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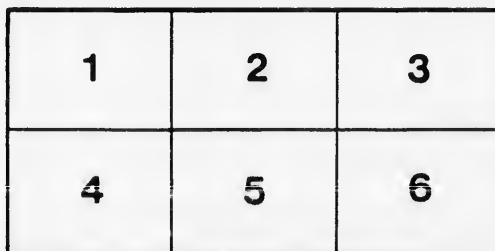
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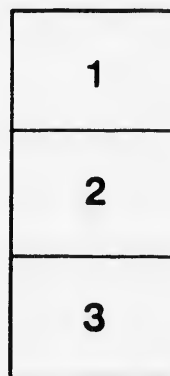
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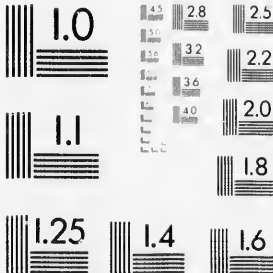
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THE
ACTS AND PROCEEDINGS
OF THE
EIGHTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

ST. JOHN, N.B. JUNE 14th—22nd, 1882.



TORONTO:
PRINTED AT THE PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.
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HALIFAX.

THE
ACTS AND PROCEEDINGS
OF THE
EIGHTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

*At the City of St. John, and within St. Andrew's Church there, Wednesday, the
Fourteenth day of June, One Thousand Eight Hundred and Eighty-two years,
at half-past seven o'clock in the evening:—*

Which time and place the General Assembly of the Presbyterian Church in Canada met,
according to appointment. The Rev. Donald H. McVicar, LL.D., Principal of the Presby-
terian College, Montreal, the retiring Moderator, conducted Divine service, and preached
a sermon from Psalm one hundred and twenty-sixth, the sixth verse—"He that goeth
forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his
sheaves with him."

Dr. McVicar then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners from the
several Presbyteries of the Church, was called, and the attendance of members marked as
follows:—

The names of those present are marked with an asterisk.

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.

D. Drummond.
*D. McMillan.
*G. L. Gordon.

ELDERS.

D. McLennan.
A. D. McGillivray, M.D.
R. Gentle.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

*Kenneth McKenzie.
*Alexander Grant.

*William Dunbar.
*John Matheson.

III. PRESBYTERY OF PICTOU.

MINISTERS.	ELDERS.
*D. B. Blair.	*Dr. Murray.
*A. McL. Sinclair.	*G. W. Underwood.
*E. Scott.	*Robert Fraser.
*J. S. Carruthers.	*James McKay.
*A. M. McLeod.	John Munroe.

IV.—PRESBYTERY OF WALLACE.

*Thomas Sedgwick.	*W. M. Blackwood.
*Ewen Gillies.	*F. B. Robb.

V.—PRESBYTERY OF TRIRO.

*J. H. Chase, M.A.	*J. K. Blair.
*Edward Grant.	*Joseph Seppard.
*W. T. Bruce, M.D.	*William Legum.
J. D. Macgillivray.	B. N. Fullerton.

VI.—PRESBYTERY OF HALIFAX.

*P. M. Morrison.	*Dr. McG. gor.
*A. Simpson.	D. Blackwood.
*E. Macnab.	Duncan McGregor.
*Dr. McKnight.	James Gardner.
*J. B. Logan, M.A.	W. H. Blanchard.
*J. Layton.	J. S. McLean.
*A. L. Wyllie.	James Farquhar.
*G. Christie.	*J. K. Munroe.

VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

John Cameron.	James Eisenhart.
*E. D. Millar, B.A.	J. S. Calder, M.D.
*D. Stiles Fraser, B.A.	George M. Ewan.

VIII.—PRESBYTERY OF ST. JOHN.

*J. C. Burgess, B.A.	*A. Cebourn.
*Kenneth McKay, B.A.	*L. W. Johnston.
J. M. Sutherland.	*John Stewart.
*A. J. Mowatt.	*J. McAlister.
*J. McGregor McKay.	*W. Crockett.
*D. Macrae, D.D.	

IX.—PRESBYTERY OF MIRAMICHI.

*Alexander Russell.	*Hon. W. Hamilton.
*Thomas George Johnstone.	Dr. Gideon Mitchell Duncan.
*Malcolm McKenzie.	Duncan Davidson.
*James A. F. McBain.	*James Porteous.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

*William P. Archibald, M.A.	*Hon. Col. John Hamilton Gray.
*Ernest S. Bayne, M.A.	Lestock Anderson.
Alexander S. Stewart.	Charles Gregor.
*Kenneth McLennan, M.A.	William Wells.
*Isaac Murray, D.D.	John Hyde.
*Neil McKay.	*Archibald Sinclair.

XI.—PRESBYTERY OF NEWFOUNDLAND.

*L. G. McNeill.	J. Goodfellow.
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SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.
John Cook, D.D.	*Aeneas McMaster.
*George D. Mathews, D.D.	Roderick McKenzie.
Cameron E. Amaron, M.A.	*Jas. Hossack.
John McDonald.	*G. Weir, L.L.D.

THE PRESBYTERIAN CHURCH IN CANADA.

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II. - PRESBYTERY OF MONTREAL.

MINISTERS.

- *Principal McVlear, LL.D.
- *Robert H. Warden.
- *James Watson, M.A.
- *Prof. Consolat.
- *Charles A. Doudlet.
- *W. Forlong.
- *James Fraser, B.A.
- *Alfred B. Cruikshank.
- *James McCall, B.A.
- *George Conll, M.A.

ELDERS.

- David Morris.
- *P. Peebles.
- *W. D. MacLaren.
- J. B. Cushing.
- *Gilbert A. Fletcher.
- John Stirling.
- John Brodie.
- G. S. Spence.
- Alexander McPherson.
- George Hay.

III. PRESBYTERY OF OTTAWA.

- *John Munro, B.A.
- D. Findlay, B.A.
- *T. S. Glasford, B.A.
- Wm. Moore, D.D.
- *Joseph White, B.A.
- *Wm. Armstrong, M.A.
- *D. M. Gordon, B.D.

- *John Thorburn, LL.D.
- James Brown.
- *John Hardie.
- A. Drummond.
- James Duakin.
- E. H. Bronson.
- John Durie.

IV. - PRESBYTERY OF LANARK AND RENFREW.

- *Solomon Mylne.
- Robert McKenzie, M.A.
- *John Crombie, M.A.
- *Robert Campbell, M.A.
- *Malcolm McGillivray, B.A.
- Charles McKillop, B.A.
- Matthew H. Scott.

- *Robert Bell.
- *James M. Clark.
- *John Wallace.
- *Ralph Dodds.
- *Arthur McLean.
- *D. Morrison.
- *Roderick Ross.

V. - PRESBYTERY OF GLENGARRY.

- *Robert Binnie.
- Hugh Lamont, D.D.
- *J. A. G. Calder.
- *D. L. McCrae.

- *Charles McDonald.
- *Peter McLeod.
- Isalah R. Ault.
- *George Elder.

VI. - PRESBYTERY OF BROCKVILLE.

- *W. T. Canning.
- *Hugh Taylor.
- *Robert Jardine, Sc.D.
- *John J. Richards.

- Hugh Montgomery.
- *Robert Cruikshank.

Duncan.

SYNOD OF TORONTO AND KINGSTON.

I. - PRESBYTERY OF KINGSTON.

MINISTERS.

- *Andrew Wilson.
- *David Wishart.
- *George M. Grant, D.D.
- *James M. Gray.
- *Matthew W. McLean, M.A.
- David Beattie.

ELDERS.

- John Duff.
- *Roderick McIlroy.
- N. D. McArthur.
- George S. Hohart.
- George Gillies.
- William G. Craig.

II. - PRESBYTERY OF PETERBOROUGH.

- *James Cameron, M.A.
- *E. F. Torrance, M.A.
- *R. J. Beattie.
- *James Cleland.
- *Alexander Bell.

- George Edmison.
- *W. Girvan.
- *Joseph Henderson.
- W. E. Johnston.

III. - PRESBYTERY OF WHITBY.

- T. Atkinson.
- *A. Fraser.
- J. Abraham.
- J. Little.

- John McDonald.
- Andrew Buchanan.
- *J. S. Steele.
- A. Beith.

nilton Gray.

IV.—PRESBYTERY OF LINDSAY.

MINISTERS.	ELDERS.
*Alex. Ross, M.A.	John Matthie.
*D. McDonald.	James Leask.
James Hastie.	Donald Grant.
*S. Acheson.	John Michael.

V.—PRESBYTERY OF TORONTO.

*Wm. Reid, D.D.	*Hon. John McMurrich.
*A. Ham Caven, D.D.	W. Archer.
*A. E. McLaren.	W. B. McMurrich.
*H. M. Parsons.	James McLennan, Q.C.
*James Carmichael, M.A.	Wm. Mortimer Clark.
*P. McF. McLeod.	S. C. Duncan-Clark.
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*C. A. Turner.	John Milne.
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*James Carmichael (King.)	Hon. Alex. Morris.
*James B. Fraser, M.D.	*Alex. Gordon.
*D. J. Macdonnell, B.D.	Peter Crann.

VI.—PRESBYTERY OF BARRIE.

*William Fraser, D.D.	Thomas Shortreed.
*Robert Moodie.	*A. Bannerman.
*Alexander McDonald, B.A.	Duncan Mathison.
*John Leiper.	J. J. Brown, jun.
*J. R. S. Burnett.	Hugh Trueman.
*David James.	J. Allan.

VII.—PRESBYTERY OF OWEN SOUND.

*Duncan Morrison, M.A.	*Robert Murray.
*Arch. McDiarmid.	John Harkness.
Alex. F. McKenzie.	John Cressor, Q.C.
*Alex. H. Scott, M.A.	Andrew McGill.

VIII.—PRESBYTERY OF SAUGEEN.

John McMillan.	*Peter McGregor.
J. M. Auld.	James Scott.
John Campbell, B.A.	Thomas Berrie.
*Donald McLeod, B.A.	Duncan McMillan.
*John Chisholm, B.A.	John McBeath.

IX.—PRESBYTERY OF GUELPH.

*James Middlemiss.	Alexander Burnett.
*James B. Mullan.	*Peter Rennie.
Alexander McKay, D.D.	*Peter Dunbar.
*James A. R. Dickson.	A. D. Fordyce.
*Robert Torrance.	*Charles Davidson.
*James C. Smith, B.D.	*John Moffat.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.
J. L. Robertson, M.A.	G. Rutherford.
C. D. McDonald.	J. Waddie.
J. McMechan.	A. I. Mackenzie.
R. J. Laidlaw.	*James Hutchison.
D. C. McIntyre.	James Osborne.
*J. Laing, M.A.	*R. McNeill.
*G. Bruce, B.A.	R. McQueen.
*Alex. Grant, B.A.	*P. Chisholm.
*R. Thompson, LL.D.	*W. H. Livingstone.
*J. H. Ratcliff.	

II.—PRESBYTERY OF PARIS.

MINISTERS.

*William Cochrane, D.D.
 W. T. McMullen.
 *W. M. Martin.
 D. D. McLeod.
 John McEwen.
 W. A. McKay.

ELDERS.

Fergus Anderson.
 Thomas Nichol.
 James Rutherford.
 *Seth Charlton.
 *Robert Turnbull.
 *Murdoch McKenzie.

III.—PRESBYTERY OF LONDON.

*Alexander Urquhart.
 *Alexander Henderson.
 *J. A. Murray.
 *K. McDonald.
 John J. A. Proudfoot, D.D.
 *Neil McKinnon.
 *John Milloy.

Donald McKenzie.
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 Adam Murray.
 William Stevely.
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IV.—PRESBYTERY OF CHATHAM.

*G. G. McRobbie.
 *J. B. Scott.
 *J. R. Battisby.
 *William King.
 Fred. Smith.

*Thomas Trotter.
 *Alex. Bartlett.
 *F. B. Stewart.
 *D. C. McMartin.
 Thos. H. Taylor.

V.—PRESBYTERY OF SARNIA.

D. McEachern.
 *J. McAlmon.
 John Thompson.
 John Wells.

*Daniel McKenzie.
 D. S. Robertson.
 Donald McMillan.
 Peter McDiarmid.

VI.—PRESBYTERY OF STRATFORD.

*Archibald Stewart.
 *John McAlpine.
 *John Kay.
 *Robert Scott.
 *Robert Hamilton.

*James Hamilton.
 John W. Chalmers.
 *Chas. Baird.
 Thos. McPherson.
 George Manser.

VII.—PRESBYTERY OF HURON.

*Matthew Barr.
 Robert Ure, D.D.
 A. D. McDonald.
 *Colin Fletcher, M.A.
 *Joseph McCoy, M.A.

*J. McCurdy.
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 M. Y. McLean.
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 *John McRobbie.

VIII.—PRESBYTERY OF BRUCE.

John Straith.
 *William Blain.
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*James G. Forbes.
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IX.—PRESBYTERY OF MAITLAND.

*Robert Leask.
 *Hector McQuarrie.
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*Robert Harrison.
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*James Robertson.
 *W. R. Ross.
 Prof. T. Hart.
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ADDRESS OF RETIRING MODERATOR.

Principal McVicar, the retiring Moderator, addressed the Assembly, acknowledging the honour conferred upon him last year by his election to the Moderatorship, and the courtesy and kindness extended to him in the discharge of the duties of the Chair, and closing with the intimation that the time had arrived for the election of a new Moderator.

ELECTION OF MODERATOR.

The nominations to the Moderatorship returned by Presbyteries were read. These were in favour of Dr. Cochrane, of Brantford, by the Presbyteries of Sydney, Miramichi, Quebec, Ottawa, Brockville, Kingston, Peterborough, Whitby, Lindsay, Barrie, Owen Sound, Saugeen, Guelph, Hamilton, Paris, Chatham, Stratford, Bruce, Maitland, Sarnia, Manitoba; in favour of Rev. Kenneth McLennan, M.A., of Charlottetown, by the Presbyteries of Wallace, Prince Edward Island, Montreal, Glengarry, Lanark and Renfrew; in favour of Principal McKnight, of Halifax, by the Presbyteries of Victoria and Richmond, Pictou, Truro, Halifax, Lunenburg and Yarmouth, Newfoundland; in favour of Dr. John M. King, of Toronto, by the Presbyteries of Toronto and Huron; in favour of Dr. Proudfoot, of London, by the Presbytery of London. One Presbytery—namely, that of St. John—made no nomination.

DR. COCHRANE ELECTED.

It was then moved by Principal McKnight, seconded by Mr. Kenneth McLennan, and supported by Mr. Robert Torrance, That Dr. Cochrane be chosen Moderator of this Assembly. No other name being submitted to the House, Dr. Cochrane was elected Moderator by acclamation, and being conducted to the Chair by the mover and seconder of his appointment addressed the Assembly, tendering thanks for the honour conferred upon him, and craving for the Chair the consideration and support usually accorded.

ANSWERS TO LOYAL ADDRESSES.

Principal McVicar then presented and laid on the table a despatch from the Earl of Kimberley, Secretary of State for the British Colonies, stating in substance that the Address of the General Assembly of last year to Her Majesty the Queen had been duly laid before Her Majesty, who was pleased to receive it very graciously. Dr. McVicar also laid on the table a despatch from Lieut.-Colonel Stuart, Secretary of the Governor-General, acknowledging the receipt of the Address of the Assembly to the Marquis of Lorne, and stating that the Address would be laid before His Excellency on his return to the capital from the North-West Territory.

THANKS TO RETIRING MODERATOR.

It was moved by Mr. R. Torrance, seconded by Mr. George Bruce, and carried unanimously, That the thanks of this General Assembly be given to the retiring Moderator for the efficient manner in which he had discharged the duties of his office during the year, and for the able and appropriate sermon with which he has now opened the present session of this Court.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a Report, which was read by Mr. R. Torrance, the Clerk of said Committee. The Report was received, and, in accordance with its recommendations, the following appointments were made, namely:—

1. That the hours of meeting of the present session of the Assembly be from ten o'clock in the morning till half-past twelve, from half-past two in the afternoon till half-past five, and from half-past seven in the evening till ten o'clock. It was agreed, at the

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same time, that this order be departed from for to-morrow morning, when the Assembly shall meet at eleven o'clock, and occupy the first hour of the Sederunt in devotional exercises.

II. That the following Ministers and Elders be members of the Committee on Bills and Overtures, in addition to the official members mentioned in Standing Order Number Two, namely:—Messrs. K. McLennan, J. C. Burgess, Dr. Mathews, W. Armstrong, M. W. McLean, J. M. Cameron, J. R. Battisby, John Thompson, James Robertson, R. H. Warden, Ministers; Dr. G. Murray, David Morrice, Charles Davidson, Seth Charlton, John Therland, Eneas McMaster, Elders. The Committee were instructed to meet to-morrow at nine o'clock, and thereafter on their own adjournments.

III. That the following be a Committee on the Credentials of Commissioners to this Assembly, and in regard to any changes required to be made in the Assembly's Roll, namely:—Dr. Macrae, *Convener*; Messrs. J. A. R. Dickson, George Bruce, Judge Stevens, and George Hay.

IV. That the following be Committees to revise the Records of the General Assembly of the several District Synods, and of the Presbytery of Manitoba, namely:—

1. On the Record of the General Assembly—Messrs. A. McLean Sinclair, James Watson, and A. Mutchmore.

2. On the Record of the Synod of the Maritime Provinces—Dr. Weir, Mr. D. M. Gordon, and Dr. Thorburn.

3. On the Record of the Synod of Montreal and Ottawa—Messrs. J. S. Carruthers, Thomas Sedgwick, and G. W. Underwood.

4. On the Record of the Synod of Toronto and Kingston—Messrs. R. Hamilton, J. H. Ratcliff, and A. Bartlett.

5. On the Record of the Synod of Hamilton and London—Messrs. J. C. Smith, J. Cleland, and James Stirling.

6. On the Record of the Presbytery of Manitoba—Messrs. James Middlemiss, Joseph White, and J. K. Blair.

Ordered, That the names standing first on the lists of the foregoing Committees for the revising of Records be the Conveners of the respective Committees.

V. That the following be a Committee to examine applications from Presbyteries for leave to receive Ministers of other Churches into this Church, and to report on the same, namely:—Dr. Gregg, *Convener*; Dr. McVicar, Dr. McKnight, Dr. Grant, Dr. Weir, Dr. Jardine, Messrs. J. B. Logan, R. Moodie, J. Laing, J. McAlpine, Prof. Coussirat, Ministers; Prof. Bryce, Messrs. G. M. Ewan, J. Hardie, Hon. J. McMurich, Murdoch Mackenzie, Elders.

The Assembly then adjourned, to meet again at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Thursday, the fifteenth day of June, in the year one thousand eight hundred and eighty-two, at eleven o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met according to appointment, and was constituted with praise and prayer, Principal McKnight, at the Moderator's request, offering prayer.

The Minutes of the First Sederunt were read and sustained.

SPECIAL DEVOTIONAL SERVICES.

As agreed upon last night, the Assembly engaged in special devotional services, prayer being offered in succession by Dr. Jardine, Mr. R. Hamilton, Mr. J. C. Smith, with the singing of Psalms and Hymns, and the reading of the Scriptures, in the intervals.

DR. HARTLEY INVITED TO PLATFORM.

The Moderator, before proceeding to call for the report of the Committee on Bills and Overtures, intimated that the Rev. Dr. Hartley, Delegate from the General Synod of the Reformed Church in the United States, was in the house, and moved that he be invited to a seat on the platform. The Assembly accepted cordially the Moderator's proposal, and Dr. Hartley took his seat on the platform. The Moderator also informed the Assembly that the Rev. Mr. McCord, of the United Presbyterian Church of North America, was present. Mr. McCord was invited to a seat on the platform.

REPORT ON BUSINESS.

Mr. R. Torrance, from the Committee on Bills and Overtures, handed in and read a Report, recommending the order in which the various matters of business should be taken up, and suggesting the appointment of certain Committees. The Report was received, and the Assembly proceeded to the consideration of its several clauses, and adopted first the recommendation as to taking up this forenoon the applications from Presbyteries for leave to receive Ministers of other Churches into this Church. It was further agreed, in terms of the Report, to appoint the following Committees, namely:—

I. A Committee on Applications from Presbyteries with reference to students and others, as follows:—Messrs. Allan Simpson, *Convener*; John Crombie, Joseph White, R. Pettigrew, Dr. Thorburn, Messrs. Hossack, Charlton, W. P. Archibald, Dr. Weir.

II. A Committee on Returns to Remits sent down to the several Presbyteries, consisting of:—Messrs. George Bruce, *Convener*; John Munro, J. M. Cameron, Wm. Armstrong, L. W. Johnston, W. D. McLaren.

III. A Committee on Applications from Presbyteries on behalf of Ministers for leave to retire from the active duties of the ministry, as follows:—Messrs. A. J. Mowatt, Jas. Watson, Dr. Isaac Murray, James Cleland, J. R. Battsby, T. Atkinson, J. M. Sutherland, W. Crockett, John Hardie, Charles Davidson, and Jas. Croil.

IV. That the following be a Judicial Committee to consider and report on all cases of a judicial nature which may be referred to the same, as follows:—Messrs. John Laing, *Convener*; A. McL. Sinclair, Dr. McKnight, G. W. Underwood, K. McLennan, Dr. Jardine, Robert Bell, W. Armstrong, J. Middlemiss, J. Thompson (Sarnia), Hon. J. McMurrich, John Sutherland, Colonel Gray.

V. That the following be a Committee to draft an Address to Her Majesty the Queen, and also to the Governor-General of this Dominion:—The Moderator, Dr. Reid, Mr. D. M. Gordon, Colonel J. H. Gray.

VI. That the Moderator, Dr. Macrae, and Mr. Burgess be a Committee to arrange for the conducting of Divine Service in this church on the ensuing Lord's Day.

STANDING COMMITTEES—CALL FOR REPORTS.

It was also agreed, on the recommendation of the Committee on Bills, to call in the afternoon for the Report of the Committee appointed at last Assembly to consider Report on the method of appointing Standing Committees.

On the further recommendation of the Committee, the Assembly agreed to proceed in the afternoon with the business left unfinished from the Morning Sederunt, and to call for the Report of the Committee on Statistics. For the Evening Sederunt, it was agreed to call for the Report of the Committee on the State of Religion, and for that, also, of the

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Committee on Sabbath Schools. Further, that the Home Mission Report be taken up to-morrow evening, and that the Reports on College be submitted to-morrow afternoon.

The Assembly also agreed that the Reports of all Standing Committees that are printed be distributed among the members as soon as possible, and that when presented by respective Conveners, said Reports shall be held as read.

COMMISSIONS, REPORT ON.

Dr. Macrae, from the Committee on the Commissions of Members of Assembly, and in regard to the alterations require^d to be made in the Assembly Roll, handed in and read a Report recommending certain changes. The Assembly received the Report, and ordered in accordance therewith:—*Firstly*, That the name of Judge Stevens, returned as representing three Presbyteries, be removed from the rolls of the Presbyteries of St. John and Peterborough, and retained on that of Manitoba. *Secondly*, That the name of Mr. E. McNab, of the Presbytery of Halifax, for whom Mr. T. Duncan was proposed as alternative, stand on the roll of said Presbytery as at first appointed. *Thirdly*, That the name of D. McDonald be substituted for that of E. Cockburn, on the roll of the Presbytery of Lindsay. *Fourthly*, That the name of J. Charlton remain on the roll of the Presbytery of Manitoba, and be removed from that of the Presbytery of Hamilton. *Fifthly*, That on the roll of the Presbytery of Truro, the names of Edward Grant and D. McGillivray, Ministers, be substituted for those of Edwin Smith and J. A. Logan. *Sixthly*, That the name of James Hossack be substituted for that of J. G. Ross on the roll of the Presbytery of Quebec.

NEWS ROOM—THOMAS M. DEBLOIS, ESQ.

There was presented and read a letter addressed to the Moderator from Thomas M. Deblois, Esq., proprietor of the News Room, No. 35 Princess Street, tendering to the Members of the Assembly the free use of said Room during their stay in the city. The Clerk was instructed to acknowledge the courtesy of Mr. Deblois.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met and was constituted with devotional exercises, Mr. Kenneth McLennan, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

APPLICATIONS FOR RECEPTION OF MINISTERS.

As agreed upon in the morning, the Assembly proceeded to take up the applications of Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church. Applications, with relative papers, were submitted and read as follows:—From the Presbytery of Quebec, on behalf of Mr. Thomas Charbonnel, a Minister of the Methodist Church.

From the Presbytery of Montreal, on behalf of Mr. B. L. Quinn, an ex-priest of the Church of Rome; it being noted by the Committee on Bills and Overtures, that in this case the requirements of the Reception Act had not been complied with.

From the Presbytery of Ottawa, on behalf of Mr. Joseph Vessot, the Presbytery having appointed Mr. W. Armstrong to support the application before the Assembly. The same note as in the case preceding was, by the Committee on Bills, annexed to this—that the requirements of the Reception Act had not been complied with.

From the Presbytery of Ottawa, on behalf of Mr. F. A. Vernon,—Mr. W. Armstrong and Dr. Moore being appointed to support the application before the Assembly.

From the same Presbytery, for leave to ordain Mr. P. S. Vanier as a Minister or Missionary of the Church; Dr. Moore and Mr. W. Armstrong, as in the case last mentioned, being appointed to support the application.

From the Presbytery of Kingston, on behalf of Mr. Godfrey Shore, a Minister of the Methodist Church, Eastern Conference, and requesting that Mr. Shore be exempted from the rule requiring personal attendance at the Assembly.

From the Presbytery of Peterborough, on behalf of Mr. Peter Fleming, whose case was before the Assembly last year, with a view to his reception at this Assembly.

From the Presbytery of Toronto, on behalf of Mr. W. Henry Jamieson, M.A., of the Methodist Church, it being noted in this case, as in cases preceding, that the requirements of the Reception Act had not been complied with.

From the same Presbytery, on behalf of Mr. G. A. McLaughlin; also on behalf of Mr. Daniel Blue, in connection with which application it was stated that it came at so late a period that there was not time to send the usual circular letters.

From the Presbytery of London, on behalf of Mr. George Crombie, formerly in connection with the China Inland Mission.

From the same Presbytery, on behalf of Mr. Thomas McAdam, a Minister of the Free Church of Scotland, Dr. Proudfoot and Mr. McKinnon being appointed to support the application before the Assembly.

DR. ELLIOTT INVITED TO PLATFORM.

At this stage of the proceedings, Mr. J. Croil intimated that Dr. C. Elliott was in the house, and moved that he be invited to a seat on the platform. The motion was adopted, and Dr. Elliott was invited to the platform, and welcomed by the Moderator.

APPLICATIONS—continued.

The next application from Presbyteries for leave to receive Ministers of other Churches was from the Presbytery of London, on behalf of Dr. Charles Elliott, formerly Professor of Divinity in the Theological College of the North-West, of the Presbyterian Church in the United States. It was moved by Principal Caven, and duly seconded, That this application be granted at once, without remitting it to the Committee on the Reception of Ministers. The motion was unanimously adopted, and the Moderator announced that the Presbytery of London had now leave, as requested, to admit Dr. Elliott as a Minister of this Church.

A final application was received from the Presbytery of London on behalf of Mr. J. G. Henderson, Probationer of the Presbyterian Church of the United States (South).

The Assembly ordered that the several applications foregoing be remitted for consideration to the Committee for the Reception of Ministers, appointed at the First Sederunt of this Session of Assembly.

MR. DOUDIET ADDED TO RECEPTION COMMITTEE.

On motion of Dr. Maericar, duly seconded, it was agreed that Mr. Charles Doudiet be added to the Committee for the Reception of Ministers.

STUDENTS, APPLICATIONS FOR.

The Assembly took up applications from Presbyteries on behalf of certain students, as to the expediency of their licensure without going through the full Theological curriculum, and for others, to give them a position in the course of study. These applications were from the Presbytery of Sydney, on behalf of Mr. Hector McQuarrie. From the Presbytery of Kingston, on behalf of Mr. John Robertson, in the second year of the Theological Course, Mr. Wilson to support the same before the Assembly. From the Presbytery of Quebec, in favour of Mr. John Pritchard, for license, Drs. Weir and Mathews being appointed to support the application before the Assembly. From the Presbytery of Paris, transmitting a petition of Dr. William Clark, of Paris, to be received as a student of Theology, under the direction of said Presbytery, with a view to his entering upon the work of the Gospel Ministry. From the Presbytery of Hamilton, on behalf of Mr. J. H. Simpson.

The Assembly agreed to remit the applications aforesaid, with all relative papers, to the Committee on this subject appointed at the Morning Sederunt to-day.

STANDING COMMITTEES—METHOD OF APPOINTING.

Mr. P. McF. McLeod, from the Committee appointed last year to consider and report on the most approved method of nominating the Standing Committees of the Church, presented and read a Report with certain recommendations. On motion, the Report was received, and it was agreed to consider the several clauses *seriatim*. The first clause was read and adopted. The second clause was read. It was then moved by Mr. McLeod, seconded by Professor McLaren, and agreed to, That without expressing any opinion on the merits of the second or any of the remaining clauses, they be sent down for the consideration of the Presbyteries during the year. The several clauses of the Report were then read one by one, and a vote taken on each as to the expediency of remitting the same, as proposed; and it was agreed to remit the recommendations severally as contained in the Report. It was then moved by Dr. Caven, seconded by Dr. Thomson, and agreed to as follows:—Send down the Report *simpliciter* to the Presbyteries, with instructions to report to the next General Assembly their judgment upon it, as also upon the whole subject to which it refers.

The recommendations of the Report are in terms following:

1. That the Committee to nominate Standing Committees be composed of eighteen members, two Ministers and two Elders from each Synod, and one Minister and one Elder from the Presbytery of Manitoba.
2. That all the Standing Committees be elected for three years, one-third retiring each year, but being eligible for re-election. In order to begin the plan equitably, each Committee shall decide by ballot as to who shall retire at the end of the first and second years.
3. That the Home Mission Committee (Western Section) shall consist of thirty members, and the Home Missions and Supplemental Committees of the Eastern Section of fifteen members, each Presbytery having at least one representative.
4. That the following Committees shall consist of not more than twenty-four members:—Foreign Mission Committee for Western Section; the Boards of Management of Halifax, Montreal, and Knox College.
5. That the following Committees shall consist of not more than fifteen members:—Foreign Missions, Eastern Section; State of Religion; Manitoba College; Widows' and Orphans' Fund, Western Section; Sabbath Schools; Sabbath Observance; Aged and Infirm Ministers' Fund, Western Section and Eastern Section; Temperance; College Senates.
6. That the Boards of Examiners shall consist of not more than twelve members.

7. That the following Committees shall consist of not more than six members:— Finance; Statistics; Protection of Church Property; Record; Distribution of Pro-bationers.

RESTORATION OF MINISTERS.

There was taken up and read an extract minute of proceedings of the Presbytery of Paris, transmitting a petition of Mr. Andrew Hudson, praying to be reposed in the ministry of the Gospel, from which he had been deposed some years ago. The petition and relative papers were read. The Minute of Presbytery bore that Dr. Cochrane and Mr. W. T. McMullen had been appointed to support the petition before the General Assembly.

There was read, also, a petition transmitted by the Presbytery of Kingston, from Mr. Archibald Lees, formerly a minister of this Church, but, several years ago, deposed from the office of the ministry, praying to be reposed without being required to proceed in the matter of his restoration in the manner indicated by the last General Assembly.

The Assembly ordered that these petitions, with all relative documents, be remitted to the Committee on the Reception of Ministers, appointed at the First Sederunt of this Session.

PREACHING BEFORE THE ASSEMBLY.

The Assembly called for the Report of the Committee appointed in the morning to make arrangements for conducting Divine service in this church on next Lord's Day. The Report was given in and was adopted, recommending that Mr. H. M. Parsons preach in the morning at eleven o'clock, and Mr. Charles Doudiet at seven o'clock in the evening.

The Assembly adjourned, to meet again at half-past seven o'clock, which was publicly intimated, and this Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, Mr. H. M. Parsons, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

STANDING COMMITTEES—COMMITTEE TO NOMINATE.

The Moderator here appointed the Committee to nominate members to compose the Boards and Standing Committees of the Church, as follows:—Messrs. L. G. McNeill, Neil McKay, A. McL. Sinclair, R. Campbell, P. McFarlane McLeod, J. B. Mullan, J. R. Batisby, Dr. Thomson, James Robertson, and R. H. Warden, Convener, Ministers; J. K. Munnis, F. B. Stewart, Joseph Henderson, Judge Stevens and James Croil, Elders.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. In the absence of the Convener, Dr. James, of Hamilton, the Report was submitted and read by Mr. Thomas Duncan, of Halifax. On motion of Principal McVicar, seconded by Mr. E. F. Torrance, the General Assembly resolved as follows:—That the Report be received and adopted. In doing so, the General Assembly records its thanksgiving to Almighty God for the tokens of His presence vouchsafed to the Church during the past year, more especially in such seasons of refreshing as have been granted to so many of the congrega-

tions; for the very marked increase in the grace of liberality towards both the support of the ministry at home, and the propagation of the Gospel in foreign and heathen lands, and for the continued, and in many cases, the increasing interest shown by the people in the ordinances of His house. While, at the same time, in the prevalence of lukewarmness and worldly conformity, in the hesitancy with which the Report speaks of family training, the want of proper zeal among young people, and especially young men, and in the existence of practical evils which hinder the growth of true piety, notwithstanding the efforts made to meet and overcome them, the General Assembly finds great cause for humiliation before God. The General Assembly adopts the recommendations of the Committee, and remits it to Synods, Presbyteries, and Sessions to take order that these be faithfully carried out, so that a more abundant blessing may be granted us in times of refreshing from the presence of the Lord.

SABBATH SCHOOLS—REPORT ON.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report, in printed form, was submitted by Mr. Allan Simpson, of Halifax, one of the joint conveners of the Committee. On motion of Mr. Simpson, seconded by Mr. W. Armstrong, the Report was received. After a free expression of opinion by several members of the Court on certain features of the Report, and the hour of adjournment being at hand, it was moved by Mr. Croil, duly seconded and agreed,—That the Assembly continue in session till this Report is disposed of. After a further expression of opinion, and no resolution arrived at, the Assembly agreed to adjourn.

DR. HARTLEY TO BE HEARD.

Before closing, it was agreed to hear Dr. Hartley, the Delegate from the Reformed Church in America, at twelve o'clock to-morrow.

The Assembly then adjourned, to meet again at ten o'clock to-morrow, and the Sederunt was closed with devotional exercises, prayer being offered by Mr. E. F. Torrance, of Peterborough, and the Moderator pronouncing the Benediction.

FIFTH SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Friday, the sixteenth day of June, one thousand eight hundred and eighty-two, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Judge Stevens.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON BILLS, ETC.—REPORT OF.

Mr. Robert Torrance gave in and read a Report from the Committee on Bills and Overtures, recommending the order in which the various matters to come before the Assembly should be proceeded with. On motion of Mr. Torrance, duly seconded, the Report was received and adopted.

SUMMARY OF CHANGES.

There was laid on the table, and held as read, a summary statement of the changes which had taken place in the rolls of the several Synods, and of the Presbytery of

Manitoba during the year. The Assembly received said summary, and ordered the same to be inserted in the Appendix to the Minutes. It was ordered, also, that short obituary notices of deceased ministers be inserted in the Appendix.

REFERENCE ANENT APPEAL OF DR. BARCLAY.

There was taken up a Reference from the Synod of Toronto and Kingston in regard to an appeal by Dr. Barclay from action of the Presbytery of Toronto respecting a claim for money alleged to be due to him from the congregation of St. Andrew's Church, Toronto. Extract Minutes of the said Synod were read, referring the whole case to the Assembly, and praying the Assembly to appoint a Commission with Assembly powers to deal with the said Appeal, and to dispose finally of the same. Professor McLaren and Mr. Andrew Wilson, appointed to support the Reference, were heard. It was moved by Principal Caven, duly seconded, and agreed to,—That in accordance with the request in this Reference from the Synod of Toronto and Kingston, respecting certain claims of the Rev. Dr. Barclay against the congregation of St. Andrew's, Toronto, the General Assembly appoints a small Commission to investigate the case, with power finally to issue it. The Moderator stated that the Commission would be issued at a later period.

RECEPTION COMMITTEE—LEAVE TO RETIRE.

Dr. McVicar asked and obtained leave for the Committee on the Reception of Ministers to retire during the remainder of this Sederunt, for the transaction of business.

APPEAL—REV. A. BELL AND KIRK SESSION.

There was taken up an Appeal of Mr. Alexander Bell, minister of St. Andrew's Church, Peterborough, on behalf of himself and the Session of said church, against action of the Synod of Toronto and Kingston, in the matter of appeal by Mr. Bell and said Session from a decision of the Presbytery of Peterborough, in the case of an appeal to said Presbytery by Mr. Daniel Pentland, from action of the Session of the church aforesaid in refusing him a certificate of Church membership. Extract Minutes of the Synod of Toronto and Kingston in the case, and other papers in regard to the same, were read. The Assembly ordered that all the papers in the case be referred to the Judicial Committee appointed at the Second Sederunt, and that the appellants and all parties concerned be instructed to appear for their interests before said Committee.

APPEAL—PRESBYTERY OF P. E. I.

There was taken up next an Appeal of the Presbytery of Prince Edward Island from action of the Synod of the Maritime Provinces, in the matter of the Rev. S. G. Lawson. The papers in the case were read. The Assembly ordered that the papers and parties in this case also be referred to the Judicial Committee.

RESOLUTION—PRESBYTERY OF GUELPH—ANENT RECEPTION OF MINISTERS.

There was taken up and read a resolution of the Presbytery of Guelph in reference to the care to be exercised by the Committee for inquiring into and reporting on the applications of ministers of other Churches for reception as ministers of this Church. It was agreed to hand the resolution to the said Committee.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report was presented in printed form by Mr. R. Torrance, the Convener, who entered into explanations at length of various features presented in the Report, shewing especially the satisfactory financial condition of the Church during the past year. On motion of Mr.

R. H. Warden, seconded by Dr. Caven, the Assembly adopted the following resolution:—That the Report of the Committee on Statistics be adopted; that it be printed in the Appendix to the Minutes; that the thanks of the Assembly be given to the Committee, and especially to the Convener; that the usual allowance be made to the Convener in recognition of his services; further, that the General Assembly has heard the Report of the Committee on the Statistics of the Church with much gratitude to God for the evidence which it affords of increasing liberality on the part of our people, both in the support of ordinances among themselves, and on behalf of the Missions of the Church.

DR. HARTLEY HEARD.

The hour of twelve o'clock having arrived, at which time it was agreed last night to hear the Rev. Dr. Hartley, representing the General Synod of the Reformed Church in America, there was read from the table a Commission under the hand of the Stated Clerk of said Synod, appointing Rev. Isaac S. Hartley, D.D., Delegate *Primarius*, and Rev. John A. Todd, *Secundus* to this Assembly. Dr. Hartley was introduced by the Moderator, and addressed the Assembly at length, conveying the Christian salutations of the Church represented by him, and giving much interesting information concerning her condition, and her mission operations at home and in heathen lands.

The Moderator responded to the address of Dr. Hartley in appropriate terms.

MR. LAING RELIEVED FROM RECEPTION COMMITTEE.

The Assembly, on application in that behalf, relieved Mr. John Laing from serving as a member of the Committee on the Reception of Ministers, and appointed Mr. D. J. Macdonnell on said Committee in Mr. Laing's stead.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. B. Logan.

The Minutes of the last Sederunt were read and sustained.

COMMISSION—DR. BARCLAY'S CASE.

The Moderator now appointed the Commission, agreed upon in the morning, to consider and issue the appeal of Dr. Barclay, of Toronto, as follows:—The Rev. Dr. Cook, *Convener*; Dr. Bain, Dr. George Bell, John Bell, Esq., Q.C., Donald B. McLennan, Esq., Q.C., Dr. McDonald, of Hamilton, Charles Davidson, Esq.

COLLEGES—REPORTS.

The Assembly called for the Reports of the several Colleges of the Church.

HALIFAX.—The Report on the Presbyterian College at Halifax was presented in printed form by Principal McKnight, who, at the same time, explained several points of interest connected with the College. It was then moved by Dr. McGregor, seconded by Mr. George Christie, and unanimously agreed to in terms following:—The General Assembly in receiving the Report of the Board of the Presbyterian College, Halifax, would record gratification at its steady advancement and growing usefulness. The

General Assembly would strongly recommend the ministers and people of the Maritime Provinces to encourage the Board by hearty coöperation to complete the endowment. The Assembly notice that though a larger sum has been contributed by the congregations than in the past year, yet, in consequence of having to provide for a third professor, there has been a large deficit on the year, and trusts that the Board's appeal for a collection from every Church and Mission Station in the Maritime Provinces, will meet with a unanimous and hearty response, so that future deficiencies may be avoided. The Assembly would commend the College to the prayers and support of the people in the Maritime Provinces, so that, by the Divine blessing on it and kindred seminaries, a full supply of labourers may be provided to meet the wants of that portion of the Church.

MORRIN.—The Report of the Governors of Morrin College, Quebec, was presented and read by Dr. Weir. On motion of Mr. J. Laing, duly seconded, the Report was received. The Assembly then appointed Dr. Mathews and Mr. F. M. Dewey, Governors of Morrin College.

MONTREAL.—The Report of the Board of Management and of the Senate of the Presbyterian College, Montreal, was, in the absence of the Chairman of the Board, presented in printed form by Mr. R. H. Warden, who at the same time directed attention to important points contained therein. In accordance with the first recommendation of the Report, and on the motion of Principal McVicar, seconded by Dr. Gregg, the Assembly resolved as follows:—That Mr. John Scrimger, M.A., be appointed Professor of Exegesis in the Presbyterian College, Montreal, at a salary of two thousand five hundred dollars per annum, and that in the event of his acceptance of this appointment, the Presbytery of Montreal be instructed to dissolve the connection between him and his congregation, and to induct him as Professor. The second recommendation of the Report was to the effect that the Assembly do now appoint a Dean of Residence for the College of Montreal. After a free expression of opinion on this recommendation, it was moved by Mr. John Laing, seconded by Dr. Caven, and resolved as follows:—That while approving of the proposal to secure the services of a suitable man to take the supervision of the students in residence, to take charge of the library, and conduct the classes in the literary department of the College, the Assembly deems it not expedient that such officer should be appointed directly by the Assembly, but in the event of the appointment to such duties by the Board of a minister on the roll of a Presbytery of this Church, the Presbytery of Montreal be authorized to place his name on the roll of that Presbytery.

QUEEN'S COLLEGE AND UNIVERSITY.—The Report of the Trustees of Queen's College and University was submitted in printed form, by Principal Grant, who addressed the house at length as to the present condition of the College, and its prospects for the future. On motion of Mr. R. Campbell, of Renfrew, seconded by Mr. M. W. McLean, the General Assembly resolved as follows:—Receive the Report; express satisfaction with the evidences of growth as shewn in the increased attendance in all the Faculties; congratulate the Board on the result of the recent application for legislation, and rejoice in the prospect of increased equipment secured by the liberality of the Graduates and other friends of the College.

The hour of adjournment being at hand, no new business was taken up, and the Assembly, before the close, agreed that the first order of the day for to-morrow morning should be the hearing of the remaining Reports on Colleges.

INVITATION FROM Y. M. C. A.

There was read a communication to the Moderator from the St. John Young Men's Christian Association, inviting the members of the Assembly to avail themselves of all the privileges of the Association during their stay in the city.

The Assembly then adjourned, to meet again at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with prayer and exercises, Professor McLaren, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

HOME MISSIONS—REPORTS.

The Assembly called for the Reports of the Committees on Home Missions. The Moderator here left the chair, which was taken by Principal McVicar, and after a short time was occupied by Dr. Macrae, who presided during the remainder of the Sederunt. Dr. Cochrane, the Chairman of the Home Mission Committee, Western Section, then submitted their Report in printed form, and addressed the Assembly at length, giving prominence to many important and interesting features presented therein, and mentioning especially that the Fund was now out of debt, and that the contributions for Home Missions last year for the Western Section had amounted to forty-three thousand seven hundred dollars (\$43,700).

The Report of the Home Mission Committee, Eastern Section, was submitted in printed form by Dr. McGregor, who dwelt at some length on special aspects of their work in this department in the Maritime Provinces.

On motion of Dr. Cochrane, seconded by Mr. A. J. Mowatt, the Reports were received.

At the request of the Assembly, Mr. James Robertson addressed the House in relation to the Church and Manse Building Fund for Manitoba and the North-West, stating that the subscriptions to said Fund now amounted to sixty-three thousand seven hundred and twenty-six dollars (\$63,726), and that, with promises which he had received he anticipated that the Fund would soon amount to sixty-six thousand six hundred and twenty six dollars (\$66,626).

RULES FOR SUPERINTENDENT OF MISSIONS

The Rules for the guidance of the Superintendent of Missions in Manitoba and the North-West, recommended by the Committee (Western Section), for the adoption of the Assembly, were read. On motion of Dr. Cochrane, duly seconded, the said rules were adopted, with the amendment of substituting the words "his time" for the words "each year" in number eight (No. 8) of said rules. The rules as adopted are as follows:—

Rules for the Guidance of the Superintendent of Missions in Manitoba and the North-West.

1. His duties shall include the oversight and visitation of all the mission stations and supplemented congregations within the aforesaid territory; the organization of new stations and the adjusting of the amounts to be paid by the different stations and congregations for the support of ordinances, and the amounts to be asked from the Home Mission Committee; and in general the supervision and furtherance of the entire mission work of our Church in Manitoba and the North-West.

2. In the prosecution of his work he shall consult with and report to the Presbytery of Manitoba, or such other Presbyteries as may hereafter be erected. He shall also submit to the meetings of the Home Mission Committee, in March and October, a detailed statement of the progress of the work, including the adaptability of the Missionaries to the fields assigned to them, and the fulfilment on the part of stations and supplemented congregations of the engagements entered into for the support of the Missionaries.

3. He shall transmit to the Home Mission Committee an annual report for presentation to the Assembly, containing complete statistics of the membership, families and adherents in each mission station and supplemented congregation; also, the additions made during the year, and the extent of the new territory occupied during the same period, with any other information and recommendations that may be deemed important for the Committee and the General Assembly to know.

4. All Home Mission grants shall be paid by the Superintendent of Missions to the stations and supplemented congregations; and he shall be empowered, should he see cause, to withhold payments of said grants in cases where the stations and supplemented congregations have not fulfilled their monetary engagements, or where statistics have not been regularly furnished.

5. Payments shall be made to the stations and congregations quarterly.

6. No draft shall in any case be drawn by the Superintendent of Missions until he has sent to the Convener of the Home Mission Committee a detailed quarterly statement of the amounts due to each station and congregation, and until he has received his sanction to draw for such amounts on the Treasurer of the Church.

7. In the meantime the Missionary of Prince Albert shall receive his payments directly through the Convener of the Home Mission Committee.

8. The Superintendent of Missions shall spend a portion of his time, as directed by the Home Mission Committee, in the other Provinces, with a view to enlist the sympathies and evoke the liberality of the Church in the mission work in Manitoba and the North-West.

9. The Superintendent shall report his travelling expenses every six months to the Presbytery, to be passed by it before being paid by the Home Mission Committee.

REGULATIONS—CHURCH AND MANSE BUILDING FUND.

The Assembly next proceeded to the consideration *seriatim* of regulations for the management of the Church and Manse Building Fund, recommended by the Committee. The regulations were read, one by one, and, with some amendments, were severally adopted. They were then, on motion made and duly seconded, adopted as a whole, as amended, and are as follows:—

Regulations for Church and Manse Building Fund.

1. The Fund shall be called the Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West.

2. The amount to be aimed at in the first place shall be one hundred thousand dollars (\$100,000); the Fund shall be raised by subscriptions and bequests, and the canvass outside the limits of Manitoba and the North-West for subscriptions should not extend beyond two years, and the amounts should be payable within three years, at most, from the date of subscription.

3. The money constituting the Fund shall be, at the discretion of the Board, either invested, and the revenue accruing therefrom be given in the form of grants to congregations engaged in the erection of churches and manses, or shall be lent to such congregations for a limited number of years, either with or without interest.

4. The management of the Fund shall be intrusted to a Board of nine members, six of these to be appointed annually by the Assembly; the other members of the Board to be the Superintendent of Missions for Manitoba and the North-West, the Convener of the Home Mission Committee, Western Section, and one member appointed by the Home Mission Committee. The ordinary place of meeting of the Board shall be Winnipeg. The Board shall have power to fill any vacancies made by death or resignation, until the next General Assembly thereafter.

5. All applications for aid shall be made to this Board through the Presbytery of the

bounds, and before being considered by the Board must be recommended by the Presbytery, but the Board is to be sole judge as to the merits of the application, and the amount of aid to be granted.

6. The assistance where made in the form of a grant, shall not, except in special circumstances, exceed one-fifth of the total cost of the building; and when made in the form of a loan shall not exceed fifty per cent. of the cost. The money shall be payable only when the building can be used for service, in the case of grants. In the case of loans, it may be advanced from time to time. No grant to be made or loan effected until the Board is satisfied that a valid title to the property, or a bond to that effect, has been secured by the congregation, and that the deed be in the form approved by the General Assembly.

7. It shall be competent for the Board, with the approval of the General Assembly, to make changes in these regulations, but such shall not extend to the alienation of the capital intrusted to the Board.

8. The Board shall report its transactions annually through the Home Mission Committee to the General Assembly.

Rev. J. Robertson was requested to act as interim Treasurer of the Fund till the Board is duly constituted.

BEQUEST OF THE LATE JOSEPH MACKAY, ESQ.

On the recommendation of the Committee in reference to the bequest of the late Joseph Mackay, Esq., of Montreal, the Assembly adopted the following resolution:— That with regard to the liberal bequest of the late Mr. Joseph Mackay for the Home Mission work of the Presbyterian Church in Canada, amounting to ten thousand dollars (\$10,000), it is ordered that the interest of the money, and so much of the capital as may be necessary together with the interest to make two thousand dollars (\$2,000) may be spent annually until the amount is exhausted, in assisting to carry on the Home Mission work of the Church.

BRITISH COLUMBIA.

The Committee submitted the following Minute in regard to the relations of the Rev. Mr. Jamieson to this Church, and as to the changes in these which it may be expedient to make, as well as in regard to the whole subject of the arrangements which it may be desirable and dutiful to make respecting the work of the Church in British Columbia.

"At the last meeting of the Committee, the Convener having laid on the table and read communications from Rev. R. Jamieson, of New Westminster, and the Rev. Dr. Gray, Convener of the Colonial Committee of the Church of Scotland, in regard to the British Columbia field, a sub-committee was appointed to take the correspondence into consideration, and report. The following is their Report and recommendations, which were adopted:—

The letters submitted to your sub-committee from Mr. Jamieson and Dr. Gray set forth the following facts:—

1. Mr. Jamieson intimates his desire to be disjoined from the Presbytery in connection with the Church of Scotland in British Columbia, and to be connected with the Presbyterian Church in Canada; and further expresses his willingness to have a reduction of two hundred or three hundred dollars (\$200 or \$300) made in the grant.

