## DEATIIS






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Snurcty annivales






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ET WM CONSABELI,

## THE WESLEYAN.




POETRY.
written during an aurora borealis.
tiaE mev. uenry alfurd.
Lo, where they piay, the fiery squadrons bright, Alang the emangled azure of the aikht; Wheels to the sphered music many a file Ot heavenly soldiery-and pour'd on high
Gar 'er the orient and the suothern slo Far 'er the orient and the southern oky, O'er hall :he world entranced in siumber deep Or issuing into brightness, dome and hall, And palace-Iron: distinct with columsms tall, 1a anystic maze of varied light are driven
Alung the pictured concave of the beaven: And ever and anen upun the morth Vistas of rosy flame are opening torth And centres of intense and thrutbing light Pour eddying brilliance o'er the arch of night so, it the primat infancy of man, Eee jet the desolating curse began, Hues of celestial sheen were wont to rise Far oer he bleat pair stood wondering to Shifings of myriad g!ems from wings of gobl And in a deeper glory faint deecried,
Yid blazoury of bannore flating wide
Mid blazoury or bannere fimating wide, Shme Seraph Hierarch, ou bis sery way

## Unostentatious Christian.

 The man, whose virtues are more tex: than seen,Must drop iudeed the hope of puthic praise ; But, he may boast, what few that win it oan, A leat his cullies bave not by his okik,


CHRISTIAN MISCELLAXY.

Exideness of line Ditime Matrore of Christianity berived from its Rise and Progress.
butae rev. b. coovery
Sominhtily crew the ward of ciol and prevail
$-.9 c t s$ six.
I shall now endeavour 11 siore cinat the
gronth and progress of chistitinnity
 yrnoth and progress obtained rery ripidy
und mnder the most unfavouraile circulu-
LX. The rapidity which marked the nogress of the gopel, imnectiately after it vidence of its Divine origiu. Chyistianity was airst propagated by an obscure person,
in an obscure station of life, in a coumry of comparatively yittle importance, but in which turits. The founder of the Cinristian relition was pur to death as a malefactor,-yea, ross, and a pruefified between two thieves in the capital of the most public manner church was commemorating the most sotemn or all her festivals: but notwithstanding all minious death of two months after the ignominious death of Jesus Christ, his apostles
suddenly presented themselves in Jerues.lem; and there, :in the very city where be lad been so unjustly, and so barbarously -xecuted, did they publicly preach his gosdeclared litu to be the Sou of Gool, and in his name ofiered eternal life to all who would repent and beliere in him. ste man wais commite adninistration of this a company of poor
shermen and ituermen, without learning, and tocally desIndertaking in which they were engaged.
Ibey were, moreorer, brouglt before thic
ecelesiastical and civil tribunals of the coun-
try; they were threatened, scourged, im-
prisoned, and menaced with try; they were threatened, scourged, im-
prisoned, and menaced with ceen hatior
penaltios a penatices: but this was invariably their peak
and their defence, "We cannot but speak the things which we have seen and heard." Acts iv. 20. And the only effect that magisterial rigour, aud popular fury had upon
ilem, was to iuflame their zeal, and mak them rejoice in being counted worthy to chem rejoice in being counted worthy to
suffier tisoee things for their humpured master's name, "And hence daily in the Temple,
and in every house, they and in every house, they ceased not to tench and preach Jesus Christ." Acts r. 42.-
What were the consequenees? Their doc trines spread throughout all Judem, and
thence thence turoughout all the neighbouring pro-
vinces. vinces. In an incredibly short space of
time their roligion entered into came their roligion entered
thence passed into Italy and Spain. Cluristian clurches were organized in the cities of Cossarea, Rome, Athens, Corinth, Thessalonica, Phillippi, Antiocl, and Ephesus, and
in various other places. Indeed,
 close progress of uhis Divine instikution, that
it had it had, even then, penetrated into every ro-
gion of the known world, and far, far beyond the boundaries of the Roman empire. gave a full and particular account of their Divine Master. Wherever they went preaching the gospel of the kingdom, they enlargei
upoan the character and eufferings of Christ. upoan the charactor and eufferings of Christ.
Ilow he was born in a manger, and bred up how he was born ia a manger, and bred up
in povery; how he was despised, persecu-
ted and denounced by his own countryurn ; and how they delivered him up into the liands of the lomane, by whom the was the system of seli;
propagnae, declared an uncompromising war against sin of every kind, and of every form.
It prohibited all attrohibited all sensual indulgences, and and prejudices, of all ran: anal conditions.
Prides and dec., de., de., were unsparingly cun-
demned: nad on the other hand :ill that
would would embrace this new relywion were re-
quired to exthisit in the ir lives oul comer sations, the con-tant practiw of all the wi
tues thet wers, direetly nepoem to the pre
radi wilhatinding the number nimi co rmidthe

