28th. In the recent London fire 1.500,000 pounds of

Mrs. A. T. Stewart has given away about \$200,-000 since her husband's death. She is maki will it will be hard for her relatives te break.

Mr. Edwards Pierrepont, the new Unitsd States Minister, has arrived in England, and was presented to the Queen at Windsor Castle July 11th. One hundred men, including nine officers, of the

1st Brigade New Jersey Militia, in camp at Trenton, J., were prostrated by the heat on Sunday. In a riot at New Hamburg, Ga., July 8th, six negroes and one white man were killed. It is said that some negroes were shot after being captured,

CIRCUIT INTELLIGENCE

Exmouth street Church pulpit was filled yesterday morning, by Rev. S.T. his sincere friends on the St. Croix, will Teed, the late minister—Rev. E. Evans— be slow to forget his sterling worth, and having taken his departure for his new field of labor in St. Stephen, and the Rev. Journal. Mr. Hart, newly appointed not having Mr. Hart, newly appointed, not having arrived. Rev. Dr. Maclise, of Calvin The Center Ry Concert.—The con-There is no question but that by the Society's operations many localities in the Provinces have been supplied with religious reading that might otherwise have do to be saved. And they said, believe in spent in preparation, the chorus singing the Lord Jesus Christ and thou shalt be of the Sabbath School children (most of saved." On this he delivered a very them being very little girls) was highly thoughtful discource, closing with an creditable. The organ solos might have

The General Synod of the Reformed Episcopal Church of Canada and the Unifed States, assembly vesterday. Rev. Mr. Clark preached in the Church of Canada and the Unifed States, assembly vesterday. yesterday. Rev. Mr. Clark preached in The composition is one of decided movit Germain street Methodist Church last | but if it were not christened with a de-The Tidnish Canning Company is putting up 700 | char.

The Tidnish Canning Company is putting up 700 | char.

The Grand Lolge of Free Masons met at Ottawa | evening, for the first time since his appropriate it would not be generally pointment as minister to the Caurch, by suspected of being sacred music. The

and usefulness, the sooner the base of its
operations is changed the better; for it
operations is changed the best of the changed the better; for it
operations

operations is changed the better; for it soons, is changed the better; for it soons, is not a great soons, is not a great extens a change and institution.

It is a configuration of the degree of Dottor of Science, that no books or life is not averal that no books of this kind have been kept on the Society's shelves; nor is it should be soon to be soon of the society's shelves; nor is it should be soon to be soon as a smalled by the soon of the society's shelves; nor is it should be soon as a smalled by the soon of the society's shelves; nor is it should be soon as a smalled by the soon of the society's shelves; nor is it should be soon of the society's shelves; nor is it should be soon of the society's shelves; nor is it should be soon of the society's shelves; nor is it should be soon of the society's shelves; nor is it should be soon of the society's shelves; nor is it should be shown simplified by the soon of the society's shelves; nor is it should be shown simplified by the soon of the society shell be soon of t

derly manner, our firmly refuse to go to work unless they get the advance asked for.

The brigt. "Priscillo May" of Pugwash, was sold

The corner stone of a Metholist Church at Can

Starr, of Ontario, who preached a very yesterday morning by the Rev. Herbert John News. earnest and practical discourse from the words in the 9th verse of the 6th chapter of Galatians—"Be not weary in well do-

pary, who dearly all sects, and are themselves a section of a bank and the section of a bank and

than the one last evening. Illustrations, proofs, everything was from the inspired word. It was delivered right at the congregation, with power and eloquence. Wethink that the general opinion is that Doctors of Divinity do not excel as preachers. If that is the rule, certainly Dr. Rice is an exception. Though much advanced in years, he has a powerful voice, and is a vigorous speaker. Dr. Rice was President of the Ontario and Quebec Methodist Conference in 1873 and 1874. After listening to him last nightwe were not surprised to learn that he is acknowledged to be an able scholar, and stands in the first rank of his profession. He is a man of great executive ability, one of those men who are born to lead, and had be entered the army instead of the church, would have been made a general in spite of himself. The Methodist. much of Canada is to be congratulated on its possession of the three R's. Drs. Ryerson, Rice and Richey. We are sorry we cannot claim Dr. Rice as a Nova Scotian, but he is the next thing to it, he having married a daughter of the late David Starr, Esq., of this city.- Reporter. REV. MR. PRINCE.—A general feeling of regret is experienced in this community

works of the devil." We have seldom

listened to a more Scriptural discourse

at the departure of the Rev. John Prince He leaves to day for Sussex, N. B. to which station he was appointed by the gained the esteem of all with whom he astive preacher, and has been most faithful Crook, commanding the troops in the Indian country, where Custar's command was exterminated. the Gospel. Besides, he deserves every tea were destroyed; but the amount was that of commendation, for the energetic efforts he only three days' consumption, and the market was put forth, both at home and abroad, in collecting funds to aid in repairing, in truth almost rebuilding the Methodist Church at St. Stephen, so sadly defaced and destroyed by the disastrous fire in July 1st. But the meritorious services of of the Rev. gentleman have been fully recognized on the other side of the river as well as on this. The address from the Official Board of the M. E. Church of Calais and the delicate allusion to the tangible proofs of their gratitude, speak for themselves. May every blessing, and abundant success attend him in his new sphere of labor, while he may rest assured that we in common with many more of

verses of Acts XVI-" Sire, what must I sidering that only three days had been The best in Montreal is so intense that business argument against the idea that future been omitted, considering the character punishment was not endless. unishment was not endless.

In the Centenary Church, Rev. Mr. Spirit hear my proper" was encoved, and days ship 1200 to Great Britain.

The dory "Centennial," Capt Johnson, bound Slight riot.