2. The congregation of Nanaimo has expressed its desire to have a minister sent from the Presbyterian Church in Canada, and correspondence has taken place with the Colonial Committee of the Church of Scotland regarding the giving of aid in the event of a minister being appointed.

3. The Colonial Committee makes no objection to this Church responding to the

application from Nanaimo; but the state of the Committee's funds is such that no guarantee of pecuniary aid can be given.

4. Mr. Jamieson represents that the First Congregation in Victoria would readily connect itself with the Presbyterian Church in Canada in the event of a Presbytery being formed."

On the recommendation of the Committee, annexed to the foregoing Minute, the General Assembly adopted the following resolutions:—

1. That a Deputy be appointed to visit British Columbia to confer with the Presbytery there, and make inquiry in order to ascertain the condition and prospects of the Church in the whole field.

2. That in regard to the application of Mr. Jamieson to be connected with a Presbytery in this Church, and in regard to the proposed reduction of the grant made for his support, action be deferred in the meantime.

3. That in view of what the Church of Scotland has done and is doing for British Columbia, and in the hope of securing the hearty support of that Church in any action that may hereafter be taken in the interests of Presbyterianism, the Colonial Committee be informed without delay of the proposed action of this Church.

RESOLUTION DISPOSING OF REPORT.

The following resolution for disposing of the whole Report, as amended, moved by Mr. R. Torrance, and seconded by Principal Grant, was unanimously adopted:—The General Assembly adopt the Report as a whole; express their gratitude to the Great Head of the Church for the continued increase of prosperity which He has been pleased to grant in our Home Mission field, Western Section, during the past year, as appears from the Report which has just been submitted; that the thanks of the Assembly be given to the Committee and especially to the Convener, for the time and care they have expended on the field of duty which has been under their special care; that the recommendations of the Report with regard to British Columbia, and the Rules for the guidance of the Superintendent of Missions in Manitoba and the North-West, and the Regulations for Church and Manse Building Fund, be adopted; that the suggestion as to the disposition of the money bequeathed by the late Mr. Joseph Mackay be approved; and that the Moderator, Dr. Cochrane, be appointed a Deputy to visit British Columbia, confer with the Presbytery there, and make inquiry in order to ascertain the condition and prospects of the Church in that district; and further, that the Assembly thank Mr. Robertson for his energetic efforts in connection with the Church and Manse Building Fund, and those subscribers whose prompt and generous contributions have made these efforts so largely successful.

DISPOSAL OF REPORT—EASTERN SECTION.

The General Assembly adopted unanimously the following resolution, moved by Dr. McGregor, seconded by Mr. A. J. Mowatt, for the disposal of the Report on Home Mission in the Eastern Section of the Church:—The General Assembly approves the reports and recommendations of the Committees on Home Missions and Supplementing in the Maritime Provinces, and while expressing satisfaction at the work done during the year past, and at the improved financial condition of both Committees, trusts that every effort will be made to remove the debt on the Supplementing Fund within the current year. The General Assembly desires to record grateful acknowledgment of the valuable services of the Rev. Dr. Waters, now of Newark, and of the Rev. C. B. Pitblado, now of Winnipeg, the joint Conveners of the Committee for several years.

The Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

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EIGHTH SEDERUNT.

At St. John, and within St. Andrew's Church there, Saturday, the seventeenth day of June, one thousand eight hundred and eighty-one, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. J. R. S. Burnett, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS AND OVERTURES.

Mr. R. Torrance, from the Committee on Bills and Overtures, read a Report recommending the order in which the various matters to come before the Assembly should be taken up. The Report was received, and its recommendations were adopted.

MINISTERS RETIRING—APPLICATIONS FOR.

There were taken up applications from Presbyteries on behalf of ministers desiring to retire from the active duties of the ministry. These applications are as follows :—

By the Presbytery of Victoria and Richmond, on behalf of Rev. W. G. Forbes.

"	Montreal,	"	"	Frederick Home.
"	Pietou,	"	"	A. P. Millar.
"	Ottawa,	"	"	D. McNaughton.
"	Lanark and Renfrew,	"	"	A. Mann, D.D.
"	Peterborough,	"	"	W. C. Windell.
"	Barrie,	"	"	J. Gray, M.A.
"	Hamilton,	"	"	J. Porteous.
"	London,	"	"	D. B. Whimster.
"	Stratford,	"	"	R. Renwick.
"	Bruce,	"	"	John Scott.
"	Victoria and Richmond,	"	"	M. Stewart, M.A.
"	Halifax,	"	"	R. Sedgwick D.D.
"	St. John,	"	"	W. McCullagh.
"	"	"	"	Jas. Bennett, D.D.
"	Halifax,	"	"	S. Bernard.
"	Wallace,	"	"	C. G. Glass.

The Assembly ordered these applications to be remitted to the Committee on this subject, appointed at the Second Sederunt of this Session.

COLLEGE REPORTS.

KNOX COLLEGE.—The Assembly called for the Report of the Board of Management of Knox College. The Report was submitted by Principal Caven, who addressed the House at length in the interests of the College, directing attention especially to the financial condition of the institution, and urging upon the Assembly the dutifulness of ministers and congregations throughout the Church having conscientious regard to the Assembly's action last year establishing a Common Fund for Colleges.

It was moved by Principal Caven, seconded by Mr. John Laing, as follows :—Receive the Report ; express approval of the purpose of the Board of Management to take steps, without delay, for largely increasing the Endowment Fund, and enjoin the constituency of the Colleges placed upon the common fund, unitedly and heartily to contribute to that Fund, according to the estimates sanctioned by the General Assembly, so that the revenue

for theological education may be made equal to the necessary expenditure in each of the Colleges. The General Assembly, moreover, having in view the widely-extended field which the Church is being called at once to occupy, would earnestly remind ministers and Presbyteries of the duty of encouraging, in all proper ways, such young men as may have their attention suitably turned towards the ministerial office. The motion was carried unanimously, and the Assembly resolved in terms thereof.

MANITOBA COLLEGE.—The Assembly called for the Report of the Board of Management of Manitoba College. Professor Bryce stated that the Report, which he understood had been mailed at Winnipeg ten days ago, had not yet arrived. In the absence of the Report, Professor Bryce gave an account of his mission to Scotland, whence he had just returned, in the interests of the College, going into detail at length of his operations in the old country, stating the various subscriptions which he had received for the support of the College, and the expense attending the carrying out of the Assembly's instructions in this matter. On motion of Principal Grant, seconded by Mr. J. Laing, the Assembly unanimously resolved as follows:—Receive the Report; thank Professor Bryce for his services in connection with his mission to Scotland, and remit the Report, with all documents relative to Manitoba College, to the following Committee, with instructions to report to the General Assembly on the whole matter at the earliest possible diet. The Committee was appointed by the Moderator as follows:—Principal Grant, *Convener*; Messrs. R. H. Warden, Prof. Bryce, J. Laing, D. J. Macdonnell, H. M. Parsons, Dr. McRae, D. M. Gordon, James Robertson, L. G. McNeill, Ministers; Messrs. Sutherland, A. Bartlett, James Hutchison, C. Davidson, Dr. Thorburn, Elders.

ROLL CALLED.

The Roll of the Assembly, as agreed upon in the morning by the adoption of the Report of the Committee on Bills and Overtures, was again called, and the attendance of members marked.

GENERAL ASSEMBLY—NEXT.

The Assembly proceeded to fix the time and place for the next General Assembly. It was moved by Mr. J. A. Murray, and seconded, that the next General Assembly meet in the City of London, and within St. Andrew's Church there. It was moved in amendment by Professor Gregg, and seconded, that the next General Assembly meet in the City of Toronto. A vote was taken, when it was decided by a majority that the next General Assembly do meet in the City of London. It was further agreed that the time of meeting should be the second Wednesday of June, one thousand eight hundred and eighty-three, at half-past seven o'clock in the evening.

REPORT FROM COMMITTEE ON BILLS—SUPPLEMENTARY.

Mr. R. Torrance gave in a Report, supplementary from the Committee on Bills and Overtures, recommending that the Reports on the Foreign Missions of the Church be given in on Monday evening. The Report was received, its recommendations adopted, and the Assembly ordered accordingly.

The Assembly adjourned, to meet again at the hour of ten o'clock on the morning of Monday next, of which public intimation was made, and the Sederunt was closed with the Benediction.

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NINTH SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Monday, the nineteenth day of June, one thousand eight hundred and eighty-two, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. S. Carruthers.

The Minutes of the last Sederunt were read and sustained.

REPORT—COMMITTEE ON BILLS, ETC.

Mr. R. Torrance, from the Committee on Bills and Overtures, read a Report, with recommendations as to the order in which the business of this day should be proceeded with, and other recommendations of a special kind. The recommendations, other than as to order of proceeding, are as follows:—That in regard to the applications as to bounds of Presbyteries, they recommend that the application of the Presbytery of Sarnia, respecting the transference of the congregation of Strathroy, be referred to the Synod of Hamilton and London; and that the applications of the Presbyteries of Sarnia and Chatham be granted, and the Station of Sombra be transferred to the Presbytery of Sarnia. The Committee further recommended that Committees of Assembly give notice to the Clerk of Committee on Bills and Overtures when they are prepared to report, so that a place may be assigned to each report on the docket. On motion of Mr. Torrance, duly seconded, the Report was received and its recommendations were adopted.

COLLEGES.

MORRIS.—There was taken up and read an Overture from the Presbytery of Quebec in relation to Morrin College, setting forth the facts respecting the founding of said institution by the late Dr. Joseph Morrin, at the expense of about fifty thousand dollars (\$50,000); that the College possesses the Faculties both of Arts and Theology; that the College, by the will of the founder, was placed exclusively under the care of Presbyterians; that at the time of the Union of the Churches in 1875, Morrin College was, with others, declared to hold the same relations to the United Church as it held previously with the Presbyterian Church of Canada in connection with the Church of Scotland; that the Arts department affords to students the highest classical and literary equipment; and that the Theological department has been so conducted as to secure the approval of the General Assembly; and praying for pecuniary aid from the College Fund, or to have assigned to it a territory from which it might obtain a revenue.

Dr. Mathews, Mr. Eneas McMaster, and Dr. Weir, appointed by the Presbytery to support the Overture before the Assembly, were heard.

On motion of Mr. J. Croil, seconded by Mr. J. C. Smith, the Overture was received.

It was then moved by Mr. J. Carmichael, of Markham, seconded by Mr. A. C. Tanner,—That the territory constituting the Presbytery of Quebec be set apart for the financial assistance of Morrin College. It was moved by Mr. James McCaul, in amendment, seconded by Mr. George Coull,—That Morrin College be paid from the General Fund such sum annually as the General Assembly may think fit to assign to it. It was moved in amendment to the amendment by Dr. Macrae, seconded by Mr. J. C. Smith,—That as regards the support of Collegiate Education, the congregations composing the Presbytery of Quebec be left free during this year to contribute either directly on behalf of Morrin College or into the common College Fund, and that the Presbytery report the result to the next

Assembly. It was ruled, before taking the vote, that the amendment of Dr. Macrae was, as well as that of Mr. McCaul, an amendment to the main motion, and that the sense of the House should first be taken upon the amendment submitted by Mr. McCaul. A vote being taken, Mr. McCaul's amendment was carried by a majority, and thus became the main motion. A vote was then taken upon the amendment of Dr. Macrae, when it was lost. It was then moved in amendment by Professor McLaren, seconded by Mr. A. Wilson,—That the General Assembly having received the Overture of the Presbytery of Quebec anent the financial support of Morrin College, Quebec, recognizing the importance of the work accomplished by that institution, appoint a Committee to confer with the authorities of Morrin College and the Presbytery of Quebec in reference to the relations of that institution to the General Assembly, to consider what action should be taken in reference to the prayer of the Overture, and to report to next Assembly. A vote being taken, the amendment was carried by a majority. It was moved, in further amendment, by Principal Caven, seconded by Principal Grant,—That the General Assembly, without assuming responsibility for the support of a Theological department in Morrin College, yet recognizing the valuable service rendered by said College in training candidates for the ministry of this Church, allow the Presbytery of Quebec, as its congregations may see fit, to bestow their contributions on behalf of Morrin College. A vote being taken as between the amendment of Professor McLaren, now standing as the main motion, and the amendment of Principal Caven, the latter was carried by a majority, and became the judgment of the House.

The Assembly then adjourned, to meet again at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. James Robertson, of Winnipeg.

The Minutes of the last Sederunt were read and sustained.

RECEPTION OF MINISTERS—REPORT ON.

Dr. Gregg, Convener of the Committee appointed at the First Sederunt to consider applications from Presbyteries for leave to receive ministers of other Churches as ministers of this Church, presented and read a Report. The Assembly received the Report, and considered its paragraphs *seriatim*, and in accordance with its recommendations agreed to grant leave to the several Presbyteries named below to receive into this Church the ministers whose names are annexed to said Presbyteries respectively, as follows:—

To the Presbytery of Paris, to receive Mr. Andrew Hudson	
“ “ Toronto “ “ Wm. Henry Jamieson.	
“ “ “ “ Daniel Blue.	
“ “ “ “ G. A. McLachlin.	
“ “ London “ “ Thomas McAdam.	
“ “ Peterborough “ “ Peter Fleming.	
“ “ Kingston “ “ Godfrey Shore.	
“ “ London, as a Lieutante, Mr. J. G. Henderson.	

SPECIAL CASES.

The Committee, on the application of the Presbytery of Ottawa, on behalf of Messrs. Joseph Vessot and J. A. Vernon, recommended that it was inexpedient to receive them as ministers, although recognizing their services in connection with the Board of French Evangelization, and not desiring to interfere with their present position. It was moved by Dr. Gregg, and seconded, That the recommendation be adopted. It was moved in amendment by Mr. Joseph White, and seconded, That leave be granted to the Presbytery of Ottawa to receive Messrs. Vessot and Vernon as ministers of this Church. It was moved in amendment to the amendment, by Dr. Caven, seconded by Mr. A. Wilson, as follows:—Receive Messrs. Vessot and Vernon as catechists; but it shall not be competent to them while occupying the position of catechists to administer the Sacraments under the authority of this Church. A vote was taken, when the amendment of Dr. Caven was carried against that of Mr. White. A second vote was taken as between the amendment of Dr. Caven and the recommendation of the Committee, when Dr. Caven's amendment was lost, and the recommendation of the Committee, as stated above, was carried, and became the judgment of the House.

MR. P. S. VERNIER.

On the application on behalf of Mr. P. S. Vernier, transmitted by the Presbytery of Ottawa, the Committee recommended that Mr. Vernier be placed under the oversight of the Presbytery of Ottawa, with instructions to the Presbytery to supervise his education, by examination and otherwise, and to report to the next Assembly. The Assembly adopted the recommendation as to Mr. Vernier, and ordered accordingly.

MR. GEORGE CROMBIE.

The General Assembly, in amendment of the recommendation of the Committee, decided that the application of the Presbytery of London, on behalf of Mr. Geo. Crombie, be not granted in the meantime, but that they have leave to employ Mr. Crombie as a catechist.

MR. B. L. QUINN.

The Committee, on the application of the Presbytery of Montreal, on behalf of Mr. B. L. Quinn, reported that it being found that Mr. Quinn had not appeared in person, and that the Committee had not sufficient information regarding his qualifications, character and position, did not, therefore, recommend the application for the adoption of the Assembly. The Report of the Committee was adopted, and the Assembly decided in accordance therewith not to grant the application of the Presbytery.

On motion made and seconded, the Report, as far as proceeded with, was adopted as a whole.

DEFERRED.

The Assembly agreed to defer, in the meantime, consideration of the applications on behalf of Messrs. Lees and Charbonnel, reported on by the Committee.

MANITOBA COLLEGE—OVERTURE ON.

There was taken up and read an Overture from the Presbytery of Manitoba, setting forth in substance that Manitoba College was established for the purpose of advancing the work of the Church in the North-West; that the erection of the College into a Theological Seminary would secure the end of directing the minds of young men being educated in the North-West to the ministry of the Church, and the services of such young men for missionary work, at comparatively little cost, in the mission field, during the time of vacation, and praying the Assembly to appoint a Principal and a Professor of Divinity for the College of Manitoba.

Mr. James Robertson, Messrs. James Croil and John Sutherland, appointed to support the Overture before the General Assembly, were heard. After reasoning, it was moved by Principal Caven, seconded by Principal McVicar, and agreed to as follows:—The General Assembly rejoices greatly in the progress of the Church in the North-West, and recognizes fully its responsibility for providing, according to its resources, labourers for this widely extending field. The General Assembly, moreover, do not doubt that it will in time be proper and necessary to bring into existence a Theological School in the part of the Church referred to; but, in view of the present strength of our Church in Manitoba, as well as the financial obligations of the Church in respect of Theological education, the General Assembly cannot go beyond the permission already given to the Presbytery of Manitoba in respect to the education of students for the ministry.

CLOSING COLLEGES—OVERTURE, PRESBYTERY OF BARRIE.

There was taken up and read an Overture from the Presbytery of Barrie, setting forth in substance that at the General Assembly held in Montreal, in the year 1880, an Overture from said Presbytery ament the time of opening and closing of Knox College, and the Presbyterian College, Montreal, was referred for consideration to the Boards of Management of said Colleges respectively, and the Boards of Missions; that it appeared that at the General Assembly held at Kingston last year, the Home Mission Committee reported in favour of the changes proposed, but that no reports had been received from the Boards of Knox and Montreal Colleges, and praying that the Boards of these Colleges be enjoined to report without delay on the matter referred to them. Messrs. R. Moodie and D. James, appointed to support the Overture, were heard. It was stated on behalf of the Boards of the Colleges above named, by both Principal Caven and Principal McVicar, that the matter in question had been considered, and that however it might have happened that their decision had not been transmitted to the Assembly, the said Boards were of opinion that the change proposed in the time of opening and closing the Colleges, was not expedient, or in the interests of the said Colleges. After reasoning, it was moved by Mr. W. Armstrong, seconded by Mr. George Bruce, and agreed to,—That the Overture, with the various replies thereto from the Home Mission Committee, and the Boards of Knox College and the Presbyterian College, Montreal, be placed in the hands of a Committee, who shall take the whole matter of the period of College Sessions into consideration, and report to next Assembly.

LOYAL ADDRESSES—MR. D. M. GORDON.

Mr. D. M. Gordon asked to be relieved from the Committee to draft Loyal Addresses. The Assembly granted Mr. Gordon's request and appointed Mr. McW. McLean, of Belleville, Convener of said Committee in his stead, and added to the Committee also the names of Mr. George Bruce, of St. Catharines, and Mr. James Cameron, of Millbrook.

QUEEN'S COLLEGE—THEOLOGICAL DEPARTMENT.

There was taken up and read an Overture from the Presbytery of Stratford, setting forth in substance that it is of importance that the Church have control of the education of its future ministers; that the appointment and removal of Theological Professors in Queen's College is in the power of a self-constituted Board, and that these Professors are not under the control of the Church; that the General Assembly had instituted a common Fund for the support of the Colleges of Toronto, Kingston, and Montreal, and that, as many persons object to supporting Professors over whom the Church does not exercise control, the College Fund is liable to suffer, and praying the Assembly to take such action as may be necessary to bring the various Theological Colleges into uniform relations to the Church. The Minute of Presbytery transmitting the Overture bore that Messrs. McAlpin

and Kay, with Mr. Hamilton as Mr. Kay's alternate, were appointed to support the Overture before the Assembly.

Mr. McAlpin was heard in support of the Overture.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which due notice was publicly given, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, according to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Duncan Morrison.

FOREIGN MISSIONS.

The Assembly called for the Reports of the Committees on the Foreign Missions of the Church. The Report for the Western Section was presented in printed form by the Convener, Professor McLaren, who, at the same time, called attention to points of interest in the several Missions in the North-West Territory, China and India, under the direction of the Committee.

The Report for the Eastern Section of the Church was presented in printed form by Mr. P. M. Morrison, of Dartmouth, who addressed the Assembly at some length, directing attention to many features of interest in the Mission of that section of the Church, in the New Hebrides and Trinidad.

On motion of Mr. Morrison, seconded by Principal Caven, the Reports were received, and thanks tendered to the Committee, and especially to the Conveners, for their diligence in the important trusts committed to them in connection with these Missions.

It was moved by Professor Gregg, seconded by Mr. Kenneth McLennan, and agreed to:—That the Report of the Foreign Missions Committee, Western Section, be adopted, and that the Assembly express satisfaction with the measure of success which has attended the labours of the Missionaries of the Church in their various fields of operation, and with the state of the funds, and the increase of liberality on the part of the Church on behalf of Foreign Missions.

TRUSTEES FOR PROPERTY AT PRINCE ALBERT.

The following preamble and resolution, moved by Professor McLaren, seconded by Mr. Croil, was unanimously adopted:—Whereas no patents for the lands—the property of the Foreign Mission Committee—have been issued to the Trustees mentioned in the resolution of the Assembly adopted at Ottawa in 1879, as set out on page 30 of the Minutes of said Assembly; and whereas it is desirable to substitute the names of other Trustees instead of some thereof; the Assembly do hereby appoint Professor George Bryce, of Winnipeg, Manitoba, Professor William McLaren, of Toronto, Rev. James Robertson, of Winnipeg, Rev. Hugh McKellar, of High Bluff, Manitoba, and the Hon. Alexander Morris, of Toronto, to be Trustees in lieu of the Trustees named in said resolution, to whom and their successors in office the lands referred to may be conveyed, and with the same powers and under the same trusts as defined by the same.

EASTERN SECTION.

It was moved by Mr. George Christie, seconded by Mr. R. Hamilton, and agreed to as follows:—

1. The General Assembly recognizes with gratitude to God the evidences of vitality and progress in the New Hebrides and Trinidad Missions, as set forth in the Report received, and now adopted, and would commend the Missionaries to the affectionate sympathy and prayers of the whole Church.

2. The General Assembly would express satisfaction at the intelligence that the Rev. Mr. McKenzie, with his family, has sailed for Great Britain on his long way to the mission field, so restored in health as to afford the prospect of being able in a few months to resume his work in Efate.

3. The General Assembly has heard with approval of the measures and success of Mr. Morton in the field into which he has recently entered, and trusts that the requests made for donations to pay for the new mission buildings at Tunapuna—the Central Station—may be generously responded to at an early day by the friends of missions throughout the whole Church.

JUDICIAL COMMITTEE—LEAVE TO RETIRE.

Leave was asked and granted on behalf of the Judicial Committee to retire for business during the remainder of this Sederunt.

MISSIONARIES TO BE ON PRESBYTERY ROLLS.

It was moved by Mr. Croil, seconded by Dr. McVicar, and agreed to:—That the names of the ministers of this Church who are engaged in Foreign Mission work, and whose names are not now on the rolls of the Presbyteries of the Church, be placed on the rolls of the Presbyteries within which they resided at the time of their several appointments.

SABBATH SCHOOLS.

The Assembly took again the Report on Sabbath Schools, under consideration at the Fourth Sederunt, but not then disposed of. After reasoning, it was moved by Mr. H. M. Parsons, seconded by Mr. J. M. Cameron:—That the Report on Sabbath Schools be laid on the table. It was moved in amendment by Dr. McKae, seconded by Mr. James McCaul:—That the Report be referred to a Committee, consisting of the members of the Sabbath School Committee who are members of this Assembly, to bring in a deliverance on the same. Votes were taken, when the motion of Dr. Macrae was carried, and became the judgment of the House. The members of the Committee as above indicated, are as follows:—Messrs. A. Simpson, J. M. Cameron, J. Carmichael (Markham), J. B. Mullan, H. M. Parsons, Neil McKay, A. Bartlett, J. Croil.

The hour of ten o'clock having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, which was publicly intimated, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Tuesday, the twentieth day of June, one thousand eight hundred and eighty-two, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. J. B. Fraser.

The Minutes of the last Sederunt were read and sustained.

REPORT—COMMITTEE ON BILLS AND OVERTURES.

Mr. R. Torrance, from the Committee on Bills and Overtures, read a Report recommending the order of business for the day, and specially that in connection with the

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Report of the Sabbath Observance Committee the memorial of the Presbytery of Huron be taken up, and that the said memorial be referred to the Committee to be appointed on Sabbath Observance. On motion of Mr. Torrance, duly seconded, the Report was received, and its recommendations were adopted.

NOTICE OF RECONSIDERATION—DR. MATHEWS.

Dr. Mathews, of Quebec, here gave notice that when opportunity was offered, and a place assigned him for the purpose, he would move the reconsideration of the action taken last night in regard to placing the names of Foreign Missionaries on the rolls of the Presbyteries.

COMMITTEE ON COLLEGE SESSIONS.

The Moderator here appointed the Committee agreed upon yesterday afternoon to consider and report on the Overture from the Presbytery of Barrie in relation to the period of opening and closing the Theological Colleges of Knox and Montreal, and the replies thereto by the Boards of said Colleges, and by the Home Mission Committee, as follows:—Mr. W. Armstrong, *Convener*; Messrs. J. Laing, R. Campbell (Renfrew), Andrew Wilson, Dr. J. M. King, R. H. Warden, Principal Caven, Professor Scrimger, W. B. McMurrich, John Stirling.

REPORT—JUDICIAL COMMITTEE.

Mr. J. Laing, Chairman of the Judicial Committee, brought up and read from said Committee a first Report, containing the finding of the Committee on the appeal of the Presbytery of Prince Edward Island from action of the Synod of the Maritime Provinces, in the case of the Rev. S. G. Lawson. The Report was in terms following:—

In the appeal of the Presbytery of Prince Edward Island against a decision of the Synod of the Maritime Provinces, the Committee beg leave to report as their decision the following:—The General Assembly sustain the appeal; express strongly their sense of the injury done to religion by the conduct and spirit of Mr. Lawson, and resolve that he be rebuked at the bar of the Assembly by the Moderator.

The Assembly being deeply concerned that the ministry be not dishonoured, would solemnly warn Mr. Lawson that any repetition of the offence proved would necessarily incur censure still graver.

It was moved by Mr. J. Laing, seconded by Mr. Aeneas McMaster, That the Report be received and adopted. It was moved in amendment by Mr. J. A. Murray, seconded by Mr. J. C. Smith, That the whole case be referred to a Commission of Assembly for final deliverance. Votes being taken, the amendment was lost, and the motion was carried by a large majority, and the Assembly decreed and ordered in terms of the recommendations of the Report.

DISSENT.—Mr. J. C. Smith craved that his dissent from this decision of the Assembly be marked in the Minutes, for reasons to be afterwards given in.

PAPER FROM MR. LAWSON.

Mr. Lawson here handed in a statement, expressing his submission to the decision of the Assembly, and requesting that it be engrossed in the Minutes. The Assembly granted Mr. Lawson's request, and ordered accordingly. The statement is as follows:—"Whilst firmly believing that if I had a new trial, where all matters could be considered—matters which were not before the Commission—my sentence would not have been so severe; yet I bow with all submission to the decision of this venerable Court. (Signed) S. G. LAWSON."

REBUKE.

In accordance with the decision foregoing, Mr. S. G. Lawson was called to the bar, and was solemnly rebuked by the Moderator.

QUEEN'S COLLEGE.

The Assembly took up again the Overture from the Presbytery of Stratford, on the appointment of Professors of Divinity in Queen's College, Kingston—before the Assembly yesterday afternoon. Mr. Kay, the other representative of the Presbytery, was heard in support of the Overture. Mr. R. Hamilton, appointed by the Presbytery alternate to Mr. Kay, being called, said that he had been appointed without his consent, and that he had opposed the Overture in the Presbytery. No motion being submitted for the reception of said Overture, the Assembly proceeded to the next order of business.

OVERTURE AS TO LATIN THESIS.

There was taken up and read an Overture from Principals Caven, McKnight, Grant, McVicar, and others, setting forth that the General Assembly had seen fit to substitute a Hebrew critical exercise for the Latin Thesis in the curriculum of Theological studies; that, as it is proper that the subjects of examination for License should correspond as closely as possible to those embraced in the curriculum prescribed by the Church; and as the production of a Latin Thesis, in the circumstances in which it must often be prepared by candidates for License, cannot be regarded as of great value in promoting their knowledge of the Latin tongue, while it is sometimes attended with much inconvenience; the General Assembly is respectfully overtured to remove the Latin Thesis from the list of subjects appointed as trials for License. The Overture was supported by Dr. Caven. The General Assembly received the Overture, and decreed in terms of the prayer thereof.

PRAYER FOR COLLEGES.

It was moved by Mr. H. M. Parsons, seconded by Dr. Mathews,—That this Assembly recommend to the Universities and congregations of this Church to observe on a week-day, to be appointed by the Moderator, special religious services on behalf of our Colleges. It was moved in amendment by Mr. J. Ferguson, and duly seconded,—That the motion be so amended that a Sabbath, to be appointed by the Moderator, should be set apart as a day of prayer for Colleges. Votes being taken, the amendment of Mr. Ferguson was carried, and the Assembly decided accordingly.

COLLEGE FUND—REPORT ON.

Mr. R. H. Warden, joint treasurer of the Common Fund for Colleges, handed in and read a Report, stating that while the contributions to this fund fell short of the amount asked for by the Assembly of last year, yet the whole sum contributed was greater than in the previous year. On motion of Principal McVicar, seconded by Mr. R. Torrance, the Assembly resolved as follows:—That the Report be received and adopted; that the Assembly record their thankfulness for the improvement that has taken place in the contributions to the College Funds; that the thanks of the Assembly be given to Dr. Reid and Mr. Warden for their diligence in the matter intrusted to them, and that Mr. Warden be re-appointed to the position he has so successfully filled during the past year.

MANITOBA COLLEGE.

Professor Bryce presented and read the Report of the Board of Management and Senate of Manitoba College. On motion of Professor Bryce, duly seconded, the Report was received and referred to the Committee on the affairs of the College appointed on Saturday last, at the Eighth Sederunt.

STATISTICS.

There was taken up and read an Overture from the Presbytery of Lunenburg and Yarmouth, transmitted by the Synod of the Maritime Provinces, setting forth in substance that statistical and financial returns were chiefly useful for purposes of comparison; that

their value for these purposes would be increased by having the questions remain from year to year without change, and praying the Assembly to frame, for the use of the Committee on Statistics, a Schedule that may make these returns valuable for purposes of comparison and history. Mr. D. Stiles Fraser, appointed by the Presbytery to support the Overture, was heard. It was moved by Mr. Torrance, and duly seconded, That the Overture be received and remitted for favourable consideration to the Committee to be appointed on the Statistics of the Church. It was moved in amendment by Mr. McL. Sinclair, and seconded, That the Overture be received, and referred to a Special Committee to be appointed by the Assembly. Votes being taken, the amendment was lost, and the motion of Mr. Torrance adopted, and the Assembly decided in accordance therewith.

SUPPLEMENTING SCHEME—COLUMN FOR.

At the request of Mr. Sedgwick, the Assembly agreed to instruct the Committee on Statistics to insert a column in the Financial Returns for the Supplementing Scheme of the Synod of the Maritime Provinces.

The Assembly then adjourned, to meet again at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Neil McKay, of Summerside, Prince Edward Island.

The Minutes of the last Sederunt were read and sustained.

REPORT ON RECORDS.

The Assembly called for the Reports of the Committees appointed at the First Sederunt to revise the Record of the General Assembly, and the Records of the several Synods. Reports were given in by the Committees—On the Record of the General Assembly, and on the Records, severally, of the Synod of the Maritime Provinces, of the Synod of Montreal and Ottawa, of the Synod of Toronto and Kingston, and of the Synod of Hamilton and London, certifying that these records, severally, were carefully and correctly kept. The Assembly received the Reports, and ordered the several Records to be attested in terms of said Reports.

DR. COCHRANE ACCEPTS APPOINTMENT TO BRITISH COLUMBIA.

Dr. Cochrane here laid on the table a telegram from the Session of Zion Church, in relation to his appointment, on the evening of Friday last, as a Deputy to British Columbia, saying, in substance, that they approved his acceptance, if agreeable to himself. Dr. Cochrane signified his acceptance of the appointment.

REPORT—RECEPTION OF MINISTERS.

The Assembly took up again the Report of the Committee on the Reception of Ministers. The Report on the application of Mr. Archibald Lees to be repored in the ministry, consideration of which was deferred yesterday morning, was again read, recommending that the Assembly empower the Presbytery of Kingston to inquire into the circumstances of the case, as now existing, and repone him in the ministry if they deem it expedient and right. Dr. Gregg moved that the recommendation of the Committee be adopted. It was

moved in amendment by Dr. Caven, seconded by Mr. A. Wilson, —That the General Assembly regrets that it does not see its way to modify the finding of last year in this case. Votes were taken, when the amendment of Dr. Caven was carried, and the Assembly decided in terms thereof.

Mr. CHARBONNEL.—The close of the Report referring to Mr. Thomas Charbonnel was read, reciting especially the peculiarity of his family relations as a bar to his reception. Dr. Gregg moved, seconded by Mr. A. Wilson, That the application of Mr. Charbonnel be not entertained by the Assembly. A motion in amendment was submitted by Dr. Jardine, in terms following:—That considering the circumstances in which Mr. Charbonnel contracted marriage with his deceased wife's sister, and the fact that his other qualifications are of so high and valuable a character, the General Assembly does not consider his marriage relations sufficient to bar his reception as a minister of the Church, and instruct the Presbytery of Montreal to receive him.

Mr. Thomas Sedgwick raised a point of order, as to the competency of this motion. The Moderator ruled that the motion was incompetent, and could not be entertained by the Assembly. Mr. Aeneas McMaster appealed to the House from the ruling of the Chair. A vote being taken, the ruling of the Chair was sustained.

Dr. McKnight then moved in amendment of the motion of Dr. Gregg, —That the case of Mr. Charbonnel be held in abeyance in the meantime; and that a Committee be appointed to investigate the scriptural ground on which the prohibition of marriage with a deceased wife's sister is based, and report their conclusion, with reasons for it, to next Assembly. This motion, as well as that of Dr. Jardine, was ruled out of order.

It was moved in amendment by Mr. Laing, and seconded, That the Report in the case of Mr. Charbonnel be recommitted. This amendment was lost by a vote of 47 to 68. Dr. McKnight then moved in amendment, seconded by Dr. Grant, That the motion of Dr. Gregg be amended by adding the words "in the meantime." This amendment was lost, the numbers being 51 to 74. Mr. J. Laing then moved in amendment, seconded by Mr. D. J. Macdonnell, That the portion of the report relating to Mr. Charbonnel be laid on the table. This motion, on a vote being taken, was carried by a majority, and became the judgment of the House, and the Assembly ordered accordingly.

STUDENTS—APPLICATIONS FOR.

Mr. A. Simpson brought up and read a Report from the Committee appointed at the Second Sederunt to consider applications from Presbyteries on behalf of certain students, with a view to their licensure, or, in some cases, to the assigning to them a position in the course of study with a view to their attaining full standing as ministers of the Church. The Report was received, and its several clauses were considered *seriatim*; and in accordance with its recommendations the Assembly agreed to grant leave to the several Presbyteries in the cases of the several students, as follows:—

1. To the Presbytery of Sydney, to take Mr. Hector McQuarrie on trials for license.
2. To the Presbytery of Kingston, to admit Mr. John Robertson as a student of the second year, and, after he has attended the theological classes one year, to take him on trials for license.
3. To the Presbytery of Quebec, to take Mr. John Pritchard, B.A., on trials for license, although he has completed only two sessions of his divinity course.
4. To the Presbytery of Paris, to take William Clark, M.D., under their care, with a view to the completion of his theological studies.
5. To the Presbytery of Hamilton, to allow Mr. J. H. Simpson to enter at once on his theological studies, although he has not taken the usual literary curriculum.
6. To the Presbytery of Prince Edward Island, to admit Mr. John Ferry as a student the second year.

The Report, with an amendment noted, was then adopted as a whole.

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REV. J. SCRINGER, M.A., ACCEPTS PROFESSORSHIP.

Principal McVicar here informed the Assembly that Mr. Scrimger had signified his acceptance of the Professorship in the Presbyterian College, Montreal, to which he was appointed by the Assembly on Friday last.

RETURNS TO REMITS.

The Assembly called for the Report of the Committee on the Returns to Remits sent down for the consideration of Presbyteries by the General Assembly of last year. The Report was presented and read by Mr. George Bruce, the Convener, and is as follows:—

Your Committee beg leave respectfully to submit the following Report :

1. That there are replies to four Remits, namely :—On Sustentation and Supplement Schemes ; Aged and Infirm Ministers' Fund ; Standing Orders ; Temperance.

2. The Return on Temperance is from Montreal alone. It speaks of the small number of replies from sessions, but of the hopeful view of the work so far as reported.

3. That Returns to the Remit on the Aged and Infirm Ministers' Fund have been sent in by twenty-two Presbyteries. *Fifteen* of these approve of the proposed changes. *Three* disapprove. *Four* approve, with suggestions.

4. That returns to the remit on Standing Orders have been received from twenty-five Presbyteries. *Fourteen* of these approve of the proposed changes. *One* disapproves. *Three* make modifications. *Seven* accept the first recommendation, and disapprove the second.

5. (a) That returns anent the Remit on the Sustentation and Supplement Schemes have been received from *thirty-four* Presbyteries. (b) That the Remit as sent down in terms of the decision of last Assembly calls for a statement of the preference for one of the schemes sent down, and for remarks or suggestions in regard to which of them. (c) That *fifteen* Presbyteries report in favour of the Supplementary Scheme ; *eleven* in favour of the Sustentation Fund ; and that *eight* send reports extremely varied, and indefinite as to preference for either of the schemes. (d) That *three* of those preferring the Supplementing Scheme in the circumstances of the Church, yet express approval of the principle of a Sustentation Fund. (e) *One* Presbytery decided to make no deliverance on the subject. (f) *Three* Presbyteries prefer the present system. (g) *Four* Presbyteries wish it sent down to Sessions. (h) Among the Presbyteries favourable to a Supplementing Scheme, *nine* present schemes of their own, or offer important modifications, viz. : Pictou, Halifax, Lunenburg and Yarmouth, St. John, Miramichi, Brockville, Kingston, Chatham and Ottawa. Among the Presbyteries favourable to the Sustentation principle, *three* give schemes of their own, or important suggestions, viz. : Glengarry, Saugeen, Bruce.

Your Committee respectfully submit that the result of their analysis on Supplement and Sustentation shows that the Church is very much divided in opinion, and that it is not in a position to adopt either of the schemes sent down.

All which is respectfully submitted in the name of the Committee.

(Signed) G. BRUCE, Convener.

The Report was received.

It was moved by Mr. W. Armstrong, seconded by Mr. Joseph White, as follows :—That in view of the evident lack of unanimity in the deliverances of Presbyteries on the Remit anent Sustentation and Supplement Schemes, no change be made in the scheme at present in operation, but the Assembly commend it to the increased support and liberality of the Church. It was moved in amendment by Mr. E. D. Millar, seconded by Mr. P. McF. McLeod, as follows :—In view of the diversity of opinion manifested by the returns to the Remit, and the large amount of material forwarded by Presbyteries, that the whole matter be intrusted to a special committee, with directions to draft a new scheme, to be reported to next Assembly.

While these motions were under consideration the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, and was constituted with devotional exercises, Mr. J. A. Murray, of London, at the Moderator's request, leading in prayer.

The Minutes of the last Sederunt were read and sustained

REASONS OF DISSENT—MR. J. C. SMITH.

The reasons of dissent of Mr. J. C. Smith, of Guelph, from the action of the Assembly in the matter of the Appeal of the Presbytery of Prince Edward Island from a decision of the Synod of the Maritime Provinces in the case of the Rev. S. G. Lawson, were here handed in and read. The reasons of dissent were received and ordered to be engrossed in the Minutes, and are as follows:—

Reasons of Dissent in Lawson Case.

1. Because the facts of the case, so far as brought out on the floor of the Assembly, do not, in my opinion, warrant the decision come to.

2. Because in a matter involving consequences of such gravity both to individuals and to the cause of religion generally, every legitimate means ought to have been resorted to prior to the recording of any final judgment.

3. Because the party placed under the censure of the General Assembly signified his willingness to submit to the sentence of the Supreme Court *in the face of a written conviction on his part, and read in open Court*, to the effect that he solemnly believed that a commission, if appointed to examine further into the merits of the case, would, in all probability, see its way to a finding of less severity, and in more obvious harmony with the interests of justice.

On motion of Mr. Middlemiss, seconded by Dr. Thomson, the Assembly agreed to appoint a Committee to answer the reasons of dissent given in by Mr. Smith. The Committee was appointed as follows:—Mr. Middlemiss, Dr. Caven, Prof. McLaren, Dr. Thomson, Mr. A. McMaster.

RECORD—PRESBYTERY OF MANITOBA.

The Committee appointed to revise the Minutes of the Presbytery of Manitoba gave in a Report, which was read, stating that said Minutes were carefully and correctly kept, but noting a peculiarity in the practice of the Presbytery in the reception of Ministers. After explanations from the Clerk of the Presbytery, the Assembly received the Report, and ordered said Minutes to be attested as kept in a careful and correct manner.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the French Evangelization Board. Dr. McVicar, the Chairman of the Board, presented the Report in printed form, and then moved that the Report be received and adopted. The motion was seconded by Mr. Calvin E. Amaron. On the invitation of the Assembly, additional addresses in the interest of the French Evangelization Scheme were delivered by the following ministers,

ournment arrived, and
f which public intima-

namely :—Messrs. C. A. Doudiet, A. B. Cruet, Prof. D. Coussirat, A. C. Tanner, and C. Chiniquy. The motion for the reception and adoption of the Report was then carried.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which notice was publicly given, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

clock in the evening :—

al exercises, Mr. J. A.

At the City of St. John, and within St. Andrew's Church there, Wednesday, the twenty-first day of June, one thousand eight hundred and eighty-two years, at ten o'clock in the forenoon :—

ction of the Assembly
and from a decision of
G. Lawson, were here
dered to be engrossed

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Colin Fletcher.

The Minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS, ETC.

Mr. D. Stiles Fraser, from the Committee on Bills and Overtures, presented and read a Report recommending the order of business for the day. On motion of Mr. Fraser, the Report was received and adopted.

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AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Reports of the Committees on the Aged and Infirm Ministers' Funds for the Western and Eastern Section of the Church. The Report for the Western Section of the Church was submitted in printed form by Mr. James Middlemiss, the Convener of the Committee. It was moved by Mr. J. Laing, seconded by Mr. M. W. McLean, and unanimously agreed to, as follows :—Receive the Report, and tender the thanks of the Assembly to the Convener and other members of the Committee for the care with which the Fund has been administered. Further, record satisfaction with the improved position of the Fund as reported, and approval of the purpose expressed to make no reduction in the annuity, and to aim at an increase thereof ; and inasmuch as this Assembly has granted leave to several ministers, who are no longer able to serve the Church actively, to retire, earnestly commend the Fund to the ministers and membership of the Church, and instruct all Sessions to consider what they can do towards increasing the income of the Fund, and to send contributions to it ; and further, instruct Presbyteries to see that this instruction of the Assembly is attended to.

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the following ministers,

EASTERN SECTION.

The Report for the Eastern Section was submitted and read by Mr. McL. Sinclair, the Convener of the Committee. It was moved by Dr. Jardine, seconded by Mr. Allan Simpson, and agreed to,—That the Report, including the Regulations for the Management of the Fund in the Eastern Section, be received and adopted, and the thanks of the Assembly given to the Committee, especially to the Convener, for their efficient management of the Fund.

[The regulations referred to in the foregoing resolution will be found in the Appendix.]

AGED AND INFIRM MINISTERS' FUND—PROPOSED CHANGES.

The Assembly entered upon the consideration of the proposed changes in the Regulations for the Management of the Aged and Infirm Ministers' Fund for the Western

Section—sent down last year for the consideration of Presbyteries. The Returns to the Remit on this subject were read, setting forth that *fifteen* Presbyteries approved of the proposed changes; that *three* Presbyteries disapproved, and that *four* approved with suggestions. There were read also Overtures from the Presbyteries of Huron and Paris in reference to the changes proposed, and making suggestions as to the alterations which it might be expedient to adopt.

Mr. Colin Fletcher was heard in support of the Overture from the Presbytery of Huron, instead of Mr. Joseph McCoy, appointed by the Presbytery, but who, under medical advice, refrained from addressing the Assembly. It was moved by Dr. Reid, seconded by Dr. Thomson, and agreed to,—That the changes proposed to be made in said Regulations be now adopted, in accordance with the Returns to the Remit sent up by the Presbyteries reporting on the matter; and that the Overtures from the Presbyteries of Huron and Paris on this subject, together with the Returns to the Remit from other Presbyteries, be sent down to the Committee to be appointed for the administration of the Aged and Infirm Ministers' Fund (Western Section), to consider the same during the year, and report to next Assembly.

REPORT—NOMINATION COMMITTEE.

The Assembly, as agreed upon by the adoption of the Report of the Committee on Bills and Overtures, in the morning, called for the Report of the Committee appointed at the Fourth Sederunt to nominate members of the Boards and Standing Committees of the Church. The Report was submitted by Mr. R. H. Warden, the Convener of the Committee. On motion of Mr. Warden, duly seconded, the Report was received, and it was agreed to consider its several clauses *seriatim*. Consideration of the Report was proceeded with until reaching the clause respecting the Senates of Knox and Montreal Colleges, when, on motion of Prof. McLaren, seconded by Principal McVicar, the following resolution relative to the composition of said Senatus of said Senates, was unanimously adopted:—That By-Law No. 8, regulating the number of members in the Senate of the Presbyterian College, Montreal, be amended so as to read as follows: "The Principal, Professors, and Lecturers of the College, together with not less than twelve members of the Church, shall be annually appointed by the General Assembly as a "College Senate," to whom shall be intrusted the reception, academical superintendence, and discipline of the students, and of all other persons within the said College. The Senate shall take a general inspection of all internal arrangements of the College, and of the studies of the students, and shall place said students in that year of the curriculum to which they may be certified by the Presbyteries, or by such other body as the Assembly may determine, and shall have charge of the Library and Museum." The Senates were then appointed in accordance with the By-law thus amended.

The consideration of the Report was proceeded with till the Committee for the Distribution of Probationers was reached, when it was agreed to postpone the appointment of this Committee until the Report on Distribution for last year shall have been submitted. The remaining part of the Report was then considered, and the several Boards and Committees, as written below, were appointed. The Report, with amendments, was then, on motion of Dr. Caven, duly seconded, adopted as a whole, as follows:—

I. — KNOX COLLEGE.

(1) BOARD OF MANAGEMENT.

Mr. W. M. Clark, *Chairman*; Principal Caven, Prof. McLaren, Prof. Gregg, Dr. Proudfoot, Dr. Reid, Dr. J. M. King, Messrs. W. D. Ballantyne, E. F. Torrance, James Little (Bowmanville), J. Hastie, H. M. Parsons, J. Smith, P. McF. McLeod, Peter Nicol, J. Carmichael (King), J. Leiper, J. A. R. Dickson, D. H. Fletcher, W. T. McMullen, J.

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Vicar, the following resolu-
was unanimously adopted:
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eF. McLeod, Peter Nicol,
cher, W. T. McMullen, J.

A. Murray, J. R. Battisby, J. Thompson (Sarnia), Colin Fletcher, H. McQuarrie, David Wardrope, and Messrs. T. W. Taylor, W. Alexander, K. Urquhart, Andrew Jeffrey, J. B. Fairbairn, R. M. Wanzer, Donald Mackay, Colin McDougall, and Joseph Henderson.

(2) SENATE.

Principal Caven, *Chairman*; the Professors and Lecturers of the College, Dr. Reid, Dr. King, Messrs. H. M. Parsons, D. J. Macdonnell, S. Lyle, J. Laing, P. McF. McLeod, J. M. Cameron, J. Carmichael (King), and Messrs. T. Kirkland, A. MacMurchy, W. M. Clark.

(3) BOARD OF EXAMINERS.

Mr. J. Laing, *Chairman*; the Senate, Dr. Wardrope, Messrs. G. Bruce, E. D. Melaren, F. R. Beattie, W. McWilliam, P. Wright, R. Torrance, G. M. Milligan, J. Gray (Orillia).

II.—PRESBYTERIAN COLLEGE, MONTREAL

(1) BOARD OF MANAGEMENT.

Mr. D. Morrice, *Chairman*; Principal McVicar, Prof. Campbell, Prof. Coussirat, Prof. Scrimger, Principal Dawson, Messrs. Colborne Heine, R. H. Warden, J. R. McLeod, R. Campbell (Montreal), A. B. McKay, W. M. McKibbin, J. A. F. McBain, W. R. Cruikshank, D. L. McCrae, J. McCaul, John Fraser, F. W. Farries, Chas. McKillop, J. Fleck, J. J. Casey, W. J. Dey, Justice Torrance, Messrs. J. Croil, G. S. Spence, A. S. Ewing, Warden King, W. Yule, A. C. Hutehison, W. Darling, jun., J. Murray Smith, E. McKay, John Stirling, M. Thomson, A. McPherson.

(2) SENATE.

Principal McVicar, *Chairman*; the Professors and Lecturers of the College, Dr. Jenkins, Dr. Mathews, Messrs. C. E. Amaron, J. S. Black, G. Burnfield, D. Paterson, Justice Torrance, Principal Dawson, Prof. Murray, D. Ross (Lachine), J. B. Muir, J. Cameron (Millbrook).

III.—PRESBYTERIAN COLLEGE, HALIFAX.

(1) BOARD OF MANAGEMENT.

Dr. Burns, *Chairman*; Dr. McGregor, *Secretary*; Principal McKnight, Prof. Pollok, Prof. Currie, Principal Ross, Prof. Forrest, Dr. McCulloch, Dr. Macrae, Messrs. S. Houston, A. McL. Sinclair, John McMillan, L. G. McNeill, K. McLennan, Thos. Sedgwick, E. Scott, R. Laing, James McLean, A. J. Mowatt, and Messrs. J. K. Blair, R. Murray, James G. Forbes, Dr. Walker, and D. C. Fraser.

(2) SENATE.

Principal McKnight, *Chairman*; the Professors, Principal Ross, Prof. Forrest, Dr. Burns, Dr. Macrae, Messrs. L. G. McNeill, P. M. Morrison, A. Simpson, D. B. Blair, and R. Murray.

(3) BOARD OF EXAMINERS.

Mr. R. Laing, *Chairman*; Principal Ross, Prof. Forrest, Prof. Lyall, Prof. McDonald, Messrs. P. M. Morrison, A. Simpson, H. H. McPherson.

IV.—QUEEN'S COLLEGE, KINGSTON.

BURSARY AND SCHOLARSHIP COMMITTEE.

Dr. Smith, *Convener*; Prof. Williamson, Prof. Ferguson, Messrs. H. Graeey, F. McCuaig, J. Ross (Perth), and Messrs. G. M. Macdonnell and Macalister.

V.—MANITOTA COLLEGE.

Hon. A. G. B. Bannatyne, *Chairman*; Prof. Bryce, Prof. Hart, Messrs. D. M. Gordon, A. Bell, James Robertson, C. B. Pitblado, T. McGuire, A. Matheson, Hon. G. McKen, Hon. D. A. Smith, Messrs. D. McArthur, John Sutherland, A. W. Ross, and D. H. McMillan.

VI.—HOME MISSIONS.

(1) WESTERN SECTION.