 aliens. "No "
and prevecile?"


lain a plowing ind prapthic docripin having depply tudied these acred c:anon we b, whohd such a scenic represenitation. w
mipht then form some idea of tie dian
 when it first pppared in Judea. Whi rising of desolation and ruiu would pre
rise before us. We would seo the ancient !mo ple of Israel dispersed through all lanis heir terpile destroyed; their city in ruin therned into ehame. But still, the y in ctoriz:
view to which I have alluded, hays hold of view warmer qualities of the imagination,and now, while we liok upon it; the inposing
coremonies; the costly sarritices; the solemn
oremonier, the colify sativals, the supert,
arlurs, and the eacred utensil ; the holy alturs, and the sacred utensils; the hid
ymbols, and the inaugurated pristhood:all the eseem to be revired in the excuisit
$\left\{\begin{array}{l}\text { minsile appios: } \\ \text { Turre }\end{array}\right.$

\section*{udaism must lave prescina and} able obetacide to Christianity. But this | ondrous 8 ssten originated in a Divin |
| :--- |
| onception. The lowe of God suggested it | nd his infinite wintom devised it. It com rised, in iteelf, a gracious constitution, in anded to accomplish the moral and spirituministration was committed to men whona God called to this important office, and

whom he duly qualified lor it. God, who whom he duly qualifiod tior it. Goth, "whio
commanded the light to shine out of darriness," shined into their hearts, that the
maight refloct "te light of the knowledge o lie glory of Goi, in the fuce of J. sus Clirist. They succeeded, not by might, or lyy power
but by the Spirit of the Lord. They wer
a might "mighty through Gool, to the pulling down
of efrongholds." Citulet after citadel, fell before them. Province Nher province, wa won, and annexed to the growing enpire of
"the Prince of Peace;" in those days did che God of Ilearen set up a kinglom Ing of the word; Jewish prevudices, and
Gentile ancipathies were suldued by it Gentile amipathies were suldued by its
energy. Hypocrisy, in its most specious emergy. Hypocrisy, in its moet specious
forms; ; legadity, with all is proteneloos ; a
ancient hiararchy, with its potent and myis ancious preatige ; philosophy, with all its in Huenco;" "science, falsely so called," with all ite asaumptions; and osoreary, and mangic, all theee fell defore the cross, nand procleim
ad the extent of its od the extent of its power, and the rapidity of its conquests.
XIII. Eivery one acquaintel will oncion ioslory, and unut will reffect for a moment Nix. - Aposeles, will admit ciut the poculiar
Aumer and
oundition of Hentheriom ersived to present an incincible antagonism. Che various forms and modes of idulatry that prevailed were suited $w$ the genius and
tainted of the people : nrchitecture, sculpure, embroidery, seasuality, weallh; theme employed all their rewurces to render the prevailiny system of religion popular and attractive. In slort, pagan idolary, cvery
where prevailed. Nor wha it eiliter a modern, or a valgar institution. It had been cery remole matiquity. It was the religion
of kinge, maristrat w, statesmen, zond phito-