The Orange celebration in Montreal ended in a suspected of being sacred music. The Professor is a cultured musician, and evision. dently loves the profession. Hiss

nor is it standed that no books of a denominational character have been supplied by the society; and it may reasonably be asked. Is it right for a Society sustained by the various churches, to employ its ref sources and facilities for the circulation o any denominational literature? Calvinary many denominational literature? Calvinary denominational literature? Calvinary many denomination in the strike as Sydney many confidence of Ladinax, into been applied by the Prohytery of the P The pulpit of this church was occupied and might have a first class choir. - St

A SAD DISPATCH.

ing," etc. Mr. Starr, who is a Minister of the Methodist Church in Canada, is on a following record: "This morning, as Prof. Again, very many smaller books, and tracts issued of late years, contain mistracts is necessary is necessary. Messrs. Starr, and will no doubt be affectionately remembered by many of the older inhabitants. He is a man of fine precipiec, striking on her head on the

ol Common | . For this purpose the Bon of God was made in all operate reply.

EDUCATIONAL.—The meeting last evening at Lingley Hall of the Educational Society of the Methodist Church was well attended. Rev. Dr. Douglas, Vice President of the General Conference, presided.

Addresses were delivered by Rev. Dr. Nellis, Principal of Victoria University, Rev. Doctors Rice and Douglass. Addresses delivered by such ripe scholars and experienced Educationalists as may be imagined were of the deepest interest, and we regret we cannot this morning present even a resume of the important facts and truths and lessons that were so earnestly and eloquently told.—Sackville Post.

PRESENTATION .- Rev. E. Evans, of the Exmouth Street Methodist Church, is to eave St. John shortly for St. Stephen, hav ing been assigned to the church in that place. On Wednesday a meeting was held in the school room to take leave of the pastor, who has been highly esteemed during his stay among the people. After singing and prayer, the Rev. gentleman was agreeably taken by surprise by the presentation to him of a handsome ice pitcher, tray and goblets, accompanied by a switable address, to which the pastor made an appropriate reply. The committee, acting on behalf of the congregation, consisted of Messrs. Wm. Clawson, Jeremiah Thompson, James T. Magee, John Bell, Wm. Shaw, Robt. Finlay, and John E. Irvine. -St. John Globe.

The Rev. Mr. Fielder preached his farewell sermon on Sunday morning at Newcastle, and the evening at Chatham; The text was from the 53rd chapter of Isaiah, 1st verse-" Who hath believed our report. and to whom is the arm of the Lord revealed." In a most excellent and touching address he briefly reviewed his work, extending over a period of nine months, in connection with the Miramichi district.

Mr. Fielder's labors have been most acceptable to the people here, and we can assure him that as he takes his departure to his new field of labor in Charlottetown and vicinity, he carries with him the good will and esteem of the various congregations in the District.

The Rev. E. Jenkins is expected to ar. rive at Newcastle in time to take his appointments in the Methodist Church here next Sunday, morning and evening.

The Rev. W. R. Pepper, who has made many warm friends during his short so. journ amongst the Methodist brethren of Miramichi, leaves to day by the noon train for his new field of labor. The Rev. Mr. Fielder also left by the same train.-Union Advocate.

FAREWELL ADDRESS.

The very many friends of the Revs. W H. Heartz, and his co-laborer, D. W Johnson, could not allow them to leave the Horton circuit, without a public acknowledgment of the very highly esteemed labors and christian zeal, during their sojourn on the circuit.

Accordingly on Monday evening, July 3rd, the Lower Horton chapel was well filled with friends, from every part of the circuit, intent on manifesting by their presence the love and respect, which they have for their departing pastors About eight o'clock the meeting was called to order, and a chairman appointed who briefly announced the object of the meeting. A hymn was sung, and a praye offered. The circuit Stewart, in behalf of all present, then read a very appropriate address to the Revs. W. H. Heartz and D. W. Johnson, which expressed the high esteem and affection of the people towards them, the regret at their departure, and the sincere desire for their future welfare and success. Nor was Mrs. Heartz forgotten, for whom all have an affectionate and loving regard. A suitable reply was made by each of the Rev. Gentlemen, after which several speeches were made, by members of the church, confirming the sentiments of the address.

The choir enlivened the meeting with inspiring sacred songs, and this was spent a profitable evening.—Com. to the Wes.

EVANGELINE.—In his sketch of Hawthorne, J. T. Fields relatas how Longfellow came into possession of the legend en which was founded the pathetic poem of " Evangeline. Hawthorne, accompanied by a friend from Salem, took dinner one day with the poet, and in the course of conversation the friend remarked: "I have been trying to persuade Hawthorne to write a story based upon a legend of Arcadia, and still current there-a legend of a girl who, in the dispersion of the Acadians, was separated from her lover, and passed her life in waiting and seeking for him, and only found him dying in a hospital when both were old." The imagination of Longfellow was deeply stirred by the story, and he expressed great surprise that Hawthorne did not find it suited his genius. " If you have really made up your mind not to use it for a story,' he asked, "will you give it to me for a poem?" Hawthorne willingly resigned all interest in the legend, agreeing not to make any use of it until Longfellow had tried what wonder his muse could work it into. The product of of the poet's effort is the much-admired "Evangeline"-a touching illustration in musical verse of the fidelity of woman's devotion.

THE CAMP MEETING,

The Camp Meeting under the direction of the Methodist Conference was commenced at the Camp Ground, mear this village, under very favourable auspices on Thursday last, 6th inst. The few days previous to the opening were days of activity on the part of the Camp Meeting Association and those who had provided themselves tents.

The first service was of a social nature, and at its commence the President, Rev. F. H. W. Pickles, gave an address of welcome which was most cordial and inspiring in its tone. The first preaching service was under the direction of Rev. F. M. Pickles, an elder of the M. E. Church of the United States. His text was found in 2nd Corinthians 4-5, and Christ was presented in his beauty, teaching, sufferings and tri-

Sermons after the first were preached by the following ministers in the order in which their names are written:-Revs. J. D. Pickles, of Boston, Mass; W. A. Black; J. R. Borden; G. Shore, William Allan, of St. John; R. A. Temple; C. B. Pitblado; John Craig; Richard Smith; Joseph Robson; C. B. Pitblado; J. Robson; Elias Brettle and Rev. F. H. W. Pickles. Each sermon has given evidence of careful preparation and was calculated to interest the mind and reach the heart.