Dr. Cochrane, *Convener*; Dr. King, Dr. Smith, Messrs. R. H. Warden, J. R. McLeod, W. A. Lang, F. W. Farries, R. Campbell (Renfrew), G. Burnfield, J. Cleland, J. A. Carmichael (Columbus), E. Cockburn, R. Moodie, J. Somerville, J. Campbell (Harriston), A. Stewart (Clinton), R. Torrance, G. Bruce, J. Rennie, Hector Currie, W. Walker, R. Hamilton, Duncan Cameron, A. Tolmie, James Robertson, J. Laing, D. J. Macdonnell, and Messrs. Daniel McKenzie, T. McCrae, and T. W. Taylor.

(2) EASTERN SECTION.

Mr. John McMillan, *Convener*; Messrs. J. C. Burgess, R. Laing, S. Houston, S. C. Gunn, P. M. Morrison, A. B. Dickie, E. Grant, J. S. Carruthers, J. F. Forbes, J. Layton, W. S. Whittier, M. G. Henry, and Messrs. James Barnes and J. K. Munnis.

VII.—SUPPLEMENTS.

Mr. T. Sedgwick, *Convener*; Dr. McGregor, Messrs. James Sinclair, G. L. Gordon, James McLean, W. Grant, E. A. McCurdy, E. Scott, J. H. Chase, Joseph Hogg, J. C. Herdman, E. D. Millar, Edwin Smith, and Messrs. J. F. Blanchard and G. W. Underwood.

VIII.—DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, *Convener*; Dr. Wardrope, Messrs. J. Davidson, J. C. Smith, J. B. Mulhan, and Mr. A. Dingwall Fordyce.

IX.—FOREIGN MISSIONS.

(1) WESTERN SECTION.

Prof. McLaren, *Convener*; Principal Grant, Dr. Moore, Dr. Smith, Dr. Jardine, Dr. J. B. Fraser, Messrs. T. Lowry, R. Campbell (Montreal), W. A. McKay, John Smith, J. S. Burnet, D. J. McLean, M. W. McLean, R. J. Beattie, D. D. McLeod, A. H. Scott, J. S. Black, J. R. Battisby, A. D. McDonald, J. Ferguson (Chesley), J. Robertson, and Dr. McDonald, Messrs. W. B. McMurrich, C. Davidson, J. Y. Reid, Thos. Gordon, and F. B. Stewart.

(2) EASTERN SECTION.

Mr. Alexander McLean, *Convener*; Dr. McGregor, Dr. McCulloch, Dr. Burns, Messrs. A. McL. Sinclair, E. A. McCurdy, E. Scott, H. B. McKay, D. B. Blair, W. Donald, Peter Goodfellow, P. M. Morrison, K. McLennan, Dr. George Murray, Messrs. John Millar and D. C. Fraser.

X.—FRENCH EVANGELIZATION.

Principal McVicar, *Chairman*; Mr. R. H. Warden, *Secretary-Treasurer*; Prof. Campbell, Prof. Weir, Prof. Coussirat, Prof. Scrimger, Messrs. C. E. Anaron, Joseph Hogg, T. Cumming, A. B. McKay, J. Fleck, J. McCaul, R. Campbell (Montreal), C. A. Doudiet, J. S. Black, T. G. Thompson, C. A. Tanner, J. Nichols, A. A. Scott, W. Armstrong, A. McGillivray, C. Heine, A. B. Cruchet, Messrs. D. Morrice, W. D. McLaren, James Croil, James Court, D. Yuile, G. Hay, and L. W. Johnston.

XI.—STATE OF RELIGION.

Dr. James, *Convener*; Messrs. W. M. Roger, R. D. Fraser, D. D. McLeod, D. Morrison, C. A. Doudiet, J. Ferguson (Vankleek Hill), John Bennet (Almonte), Thomas McGuire, Neil McKay, J. B. Logan, T. C. Jack, and Messrs. Joseph Henderson, F. B. Stewart, C. E. Hamilton.

XII.—SABBATH SCHOOLS.

Mr. A. Simpson, *Convener*; Dr. Macrae, Dr. Burns, Messrs. G. Bruce, W. S. Whittier, W. R. Ross, H. H. McPherson, N. McKay, John McEwen, Mungo Fraser, J. Carnichael (Markham), J. M. Cameron, J. B. Mullan, J. McCaul, J. B. Edmondson, and Messrs. Murdoch Lindsay, David Fotheringham, James Croil, John Milne (Aginicourt), T. W. Nesbit, S. Waddell.

XIII.—SABBATH OBSERVANCE.

Dr. McCulloch and Mr. W. T. McMullen, *Joint Conveners*; Dr. Jardine, Messrs. A. Gilray, Andrew Wilson, A. D. McDonald, Peter Wright, D. M. Gordon, R. J. Laidlaw, M. McGillivray, G. G. McRobbie, and Dr. Christie, Messrs. R. Laird, A. Beith, and R. Murray.

XIV.—PRESBYTERIAN RECORD.

Mr. D. Ross (Lachine), *Convener*; Prof. Scringier, Dr. McGregor, Messrs. W. Forlong, J. D. McGillivray, J. Fleck, and the Editors.

XV.—WIDOWS' AND ORPHANS' FUND.

(1) LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, *Joint Conveners*; Dr. Reid, Messrs. G. M. Milligan, D. H. Fletcher, W. McWilliam, and Messrs. James Brown, J. L. Blaikie, J. Osborne.

(2) LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. D. B. Blair, *Convener*; Dr. Patterson, Dr. McLeod, Dr. McCulloch, Dr. Bennett, Messrs. W. Maxwell, T. Sedgwick, A. L. Wylie, K. McKenzie, E. A. McCurdy, James McLean, and Messrs. J. D. McGregor, Dr. George Murray, Howard Primrose.

(3) LATE PRESBYTERIAN CHURCH OF MARITIME PROVINCES, IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, *Convener*; Dr. Pollok, Messrs. Alex. McLean, R. Laing, J. M. Sutherland, and Messrs. Geo. McLean, J. R. Nicholson, J. S. McDonald, G. Mitchell.

XVI.—AGED AND INFIRM MINISTERS' FUND.

(1) WESTERN SECTION.

Mr. J. Middlemiss, *Convener*; Dr. Reid, Messrs. R. Leask, H. McQuarrie, D. Mitchell, Wm. King, Alex. Fraser, J. C. Smith, F. McCuaig, and Messrs. J. K. McDonald, A. D. Ferrier, Hon. A. Vidal, John Charlton, A. McAlister, Wm. Gordon.

(2) EASTERN SECTION.

Dr. A. McLean Sinclair, *Convener*; Principal McKnight, Dr. Patterson, Messrs. H. B. McKay, Jea. Hogg, P. Goodfellow, E. Bayne, T. G. Johnstone, R. Cumming, D. McMillan, J. D. McGillivray, J. H. Chase, and Messrs. G. W. Underwood, J. D. McGregor, James G. Forbes.

XVII.—FINANCE.

(1) TORONTO SECTION.

Hon. J. McMurrich, *Convener*; Dr. Reid, Messrs. J. L. Blaikie, W. Alexander A. Jardine, and J. Michie.

(2) MONTREAL SECTION.

Mr. R. H. Warden, *Convener*; Messrs. D. Morrice, J. Stirling, W. Yuile, W. D. McLaren, and J. Murray Smith.

(3) HALIFAX SECTION.

Mr. J. S. McLean, *Convener*; Hon. J. S. McDonald, Messrs. J. J. Bremner, J. W. Carmichael, James Forrest, and Isaac S. Murray.

XVIII.—STATISTICS.

Mr. R. Torrance, *Convener*; Messrs. S. Houston, W. P. Archibald, D. S. Fraser, J. Wellwood, J. K. Smith, and Messrs. S. R. Gemmell and Wm. Robb.

XIX.—PROTECTION OF CHURCH PROPERTY.

Mr. J. McLennan, Q.C., *Convener*; Dr. Bell, Dr. Reid, Dr. Pollok, Sir W. Young, Messrs. G. M. Macdonnell, J. L. Morris, S. Blanchard, R. Sedgwick.

XX.—TEMPERANCE.

Mr. J. McCaul, *Convener*; Messrs. G. Christie, D. Fraser, J. M. McAlister, A. F. Carr, J. H. Ratchiffe, J. Straith, K. McDonald, J. M. Cameron, H. McKellar, Hon. A. Vidal, and Messrs. Walter Paul, T. Yellowlees, G. W. Ross, C. M. Copeland, and J. Farquhar.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock in the afternoon, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. McGregor, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

CHURCH AND MANSE BUILDING FUND.

The Assembly now proceeded to appoint the Board for the Management of the Church and Manse Building Fund for Manitoba and the North-West, agreed upon at a former Sederunt, when it was moved by Mr. James Robertson, seconded by Mr. John Sutherland, and agreed to as follows:—That Messrs. C. B. Pitblado, A. Bell (Pertage la Prairie), Duncan McArthur, John F. Bain, G. D. McVicar, and D. M. Gordon, together with Dr. Cochrane, James Robertson, and the person that may be appointed by the General Assembly's Home Mission Committee, be and are hereby appointed a Board to administer the Church and Manse Building Fund for Manitoba and the North-West; and further, that the Board thus constituted be, and hereby is empowered to petition the Dominion Parliament for incorporation.

THEOLOGICAL EDUCATION.

The Assembly called for the Report of the Committee, appointed at the Nineteenth Sederunt of the General Assembly last year, on Theological Education and the Examinations of Students, to whom was referred several Overtures, with instructions to consider the various matters presented in said Overtures, and to report to this Assembly. The Report was handed in and read by Mr. William Armstrong, in terms following:—That they have carefully considered the various matters presented in the Overtures; that the Overtures agree in urging uniformity and thoroughness in the examination of candidates for the ministry; that your Committee cordially approve of this object, and with a view to its attainment, beg to submit the following recommendations:—

1. That the Assembly appoint a Board of Examiners whose duty it shall be to examine students (a) at their entrance upon the study of Theology, and (b) at the completion of the Theological course.

2. That every student for the ministry who is not a graduate in Arts of an approved University, shall, upon entering the Theological classes of any of our Colleges, be required to present to the Faculty thereof a certificate from the Assembly's Board of Examiners that he has passed a satisfactory examination in the literary subjects prescribed by the General Assembly.

3. That every candidate appearing before a Presbytery to be taken on trials for license, shall, in addition to the usual certificate of having completed his Theological curriculum, be required to produce to the Presbytery a certificate from the Assembly's Board of Examiners, that he has passed a satisfactory examination in his Theological studies.

4. That the examination shall be in writing, the papers being prepared and examined by the Assembly's Board, and the examinations conducted by Committees appointed by the Board for that purpose.

5. That these examinations shall be held at the College centres, and in the month of May of each year.

(Signed)

WM. ARMSTRONG, *Convener*.

It was moved by Mr. Neil McKay, seconded by Mr. J. C. Smith,—That inasmuch as there are Examining Boards in connection with our several Colleges, whose duty it is to attend to this matter, and as it is the recognized duty of Presbyteries to satisfy themselves as to the attainments of every student presenting himself as a candidate for license, it is inexpedient to appoint an additional Examining Board. It was moved in amendment by Mr. McL. Sinclair, seconded by Dr. Mathews,—That the Report be received and sent down to the Presbyteries for consideration, and to report to next General Assembly. Votes were taken, when the amendment of Mr. McL. Sinclair was carried by a majority over the motion of Mr. McKay, and became the judgment of the House, and the Assembly ordered accordingly.

REPORTS—WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds for the Widows and Orphans of deceased ministers. The Report of the Committee on the Fund for the Widows and Orphans of deceased ministers of the Presbyterian Church of Canada in connection with the Church of Scotland, was handed in and read for the Committee by Dr. Reid. On motion of Mr. J. Croil, seconded by Mr. J. C. Smith, the Report was received and adopted.

The Report of the Committee for the Fund for the Widows and Orphans of ministers belonging to the late Canada Presbyterian Church was next taken up, and, for the Committee, was read by Dr. Reid. On motion, the Report was received and adopted.

Mrs. Smyth, Memorial for.

There was taken up in connection with this last Report, a memorial from the Presbytery of Guelph in relation to Mrs. Smyth, relict of the late Rev. David Smyth, of Eramosa, praying that the General Assembly grant authority to the Board in charge of the Widows' and Orphans' Fund to place her name among those receiving annuities from said Fund. The Minutes of Presbytery bore that Mr. Dickson and Mr. J. C. Smith were appointed to support the memorial before the Assembly. Mr. Smith was heard. It was then moved by Mr. J. McAlpin, seconded by Mr. R. Hamilton, and unanimously agreed to as follows:—Having heard the memorial of the Presbytery of Guelph on behalf of the widow of the late Rev. D. Smyth, considering that the application has been made within the proper period, and considering that the application is attended with the offer of a sum to be paid into the capital of the Fund, the Assembly agrees to grant the prayer of the memorial that Mrs. Smyth be made a beneficiary upon the Fund upon condition of the payment into it of the sum of five hundred dollars (\$500).

WIDOWS' FUND—SYNOD OF MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The Report of the Trustees of the Fund for the Widows and Orphans of ministers of the late Synod of the Maritime Provinces in connection with the Church of Scotland, was read for the Trustees by Mr. Thomas Sedgwick. On motion made and seconded, the Report was received and adopted.

WIDOWS' FUND—LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. Thomas Sedgwick read also the Report of the Committee on the Fund for the Widows and Orphans of ministers of the late Presbyterian Church of the Lower Provinces. The Report, on motion made and duly seconded, was received and adopted.

AMALGAMATION OF FUNDS—REPORT ON.

Mr. Sedgwick submitted further, and read a lengthened Report on the measures taken under the instructions of former General Assemblies in regard to the amalgamation of the two Funds for Widows and Orphans in the Maritime Provinces, and submitted a set of regulations proposed to be adopted for effecting such amalgamation. (These regulations will be found in Appendix.)

It was then moved by Mr. Sedgwick, seconded by Mr. D. J. Macdonnell, and agreed to, as follows:—The General Assembly receive and adopt the Reports of the Committees in the Maritime Provinces on the Funds under their charge; receive also the Report of the Joint Committee on Amalgamation, approve generally of the steps taken for that object, including the submitted regulations, and appoint the two Committees and authorize them to finish the business connected with each Fund, and to act unitedly, taking all necessary steps, by legislation or otherwise, to unite the Funds on the terms and under the regulations proposed for the future management of the united Fund; and that the following be the members of the Board, to be incorporated in any Act of incorporation that may be obtained, and be the Committee for the subsequent management of the Funds so united: Dr. Pollok, Dr. G. Paterson, Messrs. D. B. Blair, Alex. McLean, James McLean, T. Sedgwick, E. A. McCurdy, R. Laing, J. J. Brenner, G. Mitchell, H. Primrose, Dr. G. W. Murray.

REFERENCE—PRESBYTERY OF CHATHAM.

There was taken up and read a Reference from the Presbytery of Chatham, transmitted by the Synod of Hamilton and London, relating to the position of Mr. Cliniquy in the congregation of St. Anne, Illinois, and requesting the General Assembly to define the relation sustained by Mr. Cliniquy to the said congregation and to the Presbytery.

The Reference was supported by Mr. Battisby, instead of Mr. Gray (Windsor) appointed

by the Presbytery to appear on their behalf. On motion of Prof. Gregg, seconded by Mr. J. C. Smith, the Assembly resolved as follows:—Receive the Reference, and inform the Presbytery that Mr. Chiniquy is a missionary within their bounds, subject to their control.

TEMPORALITIES.

There was taken up and read a Resolution adopted by the Synod of Toronto and Kingston, met at Peterborough on the third day of May last, in relation to the obligation laid on the members of the Temporalities Board of the late Church of Scotland in Canada, by the decision of the Judicial Committee of the Privy Council, of the tenor following:—That the Synod having heard that the members of the Temporalities Board, in discharge of their duty, have become involved in heavy costs, and made personally responsible for the same, in connection with the recent litigation in the Courts of Canada and before the Judicial Committee of the Privy Council in England, with regard to the ownership of the Temporalities Fund, sympathizes with these gentlemen in the position in which they are placed, and resolve to bring the matter under the notice of the General Assembly, with the view of having it commended to any members of the Church who may feel disposed to contribute to a fund for the extinction of the obligations in question. It was moved by Principal Caven, seconded by Mr. Johnstone, and unanimously agreed to, as follows: Entertain cordially the Remit from the Synod of Toronto and Kingston, commend to the members of this Church the duty of coming liberally to the assistance of the brethren made personally liable in this case, and appoint the following a Committee, with power to take the steps which they may deem expedient towards giving effect to this resolution, and to report to next Assembly.

The Moderator said that the Committee would be appointed at a later period.

MANITOBA COLLEGE—REPORT ON.

The Assembly called for the Report of the Committee to whom was referred the Report of the Board of Management of Manitoba College, and Overtures and other papers relating to the same. The Report was handed in and read by Principal Grant. On motion, the Report was received, and it was agreed to consider its several clauses *seriatim*. The several clauses were read one by one, and were adopted, and the Report was then adopted as a whole, and is as follows:—

The Committee on the Affairs of Manitoba College recommend as follows:

1. That the grant of £150 given last year by the Colonial Committee of the Free Church of Scotland be credited to the ordinary fund of Manitoba College.
2. That the General Assembly return thanks to the Colonial Committee of the Church of Scotland for its grant in aid of Manitoba College;

To the Colonial Committee of the Free Church of Scotland for its grant of £150 in aid of Manitoba College;

To the Colonial Committee of the Irish Presbyterian Church for its grant of £100 in aid of Manitoba College; and

To the Foreign Mission Committee of the United Presbyterian Church of Scotland for its donation of £250 towards the endowment of Manitoba College.

(The following statement to be annexed to each of the tenders of thanks above mentioned.)

And as the rapid extension of the Church's work in the new Provinces and Territories of the North-West, owing in part to emigration from the Old World, is taxing the resources of the Presbyterian Church in Canada to the utmost, the General Assembly would respectfully appeal to the above-mentioned Churches to continue, and, if possible, to increase their grants or donations from time to time, as the resources at their command may permit.

3. With reference to the Report from the Board of Management of Manitoba College,

the Committee note that the money received for sale of the old College buildings and lands is not acknowledged, and that the Treasurer's Report is not audited. The Committee would recommend that the accounts of the Building Fund, the Endowment Fund, and the Fund for Ordinary Revenue, be in future kept distinct.

4. The Committee further recommend: (a) That the Endowment at present in the hands of the Agent of the Church be transmitted as soon as practicable to the Treasurer of Manitoba College, and that the Board of Management invest it, along with such other sums as have been or may hereafter be received. (b) That the responsibility of providing for the financial support of Manitoba College be henceforth placed in the hands of the Board of Management, and reported on annually to the General Assembly; and that, in addition to support from local sources, the Board be authorized to appeal to the whole Church for a collection, on a day to be appointed by the Assembly, and also authorized to appeal to the Home Churches in Great Britain and Ireland, it being understood that payment of the interest upon the debt created in connection with the working of the College in previous years be a first charge upon the funds so collected.

It will be seen that, according to one of the foregoing recommendations, the Home Mission Fund—East and West—is to be relieved of the annual sum hitherto paid towards the maintenance of the College. This recommendation is made in the confidence that the response from the congregations of the whole Church will more than take the place of that amount; but this confidence can be realized only by every Session bringing the claims of the College before the congregation, and securing a contribution, however small.

In conclusion, the Committee would express its sense of the great importance of Manitoba College to the Church in the North-West, and its gratification at being able to anticipate an increased measure of public confidence and support for the College in connection with the addition of esteemed brethren to the Board of Management.

(Signed) G. M. GRANT, *Convener*.

HOME MISSION FUND—RELIEVED.

On motion of Mr. J. Laing, seconded by Mr. J. C. Smith, the Assembly adopted the following resolution:—That the Home Mission Committee of the Western Section, and that also of the Eastern Section, be relieved of the grants of \$1,000 and \$250 respectively hitherto paid from their funds for the support of Manitoba College.

STANDING ORDERS—PROPOSED CHANGES.

The Assembly took up the Returns to Remits, when those on the changes proposed to be made on the Standing Orders were read, stating that Returns had been received from twenty-five Presbyteries; that fourteen of these approved of the proposed changes; one disapproved; three made modifications; and seven accept the first recommendation, and disapprove the second. On motion made and seconded, the Assembly ordered that the whole subject be laid on the table.

DISTRIBUTION COMMITTEE—REPORT.

The Assembly called for the Report of the Committee for the Distribution of Probationers. The Report was submitted in printed form by Mr. J. C. Smith.

Before this Report was disposed of, the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was made, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, and was constituted with devotional exercises, Dr. McVicar occupying the chair and offering prayer. The Moderator then took the chair.

The Minutes of the last Sederunt were read and sustained.

REPORT OF DISTRIBUTION COMMITTEE.

The Assembly resumed consideration of the Committee for the Distribution of Probationers, interrupted by the adjournment in the afternoon. The first recommendation of the Report was read, to the effect that Presbyteries be enjoined, as they are now instructed, to forward the name of every one, as he is licensed, to the Committee for Appointments, and that every Licentiate be required to consider himself at their disposal; and if he refuse, let it be enacted that he must take his place after Probationers whose names are on the roll. It was moved by Mr. R. H. Warden, and seconded,—That this recommendation be not adopted. It was moved in amendment by Dr. Caven, seconded by Mr. McAlpin, as follows:—In place of the recommendation, the following shall be substituted: It is therefore enjoined that Presbyteries shall carefully observe the rule of the Church in regard to forwarding the names of Licentiates to the Committee of Distribution. Votes were taken, when the motion of Mr. Warden was carried, and the Assembly decided that the recommendation be not adopted.

The second recommendation was read, to the effect that it be an injunction, as it is now an instruction to Presbyteries, that they promptly and faithfully report the names of all *bona fide* vacancies in their bounds, and that they coöperate with the Committee in their efforts duly to carry out the regulations of the Assembly on the Distribution of Probationers. It was moved by Mr. Croil, seconded by Mr. J. Sutherland,—That this recommendation be not adopted. It was moved in amendment by Mr. J. C. Smith, and seconded,—That the recommendation be adopted. It was moved in further amendment by Mr. R. H. Warden, and seconded,—That the second recommendation of the Report be not adopted, but that clause 5, sec. iv., of the regulations for the administration of the scheme for the distribution of Probationers, adopted in 1878, be amended to read as follows:—"Presbyteries are instructed to place on a list of vacancies such of the congregations prepared to call as in their judgment it is desirable to supply, in whole or in part, through the Committee on the Distribution of Probationers." A vote was taken, when the amendment of Mr. Warden was carried, and became the judgment of the House.

SCHEME OF DISTRIBUTION TO BE CONSIDERED.

It was moved by Dr. Caven, seconded by Mr. George Bruce, and unanimously agreed to as follows:—The Assembly instructs the Home Mission Committees of the Eastern and Western Sections of the Church, as well as the Committee on Distribution, to consider this whole subject of the Distribution of Probationers, and to report to next Assembly, with the view of enabling the Assembly to adopt a scheme which may be applicable to the entire Church, or with such modifications as may be found suitable in the Eastern and Western Sections respectively.

THANKS TO COMMITTEE.

On motion of Mr. R. H. Warden, seconded by Dr. McVicar, it was agreed:—That the cordial thanks of the General Assembly be tendered the Distribution Committee, and especially its Convener, for their services in this important department of the Church's work, and that the usual grant be made to the Convener in recognition of his services.

DISTRIBUTION COMMITTEE APPOINTED.

On motion of Mr. Warden, duly seconded, the Distribution Committee recommended by the Committee on the Nomination of Standing Committees, appointment of which was delayed in the morning, was now appointed as follows:—Mr. R. Torrance, *Convener*; Dr. Wardrope, Messrs. J. Davidson, J. C. Smith, J. B. Mullan, and Mr. A. Dingwall Fordyce.

JUDICIAL COMMITTEE—APPEAL REV. A BELL *et al.*

Mr. J. Laing, Chairman of the Judicial Committee, presented and read a Report embodying a finding in the case of the Appeal of Mr. Alexander Bell, Minister of St. Andrew's Church, Peterborough, for himself and his Kirk Session, from a decision of the Synod of Toronto and Kingston in the matter of the refusal by the Session of St. Andrew's Church, Peterborough, to grant a certificate of Church membership to Mr. Daniel Pentland, formerly an Elder in said St. Andrew's Church. The Report was in terms following:—

In the case of the Appeal of Mr. A. Bell and the Kirk Session of St. Andrew's Church, Peterborough, against the decision of the Synod of Toronto and Kingston, the Judicial Committee have to report that they have carefully considered the case, and recommend that the following be the finding of the General Assembly:—

The General Assembly, without either sustaining or dismissing the Appeal, and in view of all the circumstances of the case, instruct the Session of St. Andrew's Church, Peterborough, to give Mr. Pentland a certificate of his actual standing in the Church at the time of his first application, November 26, 1880.

From this decision Mr. Laing dissented.

The parties being recalled, the decision was read to them, and they all intimated acquiescence.

Respectfully submitted by

June 21, 1882.

(Signed) JOHN LAING, *Convener*.

Dr. Jardine, for the Committee, explained at length the grounds upon which they based the decision to which they had come. It was then moved by Dr. Jardine, and seconded,—That the Assembly adopt the finding of the Committee. It was moved in amendment by Mr. T. Sedgwick, seconded by Dr. McVicar,—That the Assembly sustain the Appeal, and, in view of all the circumstances of the case, instruct the Session of St. Andrew's Church, Peterborough, to give Mr. Pentland a certificate of his actual standing in the Church at the time of his first application, November 26, 1880.

The hour of adjournment having arrived, it was agreed to sit until this case is disposed of.

After reasoning, votes were taken, when the finding in the Report of the Judicial Committee was adopted by a large majority, and the Assembly decreed, and ordered in terms thereof.

DISSENT.

Mr. Thomas Sedgwick craved to have his dissent from this decision marked in the Minutes, for reasons then given in and read. Mr. Sedgwick, at the request of members of the House, while still maintaining his dissent, withdrew the reasons.

TEMPORALITIES—COMMITTEE ON.

The Moderator now named the Committee agreed upon at the afternoon Sederunt in regard to the obligations upon the members of the Temporalities' Board of the late Presbyterian Church of Canada in connection with the Church of Scotland, as follows:—

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Principal Grant, *Convener*; the Moderator, Principal Caven, Dr. Wardrope, Dr. Ure, Messrs. R. J. Laidlaw, J. A. Murray, R. Campbell (Montreal), R. Campbell (Renfrew), D. Fraser, Prof. Hart, ministers; Hon. A. Morris, Messrs. James McLennan, Q.C., C. Davidson, W. B. McMurich, John Charlton, James Croil, Alexander McPherson, with power to add to their number.

The Assembly then adjourned, to meet again in this place at half-past nine o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At St. John, and within St. Andrew's Church there, Thursday, the twenty-second day of June, one thousand eight hundred and eighty-two years, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. James Watson, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read, and, with a few amendments, were sustained.

REPORT—COMMITTEE ON BILLS, ETC.

Mr. C. Stiles Fraser, from the Committee on Bills and Overtures, handed in and read a Report, recommending the order in which the business was to come before the Assembly. The Report, on motion of Mr. Fraser, duly seconded, was received and adopted.

ANSWERS TO REASON OF DISSENT.

Mr. Middlemiss, from the Committee appointed to answer the Reasons of Dissent by Mr. J. C. Smith against the decision of the Assembly in the case of the Appeal of the Presbytery of Prince Edward Island from action of the Synod of the Maritime Provinces, in the case of Mr. Lawson, handed in and read such answers. The Assembly received the answers, and ordered them to be engrossed in the Minutes, as follows:—

1. It is to be presumed that, in the opinion of those who voted in favour of the decision come to, the said decision was warranted by the facts as presented to the Assembly.

2. The Assembly's Committee having been put in possession of all the necessary facts of the case as against Mr. Lawson and the Presbytery against whose decision he appealed, it did not appear that there was any call to appoint a Commission, especially as they were fully convinced that it was in the interests of religion that the matter should be finally disposed of by this Assembly.

3. Mr. Lawson's statement of his conscientious convictions, however solemnly made, after the decision of the Assembly was arrived at, cannot be a reason why that decision should not have been come to on the merits of the case as they were actually presented.

SUSTENTATION AND SUPPLEMENT SCHEMES.

The Assembly resumed consideration of the subject of the proposed Schemes of Sustentation and Supplement, consideration of which was interrupted by the adjournment at

the Thirteenth Sederunt. The motions then before the House were again read, and changes, by permission, introduced into the amendment of Mr. E. D. Millar. The motion and amendment are as follows:—

Moved by Mr. W. Armstrong, seconded by Mr. Joseph White,—In view of the evident lack of unanimity in the deliverances of Presbyteries on the Remittant Sustentation and Supplement Schemes, that no change be made in the scheme at present in operation, but the Assembly commend it to the increased support and liberality of the Church.

The amendment of Mr. E. D. Millar, as altered, is as follows:—

That all after the words “at present” be struck out, and the following added: “but that in view of the diversity of opinion manifested by Returns to the Remit, and the large amount of material forwarded by the Presbyteries, the whole matter be intrusted to a general Committee, with directions to draft a new scheme, to be reported to next Assembly.” Votes being taken, the amendment was lost. It was then moved in amendment to Mr. Armstrong’s motion by Principal Caven, seconded by Principal Grant, as follows:—In view of the want of anything approaching unanimity in the returns of Presbyteries, the General Assembly deem it inexpedient at present to express a preference for the distinctive principle of either scheme; but in order that the mind of the Church may continue to bear upon this highly important subject, appoint a Committee still further to consider the whole question of raising the standard of ministerial support, to report to next General Assembly. A vote being taken as between the amendments of Dr. Caven and the motion of Mr. Armstrong, the amendment was carried, and became the judgment of the House.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was handed in and read, in the absence of the Convener, by Dr. Jardine. It was then moved by Dr. Jardine, seconded by Mr. A. Wilson, and agreed to as follows:—The General Assembly having heard the Report of the Committee on Sabbath Observance, desires to express gratitude to God for the successes which have attended the efforts to preserve the sacredness of the Sabbath; enjoins ministers and office-bearers of the Church to be diligent in their respective localities in resisting unlawful inroads upon the Sabbath rest; and recommends the formation of local associations, composed of all Christian Churches, for the purpose of coöperating in the endeavour to guard the sanctity and secure the proper observance of the weekly day of rest.

MEMORIAL ON SABBATH OBSERVANCE.

There was taken up and read a memorial from the Presbytery of Truro on the subject of Sabbath Observance. It was agreed that the memorial from Truro be remitted to the Committee on Sabbath Observance appointed yesterday.

MINISTERS—LEAVE TO RETIRE.

The Assembly called for the Report of the Committee appointed at the Second Sederunt, to consider the applications of Presbyteries for leave for ministers to retire from the active duties of the ministry. The Report was handed in and read for the Committee by Mr. A. J. Mowatt. The Report was received, and it was agreed to consider the several recommendations thereof, *seriatim*. The several clauses were considered, one by one, and disposed of, and in accordance with the decision thus arrived at, the Assembly granted the application of the Presbyteries mentioned below, on behalf of the ministers whose names are annexed to each of said Presbyteries respectively, permitting such ministers to retire from the active duties of the ministry, namely:—

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To the Presbytery of Lanark and Renfrew, on behalf of the Rev. Dr. Mann.			
" Wallace,	"	"	C. G. Glass.
" Montreal,	"	"	Frederick Home.
" Bruce,	"	"	John Scott.
" Halifax,	"	"	R. Sedgwick, D.D.
" "	"	"	S. Bernard.
" Barrie,	"	"	John Gray, M.A.
" St. John,	"	"	J. Bennett, D.D.
" "	"	"	Wm. McCullagh.
" Hamilton,	"	"	John Porteous.
" Peterboro',	"	"	W. C. Windell.
" Stratford,	"	"	R. Renwick.
" London,	"	"	D. B. Whimster.
" Victoria and Richmond,	"	"	M. Stewart, M.A.
" "	"	"	W. G. Forbes.
" Pictou,	"	"	A. P. Millar.

The Assembly declined to grant the application of the Presbytery of Ottawa on behalf of the Rev. D. McNaughton.

APPLICATION FOR MR. TORRANCE.

There was taken a memorial from the Presbytery of Guelph, on behalf of Mr. Robert Torrance, stating that he had resigned the charge of the First Presbyterian Congregation, Guelph, but resided within the bounds, and praying that his name be retained on the roll of said Presbytery. The memorial was supported by Mr. Middlemiss. The application was granted, and leave given to the Presbytery of Guelph as craved.

APPLICATION OF DR. JENKINS.

There was taken up and read an application from the Presbytery of Montreal, on behalf of Dr. Jenkins, stating that he had resigned the charge of St. Paul's Church, Montreal; that the congregation had agreed to give him a retiring allowance of two thousand dollars (\$2,000) a year, and desired that his name should be retained on the Presbytery roll as *Pastor Emeritus* of the congregation, and praying the Assembly to sanction the arrangement. The Assembly, in accordance with action in other cases, granted Dr. Jenkins leave to retire, and to the Presbytery to retain his name on their roll.

PASTOR EMERITUS—ACTION ON.

It was moved by Mr. James Croil, seconded by Mr. M. W. McLean,—That it is desirable that the Assembly clearly define the position and powers, if any, of *Pastor Emeritus*. It was moved in amendment by Dr. Caven, seconded by Dr. Grant, as follows:—The Assembly decline at present to sanction the title of *Pastor Emeritus*, but instruct the Committee of the Aged and Infirm Ministers' Fund to consider by what, if any, special designation ministers should be known who have received leave to retire by the General Assembly. It was moved in amendment to the amendment by Professor McLaren, seconded by Dr. McVicar,—That it is inexpedient to recognize the title of *Pastor Emeritus* in this Church. A vote was first taken on the amendment of Professor McLaren, and it was lost. It was then moved in amendment to the remaining motions before the House by Mr. Thomas Sedgwick, and duly seconded,—That the whole subject be laid on the table. A vote was taken on Mr. Sedgwick's amendment, when it was negatived. A further vote was taken as between the motion of Mr. Croil and the amendment of Principal Caven, when the latter was carried, and became the judgment of the House, and the Assembly ordered in recordance therewith,—that the subject be remitted for consideration to the Committee on the Aged and Infirm Ministers' Fund.

APPLICATION—PRESBYTERY OF TORONTO FOR MESSRS. BURNS AND LOWRY.

There was taken up and read an application from the Presbytery of Toronto, on behalf of Mr. William Burns and Mr. Thomas Lowry, ministers without charge, residing within the bounds of said Presbytery, stating that Mr. Burns was engaged in collecting funds for Knox College, and that Mr. Lowry was acting as Secretary of the Foreign Mission Committee, Western Section, and asking leave to place the names of these ministers on the roll of the Presbytery. The Assembly declined to grant the leave craved.

MARRIAGE WITH DECEASED WIFE'S SISTER—OVERTURE.

There was taken up and read an Overture from Dr. McKnight, and others, on the subject of marriage with a deceased wife's sister, in terms following:—

Whereas by Act of Parliament passed during last Session, marriage with a deceased wife's sister is no longer prohibited by the law of the land;

Whereas in the Confession of Faith it is expressly declared that a man may not marry any of his wife's relations nearer in blood than his own, and that such marriages cannot be legitimized by any consent of parties or law of man;

Whereas the law of the land and the law of the Church are thus at variance, and difficulties may be expected to arise from collision between them:

Therefore the General Assembly is respectfully overtured to take this matter into consideration, and appoint a Committee to investigate the scriptural authority on which the marriages referred to are condemned, and report their judgment, with reasons for it, to next Assembly.

The Overture, on motion of Dr. Grant, duly seconded, was received.

It was moved by Dr. McKnight, seconded by Dr. Macrae,—That a Committee be appointed in terms of the prayer of the Overture. It was moved in amendment by Mr. Thomas Sedgwick, seconded by Mr. Samuel Acheson,—That the Overture be laid on the table till next year. Votes were taken, when the motion of Dr. McKnight was carried, and the Assembly decided accordingly.

The hour of adjournment having come, it was agreed to continue in session till this matter is finished.

The Committee, as provided for in the Overture, was then appointed, as follows:—Principal Caven, Prof. Gregg, *Convener*, Prof. Mowat, Prof. Scrimger, Prof. Weir, Prof. Currie, Prof. Coussirat, Principal McVicar, Principal McKnight, Principal Grant, Mr. J. Laing, D. B. Blair, E. Ross.

Dr. Grant was, by request, relieved from serving on this Committee.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock, in the afternoon:—

The Assembly met, and was constituted with devotional exercises, Mr. John Crombie, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

SUSTENTATION AND SUPPLEMENTS—COMMITTEE.

The Moderator now named the Committee, agreed upon in the morning, on the Schemes of Supplement and Sustentation, to draft a new Scheme, and report to next

Assembly, as follows :—Messrs. E. D. Millar, W. Armstrong, Dr. King, P. McF. McLeod, J. Laing (*Convener*), D. M. Gordon, Hon. A. Morris, T. W. Taylor.

APPLICATION—MR. DONALD ROSS.

There was taken up and read a petition from Mr. Ross, setting forth in substance, that he had been appointed to the Mission in the North-West ; that he was, on account of ill-health, unable to proceed to his field, and is not now in a condition to preach, but hoped that he might yet be able to resume work, and praying the Assembly to instruct the Presbytery of Glengarry to retain his name on its roll for two years. The Assembly received Mr. Ross's petition, and granted the prayer thereof.

TEMPERANCE.

The Assembly called for the Report on Temperance. The Report was handed in, and held as read. The Assembly proceeded to consider the recommendations annexed to the Report *seriatim*, when the following were adopted :—

1. That the Assembly draw attention to the deliverance of last year on the Temperance question, with the request that it be made known to our people where this has not been done.

2. That Presbyteries and Sessions be recommended to consider the best methods of advancing the cause of temperance within their bounds, especially to consider what form of temperance organization would be most suitable as recognizing the authority of the Session, and affording scope for the energies of the members of the Church.

3. That the attention of the Governments of the various Provinces in the Dominion be called to the desirability of instructing the children in our Public Schools regarding the effects of alcohol on the human system, and the influence of the drinking usages on society, either by the use of Temperance Manuals or by the introduction into the Reading Books of some lessons setting forth the results of scientific investigation, and the teachings of history and experience, on the subject, and that the Clerk be instructed to send copies of this resolution to the Ministers or Superintendents of Education in the various Provinces.

4. That we recommend the members of our Church to unite with other temperance workers, organizing in our counties and townships branches of the Dominion Alliance, or any other well-conducted association having for its object the Legislative Prohibition of the Liquor Traffic.

There was taken up, in connection with the Report, and read, an Overture from the Synod of Toronto and Kingston, requesting the Assembly to instruct its Committee on Temperance to correspond with other Churches, with the view of united action in the suppression of the evils of intemperance. The Overture was received, and referred to the Committee on Temperance.

There was, further, submitted to the Assembly a Memorial from the Women's Temperance Union. The Memorial was received, and referred to the Committee on Temperance.

SUBJECT OF CHURCH GOVERNMENT—EXAMINATION.

There was taken up and read an Overture from the Presbytery of Kingston, transmitted by the Synod of Toronto and Kingston, setting forth that it is of importance that those who are to be our future ministers should be acquainted with Church Government ; that in the course of Theological education prescribed in the Book of Forms, no place is given to this subject, nor is it prescribed as one of the subjects for examination either for Licensure or Ordination ; and praying that changes be made in the Book of Forms of Procedure in relation to the course of study so as to embrace this important subject. The Overture was, on motion, received, and it was agreed to declare in relation thereto that Church Government is included in the general subject of Theology.

RAISING MONIES—OVERTURE.

There was taken up and read an Overture from the Presbytery of Paris, transmitted by the Synod of Hamilton and London, in regard to modes of raising moneys for local and general Church purposes, and the great inequalities in the amounts contributed, and stating that such inequalities are greatly owing to the want of proper methods in relation thereto; and praying the General Assembly to appoint a Committee to inquire into this matter, and to recommend such mode or modes as may most effectually develop the liberality of the people. The Overture was received, and referred to the several Synods of the Church.

CHURCH BUILDING FUND—OVERTURE.

There was taken up and read an Overture from the Presbytery of St. John, setting forth in substance that the work of the Church was greatly retarded by the inability of feeble congregations to build churches for themselves, and praying the General Assembly to take the whole subject into consideration, and either to create a Board of Church Erection, or by making such other order as may be deemed most suitable to further this object.

On motion of Mr. Johnstone, seconded by Mr. J. Laing, it was agreed,—That the Overture be received, and that a Committee of seven be appointed by the Moderator, who shall take the subject of the Overture into consideration, and devise a general scheme to further church erection for weak congregations, and report the same to the next General Assembly. The Committee was appointed as follows:—Dr. McVicar, *Convener*; Messrs. D. R. Crockett, Thomas Sedgwick, L. G. McNeill, ministers; L. W. Johnston, Robert Murray, John McGill, elders.

SABBATH SCHOOLS.

Mr. Allan Simpson, from the Committee appointed to take into consideration the Report on Sabbath Schools, read at the Fourth Sederunt, to revise said Report, and bring in a Deliverance, presented and read a Report, containing recommendations for the adoption of the Assembly. It was moved by Mr. Simpson, and seconded,—That the Report on Sabbath Schools as now presented be received and adopted, and printed in the Appendix to the Assembly's Minutes. It was moved in amendment by Mr. Robert Murray, seconded by Mr. Thomas Sedgwick,—That the Report as amended be printed, but that it be not sent down, as proposed, to the Committee on Sabbath Schools. A vote was taken, when the motion of Mr. Simpson was carried, and the Assembly decided in terms thereof.

The recommendations annexed to the Report as adopted are as follows:—

1. That the Paper of Mr. Hossie—which contains a Constitution for Sabbath Schools, suggests the formation of a Board of Sabbath Schools, and outlines the duties of such a Board—be printed in the Appendix to the Minutes, and referred to the Committee, to be reported on next year.
2. That the Sabbath school be fully recognized as a part of the Church, under the control of the Session in all its appointments.
3. That greater attention be given to the study of the Shorter Catechism, both in the Sabbath school and in the family.
4. That each Presbytery devote at least one Sederunt in the year to the consideration of Sabbath school work within its bounds, and that Superintendents and others interested in such work be invited to be present.
5. That the day to be appointed by the Moderator as a day of prayer for Colleges, be also a day of prayer for the youth of the Church generally.

"PRESBYTERIAN RECORD."

The Report on the *Presbyterian Record* was submitted, and was read for the Committee by Dr. Reid. The Report gave the circulation at 34,500, and said that a much

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larger number would require to be issued to reach every family in the Church, and stated that somewhat less money had been received and disbursed than in the year before—receipts, \$9,388.65; payments, \$8,514.95; leaving a balance of \$873.70. The Report was received; thanks were tendered to the Editors; and the *Record* was commended to the support of the congregations of the Church.

CHURCH PROPERTY—PROTECTION OF.

The Assembly called for the Report of the Committee for the Protection of Church Property. It was stated by Dr. Reid, on behalf of the Committee, that no case had occurred during the year requiring their attention, and that they had nothing to report.

FINANCE.

The Reports of the Committees on Finance, of the Eastern and Western Sections of the Church respectively, were handed in and read. The Reports were received, and the Assembly agreed to express gratification at the improved condition of the finances, and the largely increased liberality of the members of the Church, presented in the Reports.

PRINTING.

In connection with the Report on Finance, motions were submitted with a view to lessening the expense of printing, and especially in regard to the large number of copies of the Minutes of the Assembly hitherto issued. The several proposals in this direction were not entertained, and the Assembly ordered the usual number of copies of the Minutes to be printed.

HYMNOLOGY.

The Assembly called for the Report of the Committee on a "Hymnal." The Report was presented and read by Dr. Gregg, joint Convener. The Report stated that the Committee had issued during the year a Sabbath School edition, and a larger sized edition with music; that they contemplated publishing an edition intermediate between the Sabbath School and the larger sized copy, and also a Sabbath School edition with music; that about 40,000 copies of all the editions had been sold; that the royalty last year amounted to \$1,192.03; that the sums advanced from the Assembly Fund had been returned, and that there remained in hand a balance of \$300. The Report closed by recommending that the amount now at the credit of the Committee, and the amount which may be received next year, be devoted to the Aged and Infirm Ministers' Fund, in proportion to the number of ministers connected with or having an interest in each of the Funds for Aged and Infirm Ministers; and that the Hymnal Committee be re-appointed.

The Report was received, its recommendations were adopted, and the Assembly decreed and ordered in accordance therewith.

HYMNAL COMMITTEE.

The Hymnal Committee as re-appointed is as follows:—Dr. Jenkins and Dr. Gregg, *Joint Conveners*; Dr. James, Dr. Macrae, Professor Mowat, Messrs. John Thomson (Ayr), D. J. Maedonnell, J. S. Black, Robert Murray, W. B. McMurrie.

MUSIC FOR PSALMS.

There was taken up and read an Overture from the Presbytery of Guelph, setting forth in substance that the Psalms of David have always occupied a prominent place in the service of praise in the Presbyterian Churches of Great Britain and the Colonies; that it was desirable that the place held by them in the past should still be maintained; repre-

sending the necessity, in order to this, that music suitable to the Psalms should be provided, and praying that immediate provision be made for the publication of such music, along with that for the hymns recently brought into use in this Church. The Overture was supported by Mr. J. B. Mullan, under appointment of the Presbytery of Guelph. It was moved by Mr. George Bruce, and duly seconded,—That the Overture in regard to music for the Psalms be received, and remitted to the Committee on Hymnology for their favourable consideration. It was moved in amendment by Mr. D. J. Maedonnell, seconded by Mr. W. Armstrong,—That a Committee be appointed to make a selection of portions of the Psalms and Paraphrases most suitable for Public Worship, with accompanying tunes. A vote being taken, the motion of Mr. Bruce was carried, and the Assembly decided in accordance therewith.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee appointed at the Second Sederunt to draft an address to the Queen, and also to the Governor-General of the Dominion. The Report embodying such address was presented and read by Mr. M. W. McLean. The Report was received and adopted, and it was ordered that the addresses be suitably engrossed and transmitted through the usual channels.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Board of Directors of the Brantford Ladies' College. The Report was submitted and read, expressing gratification at the prosperity of the institution, and the increased patronage with which it was favoured; thanking the General Assembly for the support and sympathy bestowed during the past year, and soliciting a continuance of their confidence and coöperation. On motion made and duly seconded, the Assembly resolved as follows.—Receive the Report, and put on record the satisfaction with which the Assembly has learned of the prosperity and increased efficiency of the institution; also, resolve to commend the College to the confidence of those members of the Church who may be desirous to find for their daughters a school where they may prosecute the higher branches of education under Christian influences; and further, nominate in terms of the Act of Incorporation, the following twelve gentlemen, from whom the members of the Board to be appointed for next year may be selected, namely: Rev. W. Cochrane, D.D., and Messrs. W. Watt, Robt. Henry, W. Nichol, M.D., T. McLean, C. B. Heyd, A. Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland, A. Turner.

In accordance with the request of the Directors, the Assembly appointed visitors for the College, namely: Dr. McVicar, Dr. Gregg, and Mr. Peter Wright.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Board of Managers of the Ottawa Ladies' College. The Report was submitted and read for the Board by Dr. Reid, stating the amount of work done in the various departments of the institution; expressing gratification at the prosperity enjoyed; tendering thanks to the ministers and others connected with the Church for the interest taken in the College; soliciting the continuance of their confidence and aid; asking for the re-appointment of the visitors of last year, and stating that the Managers had secured the amendment to their Act of Incorporation, as proposed in the General Assembly's Minute of the 16th June, 1879.

A copy of the amendment to the Act was annexed to the Report.

The Assembly received the Report, expressed satisfaction with the prosperity of the College, and, in compliance with the request of the Board, re-appointed the visitors of last year, namely: Principal Grant, and the Rev. J. Crombie, M.A.

STATED COLLECTIONS.

The Assembly resolved that in congregations where there are no Missionary Associations, collections for the Schemes of the Church be taken up as follows:—

- I. French Evangelization, on the third Sabbath of July.
- II. Home Missions, on the third Sabbath of August.
- III. College Fund, on the third Sabbath of September.
- IV. Aged and Infirm Ministers' Fund, on the third Sabbath of October.
- V. Widows' and Orphans' Fund, also on the third Sabbath of October.
- VI. Supplements (Maritime Provinces), on the third Sabbath of November.
- VII. Assembly Fund, on the third Sabbath of December.
- VIII. Manitoba College, on the second Sabbath of January, 1883.
- IX. Foreign Missions, on the first Sabbath of March, 1883.

Or on such other days as may be most convenient for the congregation. Further resolved, that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

MISSIONARIES ON PRESBYTERY ROLLS—DR. MATHEWS.

Dr. Mathews here submitted the motion, of which he gave notice at the Twelfth Sederunt, for the reconsideration of the action of the Assembly in resolving to place the Rolls of the Presbytery to which they belonged previously to their going to their respective fields of labour. The motion was seconded, and being put to the House, was lost, and the Assembly declined to reconsider their action in the premises.

THANKS.

The subjoined resolution, moved by Mr. J. A. Murray, seconded by Mr. K. McLennan, was carried unanimously by standing vote, as follows:—That the cordial thanks of the Assembly are due and are hereby given—

I. To the citizens of St. John for their generous hospitality to the members of the Assembly.

II. To the Trustees of this church for the use of their commodious edifice.

III. To the Secretary and members of the Young Men's Christian Association for the offer to members of Assembly of all the privileges of their Association, and to Thomas Deblois, Esq., for his courtesy in offering the use of his Reading Room.

IV. To the several Railroad and Steamboat Companies which have allowed the Delegates to travel over their routes at reduced fares.

V. To Dr. Macrae and the members of the Accommodation Committee, for the efficient manner in which they have discharged their very onerous duties.

VI. To the press generally for their reports of the Assembly's proceedings.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and offered prayer. The Assembly engaged in praise, singing the one hundred and thirty-third Psalm. The Moderator then said: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this General Assembly, I now dissolve this meeting, and appoint the next General Assembly to meet in the City of London, Ontario, and within St. Andrew's Church there, on the second Wednesday of June, one thousand eight hundred and eighty-three years, at half-past seven o'clock in the evening."

The Moderator then closed the Session with the Apostolic Benediction.

(Signed) WM. COCHRANE, D.D.,

Moderator.

St. John, N.B., June 22, 1882.

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REPORT
OF THE
HOME MISSION COMMITTEE
OF THE
PRESBYTERIAN CHURCH IN CANADA.
(WESTERN SECTION.)
FOR 1881-82.

WM. COCHRANE, D. D.,

BRANTFORD, ONT., CONVENER.

ROBT. H. WARDEN,

MONTREAL, Q., SEC.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION, 1881-2.)

The Committee beg to lay before the General Assembly an outline of the work accomplished during the year ending March 31st, 1882. They are glad to report, that notwithstanding the rapidly extending fields for Missionary operations, committed to their care, demanding a largely increased expenditure, they have by the strictest economy, been able to present a satisfactory financial statement. The interesting details of progress in almost every part of the Mission field, must also be gratifying to every well wisher of our Zion.