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 presumption, What arrogance! How vin virionaries ; how futile their cflors; whan
van mat have beom

 The troopst of Analek were routed, not by an arned hot, but by Delorah, a mosho
of Ioracl. The camy of Mlidi:n wa curprised and taken, not by a multitude
fighting men, but liy a litue hand of sulkers and the altars, temple, thronee, and gols of
l'agaisw wire cast duwa, nut by the $A$ !us

ir 23 WEr. MSS:0NDiY SOCHETY. The Annral Meeting











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## 2!E WCTIMAN Inwstayn:

Wermand turaty

deppeited in the rrave-jard connectod the
with, uanil the morning ot the regurrectio Wh, watil he morning of the regurroction
Fridey moraing, reacbed oo
ber of porlly on on H's Bay, about 7 milles belo DDigby. Here
 preaching in our neatly finiehed Chanpei, Wey
nouth, is milea farther down the Bay; aloo wo services the followiog day, (Saturday,
and one the noext momtog. The coogregas ions were goort, and the peoplo generally ex
proeed an earnead dosire for the labours of Wenley so Min ister.
In the atternoon we returned to St. Mary'n
here we bad \& rery large and deeply atien


 of the Sabivith. Montay morning, wo pro Neck, and freacterd at Sandy Cove at five
'eclock in the afternoon. At the cloce of the perviee the B,ptist Mininer there gave at
 the Sechool House, Trout Cove, and altiongit
the day was excersively wet, we bail a con the day was excersively wet, we hail a con-
siderahbe number present, who could indred sny it io grod to be bero. - In the afternoon
we mad proaching in the Baptist Chapel a few
miles above. in coonection witb this pince
 baptized. Woineaday tnoraing, preached at
Brond Cove. The Lord wna eminently pre-serit- many bearts were affocled, and many
teers were shed. We now lett ite Noeck,
where some of the oidoer


 and preactiod 19 sermons. You will now
perceive what wo mean hy thi estra labour, pereive what we wean by this extra labour,
whicb, if health and oiber circumatanceu
nould admit, would have to be repeated eve-



 support him-that io, a single mano No No
doubt they can, and wuld, without dieficulty But what is to toecome of the married man ? This is the question. Minisiers like otber
inen get marned, and many of theé bave families, that must bo supporred. Now if our
friende in Digby, Digly Neck, St. Mary's,
 hava written everal times for $n$ Wealeyun
Miniaster, will pledge thembelves that aithr Chey have had toe la looure of a eingly mnn

 twe ngerpgate. they are well able. M Moy of
then are weilthy, mosat of thench conior athly







## TIIE WESLEYAN.

Helifay, Satarday Moruing, May $\mathbf{z F}, 18 \mathrm{FO}$ 。
tue blessiagi up cad shoclu to be socger 1. The chrirs of eiery-diy life.
"I will never," said La vatrar, "eithe busiucss, until I have first retired, at least for a few monents, to a private place, and mplored God for his assistance and bles-
sing." This rosolution bespeaks at once existence and operation of relie:oas princi ple and christian philo-opily, and places be man conscious of his abowte depretulnee o
derat.ina, whether of gratez or dess impur