Sabbath was a day of particular interest. It opened up fine, and from all points of the compass, and from many miles distant, whole families-not excepting the baby-came pouring into the grounds, from daylight to mid-day. until it was supposed 7000 persons were present. The morning service at the stand, under the direction of Rev. John McMurray, was most spirited and a large number testified to the excellency and power of Divine grace. The morn- Digby, preached an admirable sermon ing sermon by Rev. R. A. Temple. President of the N. S. Conference, was one of great force-a sharp pointed and Pickles, President of the C. M. Associaeffectual appeal to the undecided, based upon 21st verse of the 18th chap. 1st audience the scenes and results of the Kings. No finer voice, no clearer in- Day of Judgment, for which we all tellect, no more logical reasoner and look. His text was taken from 2 Cor. pungent speaker has visited the en- ver. 10, and was pronounced by some scholarly attainments and deep piety, on the grounds. he represents with dignity and ability the Methodist Church of Canada in ning. this Province. The noon service, under the direction of Rev. J. D. Pickles, in the interests of young men was largely attended, and addressed by Revs. J. S. Addy, F. Huestis, G. Shore, J. G. Hennigar, F. M. Pickles and others. At half past two not less than 6000 persons listened to a most eloquent sermon by Rev. C. B. Pitblado, of St. Paul's M. E. Church, Manchester, N. H. His text was found in Rev. 1. 5-5. He found in it a grand doxology for all ages and all climes. 1st-It was the song of Jesus power to purify the poluted soul. 2nd-It was the song of exhaltation. 3rd—The song of victory. We may say that he in the delivery of the sermon held the thousands of his auditors spell-bound. At night A. W. Nicolson, the Ex-President of the N. S. Conference, gave a fine address and led a delightful service at the stand. Rev. Rev. G. B. Payson administered the right of Baptism during the service.

Besides those who have preached we noted the presence of Kevs J. G. Hennigar, J. S. Addy, C. Lockhart, A. F. Weldon, S. F Huestis, A. W. Nicolson, A. Parker, John M'Murray, J. J. Teasdale, C. Nicklin, W. J. Johnson, R. S. Ogden, Mrs. McCallum, an evangelist from St. John, and B. Musgrave, Esq. of Aylesford, all of whom have added their quota to the interest and success of the meetings by earnest exortations and prayers. Rev. Isa Wallace, Baptist pastor of this village, was present at many of the meetings and took a part at some of them. Other Baptist Ministers were present at some of the

We were much pleased at the remark of the President of Conference, at the meeting last night. He said he would be pleased to give to any person having received a change of heart upon the grounds a letter of recommendation to any evangelical church they wished to

The grounds are becoming more beautiful each year. Much taste has been displayed in the buildings and arrangements of the tents which were more numerous his year.

We believe the collections taken have somewhat relieved the Association from

embarrassment. Visitors inform us that the Boarding Tent has furnished ample and good food for all who needed it.

The following officers were appointed for the ensuing year :- President-Rev. F. H. W. Pickles; Vice-Presidents-Rev. R. A. Temple, C. Lockhart, and E. Jost. Esq.; Secretary—H. E. Jefferson; Treasurer-Silas Bishop; Corresponding Secretary-G. W. Fisher.

The services closed to-day at half-past eleven o'clock, with a Covenant Service, led by Rev. Mr. Temple, and ending with the Lord's Prayer, which was repeated by the assembly. The service was an impressive once. This Camp meeting is regarded as the most largely attended, and the most successful one in every respect, yet held.—Berwick,

The interest in the services has been on the increase especially since the Sabbath. On Monday the Rev. John Craig, of Bridgetown, gave a most excellent sermon on the "Importance of Christian activity at the proper time," showing that only those who fail to sow " beg in harvest and have nothing."

The Rev. Richard Smith, of Annap. olis, took the "Third Person of the Trinity" as his subject, and urged the people to look for the descent of the Holy Ghost. It was a real granite sermon, full of divine unction. The Rev. C. B. Pitblado, by urgent request, preached on Tuesday morning. No reporter in a few lines could do justice to this celebrated Pulpit Orator. May his sanctified gifts long be spared to the church and the world. The St. Paul's M. E. Church of Manchester, N. H., may be glad in possession of so great a preacher.

On the 12th Rev. Elias Brettle, of on the person of him who was greater than Solomon, and the Rev. F. H. W. tion, brought vididly before the large campment than Mr. Temple. With one of the ablest discourses delivered

A social service was held in the eve-

To-day has been the great day of the Feast. The Rev. John D. Pickles is superficial in his work. He makes a preached the last sermon, taking as his text Exodus 33 chap., 14th verse. All eves were moved to tears, and all hearts were touched as he spoke of the advantages of the companionship of Jesus, and of rest from sin here, and of the Heavenly rest which is promised.

The Rev. R. Alder Temple read the Covenant Service. His fitting address. his wonderful prayer, will not soon be forgotten; and as the result thereof, the Holy Ghost was as sensibly felt as on the day of Pentecost. Altogether, it may be said of Mr. Temple that, possessed of strong powers of argument, clear intellect, logical to a high degree. pungent as a speaker, and favored with a clear voice, rich in its tone-no abler man has yet visited the encampment.

The good-byes were soon said, and the trains bore away hundreds of happy people to their respective homes.

This camp meeting may be regarded as the largest attended and most successful in every respect yet held. The grounds, naturally beautiful, have been much improved this year.