During the year, many grants to stations and supplemented congregations have been materially reduced, without, however, any injury to our work,—and several supplemented congregations have of their own accord, become self supporting. In the endeavour to develop the liberality of our people, towards their ministers and missionaries, the Committee have been cordially supported by the several Presbyteries of the Church. The reduced grants for the present year in Manitoba and the Northwest, indicate a willingness on the part of the settlers in that distant province, to give for the support of gospel ordinances, in proportion to their material prosperity. But while the Committee are thus speedily reducing the grants given, to what may now be called the older stations,—new fields are so rapidly occupied with the rush of population now going on, that without a much larger revenue, they cannot possibly keep pace with the demands made upon them. Nor is it to be forgotten, that the ability to give for mission work, has been materially diminished by Presbyterian emigration to the Northwest, which is still going on. There is thus greater necessity, that those who have the means, should give more liberally than they have ever yet done, that our cause may not suffer at this most important and critical stage of Missionary enterprise in those more distant and hopeful fields committed to our care. The memorable words of the late John Angell James, addressed twenty-five years ago to the American Churches, are now especially appropriate to the Presbyterian Church in Canada; "Your policy must be a home policy. You must cultivate the waste places of your homeland. On your lands hang, in a great measure, the future interests of the globe. Hence the unspeakable importance of your churches concentrating, in a great measure, their religious efforts upon your country."

According to our usual custom, a condensed summary of the reports received from Presbyteries, of their work during the year is presented; while in the appendix to the report, there will be found complete statistics of all the Mission stations and supplemented congregations, belonging to the western section of the Church.

QUEBEC.

Riviere du Loup, owing to the fluctuating character of the population and the removal of Presbyterians, has been discontinued. Massawippi and Richby are making fair progress, and likely to pass in a short time from the list of Mission Stations, with fair prospects of becoming an important field in the near future. Two supplemented congregations have also become self supporting.

OTTAWA.

The mission fields in this Presbytery are six in number. Four of these, Aylwin and Desert, Cantly and Portland, Bearbrook and Cambridge and Hull, have been during the whole year supplied by ordained missionaries. These fields cover wide sections of the country, whose population is largely Roman Catholic. The Protestant families are comparatively few in number, and are widely separated from one another. In one of the fields, Aylwin and Desert, whose area is over fifty miles in length by ten or twelve in breadth, the missionary holds services regularly at no fewer than nine different points, besides occasional services at other places. In another, Cantly and Portland, there are six preaching stations, and in another, Bearbrook and Cambridge, four. The labor involved in working these fields is very great, and during the year this arduous labor has been performed with a zeal, and earnestness, and spirit of self-sacrifice worthy of commendation, and with results more or less manifest and encouraging. In one of the other fields, which are supplied by a Student during the summer months, an ordained missionary is now laboring with great acceptance and marked encouragement. This field, Chelsea and East Templeton, though possessing a small grant from the Home Mission Fund, has been able to meet all the expenses of supply without drawing it. The other field, Plantagenet was supplied during the summer months by a student, and during the winter months the Students of Montreal College, gave it fortnightly supply. These are all the fields of the Presbytery.

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Faithful and efficient work is being done, and souls are being taught and matured in the truth. But whilst these regions feel, in common with the whole country, the benefits of an abundant harvest and the return of more prosperous times, yet the unusual financial strength which these are fitted to give, have been greatly, if not entirely counterbalanced and nullified, by an emigration to the Northwest that has greatly reduced the population. For this reason, chiefly, the fields have been able to do little more than hold their own, and still remain a heavy charge upon the Home Mission Funds of the Church. This is undesirable, but it must be done, or the fields abandoned.

LANARK AND BENFREW.

The consolidation of the work in the large mission field of this Presbytery has been vigorously prosecuted during the year.

One supplemented congregation has become self-sustaining and in other cases grants have been reduced. Two mission stations have become congregations and two mission stations have been organized in necessitous districts.

Satisfactory work has been done in all the Mission Districts and Stations. Special mention should be made however of Wilberforce and Grattan where our ordained missionary has done excellent service and also of Mattawa, where our cause has prospered greatly as the result of the earnest and self-denying labors of student missionaries.

Two new churches have been opened in mission districts, and others have been projected and will be built during the coming summer.

That the work goes on and is encouraging, is evidenced from the following comparative statement. A little over three years ago the Presbytery was formed and comprised 23 settled charges and three vacancies. Now there are 27 settled charges and 3 vacancies, and probably before this report reaches the eyes of the churches, there will be 30 settled charges. It is thus shown that the spiritual wants of the upper Ottawa District are being provided for in such a way as gives hopes that the whole field will soon be overtaken.

BROCKVILLE.

Although this Presbytery has no new settlements within its bounds, yet very considerable progress has been made during the year in securing and developing mission stations.

Through the energy of Mr. Rowat, of West Winchester, a strong station has been organized at Chrysler Village and a neat church built last year and paid for. The station was worked by a Catechist last summer, and is now under the care of Mr. Rowat who is assisted by a student.

At North Williamsburg and Winchester Springs the progress has been most gratifying. Students occupied the stations continuously during both summer and winter. At the former place a neat and comfortable church was opened in March, and is nearly paid for; a communion roll has been formed, and excellent work is being done in the Sabbath School. At the Springs the work was undertaken in April, 1881, by the student from N. Williamsburg holding Sabbath evening services in a hall at the Springs and afterwards in the Methodist Church. In July a member of Presbytery, during the holidays at the Springs searched the whole village and vicinity for Presbyterian and neglected families, and got them to subscribe over \$1,000 towards building themselves a church. The subscriptions now amount to \$2000, and the church is being built. The station has recently been organized.

At the Village of Chesterville, Mr. Nelson has conducted services on Sabbath evenings, for over a year. A few weeks ago, in response to a petition from the people, Chesterville was organized into a regular preaching station as part of Mr. Nelson's charge. The above four stations are contiguous to the congregations of Messrs. Rowat and Nelson, and will likely soon be arranged with these congregations and with that of Mr. McCrae, of Osnabruk, forming two new self-sustaining pastoral charges.

Merrickville has revived and is this summer worked by a student and in connection with North Augusta and Fairfield.

KINGSTON.

This Presbytery has made great progress in the grouping of stations and in reducing very materially the large amounts received in former years from the Home Mission Fund. The mission field under its care, is confessedly one of the most scattered and destitute in Ontario, and exceedingly difficult to work. The students of Queens College, the Rev. Mr. Wishart, of Madoc, and the convener of the Presbytery's Home Mission Committee and other members of that Presbytery, have repeatedly and at great personal inconvenience visited the different stations, and in this way rendered efficient aid to the church. New churches are being erected in several localities, and the work of exploration and consolidation carried on with gratifying energy and success.

PETERBORO.

During the past year the groups of stations in the counties of Victoria and Peterboro, under the care of the Peterboro Presbytery, were supplied with regular services, by three Catechists and two ordained Missionaries. The Rev. R. Stevenson continued to labor in Haliburton and

Minden, giving regular services to the two additional stations of Kinmount and Robertson's Settlement. This promising field has suffered severely financially and otherwise from emigration.

Harvey, Clumdos and Burleigh and Cardiff, were under the care of three Catechists during the summer months, and were regularly visited during the winter by the Rev. J. McLean, an ordained Missionary. Eight preaching stations are occupied in the Chandos and Burleigh and Cardiff fields. A church building is nearly completed at the Scotch Settlement, and a hall has been secured in Apsey,—stations in the Burleigh and Chandos field,—which will tend to give permanence to our mission work. In Cardiff six stations were supplied during the summer, and two during the winter months. On the whole the interest manifested by the people has been encouraging.

LINDSAY.

In this Presbytery there is little improvement or advance in our mission work, rather the reverse. The lumber being nearly exhausted in the Cobocook district, many of the settlers who are able are leaving for the north west and elsewhere. More aid is thus needed for such destitute fields, than formerly, if our church is to maintain ordinances to the scattered groups of Presbyterian families. Failure to secure suitable ordained Missionaries to work in certain fields, has also operated against us. The Presbytery is doing all it possibly can with the men in the field to overtake the great spiritual destitution that abounds.

TORONTO.

This Presbytery maintains its well known prestige for missionary zeal and exceptional liberality towards the Home Mission Fund. A new congregation has been organized at Deer Park, to the north of the city, which had its origin in a Sabbath school commenced and carried on for some time by the Charles Street Church Session. A small brick church was erected some time ago, largely through the efforts of the Rev. Mr. Reekie, a member of Charles Street Church. The congregation at present only numbers a little over twenty members, but there is every prospect of its growth, as the population around it increases. Parkdale, Brockton and Leslieville, have been considerably strengthened during the year.

HAIRIE—INCLUDING THE MUSKOKA DISTRICT.

This Presbytery has the largest Home Mission field in the church with the exception of the great Northwest, under the care of the Manitoba Presbytery. The following is the substance of Mr. Findlay's report, transmitted through the Presbytery to the Committee, at its meeting in March last:

I have to report that during the six months just closing, the work has been carried on in the stations comprising this field to a much greater extent than ever before during the winter half-year. The difficulty of securing laborers during this period of the year has been felt, yet after a considerable amount of correspondence and some disappointment the services of seven missionaries have been secured, six of these being Catechists and one a Licentiate. The fields occupied and the missionaries employed in them are as follows:

Nipissing &c., Mr. D. K. Johnston; Maganatawan &c., Mr. L. G. Henderson; Emadale &c., Mr. Henry Knox; Stasleydale &c., Mr. S. Armstrong; Rosseau &c., Mr. W. Robertson; Baysville &c., Mr. C. B. Henning; Huntsville, Port Sydney &c., Rev. W. R. Kennedy. In several of the stations where no supply has been given by the Presbytery, services have been conducted regularly by the people themselves. This though desirable under the circumstances is yet but a temporary arrangement. Were supply more easily attainable they would all desire to enjoy the services of the living preacher.

Missionary meetings were held during the months of January and February in fourteen of the stations at which, with one exception, I enjoyed the company and valuable assistance of the Rev. J. Carmichael of King. At many of them the attendance was good, at others very indifferent, owing to stormy weather and the fact that the people, in many cases, were busily occupied in the lumber woods. In many of the stations the contributions through the local missionary associations to the Home Mission Fund will be quite equal to its noticed advance of previous years. To those fields occupied by missionaries but which I was unable to reach, instructions were sent to secure contributions for this fund. In some instances, notably that of Emadale, the amount thus contributed was quite as large as could be expected.

As the work continues to progress, it must be expected that changes and re-arrangements be made from time to time, in order to meet the changing circumstances of the field. I would suggest that the following changes, for the more advantageous working of the field, be made for the coming year. To begin at the extreme north:

1.—That the organized stations of Nipissing and Powassan be placed under the care of the ordained missionary to be appointed to Callendar. These stations have hitherto been under the care of the Students Missionary Association of Knox College.

II.—That the Emadale field, also up to this time receiving Summer supply from the above association, be assumed by the Presbytery and that the station of Knox Church Chaffey, formerly

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in connection with Huntsville be added to it. Should this suggestion be adopted, it will be necessary to continue the grant which they have enjoyed during the past six months.

III.—That the arrangement of the Huntsville and Port Sydney group, with the undermentioned exception be continued, with the hope of securing an ordained missionary for the field. The group to consist of the following stations, viz: Huntsville, Allansville, Port Sydney and Brunell. The exception is that Bethel Church be disjoined from this group and become part of another group as noted below. This arrangement will form a more compact field than before, and consequently one which may be more advantageously wrought.

IV.—Some of the members of the Port Carling station are anxious for a division there for the following reasons, viz: They are living on the Peninsula dividing Lake Joseph and Rosseau, distant some 8 or 9 miles from Port Carling. They have to come chiefly by water to church and are oftentimes prevented by storms from attending. On the Peninsula are a number of families, some 16, who because of the distance go to no church, but who would, it is believed, attend service if held on the Peninsula. Further, a resort for summer tourists is to be opened this season at Port Sandfield in their immediate neighborhood. The friends in the station at Port Carling make no objection to the arrangement as they see the wisdom of it, and agree to contribute a full proportion of the amount necessary for summer supply. Should the new station guarantee sufficient to warrant the Presbytery to comply with their wishes, I would recommend that they do so, and that the grant now given to Port Carling and associated stations be continued to Port Carling and the Peninsula.

V.—This rearrangement will leave four stations, viz: Deebank and Raymond, formerly connected with Port Carling, Bethel, formerly in the Port Sydney group, and McIntosh which had no supply last year, to be formed into a new group. They are situated conveniently to each other and can be worked together advantageously. I would recommend that they constitute a new group to be known as Raymond &c.

The supplying of the stations during the winter months, is found to be of the greatest advantage to those enjoying these services. From several of the stations earnest requests have come for the continuation of the missionaries at present in the fields, during the next six months.

The Missionary association of Queen's College are, we are glad to say, returning Mr. C. L. Herald to Uffington and associated stations for the ensuing six months. The association of Knox College are sending the following Missionaries, viz: to Baysville, Mr. Augusta H. Drumm; to Comondia, Mr. W. Farquharson, and to Strong, Mr. Thos. Wilson. This will leave nine groups to be supplied by the Presbytery and Committee, viz: Port Carling, Raymond, Parry Sound, Rosseau, Stisted, Huntsville, Mazanatawan, Emsdale, and Franklin. In conclusion, I might be allowed strongly to urge the adoption of the above recommendations, as they are believed to be essential to the efficient working of the field in the future.

The Barrie Presbytery, at the last meeting of the Committee, asked for the appointment of a Superintendent of Missions for Muskoka, Algoma and Manitoulin. The Committee declined meantime to entertain the proposal, and instructed the Presbytery to take such action as it deems best for the supervision of the Muskoka Mission field. The Committee made a grant of \$150 for this purpose for the ensuing summer. It being intimated to the committee that Mr. McAlpine of St. Marys, was willing to labour for three months during the present summer, under the direction of the Presbytery, Bracebridge has now been put on the list of supplemented congregations, with a grant conditional on settlement. An unknown friend having made offer of \$500 per annum for five years, to aid in supporting an ordained missionary in the Nipissing, Muskoka or Hastings districts, the committee agreed to apply the amount for at least one year, to the support of an ordained missionary in the Northern part of Muskoka.

OWEN SOUND.

During the year a new station was organized at Woodford.

The Indian Peninsula which formerly consisted of two groups of stations has been divided into three, viz: Upper, Middle and Lower.

In the upper field at Lions Head a new church has been built. At the close of the present summer it will be completed and entirely free from debt. It is of brick. The people are enthusiastic and taking steps to call a minister.

In the Lower field at Wiarton the church has been completed, and much improvement in every way has taken place. As one of the connected stations a church would have been built early this spring had the lack of snow not prevented the people from getting out the timber. The Presbytery is much encouraged with all the fields within the bounds.

SAUGEEN.

The Mission field here is small and there is nothing special to report. During the year one of the mission fields, has been put on the list of vacancies and is ready to call a pastor. Here as in other Presbyteries, there is an earnest demand for supply during the winter, as well as the summer months.

HAMILTON.

The congregation at Louth, which has been under the care of Mr. J. H. Simpson, Catechist, is making encouraging progress. The attendance has largely increased, the Bible class and Sabbath school well attended, and hope is entertained that very soon a church may be organized. At the communion in March six persons were received on profession of faith. The other mission fields, and supplemented congregations in the Presbytery, call for no special remark.

PARIA.

Old St. Andrews, East Oxford, which has been closed for several years, has been opened for worship again, and regularly supplied during both the summer and winter months. If a station could be found within reasonable distance to unite with it, a good congregation might very soon be gathered, and become in a short time self supporting.

LONDON.

By the erection of Sarnia Presbytery during the year, the mission field of this Presbytery has been considerably reduced. Springfield, Lucan and Fraser church are not progressive. The country around them having been settled a long time ago, and other denominations having churches near them, there is little opportunity for growth. The prospects here, as in other Presbyteries, depend on the ability of the Committee to give continuous supply all the year round. What is gained now in summer is lost in the winter, when other denominations come in and reap the fruit of our previous labor.

(NOTE.—Many large, important and wealthy Presbyteries are not included in the above summary. This must not be considered, as indicating lack of interest or progress in the work, but the rather, that they are prosecuting old fields in country districts already resorted, and establishing new stations and congregations in towns and cities which have already been referred to in the weekly and monthly periodicals of our church.—W. C.)

SAULT STE. MARIE.

The Rev. William Gallagher has occupied this place and adjacent stations for the last two years. He now returns, and his place has been supplied for the summer by Mr. John G. Henderson one of the graduating class of Knox College, with the request that he will continue in the field for at least one year,—his salary to be at the rate of eight dollars per Sabbath and board for the summer, and in the event of his accepting the appointment for at least one year, his salary to be \$700 per annum from the date of his entering upon the work, together with travelling expenses to the field.

During the past autumn, Messrs. Tolmie and Straith visited Sault Ste. Marie, by instructions of the Presbytery of Bruce, to examine into the affairs of the congregation, and secure the church property. Their report as to the prospects of the place are favorable. Mr. Gallagher in his last communication, received by the convener since the meeting of the committee, gives the following details: "Very desirable changes have taken place during the year. We have now 4 elders and a managing Board of 9. The ordinance of the Lord's Supper has been dispensed twice, the number added to the communion roll 13, and the membership now 46. There are about 30 families in the whole field, some of them from 10 to 15 miles distant from the village, who are laboring to make a home with very small means. However, things are much more prosperous this year than they were last year. Last harvest made an encouraging return to the farmers, and the prospect of a railroad being made to the Sault, has animated many with new life and inspired them with the spirit of patience and perseverance. Last summer we organized a Sabbath school in the village. There are about 12 scholars, and three teachers, one of whom acts as superintendent and is now an elder. There is also a union Sabbath School in one of the country sections. In the village, service is conducted every Sabbath at seven (7) p. m. The attendance is from 30 to 50. We hold services in three school rooms in the country and in one private house. The attendance is from 30 to 50 in the school rooms and about 24 attend in the house of Mr. Carl whose residence is in the mountain 10 miles from the village. I am in each school once every fortnight and in the private house once a month, hence I generally have two services in the country and one in the village every Sabbath. A young Methodist Minister holds meetings in the same places in which I preach. We go to each place alternately. His labors are entirely devoted to the country, and another Methodist minister who is superintendent of the whole District has charge of the village congregation.

Three new families have come into the village during the year and two into the country; and only one has gone away from the field. Prospects are now favorable. Harmony and good-will prevail in the church. We have reason to thank God and take courage.

The financial account is satisfactory. I have already received \$215.00. Thirty dollars (\$30.00) or more have been collected to pay general expenses and to supply books &c. for the Sabbath School. Nothing has been remitted for the schemes of the church only my own contributions

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amounting at present to \$39.00. The congregation will probably contribute something in a few weeks, as soon as they see how money matters stand at home. I suppose the managers are acting on the old proverb, that charity begins at home. Then if they find themselves able to extend their charity to foreign places they will do so.

During my late Missionary tour, I visited McDonald Township, Plummer Township, Otter Tail, Dunn's Valley, Bruce Mines, Thessalon Township, Day Township, St. Josephs Island, and the Township of Tarbutt. Two meetings were held in Dunn's Valley and two in Thessalon, one in each of the other places. The lumber business is largely carried on in the neighborhood of Bruce Mines and Thessalon and on St. Joseph Island. The meetings on the whole were well attended, in some instances as many as 60 persons being present. The Presbyterian cause is suffering sad loss by not having permanent Missionaries in these fields. Three men should be sent at once. When I was about to take my departure from Thessalon, the people said, if you come back and preach to us and those in Day, we will support you ourselves without any aid from the Home Mission Committee. In Thessalon village a new Methodist church is almost completed. Presbyterians assisted in the building of it, upon condition that they should have the use of it when a Presbyterian Minister might be present to preach. But some of the Presbyterians there are determined to have a church of their own as soon as possible, after they secure the services of a Missionary. I was warmly received in every place, and felt that the gratitude manifested by the people was a rich reward for all my toil, in seeking to reach these new fields. I was absent from the Sault 19 days, travelled 300 miles, preached 13 times and conducted other meetings, and baptized ten children and one adult. The weather was beautiful, and the sleighing good, although some of the roads were very rough. I returned to Sault Ste. Marie feeling that my labour had not been in vain, and thankful to the good Shepherd for all the way in which he had led me.

Steps are being taken by the Bruce Presbytery to have several of these fields supplied during the present summer, and if an ordained Missionary suitable for such a district can be found, for a term of years, he will be appointed by the committee.

PRINCE ARTHUR'S LANDING.

The Rev. James Herald continues to occupy Prince Arthur's Landing and Fort William with great acceptance, and tokens for good. During the past winter, for reasons that were satisfactory to the committee and the stations themselves, Mr. Herald has confined his labours to Prince Arthur's Landing, where he preaches twice every Lord's day, and acts as Superintendent of the Sabbath School. Dr. Smellie who has been a warm friend and supporter of our cause, having been necessitated by his increasing practice to be relieved from this duty, by some one who could be present every Sabbath, Mr. Herald has occupied this position for the past six months. In a recent letter to the Committee he says:

The beneficial effects upon the School of the presence regularly of the Superintendent, after a short time, began to show themselves. The attendance, when I became Superintendent, averaged about 45. There are now 71 names on the roll, and we have had 61 present at one time. The average attendance is about 58. We have 8 excellent teachers besides the Librarian and Superintendent. The Library is a good one. Last summer a valuable addition was made to it by the Superintendent and Teachers of the Melville church Sabbath School, Fergus, who generously made a gift to us of a number of excellent volumes very much above the ordinary character of Sabbath School books. The gift was all the more generous as an offer had been made to purchase them by the Teachers of another Sabbath School, who wished to secure them. I am happy to be able to report so favorably in regard to the condition of our Sabbath School.

The office bearers of the church and myself were afraid, at the beginning of the winter, that our congregations would be diminished owing to people leaving the place when the work on the line of railway stopped. I am happy to say our fears have been proved to be groundless. Our congregations are now larger than they were last winter or during the summer. On Sabbath last and the one preceding it we had excellent morning congregations and in the evening of both days the church was crowded. One of the managers said after leaving church last Sabbath evening, we had had the largest congregation he had ever seen in the church.

The managers now are feeling the necessity of having a larger church and are speaking about it. It would certainly be a matter of great importance were there a fund in connection with the church from which assistance to build proper and becoming places of worship could be given to congregations forming in new and rising places like this. Our church is now being crowded, and consequently we will be unable to accommodate the Presbyterian families and those who might wish to connect themselves with us after the opening of navigation. Business prospects here at present, are such as to lead the least sanguine to expect a very considerable addition to the population in summer. Two companies have been already formed for the building of docks and elevators and are now busy at work. Two other companies of the same kind propose to begin work this summer. There is every reason for believing that the "Landing" is to increase considerably. Hence the necessity for increased church accommodation.

I am happy to report favorably also in regard to the attendance at our Wednesday evening meetings. It has been good during the winter. The attendance last evening was 37. The prospects of our church here are indeed encouraging. The office bearers are zealous and devoted

workers, and the people as a whole, exemplary in their attendance on the ordinances of worship. The more I know the people and look at the prospects of this place, the more I am convinced it may become an important position in our church, and that a larger and more commodious place of worship is an immediate necessity."

REPORT ON THE MISSION TO THE LUMBERMEN.

The Committee on the Mission to the Lumbermen, in presenting their annual statement, are glad to report an increasing interest in the Mission and an extension of some branches, of the work entrusted to them.

During the past winter they have been able to secure a wider distribution of the literature provided for the shantymen than during any previous winter; and, although the work of preaching the Gospel in the shanties was not carried on to the increased extent which the committee had expected, yet this department of the Mission has also been maintained with vigor.

The Rev. J. Gandier had arranged to devote four months to the work of the Mission, but owing to his own illness and to the prevalence of sickness in his congregation he was not able to spend more than two months in the shanties. Your committee deeply regret that he is still too unwell to furnish a full statement of the work done by him. They trust that one who has been so long a faithful friend and missionary to the lumbermen may soon be restored to his accustomed strength.

Mr. Gandier briefly reports: "I visited 35 shanties, 14 stopping places, 4 depots, and 39 families, and baptised 5 children. The places visited are on the Pikanook, the Coulonge, the Black River and the Madawaska." He proposes to visit, during the present month (May), a number of shanty crews engaged in rafting their timber on the Coulonge and its tributaries. The committee gladly take advantage of this proposal, and, in consideration of this service, Mr. Gandier will retain the balance of the subscriptions received by him from the shantymen amounting to \$25.65.

Mr. Paul F. Langill, who, though not yet ordained, has been serving with much acceptance and success as the missionary of our church at Mattawa, was engaged during part of the winter, in the work of the Mission. The following extracts from his report may convey some idea of the extent and nature of his labours. He says:—

"I began work among the shanties on the 22nd January and finished on the 23rd March. During that time I visited 16 lumber depots, 64 shanties, 7 stopping places, and 44 families, all of these lying in the region of country between the Desmoines and Timber Lake, on the north side of the Ottawa, and between Rockliffe and Lake Nipissing, on the south. To reach these a distance of 1,050 miles had to be travelled, 100 of which were by rail, the remaining £.0 by driving or on foot where the roads were unfit for a horse.

The shanties, depots, etc., visited are situated on the following rivers and lakes, viz.:—On the Ottawa, Desmoines, Magnasippi, Garden, North, Mattawa, and L'Amable-du-fond Rivers; and on Lakes Beaushyne, Trout, Wolfe, Bireb, Mink, Ostobonsing, Timber, Kippewa, and Nosabansing, and on some tributary creeks.

The literature sent for distribution was altogether inadequate to the demand. I would suggest that the quantity sent in future be largely increased, and that about three-fourths of it be French. Could those who have the allotting of the supply see the eagerness with which the men (especially the French) read these papers, and listen to them being read, they could not help making some effort to increase the supply.

In all the shanties, with but one solitary exception, I have felt encouraged at seeing the marked attention with which the men listened to the Word. In speaking to them I avoided Churelism, but endeavoured in every case to hold up before them Jesus Christ and Him crucified. I tried to make the most of my time. Besides having a service every night, I had an opportunity on several occasions of meeting the men at noon and speaking to them during their dinner hour. Sabbath was my busiest day, from the fact that the men were accessible at any hour. My last Sabbath day's work consisted of driving about 35 miles, visiting four shanties, three depots, one family, and conducting four services attended by 112 people. In all the shanties, etc., visited, there were 2,256 men.

I often felt sorry when asked, "Will you get round to see us again?" to be obliged to answer, "I cannot possibly." What is needed is a man able to speak French and English who will devote the whole winter to the work.

The Rev. G. T. Bayne, of Eganville, also took part in the work, his visits being confined to the lumbering districts adjacent to the bounds of his congregation. Mr. Bayne was engaged in the work about two weeks and visited ten shanties, chiefly on the Bennechere, the Pino River, Kibby's Lake and their tributaries. He had intended to devote more time to it, but was prevented by the breaking up of the roads, and by the illness of his horse. He reports uniform kindness, excellent behavior, and close attention on the part of the men addressed by him. The literature distributed was always received with hearty gratitude and read with interest.

The arrangement made by the committee with Mr. Bayne in regard to remuneration was

that, as he was the contributor to the report, \$100 towards to the same purpose.

The Rev. Evangelization Livres and N. rep. re: "I've got young men in splendid health nearly at our radiant face of visited four shanties scattered lies that: seldom visit the shores of the Scriptures mission before."

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APPENDIX.

that, as he would be visiting many members of his own congregation, he should simply receive the contributions of the men, acknowledgment of their contributions appearing in the committee's report. In the case of the missionary at Mattawa the committee undertake to contribute \$100 towards his salary, any contributions made through him by the shantymen being devoted to the same purpose.

The Rev. P. S. Vernier, French missionary at L'Ange Gardien under the Board of French Evangelization, visited in connection with his French work, a number of shanties on the Blanche, Lievres and Nation Rivers and delivered a quantity of literature supplied by your committee. He reports: "I visited four shanties on the Blanche River. In one of these I found a very intelligent young man who, after reading a small French tract, said, 'You Protestants give me distribute splendid books, but could you procure me a Bible? That little tract you gave me speaks of it nearly at every page. I would like to read it; would one dollar buy the book?' To see the radiant face of that man when I put a Bible in his hands is something I cannot express. I visited four shanties on the Lievres, two in L'Ange Gardien, and one on the Nation. In visiting the scattered families of French in these districts I visited also seventy English-speaking families that seldom or never attend public worship. I think that if an ordained missionary could visit the shanties two or three times during the season to preach and distribute tracts and copies of the Scriptures, a great work would be accomplished. I had no idea of the usefulness of such a mission before my experience of the past winter."

As in former seasons, the committee have, during the past winter, distributed large quantities of English and French publications among the shantymen through the colporteurs of the Ottawa Bible Society. The colporteurs invariably find that the publications are gladly welcomed and highly prized by the men. One of them, Mr. Robert Stewart, reports that he distributed them among 35 shanties on the Magnapipi and Kipewewa, containing 1,241 men. Another colporteur, Mr. Alexander Stewart, distributed his supply among 13 shanties and depots, containing about 320 men, chiefly on the Madawaska and its tributaries. Mr. Stewart bears testimony to very excellent work wrought by two students from Queen's University in the township of Carleton during the summer of 1881, illustrating the way in which the work of this Mission aids in developing the general work of Home Missions in some of the outlying districts.

All the missionaries and colporteurs report an increasing interest in the Mission on the part of the French shantymen and a desire for larger quantities of French publications for distribution. The supply of French literature during the past season has been about as large as during any preceding season, and has been furnished through the kindness of Mr. James Court, of Montreal, but the committee trust that the increasing demand will be met by an increasing supply.

Your committee have to express, as in former reports, their thanks to the Religious Tract Society of London, and to the publishers of the "British Workman," who, in addition to the assistance rendered by supplying their publications at very low rates, have materially aided the work of the Mission by gratuitous grants for distribution. They are also indebted to the managers and agents of many of the lumber firms for assistance in forwarding and distributing parcels of publications.

This Mission has been specially entrusted by the General Assembly to the supervision and support of the Synod of Montreal and Ottawa, and although an increasing number of congregations contribute to the funds of the Mission, yet the great majority of the congregations within the bounds of the Synod still fail to render any assistance. The committee are of opinion that the work of the Mission should, at least during the winter, receive the undivided efforts of several missionaries, and they would endeavor to secure the services of such men if the funds at their disposal were sufficient to warrant the engagement of them. In the meantime they recommend that, as heretofore, there be secured for the Mission, during part of the winter, the services of some of those ordained ministers or missionaries whose fields of labor are adjacent to the lumbering districts. They also recommend that, in future, increased supplies of French publications be procured for distribution.

The very encouraging results that have hitherto attended the Mission and the increasing interest in it manifested by the shantymen, lead your committee to hope that a more liberal support will be given to this work, and that the Church may thus extend her efforts on behalf of this numerous but neglected class of our fellow-countrymen. The Mission is not one whose results may be directly manifested in the statistics of the Church, yet, none the less, it is an important branch of our Home Mission work that may largely affect the work of the Church both in our English and French Mission fields.

Respectfully submitted,

DANIEL M. GORDON,
Convener of Committee.

Ottawa, 8th May, 1882.

NOTE.—From the statement of the treasurer (Mr. Andrew Drummond), accompanying the report, it appears that the receipts of the Mission for the year, comprising congregational and individual contributions, as well as subscriptions from the shantymen, amount to nearly \$600. This sum is expended in the purchase of suitable publications for gratuitous distribution in the shanties, and in remunerating to some degree the clergymen who engage in the toilsome work of the Mission.

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The Rev. James Robertson, appointed superintendent of Missions for Manitoba and the North West, at last Assembly, entered vigorously upon his duties last August. The Convener along with Mr. George Bruce of St. Catharines, met with the Manitoba Presbytery, on the occasion of his entering upon his work. The convener also attended the meeting of the Presbytery at Portage La Prairie which was in session for nearly three days. At this meeting Mr. J. A. Macdonald was licensed to preach the gospel, and Mr. D. Stalker ordained as missionary, with Gladstone as his present field. At this meeting also the rules for the guidance of the Mission superintendent were agreed upon, which with slight amendments, are now recommended for final adoption by the Assembly. A large amount of time was spent in discussing the question of arrears due many of the missionaries, from their respective fields; amounting in all to \$1,709.67. A settlement of the entire indebtedness was finally reached as follows: The missionaries severally agreed to throw off amounts aggregating \$568; the sum of \$721.67 was to be collected in Manitoba, leaving a balance of \$500 which your convener recommended the committee to pay. This recommendation was adopted by the committee at its meeting last October, and thus all arrears are now wiped out.

Besides attending meetings of Presbytery, the convener and Mr. Bruce preached in Winnipeg, Kildonan, Portage La Prairie, Emerson, Poplar Heights and other points as far west as Brandon. They were succeeded during the summer months by Drs. Reid and Grant and many other brethren, whose presence and public labors were doubtless of great value to our cause in Manitoba.

APPOINTMENTS DURING THE YEAR.

Mr. A. B. Baird, M. A., who was appointed at the meeting in March, 1881, was ordained by the Presbytery of Stratford in August, and at once proceeded to his field at Edmonton. No official report has yet been received of his labors there and the prospects of our Mission, but your committee have good reason to believe, that matters are exceedingly promising, and that the appointment of Mr. Baird, will tend greatly to the permanent establishment of Presbyterianism at that distant point.

At the meeting in October, the committee appointed Messrs. J. C. Tibb, J. Farquharson, and D. McCannell to Manitoba, and sanctioned the appointment by the Presbytery of the Rev. Mr. Ferris and Dr. Collins who were then laboring within the bounds. The Rev. Mr. Rowat of West Winchester, was also appointed, but on account of severe domestic affliction, was unable to proceed.

At a meeting of the sub-Committee in February, the Rev. John McKay, Rev. A. McFarlane, Rev. P. S. Livingstone, and Rev. Malcolm McGregor were appointed. Mr. McGregor, at a subsequent date, withdrew his acceptance.

At a meeting of the Committee in March, Rev. S. W. Fisher, of Elora, Rev. John Anderson and Messrs. J. A. Townsend, R. G. Sinclair, and J. H. Cameron, licentiates of the church, were appointed, and, in addition, six student missionaries to labor in Manitoba during the summer half-year.

The Committee also agreed to place at the disposal of the Presbytery of Manitoba the sum of one thousand dollars (\$1000) dollars for supplying with ordinances, fields in Manitoba and the North-West to which appropriations have not been made, and which, in the opinion of the Presbytery, should be occupied with as little delay as possible; a statement of the manner in which this sum has been expended to be submitted to the Committee at its October meeting.

The Rev. Mr. Fisher has, since the meeting of the Committee, withdrawn his acceptance of the appointment to Manitoba.

REPORT OF HOME MISSION WORK IN PRESBYTERY OF MANITOBA.

(By the Superintendent.)

The past year has been unexampled in the advance made by our Home Mission work in Manitoba. All the old fields occupied have increased in numbers, and their liberality has increased with their improved circumstances. In Western and South-Western Manitoba quite a large extent of new territory has been added to the area formerly occupied by the Presbytery, and owing to the filling up of the old settlements, new stations have been erected within the old lines. The progress made will appear in the review of the different fields:

When called by the General Assembly to the important office of superintending the Mission work in the North-West, I considered that I ought to make myself acquainted as far as possible with that work on the ground. To accomplish this I undertook a tour of visitation of all the supplemented congregations and mission stations throughout the Presbytery. By personal observation I would be in a better position to judge of the circumstances of the people, their liberality in supporting gospel ordinances, and their prospects. With the ministers and missionaries in charge of the different fields, I arranged in advance for meetings at all the most

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important stations. These meetings, generally speaking, were well attended, and the interest taken by the people in church work was most gratifying. At these meetings I preached first, and then at the close of the services explained the method adopted by our church in the prosecution of her Home Mission Work. The people everywhere were enjoined to contribute as largely as possible for the maintenance of gospel ordinances among themselves, and were informed that unless a generous spirit was shown in the present crisis of our work, they could not expect any large sympathy or aid from the General Assembly's Home Mission Committee. Where there was no Board of Management I caused one to be elected at once, and put subscription lists in their hands so that the district might be canvassed without delay. In some parts of the field arrangements were made by ministers for missionary meetings. These I was glad to attend, and embraced the opportunity offered of discussing as fully as possible the different phases of our mission operations. This visitation (with interruption in attending the meeting of the Home Mission Committee of the General Assembly) occupied my time from the beginning of August till about the 12th of December. I travelled in all by buggy 2,000 miles, preached on 96 different occasions, and delivered about 40 addresses. The importance of such visitation will, I trust, appear in the increase in the contributions of the people and in the greater confidence with which we can determine the aid the several congregations are entitled to receive. When the missionary is directly interested in the givings of the congregation he feels himself hampered in urging the people to do their duty in monetary matters. No such consideration deters the stranger. Having been connected with the mission work in the North-West for seven or eight years, I thought I was tolerably familiar with the state of the different fields, and fully appreciated the importance of the work. I found I had much to learn concerning every settlement, and never have I felt the magnitude and importance of the work as I do at this moment. The good that God has put in our power to do for our country and for our fellowmen is incalculable.

I was glad to learn that there were but few settlements of any size that had not a missionary of our church. In some districts the people depended wholly for gospel ordinances on Presbyterian ministers. Episcopalians and Methodists have asked and received the sacraments at the hands of our ministers.

The proportion of the population that is Presbyterian is very large. In the North Western part of Manitoba about one-half of the settlers belong to our church, and in almost every district Presbyterians are in the majority. They are much attached to the church, and take a good deal of pride in the vigor and success of our mission operations.

The area occupied by the church is coterminous with settlement. Manitoba is now settled from the beginning of the fertile belt in the east to Fort Ellice in the west, and from the boundary line in the south to Shell River in the north. Here is an extent of country comprising 20,000,000 of acres, or double the acreage of that portion of Ontario west of Toronto, and lying between Lake Erie and the Georgian Bay. Within these limits, however, there is much land not occupied. Wherever settlements have been effected missionaries have been sent, and to-day ordinances are dispensed wherever a congregation can assemble.

For convenience of reference in after reports I purpose to divide the country into small districts, noticing the congregations or mission fields in each district separately.

SOUTHERN MANITOBA.

This district embraces the congregation of Emerson and the Mission Stations of West Lynne, Morris and Dominion City.

Emerson has steadily advanced during the year under the faithful pastorate of Mr. McGuire. The town, however, unlike almost other every town in Manitoba, is not Presbyterian, and rapid growth is not to be looked for in the congregation. Emerson has suffered much this spring, too, from the overflow of the Red River; and I fear the loss sustained, and the depressing effect produced, will postpone the time when this congregation shall become self-sustaining. The pastor and his people deserve the sympathy of the church.

The West Lynne group of stations has developed a good deal during the year through the untiring energy of Mr. Scott. Marais and Dufferin are worked in connection with West Lynne, and together they are erecting a church this summer, at the last mentioned place, at a cost of about \$1,800. The Marais settlement appears to be abandoned by other denominations, Mr. Scott being left alone to minister to the spiritual wants of the people.

Morris and associated stations call for no special notice. The town is unfortunate in having been avoided by the C. P. R. people. There is a marsh about six miles to the west of Morris and the land east of the Red River at this point is low and marshy. Notwithstanding these disadvantages the town is growing, and our congregation shares in the growth. The contributions of the congregation are about double what they were last year. Mr. Douglas, the minister in charge, preaches at the stations of Union Point and Plum Coulee every alternate Sabbath afternoons.

Dominion City and Green Ridge lie east of the Red River. Here Mr. P. Langill of Queen's College, Kingston, labored with much success last summer. The students of Manitoba College surprised these stations during the winter. The people of Dominion City have erected a comfortable church receiving very little outside aid.

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THE WINNIPEGO DISTRICT.

Springfield and Sunnyside east of Winnipeg about 12 miles, are now vacant, Mr. Matheson having been translated to Little Britain. Mr. J. A. McDonald a student of Knox College labored in this field a part of last summer with much acceptance. Differences unhappily exist between the two stations, preventing spiritual growth and seriously interfering with the liberality of the people. The age of the settlement and the wealth of the people ought to make the congregation self supporting, but until some solution of present complications is found and I look for little advancement. I tried to make peace when visiting the field, but without success. There was much faultfinding but no fault confessing. But grace can accomplish much and certainly there is much for it to accomplish in that settlement.

The Millbrook group of Stations is the most easterly we have in the Fertile Belt. Mr. Polson labors in this field with much energy and there is gratifying progress. The land however in some parts of the settlement is low, and the field will reach the point of self support but slowly.

Rat Portage and Keewatin stations are situated about 180 miles east of Winnipeg in that tract of country in dispute between the Dominion Government and the Province of Ontario. The Rat Portage district is famed for its splendid water power. The whole volume of the Winnipeg River is here at complete command. Mr. John Mather manages a large sawmill for the Keewatin Lumbering Company, at Keewatin, about three miles west of Rat Portage proper. At these two points Dr. Collins holds services. The population at these places is not large; and the people are connected principally with lumbering operations or railway construction. Owing to the picturesque beauty of the scenery of the Lake of the Woods, Rat Portage will no doubt be an important summer resort. Manufacturing interests will also collect a number of people there. Mr. Mather at his own expense built a church at Keewatin and the congregation of Rat Portage are taking steps for the erection of one this summer.

Little Britain and Selkirk constitute a supplemented charge, about 20 miles below Winnipeg, on the Red River. Mr. Matheson was settled here during the year. The congregation is growing very slowly. Little Britain is one of the older settlements. Selkirk has suffered several disappointments in connection with the railway that have interfered seriously with its growth.

The Greenwood group lies north west of Winnipeg about 25 miles. Mr. A. Campbell was in charge last year. He labored hard, but owing to his not residing in the field and to other causes more potent still the promise made was scarcely satisfactory. Much of the land in that locality is unoccupied and the stations are hence weak. Unfortunately however they are rendered still weaker by internal dissensions. The people have long been quarrelling over church sites. At Dundas a site is selected and all are content. The contest is yet undecided between East Greenwood and Balmora. The liberality of these stations is not satisfactory. The promise is not crushing but it is in excess of the performance. It is somewhat disappointing to find that the settlements for which the church did the most in early days are the most liberal today. Expectation must be made in the case of High Buff which shows a truly liberal spirit, and perhaps in that of Burnside, but the statement is a general one.

The Stonewall group is increasing in numbers and liberality. Mr. Lawrence a licentiate is in charge, and is very popular. The people would call him but he does not see his way clear to accept a call. At Stonewall they are making preparations to erect a church this summer. In the Rockwood quarries a large number of men are employed in summer, and Mr. Macalister, the owner of these quarries, is anxious to secure as frequent service as possible for them. With the present division of the field, and the physical barriers that exist, it is difficult to give Rockwood the supply its importance calls for. The same is true of Stonewall where also many men are employed quarrying stone and burning lime.

Headingley is one of the native settlements lying along the Assiniboine. For years things have been stationary there. The railway now running through the parish may quicken its life. Mr. Mullins, who is laboring there, is doing good work. Connected with Headingley is Riviere Sale, 12 miles further south. Of late that settlement has been developing more rapidly. The Half-Breed Reserve on the north, is, however, a serious hindrance to growth. All reserves as we see them are like a huge serpent coiling itself around the body of the country and threatening to crush out its social, intellectual and religious life. They separate neighbors and prevent social intercourse; they hinder the making of roads, prevent schools being started and make the maintenance of religious ordinances burdensome. People will yet curse the evil genius that devised this huge drag on the progress of the country.

THE PORTAGE LA PRAIRIE DISTRICT.

Meadow Lea and Poplar Heights lie midway between Winnipeg and Portage la Prairie, on the old line of the C. P. R. A succession of wet seasons, combined with the fitness of the land in that locality, drove many of the settlers away from Meadow Lea. Their land was bought by non-residents and our cause languished. Lately a change in the seasons and drainage have improved the face of the country, and men with capital are now purchasing old farms rather than go farther west. Mr. McArthur labored with such acceptability in the field last year that the people petitioned the Presbytery for his return. He is a student of Manitoba College.

High Bluff lies adjacent to Meadow Lake on the west. Mr. McKellar is pastor, and a more faithful and successful pastor does not reside within the bounds of the Presbytery. High Bluff was some what troublesome till Mr. McKellar went there, but all is changed since. I must direct special attention to the very exceptional liberality of this group. They contribute for all purposes about \$22 per family. Their contribution to the Home Mission Fund is \$69, or nearly 25 per cent. of what is received from the fund. The railway is changing the settlement somewhat. Quite a number of the old families are selling out and moving west. Their farms are purchased in many instances by speculators, who lease them to new comers for a year. These birds of passage do not feel the interest in church work that residents do, and hence a depressing effect is produced. But this will pass away, I trust.

Burnside was formerly connected with Portage la Prairie. The action of the Synod in deflecting the line of the C. P. R. so as to touch Portage la Prairie at once changed the prospects of that village. The village immediately became an ambitious town, and every interest felt the new inspiration. The congregation of Portage la Prairie petitioned the Presbytery for, and obtained, separation from Burnside. The congregation became from the outset self-sustaining, promising its pastor a salary of \$1,000. Six months later this was increased to \$1,500. During the summer the congregation built a church at a cost of \$8,000, and but a trifling debt remains on the building. I am sorry to add that the congregation signalized its entrance on its new career by giving nothing towards the Home Mission Fund. For years it drew nourishment from the breast of the church, and in a year of unexampled prosperity forgot her. Burnside having become detached from Portage la Prairie, Oakland to the north, and Beaver Creek to the west, were associated with it. Mr. D. McEae was placed in charge of this group. Later on it was deemed advisable to open a station in West Portage la Prairie. This part of the town is nearly distant a mile from the east end, and of course there is the usual jealousy between the "ends." Mr. Bell, the minister of the Portage, and the session of the congregation encouraged the erection of a new station. Mr. McEae having been removed to the Beautiful Plains, Mr. J. Anderson has been appointed to Burnside and West Portage la Prairie. Oakland is a promising station. To reach it from Burnside is most difficult in winter, except by driving about 18 miles. This fact, and the opening of a new station in West Portage la Prairie, led the Presbytery to erect a new field near Lake Manitoba. Westbourne, a station on the Portage & North Western Ry., will be the centre of this group. Totogan and the surrounding country can thus be better attended to. Mr. John McArthur is to occupy the field this summer.

Gladstone.—The projection of the line of railway between Portage la Prairie and Gladstone has done the latter place much good. Mr. D. Stalker labored in this field during the summer with such acceptance that the people unanimously called him to be pastor; and he was inducted into the charge of the congregation in April last. For years the people of Palestine suffered from the overflow of the White Mud River. A drain cut by the Government last summer promises relief. When I visited Palestine eight years ago no settlement in the country had a more promising future. A succession of wet years came and progress was arrested. There is a church at Gladstone, and during the time of my visit we succeeded, at a social, in clearing off a debt of over \$300.00. For years Woodside, and Pine Creek (associated stations) have been at a standstill. Biske and Richmond to the north west of Gladstone, receive service from Mr. Stalker and also Silver Creek. For convenience a working, McGregor was detached from Beautiful Plains and attached to Palestine. The change is working well. In two years at most I hope to see the field self-sustaining.

RAPID CITY OR MINNEBODA DISTRICT.

The Beautiful Plains group lies west of the Gladstone group with a good deal of low land between. The soil is lighter than farther east but warm and fertile. When the land was first taken up homestead entry could only be made for 80 acres and the settler could preempt only 80 acres. This accounts for the denseness of the settlement as compared with other localities. Mr. J. B. Stewart, a student of Montreal College was missionary in this field last year. He labored with much zeal and the people parted with him with much genuine regret. The settlement is very largely Presbyterian. A new village has sprung up at the junction of Boggy and Stony Creeks called Neepawa. Mr. J. J. Hamilton, one of the proprietors, offers all the land we require for church purposes, free of cost, and promises a subscription of \$300 besides towards the building fund. The offer has been accepted and steps will be taken without delay to proceed with building. Mr. D. McEae in whose judgment and zeal the Presbytery has every confidence was lately appointed to take charge of the field.

Big Plain. Lying south of the Beautiful Plains field is Big Plain. The name indicates the nature of the country. The Plain is all settled and a large proportion of the people are members of our church. Mr. D. McGregor labored here for sometime but the advance was not satisfactory. Mr. McCannell is now in charge and is doing well. The C. P. R. passes thro' the southern part of this field, and De Winton station south of the line promises to be important. A change has lately been made, however, in the location of the station and which I fear will not benefit our cause. At Fairview a church was built last summer but the services in all the other stations are conducted in private houses. This field next year should be self-sustaining.

Rapid City. Following the trail north west thro' the Big Plain Rapid City is reached. The

town is pleasantly located, and is very progressive. The settlement is very young, but the church is well organized and is doing good work.

Minneapolis. The settlement is very young, but the church is well organized and is doing good work. The settlement is very young, but the church is well organized and is doing good work.

Cadillac. The settlement is very young, but the church is well organized and is doing good work. The settlement is very young, but the church is well organized and is doing good work.

The River. The settlement is very young, but the church is well organized and is doing good work. The settlement is very young, but the church is well organized and is doing good work.

Shoal Lake. The settlement is very young, but the church is well organized and is doing good work. The settlement is very young, but the church is well organized and is doing good work.

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R. B. Smith. The settlement is very young, but the church is well organized and is doing good work. The settlement is very young, but the church is well organized and is doing good work.

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McLaren. The settlement is very young, but the church is well organized and is doing good work. The settlement is very young, but the church is well organized and is doing good work.

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The Town. The settlement is very young, but the church is well organized and is doing good work. The settlement is very young, but the church is well organized and is doing good work.

town is pleasantly situated on the left bank of the Little Saskatchewan. Rapid City was formerly associated with Cadorels. Its growing importance, however, rendered it only just to all interests to detach it and Shanks from the rest of the group. A new station was opened east of Rapid City (McKenzie) and these three constitute a new field. Mr. Tibb is in charge of this field and is very popular. A church is in course of erection and in a short time the congregation will be fully organized. I have urged them to call a minister without delay and organization once completed a moderation in a call will be asked.

Minnedosa. Eighteen miles further up the stream, at the foot of the Riding Mountain, is Minnedosa. The place has had a quiet life for the past few years, but the prospects of a railway caused a "boom" last winter. Mr. Welwood is in charge and is very much respected. McTavish and Rolling River receive his attention with Minnedosa. The Rolling River country is very rough, and how at certain seasons appointments can be kept is difficult for me to understand. Certainly the pastor does not eat the bread of Idleness. At Minnedosa and Rolling River they are going to build churches this year. At McTavish a comfortable church was built last summer, at whose opening I assisted in September. This is a prosperous field.

Cedroie lies between Rapid City and Minnedosa on the west side of the Little Saskatchewan. The settlement is almost wholly Presbyterian. Our work there is growing, but Mr. Smith, the minister in charge, writes me lately that several of the most active helpers in Christian work are selling out and going farther west. Owing to the resignation of Mr. J. S. Stewart, Mr. Smith was put in charge of the Strathclair group after Rapid City was detached from Cadorels. The size of the field under his charge made his work very laborious, especially during the stormy weather in March. The amount contributed by this field for the support of ordinances is not satisfactory. The Presbytery dealt gently with the people when crops failed, and now they seem inclined to make the amount contributed during these trying years the standard in returning prosperity.