## in the every day andirs of he semme dina

of suns and planets rolling in the far-off depths of space, as well as in decking in beauty the lonely but lovely flower that blooms and smiles in the untrodden wilder-ness-in sustaining and governing the loftiest of the angelic host that sings before his chrone, and in caring for and supplying the perpetually recurring wants of the meanest form of humanity that moves and acts on
this sublunary sphere. "Are not five sparwis sublunary sphere. "Are not five spar
cows sold for two farthings, and not one of rows sold for two farthings, and not one of
them is forgoten before God? . But even them is forgotten before God? . Aat even ed. Fear not therefore : ye are of more value than many sparrows." These are the consolatory views of an ever present, ever active God, with which the "Great Teach$\mathrm{r}^{\prime \prime}$ seeks to animate the mind and inspire he heart of his humblest follower. "The adrantages, whieb ho who chariduea and ach under the influence of this comforting and upholding faith possesses over another tha does neither, are so manifest as to require
no elaborate exposition. Undertaking no usiness without first having craved divine direction and assistance, the one calmly an confidently places himself and all his affair Wisdom sees, whose love prompts him to wistom sees, whose love prompts him to do lest for him, as his child, in every step life, in every matier relating to his well-being in this fluctuating scene of actisity and en durance, as also in the future, unchangin
and nobler state of felicitous existence. T other, relying on his own resources, or, a best, trusting in an arm cf flesh, is left to be tossed and agitated on the ocean of uncer
wh miling a with sun-sline, now frownin
with clorus e with sun-sine, now his prosperity unblessed, li:i adversity unsanctifiet, danzer attendant on kis onwar and setuling over his tomb, and the eternal fature nought but a scene of mingled wo and de-pair o monernecked soul. Th dhin" ectile on his head-the other goes to a the the in surrow, whilt to him in reserv
 ih: present preailing temper or disposition of the man- imenately comectur is
bear on tharacer ef hie fintere on everhasing ciestiny.

## NOVA SCOTLA BIBLE sOcIET

 As we intimated in our last the Anniver. asy of he N. S. Auxiliary Bible Society New Temperance Hall. Having expree our views of the character of the Meeting, we now give an aecount of the roatine pear. ued, which we transfer from our excellent contemporary, the Guardian, and bope ite riends of the Bible in the zeal of tho heir laboar of love.
## In the unavoidable absence of the aged and



 Presidenis, and opened with inging aed
fervent prayer hy the Rev. John Scott. A



 bich we intend is anciation of this eith Hen they ineus troun the at grese. Thenengut
 Wieh were deliveret, nand the realation on the businert of the sucioty. Serernald ho old Uffice-bes rers of the Auxiliery forward on this ocesino and addremon
autionee with their usuan freeodom zed
gy , and it was delightrul to see and to b gy , and it was delightiful to see and to be
Wnag now advocntes of the Bible

 posed to take particular notiee of any of
idreanes wo would feel inillined to fo fire pro
 ree cleryymen who appeared on the phat

 autiful and interesting, and the oppecth of
 ortions of sucred Psalinody, were selected
and read to the meetirg by the Rer. Dr. Twing, and cung weith pleaping ond anited bar hony by


The fillowing are the Regolutiony mbict ree moved und adop, ed he the Merting. Soved by the Rev. George
be Hev. E,braim Evans.
Resolved, That he Report now read be
adsuled and circulised vaider the direction of Committee.
Moved by thn Rev. P. C. MeGregor, aty
condell by the Rev. Roberr Macnair.
Recolved, That this meeting view wibb

 by the liberality of thi ir comiritutions during he pant year:- -amd rejoce that they are eos

Mr. Snith the Jrarthing Agent then gave

 Moved by the Fiev. Alar For
ed ty His Wor,hy, the Minyor
Resolred, That this :Leeeting deare to ox


 ed liverality Nive liw the lew. IV. Hultebourck, se-




Wr. Pryor Junr. E.qr'., Vice
Natin G. Black Enq., Trem
Trent
 Si:nistant Secrectary.





 Moved by the Rev. Jobn
by War. Pryor Junr. Esq.

The Meeting was cloyed with Ry, and the Ap
ter tea o oclock:
discreditible covdr A letter, directed to our $I$ then received from Yarmovih, oll signatare, in which the wri he las been requested to forw riage, said to have been perto of our Ministers. As socn as erticle, our suapicions wert ex have since ascertuined on is trication, intended to annoy re wons residing in Yarmouth. trender, that we have hand ane who may teach him bee wound the feelingz of on inn ny nothing of those of the g ated ly some known and re cated lis
 it the purpose of seconring th wiine of Railronid from Haht The T,unshing were numerous Mr ovecupied the Chair.