The boarding tent furnished ample and good food for all those who patronized it, and too much cannot be said in commendation of Mr. and Mrs. Jefferson, Mr. and Mrs. E. C. Foster, and Mr. and Mrs. Enoch Collins, and many others who did all in their power, at much self-sacrifice, for the happiness and comfort of all on the grounds.

The Methodist Book Concern, represented by Mr. Fulton of the Book Room in Halifax, seemed to do a good business, and many of our sweet singers will no longer be strangers to Mr.

Sankey's popular song book. And now, Mr. Editor, we close, glai that we attended this means of Grace, prejudices against them all removed, and entertaining a hope that the largest measure of success may attend their annual gatherings of all Christian denominations and well-wishers of the Church of God. -Herald.

HOME MISSIONARY HYMN.

BY "A LADY OF VIRGINIA."

[This hymn has an interesting history. It was selected from 700 hynns and poems which were submitted to a committee appointed by the editor of the Rocky Mountain Presbyterian, as best adapted to Home Missionary work, and the writer of it awarded, the prize of 100 dollars. The author required, the prize of 100 tolers. The award, that her name should not be given to the public, but that the hymn, if published, should be announced as by a "lady of Virginia." We give it to our readers as we are entering upon another year of our Home Mission enterprise, praying that many may catch the noble spirit in breathes, and be stimulated to give their errnest prayers and liberal support on behalf of this great and good work.]

Saints of God! the dawn is brightening, Token of our coming Lord; I'er the earth the field is whitening; Louder rings the Master's Word-

" Pray for reapers In the harvest of the Lord."

Feebly now they toil in sadness, Weeping o'er the waste around. Slowly gathering grains of gladness, While their echoing cries resound-" Pray that reapers In God's harvest may abound."

Now, O Lord, fulfil Thy pleasure, Breathe upon Thy chosen band, And, with Pentecostal measure, Send forth reapers o'er the land-Faithful reapers, Gathering sheaves for Thy right hand.

Ocean calleth unto ocean, Spirits speed from shore to shore. Heralding the world's commotion; Hear the conflict at our door-Mighty conflict, Satan's death-cry on our shore!

Broad the shadow of our nation; Eager millions hither roam; Lo! they wait for thy salvation: Come, Lord Jesus, quickly come! By Thy Spirit Bring Thy ransom'd people home.

Soon shall end the time of weeping. Soon the reaping time will come, Heaven and earth together keeping God's eternal "Harvest Home;'

Saints and angels, Shout the world's great "Harvest Home!"

CONFUSION IN THE WORKSHOPS. BY MRS. S. R. SHIPLEY.

Yes, sad to relate, there was confusion in the clerical workshops. Tools designed to work together in harmony were, instead, grumbling and fault-finding, if not indeed, actually set by the

Bishop Blacksmith smote his forehead in despair as he looked on his own diocese, and heard the angry clatter of of discussion concerning the great questions of the day. While all Carpenterdom was engaged with equal violence upon the methods of individual labour.

"I contend," exclaimed the profound Rev. Auger, D. D., that brother Plane great flourish of shavings, but does not go beneath the surface! I have no patience with him! I believe in going to the depth of things.

"Yes, you bore one so!" whispered stupid little Blockhead, with a yawn. "I acknowledge," said the Rev. Forcible Hammer, " the depth of your wisdom, and I admire your penetration; but you must confess your powers of influence are limited to a very small

"Stop, stop, brother Hammer!" cried Deacon Tenpenny Nail. "I grant you make a great noise in the world. But my experience is that your performances affect only the head after all."

Little Gimlet, a preacher of very small calibre, here put in a feeble protest against the surface work so sadly prevalent. He did not think there was much heart work accomplished by all this excitement and noise.

A couple of old Saws put their heads together ominously, while one mumbled to the other thorough his broken teeth:

"I have long been dissastified with the state of things in this workshop. In my day the motto was 'Slow and Sure.' I went to work on a log of wood, not expecting to convert it in a minute into a pile of lumber. Back and forth, through and through, I tore away until every fibre yielded, but it was tough work and very slow. Nowadays, it seems to me, you just turn a crank, hear a shriek, see a puff, and the thing is done."

"Well, now, father Saw, we are not talking about old times," said pert, bright brother Chisel. 'We have heard all you have to say on the subject over and over again. The question of to-day is, 'Which is the best mode of working?' or rather, 'What is it that is lacking in our most active instruments?' The Rev. Mr. Hammer has been severely criticised, but I have worked under his direction a good deal, and I must say that his style is powerful, and his arguments convincing. Every blow

At this juncture, Horseshoe, a la member of St. Anvil Church, stepped and entered into the contest.

"I have felt the full power of Hammer's arguments, but I ac. w. ledge I have been more benefitted by the influence of brother Bellows. Ites warmth that is required to melt the heart which will not yield to force. Where should I have been, were it not for the fire and fervor which he brings to the work?"

There arose a general cry for Mr. Bellows, which puffed up that functionary considerably.

Forgetting where he was, and the inflammatory nature of his audience, he cried out with enthusiam:

"Ah, yes! Could we but have a Forge in every workshop, could the fire of zeal but spread, what might we not accomplish? Warmth, warmth is all that is needed?"

Professor Grindstone, who had been listening with a somewhat contemptuous expression, turned round slowly upon this and addressed the company. He had been engaged in sharpening the intellects of a class of young Hatchets of different grades of capacity. The dullness of some of these had exhausted his patience.

"Excuse me, gentlemen! Warmth is not all! If thoroughly effective work is to be done, more than mere fervor is required. I have had a large experience, and have seen many sparks fly which did but light a little tinder. Acuteness, polish, culture, in its widest sense, must contribute to the qualification of every truly competent person The times demand culture."

Upon this, brother Screw, a circuit rider, turned significantly upon brother Vice, who was totally unpolished, but a faithful and successful worker.