The River View group of stations lies west of Cadorels. Mr. J. S. Stewart who labored here and at Strathclair resigned as missionary last fall owing to the continued illness of Mrs. Stewart. The Huston Settlement was added to this group and Strathclair detached and connected with Shoal Lake. Our cause made some progress there this year but the people were suffering from the losses of previous seasons.

Shoal Lake is the centre of a group embracing Strathclair, Meuzies and Finlay's. It is made up of a part of Mr. Hodnett's former large field and a part of Mr. Stewart's. Last summer a neat log church, covered with shingles was erected at Strathclair, but the people unfortunately quarrelled over the mode of its erection and site. Mr. J. McKay has been appointed to the field and it is to be hoped peace may be restored. The station is strong and promising. Shoal Lake is small but promising and the same is true of the other stations of this field.

South Oak River lies south of Shoal Lake and west of Rapid City about 18 miles. It is a new field and very promising. Settlers are pouring into the vacant lands in that settlement. Mr. R. B. Smith a student of Knox College labored in this field a part of last summer very acceptably. The people had occasional supply during the winter. Mr. Fisher is appointed by the Presbytery to supply this field for the future. The people promise \$500 of his salary.

BIRTLE OR FORT ELLICE GROUP.

But two fields belong to this group at present. Birtle is a village on the Bird's Tail Creek. Between it and Shoal Lake there is a good deal of pondy country and hence settlement is sparse. South of Birtle there is a fine track of land and a large amount of it was entered for homesteading last fall. There is also a fine track of land between Fort Ellice and Shell River which is being rapidly possessed. This field with the Shell River field was in charge of Mr. Hodnett. The size of his parish would oblige him to spend about half of his time in his conveyances. The growth of the settlements is such that several new stations will require to be opened this summer. The land south of Fort Ellice on the West of the Assiniboine is being taken up, and most likely a new field must be erected with Fort Ellice as its centre.

The Shell River country lies about 35 or 40 miles north of Fort Ellice. In this field Mr. A. McLaren, student of Queen's College labored last season. Four stations constitute the group. The field is new but decidedly Presbyterian. Its strength will be greatly increased this year.

BRANDON DISTRICT.

The Town of Brandon sprang into existence last year. Building began in May, and last fall there were over 100 houses in the place. Brandon is situated on the right bank of the Assiniboine on Section 23, Tp. 10, Range 19, west. The town has a promising future. Its situation on the river, the good country around it, and the decision of the C. P. Railway Company to locate division workshops there will all contribute to the importance of Brandon. Mr. Ferries, formerly a minister of the Church of Scotland, who went west to that neighborhood to settle with his family last spring, was asked to attend to the spiritual wants of the people in Brandon and vicinity. He has been continued there since that time, and has worked with a good deal of energy. The congregation is growing rapidly. For want of a church of their own the people were obliged to leave the Methodist church last winter. I visited Brandon in December, and steps were taken at

once to build. The congregation was to occupy the church on the 21st of May. A moderation in a call to minister was asked and granted by Presbytery at its May meeting. The congregation promises towards the support of its minister \$650; and after a year will be self sustaining. Brandon itself requiring the services of a minister, the other stations at which Mr. Ferris used to preach are otherwise provided for.

Peaceock's group is quite new yet, but fast assuming importance. It was only last summer that the land was taken in that quarter. The influx of settlers this season is very large.

Grand Valley is situated in the north of the Assiniboine, nearly opposite Brandon. Last spring the prospects of Grand Valley were such that the Syndicate offered the owner of the village plot \$25,000 for his property. The offer was refused. Owing to the high water in the Assiniboine last summer Grand Valley was flooded, and its very existence threatened. The high water this spring killed the place. There is a good country north and east of Grand Valley, however, and hence there will always be a good station there. Elton about 8 miles east, and McTavish to the north, are associated with Grand Valley. Last season Mr. Hyde, of Montreal College, labored in this field. He was not in robust health, and the field he found large.

The Milford and Tiger Hills group of Stations lies east of Brandon along the Souris River. This is a new field. There are between forty and fifty Presbyterian families on the right bank of the Souris, up as far as Long's Valley. The land is good, and a fine class of people occupy it. Mr. A. H. Cameron was sent to visit this field in January; my visit was made in August. Mr. J. S. McKay, student, labors there this summer. The country east and south-east of the Brandon Hills will be joined to Milford and associated stations for the coming summer.

East of Milford, on the south side of the Assiniboine, and north of the Tiger Hills, is situated the Cypress River field. Mr. H. S. McKay, a student of the Montreal College Students' Missionary Society, labored very faithfully there last summer. The Presbytery was not able to give any supply during the winter. Fields like Milford and the Cypress are of too much importance to be provided with supply only half of the year. Both require the presence of an ordained minister without delay. Both these fields are new.

The country south and south-west of Brandon, towards the boundary line, is all being fast settled. Arrangements are made to send missionaries this summer to every locality as far as known. Any detailed sketch of these fields would, however, more properly belong to the report of next year.

SOUTH WESTERN MANITOBA.

In this district are found many important fields. The Boyne group lies about fifty miles south west of Winnipeg. The projection of the Manitoba South-Western R. R. is going to help our work there a good deal. There will likely be a town of some importance on the Boyne and markets will be at the settlers' doors. This I trust will bring about two results—a division of the field, and more liberal contributions for the support of ordinances. Mr. Rose, who ministers to the people here, labors hard, but owing to the scattered character of the settlement his labors do not tell as he would like. His physical toil is too severe. At Miami a neat log church was built last season. Mr. Anderson a student of Manitoba College is to be sent to Mr. Rose's assistance for this summer.

Farther south than the Boyne is the Nelsonville group of stations. Nelsonville is about 60 miles west of Emerson. To the east, south and west are stations associated with Nelsonville. The country here is very fertile and the prospects of the people bright. About four miles south of Nelsonville is graded a branch of the U. P. Railroad. The Manitoba South-Western is expected to go thro' the town. The most of the leading citizens are adherents of our church. For sometime Mr. Cameron was missionary at Nelsonville was called to be pastor last fall, but declined the call. Last summer, chiefly owing to his energy the congregation erected a neat church at a cost of about \$2000. There is but little debt on the edifice. The building is what is known as brick veneer. Mr. Livingston has been appointed to Nelsonville.

The Mountain City group calls for no detailed statement. Mr. Borthwick was called to this congregation and settled last fall. The people of Mountain City built a neat frame church last summer. A considerable sum was raised by subscription, but owing to the high price of material a debt of about \$1,200 rests on the building. The congregation is increasing in strength, but slowly. Much of the land is not occupied, and several of the old settlers are disposing of their farms and re homesteading farther west. Until the present restless spirit subsides, solid and enduring work cannot be looked for. Mr. Borthwick's labors in the Pembina Mountain country have been abundant, and I would be glad to see Mountain City and associated stations soon becoming a strong self-sustaining congregation.

The Archibald group lies between the Pembina Mountains and the Pembina River. When I passed over this fertile undulating prairie last season I thought South-western Manitoba to be the garden of the Province. In this field Mr. D. McKee labored till appointed by Presbytery last May to go to Edmonton. Mr. D. Anderson, a student of Manitoba College, was appointed to this field last summer and rendered excellent service. During the winter the supply was rather irregular, but such as the Presbytery could give.

The Rock Lake field is about 25 miles from east to west, and 18 or 20 from north to south. Mr. J. Mitchell, of Montreal College, occupied that field last summer, and engaged in his work

with much spirit. Mr. James F. congregation is

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with much spirit. The extent of the field, however, and failing health, operated against him. Mr. James Farquharson was called in December last and inducted to the pastoral charge of the congregation in January. He enters upon his work with excellent prospects.

Turtle Mountain. This field extends from Cartwright on the Badger Creek to a point 8 or 10 miles beyond Deloraine l. a. for 60 or 70 miles from east to west. The most of the settlers are found encircling Turtle Mountain in a belt about 6 or 7 miles wide. Mr. Wm. Patterson a student sent by the Students' Missionary Society of Knox College, Toronto, did himself much credit in this field last season. He was the only missionary in the district, and secured the respect and confidence of Catholic and Protestant. He could sleep anywhere, eat anything and never grumble. Mr. Cameron was appointed to this important field in January last and Mr. Patterson is to be sent to his assistance for the summer.

PRINCE ALBERT DISTRICT.

Prince Albert.—As Mr. Sieveright will be reporting directly to the Committee, there is no need of any reference to this congregation, save to give a complete view of the field. I am of the opinion, however, that with the number of families reported as belonging to the congregation, it is time that the supplement be materially reduced. The most of the people at Prince Albert are farmers, and the \$300 they give for the support of a minister represents about 150 bushels of wheat. This would give about three bushels for each family. Prince Albert should cease to be treated as a foreign mission field. There was a church built at Prince Albert last summer, and two others are building at other points. The Carrot River region calls loudly for a missionary, and one is to be sent this summer. Mr. Sieveright appears to have exerted himself to the utmost in the large field under his charge. I hope the matter of church building has not been duly pushed.

Edmonton was occupied for the first time last fall. Mr. Baird appears to be the right man in the right place. The congregation is responsible from the outset for the same amount of salary as Prince Albert, and they have grappled with the financial problem with spirit. Measures have been adopted for the erection of a church during the coming summer, and already over \$1,000 have been subscribed to defray the cost of the edifice. Two other points, Fort Saskatchewan and Belmont, are occupied by Mr. Baird. Edmonton promises to be a city of some importance in the future. It is the gateway of that famed Peace River country. The construction of railways in that direction will bring the place into prominence.

GENERAL SUMMARY.

This detailed statement may be summed up in a few sentences. There are, including self-supporting congregations, 156 points at which ministers of our church conduct religious services. This is an increase of 40 over last year. Eight new fields, namely, Cypress River, Milford, Turtle Mountain, Brandon, Grand Valley, South Oak River, Peacock's and Edmonton were occupied during the year, and several new stations opened in territory formerly possessed. One congregation became self-supporting, and the contributions of fourteen more have so increased that they are entitled to call their own ministers—in other words the supplemented congregations now number eighteen while last year they were only four. Four ministers were inducted, but, as Mr. Matheson was only translated from Springfield to Little Britain, there was a net gain of only three. Could some simple and inexpensive mode of exchange be devised so that our supplemented congregations would have an opportunity of hearing candidates, I am convinced that settlements would be much expedited. The extent of the country, the inadequate railway facilities and the high price of all accommodation preclude methods adopted in Ontario. Notwithstanding the large increase in the number of stations the expense for the year has increased but little. The greater liberality of older stations offsets the outlay on account of new fields. It is too much to expect that the expense of our work will not increase, but determined effort is being put forth to make stations supplied, contribute according to their ability for the privileges they enjoy.

NEW CHURCHES.

At Portage la Prairie, Nelsonville, Mountain City, Miami, Fairview, Stratclair, Keewatin, McTavish, Totogan and Prince Albert, churches were erected during the year, and thirteen congregations and stations are already reported as engaged in church building this year. It should be mentioned that the church at Totogan was erected by Mr. Robert Campbell, late chief factor of the Hudson's Bay Co., and that at Keewatin by Mr. John Mather, late of Ottawa. Both gentlemen have property in these localities, and their conduct shows that they have the spiritual welfare of employees at heart.

STATISTICS AND PROGRESS.

The total contributions for all purposes last year by supplemented congregations and mission stations was \$15,036. This is slightly in advance of all contributions in the Presbytery of Manitoba for the previous year both by self-supporting and supplemented charges. The

statistical and financial statement of the Presbytery for 1881 is less complete than that for the present year but I am tempted to present them side by side to show the growth and growing importance of our work in the North-west. Last year 116 stations were reported this year 156. The number of families has risen from 971 to 1926, while 1194 young people are reported this year as against 303 last year. The number of communicants for this year is 2063 as against 1153 for 1881, and no fewer than 510 of these are reported as added during the year. The attendance at Sabbath Schools rose from 908 to 1436 and with church accommodation this number will rapidly increase. The amount paid last year on stipend account was \$6148 as against \$19,023 this year. The total contributions for congregational purposes last year footed up \$14,260, this year they amount to \$30,884. For Home Mission \$326 were given in 1881 and \$2260 in 1882. The other schemes of the church were benefitted last year to the amount of \$333 while the sum reported this year is \$3855. The total amount contributed for all purposes in 1881 was \$15,021, for 1882 it is \$41,269. This record is encouraging and should sustain and stimulate the friends of our Home Mission work. The comparison between the two years is more marked because of the incomplete returns of 1881. The apparent gain is not all gain, but yet there is a decided gain all along the line. The past year in Manitoba has been one of unexampled activity, and I rejoice that church schemes shared in the general prosperity.

CHURCH SITES AND BUILDING FUND.

While visiting the different mission fields last summer I embraced the opportunity of securing, wherever practicable, the requisite lands for congregational purposes. In several villages and towns lots valued at about \$12,000 were thus obtained free of cost. In consequence of this the contributions of the people and the subscriptions in aid of the building fund can be used exclusively for the erection of churches and mansees.

The report made to the committee on the Church and Manse Building Fund renders any lengthened statement here unnecessary. I enclose a statement up to date. Over \$53,000 are already subscribed, \$34,000 of which is by residents of Winnipeg. Five other subscribers in Manitoba gave \$1700, making the total amount from that Province nearly \$36,000. A complete canvass will exceed this amount. By residents in the other Provinces nearly \$20,000 are already subscribed, or promised. This amount I expect will be considerably increased before the meeting of the Assembly. To those of her sons who so readily and generously came forward to start this fund the church owes her best thanks. Everywhere I found our people ready to receive information about the work in the North West and willing to respond to all appeals made to them. From ministers and people the reception last winter was most cordial, and although collections in some cases did not come up to my expectations, yet it must be borne in mind that the most of the congregations had closed the accounts of the year before I addressed them. Wherever I met men who had visited the North West I found them fully in accord with our aggressive measures, and eager to assist.

STUDENTS' MISSIONARY SOCIETIES.

The great service rendered by the students engaged in the field last summer, deserves special mention, but for their efforts many settlements would have been without the Gospel. The representatives of the Students' Missionary Societies of Montreal College and Knox College gave valuable aid in two large and destitute fields. The action of these Societies in sending missionaries is the more commendable in view of the large expense incurred. This year all the Societies have their missionaries in the field.

It must be confessed, however, that our present mode of carrying on our work is not satisfactory. To supply a field during the summer and abandon it in the winter or give very occasional supply is not the way to nurse it into vigorous life. A few observations and suggestions shall close the report.

GENERAL OBSERVATIONS.

1st. The inflow of settlers this year is unprecedented. Some no doubt will not stay in the country but the great majority will make their home permanently in the North West. In every direction the line of settlement is extending. In their eagerness to secure choice locations settlers are squatting on land much in advance of the Government surveys. These fresh fields call for additional laborers. Temporary provision at least is made for all the old fields, but the new territory is destitute of missionaries.

2nd. The experiment was tried last summer of engaging young men from our Eastern Colleges to labor during their vacation in our Presbytery. The travelling expenses to and from the field interfered seriously with the success of that mode of supply; many fields, however, were provided with ordinances that would otherwise have been destitute. In the absence of any better method the services of a larger number have been secured for this summer.

3rd. Were Manitoba College fully equipped for a theological course, or were one of the Eastern Colleges transplanted to the Prairie Province, great assistance would be given for the prosecution of mission work in our rapidly extending field. Large districts could then be placed

under the charge of a capable, and in the resources of the field charged.

4th. The work. Men were for the North procured. The of waning energy he cannot r family. He of the young ing a new f energy to org staff of the from college, persuaded the ence that wo the least ref say a deprec shared by th

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under the charge of an ordained minister. In winter he would render such supply as was practicable, and in summer one of the students could be sent to his aid. In two or three years the resources of the field would so develop, that a division could take place and two or more settled charges be formed.

4th. The more I see of the field the more I am convinced of the need of young men for our work. Men with large families, and in the decline of their physical powers are not the best suited for the North-west. In new districts there are no schools. House accommodation is difficult to procure. The physical toll incident to the management of a large field is a severe tax on a man of waning energy and soon he begins to question the wisdom of having gone to the west. But he cannot retrace his steps. The expenses of travel forbid his return to the east with his family. He accepts the inevitable—but I need not follow him any farther. The circumstances of the young man are different. Fuller animal life enables him to bear more fatigues in exploring a new field. Home duties make no demand on his time and he is able to devote all his energies to organization. Such a missionary is better adapted for pioneer work. Could the mission staff of the Presbytery of Manitoba be recruited each year by a few devoted young men fresh from college, who would be willing to endure hardship for say two years at advanced posts I feel persuaded that the church would profit much by their labors and that they would gather experience that would be invaluable in after life whether laboring in the west or east. I am not in the least reflecting on the devotedness or efficiency of our present staff. Far be it from me to say a depreciating word of men who are serving the church well. The views I here advance are shared by the whole Presbytery.

5th. Our present position as a Church, in the North West, is encouraging and full of promise. Other denominations are in a laudable spirit, endeavoring to overtake the wants of their people, but none with the success of our own church. The energy manifested in the past has given us a prestige of great value for further effort, but we are only on the threshold of the country. For hundreds, if not thousands, miles of fertile plains stretching out to the west and north-west shall yet be the homes of teeming millions. The rapid pace at which the railway is crossing the continent will stimulate settlement. Thriving centres of trade will rise to the west as rapidly as Winnipeg, Portage la Prairie, or Brandon did. What shall be the character of the people? If in the formative, plastic period, they are leavened with the gospel, we can look forward with hope. Of a country as well as the human subject the language of Scripture is true, "train up a child in the way in which he should go and when he is old he will not depart from it." No Church ever had a better opportunity of doing good work for her Lord than ours. The interests of the country, the love of our fellow-men, the glory of God, all demand that we should deal with this field in a large and liberal spirit. If we do so, God shall bless us and make us a blessing. They that sow bountifully shall reap also bountifully.

All of which is respectfully submitted,

JAMES ROBERTSON.

From the 22nd January until the 10th April Mr. Robertson visited, under the direction of the Home Mission Committee, many of the congregations in Ontario and Quebec, preaching and lecturing in the interests of the fund. Large and interested audiences listened to him, and the result it is to be hoped, will be an increase in the funds during the coming year.

PRINCE ALBERT MISSION.

The Rev. James Sieveright continues his labours at this important point, and the neighboring stations. At the last meeting of the Committee letters were read from Mr. Sieveright in regard to the present position and requirements of the field. It was agreed to make a special grant to Mr. Sieveright of \$200 for the year ending 31st March, 1882. It was further agreed to send an ordained Missionary to Carrot River and such other stations in the field now under Mr. Sieveright's care as can be worked along with Carrot River, the salary not to exceed \$900 per annum, and the Missionary to be selected by the Presbytery of Manitoba from those appointed to the Presbytery at this meeting. The action of the Committee in making this special grant and in appointing another Missionary to assist him in his widely scattered field, will best be understood by a few quotations from recent letters received from Mr. Sieveright. After giving a rough sketch of the field, from which it appears that Carrot River is distant 40 miles during the winter and 60 during the summer from his central station he adds:

"The amount of service given is not nearly enough. Prince Albert twice every Sabbath, also Bible class except one forenoon once a month, McCrae's, Flett's once a month, McBeth's and Ridge once a fortnight. I have only missed one appointment on Sabbath by getting stuck in a slough in Goshan. Several times on week days I have lost my way, been out most of the night on the prairie and returned without preaching. The walls of log churches are up, buildings not yet complete at Flett's, McBeth's and the Ridge. There is a station at the South Saskatchewan mainly Indian and half breed, that has been occupied by F. Mission not supplied. The supply given to Carrot River is once a month or week days when practicable. It has not been practicable this summer as there was no ferry within two days journey, making the whole distance 100 miles each way.

The three church meetings at Flett's, Ridge and McBeth were begun in the expectation that another missionary would be sent to assist, otherwise I feel that my physical strength is utterly inadequate to any such task. As to support I stated in a previous letter, Prince Albert, McCre's and McBeth's can raise \$200, far more if the indebtedness on their church buildings were met, leaving what can be got from Ridge, Flett's, Carrot River, and South Branch for support of a missionary. I also stated that last year the crops failed, the wheat crop nearly all frozen. This year the harvest is by no means an average one. The whole stations before my arrival never raised \$200. An advance has been made of \$100 this year, in the face of heavy expenditures considering the circumstances of our people here with no church buildings. Prince Albert is different from almost any place in Manitoba, altogether different from any in Muskoka. The preponderating element is still half-breed Indians. The white settlers have come here within the past two or three years, and like all other new beginners have no large stock of worldly goods. This committee may not think the people here have done enough. Had they full cognizance of all the circumstances, I am sure they would be the first to admit that they have all more even than could be reasonably expected. The new Managing Committee intend making a thorough canvass of the whole field. I have no doubt the result will show some increase in contributions. The fact that it is the head-quarters of the Episcopal Church for N. W. T., requires all the more strenuous efforts to hold their own. I may also state that the \$300 given by the people for the support of Miss Baker is regarded by them as a contribution to the church, as previous to her arrival it was part of the salary of the foreign missionary, who took part in teaching as well as preaching. This arrangement terminates next July. The school will then be a public one, without any aid from foreign missions.

As regards support Mr. Sieveright adds:—\$1,200 will not, with their present prices, support a married missionary, especially with no manse. The railway is still 400 miles distant, not near enough to affect the cost of living. Appended is a list of the present price of a few staple articles: Beef, 12½ to 16 cents; flour, \$7 to \$12 per 100; pork, 20 to 25 cents; butter, 50 cents; eggs, 50 cents; sugar, 25 cents; rice, 25 cents; salt, 15 cents. Groceries are two or three times the price they are in Ontario; scarcely an article can be bought less than 100 to 300 per cent. above eastern prices. I have paid \$1 a bushel for nearly all the grain for my horse. There is no doubt that the excessive price of things will pass away in the course of a few years. It is the present we have to deal with, not the future. I am sure that a careful examination of the list given, which could be enlarged to any extent, will show that at present \$1,000 is an insufficient salary.

Since Mr. Sieveright's appointment there has been erected a church building at Prince Albert, probably the best in the N. W. T., with an attendance twice as large as formerly and an organization for raising the finances. Three other churches are in various stages of completion, as well as a building at Carrot River, intended for church and school purposes.

In a still more recent communication Mr. Sieveright says: "Nearly the whole population of Carrot River is Presbyterian."

At the Ridge the site of one of our churches' town lots are to be surveyed, a grist mill, &c., erected this summer. Prince Albert itself is now fast reaching a stage when the services of a minister will be needed. When the three churches which I intend to set vigorously to work to complete are finished, more will be needed. There is to be a large emigration this spring. There has been "a boom" in the sale of mission lots, 140 out of 180 sold with building conditions attached. Out of \$2,308 the whole cost of the Prince Albert church, only between \$600 and \$700 have now to be raised. It was re-opened a few Sabbaths ago, when the seats, reading desk, were put in, collections \$52.20. No station occupied can be abandoned without detriment to our cause, and there are others that should be occupied that are neglected. The church east has not yet the remote idea of the vast work to be done here."

As the Home Mission Committee have now begun operations at Carrot River, it may not be out of place to give a brief account of a recent visit made by Mr. Sieveright to that field. Though not in Prince Albert district ecclesiastically, it is supposed to be within the bounds. The South Saskatchewan intervenes. There was no ferry last summer within several days' journey. Neither man nor horse are experts in swimming. For months this promising locality was left deprived of the institutions of religion. The hard frost bridging river and lake, making marshes firm as granite, made the journey possible in one day. The equipment was of the most primitive kind, a sled not much larger than a land sled; a tag of oats, which served also as a seat; another bag with provisions, camp kettle, axe, a coil of rope, buffalo robes and a horse suited to north-west travel. The sun shone bright and fair on the landscapes, whitened with snow, as the homes, stores and mills, of Prince Albert disappeared from view. The first part of the trail for fifteen miles leads over a monotonous succession of hill, hollow and slough till the South Branch is reached. All the best claims have been taken up—the breaking on them a precursor of building. At the crossing of the river there is a Cree Reserve with its mud-plastered houses, and on Episcopal Mission with its church and school. The reserve system destroys all habits of patient industry. There can be no reason why christianized Indians should not have the full rights of citizenship. On the other side of the South Saskatchewan the road leads over densely wooded hills—sweeps mile after mile over a dreary sameness of hill, meadow and marsh. At about noon a halt is made at the edge of a bluff, a fire kindled and a meal prepared. All is silent around as

the air. On the bazy horizon the muted in dazzling sheets of snow are visible, save the blin po some son of the wilderness. Allynx, fox, mink and other wild the approach of man. A few pri for an evening meal, were the from the camping ground the sle then a short portage succeeds, the Peo-Weo-Nah Creek. After leav splendid agricultural land. The cheerless wild, and its stillness, life. Two townships and the wondrous fertility, have been so Nab Creek the scattered houses of Since my last visit the popu Zealand, men have come to push been taken up, chiefly by back scattered over an area of seven n a buildings for church and schoo evening assembled to listen to our Home Mission work when so idly in number, is left without S ever been preached on the Li times by any preacher. The saving of a soul is worth more Church to leave even one hundre of hearing the word of the L evangelistic work in the Far W of the public ordinances of relig power in the Dominion of Cana to infidelity, drunkenness, forni terian Church the weightiest res

A band of Cree Indians from occasional service pitch their tr Carrot River), for the purpose there is an abundant supply of one day, unmarked by any miles from Prince Albert, in a tree, like a gale through the nigh drifts, made the shelter of a hou

The following is the substance of the usual services here. The Sabbath services have been casual attenders,—nearly all 50 children and 6 teachers. T and shorter catechisms taught, ing has been well attended ever take part in the exercises. N year 1880. There have been a names of 38 members, resident way, on the whole, report ene while there is much to lament, are" in the constant walk an duct services at the Penitenti promised (\$800), and the usual Ladies' Missionary Association Widow's and Orphans' fund \$ 825 of its net proceeds from p districts), Home Mission \$34, \$166.75. The total congrega nary Sabbath collections and t few rents, the envelope system would be a great improvement usual "mean and questionable take 50 copies of the "Record, not directly connected with my services in other districts where

the air. On the bazy horizon the steep acclivities of hills, lakes and islands, like belts of timber mottled in dazzling sheets of snow, make a picture of wild beauty. No signs of man's handiwork are visible, save the thin poles of a hunting lodge which has served as a summer abode of some son of the wilderness. Along the trail, the footprints of wolves, timber prairie and grey lynx, fox, mink and other wild animals were visible. Every wild beast in the north-west flees on the approach of man. A few prairie chickens, with an expert rifleman could easily have secured for an evening meal, were the only living things seen for twenty-five miles. About two miles from the camping ground the sleigh glides smoothly over the polished surface of a five mile lake; then a short portage succeeds, then a one-mile lake; then the trail follows the tortuous course of Peo-Woo-Nah Creek. After leaving the creek the road strikes northward through a region of splendid agricultural land. The hoarse shriek of the locomotive will ere long be heard in their cheerless wild, and its stillness, broken now only by the moan of the wind, thronged with human life. Two townships and the odd-numbered sections in this prolific wilderness, teeming with wondrous fertility, have been secured for a colony from Scotland. Ten miles from Peo-Woo-Nah Creek the scattered houses of Carrot River settlement gleam in the light of the full moon. Since my last visit the population has doubled. From Ontario, Lancashire, and even New Zealand, men have come to push their fortunes in this remote spot. Seventy-five claims have been taken up, chiefly by bachelors. There are twelve resident families. The dwellings are scattered over an area of seven miles. Timber is to be taken out this winter for the erection of a buildings for church and school purposes. Thirty-five constituted the audience that on a week evening assembled to listen to the preaching of the Word. There is something wrong about our Homo Mission work when so promising a community, increasing and likely to increase rapidly in number, is left without Sabbath services. In the three years of its history no sermon has ever been preached on the Lord's day, and during that period it has been visited only three times by any preacher. The people are nearly all Presbyterian. Chisholm declared "the saving of a soul is worth more than the conquest of an empire." It is a poor record for any Church to leave even one hundred souls in the wilderness exposed to the worst of all famines—that of hearing the word of the Lord. Talk of India and China! There is need as urgent for evangelistic work in the Far West. "Barbarism is the first danger" of any community deprived of the public ordinances of religion. One day, and that at no far distant date, the balance of power in the Dominion of Canada will be in the west. Shall it be won for Christ, or abandoned to infidelity, drunkenness, formality and worldliness? Providence has assigned to the Presbyterian Church the weightiest responsibility in solving that important question.

A band of Cree Indians from the South Branch, to whom Rev. John McKay used to give occasional service pitch their trail dwellings for the winter at Stoney Creek (twelve miles from Carrot River), for the purpose of fishing and hunting. In the Fishug Lake, in the Birch Hills, there is an abundant supply of jack fish and gold eyes. The return journey was completed in one day, unmarked by any incident. The nightfall closing on the dreary track, about eight miles from Prince Albert, in a violent storm, the north wind whistling and howling through the tree, like a gale through the rigging of a ship, driving the snow in every open expanse in blind-drifts, made the shelter of a house welcome.

BRITISH COLUMBIA.

The following is the substance of Rev. Mr. Jamieson's report:

All the usual services have been continued throughout the past year without interruption. The Sabbath services have been, on the whole, well attended. There was quite an increase of occasional attenders,—nearly all strangers and non-residents. The Sabbath School was attended by 50 children and 6 teachers. The "International Lessons" have been followed, the introductory and shorter catechisms taught, and a weekly Sabbath School paper given out. The prayer meeting has been well attended every Thursday evening, besides the elders some of the members always take part in the exercises. Numerically, the congregation has continued about the same as the year 1880. There have been six names added to the communion roll, which now contains the names of 33 members, resident in the bounds. The communion is observed quarterly. I believe I may, on the whole, report encouraging evidences of increasing spiritual life in the congregation, while there is much to lament, there is also not a little to lead us to "thank God and take courage" in the consistent walk and conversation of, comparatively, so many of our people. I conducted services at the Penitentiary every Sabbath and Wednesday. Along with part of salary promised (\$800), and the usual incidental expenses, the congregation have contributed through the Ladies' Missionary Association, to the schemes of the Presbyterian Church in Canada, as follows: Widows' and Orphans' fund \$16.50, Aged and Infirm Ministers \$15, Foreign Missions \$69, (about \$25 of net proceeds from printed circulars sent to members of Presbyterian Church in other districts), Home Mission \$34.75, French Evang. \$26, and \$5.50 from Sabbath School. Total \$166.75. The total congregational receipts were \$1,126.75, all of which was raised by the ordinary Sabbath collections and the Ladies' Missionary Association subscription lists. We have no pew rents, the envelope system is partly adopted. We are agreed to by all the congregation there would be a great improvement in our financial affairs. We do not, however, resort to any of the usual "mean and questionable methods of raising money," as Dr. John Hall describes them. We take 50 copies of the "Record," and take care that every one is supplied with a copy. Although not directly connected with my own work, the Presbytery will please allow me to report on some services in other districts where we have no minister, in which I have been much interested,

and towards which I have given what little encouragement and assistance I could. At Clinton, about 230 miles up country, and less than 30 miles from the Pacific Railway, services have been conducted every Sabbath evening by Messrs. Foster, Snes, and J. F. Smith, who alternately conduct the devotional exercises and read a sermon. The average attendance is 35. A Sabbath School is taught by Mrs. McLennan and Messrs. Smith and Bell. There are 16 pupils, including one Chinaman. The introductory and shorter catechism are taught. There are 5 subscribers to the "Canadian Record." It is very cheering to know that we have such zealous and useful members of our church in that central and important locality, they are worthy of every encouragement and assistance. At Nicola Valley they have not yet commenced a service, but a Sabbath School has been organized by Mr. John Clapperton, and it is to be hoped that our handsome church in the Valley will soon be occupied again by a minister of our church.

A Christian gentleman from Ontario, is doing a good work, quietly, by conducting a Sabbath School and service, weekly, near Nanaimo, attended by about 30. The laudable spirit in which he is working may be judged from this sentence in a recent letter from him: "The little that I do is so little that I look for or expect no reward here, God grant that I may be the means of bringing one soul to my Redeemer, and I shall have a reward indeed." He does not wish his name mentioned.

As the supplement given to New Westminster for many years (\$1,200) has been much larger than to any other supplemented congregation in the church, it is only fair to show what the people are doing themselves, as compared with churches in the other provinces. The following is a comparison of contributions over the whole church last year (see Minutes p. clvii.) with those from New Westminster for 1881:

I.—STIPEND.

	Per	Com.
Whole Church.....	\$ 7 64	\$ 4 41
New Westminster.....	27 06	22 00

II.—SCHEMES.

Whole Church.....	2 62	1 61
New Westminster.....	5 33½	4 36

III.—CONGREGATIONAL OBJECTS.

Whole Church.....	15 23	8 70
New Westminster.....	34 00	25 27

(NOTE.—A large amount of correspondence between your convener, the Rev. Mr. Jamieson and Rev. Dr. Gray, of Edinburgh, has been carried on during the past year regarding the condition of Presbyterianism in British Columbia. The letters were submitted and considered at the last meeting of the Committee and certain action taken, which will be found in the recommendations at the close of this report. Within the past few weeks other documents and letters from Mr. Jamieson and the 1st Church of Victoria, have also been received by the Convener, and will be laid before the Assembly.)

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1881-82.

This Society, which was established about forty years ago for the purpose of evangelizing the French-Canadian Roman Catholics, has long since abandoned its original purpose, and now devotes itself to the two-fold object of sending the Gospel to the more recently settled parts of the country and to other places not otherwise provided for by the Church, and also of creating and fostering a missionary spirit among its members. The Society is composed of all who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church.

To accomplish its object, monthly meetings are held during the session for the purpose of receiving reports of missionaries, deliberating on the best means of carrying on the work of the Society and hearing addresses from Ministers and others who are interested in mission work.

During the summer months, student missionaries are sent out to the various fields where they preach the gospel and establish stations in the most promising situations. When these fields become strong enough to take their places among the regular mission stations of the Church, they pass from under the care of the Society, which then turns its attention to new fields.

The expenses of the Society are met largely by contributions from the various fields, but as the work is chiefly of a pioneer kind, the Society has to depend for aid upon the contributions of friends outside the fields. In the past, the expenditure has been kept within the income and the Society trusts that, through the hearty co-operation of its members and the liberality of its friends, this state of affairs shall continue in the future.

The following particulars regarding the work done during the year which has just closed are worthy of notice:—

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PARRY SOUND AND MUSKOKA.

These large districts lying to the east of Georgian Bay, were taken up by the Society eleven years ago, when a missionary was sent to Parry Sound. Since that time the work has gradually progressed until the whole of that part of the country has been visited by our missionaries and now there are ten missionaries laboring there, five of whom are supported by the Students' Society.

NIPISSING.

At present, for various reasons, the work of the Society in the Nipissing station of this field is not very encouraging. The future prospects of the field, however, are somewhat brighter as Callander, which is expected to be an important station on the Canada Pacific Railway, is located in it, and Powassan, the principal station of the group, is very promising. Service was held fortnightly at Nipissing, Powassan and South East Bay, and occasionally in Nipissing Township. This field was visited during the summer by Rev. Messrs. Findlay, Moodie and Leiper, who dispensed ordinances at Nipissing and Powassan, six names being added to the communion roll at the latter place. There is likely to be an ordained missionary stationed at Callander before long, as a subscription of five hundred dollars for three years has been made for that purpose.

COMMANDA.

Fortnightly Sabbath Services were supplied to Meenoma and Commanda, two stations on the Nipissing Road, about eight miles apart. The work in the Meenoma station was somewhat unsatisfactory, but as the difficulties have been overcome, it is hoped that all will unite in promoting what ought to be a common cause.

At Commanda the work was more encouraging and considerable interest was manifested in it by the people.

The Sacrament of the Lord's Supper was dispensed to about thirty communicants. Service was also held fortnightly at Commanda Lake and McVittie's, a new station, which promises to do well.

STRONG.

Service was held once a fortnight at Strong, Stony Lake, Eagle Lake, and Gibbon's, a new station, with a good attendance at each. Union Sabbath Schools were conducted at the first three stations. Preparations are being made for the erection of frame churches at Strong and Stony Lake.

The material progress of this field is very marked and the interest taken in the work is, on the whole, encouraging. Ordinances were dispensed by the Rev. Messrs. Findlay, Moodie, and Leiper. There are fifty communicants in the various stations.

KATRINE AND EMSDALE.

This field, which embraces parts of three townships, contains five stations, at each of which fortnightly service was held and Sabbath School work carried on. The sacraments were administered at three of these stations by the Rev. Mr. Findlay. This field has fifty-one members in full communion. The debt on the church at Emsdale has been wiped off by the timely assistance of friends in various parts of Ontario. A catechist has carried on the work during the winter.

BAYSVILLE.

This field, which was given over to the Society by the Barrie Presbytery three years ago, was divided last summer, the Society of Queen's College taking charge of Uffington while our Society retained Bayville, Robertson's and Hamilton's. Weekly service was held at Bayville and fortnightly service at the two remaining places. Union Sabbath Schools are established at Bayville and Robertson's.

The attendance upon the means of grace was encouraging, and substantial progress was made. The sacraments of Baptism and the Lord's Supper were dispensed by the Rev. Mr. Findlay. A catechist has been laboring here since the student left.

ALGOMA DISTRICT.

MANITOWLIN.

The Society began its work on this island in 1872 with one missionary. Since that time, the work has progressed rapidly under the fostering care of the Rev. Hugh McKay, whose self-denying efforts have done much to advance the cause of Christ on the island until now the services of four missionaries are required, two of whom are supported by the Society. Churches have been erected at Manitowaning, Gore Bay and a Union Church at Bassingthwaite's Settlement.

THE MICHAEL'S BAY FIELD

which occupies the centre of the island, consists of eight stations, in six of which fortnightly services were held and occasional services in the remaining two. The aggregate average attendance at these stations was about three hundred and twenty, and the number of communicants in the field is eighty-seven. The sacraments were dispensed at only one of these stations.

Timber has been taken out for a church at Providence Bay but through lack of funds no further progress has been made.

THE LITTLE CURRENT FIELD

occupies the northern part of the island and embraces five stations which enjoyed service every two weeks. In parts of this field the work is encouraging, but its future prospects are not very promising. The number of members in full communion is seventeen. The sacraments were not administered during the summer. Union Sabbath Schools were held at four of the stations and a weekly prayer meeting at Little Current.

ST. JOSEPH'S ISLAND.

situated near the head of Lake Huron, is twenty-two miles long by twelve wide and contains a population of about 2,000. The island embraces four stations at which fortnightly services were held. The Society had suffered a loss here in the removal of several very liberal supporters. The sacraments were administered by the Rev. Mr. Straith, of Paisley.

BRUCE MINES.

This is a very promising field situated on the north shore of Lake Huron, about forty miles south-east of Sault Ste Marie. During the past summer it included eight stations, at four of which services were held fortnightly and occasional services at the remaining four. The work here was very encouraging both in the interest manifested in it and the liberality displayed in supporting it—our missionary receiving the whole amount of his expenses from the field. An ordained minister has been laboring in parts of this field during the winter and there seems to be plenty of work for two additional men.

WABDAUSHENE.

This field consists of three stations, Wanbaushene, Port Severn and Sturgeon Bay. Service was held fortnightly at the former place and weekly at the two latter places. Prayer meetings, Bible classes, and Sabbath Schools were well attended to. The field has become self-sustaining and, at the request of the people, supply was granted to them fortnightly during the session. The Presbytery of Barrie has signified its intention to take charge of it in future, consequently, it passes from under the care of the Society.

ESSEX CENTRE.

as its name signifies, is situated about the centre of the County of Essex and contains population of about 1,300. Service was held every Sabbath afternoon in the Canada Methodist Church which was kindly placed at the disposal of our missionary.

The average attendance on Sabbath service was sixty-five, and at the Bible class, twenty-five. Every alternate Sabbath, service was held at Gesto, about five miles south-west of Essex Centre, and also at Braibard, eight miles north-east. The work here was of such a character as to encourage the Society to prosecute it with vigor in the future.

MANITOBA.

TURTLE MOUNTAIN FIELD.

This field is about 150 miles west of the Red River, near the United States' boundary line, and extends over sixty miles from east to west, and six miles from north to south. It contains seven stations, at six of which service was held every alternate Sabbath, and at the other one occasionally. The number of Presbyterian families in this district is twenty-nine, and the number of young men with claims is seventy-seven. This field is being rapidly settled and soon there will be several self-sustaining congregations. An ordained missionary has been placed over a part of it since our missionary left.

During the Christmas vacation, a missionary was sent for four weeks to the lumbermen working in the vicinity of Gravenhurst. The work was very encouraging as the men gave good attention to the tidings of the gospel and not a few, let us hope, were brought to a saving knowledge of the truth as it is in Jesus. The men in these camps subscribed twenty-five dollars and twelve cents to the funds of the Society.

As in former years, assistance has been given during the session to the mission work carried on in the Toronto Gaol and Central Prison.

Fields, 12;
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SUMMARY.

Fields, 12; Missionaries, 12; Stations, 56; Communicants 312; Bible Classes, 5; Sabbath Schools, 25; Prayer Meetings, 8; Revenue from the Society's Fields, \$1,189.96; Revenue from other sources, \$707.26; amount received last spring too late for last Report, \$180.80; Total Revenue, \$2,078.02.

The number of missionaries for 1882 is 12.

The Society has great pleasure in recording its thanks to Mrs. Beatty, of Nipissing Messrs. Rye and Jeffery, of Strong; Mr. Smith, of Stony Lake; Mr. Gibbon, of Gibbou's; Mr. Shaughnessy, of Eagle Lake; Messrs. Fisher and Irwin, of St. Joseph's Island; Mrs. Finlay son, of Bruce Mines; Mr. Lyons, M. P. P., of Michael's Bay; Mr. Brown, of Sandfield Mills Mr. Caddel, of Providence Bay; Mr. Lariviera, of Manitoba (in part); Mr. Peter Christie, of Sturgeon Bay; and the Georgian Bay Lumbering Co., of Waubesa, for boarding its missionaries in their respective fields free of charge; and to other friends who have assisted in the work by their contributions.

In concluding this report, we would desire to express our gratitude to God for his goodness to our missionaries and to the Society at large, and our prayer is that He will more abundantly bless our efforts in the future than in the past, in winning souls to Christ, and in the upbuilding of His Kingdom.

J. S. MACKAY,
Recording Secretary.
Knox College, April, 1882.

ANGUS MACKAY,
President.

ANNUAL REPORT OF THE MONTREAL PRESBYTERIAN COLLEGE STUDENT'S MISSIONARY SOCIETY FOR 1881-82.

The following are the missionaries for the summer of 1882, together with their respective fields:

D. Mackay, B. A.	Massawippi, &c
A. Currie	Chandiere
W. Fraser	Cypress River, Man.
J. O. Martin	Chambly and Longueuil

This Society has been in existence since 1869. All students in connection with the college are expected to be members. Its object is to foster a missionary spirit, and promote missionary work. During the summer vacation some of the students labor in fields selected by the society. The funds are derived from the contributions of the fields supplied, and the Subscriptions of students and their friends in the city and elsewhere.

Several fields have already been transferred to the different Presbyteries within whose bounds they are situated.

The Society hopes, in a short time, to hand over another in which it is now laboring. Previous to last year the Society confined its efforts to the Province of Quebec and Eastern Ontario, but owing to an urgent request from the Presbytery of Manitoba it appointed a student to one of those many fields there, which are destitute of Gospel privileges. This action on the part of the Society has not been without encouraging results, as the Report will show.

During the College Session the Society supplied Massawippi, Coaticook and Richby gratuitously, and conducted Gaelic services in the city.

MISSION WORK—SUMMER 1881.

I. Massawippi Group.—Mr. R. Gamble, B. A., Missionary.

1. Massawippi is a village on the Pacific-Railway, 19 miles south of the city of Sherbrooke.

Mr. Gamble preached here every Sabbath morning, average attendance 77, and conducted Sabbath School after the service, the average attendance 50. He also held a weekly prayer meeting which was well attended.

2. Richby.—A village on the G. T. R., 8 miles east of Massawippi.

Here Mr. Gamble preached every Sabbath afternoon. The report from this station is very encouraging, average attendance 47. There was also a Sabbath School with an average attendance of 20, and a weekly prayer meeting, which increased in numbers as the summer advanced.

3. Coaticook.—A thriving town, on the G. T. R., 20 miles east of Sherbrooke, and 120 miles distant from Montreal.

Here also our missionary preached every Sabbath evening, average attendance 26.

The Sacrament of the Lord's Supper was dispensed at Massawippi and Richby by Rev. A. F. Tully, and two communicants were added to the roll.

This group is in an encouraging condition. Although the membership is not large a embraces several earnest Christian workers, who are zealous in their endeavors to obtain it settled pastor as soon as possible.

II. Riviere du Loup.—Mr. W. K. Shearer, Missionary.

Riviere du Loup is a village of about 1,000 inhabitants, situated on the south bank of the St. Lawrence, 125 miles below the city of Quebec. The population is largely French Roman Catholic.

About ten years ago a Presbyterian Church was opened here, but for the past few years the place has not been supplied by a missionary of our Church. The Society occupied this field last summer for the first time.

Mr. Shearer took up his headquarters one mile from the village proper, near the station of the I C R R, where reside some 30 Protestant families. Here he preached every Sabbath in a school house to about 20 persons, and conducted a weekly prayer meeting. Circumstances are unfavorable for building up a congregation here. The Methodists and Episcopalians have established themselves, and the Presbyterian families, which have not united with them, are very few indeed. Besides, a number of them being in connection with the railway do not reside permanently in the place.

The Society has decided not to send a missionary to Riviere du Loup this year, but rather to devote its energies to fields which do not now possess the services of a missionary.

III. Cypress River Group.—Mr. D. Mackay, Missionary.

This is the first field which has been taken up in Manitoba by the Society. It lies on the south side of the Assiniboine, and runs parallel with that river for about 40 miles. Its average width is about seven or eight miles. This district has been about two years settled by enterprising and intelligent Canadians, principally of Scotch, Irish and English descent. The various denominations are well represented, but the Presbyterians form nearly one half of the entire population.

Services were held every Sabbath in the central part of the field, and on alternate Sabbaths in other stations.

The average attendance at the central station was 50. It was difficult to do much Sabbath School work on account of the families being so much scattered. One school, however, was organized. A collection was taken in the field with which 45 volumes were purchased for the library. This together with periodicals provided by the Young Men's Bible Class of St. Paul's Church, Montreal, furnished the school with abundance of reading matter, which added very much to the success of the work.

IV. Gaelic Work.—During last session service was conducted every Sabbath afternoon in Stanley Street Church by a committee of students who were appointed by the Society to undertake this work.

Mr. D. McLean, the Chairman of said committee, remained in the city during the summer, and continued the Sabbath services. He distributed 75,000 pages of Christian literature (French and English) through the city.

These services were continued during the present session with increased interest.

FINANCIAL STATEMENT.

MASSAWIPPI, COATICOOK AND RICHBY.

Total cost of these Stations, summer 1881.....	\$220.85
Railway fare, &c., during winter 1881-82.....	\$103.90
	<hr/> \$324.55

Amount contributed by the field during the year.....\$223.49

RIVIERE DU LOUP.

The Total cost of this field was.....	\$ 212.15
Amount contributed by field, \$138.95	

CYPRESS RIVER.

The Total cost of this field was.....	\$ 287.08
Amount contributed by field, \$101.00	
Total expenditure in Mission work during summer 1881.....	\$ 720.80
Expenses in working Massawippi, &c., during winter.....	113.70
	<hr/> \$ 834.38

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APPENDIX.

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FINANCIAL STATEMENT (Continued).

REVENUE.

By cash, balance from 1881.....	\$118.29
" received.....	772.66
" bequest from late Joseph McKay, Esq.....	500.00
	<hr/>
	\$1,395.95
Balance in Treasury, \$561.57	

The members of the Society take this opportunity of thanking the many friends who have assisted them by contributions of money and papers, and would solicit a continuance of their liberality. They would record their gratitude to Almighty God, who has so greatly blessed their humble efforts to extend the knowledge of the Gospel, and pray that his blessing may still attend them.

ROBERT MACNABB, B. A., President
DANIEL G. CAMERON, Recording Secretary.

PRESBYTERIAN COLLEGE,
Montreal, April 1st., 1882.

REPORT OF QUEEN'S COLLEGE MISSIONARY ASSOCIATION FOR SESSION 1881—82.

This Association opens for the Session on the first Saturday after the opening of Divinity Hall and meets regularly thereafter semi-monthly until the close of classes in Theology.

The work of this Association during the past Session consisted in the following, viz.:
Glenvale, &c., Portsmouth House of Industry, Camden, Wolf Island and Melrose weekly, Sharbat Lake, Hinchinbrook and Mississippi, fortnightly. Besides the regular supply of those stations occasional service was given to settled congregations in temporary absence of their pastors. Weekly prayer meetings were held on Sabbath mornings, tracts were distributed and jail and hospital regularly visited.

On the returns from the five fields supplied by this Association during the summer of 1891 it was found that there was a deficit of \$219.31, made up as follows: Muskoka \$83.56, Malta-batchaw \$66.75, Merrickville, \$69.00, Mississippi and Sharbat Lake being self-sustaining. No sooner, however, was this encumbrance made known than, partly by the liberality of many Kingston friends and partly by the efforts of the different students in their respective fields it was speedily removed together with the other incidental expenses in connection with the Society. At the close of the Session a balance of \$125 remained in the treasury. The amounts contributed towards this Society by the different Mission Fields have been already published in the record of May.

In all forty-five students from this Association are employed in Mission Work this summer, thirty-seven of them are employed by the Home Mission Committee the remaining eight are employed by the Society.

The success attending this Association in the past has been marked, especially during the last year, and it is the desire of its members to express its thankfulness to God for the thus encouraging results through its instrumentality and earnestly pray that the Holy Spirit may continue to bless any effort put forth to extend the cause of Christ and advance the "Glory of His name."

GEORGE McARTHUR, B. A.
President.

JOHN YOUNG, B. A.,
Recording Secretary.

STUDENTS' MISSIONARY SOCIETY.

The Committee have agreed to notify the Students' Missionary Societies of the respective Colleges, that all their appointments should be made in concurrence with or at the request of the Presbytery, within whose bounds the field may be situated.

MISCELLANEOUS.

Ladies Association in aid of Home Mission work.

The ladies of Knox church Ingersoll, have formed an association with a view to support a student missionary laboring in Manitoba during the summer.

Bequest of the late Mr. David McEwen.

At the meeting of the Committee in March, there was read a letter from Rev. J. A. Murray, intimating that the late Mr. David McEwen of Westchester had left the sum of \$500 to the Session of St. Andrew's Church, London, Ont., to be used in whatever way they consider will best contribute to the furtherance of the Gospel, and that the Session had resolved to appropriate the amount to church buildings in Manitoba. The matter was referred to Mr. Jas. Robertson, interim treasurer of the Manitoba and North-West Church and Manse Building Fund, and the Convener was instructed to notify Mr. Murray of the action of the Committee.

Grants from British Churches.

During the year, the Committee have received a grant of £100 from the Presbyterian Church of Ireland.

RECOMMENDATIONS.