## NAY 2 j

yora scotal bible societt. As we intimated in our last the Anniver. ryy of the N. S. Auxiliary Bille Sociey Ter Temperance Hall. Having this be Ir views of the character of the Meetion e now give an secount of the rontine pem. ued, which we transfer from our excelleme ontemporary, the Guardian, and bope ite eruasal will excite afresh the zeal of to riends of the Bible in the prosecution of heir laboar of love.
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 ning, ant fung with plieasing and united bar mony by the vast Ansemitly, the Mayor of andy a collectious in aid of the funds wes usen



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te Coumitue.
Moret by thn Rev. P. G. MeGriegor,
Oondet by the
 unum and praiseworthy yexration of of the very
 taiuns throughout the Province, in pronomitiog by the libe ality of tat ir coulritibutions durng

 Mr. Sunith tho Traitling Agent then guve
 out ihe Provilice, durms the past jear. Moved by the Fi.e. Has Forreste, ,econd-
ed ly His Worthi, the Minyor. Resileed, That this Plieetias deaire to ar-


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Wm. Pryor Junr. E.qr's., Vice Presidents
Matin G. Bhark Equ., Sn mnont
A: intant Serelary.
C.mmittee. The Revo. Dr. Twining, John sout, R. Me. nackersohn Nartin, Dr. Craw

 Hon'leas. M. B. Almon, H. Ben, N. Ahanck,
A Kenth, D. Avery, Janee N. Shanon,
Goo. N. Pu mell, David Allion. J. H. An

 Creigbton, and Cburlee Rol
Moved hy the Rev. Jobn.
by Wan Pryor Juar. Esq.
Recalved, Thit the cordial thanks of this
Netetiag be presenced to the cta irman for bust kinduess in presiding on the occasion. The Meeting way cloyed with the Doxilo-
av, and the A postolic Benodiction a lutule af

discreditible condict.
A letter, directed to our Publisher, has
and teen received from Yarmolith, with a forg-
ell siguatare, in which the writer states that mil bignatare, in which the writer siates has
leen requested to forward for pubtication in our Journal an account of $n$ prarriage, snid to have been pertormed by one
oi our Ministers. As socn as we saw the erticle, our suapicions were excited, and we bure thority that the account is a shameful fa trication, intended to annoy respectable per Gons residing in Yarmouth. We inform the ${ }^{4}$ ffender, that we have handed his letter to one who may teach him better manners than wound tive feelings of an innocent lady, sy pothing of thase of the gentleman. W puthish no marriages unless duly :whthent ated
:illual.








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Uh the Cormittec in Halifax, an
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 sumarer shawle，
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## BRITISH

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 A larjé and raricd assortment ol DIEY GOODS


 pants, vestits. az Dill and Tweed Cad shirts. LADİS' DEEESES itn Mixtures, Chameleon Sik Chect h: Min? larye variety of handereome TTED $\because: \operatorname{TSLI}$ :S, in 9 , 10 and ia
 syamer shawle,
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DR. S. P. TOV'NSEND'S HOLDADVIES OADTNENT
 To the Friendsot Temperance AND THE PUBLIC GENERALIAY.