"My plan," said brother Vice, rather roughly, "is to get a good grip, and then hold fast. I seize upon everybody that comes in my way. As I draw them in, brother Screw just turns round and keeps them from slipping away. We work together."

"Yes!" eagerly broke in brother Plane, who had been taken aback by the remarks of the Right Reverend in the beginning, and now saw an opportunity to say a word for himself, "Yes, we believe in co-operation. When I see a thing in the grip of brother Vice, I know that it is my time to work. You must confess that in smoothing away difficulties none of you excel me."

Friend Rule and friend Compass, who had kept their places on the bench in silence, hitherto, now expressed a concern that none in undue zeal should go beyond proper bounds. As far as their memory served them, there was no instance on record of work prospering that was not in the line of duty. It must be clearly marked out.

"I am sure," soliloquized brother Hammer, "I have fastened a nail in a sure place many a time without any such strictions."

He seemed to forget for a moment the hand of the Master Builder that had controlled him.

Just at his juncture the "Carpenter's Son" entered the workshop. The talk among the tools ceased. No work had been going on during the discussion. But now, strange to say, the presence of their master brought a vigorous and harmonious activity.

It was a model of a temple upon which he was engaged; and as it grew under his hand, each in turn, without remonstrance, took part in the work assigned him. Saw and Hammer, Plane and Chisel, Vice and Grindstone, dropped all distinctions, and yielded each to the other as his turn of service came. And thus under the skilful guiding and forming hand, the temple grew in beauty and strength unto perfection.—Children's Home Record.

IN DEATH DIVIDED.

Among the singular facts devoloped by the discussion of the Burials Bill, in England, is this statement in the address of the chairman of a meeting at Bristol:

"There was in the British General Cemetery one tomb, which he never looked upon without mingled feelings of sorrow and indignation. It was constructed for a wealthy family, of which the father was a Churchman and the mother a Dissenter, To gratify the natural desires of both, and of their children, who might adopt the religions of the one or the other, to lie near each other after death, and yet be committed to the ground with the services they respectfully preferred, a double vault was prepared, partly on one side and partly on the other of the boundary which separated the consecrated from the unconsecrated ground. Although he knew not the secret of that vault, he feared that the boundary wall forbade the dust of husband and wife from commingling. There was in the same cemetry another vault similarly constructed and for the same purpose. He did not despair of the coming of a period when a generation more imbued than ours with Christian intelligence and feeling would gaze upon those tombs with wonder and shame, as a monument of state of things become almost unintelligible to them. Meanwhile if such odious separation of the dead is to be continued, it ought not to be without their indignant protest in the name of Christian decency and common sense."—N.Y. Observer.

Brimfu Running

"I've co Alice May room when nt her sew Mrs. Ma body in th motherly young fol man in tov to a chair the air of a "Of co Allie."

" And This time, birthday. " Twenty "It don' lour years Ms ever.

pect, after I want to to be a go than I eve I've come maybe you belp me, a That would " My ble have that a

" But I ar to-day to me, in s kisses, and always any people; bu to get me solemn dut and writer " Do you us the very Mies of to-n

" O yes, " Well i and faithfu I could ins Alice, it your birthe "I thoug

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"And so warnest pra aball be th disposition tual, to be belongs to must your Messing punctual ti day is a go leaf, and g and doing, God would prayers fo blessing, i ap to gras hand. Pra of doing i mental:

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makes a w

" I'm :

"O Aunt me, I know

HILDREN'S CORNER.

Hiding behind the sofa, Playing be peep through the chairs, Racing from attic to cellar, Sliding down the stairs. Turning the house topsy-turvey (Grandmamma says every day), Brimful of his roguish frolic And his merry childish play

Running for lunch to the pantry, And leaving the door ajar, • Where pusse may slyly enter, And make havoc near and far: Sailing his shoes in the duck pond Scattering the new-mown hay, Thasing the chickens and turkeys, Frightening them all away.

Trying on grandpapa's glasses, That hide his merry black eyes, And with newspaper open before him, Looking so wondrous wise. The paper is wrong side upward, But 'tis all the same to him: His eyes from study, at present, I assure you have never grown dim.

Vet dearly we love our Neddy,
In spite of his mischief and play;
And lonely and dull seems the household, And we ask that our father in heaven Would guide and keep him each day, And watch over our darling's footsteps, That he never may go astray. -Katie, in the Companion.

STARTING AFRESH.

"I've come again, Aunt Sophy," said room where a grave, elderly woman, sat | the Lord sent you here to receive it." at her sewing.

joung folk's confidence than any wo- faults." man in town. The visitor helped herself to a chair by her kind friend's side with the air of assured welcome.

Allie."

"And with special request of you this time, Aunt Sophy. This is my birthday. I'm twenty years old to-day." "Twenty years! O, how the time does

"It don't seem as old as it looked I've come to talk with you about it; round, and then it starts afresh. His belp me, and I want your blessing. That would certainly give me a lift towards goodness."

"My blessing, dear child! why, you have that all the time!"

"But I want something in particu-Ear to-day; it is a solemn sort of a day to me, in spite of the presents, and the kisses, and all the good wishes. There's always any amount of advice to young people; but I don't see exactly how it is to get me prepared for the future, the solemn duties of life, as the preachers and writers are wont to say."

"Do you want I should tell you what is the very best preparation for the duhes of to-morrow, near or far?"

"Oyes, Aunt Sophy, do!"

"Well it is simply to do promptly and faithfully the duties of to-day. If I could inspire you with the one idea, Alice, it would be a rich blessing to

"I thought Aunty, you would offer a great, strong prayer for me, and God would hear it, and I should be blessed."