The following recommendations of the Home Mission Committee, are submitted to the General Assembly for approval and adoption:

RULES FOR THE GUIDANCE OF THE SUPERINTENDENT OF MISSIONS IN MANITOBA AND THE NORTH-WEST.

(1) His duties shall include the oversight and visitation of all the mission stations and supplemented congregations within the aforesaid territory; the organization of new stations and the adjusting of the amounts to be paid by the different stations and congregations for the support of ordinances, and the amounts to be asked from the Home Mission Committee; and in general the supervision and furtherance of the entire mission work of our church in Manitoba and the North-West. (2) In the prosecution of his work he shall consult with and report to the Presbytery of Manitoba or such other Presbyteries as may be hereafter erected. He shall also submit to the meetings of the Home Mission Committee, in March and October, a detailed statement of the progress of the work including the adaptability of the missionaries to the fields assigned to them, and the fulfillment on the part of stations and supplemented congregations of the engagements entered into for the support of the missionaries. (3) He shall transmit to the Home Mission Committee an annual report for presentation to the Assembly, containing complete statistics of the membership, families and adherents in each mission station and supplemented congregation; also the additions made during the year, the amount of contributions for the support of ordinances and for the Home Mission Fund during the year, and the extent of new territory occupied during the same period, with any other information and recommendations that may be deemed important for the Committee and the General Assembly to know. (4) All Home Mission grants shall be paid by the Superintendent of Missions to the stations and supplemented congregations, and he shall be empowered, should he see cause to withhold payments of said grants in cases where the stations and supplemented congregations have not fulfilled their monetary engagements, or where statistics have not been regularly furnished. (5) Payments shall be made to the stations and congregations quarterly. (6) No draft shall in any case be drawn by the Superintendent of Missions until he has sent to the Convener of the Home Mission Committee a detailed quarterly statement of the amounts due to each station and congregation, and until he has received his sanction to draw for said amount upon the Treasurer of the Church. (7) In the meantime the missionary of Prince Albert shall receive his payments directly through the Convener of the Home Mission Committee. (8) The Superintendent of Missions shall spend a portion of his time as directed by the Home Mission Committee, in the other provinces, with a view to enlist the sympathies and evoke the liberality of the Church in the mission work of Manitoba and the North-West. (9) The Superintendent shall report his travelling expenses every six months to the Presbytery, to be passed by it before being paid by the Home Mission Committee.

Regulations for Church and Manse Building Fund.

The Committee at its meeting in March considered an overture from a church building fund for Manitoba and Muskoka, remitted to it by last General Assembly. Mr. Robertson having reported that the Presbytery of Manitoba had already begun a fund for church and manse buildings and that nearly \$50,000 had thus far been subscribed. The matter was referred to a Sub-Committee, who presented the following Report, which was adopted:—

I.—Having taken Church Building Fund for Manitoba has since the raising of a Manse while believing that the money should be commended to the Session for reference, then

II.—The Committee of the Presbytery of Manitoba and Manse Building Fund of the Church.

III.—The Commission with the

(a) The Fund Church in Canada

(b) That the money raised by subscription North-West for a payable within the

(c) That the money invested, and the money added in the erection number of years,

(d) The money six of these to be Board to be the Home Mission Committee. They have power to fill

(e) All applications and before being Board is to be so

(f) The assistance, exceed one-fifth of the sum not to exceed 50 per cent used for service. No grant to be made bond to that effect by the General

(g) It shall be changes in these to the Board.

(h) The Board to the General

Rev. J. Robertson constituted.

(N. B.—Over

The following That where increasing demand

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That with work of the Presbytery this suggestion the money and \$2,000, be spent work of the Church

I.—Having taken into consideration the overture of the Manitoba Presbytery, respecting a Church Building Fund for Muskoka and Manitoba, and having learned that the Presbytery of Manitoba has since the date of last Assembly commenced, with encouraging prospects of success, the raising of a Manitoba and North-West Church and Manse Building Fund, the Committee while believing that the interests of the Church in Muskoka would be greatly promoted by participating in the benefits of such a Fund, does not feel at liberty under the circumstances to recommend to the Assembly any further action in the matter in the matter to which the overture refers, than that already taken.

II.—The Committee expresses its cordial approval of the movement inaugurated by the Presbytery of Manitoba, and so efficiently carried on thus far by the Rev. J. Robertson to raise a Church and Manse Building Fund, and commends it to the liberality of the wealthier members of the Church.

III.—The Committee recommends that the following regulations should be adopted in connection with the Fund on their receiving the approval of the General Assembly:

(a) The Fund shall be called the Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West.

(b) That the amount to be aimed at in the first place be \$100,000; that the Fund shall be raised by subscriptions and bequests, and that the canvass outside the limits of Manitoba and the North-West for subscriptions should not be extended beyond two years, and the amounts should be payable within three years at most from the date of subscription.

(c) That the money constituting the Fund shall at the discretion of the Board either be invested, and the revenue accruing therefrom be given in the form of grants to congregations engaged in the erection of Churches and Manses, or shall be lent to such congregations for a limited number of years, either with or without interest.

(d) The management of the Fund shall be entrusted to a Board of nine members, six of these to be appointed annually by the General Assembly; the other members of the Board to be the Superintendent of Missions for Manitoba and the North-West, the Convener of the Home Mission Committee, Western Section, and one member appointed by the Home Mission Committee. The ordinary place of meeting of the Board shall be Winnipeg. The Board shall have power to fill any vacancies made by death or resignation at the next General Assembly.

(e) All applications for aid shall be made to this Board through the Presbytery of the bounds and before being considered by the Board must be recommended by the Presbytery, but the Board is to be sole judge as to the merits of the application and the amount of aid to be granted.

(f) The assistance when made in the form of a grant, shall not, except by special circumstances, exceed one-fifth of the total cost of the building; and when made in the form of a loan shall not exceed 50 per cent. of the cost. The money shall be payable only when the building can be used for service, in the case of grants. In the case of loans it may be advanced from time to time. No grant to be made or loan effected until the Board is satisfied a valid title to the property or a bond to that effect, has been secured by the congregation, and that the deed in the form approved by the General Assembly.

(g) It shall be competent for the Board, with the approval of the General Assembly, to make changes in these regulations, but such as shall not extend to the alienation of the capital intrusted to the Board.

(h) The Board shall report its transactions annually, through the Home Mission Committee, to the General Assembly.

Rev. J. Robertson was requested to act as Interim treasurer of the fund till the Board is duly constituted.

(N. B.—Over \$55,000 has now been subscribed towards this fund.)

MANITOBA COLLEGE.

The following resolution was unanimously adopted at the last meeting of the Committee.

That whereas the Home Mission work of the Church is very rapidly extending, and that increasing demands are being annually made upon the liberality of the people to overtake it.

And whereas the great and growing wealth of many members of the Church in Manitoba and the great North-West makes it reasonable that the current expenses of the Manitoba College should be derived from these localities;

And whereas Professor Bryce is, at present, by the authority of the Assembly, making an appeal to the churches in Britain for the purpose of securing the endowment of the College;

This Committee recommend that the General Assembly relieve them of the obligation to pay annually out of the Home Mission fund the sum of \$1000, for the payment of the current expenses

BEQUEST OF THE LATE JOSEPH MACKAY, ESQ.

At the last meeting of the Committee, the following resolution was adopted in reference to the bequest of the late Joseph MacKay, Esq. of Montreal:—

That with regard to the liberal bequest of the late Mr. Joseph MacKay for the Home Mission work of the Presbyterian Church in Canada, consisting of \$10,000, the Committee desires to make this suggestion to the General Assembly for the disposition of the money:—That the interest of the money and so much of the capital as may be necessary, together with the interest, to make \$2,000, be spent annually, until the amount is exhausted, in assisting to carry on the Home Mission work of the Church.



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BRITISH COLUMBIA.

At the last meeting of the Committee, the Convener having laid on the table and read communications from Rev. R. Jamieson, of New Westminster, and Rev. Dr. Gray, Convener of the Colonial Committee of the Church of Scotland, in regard to the British Columbia field, a sub-committee was appointed to take the correspondence into consideration, and report. The following is their report and recommendations, which were adopted:

The letters submitted to your Sub-Committee from Mr. Jamieson and Dr. Gray set forth the following facts:

1. Mr. Jamieson intimates his desire to be disjoined from the Presbytery in connection with the Church of Scotland in British Columbia and to be connected with the Presbyterian Church in Canada, and further expresses his willingness to have a reduction of \$200 or \$300 made in the grant.

2. The Congregation at Nanaimo has expressed its desire to have a minister sent from the Presbyterian Church in Canada, and correspondence has taken place with the Colonial Committee of the Church of Scotland regarding the giving of aid in the event of a Minister being appointed.

3. The Colonial Committee makes no objection to this Church responding to the application from Nanaimo; but the state of the Committee's funds is such, that no guarantee of pecuniary aid can be given.

4. Mr. Jamieson represents that the first Congregation in Victoria would readily connect itself with the Presbyterian Church in Canada in the event of a Presbytery being formed.

In view of these statements the Committee agree to recommend.

1. That the General Assembly be requested to appoint a deputy to visit British Columbia, confer with the Presbytery there, and make inquiry in order to ascertain the condition and prospects of the Church in the whole field.

2. That in regard to the application of Mr. Jamieson to be connected with a Presbytery in this Church, and in regard to the proposed reduction of the grant made for his support, action be deferred in the meantime.

3. In view of what the Church of Scotland has done and is doing for British Columbia and in the hope of securing the hearty support of that Church in any action that may hereafter be taken in the interest of Presbyterianism, the Colonial Committee should be informed without delay of the proposed action of this Church.

CONTRIBUTIONS OF SABBATH SCHOOLS TO HOME MISSION FUND FOR THE YEAR 1881-82.

The amount of \$2452.08 was received from Sabbath Schools as follows:—

Presbytery of Quebec,		Presbytery of Peterborough	
Richmond Chalmers Church....	\$10 00	Norwood	13 34
Metes	2 25	Peterborough St. Paul's.....	113 00
Danville	2 00	Peterborough St. Andrew's, Mrs.	
Presbytery of Montreal		McClellan's class and Miss Tully's	3 00
Cote DeNeiges Bible Class.....	8 45	Lakefield	46 00
Montreal Chalmers Church	60 00	Vernonville	2 53
" Nazareth Street.....	20 00	Keene	15 00
" Taylor Church.....	20 00	Presbytery of Whitby	
" Cote St. Antoine's	10 61	Whitby St. Andrew's	5 00
" Crescent Street	60 00	Oshawa	57 25
" Knox Church	100 00	Bowmanville St. Paul's	30 70
" Petite Cote	7 75	Presbytery of Lindsay	
" St. Joseph Street.....	20 00	Beaverton	25
" Erskine Church	30 00	Presbytery of Toronto	
" St. Pauls	20 00	Davenport Road	10 00
Presbytery of Glengarry		Caledon St. Andrew's.....	4 20
Indian Lande, Chalmers' Church,		Mono Mills.....	7 80
in rear of Roxborough.....	5 50	Mono East.....	8 40
Cordon Church.....	10 00	Norval Infant Class.....	1 02
Presbytery of Ottawa,		Toronto St. James Square.....	120 00
Rochesterville	2 72	Toronto College Street	40 00
Presbytery of Lanark and Renfrew,		" " Bible Class.....	2 50
Almonte St. John's	12 50	" Charles Street Bible " ..	10 00
Almonte St. Andrew's Church ..	11 14	Chingwaconsy First.....	7 25
Balderson	9 00	" Second.....	15 66
Smith's Falls Union Church	15 00	Toronto Charles Street.....	41 00
Presbytery of Kingston		" Central Church.....	75 00
Kingston Chalmers Church.....	25 00	Scarborough Knox Church.....	16 00
Madoc St. Peters	8 00	" St. Andrews and Bible	
Presbytery of Chatham		Class	35 00
Bothwell.....	5 00		

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CONTRIBUTIONS OF SABBATH SCHOOLS TO HOME MISSION
FUND FOR THE YEAR 1881-82.—(Continued.)

Toronto Knox Church.....	50 00	Presbytery of Hamilton	
" " Bell Class.....	25 00	Hamilton St. Pauls.....	50 00
" Duchess Street.....	33 14	" Knox church.....	35 00
Weston.....	4 00	Burlington.....	5 00
Malton Burns Church.....	3 00	Beverly.....	19 29
Toronto West Church.....	25 00	Caledonia Argyle Street.....	20 65
" East.....	33 00	Hamilton Erskine church.....	60 00
" Erskine ".....	25 00	" Central ".....	170 09
Mount Albert.....	4 00	" St. John's ".....	14 00
Presbytery of Stratford		Drummondville.....	6 00
Hibbert.....	26 25	St Catharines.....	80 00
Saint Mary's, First.....	20 00	Presbytery of Paris	
Presbytery of Owen Sound		Ayr Stanley Street Church.....	28 61
Chatsworth.....	1 25	Ayr Knox Church.....	19 00
Presbytery of Saugeen		Saint George.....	5 30
Durham.....	8 89	Glen Morris.....	23 00
Presbytery of Guelph		Woodstock Knox Church.....	150 00
Doon.....	8 00	Presbytery of London	
Nessagaweya.....	10 00	London St. Andrew's Bible Class	20 00
Guelph Chalmers church.....	17 00	" " S. School.....	30 00
Fergus St. Andrews for N. W. T.	16 00	" First Church.....	56 00
" " Parry Sound.....	5 00	Komoka.....	6 00
Erin Burns church.....	2 30	Presbytery of Sarnia	
Elora Knox church.....	6 00	Wyoming.....	2 50
Fergus Melville church.....	10 00	Parkhill.....	9 35
Guelph St. Andrews church for		Presbytery of Barrie	
Manitoba.....	15 06	Bracebridge.....	10 00
Alma.....	6 67	Barrie.....	22 50
Guelph Knox church.....	25 00	Stayner.....	5 00
Berlin St. Andrews.....	5 00	Presbytery of Bruce	
Presbytery of Huron		Pinkerton.....	1 82
Rodgersville.....	7 55	Chesley.....	1 82
Clinton Willis Church.....	5 89	West Bentwick.....	1 50
Brucefield Union Church.....	10 00	Teeswater Westminster Church.....	10 00
Presbytery of Maitland		West Brant.....	40
Fordwich.....	6 50	Walkerton Free St. John's.....	10 00
		Port Elgin.....	4 00

SUMMARY OF HOME MISSION CONTRIBUTIONS FOR THE YEAR.

Contributions to General Fund.....	\$ 39,649.33
Collected by Students Missionary Societies, Knox and Montreal.....	3472.97
Collected by Lumberman's Mission.....	600.00

In closing this Report, the Committee would earnestly press upon ministers and office bearers, a due recognition of the vast extent of our great Home Mission field. In proportion as its claimant necessities are intelligently presented to our congregations, will be the liberal response of the membership. The germ of Home Mission work is to be found, in our Lord's words addressed to his disciples: "That repentance should be preached in his name among all nations, beginning at Jerusalem." And just in proportion as this department is energetically prosecuted, will all the other schemes prosper. Our country, especially in the North-west, is growing under the pressure of a stimulus that is unprecedented. Its progress is "like the forced marches of armies." A fixed factor for all time, is now being given to the nation. The question before us is, "shall the Church convert the land, or shall the powers of evil outstrip it, in the struggle for supremacy?" As has been well said: "Ours are the promises, promises great and sure, because the emergency is great. We cannot afford to wait—the plans of God will not wait. We are shut up to a perilous alternative. Immeasurable opportunities surround and overshadow us. That which is to be done here, must be done soon. If this continent is to be saved to Christ, and if the immeasurable power of its resources and its prestige is to be insured to the cause of the world's conversion, the critical bulk of the work must be done now. The decisive blow of conquest must be struck now. For reasons of exigency, equally imperative with those with those which crowded Jerusalem upon the attention of the apostolic pioneers, this country stands on the roll of evangelical enterprise to-day. "Now or never" must therefore be the motto of success in Canadian Home Missions."

It must rejoice this General Assembly to know that a spirit of missionary enthusiasm pervades all our Theological Institutions, and that numbers are offering for neglected Mission fields. Instead of seeking more incivative and prominent positions in the older provinces, they are ready to go wherever the church would have them labour. Surely such a spirit of consecration demands of the church, increasing prayer and greater liberality, that they may be not only eminently successful, but also adequately supported in their arduous labours.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1881-'82.

SUMMARY OF RECEIPTS AND PAYMENTS.

	Contributions, received, &c.	Payments to Presby- teries, &c.
Balance at beginning of year.....		\$ 862 12
Presbytery of Quebec.....	\$ 454 51	1161 00
" Montreal.....	3727 15	2345 70
" Glengarry.....	681 82	208 50
" Ottawa.....	1332 70	1442 25
" Lanark and Lenfrew.....	1658 80	1513 00
" Brockville.....	577 70	516 50
" Kingston.....	1641 04	1549 08
" Peterboro.....	1804 73	611 00
" Whitby.....	973 08	
" Lindsay.....	472 60	373 50
" Toronto.....	6098 34	1128 50
" Barrie.....	1091 25	2031 42
" Owen Sound.....	307 80	909 00
" Saugeen.....	379 41	418 00
" Guelph.....	1770 45	200 00
" Hamilton.....	3018 03	827 33
" Paris.....	2164 87	179 00
" London.....	1829 85	1143 00
" Barrie.....	798 22	518 00
" Chatham.....	928 20	509 25
" Stratford.....	1155 29	90 00
" Huron.....	897 19	225 00
" Maitland.....	655 78	162 50
" Bruce.....	630 31	476 30
" Manitoba.....	308 27	12154 20
Grants from other churches.....	1456 66	
Bequests, donations, &c.....	2832 33	
Manitoba College.....		1000 00
Prince Albert.....		1142 00
British Columbia.....		1200 00
Prince Arthur's Landing.....		350 00
Sault Ste Marie.....		422 00
Allowance to Convener, &c.....		600 00
Expenses of committee meetings.....		721 42
Printing and advertising.....		383 33
Proportion of salary \$500 and general expenses \$840.....		840 00
Interest on advances.....		400 00
Balance at credit.....		841 41
	\$ 39649 23	\$ 39649 33

Remarks: The balance above is independent of \$10,000 the amount of the bequest of the late Joseph McKay, Esquire, which is a special deposit as a reserve fund.

The amount of travelling expenses of ministers and missionaries sent to Manitoba and the North-West is \$1530.56.

Payments to Presby.
teries, &c.

\$ 862 12
1181 00
2345 70
208 50
1442 25
1513 00
516 50
1549 08
611 00
373 50
1128 50
2081 42
909 00
418 00
200 00
827 33
179 00
1143 00
518 00
509 25
90 00
225 00
162 50
476 30
12154 20

1000 00
1142 00
1200 00
350 00
422 00
600 00
721 42
383 33
840 00
400 00
841 41

\$ 39649 33

request of the

to be and the

APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION.)

FOR 1881-82.

ROBT. H. WARDEN, MONTREAL,
Secretary.

WM. COCHRANE, D.D., BRANTFORD,
Convener.

APPENDIX I.—MISSION STATIONS.
Report for the year ending 31st March, 1882.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
I.—QUEBEC.	1. Metis	1	1	1	70	41	53	48	2 50	120 00	.....	3 25	170 00
	2. Danville	1	1	1	70	57	46	40	4 82	125 45	.....	2 00	170 00
	3. Valcartier	1	1	3	70	51	85	46	4 00	158 00	.....	5 00	170 00
	4. Kennebec Road	1	1	3	50	58	24	46	3 00	235 25	.....	.....	225 00
	5. Coaticook and Richby	1	1	2	73	16	36	43	3 25	140 00	.....	.....	.....
	6. Massawippi	1	1	1	77	10	18	43	1 00	288 60	.....	.....	.....
	7. Gould (Lincolnton)	1	1	1	130	43	42	25	5 60	.....	.....	.....	.....
	8. Chaudiere and Spider Lake	1	1	2	.....	11	.....	.....	.....	.....	.....	.....	.....
	Total	4	5	14	560	237	204	294	30 57	1125 70	.....	12 75	588 00
II.—MONTREAL.	1. Ogdensburgh	1	1	4	45	36	24	52	2 00	75 00	.....	5 00	335 00
	2. Taylor Church, Montreal	1	1	1	70	42	81	52	4 00	240 00	.....	3 25	164 00
	3. Arundel and De Salaberry	1	1	2	90	62	45	52	4 00	263 00	200 00	.....	273 00
	4. Avoca	1	1	2	200	43	79	42	5 00	108 00	.....	.....	158 00
	5. Rawdon	1	1	1	60	14	36	36	3 00	108 00	.....	.....	124 00
	6. Ponsouly	1	1	2	33	33	13	43	1 00	50 00	.....	2 00	56 00
	7. Laprairie	1	1	1	35	19	15	43	1 00	50 00	.....	2 00	116 00
	8. Sorel and West Farnham	1	1	2	50	27	41	27	.....	.....	.....	3 00	.....
	9. Pointe-aux-Trembles	1	1	1	100	.....	.....	.....	.....	.....	.....	.....	.....
	Total	8	7	20	705	285	243	376	19 00	845 00	200 00	31 25	1352 00

III.—GLENAGARRY.		No Mission Stations.											
IV.—OTTAWA.		1	2	3	4	5	6	7	8	9	10	11	12
8. Sord and West-Farham	.....	1	.....	2	100	27	46	.....	.....	.....	.....	.....	.....
9. Pointe-aux-Trembles	.....	.....	1	.....	7	41	27	.....	.....	.....	.....	.....	.....
Total	.....	8	7	20	705	285	243	376	19 00	845 00	200 00	31 25	1352 00
V.—LANARK AND RESERVE.		1	2	3	4	5	6	7	8	9	10	11	12
1. Aylwin and Desert	.....	1	1	1	70	49	80	52	8 00	420 00	142 00	6 35	350 00
2. Cantlay and Portland	.....	1	1	1	45	47	47	52	4 00	210 00	20 00	1 50	360 00
3. Bealbrook and Cambridge	.....	1	1	1	175	26	94	52	6 25	255 07	369 06	1 25	270 00
4. Hull	.....	1	1	1	40	20	42	32	4 00	135 00	.....	2 00	65 00
5. Plantagenet	.....	1	1	1	100	71	41	31	4 00	170 00	.....	2 00	46 00
6. East Templeton and Chelsea	.....	1	1	1	30	35	32	44	11 50	440 00	.....	2 00	.....
Total	.....	6	10	21	520	246	339	283	38 35	1720 07	471 00	23 80	1071 00
VI.—BROCKVILLE.		1	2	3	4	5	6	7	8	9	10	11	12
1. Litchfield	.....	1	3	4	150	56	100	39	7 00	330 00	100 00	1 93	76 00
2. Mattawa, Cassville and Chalk River	.....	1	1	1	100	60	10	52	5 00	250 00	.....	6 00	230 00
3. Williams, Gratian and Stafford	.....	1	1	1	125	87	104	52	6 00	278 00	160 00	4 80	257 50
4. Bathurst and South Sherbrooke	.....	1	1	1	180	80	90	30	5 00	250 00	500 00	1 40	265 00
5. Castleford and Dewar's	.....	1	1	1	130	35	30	30	5 00	203 00	.....	1 00	52 00
6. Otter Lake	.....	1	1	1	165	62	80	34	5 00	250 00	.....	2 00	72 00
7. Darling and Lavant	.....	1	1	1	15	15	21	36	2 00	165 00	.....	2 00	72 00
8. Waltham, Pontefract and Cabnet	.....	1	1	1	180	84	96	36	2 00	200 00	.....	1 50	21 00
9. Canada Pacific Railway	.....	1	1	1	50	26	7	20	6 00	150 00	.....	.....	.....
10. Travelling expenses of Missionaries to fields	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19 00
Total	.....	8	12	32	1160	505	533	366	51 00	1916 00	700 00	25 03	1600 50
VII.—KINGSTON.		1	2	3	4	5	6	7	8	9	10	11	12
1. North Williamsburg & Winchester Springs	.....	1	1	1	175	35	22	48	6 25	328 00	1250 00	2 50	118 50
2. Merricksville and Burrit's Rapids	.....	1	1	1	80	23	26	20	3 50	140 00	.....	3 00	23 00
3. Cryslar	.....	1	1	1	100	37	22	25	4 00	157 00	500 00	2 00	55 00
Total	.....	3	3	3	355	95	70	90	13 75	559 00	1950 00	7 50	136 50
1. Melrose, Lonsdale & Shannonville	.....	1	1	1	150	44	91	52	6 00	.....	.....	4 00	51 33
2. St. Columbia and St. Paul, Madoc	.....	1	1	1	350	50	65	20	5 00	.....	.....	2 00	28 00
3. Ryegton	.....	1	1	1	150	28	45	52	6 00	.....	.....	3 00	156 00

* 200 men.

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a "Church?"	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied during the year.	Amount paid by Stations, promised by Stations.	Amount paid by Stations during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. C. Committee during year.
VII.—KINGSTON— <i>Continued.</i>													
	4. Hinchinbrook and Bedford	1	1	5	220	104	33	36	3 00	0	0	3 00	93 00
	5. Wolfe Island	1	1	1	155	39	16	35	4 00	0	0	3 00	22 00
	6. Concession and Hillier	1	1	1	110	25	34	29	5 00	0	0	3 00	46 00
	7. Camden and Tamworth	1	1	1	272	31	38	45	2 00	0	0	12 12	110 00
	8. Maynooth	1	1	6	215	98	31	22	4 00	0	0	3 00	80 00
	9. L'Annaple and York River	1	1	1	238	94	61	56	4 00	0	0	2 00	52 00
	10. Carlow and Noyo	1	1	3	340	96	132	56	2 00	0	0	3 00	41 75
	11. Dunnet and Ribble	1	1	6	390	97	120	40	2 00	0	0	3 00	30 00
	12. Mission	1	1	1	110	31	17	20	2 00	0	0	3 00	27 00
	13. Mission	1	1	1	315	67	17	52	3 00	0	0	3 00	50 00
	Travelling expenses of Missionaries to fields												34 50
	Total	13	12	48	2705	726	613	410	53 00	0	0	36 00	904 08
VIII.—PETERBORO'.													
	1. Haliburton and Minden	1	3	4	150	52	163	52	6 00	300 00	0	5 00	249 80
	2. Harvey	1	1	1	50	12	25	26	12 50	117 00	0	5 00	95 00
	3. Chatham and Burleigh	1	1	5	60	17	38	16	12 50	75 00	0	3 00	80 00
	4. Chatham and Burleigh	1	1	5	60	41	41	16	1 00	47 00	0	4 00	73 50
	5. Warsaw, Dimmer and Stony Lake, Nos. 2, 3 and 4 worked together winter half-year by ordained Missionary.	1	1	3				19	2 00	85 80	0	0	52 00
	Total	5	4	19	360	145	166	135	14 00	612 30	0	22 00	697 00
IX.—WHYBY.	No Mission Stations.												

X.—LANSING.

1. Calasack and Head Lake

2. Digby, Garden and Rama

1	1	2	104	17	31	1	40	1 70	187 50	0	0	3 50	143 50
1	1	3	182	26	36	1	40	4 70	187 50	0	0	3 50	143 50

X.—LESLIE.

1. Colborne and Head Lake.

2. Digby, Garden and Rama.

Total

XI.—TORONTO.

1. Smith and Caledon East.

2. Stouffville.

3. Dixie's.

4. Horning's Mills and Honeywood.

5. Brockton.

6. Deseronto and York Town Line.

7. Deepark.

Total

XII.—BARRE.

1. Bracebridge, Mouck, etc.

2. Rev. A. Findlay, for supervising

Muskoka Field.

3. Pentamistishene, Mill and, etc.

4. Vesey and Medonte.

5. Macnetawan, Doe Lake, etc.

6. Minesing, Craighurst, etc.

7. Huntville, Alton, etc.

8. Port Sydney, Mill and Church, etc.

9. Huntville, Port Sydney, etc.

10. Stisted, Stanleydale, etc.

11. Port Carling, Doelbank, etc.

12. Rossau and Turtle Lake.

13. Ardrea, Washago, etc.

14. Emsdale, Katrine, etc.

15. Nipissing, Commanda, etc.

16. Strong, Stony Lake, etc.

17. Saint Peter's, Franklin.

18. Raysville.

19. Wingham and Oakley.

20. Carry Sound, Mount and Gibraltar.

21. Carleton Place.

22. Travelling expenses of Missionaries to

fields.

Total

1	1	1	2	101	17	33	40	170	187 50	3 50	143 50
2	1	1	3	182	26	36					143 50
2	1	5	236	43	67	40		4 70	187 50	3 50	
1	2	2	180	20	48	50		3 50	275 00	2 25	112 50
1	1	1	15	23	21	52		3 00	192 00	5 00	156 00
1	1	1	55	33	24	52		4 00	303 00	2 00	80 00
1	2	1	150	65	102	52		6 00	380 00		
2	2	1	46	29	50	52		6 00	429 00		
1	2	1	165	48	68	52		6 00	503 00	528 00	
1	1	1	50	15	20	40		4 50	120 00	1 50	
4	10	10	711	221	313	350		43 00	271 00	8 75	354 50
1	3	3	210	56	98	52		9 82	388 00	3 84	200 00
1	3	3	275	115	91	51		12 50	537 00	5 77	300 00
1	3	3	300	71	51	26		3 00	78 00	1 92	71 15
1	3	3	105	55	87	47		3 00	141 00	3 00	141 00
1	3	4	255	65	108	39		7 60	303 00	3 84	150 00
1	3	3	215	57	62	29		3 00	51 00	2 00	40 00
1	2	3	155	51	36	27		3 00	81 00	2 00	138 46
1	2	3	105	42	39	24		3 00	50 00	2 00	117 00
1	2	3	100	43	44	25		3 00	141 00	2 00	92 60
1	2	3	92	32	41	37		2 00	114 72	3 00	75 00
1	2	3	130	32	39	19		2 00	181 00	3 00	57 00
1	1	2	136	33	32	25		2 00	58 00	3 00	
1	1	1	180	87	59	19		2 00	58 00		
1	1	4	80	60	58						
1	1	4	117	46	37	22		3 00	65 00	2 00	44 00
1	1	4	145	50	52	24		2 00	58 00	3 00	52 00
1	1	2	150	115	55	21		3 60	78 00	1 00	21 00
18	30	50	2789	988	1031	525		75 01	2905 72	50 14	1781 42

* Worked by the Students' Missionary Society of Knox College, Toronto.

† Supported by Ladies' Aid Society, St. Peter's Church, Rochester, U.S.

4. Merriton	1	1	80	34	70	52	5 00	250 00	...	...	...	...	...
	1	2	148	40	70	50	10 00	500 00	...	...	...	...	...
5. Ancaster and Barton	1	1	453	202	265	232	20 25	1246 36	...	...	...	6 00	234 00
Total	2	6	7	453	202	265	232	20 25	1246 36	...	...	6 00	234 00

XVII.—PARIS.	1. East Oxford, Old St. Andrew's	1	1	1	125	20	12	52	4 00	200 00	...	2 00	104 00
		1	1	1	50	27	30	52	4 00	312 00	...	2 00	82 00
XVIII.—LONDON.	1. Springfield	1	1	2	110	30	60	52	4 00	275 00	...	3 00	118 00
	2. Lucan and Fraser Church	1	2	3	160	57	90	104	8 00	585 00	...	5 00	201 00
Total		2	3	3	160	57	90	104	8 00	585 00	...	5 00	201 00
XIX.—CHATHAM.	1. Buxton and Raleigh	1	1	2	130	27	60	52	6 00	375 00	...	2 50	130 00
	2. Soudra	1	1	3	40	20	15	13	2 00	30 00	...	2 00	...
3. Henderson		1	2	2	170	47	75	65	8 00	405 00	...	4 50	130 00
Total		2	2	7	170	47	75	65	8 00	405 00	...	4 50	130 00
XX.—SARMA.	1. Coruma and Misowdown	1	1	2	120	31	62	52	6 00	400 00	...	2 00	104 00
	2. Oil Springs and Oil City	1	1	2	110	20	26	30	4 00	240 00	...	2 00	78 00
Total		2	2	4	230	51	88	91	10 00	640 00	...	4 00	182 00
1. Towbridge		1	1	1	110	25	30	23	5 00	120 00	...	1 00	50 00
1. Gaderich (Gaelic) M. S.		1	1	1	100	66	28	52	6 00	200 00	...	...	...
No Mission Stations.											...	...	...
XXIII.—MAITLAND.	1. Sault Ste. Marie	1	1	3	105	30	41	17	6 00	300 00	...	9 00	422 00
	2. Prince Arthur's Landing	1	1	4	125	40	47	48	8 00	...	...	...	350 00
XXIV.—BRUCE.	3. Manitoulin—	1	1	1	200	66	70	30	6 00	...	...	...	314 00
	Gore Bay	1	1	1	170	25	28	30	...	...	...	...	12 00
4. Bruce Mines		1	1	5	125	46	56	30	...	...	...	...	...
5. St. Joseph's Island									...	...	...	...	...
Total		6	3	26	725	211	211	155	20 00	390 00	...	9 00	1028 00

RESBYTIDES.

This includes the amount received for the Supplemented Congregations in the Presbytery as well as the Mission Stations.

16. 1997-1998

16. 1997-1998

APPENDIX.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year ending 31st March, 1882.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during Year.	Total supplement received from H. M. Com. during Year.	Years of Stipend due by Congregation.	Amount contributed to the Scheme of the Church during Year.
I. QUEBEC.	1. Scotsdown	J. Macdonald	1	1	35	35	75	8	500 00	150 00	.....	44 46
	2. Hampden	J. Macdonald	1	1	65	57	200	6	475 00	125 00	.....	48 00
	3. Melbourne and Windsor Mills	E. P. Sym	1	1	59	81	130	1	280 00	127 00	.....	31 57
	4. St. Sylvester and Leeds	Vacant	1	1	60	78	110	6	200 00	96 00	.....	19 40
	5. Kingsbury, etc.	J. R. McLeod .....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....
	6. Sherbrooke	Vacant .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		Total	6	3	219	251	515	.....	1655 00	573 00	.....	146 43
II. MONTREAL.	1. Mille Isles	Vacant	1	1	47	53	125	18	180 00	148 00	.....	41 00
	2. Farnham Centre	A. H. MacFarlane	1	1	30	55	150	45	400 00	200 00	.....	52 33
	3. Laquerre	Vacant	1	1	22	43	60	10	240 00	150 00	.....	41 00
	4. Joliette	A. Kolhoo	1	1	11	12	35	33	50 00	150 00	.....	19 81
	5. New Glasgow	M. F. Pandrean	1	1	39	60	75	15	250 00	105 70	.....	47 00
	6. St. Hyacinthe	E. D. Pelletier	1	1	21	17	40	35	300 00	240 00	.....	17 00
		Total	6	4	170	240	485	.....	1440 00	993 70	.....	218 14
III. GIESGARRY.	1. Alexandria	Vacant	1	1	30	36	70	10	400 00	103 50	.....	.....
	2. Summersdown	G. C. Patterson	1	1	37	86	150	7	500 00	100 00	.....	.....
		Total	2	2	67	122	220	.....	900 00	203 50	.....	.....

IV.—OTTAWA.

1. Richmond, etc.	2	1	50	70	75	8	225 00	87 50	56 50
2. Rochesfordville	1	1	55	100	120	11	433 00	165 00	58 00
3. East Gloucester	2	1	48	106	200	14	500 00	100 00	69 58
			48	131	150	9	137 50	18 75	10 00

T. S. Glasford
Joseph White, B.A.
H. J. McDiarmid

III.—GLENGARRY.	1. Alexandra	1	1	30	36	70	10	400 00	103 50		
	2. Summerstown	1	1	37	86	150	7	500 00	100 00		
	Total	2	2	67	122	220		900 00	203 50		
IV.—OTTAWA.	1. Richmond, etc.	2	1	50	70	75		525 00	87 50		36 50
	2. Hochserville	1	1	52	100	120		433 00	165 00		58 00
	3. East Gloucester	1	1	48	106	200		500 00	100 00		69 38
	4. Carp and Kimbryn	2	1	18	131	150		137 50	18 75		10 00
	Total	6	2	201	419	545		1595 50	371 25		173 88
V. LASARUK & RES. FREW.	1. Kitley	1	1	30	80	100		400 00	200 00		32 00
	2. Dalhousie and N. Sherbrooke	1	1	56	138	150		450 00	137 50		75 00
	3. Batherson and Drummond	2	1	64	105	400		525 00	137 50		96 00
	4. Ross and Cobden	3	1	70	90	250		275 00	25 00		
	Total	7	3	220	413	900		1650 00	512 50		200 00
VI.—BROOKVILLE.	1. North Augusta and Fairfield	2	1	32	54	120		400 00	200 00		18 00
	2. Cardinal and Maitaville	2	2	73	117	250		530 00	120 00		143 00
	Total	4	1	107	171	370		930 00	320 00		161 00
VII.—KINGSTON.	1. Lansdowne and Fairfax	1	1	50	60	315		386 00	152 00		23 19
	2. St. John's, Pittsburg	1	1	46	44	100		500 00	150 00		27 00
	3. Glenvale, Harrowsmith, etc.	3	3	66	60	300		500 00	16 00		
	4. Camden and Newburgh	2	2	45	71	200		500 00	127 00		114 84
	5. Millhaven and Earnesdown	2	2	85	55	300		450 00	260 00		25 00
	Total	9	1	292	290	1215		2346 00	645 00		150 03
VIII.—PETERBORO.	1. Garden Hill and Knoxville	2	1	43	88	110		452 00	52 00		5 00
	2. Belesaygon and Dunsford	2	1	48	105	160		504 00	92 00		181 00
	Total	4	2	91	193	300		956 00	144 00		186 00

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

FRESHBURY.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a House?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.	Total supplement received from H. M. Com. during year.	Arrears of Supplement by Congregation.	Amount contributed to the Scheme of the Church during year.
X.—LISDUN.	1. Fenelon Falls and Somerville...	W. J. Loehead	1	1	55	68	180	10	470 00	130 00	0	4 00
	2. Balsover...	J. T. Paul	1	1	47	57	22	6	210 00	100 00	0	4 00
		Total...	3	1	83	95	202	...	680 00	230 00	...	8 00
XI.—TORONTO.	1. York Mills and Fisherville	Robert Gray	1	1	31	64	120	4	500 00	150 00	...	80 00
	2. Mono Centre and Canilla	Vacant	1	1	70	135	270	...	362 00	75 00	...	17 00
	3. Sutton and Cooke's, Georgian	James Fraser	1	1	60	99	300	...	336 00	175 00	...	142 30
	4. Queensville, etc.	J. B. Fraser, M.D.	1	1	33	120	230	...	525 00	175 00	...	22 00
	5. Mount Albert and Ballantrae	Vacant	1	1	29	56	160	...	386 00	104 00	...	22 00
	6. Parkdale	W. A. Hunter, M.A.	1	1	65	115	150	...	550 00	250 00	...	50 00
	7. West King and Laskay...	J. W. Cameron	1	1	47	97	280	...	360 00	20 00	...	71 00
XII.—BARRE.		Total...	14	3	358	686	1510	...	3173 00	774 00	...	443 50
	1. Town Line and Ivy	J. J. Coultrane, M.A.	1	1	70	100	200	...	625 00	50 00	...	47 00
	2. Gravenhurst	Alex. Dawson, B.A.	1	1	60	83	140	11	500 00	200 00	...	90 00
XIII.—OWEN SOUND.		Total	3	2	130	183	340	...	1125 00	250 00	...	137 00
	1. Kilsyth and North Derby	Alex. F. McKenzie	1	1	73	128	350	...	505 00	75 00	...	42 00
	2. Knox Church, Sydenham	Alex. McLennan	1	1	45	82	200	8	400 00	100 00	...	37 00
XIV.—SAGORES.	3. Ephraïma and Holland	J. F. McLaren, B.D.	1	1	68	124	290	4	500 00	200 00	...	58 00
		Total...	5	3	186	334	810	...	1403 00	375 00	...	137 00

XIV.—SAGORES.

1. Dundalk and Fraser's	4. S. Eskin	5	1	50	71	300	...	450 00	150 00	...	...	10 00
2. Ayton and East Normanby	Alex. Nicol	1	1	32	56	200	...	410 00	175 00	...	...	35 00
3. Maxwell and Feversham	J. Chisholm	1	1	145	160	800	...	700 00	35 00	...	...	65 00
								1750 00	375 00	...	...	141 00

1. Knox Church, Nyclenham.....	1	1	45	82	290	8	400 00	160 00	37 00
2. Ayton and East Nornaby.....	2	1	68	124	290	4	500 00	200 00	58 00
3. Euphrasia and Holland.....	5	3	180	334	810	.....	1403 00	375 00	137 00
Total.....	8	5	3	180	334	810	.....	.....	.....

XIV.—SAUGREES.	1. Dundalk and Fraser's.....	1	2	50	71	300	5	450 00	150 00	40 00
	2. Ayton and East Nornaby.....	2	2	32	76	290	7	410 00	150 00	36 00
	3. Maxwell and Feversham.....	3	3	145	160	800	5	700 00	353 00	65 00
	Total.....	7	7	227	307	1390	.....	1560 00	358 00	141 00
XV.—GUELPH.	1. Hawkesville.....	1	1	16	40	80	8	300 00	200 00	24 35
	Total.....	1	1	16	40	80	8	300 00	200 00	24 35
XVI.—HAMILTON.	1. Port Delhouise.....	1	1	50	45	70	4	400 00	175 00	50 25
	2. Dunnville.....	1	1	56	95	100	12	150 00	150 00	48 00
	3. York.....	1	1	40	77	50	7	310 00	175 00	70 31
	4. Port Colborne.....	1	1	12	30	85	8	500 00	493 33	.....
XVII.—PARIS.	Total.....	4	4	158	256	305	.....	1240 00	593 33	168 56
	1. Mount Pleasant and Burford.....	2	2	41	75	190	6	475 00	75 00	48 00
	Total.....	2	2	41	75	190	6	475 00	75 00	48 00
XVIII.—LONDON.	1. Warkville and Newbury.....	2	1	50	87	120	7	600 00	100 00	55 07
	2. Port Stanley.....	1	1	50	87	120	7	400 00	200 00	41 75
	3. Hyde Park and Komoka.....	2	1	55	87	250	3	300 00	100 00	.....
	4. London East.....	1	1	60	135	250	3	400 00	300 00	30 00
XVIII.—LONDON.	5. Delaware.....	2	1	70	100	150	3	600 00	50 00	51 00
	6. London, St. James' Church.....	1	1	70	100	150	3	600 00	192 00	51 00
	Total.....	9	5	327	556	1145	.....	3200 00	912 00	177 82
	Total.....	9	5	327	556	1145	.....	3200 00	912 00	177 82

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—Continued.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a House?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbytery in Church.	Amount of Salary contributed by Congregation during Year.	Total amount received from H. M. Com. during Year.	Amount of Stipend due by Congregation.	Amount contributed to the Scheme of the Church during Year.
									£	£	£	%
XIX. CHATHAM.	1. Leamington, etc.	J. Bain Scott	1	1	34	73	140	9	400 00	200 00	0	45 00
	2. Kilmarieck	Arch. Currie	1	1	30	60	150	1	400 00	100 00	0	33 00
	3. Amberburgh	Fred. Smith	1	1	40	79	160	18	616 00	50 00	0	00
	4. Wallaceburg	Vacant	1	1	50	0	120	8	0	20 25	0	00
	Total		4	4	154	212	370		1476 00	373 25	0	78 00
XX. SARNIA.	1. Point Edward	Vacant	1	1	52	65	120	2	528 00	136 00	0	60 66
	2. Mandanish	J. W. McLennan	1	1	45	96	80	6	430 00	150 00	0	64 00
	3. West Adelaide and Arkona	James Carswell	1	1	55	88	175	6	540 00	50 00	0	44 00
	Total		3	3	152	249	475		1518 00	336 00	0	168 66
	1. Wellesley	James Boyd	1	1	48	71	250	6	540 00	60 00	0	95 00
XXI. STRATFORD.	1. Paythell and Bethany	N. Patterson	2	2	55	80	190	3	517 00	100 00	0	36 00
	2. Grand Bend	Vacant	1	1	25	45	129	12	400 00	125 00	0	20 00
	Total		3	3	82	125	310		717 00	225 00	0	56 00
XXIII. MATLAND.	1. Pine River	John McFarlane	1	1	51	74	60	6	400 00	100 00	0	56 00
	2. Langside	Duncan Davidson	1	1	51	51	200	6	400 00	62 50	0	54 85
	Total		2	2	102	125	260		800 00	162 50	0	110 85

XXIII.—MAPLELAND	1. Pine River.....	John McFarlane.....	1	1	37	74	60	6	400 00	100 00	.....	56 00
	2. Langside.....	Duncan Davidson.....	1	1	51	51	200	6	400 00	62 50	.....	54 85
		Total.....	2	2	88	125	260	.....	800 00	162 50	.....	110 85

XXIV.—BRUCE.	1. Kinloss and Bervie.....	A. G. Forbes.....	2	1	37	95	150	7	400 00	150 00	.....	55 00
XXV.—MANITOBA.	1. Emerson.....	T. McGuire.....	1	1	31	55	.....	.....	500 00	.....	.....	.....
	2. Selkirk and Little Britain.....	A. Matheson.....	1	1	42	45	.....	.....	350 00	.....	.....	.....
	3. Mountain City, Alexandria and Bedford.....	H. J. Berwick.....	1	1	32	34	.....	.....	319 00	.....	.....	32 00
	4. High Bluff, Prospect and Poplar Point.....	H. McKellar.....	1	1	58	62	.....	.....	593 00	.....	.....	154 00
	5. Brandon and Pearce.....	J. Forbes.....	1	1	45	34	.....	.....	450 00	.....	.....	24 00
	6. Gladstone, Blake, Woodside, etc.....	J. Schiller.....	1	1	61	57	.....	.....	500 00	.....	.....	58 00
	7. Pilot Mound, Clearwater, etc.....	J. Fairplainsen.....	1	1	62	60	.....	.....	218 00	.....	.....	.....
	8. Springfield, Sunnyside, etc.....	Vancouver.....	1	1	59	59	.....	.....	250 00	.....	.....	27 00
	9. Nelsonville, Darlington, etc.....	P. S. Livingston.....	1	1	39	49	.....	.....	350 00	.....	.....	.....
		Total.....	8	1	129	453	.....	.....	3730 00	.....	.....	335 00
XXVI.—BRITISH COLUMBIA.	New Westminster.....	Robert Jamieson.....	1	1	33	38	.....	.....	800 00	1200 00	.....	168 75

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Congregations.	Churches.	Manse.	Families connected with Congregations.	Communicants.	Average Sabbath attendance.	Amount of Salary contributed by Congregations during the year.		Total Supplement received from the Home Mission Committee during the year.		Arrears of Stipend due by Congregations.		Amount contributed to the Church during the year.	
							%	c	%	c	%	c	%	c
1. Quebec	6	6	3	210	951	515	1055 60	575 00	.....	.....	.....	.....	146 43	.....
2. Montreal	6	6	4	170	220	485	1440 00	993 70	.....	.....	.....	.....	218 14	.....
3. Glenagary	2	2	2	127	192	545	1705 50	371 35	.....	.....	.....	.....	173 88	.....
4. Ottawa	4	4	2	201	413	900	1050 00	572 00	.....	.....	.....	.....	200 00	.....
5. Lanark and Renfrew	4	4	3	220	413	900	1050 00	320 00	.....	.....	.....	.....	190 03	.....
6. Brockville	4	4	1	107	171	370	930 00	320 00	.....	.....	.....	.....	188 00	.....
7. Kingston	2	2	1	292	290	1215	2346 00	645 00	.....	.....	.....	.....	.....	.....
8. Peterborough	2	2	2	91	193	300	936 00	144 00	.....	.....	.....	.....	.....	.....
9. Whitby .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	2	3	1	82	95	292	680 00	250 00	.....	.....	.....	.....	68 00	.....
11. Toronto	14	14	3	358	686	1510	3175 00	774 00	.....	.....	.....	.....	443 50	.....
12. Barrie	3	3	3	130	183	340	1125 00	250 00	.....	.....	.....	.....	137 00	.....
13. Owen Sound	3	3	3	186	334	810	1405 00	375 00	.....	.....	.....	.....	137 00	.....
14. Saugeen	3	3	1	227	307	1300	1569 00	358 00	.....	.....	.....	.....	141 00	.....
15. Kincardine	1	1	1	16	40	80	300 00	200 00	.....	.....	.....	.....	24 35	.....
16. Hamilton	4	4	1	158	256	505	1240 00	503 33	.....	374 00	.....	.....	168 56	.....
17. London	6	6	.....	75	130	190	475 00	75 00	.....	.....	.....	.....	48 00	.....
18. Chatham	6	6	.....	141	256	415	3200 00	942 00	.....	.....	.....	.....	177 82	.....
19. London	4	4	2	154	244	475	1470 00	375 25	.....	.....	.....	.....	78 00	.....
20. Sarnia	3	3	2	152	244	475	1540 00	436 00	.....	.....	.....	.....	168 00	.....
21. Stratford	1	1	.....	48	71	250	717 00	225 00	.....	.....	.....	.....	110 82	.....
22. Huron	2	2	1	82	125	310	800 00	162 50	.....	.....	.....	.....	55 00	.....
23. Maitland	1	1	1	37	95	150	400 00	150 00	.....	.....	.....	.....	335 00	.....
24. Bruce	1	1	1	37	429	435	3720 00	1200 00	.....	.....	.....	.....	166 75	.....
25. Manitoba .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. British Columbia	1	1	.....	33	58	.....	800 00	.....	.....	.....	.....	.....	.....	.....
Total	82	116	43	3487	5978	12902	34611 50	10073 03	.....	374 00	.....	.....	3685 97	.....

* The amount paid by Home Mission Committee for Supplemented Congregations in this Presbytery, is included in the amount granted for Mission Stations in Manitoba.

The following several lists revised by the

Scotstown...
Hampton...
St. Sylvester...
Danville (b)
Lake Megaw...

(a)
(b)

Metis.....
Kennebec R...
Valcartier...
Lingwick, M...
Chaudiere...
Chaticook a...
Massawippi...

'Mille Isles...
Farnham Co...
'Laguerre (a)
Joliette.....
New Glasgow...
St. Hyacinthe...
Taylor Church...

Ogdensburg...
Arundel and...
Avoon.....
Ponsonby...
Rawdon...
Laprairie...
Sorel and V...
Pointe-aux-...
Chambly...

Sumnerston...
'Alexandria...
Bainouise M...
(a)

APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations in the several Presbyteries of the Church (Western Section), with the *Current Grant* to each, as revised by the Home Mission Committee in March, 1881 :—

(Those marked * are conditional upon settlement)

I.—QUEBEC.

SUPPLEMENTED CONGREGATIONS.

Scotstown.....	Grant of \$150 per annum.
Hampden.....	" 125
*St. Sylvester and Lower Leeds (a).....	" 270
*Danville (b).....	" 300
Lake Megantic.....	" 50

(a) And \$4.00 per Sabbath till settled.

(b) And \$2.00 per Sabbath till settled.

MISSION STATIONS.

Metis.....	Grant of \$170 per annum.
Kennebec Road.....	" 3.00 per Sabbath.
Valcartier.....	" 3.00 per Sabbath.
Lingwick, M.S.....	No Grant.
Chaudiere.....	"
Coaticook and Richby.....	"
Massawippi.....	"

II.—MONTREAL.