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 oite the store of jomea Peake, Esq., the custor


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new brunswick.
The new County and Parist Act, is consi-
jered ty the Naw Bruaswickero a greatt toon. The St. John Courreter suys, the orignater of
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Jader of legielative duties.
The annivereary of the landing of the Loy
alists in the province, 18th May, 1789 wa alisis in the province, 18th May, 1789 , was
duly observed ot $S$. Jotn laet Snturday, hy duly observed at S. Jobn la
ina unual oalues doring the dy
of fro works in the erening.
A moeting of the Chamber or Commerce of
st. Jobn, was beld yesterday woek, for the purpose of adopting measures to secure roci-
 iooked in the negociationswick at has bean orer $\mathbf{W}$ he Chamber docided on petitioning the one or more mentbers of the Executive Goverriment to Washington, for the purpose of representing to Sir H . Bul wer, the helpigai
cond ition to which the Colony bat theen redued by the Commercial policy of Greas Briing up in consequence-and the manifast inrostice of oxcluding these Colonies from the the stemplator arragetment-remonstrating in
stronget poseible manner againat any noeagure of this nature mbict would refer to janads alone, and would not include New
3rumpurick.

The prtition has been presented, but the of
ficial replly from Ticiat reply. from some ipregularity in in the Fre
derick ou Mail bad ont been received. The
Courier, howerer hot Courier, however, has lenn recd that it it no
likely any meaber of the Government will be sent officielly to Washinglon. It is supposed
that the bon. Mesers. Chandier will both $v$ isit chat eity, and that alithookht pro-
hititied from inted fering, in their official capa
 proritect New Eronaviek Colonial A seociation
The

 Gabery. The Water Company of S. John
bive called for the fivt inatalinent-14 day



 With \& copy of an Act of the Leginletture of
Maesactueates (pasced 20
March leat.) whict provides, that tbe master, owner, conoignoe,
or agrat of any vestel, that ebail bring say alien paesenger neever.beforon within that State
ahall give bond ohell give bond with sufficient secority, in the
penalty of one thouseand dollars for each a hien paseenger, under a condition that such pas-
oenger stall neerar beoome a public ebarge.
The The party liable to give ouch bond may pay
two dollary for eech alien paseonger, insteo of giving the bood, excoppio to te cal, inf of pau
pers, lunatice, idiote, maimed pers, luanatios, idiote, mapmed, aged, infirm or
deatiute percono, for whom the bood tuust be civen.
The 8upreme Court of the United Stated
haviog decided that the imposition of head monoy, es a direct lax on emigranth, was unconstitutional, the Legialature of Me weechu-
setts bas aloptod thie mode of obtaining two
 A cocipiont. Chronete
AcctoznT.-A fine boy three years of age,
the son of Mr. William McGowan, was acci-
 Ankiv
Ce, and the firet Oarrivala in at length free or
 13th.
The Carioton Sentivel says, that an Mr.
Britt and bia son, a lad of 14 years of age, Brit and hir son, a lad of it years of age
were coning down the Tobiqueriver, on aone
 icc. Mr. Britt succoeded in gaining a finotion
for himself, but bis son and borse were
lated states
 ingy. We interments in 12 cenneteries for
the werk were 94, of which 27 were from cho
and lera. There wore 5 cestetereres that had not
reportat; but these will hot greatly incroase
the akyregate result. The weather is ciuite epportai, bey
the apregate
anfavouratle.
 menthered were arresterd some days back for
 On Teushay a new crewt which wane ahipped
a few days previous, refused to oley the or
 culty has again occurred. Oficer Myerg and
others proceeded down the river to where the Brant liy, for the purpose of triver where the
secnnd inatch of mutineere, hut whan thi cers roached the ship, ine cfew bud put ou ony where. The oficers then returnsd to his city.-Bultimare Palri,t.
 at sailing of an expedition, and which was oo be a sterur $r$, Whe observe that some of the papers $6 i$ Washington have been noti-
cing the affair. The New York Courier and
Enairer nor Enquirer norr statas thy two resselis sailen
for New Orleang fully Coadted wihh pa gers-ostensibly, for California by
Chagres, but reat
way
and days previous, not iees than ren thousand mee
had len Now Orleans for the same tion. Trbree large sten mbips are said to be orgaged in the expedition.
As soon as the Spanish
leans became a ware of be movement, bo of
fered $\$ 60(3$ for the charter of

riw rexery A FaM minunt, prodabe POETKY

## WAIT FOR THE EIL

## rom an American

$\qquad$
$\qquad$ Aarcler, IMom out ! whera the Watcher, inok out ! whero the
Hope in thy beart let its pr