"And so I will, dear, ask for you in marnest prayer a very great blessing. It aball be this: That you may have the disposition to be diligent, to be puncbelongs to you to do. And then you must yourself answer my prayer for day is a good time to turn over a new leaf, and get a new blessing. Praying and doing, you know, must go together. God would'nt mind much about our prayers for preparation and special blessing, if we didn't 'rouse ourselves up to grasp a blessing with our own hand. Praying that does not take hold of doing is either hypocritical or sentimental; neither the one nor the other

makes a woman much better." "I'm afraid my duties don't amount

to much, Aunt Sophy." "Then, my dear, I suspect it's bely. Let's see; you get up in the mornthe breakfast, or the children, no matter what, any thing you have to do?"

me, I know she has!"

"No. indeed; you've been reporting yourself to rue, little by little, these two years. And so I am master of the opportunity to offer you a great blessing. I've been at your home, too, a good many times. What was that you were saying the other day about your sewing always getting behindhand, and about falling back in practising? And especially of the hooks and buttons that tore off so much, as if they were never properly sewed on? Seems to me you confessed, too, to reading more novels than anything else, and to forgeting, for lack of review, the science and the history it cost so much to learn at school. On the whole, if you were to sit to Miss Ophelia for a daily picture, I'm afraid that woman would label you

with her terrible 'shiftless.'" Alice began to cry. "O, Aunt Sophy, do show a little mercy! Why, you are as bad as my mother when she gets out of patience!"

"Cry away, child; you know I mean only love by talking so. Such tears are what Mrs. Browning would call 'salt. and bitter, and good.' I'm sorry for your mother, and sorry for you, and so Alice Maynard, as she sauntered into the I deliver my blessing to you, even as

"It's all right, I know, Aunt Sophy, Mrs. May was "Annt Sophy" to every and true, and I ought to thank you, I body in the neighborhood. Her great suppose. But I didn't think of being motherly heart held a larger parcel of | blessed in this way by confronting my

"You thought I would say some loving, tender words, and pray for some spiritual blessing, and then you would "Of course, you've come again, feel sweet and happy, and in some mysterious, spiritual way you would be made better by it. You would go home and be very nice and kind to everybody for a little while, and you would do some things extra, that happened to please you to do; and then, when the transient impression had worn off, you would be four years ago. I feel just as young just as before. But you may be sure as ever. But life has a different as- that is not the way God gives a blesspect, after all. I don't feel so careless. ing. His blessing for birthdays is a I want to be, Aunt Sophy-O, I want new inspiration that does not die out to be a good woman-a better woman through the year. It holds on day after than I ever used to think of. And so day until another anniversary comes maybe you can say something good to blessing is vigorous self-discipline; it is putting one's hand right into the duty -no matter what it is—that belongs to the moment, and compelling one's self to be thorough in it. His blessing is hard work for other people as well as for self. His blessing is being patient with slack and disagreeable folks, while you are prompt and well behaved yourself. A new resolution in God's strength to begin at once, and be this and do this is God's blessing on your twentieth birthday. This is what makes a woman good, better, best."

Alice was heartily crying by this time, and tears were dropping on Aunt Sophy's folded work

"Now let's go aside, dear, and lay the case before your Father and mine." They knelt down together, the gray haired matron tenderly clasping the youthful hand.

"Shall I ask him for this blessing, darling, this that can come only by your own earnest persistent will in every-day

Slowly and carefully Alice replied, "Yes, Aunt Sophy, even for this; I've felt for a long time that I must turn over a new leaf, and I need-you tual, to be thorough in everything that know I am so slack and careless—all you can ask God for to keep me to the resolution. Ask him for his inspiration, Messing by becoming diligent and his strength." It was a precious season punctual through every day. A birth- to both; to Alice it was the golden opportunity to begin a new year, and a renewed life. This twentieth birthday has but just passed. We shall see in another twelve months what comes of | We would call particular attention to the a true resolve in a sacred hour.

> "Again and again in our lives, 'God takes us by the hand,' and says, 'Start afresh." -- Advocate and Guardian.

SPURGEON

The Elizabeth Daily Journal says: "Spurgeen, who has heretofore declined all invitations to visit America, has cause you don't take hold of them right- decided, it is said, to visit us next fall. An exchange describes him truly when ing, of course. I wonder if it's always it says he is a genuine John Bull, of the Promptly, so nobody is hindered or tried | type found in Punch and other illustratwith your tardiness? And if you go at ed journals: short, stout, round face, once about the care of your room, or thick neck and puffy cheeks, with the most decided English stamp upon his face-such is Mr. Spurgeon personally. "O Aunty, mother has been telling of As an orator there are a hundred in this country who are his superiors."

British Shoe Store.

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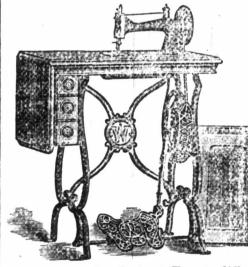
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Islaud and Newfoundland.

SUMMER ARRANGEMENTS.

QUEBEC, HALIFAX and St. JOHN. O^N and after MONDAY, 3rd JULY, Trains will run as follows:—

Day Express Trains

Will leave Halifax for St. John at 8.25 a.m. and St. John for Halifax at 8.40 Night Express Trains,

With Pullman Sleeping Cars attached, will leave Halifax for ET. John, Quebec AND INTERMEDIATE STATIONS at 7.10 p.m., St. John for Halifax, Quebec AND INTERMEDIATE STATIONS at 10.30 p.m.; and RIVER DU LOUP FOR HALIFAX, ST. JOHN AND INTERMEDIATE POINTS at

Local Express Trains

Will leave Pictou for Halifax at 9.45 a.m. and 2.55 p.m.; Halifax for Pictou at 8.25 a. m., and 4.45 p.m.; and HALIFAX FOR TRURO at 5.50 p.m.; St. John for Sussex at 5.00 p.m.; Sussex for St. John at 7.05 a.m.; Point du Chene FOR PAINSEC at 12.25 p.m., and 3.05 p.m.; PAINSEC FOR POINT DU CHENE at 1.10 p.m., and 3.55 p.m.

Accommodation Trains.