SUPPLEMENTED CONGREGATIONS.

*Mille Isles (a).....	Grant of \$200 per annum.
Farnham Centre.....	" 200
*Laguette (a).....	" 200
Joliette.....	" 150
New Glasgow.....	" 175
St. Hyacinthe.....	" 200
Taylor Church, Montreal.....	" 300

(a) And \$3.00 per Sabbath till settled.

MISSION STATIONS.

Ogdensburg.....	Grant of \$5.00 per Sabbath.
Arundel and De Salaberry.....	" 4.50
Avoca.....	" 4.00
Ponsonby.....	" 4.00
Rawdon.....	" 3.00
Laprairie.....	" 2.00
Sorel and West Farnham.....	" 3.00
Pointe-aux-Trembles.....	No Grant.
Chambly.....	"

III.—GLENGARRY.

SUPPLEMENTED CONGREGATIONS.

Sumnerstown.....	Grant of \$100 per annum.
*Alexandria (a).....	" 200
Pailhouse Mills.....	" 150

(a) And \$3.00 per Sabbath till settled.

No Mission Stations.

IV.—OTTAWA.

SUPPLEMENTED CONGREGATIONS.

Richmond and Stittsville.....	Grant of \$ 75 per annum.
East Gloucester.....	" 75
Rochesterville.....	" 150

MISSION STATIONS.

Aylwin and Desert.....	Grant of \$330 per annum.
Cantley and Portland.....	" 360
Bearbrook and Cambridge.....	" 270
Hull.....	" 1.00 per Sabbath.
Plantagenet.....	" 2.00
East Templeton.....	" 2.00

V.—LANARK AND RENFREW.

SUPPLEMENTED CONGREGATIONS.

Kitley.....	Grant of \$200 per annum.
Dalhousie and N. Sherbrooke.....	" 150
Balderson and Drummond.....	" 125
Litchfield.....	" 150

MISSION STATIONS.

Mattawa (a).....	Grant of \$300 per annum.
Alice, Petawawa and Chalk River.....	" 225
Wilberforce and Grattan.....	" 250
Castleford and Dewar's (b).....	" 200
Waltham, Pontefract, etc.....	" 75
Poland and Darling.....	" \$2.00 per Sabbath.
Otter Lake.....	" 2.00
Quilo.....	" 4.00
Bathurst and S. Sherbrooke.....	No Grant.
Canada Central Extension.....	"

(a) For ordained Missionary, or \$3.00 per Sabbath for Student.

(b) For settled Pastor, or \$3.00 per Sabbath for ordained Missionary, or \$1.00 per Sabbath for Student.

VI.—BROCKVILLE.

SUPPLEMENTED CONGREGATIONS.

Fairfield and N. Augusta.....	Grant of \$200 per annum.
Edwardsburg and Mainsville.....	" 120

MISSION STATIONS.

North Williamsburg and Winchester Springs.....	Grant of \$2.00 per Sabbath.
Merrickville, etc.....	No Grant.
Crysler and Cameron's.....	"

VII.—KINGSTON.

SUPPLEMENTED CONGREGATIONS.

Lansdowne and Fairfax.....	Grant of \$200 per annum.
St. John's, Pittsburg.....	" 150
*Melrose and Lonsdale.....	" 200
*Demorestville.....	" 200
*Glennvale, Harrowsmith and Wilton.....	" 150
Camden and Newburgh.....	" 150
*St. Columba and St. Paul's, Madoc.....	" 100
Mill Haven and Earnestown.....	" 200

Rylston .
Hinckley
Wolfe Isl.
Consecon an
Camden and
Maynooth..
L'Amable a
Carlow and
Thanet and
Lavant Min
Mississippi

Bobeaygeon
Garden Hill

Haliburton
Harvey...
Chandos, B

Claremont

Bolover..
Fencloa F
*Sunderlan
*Longford
*Leaskdale

Cobocouk

York Mills
*Mono Ce
Georgina,
Queensvil
*Mount A
Parkdale
*Leslievil
W. King
*Hornings

MISSION STATIONS.

Rylston	Grant of \$3.00 per Sabbath.
Hinchinbrook and Bedford	" 3.00
Wolfe Island	" 2.00
Consecon and Hillier	" 2.00
Camden and Tamworth	" 3.00
Maynooth	" 4.00
L'Amable and York River	" 2.00
Carlow and Mayo	" 3.00
Thanet and Ridge	" 3.00
Lavant Mines and Palmerston	" 3.00
Mississippi	" 3.00

VIII.—PETERBOROUGH.

SUPPLEMENTED CONGREGATIONS.

Bobeaygeon and Dunsford	Grant of \$100 per annum.
Garden Hill and Knoxville	" 160

MISSION STATIONS.

Haliburton and Minden	Grant of \$250 per annum.
Harvey	" 3.50 per Sabbath.
Chanlos, Barleigh and Cardiff (a)	" 6.00

(a) For an ordained Missionary.

IX.—WHITBY.

No Supplemented Congregation.

MISSION STATION.

Claremont	No Grant.
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X.—LINDSAY.

SUPPLEMENTED CONGREGATIONS.

Bolsover	Grant of \$100 per annum.
Fenelon Falls and Somerville	" 130
*Sunderland and Vroomanton	" 150
*Longford and N. Mara	" 50
*Leaskdale and Zephyr	" 100

MISSION STATIONS.

Cobocook and Head Lake, Digby, Carden and Rama	Grant of \$2.50 per Sabbath.
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XI.—TORONTO.

SUPPLEMENTED CONGREGATIONS.

York Mills and Fisherville	Grant of \$150 per annum.
*Mono Centre and Camilla	" 100
Georgina, Sutton and Cooke's	" 50
Queensville	" 150
*Mount Albert and Ballantrae (a)	" 100
Parkdale	" 200
*Leslieville and York Town Line	" 200
W. King and Laskay	" 50
*Horning's Mills and Honeywood	" 200

(a) And \$2.00 per Sabbath till settled.

MISSION STATIONS.

Sandhill and Caledon East.....	Grant of \$2.50 per Sabbath.
Stouffville.....	" 3.00
Dixie's.....	" 2.00
Deer Park.....	" 1.50
Brockton.....	No Grant.
Devonport.....	"
Ballinafad and Melville Church, Caledon.....	"

XII.—BARRIE.

SUPPLEMENTED CONGREGATIONS.

Town Line and Ivy.....	Grant of \$50 per annum.
Gravenhurst.....	" 200
*Bracebridge, etc.....	" 200

MISSION STATIONS.

Supervision of Muskoka Missions	Grant of \$150 for Summer [half-year.
Minesing, Midhurst, Craighurst, and Knox Church, Flos.....	" 100 per annum.
Penetanguishene, Midland and Wyeborough.....	" 50
Maganetawan, Spencer, Doe Lake and Begghora ^(a)	" 350
Waubesaushene, Severn, Sturgeon Bay, Medonte Centre and Vesey ^(b)	" 200
Huntsville, Port Sydney, Brunel and Bethel ^(a)	" 300
Parry Sound.....	" 3.00 per Sabbath.
Stisted, Stanleydale, Hoodstown and Axe Lake.....	" 3.00
Port Carling and Peninsula.....	" 2.00
Raymond, Dee Bank, McIntosh and Bethel Church, Macaulay.....	" 2.00
Nipissing, Powassan and S. E. Bay.....	" 2.00
Washago, Severn Bridge and Ardrea.....	" 3.00
St. Peter's, Franklin.....	" 3.00
Rosseau and Turtle Lake.....	" 3.00
Collingwood Mountain and Gibraltar.....	" 2.00
Emsdale, Katrine, Barriedale, Burk's Falls and Knox Ch., Chaffey..	No Grant.
Commanda and Strong.....	"
Baysville and Uffington.....	"

(a) For ordained Missionary.

(b) For ordained Missionary, or \$2.00 per Sabbath for a Catechist.

XIII.—OWEN SOUND.

SUPPLEMENTED CONGREGATIONS.

Kilsyth and North Derby.....	Grant of \$50 per annum.
Knox Church, Sydenham.....	" 100
Euphrasia and Holland.....	" 100
*Indian Peninsula, Upper Field ^(a)	" 200

(a) And \$3 per Sabbath till settled.

MISSION STATIONS.

Indian Peninsula, Lower Field.....	Grant of \$5.00 per Sabbath.
" " Middle Field.....	No Grant.
Sarawak and N. Keppel.....	Grant of \$3.00 per Sabbath.
Crawford.....	No Grant.
Johnson, Daywood and Cavan.....	"
Berkeley and Williamsford.....	"

XIV.—SAUGEEEN.

SUPPLEMENTED CONGREGATIONS.

Ayton and East Normanby.....	Grant of \$200 per annum.
Dundalk and Fraser Settlement.....	" 150
*North Luther, Ross and Gordonville.....	" 150
South Luther.....	" 50

Black's Co
Proton M.

Hawkesvil

Eden Mill
GarafraxaPort Dalh
Dunnville
Vittoria
*Port Col
*Merritt
*St. CathFort Erie
Louth an
East Anc

Mount P

East Ox

Wardavi
Port Sta
Hyde P
London
LondonSpringfi
Lucan a
Port BuLeamin
Kilmarr
Buxton

MISSION STATIONS.

Black's Corners and Gandier.....	No Grant.
Proton M. S.....	"

XV.—GUELPH.

SUPPLEMENTED CONGREGATION.

Hawkesville	Grant of \$200 per annum.
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MISSION STATIONS.

Eden Mills.....	No Grant.
Gurafraxa, Second Church.....	"

XVI.—HAMILTON.

SUPPLEMENTED CONGREGATIONS.

Port Dalhousie.....	Grant of \$175 per annum.
Dunnville	" 150
Vittoria	" 150
Port Colborne.....	" 200
Merrittion.....	" 200
*St. Catharines, Haynos Avenue.....	" 200

MISSION STATIONS.

Fort Erie and Ridgeway.....	Grant of \$3.00 per Sabbath.
Louth and Reynoldsville.....	" 3.00
East Ancaster and Barton..	No Grant.

XVII.—PARIS.

SUPPLEMENTED CONGREGATION.

Mount Pleasant and Burford.....	Grant of \$75 per annum.
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MISSION STATION.

East Oxford, Old St. Andrew's.....	Grant of \$2.00 per Sabbath.
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XVIII.—LONDON.

SUPPLEMENTED CONGREGATIONS.

Wardsville and Newbury.....	Grant of \$50 per annum.
Port Stanley.....	" 200
Hyde Park and Komoka.....	" 100
London, East Church.....	" 300
London, St. James' Church.....	" 200

MISSION STATIONS.

Springfield	Grant of \$2.00 per Sabbath.
Lucan and Fraser's.....	" 3.00
Port Burwell.....	No Grant.

XIX.—CHATHAM.

SUPPLEMENTED CONGREGATIONS.

Leamington, etc.....	Grant of \$200 per annum.
Kilmarnock.....	" 100
Buxton	" 150

MISSION STATIONS.

Henderson	Grant of \$2.00 per Sabbath.
Sombra	No Grant.

XX.—SARNIA.

SUPPLEMENTED CONGREGATIONS.

*Point Edward (a)	Grant of \$150 per annum.
Mandanmin	" 150
West Adelaide and Arkona	" 50
Corluna and Mooretown	" 200
(a) And \$2.00 per Sabbath till settled.	

MISSION STATION.

Old Hope and O. J. City	Grant of \$4.00 per Sabbath.
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XXI.—STRATFORD.

SUPPLEMENTED CONGREGATION.

Wellesley	Grant of \$60 per annum.
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MISSION STATION.

Trowbridge	Grant of \$2.00 per Sabbath.
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XXII.—HURON.

SUPPLEMENTED CONGREGATIONS.

*Grand Bend (a)	Grant of \$200 per annum.
Bayfield and Bethany	" 100
*Exeter	" 50
(a) And \$2.00 per Sabbath till settled.	

MISSION STATION.

Goderich (Gaelic)	No Grant.
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XXIII.—MAITLAND.

SUPPLEMENTED CONGREGATIONS.

Pine River	Grant of \$100 per annum.
Langside	" 50
No Mission Stations.	

XXIV.—BRUCE.

SUPPLEMENTED CONGREGATION.

Kinloss and Bervie	Grant of \$100 per annum.
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MISSION STATIONS.

Sault Ste. Marie	For Grants see special Minutes of Committee.
Thunder Bay	Grant of \$350 per annum.

Manitowlin Island
Gore Bay,
Manitowan
Little Current
Bruce Mines (a).
Thessalon River
(a) If the

Emerson

Little Britain and
Mountain City.
Gladstone

Nelsonville

High Bluff

Springfield and
Rapid City

Burnside

West Lynne, et

Boyno, ete., et

Meadow Lea, &

Morris

Big Bend, ete.

Newdale, ete.

Rolling River.

Minnedosa

Archibald

Stonewall

Big Plain, ete.

Birtle

Edmonton

Prince Albert.

Carrot River.

Beautiful Plain.

Donation City.

Grand Valley.

Brandon

Rock Lake

S. Oak River.

Turtle Mountain.

Cartwright

Rat Portage

Milford

Cypress

Oak Lake

Peacock's

Westbourne.

Qu'Appelle

Beaver Creek

In addition
\$1,000 for sup
fields as have
should be occ

New Westmin

Manitowlin Island—	Grant of \$300
Gore Bay, etc.	" 3.00 per Sabbath.
Manitowaning.	No Grant.
Little Current.	Grant of \$1.00 per Sabbath.
Bruce Mines (a).	" 2.00
Thessalon River (a).	" 2.00

(a) If these fields worked together by an ordained Missionary, the grant to be \$250 per annum.

XXV.—MANITOBA.

SUPPLEMENTED CONGREGATIONS.

Emerson	Grant of \$100 per annum.
Little Britain and Selkirk	" 850
Mountain City	" 400
Gladstone	" 250
Nelsonville	" 250
High Bluff	" 250
Springfield and Sunnyside	" 150
Rapid City	" 400

MISSION FIELDS.

Burnside	Grant of \$200 per annum.
West Lynne, etc.	" 200
Boyne, etc.	" 100
Meadow Lea, &c.	" 400
Morris	" 250
Big Bend, etc.	" 300
Newdale, etc.	" 250
Holling River	" 100
Minnedosa	" 200
Archibald	" 200
Millbrook	" 300
Stonewall	" 150
Big Plain, etc.	" 400
Birtle	" 600
Edmonton	" 900
Prince Albert	" ...
Carrot River	" 300
Beautiful Plains	" 150
Dominion City	" 300
Grand Valley	" 200
Brandon	" 200
Rock Lake	" 300
S. Oak River	" 300
Turtle Mountain	" 150
Cartwright	" 100
Rat Portage	" 400
Milford	" 400
Cypress	" ...
Onk Lake	" ...
Peacock's	" 300
Westbourne	" ...
Qu'Appelle	" ...
Beaver Creek	" ...

In addition to the above grants, the Committee have placed at the disposal of the Presbytery \$1,000 for supplying Gospel ordinances, during the six months ending 1st October, 1882, to such fields as have had no appropriation made to them, and which, in the opinion of the Presbytery, should be occupied without delay.

XXVI.—BRITISH COLUMBIA.

New Westminster	Grant of \$1,200 per annum.
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APPENDIX IV.

MISSIONARIES—APRIL, 1882.

- I. **MINISTERS AND LICENTIATES.**—Messrs. J. Scott, Alex. Matheson, W. R. Ross, James Douglas, Alex. Smith, S. Polson, Alex. Campbell, H. McKellar, A. B. Baird, D. Stalker, J. McKay, A. H. Cameron, D. McCrae, W. Holmsett, J. Wellwood, J. Sieveright, J. Hecrald, J. C. Tibb, D. Farquharson, J. Ferris, Dr. Collins, S. W. Fisher, P. S. Livingston, A. McFarlane, J. Anderson, J. A. Townsend, R. G. Sinclair, J. H. Cameron, J. G. Henderson, W. Gallagher, T. Fenwick, J. R. Kean, James Stewart, T. Bouchard, R. P. Dnelos, D. Findlay, D. McNaughton, W. Shearer, M. S. Oxley, M. Turnbull, R. Stevenson, W. White, J. Cormack, D. Beattie, A. Findlay, J. Ferguson, R. Jamieson, H. McKay, J. Geddes—49.
- II. **THEOLOGICAL STUDENTS.**—Messrs. Wm. McKinlay, S. Carruthers, D. B. McDonald, John Jamieson, John Currie, D. Bickell, D. McLaren, D. M. Ramsay, J. Match, R. B. Smith, H. Norris, J. S. Henderson, Thomas Davidson, W. G. Wallace, J. C. Willert, Alex. Urquhart, Wm. Miller, W. S. McTavish, John Campbell, J. E. Freeman, W. S. Smith, D. Forrest, John Moore, Adam Linton, Peter Pollock, James Somerville, James Bennett, D. A. McLean, James Dow, L. W. Thom, Arch. McLaren, Alex. McAuley, James Robertson, J. B. Stewart, R. McNab, J. P. Grant, J. L. Morin, D. Currie, A. Scrimmer, W. A. McKenzie, R. Stewart, J. G. Pritchard, J. Ferguson, T. E. Inglis, James Ballantyne, John McArthur, Alex. McTavish, R. Gamble, D. McKay, J. Morrison, A. Lee, R. Hyde, D. G. Cameron—53.
- III. **STUDENT CATECHISTS.**—Messrs. R. Haddow, Arch. Blair, J. S. Hardie, J. B. McLaren, John M. Gardiner, H. C. Howard, D. McColl, J. Malcolm, A. K. Campbell, J. L. Campbell, W. J. Hall, W. Patterson, R. McIntyre, S. Craig, W. Hay, J. Young, J. McNeil, J. Steel, A. K. McLeod, D. Monroe, S. W. Dyde, N. Campbell, J. McLeod, James Grant, A. Gandier, S. Childerose, J. Henderson, L. Perrin, C. Cameron, J. F. Smith, D. J. Hyland, G. W. H. Milne, M. McKinnon, G. Whillans, D. L. Dewar, L. Gregor, D. McLean, J. C. Campbell, J. C. Martin, A. Fraser, W. D. Roberts, J. L. Hargrave, J. Sutherland, N. McLeod, A. W. McConechy, J. E. Dnelos, P. Langill—47.
- IV. **LAY CATECHISTS.**—Messrs. A. McGillivray, J. Cairns, A. Moffat, C. Hemming, D. McGregor, T. Armstrong, J. Lawrence, L. G. Henderson, D. K. Johnston, W. M. Robertson, H. Knox, J. H. Simpson—12.

Total Missionaries—161.

REPORT OF COMMITTEE ON HOME MISSIONS.

MARITIME PROVINCES, 1882.

In submitting their Annual Report, the Committee have to state that no change has taken place in the general features of the work, or in the mode of conducting it, and they have no striking facts to narrate. New districts are not being opened up for settlement in the Maritime Provinces, and population is increasing very slowly; and as a consequence, few new congregations have been organized, and not many new stations supplied. Little more can be said than that the old ground has been held, and some progress made in the direction of a fuller cultivation; and this has been done under the disadvantage of young men and families removing to lands giving promise of an easier and more abundant livelihood.

The work has engaged the services of twelve ordained ministers, nine probationers, and twenty-one student missionaries—in all forty-two, as against forty-five for the preceding year. Of the twelve ordained ministers, three were located, and nine itinerated; but the latter class were not in all cases employed under the Committee for the whole year; so that the average service of ordained ministers would be about eight for the twelve months. Of the nine probationers employed, two have been absent for the winter, and six have been settled in charges, the ninth having offered his services for the Great North-West. The nine have done work the equivalent of six for the whole year.

The employment of the twenty-one students has varied from four months to five, six, and in one case to at least eight, the average being about five, and the work done the equivalent of nine men engaged for the whole twelve months, so that the three classes of labourers have given the work of twenty-three men for a year.

And where have they been employed?

The preachers ordained and unordained, with the exception of those located, have been employed in all the Presbyteries, that of Newfoundland excepted, according to the number of existing vacancies, and the urgency of the respective Presbyteries in seeking the supply of their wants. During the summer the requirements of Presbyteries were pretty fully met, but during the winter months not only were the stations occupied in summer by students generally destitute, but vacant congregations had not much more than half the preaching they sought.

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MISSION FIELDS WITH PASTORS—NEW KINCARDINE COLONY AND THE TOBIQUE—
REV. J. A. F. SUTHERLAND.

These districts have been described in former reports, and repetition of their geographical position is therefore unnecessary. During the past year they have both been under the charge of Mr. Sutherland, who was engaged by the Presbytery of St. John, the Committee agreeing, in the peculiar circumstances of the Colony and of the Tobique, to provide \$500, the Presbytery to try and get \$200. The Missionary's labours have been faithful and abundant, two-thirds of the time being given to the Colony and one-third to the Tobique. In the former, besides the Sabbath preaching, which was well attended, he conducted four Bible classes in different localities, visited eighty-seven families, dispensed the Lord's Supper twice, and added four to the Communion Roll. In the latter, he supplied regularly Tilley, Arthurette, and Three Brooks; and occasionally Riley Brook, the most distant settlement, about sixty miles from the mouth of the Tobique. These stations include thirty-seven families, which were all visited once at least, some often, besides many others having no Church connection; and the Lord's Supper dispensed at Tilley, Arthurette and Three Brooks. In all the settlements the attendance was encouraging, and the people made good their proportion of stipend, having provided the \$200, besides contributing to some of the schemes of the Church \$38, and meeting local expenses.

BEDFORD AND WAYERLEY—REV. GEORGE CHRISTIE.

This is a district from ten to twelve miles from Halifax, but although so near to a city with many ministers it was little better than a moral waste when the Presbytery of Halifax located Mr. Christie to see what would result from the presence and labours of a resident minister. Progress has been slow, but steady. It was a valley of dry bones when the missionary took charge—not very many, but very dry. But now he reports some moving among them, adding, "But whether this is to be followed by a quickening influence from on high is known only to the Sovereign Lord and Redeemer; 'not by might nor by power, but by My Spirit, saith the Lord.'" The people, to say the least, are showing some interest in spiritual things, and talk about Church matters. They recognize the duty of attending the house of God. The Sabbath school promises to be much larger at Bedford than at any former period. May the shaking among the dry bones be followed by the breath of the Spirit of life! A bell has been provided through the pastor's efforts, chiefly among friends in Halifax, which will be of material benefit in reminding summer visitors that the doors of the sanctuary are open, and they are invited to enter. Mr. Christie reports his average congregation at Wayerley as double what it used to be, notwithstanding frequent removals to other places. Many who once stood aloof now attend preaching, give some support, and seek Christian fellowship. The congregation evidently shows more life and hope.

Baptisms, thirteen in both sections. Addition to the Communion Roll, five; but in consequence of removals, the Communion Roll is one less than last year.

LITTLE BAY AND BETTS' COVE—REV. W. S. WHITTIER.

Mr. Whittier has completed his second year of service to the entire satisfaction of the Presbyterians, and people generally, of these mining districts. His reports have not yet come to hand, and probably will form an addition to this report. One of his supporters writes, expressing the thanks of the people for the succession of earnest workers which the Committee has sent—Messrs. Cruikshank, Gunn and Whittier. He says that "the general church attendance was, in the morning, at Little Bay, from 70 to 100, and in the evening 150, including Episcopalians, Wesleyans, etc., as well as Presbyterians." He adds, "We part with Mr. Whittier with great regret, because, in addition to his valuable pastoral service, his kind, cheerful companionship did much to help us in this our isolated home."

The future of this Mission is now somewhat uncertain. The prospective change of property into the hands of an English company may involve the dismissal of the men at whose request and by whose aid the Mission was begun and has been sustained, they providing the half and the Committee the other half of a salary of \$800. So soon as Mr. Whittier returns, and the Presbytery of Newfoundland is heard from, the requisite steps will be taken to meet the wishes of the Presbytery and people respecting the continuance of the Mission.

GOOSE RIVER, CUMBERLAND—REV. W. S. DARRAGH.

By the regulations of the General Assembly, this congregation is too weak, numerically and financially, to be placed on the list of supplemented charges. The Presbytery of Wallace therefore applied for sympathy and aid to this Committee, when, after inquiry, it was agreed to comply with their very modest request for a grant of \$50 per annum. This has been paid for one year, and will be continued unless the Committee's action be disallowed.

THE WORK OF THE STUDENTS

is presented in brief, in tables subjoined. These show a large amount of work done, and the Committee have every reason to believe that it was faithfully performed, and not without evidences of success. It appears from this tabular return that, besides preaching twice every Lord's day, they conducted, either on that day or during the week, a Bible class, or prayer meeting, or Sabbath school, and in some cases all the three; while on an average each student visited seventy families, and some of these repeatedly. The amounts contributed, too, in payment of these services, will compare favourably with the rate of ordinary rural charges, and far surpass not a few congregations which enjoy a pastor's services from the beginning to the end of the year.

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.										
	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from Home Mission Committee during the year.
									\$ c.	\$ c.
St. John	9	35	186	1972	427	361	850	472	970 76	311 81
Miramichi	5	14	106	763	143	231	260	132	377 50	322 02
Halifax	3	13	51	1285	299	215	132	210	247 95	115 35
Lunenburg and Yarmouth	1	6	27	565	58	43	43	25	108 00	54 00
Pictou	2	7	25	230	30	32	49	30	87 57	87 43
Tenno	4	13	101	970	166	108	152	328	485 82	218 28
Total	24	88	496	5785	1123	900	1486	1197	2277 60	1008 86

It will be found that they have paid at the rate of two dollars per communicant, and at the rate of two dollars thirty cents per family, not per annum, but for less than half a year, which is at the rate of four dollars per annum per communicant, and four dollars and sixty cents per family. The generous contributors to Home Mission work may therefore feel assured that they are helping those who are trying hard to help themselves.

by supplying maps to help themselves. The latest report presents a summary of the various Mission districts, and sketched the work done by the respective recipients of those for the season. It will not be necessary to present a similar detail at present. The districts, and, generally speaking, the stations supplied, are the same. The men supplying these have been in most cases changed, but the work done has been substantially the same, and the tabular appendix presents the leading facts in the smallest compass and in the most practical way.

MINISTERIAL VISITS.

The brief reports of students, accompanying their statistical and financial returns, show that in nearly every case a minister by appointment of Presbytery visited the missionary, accompanying him to his stations, aiding by counsel, and dispensing the Lord's Supper, and in many cases admitting some of the baptized youth to the privilege of full membership. These visits have been highly prized by the student, and equally by his charge; and the Committee would express their strong desire and earnest hope that during the present year this will be followed out in every case.

WINTER SUPPLY.

In this connection the Committee are equally anxious that Presbyteries should in good time adopt measures for providing some supply during the long winter months for those little bands of brethren left vacant for so long a time, and in danger of becoming discouraged and demoralized by neglect. That something more systematic must be attempted and accomplished for a goodly number of the stations hitherto supplied for part of the year by Catechists, has been becoming more evident every year; and during the past winter it has been pressed on the notice of the Committee in an excellent paper from the pen of Dr. McKee, and from the Presbytery of St. John. This paper, condensed, is substantially as follows:—

III. Baillie and Flowerville.—These two stations occupy an area of thirty miles by ten, have sixty, and eighteen families connected with them respectively, an average Sabbath attendance of one hundred and twenty, and sixty; communicants, seventy and twelve. Sabbath school children, one hundred and sixty, and forty, and many Presbyterians who could be brought in with little care and labour. Our Catechist reports the procuring of a farm as a glebe, and the raising of nearly three hundred dollars to repair the church and erect a manse. His belief is that, with a little aid and encouragement, the field would soon be self-sustaining. In support of this belief, he speaks of having visited two hundred families in the Glassville section. *IV. Londonderry and adjacent Stations* contain fifty-four families; and all express their willingness to "make great sacrifices," to quote from our Catechist's return, in order to secure the services of an ordained minister. *V. Baillie and Towerhill.*—Of this field, our very intelligent Catechist speaks of "pressing need of a settled pastor to take it in charge. Many not belonging to any Church could be brought into ours, if properly cared for." Only forty-three families are connected with these two stations; but one hundred in all were visited, and there are others not yet overtaken. *VI. Quince and Black River.*—Of these stations I can speak from personal observation, having ordained elders and dispensed the Communion, etc., at both some weeks ago. They form a field of very great interest. Could we secure one man to labour even

on alternate months, the hope of building up a service; and of obtaining a settled staff. At Quaco, there are not in my party in a short time has reached a condition as attested alike by the members of Parliament, does not absolutely whole, most of the labours of our Sisyphus. It is but, assuredly, a lion and a conser- securing the safety we are forced, to make satisfactory

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on alternate months at Qnao, and our fifth group of stations, *St. George, etc.*, we might cherish the hope of building up fairly flourishing charges in both. But both are in great need as regards services; and of course a labourer in each would be vastly preferable. Both are earnestly desirous to obtain a settled pastorate; each would, we believe, raise at least the minimum entitling to supplement. At Qnao, there are in all fifty families, some of whom are wealthy. From *St. George*, full returns are not in my possession; but our conviction is, that these places only need suitable men to become, in a short time, self-sustaining charges. Our cause in this vast, unwieldy missionary Presbytery, has reached a critical period in its history. Never were the people more alive to their duty; never, as attested alike by the reports of our Catechist, by the financial returns, and by the observation of members of Presbytery, was there a keener desire to secure regular services. What chills, if it does not absolutely kill our efforts is, that during the winter months, when the people are, on the whole, most accessible, the other denominations are busy, and often gather the harvest from the labours of our Catechists, who the while are at college. Thus our work is a perpetual labour of Sisypheus. It is, no doubt, gratifying that additions are made to any branch of the Christian Church, but, assuredly, our present sporadic system does not bear much fruit among us, as regards the extension and consolidation of Presbyterianism. Our general position is such, that unless we succeed in securing the services of a few ordained men to assist us in working on, territorially, vast field, we are forced, with whatever reluctance, to submit that we really cannot hope, humanly speaking, to make satisfactory progress.

MORE PREACHERS WANTED.

The Committee express hearty sympathy with these proposals, and their readiness to move as far and as fast as men and means will permit. The Church unquestionably wants more of both. The Great Lord is surely calling on us to furnish more. Our supply of preachers is manifestly inadequate. We have in the Maritime Provinces four or five coming to our help annually, but we need eight or ten. Last winter we had not a man to send to carry the Gospel to the lumbermen of New Brunswick, cut off from all public religious ordinances; nor are we now in a position to occupy, except for the summer, the four posts named by the *St. John Presbytery* as in jeopardy.

And with more men, further supplies are required. If the men should be provided, their location would involve the outlay of another thousand per annum.

And how is this to be accomplished? If ministers will bring the needs of the Church fully before their people, awakening an intelligent interest in all her schemes, and will make arrangements for frequent and systematic contributions, the object will be gained, but not otherwise, for vague appeals will meet with feeble and fitful responses.

FINANCES.

The Committee began the year with a debt of \$623.53, and they close it with a balance in hand. A few years ago, large aid came from the Established and Free Churches of Scotland; now that aid is given for the benefit of Manitoba and the North-West. Whatever has come into our treasury has been from the spontaneous efforts of our people. The grant kindly sent from Ireland was applied, as formerly, to help weak congregations, and went to aid the fund of another Committee.

Last year's report closed with these words: "While thankful to our own people; combining a kindness and great liberality, henceforward we must look entirely to our own people; combining a proper self-reliance with full trust in the presence and resources of Him who is able to make all grace to abound towards us, that we always having *all* sufficiency in all things may be able to abound to their own Missions, and are showing that they will do so; 164 congregations have come forward to maintain our funds and our independence; and the Committee would express cordial thanks for the liberality of many. Had all responded, another object earnestly desired by the Committee, the sending of some five hundred or a thousand dollars to help the Missions in the North-West, might have been reached. Indirectly, indeed, something has been done. Two hundred and fifty dollars have been remitted to Manitoba College provision has been made so that gifts hitherto received from Scotland have been transferred to the newer country; and active supporters from nearly every congregation in the Maritime Provinces, some of whom are trained givers, have gone West, and will strengthen Church and Mission Stations there. The Committee would gladly have sent more, because they believe in dispersing abroad, in working for, and giving to, the Lord's cause, beyond our own limited sphere; and more especially because they recognize the obligation of the Presbyterian Church in Canada, regardless of lines and landmarks, to follow our people over the continent, and to extend the Church of Christ from shore to shore. May this or some other Committee, ere long, be able to report that every congregation in the Maritime Provinces has sent up its contribution to the Home Mission Work of the Church!

Receipts to May 1st, 1882.....	\$4652 54
Expenditure: Balance due Treasurer—	
May 1st, 1881.....	\$653 23
To Located Ministers.....	1463 87
To Itinerant Ministers.....	645 98
To Students.....	860 48
To Manitoba College.....	250 00
To Travelling Expenses of Students, Ministers and Committee.....	211 12
To Agency.....	300 00
To Miscellaneous.....	107 54
To Balance in Fund.....	155 32
	4652 54

Gain in the year, \$808 55.

Amount received from Home Mission Committee during the year.

c.	%	c.
76	311 81	
50	222 02	
95	115 35	
00	54 00	
57	87 43	
82	218 28	
60	1008 89	

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One year ago the Committee enjoyed the services of two conveners, the one resident in St. John and the other in Halifax. They have now to report, with much regret, that they have not one. The removal, within one year, of Dr. Waters to Newark, and of Mr. Pitblado to Winnipeg, has proved a very serious loss to the Committee and to our Home Mission work. The Committee look to the General Assembly to acknowledge their services, and to fill up, as far as possible, the blanks caused by their removal.

Respectfully submitted.

P. G. MCGREGOR, *Secretary*.

HALIFAX, May 17th, 1882.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS

Under appointment during whole or part of year 1881-82.

NAME.	Date of Commencement.	Termination of service.	Under Appointments, Removed or Settled.
Mr. Edward Thorpe	May 1st, 1881...	Nov. 1st, 1881...	*
Rev. Wm. Maxwell	" " "	April 1st, 1882...	
" Jas. Thompson	" " "	May 1st, "	Under appointments.
Mr. Angus Sillers	" " "	" " "	
" Anderson Rogers	" " "	Nov. " "	*
" J. A. Forbes	" " "	" " "	Settled.
" M. Campbell	" " "	Oct. " "	"
" Angus McMillan	" " "	" " "	"
Rev. E. Roberts	" " "	May " "	Under appointments.
Mr. J. A. Cairns	" " "	Feb. " "	Settled.
" F. W. George	Oct. " "	" " "	"
" J. L. George	May " "	Dec. " "	"
Rev. J. S. Mullen	July " "	March " "	"
" John McDonald	Oct. " "	April " "	"
" H. Crawford	" " "	May " "	Under appointments.

* Absent for six months in Britain.

ORDAINED MINISTERS—Six.

LICENTIATES—Nine.

APPENDIX II.

LIST OF ORDAINED MINISTERS AND PROBATIONERS IN THE MISSION FIELD, 1882.

ORDAINED MINISTERS—
 Rev. Wm. Maxwell,
 " Jas. Thompson,
 " Henry Crawford,
 " J. W. Nelson,
 " C. D. McLaren,
 " E. Roberts.

PROBATIONERS—
 Mr. Anderson Rogers,
 " Edward Thorpe,
 " A. Sillers,
 " J. R. Fitzpatrick,
 " R. Nairn,
 " Jas. Mackenzie.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average Attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the schemes of the Church ?
Glasville.....	82	yes	120	70	60	290	160	no	yes
Flinnerville.....		yes	60	12	18	40	40	no	yes
Londonderry		yes	41	12	14	19	...	...	yes
Walker Settlement		yes	82	13	10	17	...	yes	yes
Louis Settlement	25	...	106	9	9	19	...	no	no
Waserford .....		...	74	12	8	26	...	...	yes
Mechanics' Settlement .....		...	63	17	7	17	20	...	yes
Roxburgh .....		...	48	11	6	20	...	...	yes
Belfasttown		no	27	2	4	16	...	no	...
Campbell		no	57	23	9	35	20	no	...
Hayes	14	no	25	4	6	27	...	no	...
Ridge		no	53	3	4	24	...	no	...
Prais		no	30	...	...	19	...	no	...
Pond		no	20	...	...	19	...	no	...
Houlton District— Fox Craft Road	7	no	50	...	15	15	...	...	...
School Falls.....		no	20	...	...	2	...	...	...
Newspis		yes	54 { 32 } 40 }	21	10	22	...	...	...
Wallford School .....		...	40	...	...	...	...	...	...
Westfield	24	...	50	...	...	...	...	...	...
Jerusalem		yes	45 { 27 }	13	8	12	...	...	...
Summer Hill .....		...	27	...	...	...	...	...	...
Okeas .....		...	38	...	...	...	...	...	...

MIRAMICHI—Continued.

	24	yes	80	35	50	70	20	yes	\$	c.
Ecunimac		yes	70	....	....	....	15	yes	20	00
Pont de Garle .....		....	....	....	....	....	....	....	12	00
+ Metapédia	6	yes	50	41	75	50	22	yes, 30	18	00
+ Platiards .....		....	75	....	....	....	....	....	18	00
Upsalutich		no	70	14	62	62	30	yes, well	120	00
Kouchibouguac	106		763	143	231	260	132		\$377	50
TOTAL									\$222	02

* Besides \$70 for church repairs.
+ Paid for other supply, \$151.

HALIFAX PRESBYTERY

	1	2	yes	50	85	....	....	....	30	....	yes	\$	c.
Shoal Bay	1	no	50	....	85	....	....	....	30	....	yes	70	00
Tanquer	2	no	100	....	....	....	....	....	....	....	yes	....	....
Sore Bay	1	yes	50	....	....	....	....	....	....	....	yes	....	....
Shed Harbour	2	yes	50	....	....	....	....	....	....	....	yes	....	....
Quaddy	2	yes	50	....	....	....	....	....	....	....	yes	....	....
Moser River	2	yes	50	....	....	....	....	....	....	....	yes	....	....
Beaver Harbour	1	no	30	....	....	....	....	....	....	....	yes	....	....
Lawrencetown	17	yes	60	....	....	....	....	....	20	yes	yes	94	80
Cow Bay		yes	40	....	....	....	....	....	....	yes	yes	....	....
Porter's Lake		yes	20	....	....	....	....	....	....	yes	yes	....	....
Bay View	17	yes	50	....	....	....	....	....	....	yes	yes	....	....
Highway		no	40	....	....	....	....	....	....	yes	yes	433	06
Millisburgh		yes	45	....	....	....	....	....	....	yes	yes	....	....
TOTAL	51		1285	229	215	132	210					\$247	95
												\$15	35

* Of this sum \$45 was paid for board.

LUNenburg AND YARMOUTH PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath-schools.	Is there a Church?	Average Sabbath attendance.	No. of Communi- cants.	No. of Families.	No. of Families which attend.	Average attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the support of the Church?	Money received from the people.	Total amounts re- ceived from H. M. Committee during the year.
Riversdale	12	yes	120	12	12	12	25	yes, 30	yes.	100 00	54 00
Northfield	10	yes	150	10	10	10	10	yes, 50	yes, 50	100 00	54 00
Isaac's	10	yes	120	10	10	10	10	yes, 50	yes, 50	100 00	54 00
Wine	8	yes	120	8	8	8	10	yes, 50	yes, 50	100 00	54 00
Knock School House	60	yes	60	60	60	60	60	yes, 50	yes, 50	100 00	54 00
New Germany	80	yes	80	80	80	80	80	yes, 50	yes, 50	100 00	54 00
TOTAL	27		565	58	43	43	25			\$100 00	\$21 00

PICTOU PRESBYTERY.

Country Harbour	10	yes	60	12	6	15	15	yes, 35	yes.	11 57	52 43
Isaac's	8	yes	120	17	20	25	30	yes, 35	yes.	24 00	32 00
Wine	7	yes	50	17	20	25	30	yes, 35	yes.	20 00	32 00
Liscomb	7	yes	50	17	20	25	30	yes, 35	yes.	20 00	32 00
Liscomb Mills	7	yes	50	17	20	25	30	yes, 35	yes.	20 00	32 00
Levesque	7	yes	50	17	20	25	30	yes, 35	yes.	20 00	32 00
Levesque	7	yes	50	17	20	25	30	yes, 35	yes.	20 00	32 00
Marie Joseph	7	yes	50	17	20	25	30	yes, 35	yes.	20 00	32 00
TOTAL	25		250	30	32	49	30			\$7 57	\$7 43

TRURO PRESBYTERY.

Westchester	25	yes	55	23	12	22	15	yes, 35	yes.	76 50	60 25
Greenville	25	yes	45	12	17	17	15	yes, 35	yes.	60 25	60 25

TRURO PRESBYTERY.

	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbath Schools.	Average Sabbath Attendance.	No. of Communicants.	No. of Families Visited.	Average Attendance at Sabbath School.	Amount paid by Stations.	Amount received from H. M. Conference during the Year.
Westchester	25	35	186	1972	425	361	472	950 70	311 18
Greenville		14	106	763	143	251	132	377 50	225 02
Henderson's Settlement		13	51	1285	299	215	210	217 55	115 55
Harmony	23	6	27	565	58	43	25	108 00	54 00
Stewiacke Road		2	32	230	30	30	30	87 37	87 37
Maceau		13	101	970	166	108	328	45 21	218 58
Admiral									
Stanton	21								
River Herbert									
North River									
West Branch									
South	21								
Polson's Settlement									
Hatch									
TOTAL	101	970	166	5785	108	132	328	287 22	111 90

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.

	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbath Schools.	Average Sabbath Attendance.	No. of Communicants.	No. of Families Visited.	Average Attendance at Sabbath School.	Amount paid by Stations.	Amount received from H. M. Conference during the Year.
St. John	9	35	186	1972	425	361	472	950 70	311 18
Niuanichi	7	14	106	763	143	251	132	377 50	225 02
Halifax	3	13	51	1285	299	215	210	217 55	115 55
Lanenburg and Yarmouth	1	6	27	565	58	43	25	108 00	54 00
Picton	1	2	32	230	30	30	30	87 37	87 37
Truro	4	13	101	970	166	108	328	45 21	218 58
TOTAL	24	88	486	5785	1123	960	1197	2277 60	1068 80

APPENDIX IV.

CATECHISTS FOR 1882.

PRESBYTERY.	NAME.	INSTITUTION.
MIRAMICHI—		
Carapicet	Wm. L. MacRae	Dalhousie College.
New Brandon	W. S. Barnes	Union " "
Metapedia	Henry Schlosser	Princeton.
Escuminac	Henry Forman	" "
Kouchibouguac	W. C. Calder	Dalhousie College.
St. John		
Tobique	A. P. Legault	Dalhousie College.
Grand Falls	Wm. Dawson	Pine Hill.
St. Andrew's	H. Hosteller	Union College.
Campbell Settlement	Alex. Campbell	Dalhousie College.
St. George	George S. Allan	Pine Hill.
Quebec	R. D. Ross	" "
Baillie and Tower Hill	T. Hays	Princeton.
Glassville and Florenceville	J. A. Macdonald	Dalhousie College.
Houlton, Maine	J. Blair	Dalhousie College.
Waterford and Londonderry	R. C. Quinn	Pine Hill.
Nerepis	Hawley	" "
HALIFAX—		
Eastern Shore	J. F. Dunsan	Princeton.
Lawrencetown	John Ferris	Pine Hill.
North West Arm	Duncan Cameron	Ashburn.
Digby	C. A. R. Jauviere	Princeton.
TRURO		
Maccan	W. H. Ness	Pine Hill.
Westchester	George Fisher	" "
North River	Herbert Spencer	Princeton.
Harmony	Newhemey	" "
PICTOU		
Cape George	A. W. Malou	Pine Hill.
Wine and Country Harbour	C. S. Lord	" "
WALLACE—		
Shenougue	G. W. Borden	Union College.
PRINCE EDWARD ISLAND—		
Montrose and Tignish	{ John Montgomery	Hartford.
	{ J. W. Mackenzie	Dalhousie College.
SYDNEY—		
Leitch's Creek	Hector Maclean	Dalhousie College.
NEWFOUNDLAND—		
Bay of Islands	Hugh J. Furneau	Dalhousie College.

REPORT OF COMMITTEE ON SUPPLEMENTS.

MARITIME PROVINCES, 1882.

The first statement of facts connected with Home Mission work in the Maritime Provinces having been laid before the General Assembly, part second is hereby submitted, and consists of an exhibit of what has been done in the supplementing of the weaker charges in the Eastern portion of the Church. In the opinion of the Committee, this is Home Mission work as truly as that which is done under the Committee whose Report has already been presented. The existence of two Committees and of distinct funds has not arisen from any essential difference or interference, but from the growing magnitude and importance of the work of sustaining, with

system and different na

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system and liberality, the newer, smaller, and therefore weaker charge. The under a different name, is a part, and a most important part, of the Home Missions of the Church.

A few facts will explain and prove this assertion. When the General Assembly of the Synods of Nova Scotia united in 1860, a few congregations of the former were aided by grants from the parent Church. The latter Synod received no aid from within, and all but one pastoral charge receiving supplements. In 1862 there were eleven in the latter body, and in year fifteen. In 1866 the Synod of New Brunswick entered the Union, and in four years since that date the supplemented charges had risen to thirty-seven and the expenditure to \$3,521 a rapid augmentation alike in the number assisted and in the rate of payments.

This, it is believed, was a larger proportion of aid-receiving congregations than ever obtained in the West, and called for contributions to Home Missions beyond what had hitherto been given in the Lower Provinces. What had hitherto been quite a secondary part of Home Mission work came to make the largest demand on the treasury; and the necessity arose of doubling the Home Mission Fund, or of what was preferred, of dividing the work, the fund and the Committee. For eight years up to the time of the General Union, and for four years since, the supplementing department has been conducted separately; and though a very large proportion of congregations was on the list—nearly one-fourth of the whole—yet only \$1,080 of debt had accumulated in thirteen years. The sudden withdrawal last year of aid hitherto granted both by the Established and Free Churches of Scotland, happening as it did at the time of greatest depression, caused a deficiency of over another thousand, making a debt in all of \$2,121.

The cause, on account of which the Committee did not at once attempt its removal, having been already stated to the General Assembly and accepted as satisfactory, it is only necessary to state that for the year just past the aim of the Committee was simply to carry on the work on the same scale and plan as formerly, and to do it on our own resources, without any increase of debt.

Notwithstanding that the Committee was on the watch against making promises beyond their means of fulfilling, their estimate for 1881-82, instead of being diminished, was increased by \$200; but, on the other hand, instead of guaranteeing payment in full as in the past, notice was given that unless the means should be furnished by the congregations, there would be a deduction to the extent of one-fourth from the sums set down opposite to the respective congregations.

Thus far payments have been made in full, in accomplishing which the Committee has to acknowledge with profound gratitude the receipt in their time of need of one hundred pounds sterling from the Presbyterian Church of Ireland, whose former liberal benefactions to the Presbyterian Church of New Brunswick, withdrawn for a time, have come back of late years, enabling the Committee to do more for that Province than would otherwise have been practicable.

Our receipts for the year were.....	\$4,196 81
Our expenditure.....	4,065 97
Balance on the year.....	\$130 87

The result, however, is not so gratifying as first appearances would indicate. The greatest difficulty has ever been in meeting the July payment, and it is still very questionable if that can be accomplished without making the deduction shadowed forth at the time when the lists were submitted and passed by the General Assembly. But while aware of the difficulty, the Committee are not discouraged; for they can look back on twenty years of payment without the abatement of a dollar in any case, and they therefore trust that they will be carried through by the same principle which has supported them in the past; and this is certainly not the principle of eleemosynary aid, or help to poor ministers, but the principle enunciated by the Apostle Paul in his Epistle to the Corinthians, "For as the body is one, and hath many members, and all the members of that one body, being many, are one body, so also is Christ," as appears from the connection, the Church of which He is the head. Again, "For I mean not that other men be eased and ye burthened, but by an equality that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be equality; as it is written, he that had gathered much had nothing more, and he that had gathered little had no lack." The real principle of the fund in the past and present has been, and is, the obligation of the stronger to help the weaker, so that every congregation may have the full benefit of a pastor's labours. It deals with congregations, not with ministers.

To this principle prominence has been given in reports and public advocacy of the fund; and its power appears from the fact that the following congregations, after enjoying the fostering help of their brethren for a time, have passed from the list of aid-receiving charges, and now rejoice in the privilege both of maintaining their own pastors, and in turn of aiding those that now require a helping hand: Moncton, Prince Street Charlottetown, Sheet Harbour, Clyde River, Cornwallis, Bridgetown, Harvey, West Bay, Bonladerie, St. Ann's, Grand River, Earlton, Little Harbour, Mahone Bay, Blackville, River Charles, West Point, Woodville, Baddeck, Prince William, twenty, one for each year, up to 1881; and the present year is no exception, for the congregation of Goldstream, at the suggestion of its pastor, has given notice of its intention to become self-reliant and independent for the future. The Committee therefore feel warranted in saying that the Supplement Fund in the Maritime Provinces, instead of being, as some have represented it, a failure, has done excellent work, and proved a decided success.

The subjoined tabular statement will show at a glance, in Presbyteries, the number of contributing congregations for the past years, the sums paid and the disbursements made:—

NAME OF PRESBYTERY.	Congs. Contributing.			Paid In.			Rec'd out.
	1880.	1881.	1882.	1879-80.	1880-81.	1881-82.	1881-82.
				\$ c.	\$ c.	\$ c.	\$ c.
Pleaton.....	42	16	15	346 49	490 58	515 17	50 00
Halifax.....	22	21	25	802 94	724 77	929 44	440 00
Truro.....	15	15	14	521 27	482 57	578 56	238 75
St. John.....	15	18	18	261 24	443 41	372 78	1426 00
Miramichi.....	14	12	13	297 73	212 60	214 00	407 50
Wallace.....	5	2	5	79 90	59 00	94 81	176 67
P. E. Island.....	16	18	20	350 38	287 30	398 36	294 75
Sydney.....	7	8	10	44 09	69 50	86 00	227 00
Victoria and Richmond.....	5	7	5	36 58	57 31	54 75	85 00
Lunenburg and Yarmouth.....	7	9	10	62 50	87 70	129 42	282 50
Newfoundland.....	2	1	1	104 00	100 00	125 00	
Total.....	117	127	136	2815 03	2914 74	3497 99	3028 17

The Committee at its recent semi-annual meeting carefully examined the reports of all the Presbyteries, but found that in several cases no application was made, or the information was so defective that the Committee had no sufficient data for coming to a conclusion. The list so far as reported is subjoined, and for purposes of comparison is placed side by side with last year's list:—

MIRAMICHI PRESBYTERY:	1881-82.	1882-83.
Tabusintae (with \$25 additional if the people will raise \$100 more).....	\$100 00	\$100 00
Redbank.....	125 00	150 00
New Carlisle (in view of settlement, to be reduced next year).....	150 00	150 00
Black River.....	100 00	100 00
Bathurst (with probability of other \$25 for 1882-83).....	50 00	.....
	<u>\$525 00</u>	<u>\$500 00</u>

ST. JOHN PRESBYTERY:	1881-82.	1882-83.
Sussex.....	\$100 00	\$100 00
Springfield (with \$25 additional if the people raise \$400).....	135 00	100 00
Boonabee (with \$20 additional if the people fulfil their engagements).....	90 00	100 00
Carleton.....	200 00	100 00
Buctouche.....	100 00	100 00
Chipman.....	125 00	100 00
St. Andrew's.....	150 00	200 00
Woodstock.....	200 00	200 00
Nashwaak and Stanley.....	108 00	120 00
Hammond River, etc.....	150 00	150 00
St. James (deferred for financial and stated facts).....	100 00	.....
Hopewell and Salisbury (with probability of other \$25 for Springfield and \$20 for Boonabee).....	100 00	100 00
	<u>\$1,558 00</u>	<u>\$1,370 00</u>

PRINCE EDWARD ISLAND PRESBYTERY:	1881-82.	1882-83.
Cove Head.....	\$72 00	\$150 00
Fyron and Bonshaw.....	135 00	150 00
Tignish, etc.....	150 00	150 00
Dundas (no application).....	90 00	.....
	<u>\$447 00</u>	<u>\$450 00</u>

LUNENBURG

Now I

Carleton

SYDNEY PRESBYTERY:

GABRIEL

Cape

Loitche

VICTORIA AND

Lake

N. E.

Mable

Strat

WALLACE PRESBYTERY:

Amb

Pugw

New

Spring

TRURO PRESBYTERY:

Acad

Parr

Cold

HALIFAX PRESBYTERY:

Rich

Mas

Kem

Ann

Mir

St.