Me::" nishtbes its morn

## amierer. Mis cark, and the

 Wemons.i.t legroir their vials enRight on thy ;ath way, wher Waderer! ' tis beeter to bow 1
Harmesesty ver theo the stor beep in ti.e chasm 'rwere deat
But jon is a valtey both alop Weeper: 'lis drk, for the ong ohuef from the rainbow thy No joy to thy boosom the sp Wepper ! despair not, there i
Yes, ewat to the heart-sic drauktit tiact thall comearert Dioik deepl
beavent.

Ye, whn are offering, and
0 jo, wir in darknea ave
Who are weary of hoping and
Who are sure that the nid
Harge ye take hiee: to thin
Aus, lotient and truthful

MばTIIV M

How to deal vilua It is related in the bio
suel Hlat nes, the colo fone of his, students hay My wathy their complit protectio hire.". ." Why
wet inform us ${ }^{\text {on }}$

 21-Westron M,lle, (s) Pumly, Canabe-T, Csw



mimoranda.





The LI'sleyan is published ior the Propic
BY WA. CUSTHABEIL
EALIF:iY, A: $s$.


[^0]:    hite promply furnii hed diur ir thousaids ; und cacimes comphasoed ber about on erery
     ti) make war in righteousneme, and atrengh. oning her with hit mighty power, he brapiphe
     all hough it is still impeded this day; anil persectuted, it is going inpeded, op opmonecl, and persecuted, it is going on conquering and u"
    conturer ; stat . wiekding " the sword of the Stirit,": : and wearing "the armour of light;" 1 hri. thaning the ranks of her adversarics, stini urging on her rapid course, fullowed by her "iblocod bespriukled tands;" and stims exhitititrg, in the records of ber long
    
    
    tles, or cheir sureessors, but by the disinity,
    of their institutimn, the energy of the Spirit. of their institution, the ane of the hord.
    XIV: Sita a eficrence to the unfurour-
     whice tice dreadfiul mamner, iu which it w" The Acts of the A prostles, and several of
     persecuted the discephes, and hacir imandiate fulluwerss. These surred writings r -
    peatedy mention the reprouches and antictivnas they had to endure: the mockings, und courginge, nud imprisonments they haill to bear; nand the hiery trials by which they ere tried: but these were ouly the begin-
    ning of sorrow, the mere conamenceubent of tribulation, the fore-runners of ""he ten general parsectutions," comnienced during he reign of the infamous Nero, and car ined
    on with very liule alatement, or internis
     ion, fur nearly two huandred and anty ycars.
    During all this time, the artifices of statc policy, and all the rage, hatrad, rengeancer.
    id power of imperial Rome were employ and power of imperiat Rome were employand devouring perascutions were ovotinut. o the fourtri; mad ander the governmentit of Dioclecinn, they arrived to ouch a cerrible eefght, that almon the whole of the thir
    nown world, wise delu ged with the blooal known world, wis deluged with the blool of
    ilie muityre. All lline time, the apiritual difice r rected by the Bon of God, wion vio lently hisaulted, bye" the world, the Pesh
    
    
     pursued its way, for Jesuareth, but atill it lefroded it. The woman hat brought fort hee man ohild, and "the Dragon persecutte. hed "into the wildernes, her delinner. Sther and there she was nourrished for a ciim serpent." Lut her "light did not flock of 11 oo pursue ber , wuid he "cacrewt of hic
     man." And now, mortified ly disulp, wion nemeny of exappratesh ly defias, line arch comy of be gonpel changed his tactice, , min wainst ber principhen, and apnimst her ree ke:p "the luctimueny of deesuan Chrive." Th hureh was of ten hirought fow, and ollo
    