Will leave Point Du Chene for St JOHN at 6.15 a.m., and St. JOHN FOR POINT DU CHENE at 11.00 a.m.

Accommodation Trains

Will leave MONCTON FOR MIRAMICHI, CAMPBELLTON, RIVER DU LOUP and Way Stations at 12.15 a.m., and RIVER DU LOUP FOR MONCTON at 1.45 a.r., connecting with Trains to and from Halifax and St.

> C. J. BRYDGES, General Supt. of Government Railways

Moncton, 7th June, 1876.

P. S.-The night Express Trains from Halifax and St. John. on Saturday night, do not connect at Moncton with Trains for Riviere Du Loup. These Trains leave Halifax and St. John on Sunday night, and connect at Moneton for Quebec as per Time Table.

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THE above Hotel is pleasantly situated, one door East of St. Luke's Church and five min-utes walk from Steamboat Wharf, Railway Station and Post Office. Good accommodation for permanent and Transient Boarders. Terms-30 cents per meal or \$1.00 per day. Permanent Board from \$3 to \$5 per week.

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Notice to Contractors.

SEALED TENDERS addressed to the under-signed and endorsed, "Tender Penitentiary, Maritime Provinces," will be received at this office until Saturday, the 22nd day of JULY, next, at noon, for the finishing and completion of a Penitentiary to be erected near Dorchester, N. B. Plans and specifications can be seen at the Inter-colonial Railway offices, Moncton, N. B., on and after Monday, the 3rd day of July, where forms of

Tender, &c., and all necessary information can be Contractors are notified that Tenders will not be onsidered unless made strictly in accordance with the printed forms, and-in the case of firms-except

there are attached the actual signatures and the nature of the occupation and place of residence of each member of the same. For the, due fulfilment of the Contract, satisfactory security will be require to a real estate, or by deposit of money, public or municipal securities, or

tre per cent, on the hed the actual sig-To the Tender must be atta natures of two responsible and dents of the Dominion, willing to become sureties for the carrying out of these conditions as well as the due performance of the works in the contract. This Department does not, however, bind itself to

accept the lowest or any Tender.

Department of Public Works. OTTAWA, 26th June, 1876.

\$12 a day at home. Agents wanted. Outfit and terms free. TRUE &-Ce., Augusta, Maine. march 8, 1 yr.

The Wesleyan University, Middletown, Conn., has conferred the degree of D.D.

spon Revs. J. M. Buckley, L. R. Dunn,
and William Rice. L.L.D., upon Prof. A. C. Young.

Dartmouth College has just graduated a man 50 years old. The new alumnus is the Rev. J. S. Small, who chose in this singuhar manner to repair late in life the deficiencies of his early years.

Others have goodness and merit, but Clarke's New Method for the Piano Forte, by HUGH A. CLARKE, Professor of Music in the University of Pennsylvania, latest developments in the technics of the Piano. All teachers should have it. Price \$3,75.

No risk in buying GRAHAM'S PAIN ERADICATOR! I have kept this medicine for sale for several years, and find it gives the best satisfaction, and from the remarkable cures reported by those who Mave used it in cases of Rheumatism. Neuralgia, Asthma, and other complaints for which it is recommended. My confidence in it is such that I offer those purchasing from me that I will refund the price in any case where, after a fair trial, at fails to give satisfaction, and I find none to claim the money or express any disatis-

George Binks, Chemist and Druggist, Prescott. Ont.

MARRIED.

At the Rectory, Rothesay, by Rev. F. Partridge, M. A., Mr. Thomas Burnside, to Miss. Mary Elvirablest daughter of Mr. Nathan S. Clerk, of Rothe

At Chipman, on the 2nd die, of the revesamme Astronom Mr. Hiron G. Varen to Miss. Martha M

By the same, on the 20th ult. Mr. Edwin H. appan to Mrs. Mary E. Yeomans. By the same, on the 26th ult., Mr. Elijah Moun-

tain to Miss Margaret Langan. At the residence of the bride's father, Campobello, aly 9th, by Rev. Wm. Harrison, Mr. Daniel Mitchell, to Miss Susan Savage, both of Campo-bello, Charlotte Co., N. B.,

At Bear River. July 11, by the Rev. J. L. Sponagle, Mr. John Sanders, of Paradise, to Miss Mary Sophia Barr, of Bear River.

At Lunenburg, on Saturday July 8th, 1876, by Rev. A. Hockin, Mr. Philip rierman, to bliss Sophia Smith, both of Lunenburg.

On the 12th of July, by the Rev. James Mac. 4.—When sending money for subscribers, say Whether old or new, and if new, write out their On the 5th of July, at the residence of the bride's

Cornwallis, N. S., to Mary E. K., second daughter of Mr. Joseph Andrews.

At Trinity Church, Halifax, July 4th, by the Mr. Ancient, Williams. Quigley, of Annapolis, N. S., to Miss. E. Coleman, of Newfoundlan On the 15th July, at St. George's Church, Halifax, By the Rev. J. B. Uniache, Richard Wentworth Tremaine, Esq., to Leonora Wadsworth, daughter of E. H. Harrington, Esq.

. On 15th June, at St. Matthias Church, London, by the Rev. C. T. Proctor, Vicar of Richmond, Surrey, James Arthur Hanbuery, Esq., Surgeon Major, Royal Artillery, to Hannah Emily, widow of Lieut. Colonel Carter, C. B., 63rd Regiment, and claughter of the late J. Anderson, Esq., of Coxlodge, Flull Northumberland.

On the 10th inst., at the residence of the bride's Sather, St. John, by the Rev. James Bennet, Mr. Sohn A. Salmende, of Portland, Maine, to Miss. Fanny, youngest daughter of Mr. Henry W. Dean. On Monday, 10th inst., at St, John, by the Rev. F. X. J. Michaud, Mr. Michael Cunningham to

Miss. Kate, second daughter of the late Mr. Jerezaiah O'Brien.

At the residence of the bride's mother, High Street, Portland, on Tuesday, 11th inst., by Rev. Robert Duncan, Andrew Myles, Jr., merchant, of the town of Portland, to Mary, eldest daughter of the late William Young, of the same place. At St. John, on the 12th of July, by the Rev. Howard Sprague, A. M., Chas. E. Bentley, of York-

hire, England, to Maggie, daughter of the late Jacob Wilson, of that city.

On the 12th of July, by the Rev. Mr. Williams, Mr. James H. Carter, of Newfoundland, to Mrs Catherine Johnson, of Westfield, N.B.

On Thursday morning, 13th inst., at St. John's Church, by the Rev. G. M. Armstrong, assisted by Canon DeVeber, the Rev. Thomas W. Johnston, Rector of Crapaud, P. E. Island, to Eliza Ratch-Ford, daughter of the late W. J. Starr, Esq., of this

DIED.

At Moncton, July 11th, John, son of the late James Cummins, in the 39th year of his age. At St. John, July 13th, Marie Louise, infant child of E. H. and Annie Elizabeth Hammond,

At St. John, 10th inst, Ann, wife of Sergeant John Hipwell, aged 45 years.

In Carleton, 11th inst., of diptheria, Amanda Greene, aged 10 years and four months, youngest daughter of Samuel A. and Isabella Belyea. At Springfield, N.B., on 10th inst., Charles Britain, aged 86 years.

At Halifax, 9th inst., Minnie Teresa, second claughter of Daniel and Ellen E. Weller, aged 3 months and 8 days.

At South Boston, June 25th., Mrs. Elizabeth Carleton, aged 84 years. In St. John, on the 7th inst. of consumption, Janett E., beloved wife of Geo. P. Johnston, in the

33rd year of her age. At her residence, Paradise Row, on Friday 7th inst., Jane, widow of the late Thomas Allan, Esq., J. P., aged 74 years, a native of Devon, England. In Portland, on the 8th inst., after a lingering illness, Mary, beloved wife of James Rafter, in the 47th year of her age.

At St. John, July 11th, Susan Mary, daughter of James and Susannah Logan, aged 6 years and 2

At Halifax, on the 7th inst., Mrs. Alice Keating, relict of the late Edmond Keating, aged 75 years. At Halifax, on the 9th July, of diphtheria, Samuel Newcomb, youngest son of Thomas and Rachel Troop, aged 9 years.

At Halifax. on the 9th inst., after a lingering illness, Henry W. Muncey, aged 37 years. At Halifax, on the 9th inst., after a long and painful illness, Agnes Black, daughter of the late John Mitchell. in the 26th year of her age.

On the 9th inst., at Halifax, James Baker, a native of Buckinge in the county of Kent, aged 74 years. On 8th inst., at Halifax, after a long and severe illness, Mr. Hugh Brown, in the 52nd year of his age, a native of the parish of Instague, County Kilkenny, Ireland.

At Charlestown, Mass., July 9, of consumption Susan J., wife of W. H. Trider, aged 33 years, 4 n on hs 29 days. on Thursday, 13th inst In St. John, N. B.,

Marie Louise, infant child of E. H. and Annie Elizabeth Hammond, aged 11 months. At Weymouth, on the 3rd inst., Mr. John Sharp, railwayman, a native of England, aged 48 years.

July 10, at Halifax, after a short and paiuful illness, borne with Christian resignation to the Divine will, Winifred O'Malley, beloved wife of Thomas Walsh, aged 45.

July 2, at Shubenacadie, after a lingering illness which she bore with Christian fortitude, Margaret Turner, in the 68th year of her ags. On the 13th inst., at Halifax, Eliza Ellen, second daughter of the late John Dalrymple, of Aberdeen, Scotland.

At Pleasant Vale, Elgin, Albert co., on Tuesday, July 4th, Lydia Ann, the beloved wife of Ralph E. Colpitts, Esq., in the 32 year of her age.

Her end was peace.

On July 13th, at Halifax, of inflammation of the lungs, Rachel, the beloved wife of John Cantwell, a native of Liverpool, N. S., in the 50th year of her

At Windsor, 13th inst., Laura, youngest daughter of John Collins, Esq., Windsor, N S On 7th inst., at Halifax, Samuel Yates Young, aged 67 years, a native of Yorkshire, England. July 6th, at Halifax, of diphtheria, James, eldest

son of Isabella Price, aged 6 years and 8 months. On Thursday, July 13th, at Halifax, after a long and tedious illness, Cassic daughter of John and Hannah O'Brien, aged 23 years and 6 months.

Suddenly on Saturday morning, 15th inst., at Halifax, James Duggan, in the 50th year of his age leaving a wife and large family to mourn their loss. On July 16th, at Halifax, after a lingering illness, in the 20th year of his age, James, third eldest son of Bridget and the late John Cahill.

At New Glasgow, on the 15th inst., James Mc-Gregor, Merchant, aged 70 years.

On Sunday July 16th, at Halifax, after a short but painful illness, Alexander Arthur, seventh son of John and Mary Ann Arthur, aged 22 years.
On the 15th institut Halifax, Isabella Charlotte eldest daughter of James and Eliza Lawlor, aged 25

At Boston, on the Stlvinst., John B., aged 33, years, son of the late Edward Pippincott, Esq. West River, Pictou.

Died at St. Stephen, on Monday the 3rd inst., after a lingering illness Francis C., in the 71th year f her age, relict of the late Rev. George Miller, Wesleyan Minister, in the 79th year of her age. On the 3rd inst., at Wallace, Rufus Trueman, on of Mr. Joseph B. Caufield, in the 23rd year of

At Bridgewater, July 1st., Lavinia, wife of Robert Winters, Esq., and daugter of the late James Whidden, Esq., Collector of Customs at LaHave.

Receipts for "WESLEYAN," for week ending July 5th, 1876.

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