Prin

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LUNenburg and Yarmouth Presbytery:

New Dublin (with notice of discontinuance unless the people will raise \$400).....	\$100 00	\$100 00
Carleton and Chebogue.....	135 00	150 00
	<u>\$235 00</u>	<u>\$250 00</u>

Sydney Presbytery:

Gabarus (delayed).....	\$144 00	.....
Cape North.....	50 00	\$80 00
Leitch's Creek (delayed for information and application).....	125 00	.....
	<u>\$319 00</u>	<u>\$80 00</u>

Victoria and Richmond Presbytery:

Lake Ainslie (if the people will make up \$400).....	\$50 00	\$50 00
N. E. Margaree, Cheticamp and Whale Cove.....	100 00	100 00
Mabou.....	50 00	100 00
Strath Lorne.....	75 00	75 00
	<u>\$275 00</u>	<u>\$325 00</u>

Wallace Presbytery:

Amherst.....	\$125 00	\$125 00
Pigwash.....	100 00	100 00
New Annan (on condition that the people raise \$550, with arrears).....	40 00	40 00
Springhill.....	.....	100 00
	<u>\$265 00</u>	<u>\$365 00</u>

Truro Presbytery:

Acadia Mines (with notice of discontinuance at the end of the year).....	\$80 00	\$50 00
Parrsboro'.....	150 00	150 00
Coldstream (none asked for).....	80 00	.....
	<u>\$310 00</u>	<u>\$200 00</u>

Halifax Presbytery:

Richmond.....	\$200 00	\$200 00
Musquodoboit Harbour.....	180 00	180 00
Kempt and Walton.....	120 00	120 00
Annapolis.....	100 00	150 00
	<u>\$600 00</u>	<u>\$650 00</u>

RECAPITULATION.

Miramichi.....	\$525 00	\$500 00
St. John.....	1588 00	1370 00
Prince Edward Island.....	447 00	450 00
Lunenburg and Yarmouth.....	235 00	250 00
Sydney.....	319 00	80 00
Victoria and Richmond.....	275 00	325 00
Wallace.....	265 00	365 00
Truro.....	310 00	200 00
Halifax.....	600 00	650 00
	<u>\$1,534 00</u>	<u>\$4,190 00</u>

The Committee are of opinion that the existing debt should be removed during the present year, and a sub-Committee has been appointed charged with the duty of making the needful arrangements and efforts for having this accomplished. It is confidently anticipated that our successors will meet the General Assembly next year with a clean balance sheet.

Respectfully submitted.

THOMAS SEDGWICK, *Convener.*
T. O. MCGREGOR, *Secretary.*

HALIFAX, May 1st, 1882.

REPORT OF THE COMMITTEE OF FOREIGN MISSIONS

(EASTERN SECTION).

The Committee, having sent to the press all the reports and letters which they have received from the missionaries, have little that is new to lay before the General Assembly. They will, therefore, compress their Annual Statement within shorter space than usual. Of the two missions under their superintendence, they will present a brief record of

THE NEW HEBRIDES MISSION.

The work of Christian missions on the New Hebrides islands is conducted by missionaries in connection with various branches of the Presbyterian Church, as follows:—

MISSIONARY.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efate.	Presbyterian Church in Canada.
Rev. Joseph Annand, M.A.	1873	Aneiteum.	
Rev. H. A. Robertson	1872	Eromanga.	
Rev. Thomas Neilson	1866	Tanna.	Free Church of Scotland.
Mr. James H. Lawrie	1879	Aneiteum.	Presbyterian Church of Victoria.
Rev. John G. Paton	1858	Aniwa.	
Rev. D. Macdonald	1871	Efate.	Pres. Church of N. Zealand.
Rev. William Watt	1869	Tanna.	Presbyterian Church of Otago and Southland.
Rev. Peter Milne	1869	Nguma.	
Rev. Oscar Michelson	1878	Tongoa.	Pres. Church of South Australia and Tasmania.
Rev. Mr. Gray	1881	Not located.	
Rev. Mr. Fraser	1881	Not located.	

The Mission is of a composite character. The missionaries are sent out and supported by the different Churches named; and to them are severally responsible. They, however, meet annually in Synod, and deliberate and decide on measures to be carried out for the common good, and for the evangelization of the group. Rather more than one-fourth of the located missionaries are from the Presbyterian Church in Canada, and the principal reference here will be to their position, work and progress.

REV. MR. MACKENZIE—EFATE.

Mr. Mackenzie, in consequence of serious indisposition, and consequent loss of strength, returned on a furlough one year ago, seeking rest and vigour, so that he might, as soon as possible resume his work. He was very cordially welcomed as an earnest and faithful labourer.

Mr. Mackenzie, finding himself greatly recruited by a few months of rest, devoted a great deal of time and energy to visiting congregations, and wherever he has gone the people have shown deep interest in himself, and in the mission which he represented. His hearty reception in all places visited, the practical expression of interest in his work, and regard for the comfort of himself and family, everywhere evinced, have proved refreshing to himself and gratifying to the Committee; and in no case was this more unexpected, spontaneous, and munificent than by friends in the city of Montreal, whose aid is hereby acknowledged.

Notwithstanding Mr. Mackenzie's abundant labour, he has so far been sustained and strengthened, and if the Lord will, will probably leave our shores before the meeting of the General Assembly.

REV. MR. ROBERTSON—EROMANGA.

The subjoined is Mr. Robertson's own condensed statement for the year past:—

"I think I can safely say, notwithstanding two cases of deliberate murder, that this year has been, at least, one of the most encouraging we have had in the work on this island.

"Between meeting of Synod in 1880 and this date, 4,000 lbs. of excellent arrowroot have been prepared by the church-going people, extending over two-thirds of the island; a bridge track has been cut from Dillon's Bay to Cook's Landing, a distance of at least eighteen miles; a strong Mission Cottage, 30 by 20 feet, of the best Australian hardwood, has been erected at Cook's Landing; a substantial wattle and plaster School House, 30 by 20 feet, has been built at Dillon's Bay; the Martyrs' Church has been plastered inside, and for these buildings five kilns of lime were made. Since January, a number of the districts occupied by our teachers have been visited, either by boat or overland, and by the 1st February (1882) we hope to complete the visitation of all our outposts. At present we occupy twenty-three districts, and most of the teachers are doing well.

"Among our teachers and church members, there have been no cases requiring discipline this year, but three of our teachers have died, including Susa, Mr. James Gordon's faithful helper. The wives of three other teachers have also died since the beginning of the year, one of these was Outevo,

or Mary, who had been a faithful servant to Mrs. McNair. At present we have only fifty-five adult church members, but a large number of young men, especially at Dillon's Bay, might be admitted any day, so far as good conduct and fair knowledge would qualify them, but we are in no hurry to admit them. By next year, probably, several of the young men, and a few women, will be admitted to church-fellowship. The conduct of the church members has been good for two years. The same can be said of the young men and women who have given up heathenism. The Sacrament of the Lord's Supper was dispensed in Cook's Bay, in the month of March, and again in Dillon's Bay, in July. The usual Sabbath services at all the districts have been regularly kept up, and the daily morning schools, but these latter with less regularity. In Dillon's Bay, Sabbath and week-day classes have been regularly attended, and the Lord's day observed as it ought to be, by all who profess to be Christians. There has been no bad talk among the heathen this year. Our Christian people have been unusually kind to us this year in cheerfully helping in work, and giving many *bona fide* presents of food. Eromanga is now a fine field for both evangelistic, and the more solid work, of training and building up.

"As a family we are well. There have been two Christian marriages this year. Six adults and two infants have been baptized.

"A third edition (1,500 copies) of our Catechism was printed this year in Sydney, under the kind care of Mr. Copeland. Mr. Annand also printed a short Bible History, prepared by the late Mr. Gordon."

Notwithstanding Mr. Robertson's statement, "as a family we are well," Mrs. Robertson has been, *portions of the time*, seriously ill, and for this as well as on other grounds, Mr. Robertson has asked and obtained from the Committee, subject to the decision of the Assembly, leave of absence from Eromanga from a year dating from the end of the current year.

REV. MR. ANNAND—ANEITEUM.

There are two missionaries on this island, Mr. Annand on the southern side, and Mr. Lawrie, Mr. Inglis's successor, on the north. The Mission Synod have expressed their belief that from the decreasing population, and the clamant need of the heathen islands, the time has come for the removal of one, to occupy a heathen island, and sent requests to the Committees of the Free Scottish Church, and of the Canadian Church, to negotiate for the removal of one as soon as practicable. This Committee has expressed concurrence, and readiness to act on the suggestion, but no decision has yet been reached as to whether the senior or junior missionary should be removed.

Respecting Anelcaulat, Mr. Annand's side of the island, his report is in brief:—
"The work goes forward encouragingly, though the population steadily decreases. The Church is losing in numbers, but is growing in purity. Our accessions do not balance the losses from deaths and relapses.

"Education is assuming a more hopeful aspect of late. In addition to the morning classes, so long in operation, for the instruction and edification of the people generally, we have this year organized four schools for children. These are modelled after our own afternoon classes at the Station. Reading, writing, and arithmetic are now taught in five central districts on this side of the island. Nearly all the boys and girls attend these schools; and we are encouraged by the interest taken in them by both old and young. The attendance of the people upon the Gospel ordinances, as well as their general conduct during the year, has been commendable.

"The arrowroot contribution towards the spread of the Gospel among the heathen, is 1034 lbs." Dr. Steel places to the credit of our funds £7, the proceeds of sale of arrowroot during the past year. The Committee report these facts with great satisfaction.

OTHER MISSIONARIES AND ISLANDS.

While we may, and perhaps ought, to have a special interest in our own missionaries, all the others are equally, in our opinion, the missionaries of the Lord, and their work dear to us, it seems, therefore, very desirable to give a short statement respecting their work and progress. The subjoined facts are furnished by the brethren themselves, who labour on the islands named:

ANAME—ANEITEUM.

"The work of the Lord goes on steadily at this Station; for some months past a number of men and women, mostly Church members, have come to us expressing an anxiety about the safety of their souls; they said that they wished to trust Jesus, but as their hearts were hard and dark, they did not know how.

"Mrs. Lawrie dealt mostly with the women, and I spoke to the men. Some of them, we believe, have been truly converted, and are now trying to bring others to the Saviour; others do not, as yet, give any evidence of having got a new heart.

"Our day-school at the Mission Station has been attended by about seventy men, women, and children during the past season.

"Two new Church members have been admitted during the past year. At the present time twelve men and women are attending the class for communicants; they must attend this class for about a year before they can be admitted into the Church; this is as a test of their character. and also as a means of increasing their knowledge.

"I have again visited the whole of my side of this island, and find the present population to be 563. Males, 355; females, 208.

"Our people have contributed 1,615 lbs. of best arrowroot this year, the whole of the proceeds to go for missionary purposes.

"JAS. H. LAWRIE."

PUTUNA.

"I have just visited the Island of Futuna and find 'Tatavaka,' the Aneiteum teacher, and his wife both well. I held Divine service with the few natives surrounding the Mission premises, the Aneiteum teacher interpreting for me. The people have still a most hardened look, and are loath to give up any of their heathen customs.

"Two trading vessels called lately and got away nineteen men. This trade most effectually destroys family life, as when the husbands are taken away the wives just become the property of other men.

"The general health was good.

"J. H. LAWRIE."

ANIWA.

"On this island the work of the Mission has been conducted without interruption for the last twelve months.

"The average attendance at the church and Sabbath-school has been about three-fourths of the whole population, and over the half have attended our Wednesday evening prayer meeting.

"From our communicants' class thirty adults were baptized and admitted to the membership of the Church, after which seventeen of their children were baptized. Ten of the above were young men and women, whose Christian intelligence would equal that of any similar number of their own age in the colonies. Three of them were school teachers, and leaders in everything good.

"One elder of the Church died rejoicing in Jesus, and four new elders were ordained in it.

"As a Christian duty, the natives, without payment, re-roofed the church, cleaned and put a new reel fence round it, and prepared three casks of arrowroot to pay for the printing of the Scriptures in their own language, and also to provide their third yearly donation of £10 to Dr. Mercer, for the Heathen Mission Funds of our Church. They cheerfully helped with all other work required at the Mission House, for which they were paid at the rate of sixpence a day.

"I have translated and prepared for the press, ten complete books of Scripture, and other portions, which our last Synod sanctioned the printing of as soon as possible.

"As a gift to our Mission, Mr. Watt, of Tanna, kindly printed 400 copies of a hymn book of forty-three pages, which the natives now sing nicely, and Mr. Annand, of Aneiteum, printed and sent us Almanacs, which they value highly. We have had much encouragement in every department of the work, and the day-schools have been regularly conducted by our native teachers.

"JOHN G. PATON."

PORT RESOLUTION—TANNA.

"I have to report that the average attendance at church at this Station is about fifty; that about twenty attend the Wednesday prayer meeting, and about the same number morning and evening worship, and school, at which they are learning to read, write, and count. A church has not yet been formed, but there are ten or twelve people whom we expect soon to baptize and admit into the Church. I have no teachers on out-stations at present.

"THOMAS NELSON."

KWAMERA—TANNA.

"On the 6th October, I baptized six adults and three children, and on Sabbath, 9th October, the Sacrament of the Lord's Supper was dispensed by Mr. Neilson, who had kindly come round to assist at the formation of the first Christian Church on Tanna.

"In the month of September, the Acts of the Apostles, issued from our press, were put into the hands of our natives.

"460 lbs. of arrowroot, a grass church, and a boat-house, constitute the free contributions of the people for the year.

"We have celebrated two Christian marriages.

"The usual Sabbath and week-day services have been kept up.

"Two out-stations have been re-opened, teachers for them having been procured on Aneiteum.

"W. WATT."

HAVANNAH HARBOUR.—MR. McDONALD'S STATIONS.

EPATE.

This year twenty-seven young and old have been baptized, forty joined in the communion, six withheld themselves, and six were withheld from it. The nominally Christian population is upwards of 150. The increase has been greatest at Mosa. The teacher was removed from Sema, in consequence of drunken natives, supplied with drink by a white man, threatening his life. This nearly led to a war. Is there no way of stopping this drink traffic here as in Fiji? While this is carried on, whose life is safe?

NATIVE TEACHERS.

About forty native teachers draw a small support from the Teachers' Fund, and receive in all little more than would support a Christian missionary, the explanation being that they can live on native food in the ordinary huts of the islands, and use inexpensive dress.

Mr. Annand writes:—"This year three Tannese were added to the number of our teachers, thus giving another tongue to our polyglot company. There are now men and women of six languages supported from the Native Teachers' Fund."

The following statements also from his pen are not only in themselves interesting but offer a pleasing testimony to the work which the Lord has done in Efate by the missionary who is enjoying at present his temporary rest:

"In many cases these teachers show real heroism in the cause of Christ. It is often at the peril of their lives that they go away among the savages. This both they and their friends well know, yet volunteers are found for the work. This year when the Christians on Efate were informed that a teacher was wanted for Api, a man and his wife from Eratap volunteered to go. In this case certainly no pressure was brought to bear upon them to cause them to undertake their work, for their missionary was absent. When we recalled how lately these people themselves were heathen, and how they were wont to treat those who first took them the Gospel, we exclaim, 'Behold what hath God wrought.' It is only seven or eight years since the Eratap people determined to kill their own teacher, and banish the sound of the Gospel from their isle. Now, one of these same people and his wife, volunteer to encounter the same dangers and run the same risks that their earliest benefactors did, and this too, that they may carry the light of life to a strange tribe, speaking a language unknown to them."

"Soon after we called at Erakor, in September, the Eratap people arrived, having accompanied Kallong and his wife (the new teachers) to see them safely embarked. When they came to the beach an Erakor man spread out a sleeping mat on the ground, upon which to receive a contribution or a missionary collection on behalf of the young couple leaving. In a few minutes quite a fine parcel of useful goods, including a shirt or two, some calico, and several handkerchiefs, were given by the Erakor people. When all who wished to do so had contributed, the package was made up and placed in the boat. A general hand-shaking with the teacher and his wife followed, while we noticed tears on many cheeks, and when we left the shore some of them waded out in the shallow water waving many farewells. Then the sound of general wailing arose and came to us over the water, as we glided swiftly out to sea; but soon the wailing died away in the distance, and we were left to meditate upon the power that had changed that man and woman sitting by our side, from savage heathens to meek and lowly followers of the Saviour. They were now manifesting the genuineness of the change by leaving home and friends to carry the same glad tidings that had saved them, to those sitting in spiritual darkness."

"A few days later we left our friends at Burinba, Api, and calling upon them a fortnight after, we found them enjoying the friendship of the Apians."

"It is such as these that you are supporting in their work. 'Be not weary in well doing.'"

It will thus be seen that help given to aid missionaries in employing these teachers is one of the most economical methods for making known the Saviour's name to the dwellers in the heathen islands.

THE DAYSPRING.

Our clipper barquentine has been sailing o'er the seas for another year, and the Lord has preserved all who have sailed in her. Subjoined is the official statement of her work:—

"During the past year the mission schooner 'Dayspring' has made two voyages to the islands. The first of these extended from the 2nd of April to the 16th of August, and the second extended from the 1st of September to the 21st of December. On each occasion she carried with her a full cargo of stores and timber, and other necessities for the missionaries; together with letters, papers, books, and other such articles. On her first voyage she had Rev. Mr. and Mrs. Michelsen, of Tonga, on board as passengers, and on her return to the colonies, in the middle of the year she brought up being in need of medical advice, came up also to Melbourne and returned to the islands with the second voyage of the 'Dayspring.' The time occupied in sailing between the colonies and the islands amounted in all to seventy-six days. The time occupied among the islands was one hundred and sixty-four days. This time was spent in visiting all the stations in the New Hebrides group at which missionaries or teachers are settled, in delivering the supplies at each station, in conveying the missionaries to the meeting of Synod on Aneiteum, and in returning them all to their homes again. The whole of the month of October was spent in visiting the island of Tuvana, and the heathen islands in the northern end of the group. The Revs. Messrs. Annand and McDonald, as deputies from the Synod, visited a number of heathen villages on the islands of Epi, Paama, Ambuin, Malikolo and St. Bartholomew's. Their purpose was to go as far as Santo, but they were prevented by calms. With reference to this visit Mr. Annand reports:—"We were well received everywhere. There is not now an island of any importance in this group that is not open for the settlement of one or more missionaries." A native teacher and his wife were settled under hopeful circumstances on Api."

"Before leaving the group for the season the vessel called at all the Mission Stations, and took on board the letters and orders of the various missionaries. She also conveyed Mr. and Mrs. Lawrie to Futuna, in order to ascertain the state of the Mission on that island. On her return to Sydney at the close of the year, the 'Dayspring' brought twenty-six casks of arrowroot, which had been collected and prepared by the natives at several of the Mission Stations for the benefit of the Mission."

"Her expenses have been fully met by the contributions of the Sabbath schools of the respective Churches connected with the Mission, and her periodical visits are as welcome to the missionaries as they are necessary for the efficiency of the Mission."

II.—TRINIDAD MISSION.

Rev. John Morton.—Caroni District, residence, Tunapuna. Teacher, Bakhian at Arouca; at Tunapuna, Allah Dufa.

Rev. K. J. Grant. San Fernando District. Assistants, Lal Behari, George Sadaphal; teacher in main school, Joseph Corsbie.

Rev. T. M. Christie. Conva District. Teachers, besides monitors, three—Narayan, Rainjas and Madhu.

Rev. J. W. McLeod. Savanna Grande District, residence, Princetown. Assistants, Joseph Annagee and Durand; teacher of main school, Miss Annie L. Blackadder.

The Committee have to report for the first time that four missionaries have laboured in this Mission during the year, in the districts above mentioned, and with the assistance specified. They have all had the disadvantage of an unusually sickly season, during which, through the prevalence of yellow fever or a malarial fever, closely resembling the deadly malarial just named, many Asiatics and a good number of Europeans died. We have much reason for gratitude that the Lord protected the missionaries and their families so that they were preserved in safety. Mr. Christie and Miss Blackadder were both for a time disabled from work, but have been mercifully restored.

The Committee will present only a few particulars respecting the different districts.

THE NEW DISTRICT.

Mr. Morton having introduced Mr. McLeod to his people and work at Savanna Grande, removed his family to his new district, and having selected Tunapuna, a village, in population ranking the highest after San Fernando, rented a temporary dwelling and addressed himself to his work. As soon as possible he opened four out-stations, and carries on his work at five centres, Tunapuna, the Caroni, Arouca, Orange Grove, and Carupe. Four of these have a Sabbath service, and the last named a weekly Tuesday evening meeting. Here the people raise the rent of the school room, \$5 monthly. In Orange Grove, the Estate school room is occupied. In Arouca, where difficulties have been greatest, Rev. Mr. Dickson has given valuable aid by furnishing a free school room. In Tunapuna, meetings and school are held in the Mission premises, and in the Caroni, a contribution of £37 9s. from James R. Craig, Esq., Glasgow, will commence a fund for building a school room, offers of help from the people having been already received. Ten hospitals have been visited and service repeatedly held with the patients.

BUILDING OF MISSION HOUSE.

Mr. Morton's rented dwelling being uncomfortable and unhealthy, a proper house was indispensable, and it was decided the house should combine dwelling and school room. This has been carried out at a cost of £381 sterling, to which something like £50 will have to be added yet for painting. No special appeal for funds having been made, the debt on the building at the end of 1881 was £148. At the suggestion of Mr. Morton the Committee decided that payment should be spread over a few years, that for the present year one hundred pounds be paid from the funds to cover interest, insurance and leave a balance to reduce the debt, and that both in Trinidad and Canada special donations from funds might be obtained during the year. It was also agreed that £50 be granted for other buildings in this new field, to enable Mr. Morton to deal with the Caroni for a teachers' room at Arouca, and perhaps also a school room there, as no Government aid can be obtained in the present room.

The half of these sums have been remitted and a good beginning made in special contributions, a lady of the United Church, New Glasgow, has sent \$100, and has been followed by another of like mind, Mrs. Thomas Davison, of Port-au-Pierre, who has given an equal sum. A few more such liberal givers, with smaller donations than these, for all can not give in hundreds, would soon reduce the debt, and greatly cheer the missionary grappling with the difficulties of the new field.

It will thus be seen that a great deal has been done in a single year, and that the new field is being really occupied. School attendance and baptisms given elsewhere.

SAN FERNANDO DISTRICT.

Mr. Grant returning to his post one year ago, immediately resumed his work, which is truly a great one, with his characteristic energy and zeal. In this work he has been faithfully assisted by Lal Behari and George Sadaphal as well as by Mr. Joseph Corsbie, teacher in the San Fernando School. Sixteen schools with a roll of 126 and an average of 417 scholars. Though taught by others, and most of the teachers have done their part well—must make a large demand on time and strength for superintendence. But not in vain have time and strength been so devoted, for Mr. Grant had the satisfaction and joy of reporting that never was there so much interest shown in his annual examinations, and never did the scholars show more decided progress. Mr. Corsbie's school maintains its character and usefulness. The three Government supported schools in the Indian Settlements were hindered by bad roads during the wet season, but a good work has been done among the adults, some having been baptized, while others are candidates.

In addition to the six stations which have regular Sabbath service in Hindustani, an English and a Hindustani service are held in San Fernando. Here also the Sabbath-school flourishes, scholars seventy-five, and all the teachers Asiatics, except Mr. George Lambie and Mrs. Grant.

Another interesting and excellent arrangement is, that the teachers of the day schools meet every Saturday morning with Mr. Grant to report and to be instructed, and in the evening the Sabbath-school teachers meet to study the lessons for next day. The progress of liberality, as well as of general prosperity, in the Asiatic congregations is shown by the notice which they sent at the New Year, that for 1882 they will provide another twenty-five pounds sterling towards their pastor's salary, making in all one hundred and twenty-five pounds. Other results of the year's work will be presented in the general statement to be given.

COUYA.

Though indisposed in health for a few months, Mr. Christie has more than continued, with short interruption, his usual work. He began the year with an extra evening Hindustani service in

Exchange School near his home. In June he began an English service, with the design of bringing more fully under Christian influence persons on the estates who are in authority over the labourers, and feels that the effort has been successful.

His most valuable helpers have been three of his oldest and most promising converts, who have been sent out as Bible readers, and teachers on estates of adults, and visitors of hospitals. Narayan, besides holding meetings as just indicated, has conducted four classes of adults, meeting three times a week with an average of thirty; Ramjas has visited for a great part of the year three hospitals, and taught adults on Waterloo estate and Orange Valley village; Madhu, employed during the last four months, visits hospitals and teaches in the nearer estates and villages—the work of all three is telling. Schools conducted as last year; Lord's Supper dispensed twice; accessions subsequently stated.

SAVANNA GRANDE.

Mr. McLeod's great work for the year has been the acquisition of the language, and his determination and perseverance have been rewarded with success. Though he has not yet mastered it, yet he can read with ease, and address the people intelligently if not fluently.

For a time his conducting of service was by the aid of one of his assistants Joseph Annagee or Juramin. Between these helpers an exchange was made, the latter taking charge of the bush, or new settlement schools, and the former being thus enabled to live at Princetown and to give more efficient aid.

The new missionary, occupying Mr. Morton's former residence, has thus fairly entered into his labours, and has been successfully carrying on his work. Miss Blackadder in her well-conducted school, and the helpers already named have given loyal service; Mrs. McLeod also took a part, teaching an evening class; besides which in nearly all the schools evening lessons have been given to those who labour during the day.

Mr. McLeod reports that Mr. Morton at his departure was presented by friends, as a token of affection and of interest in his new field, with a silver baptismal font, while a marble font was given by gentlemen of the district for the church at Princetown. Also that Mr. Morton gave two acres of land at Pipato sufficient for a school, a dwelling, and a burying ground, and a site for a church at Princetown, valued at \$150.

GENERAL STATEMENT.

The missionaries all make grateful mention of the value of their Asiatic helpers, whether evangelists, teachers or singers, and the Mission Council express high approval of the work of Mr. Corsbie and of Miss Blackadder, who appear to have given themselves devotedly to their work and with great success. They also record thanks to many benefactors in Trinidad, Canada and Britain, whose names cannot all be introduced into this report. These grateful acknowledgements the Committee cordially endorses.

STATISTICS.

Baptisms.	Adults.	Children.	Total.
Morton's District.....	3	4	7
Grant's ".....	36	19	55
Christie's ".....	6	2	8
McLeod's ".....	1	2	3
Total.....	46	27	73

Mr. Morton reports one marriage at Tunapuna, and Mr. McLeod reports at Savanna Grande five by Mr. Morton and five by himself. The others omit statement of marriages, which may not be of great consequence; but the Committee regret that in the three older fields the missionaries do not give the number on their Communion Rolls. The Committee must therefore submit the number on Roll of last year.

Communicants.

Savanna Grande.....	25
San Fernando.....	85
Conva.....	25
Total.....	135

Schools.

	On Roll.	Av. Daily.
San Fernando.....	85	56
Canaim.....	53	37
Cedar Grove.....	23	16
Pictou.....	57	34
Wellington.....	34	25
Papure.....	25	16
La Fortune.....	58	35
Point à Pierre.....	60	36
Concord (Guer.).....	20	14
Harmony Hall.....	48	31
Tarouba.....	23	17
Rusillac.....	31	21
Fyzabad.....	30	23

Schools—con.

<i>Schools—con.</i>	On Roll.	Av. Daily.
Barrackpore.....	28	17
Hermitage.....	32	24
Bonaventure.....	19	15
Princetown.....	85	62
Mount Stewart.....	48	32
Jordan Hill.....	37	23
Riversdale (Mountserret).....	36	22
Lengua.....	34	20
St. Julian.....	25	16
Esperanza.....	25	17
Brechin Castle.....	45	27
Exchange.....	42	25
Waterloo.....	16	12
Tunapuna.....	42	26
Arouca.....	40	25
Curepe.....	38	25
Total.....	1139	749

Number of stations having service every Sabbath	17
" " " " fortnightly	4

In each district meetings are held in several other places by catechists and teachers.

Baptisms.

Adults	16
Children	27
Total	73
Schools	29
Children on Roll	1130
Adults	749
Marriages	28

FINANCE.

Expenditure.

Balance due from 1880	582	19	4 $\frac{1}{2}$	
Missionaries' salary and rent	1250	0	0	
Catechists	270	0	0	
Schools	1273	1	10	
Insurance	29	10	1	
Incidental	66	16	9 $\frac{1}{2}$	
Buildings	642	17	8	
				£3615 5 9

Receipts.

<i>Receipts.</i>		
Canadian Church	£1430	7 1½
Proprietors	857	4 2
Native Churches	278	1 6
Colonial Government	380	1 4
Donations in Trinidad	141	3 2½
Sundries	56	2 3½
		<hr/>
		3142 19 7½

Balance of debt,	£472	6	11
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Tunapuna buildings	£448	3	0
San Fernando district	31	17	2½
			<hr/>
Less Balance to Cr. Savanna Grande district			£480 0 2½
			7 14 1
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Total			£472 6 1½

MISS BLACKADDER'S RETURN.

Miss Blackadder, having more than completed her five years of steady service, refusing to leave her post, even when scarcely able for her work, returns for a season to revisit her Nova Scotia friends, and will be cordially welcomed by all, and especially by her willing supporters, and Woman's Foreign Missionary Societies.

WOMEN'S SOCIETIES.

And this is perhaps the most suitable place to acknowledge, with hearty thanks, the valuable services rendered by the Halifax Women's Society, with its auxiliaries at St. John's and Harbour

Grace in Newfoundland, Truro, Windsor, Pictou, Merigonish, Sherbrook and Economy with "helping hands" cheerfully working and giving. They have provided Miss Blackadder's salary, have sent to the East for Zenana Mission \$232.66, have given help to three missionaries whom they have entertained within the year, have cheered the wives of missionaries with their letters and gifts, have made more pleasant the visits of the Mortons, Grants, McKenzies and of Dr. McKay, and by sympathy, prayer and social intercourse will add good cheer to Miss Blackadder's return visit.

FRATERNAL ASSISTANCE.

The Committee gratefully acknowledges receipt of sixty dollars and sixty cents from a Committee of the Synod of the Presbyterian Church in connection with the Church of Scotland, to be placed at the disposal, in equal sums, of Mr. Campbell of Mhow, and of Mr. Robertson of Fromanga. Though somewhat late, they would make mention of the larger sum of two hundred dollars, for the same persons and from the same body, received last year after the usual remittances had been forwarded. Regretting the delay both in the transmission and acknowledgement of the sum last mentioned, the Committee trusts that the missionaries will promptly and gratefully acknowledge all the aid thus kindly afforded.

The Committee also gratefully acknowledges the receipt of two hundred and fifty dollars from the managing editor of the *Record*.

RETURNED MISSIONARIES.

Within the year some congregations in the Maritime Provinces have seen the face and heard the voice of three missionaries, returning to tell of the Lord's work among the heathen. During the meeting of the Maritime Synod, Mr. Grant finished a brief, but stirring visit, in which great efforts for a revival of congregational and ministerial interest in missions were concentrated into a brief space. As he left for Trinidad, Mr. Mackenzie arrived from the New Hebrides. At the same meeting at which the committee welcomed Mr. Mackenzie, they had also the joy of welcoming Dr. McKay, whose presence and addresses will not soon be forgotten by those who had the privilege of hearing him.

The effects of these visits will be a permanent increase of zeal and effort in these Provinces for the evangelization of the world, and one immediate practical result has been the increase of the people's gifts, cast into the treasury of the Lord. The sum raised for Foreign Missions has been larger than during any former year, rising above sixteen thousand dollars.

STATE OF ACCOUNTS.

First Account—Foreign Missions.

Receipts.....		\$13,000 26
<i>Contra.</i>		
Balance due Treasurer.....	\$560 67	
Payment for New Hebrides Mission.....	4,429 91	
Payment for Trinidad Mission.....	6,384 04	
Payment for Eastern Mission.....	408 96	
Payment for Dr. McKay's expenses.....	76 96	
Payment for Dr. McKay's expenses.....	412 08	
Payment all other expenses.....	727 64	
Balance on hand.....		13,000 26

Second Account—Dayspring and Mission Schools.

Receipts.....		\$3447 46
<i>Contra.</i>		
Balance due Treasurer, May 1st, 1881.....	\$452 25	
Payments to "Dayspring" and New Hebrides.....	1,232 22	
Payments to Trinidad Schools.....	1,808 56	
Payments expenses of all kinds.....	288 56	
		3,781 69
Balance due Treasurer May 1st, 1882.....		\$334 23
Receipts on both accounts.....	\$16,447 72	
Old balance and expenditure.....	16,054 31	
		\$393 41
In fund.....		\$1,406 33
Receipts over expenditure.....	\$560 67	
Paid off Foreign Mission balance, May, 1881.....	452 25	
Paid off "Dayspring" balance, May, 1881.....	393 41	
Present balance on hand.....		\$1,406 33

The Committee would express their thankfulness to the Father of mercies that, beginning the year with a balance against them of about one thousand dollars, and having had a heavier outlay than ever before, the year closes with a balance on hand, not large it is true, but sufficient to evoke the exclamation, "When the Lord turned again the captivity of Zion we were like them that dream. The Lord hath done great things for us, whereof we are glad."

Respectfully submitted,

A. McLEAN, *Chairman.*
P. G. MACGREGOR, *Secretary.*

FOREIGN MISSION REPORT, 1881-82.

(WESTERN SECTION.)

I. MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Prince Albert.	|	Rev. Solomon Timkanuicive, Fort Ellice.
" Geo. Flett, Okanase.	|	Miss Baker, Teacher, Prince Albert.
Mr. C. Mackay, Teacher, Crow Stand.		

II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.		Rev. K. F. Junior, Formosa.
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III.—MISSION TO CENTRAL INDIA.

Rev. J. M. Douglas, Indore.		Rev. J. Fraser Campbell, Mhow.
" John Wilkie, M.A., Indore.	|	Miss McGregor, Indore.
Miss Rodger, Indore.		

It is with mingled feelings that your Committee report upon the work entrusted to them during the past year. The review presents much which should excite gratitude to God and inspire hope for the future, and not a little to test the faith and patience of the Church. For wise reasons, the Head of the Church does not always crown the labours of His followers either with immediate, or with unvarying success. Did success invariably attend effort, we might be led to trust in an arm of flesh, and to assume that the happy result was due to the powers inherent in the instrumentality. "The husbandman waiteth for the precious fruit of the earth, and bath long patience for it, until he receive the early and the latter rain;" and when success is deferred and disappointments encountered, Christ would doubtless teach His Church to look up, and work on in dependence on Divine aid, and wait patiently until the blessing comes.

The work entrusted to your Committee falls, as in former years, into three departments. In none of the fields has any addition been made to the Mission staff, but in nearly all of them the need of more labourers has been much felt. Faithful work has been done for the Master; the Gospel offer has been presented to many of the heathen; Christian ideas have been widely disseminated, and an important preparatory work has been accomplished, the results of which, it may be hoped, will be seen in years to come. And while there has been no great incathering of souls into the fold of Christ, the missionaries have been encouraged to hope that some wandering sheep have heard the Good Shepherd's voice. At home, there are very manifest indications that the interest in Foreign Missions is steadily increasing. But while your Committee will have to advert to some matters which are not so encouraging, they rejoice that the review of the work in the various departments is so satisfactory.

I. MISSION TO THE INDIANS IN THE NORTH-WEST.

In the removal of the Rev. John Black, D.D., of Kildonan, from the scene of his earthly labours, your Committee feel that they have lost one of their most valued coadjutors in their Indian work. From the time when he went to Red River, in 1851, until the close of his career on the 12th of February last, he took a deep interest in the temporal and spiritual welfare of the Indian tribes. And from the summer of 1866, when Rev. James Nisbet was sent to establish the Prince Albert Mission on the Saskatchewan, Rev. Dr. Black acted as agent for the Foreign Mission Committee in conducting their Indian work, and upon him devolved, in no small measure, its immediate care; and while for a few years a Committee of the Presbytery of Manitoba shared with him the responsibility, he continued to the end to work with untiring interest to advance the Mission cause among the Indians. His removal leaves a blank which will not be easily filled. Your Committee can no longer enjoy his wise counsel and generous services, but they have, at least, the example of his most untiring zeal, his loving spirit, and his Christian devotedness, to stimulate them in the prosecution of that work which lay so near his heart.

Prince Albert, the earliest of our Indian stations, has, by the influx of white settlers, and the changes in the aboriginal population, become less important lately as a centre of Indian Missions, but excellent service has been rendered by the school which has been carried on by Miss Baker with great success during the year. The school is supported partly by the English-speaking settlers, and partly by your Committee. The English residents have shown a marked appreciation of Miss Baker's high qualities as a teacher. The attendance at the school has been higher than in any previous year, and the testimonies which have reached your Committee from various quarters have uniformly been most flattering to the teacher. No less than *seventy* pupils were enrolled last winter, and of these Miss Baker states there were *fourteen* Indian children. She reports that most of the Indian pupils attended very regularly, and made satisfactory progress in their studies. She has given special attention to their religious instruction. She writes: "As nearly all of them leave when *happy hour* comes, I have endeavoured to instruct them in such a manner that they shall receive some spiritual good, trusting that the seed sown may yet take root and produce fruit. I have them all in a class every morning, and try, in as simple a manner as possible, to explain to them the fundamental truths of Christianity."

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Rev. John Mackay removed his residence from Prince Albert to Mista-was-sis' Reserve in the beginning of last July, and received a very cordial welcome from the chief and his band. Since that time he has been labouring there with much encouragement. The earnestness with which these Indians sought his services appears to have been followed up by a laudable desire to profit by them. When he arrived, he found that few of the Indians from the prairies could read or write the syllabic character, having forgotten what they had learned at Prince Albert before they removed to their Reserve. Mr. Mackay began at once to teach them, and at the end of six months he was able to report that "in almost every house the heads of families can read and write with ease in their own language." The parents are now also teaching their children, and thus soon the entire population will have ready access to the Word of God in their own tongue. Mr. Mackay conducts divine service twice every Lord's Day, and holds a prayer meeting on Wednesday evenings. In winter, the congregations range from sixty to one hundred. The services have, during the winter, been held in Mr. Mackay's house, as there is neither a church nor school-house in which the people can meet. The Indians are prepared to assist in erecting a building which can be used for a church and school-house, and something evidently must be done soon to secure such a building. Mr. Mackay reports nine marriages, eighteen deaths, and the baptism of twenty-eight adults and of twenty-four children. Paganism, Mr. Mackay observes, is fast disappearing in that region.

The Okanase Mission has enjoyed the services of the Rev. Geo. Flett during the year. No direct communication has been received from the Missionary since the beginning of last January, and his letter of that date did not enter into the details of his work. From other sources your Committee learn that he is prosecuting his work in a most satisfactory manner. Indeed all who know Mr. Flett's work speak in the highest terms of his faithful labours. This increases the regret that fuller information cannot be given.

At Crow Stand, near Fort Pelly, a school has been opened for Indian children, which promises to do much good. The teacher, Mr. Cuthbert Mackay, has been very successful. Prof. Hart writes respecting him: "He gives Mr. Flett great satisfaction, and we know that Mr. Flett's standard is very high. Mr. C. Mackay's post is a very important point. There will soon be three large reserves adjoining each other at Crow Stand." In addition to his weekly labours in the school, Mr. Mackay preaches to the Indians on Sabbath.

Rev. Solomon Tunkansuicaye has continued his labours among the Sioux Indians, near Fort Ellice, as formerly, and is doing a good work. He gives entire satisfaction to the brethren in the North-West. As he does not speak or write English, your Committee cannot hear from himself directly, but very satisfactory testimony has been received from other sources. Rev. James Robertson, who visited the neighbourhood and made careful inquiry in reference to the working of the Mission, speaks in the highest terms of the Missionary and his work. Solomon, accompanied by an Indian who acted as his interpreter, attended the March Meeting of the Presbytery of Manitoba. He reports the number of communicants in his Mission as forty-one, and the number of persons attending Sunday school as twenty. He has two weekly prayer meetings—one on Wednesday for the men, and one on Thursday for the women. He reports only four baptisms and three marriages. The whole band appears to be making satisfactory progress in religious knowledge and material comfort. They are becoming successful farmers. A pleasing token of the growth of the right Christian feeling among these Indians was afforded this year by their first contribution to the Schemes of the Church. It amounted to the respectable sum of \$13.30, of which \$7 were given to Foreign Missions.

II.—MISSION TO CHINA.

Rev. Dr. G. L. Mackay, whose visit to Canada did so much to create an interest in this great Mission field, has returned to resume his labours in his beloved Formosa. On the 8th of November last, he and his wife and child sailed from San Francisco for China. His visit to Canada came to a close in a noble Farewell Meeting held in the town of Woodstock on the 14th of October. The Methodist Church, the largest Protestant place of worship in the town, was kindly granted for the occasion. The spacious edifice was found much too small for the number who desired to be present. Nearly all Christian denominations were represented on the platform, and evinced their interest in the Missionary and the cause which he represented. In the course of the meeting, Rev. W. T. McMullen, in the name of the Presbyterians of the County of Oxford, Dr. Mackay's native county, presented him with the sum of \$5,215 for the purpose of erecting a Training School or College for the education of native ministry in Formosa. It was agreed, on the suggestion of Rev. W. A. Mackay, of Woodstock, whose services in connection with this noble movement deserve special mention, that this Training School should be named after the county to whose liberality it is due, "Oxford College." Since Dr. Mackay's return to Formosa steps have been taken to proceed at once with the erection of the building, which will soon stand forth on its conspicuous site overlooking the harbour of Tamsui, a monument creditable alike to Dr. Mackay and his native county.

The arrival of Dr. Mackay at Tamsui on the 19th of December was very opportune. Rev. K. F. Junor had been suffering for some time from severe illness, superinduced by his arduous labours, by the trying climate, and the many anxieties incident to his difficult and responsible position. For two years the oversight of the entire work in northern Formosa devolved upon him, and it was to him a matter of great joy when his colleague arrived. It is matter of congratulation that Mr. Junor was able to fill a peculiarly difficult position for such a lengthened period with so much ability and success. Under his faithful administration were greatly enhanced by the arrival of a new British Consul, who appears to have considered himself at liberty to make use of his official power to gratify feelings of personal aversion towards Christian Missions. The course pursued by this gentleman was fitted to be so injurious to your Mission that Rev. K. F. Junor, after failing to obtain any satisfaction, felt it necessary to appeal to Sir Thomas Wade, Her Majesty's Minister at Peking. In this appeal he was not more successful; for, after waiting seven months, the receipt of his letter was not even acknowledged. In these circumstances your Committee deemed it necessary to draw up a short statement of the case and embody it in a letter to the Right Honourable Earl Granville,

Secretary of State for the Foreign Department, asking the attention of Her Majesty's Government to the conduct of the British Consul at Tamsui. A copy of this communication will be found appended to this report. This letter was transmitted through His Excellency the Marquis of Lorne, and your Committee trust that such action will be taken by the British Government as will effectually prevent, on the part of Her British Majesty's Consul in China, such conduct in the future.

Your Committee regret that, owing probably to Mr. Junor's lengthened illness, they have not received from him the usual Annual Report, and they are consequently not able to supply as many details of the work of the year as they could desire. Since his return to Formosa, Dr. Mackay has visited all the stations, and speaks encouragingly of a state of the work. Everywhere he met an enthusiastic welcome from the converts, and he was received even by the heathen with marked cordiality. In the course of one of his tours he encountered a very cheering surprise. As he approached Sâ-kak-ting, a place noted for its lawless and godless character, he found multitudes assembled for idolatrous service and the worship of devils. As he came near, sounds familiar to him, but very unfamiliar to the dense mass of heathen devotees, fell upon his ears. It was a band of Sin-tian converts singing "I'm not ashamed to own my Lord," etc. It need not surprise us that Dr. Mackay was deeply moved to find Christian converts who had the courage at such a time and place to sing the praises of God in the midst of these excited heathen devotees. No wonder that he adds, "I felt like shouting at the top of my voice, *Gloria to God for evermore*, as I felt, I acted, at the risk of being branded as crazy." He spent several days at this place, and was greatly cheered in his work. The Mackay Hospital at Tamsui has during the year rendered excellent service. It has been under the care of Dr. C. H. Johansen, the resident European surgeon, who has with great kindness given to the Mission, gratuitously, the benefit of his medical skill. The number of patients who have received treatment in the hospital is 1,610. This by no means represents all the medical work done in connection with the Mission. The native helpers, who have enjoyed a measure of medical training, have during the year treated 5,128 patients. Tan-Hô, the preacher at Sin-tian, gave medicines to 1,213 people, all of whom heard of the Great Physician from his lips. Dr. Mackay writes: "Every year men and women are led to embrace the Gospel through the instrumentality of these preachers distributing medicines amongst the suffering masses. I regard the preacher at Sin-tian as a model labourer. Think of him visiting scores of villages around, distributing medicines to upwards of a thousand people, preaching nearly every evening in the week, and four times on Sabbath, and you will have a faint idea of his work. Christians in Canada should never forget these young men when crying to the Lord for the outpouring of His spirit." The year 1881 has been distinguished in Formosa for a number of tremendous storms. Nearly all the chapels suffered severely from them, and had to be repaired, and in some instances rebuilt. In the last letter received from Dr. Mackay, referring to this matter, he says: "We always regarded the chapel at Ai-po-a' and the one at Sin-teng-po as temporary, and intended in due time to move into the nearest towns. The typhoons decided for us. As the chapels nearly fell to the ground, we agreed to go into the towns. I have been attending to this matter since my return. Last Sabbath (19th March) we opened a splendid chapel at a large town called Sin-tung, thus closing the one in the country at Ai-po-a'. The most of the helpers were present, and we had a crowded house for several hours. I regretted very much that Mr. Junor was unable to attend through sickness. Since our return to Formosa on 19th December, 1881, till the present time, he has not been able to hold service or visit chapels. He is suffering from asthma and, I think, other complications." In the same letter Dr. Mackay gives an interesting statement in reference to a conference which he had held a few days previously with his twenty native helpers. He spent two days in listening to them expounding twenty Psalms, beginning with the first. Each gave an exposition of one of these psalms. Dr. Mackay says: "Perhaps I am wrong, but my humble judgment is that their expositions would be creditable to young men attending the best institutions in America; especially Giam Cheng Hoâ, my first convert, discoursed for forty minutes on a few verses of the first Psalm in a manner which should call forth the gratitude of the whole Church in Canada." It is certainly a token for good that such a noble band of young men have been given to your Mission in Formosa.

III.—MISSION TO CENTRAL INDIA.

The report laid before last Assembly, referring to his field, said, "It is satisfactory to learn that the dissensions which for a time threatened seriously the stability and usefulness of the Mission, appear to be passing away, and that all the members of the Mission staff are now working more harmoniously together." Your Committee regret that this statement, though made on the strength of information received from India, appears to have been premature. "The hopes of future peace and prosperity" which were then thankfully recorded appear to have been illusory. A state of matters emerged in the course of the year which, taken in connection with the past history of the Mission, rendered the recall of one of the missionaries an unwelcome necessity. The Mission Council in Central India having, in a communication dated the 6th December, 1881, for reasons therein set forth, requested the recall of Rev. J. M. Douglas, your Committee met and gave the whole subject very careful consideration, and after lengthened deliberation they decided unanimously to recall Mr. Douglas. In arriving at this grave decision your Committee did not feel themselves in a position to pass judgment on the reasons alleged by the Council in making their request. They based their action upon their general and somewhat varied information respecting the past history and the present state of the Mission, and upon their knowledge of the conditions essential to its peace and prosperity, due weight being, of course, given to the formal representation of the Council.

The proper mode of dealing with difficulties and dissensions such as have arisen in your Mission in Central India, is worthy of the special attention of the General Assembly. It has forced itself upon the thoughts of all who for any considerable time have had to do practically with the workings of Foreign Missions. Perhaps no course can be followed which is not attended with somewhat perplexing difficulties. When charges affecting either the character, prudence or efficiency of a Missionary in a distant foreign field are made, or when personal differences between labourers arise,

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It is evident that the Foreign Mission Committee cannot deal with them satisfactorily through a written correspondence. An extemporised council of neighbouring missionaries, while it has certain advantages, is an arrangement foreign to the genius of Presbyterianism, and could scarcely command the respect of the Home Church, unless the men who composed it were selected with special care, and were well known for their soundness of judgment as well as for their high Christian character. A deputation of judicious men from the Home Church, associated with a few experienced Missionaries in the field, would probably form a body more likely to command the confidence of the supporters of Christian Missions, but the expense of such an expedient must rule it entirely out, except in very rare cases. The method which seems to accord most fully with the Presbyterian system, and that which is most likely to secure the greatest ultimate efficiency of the Mission, is that which lays the responsibility of action upon the ordained Missionaries in the field; and where there is a sufficient body of ordained Missionaries to form an effective Missionary Presbytery or Mission Council, there does not appear to be any reason why they should not, with all their local light and missionary experience, deal with the difficulties which emerge in the field. It is evident, however, that in a Mission like yours in Central India, where there are only three ordained labourers, such weighty responsibilities could not suitably be imposed on them. Your Committee, therefore, while giving due consideration to the views of the Mission Council, would not have felt themselves at liberty to recall Mr. Douglas had not that step commended itself to them in view of all their knowledge of the facts as necessary to the well-being of the Mission.

The Annual Report of the Mission Council for Central India having been kept back by the lengthened detention of a mail steamer, did not reach the Convention until this Report was nearly completed. It is not, therefore, possible to give us full details of the work as would otherwise have been given. The statements of all the Missionaries which have come to hand are encouraging. Mr. Campbell reports that the work has, on the whole, been more encouraging during the past year than in any former one, though severe disappointments have been encountered. He mentions a native helper and a convert, whom he baptized last year, as having brought discredit on their profession, both of whom, however, he hopes have been brought to genuine repentance. During the year Mr. Campbell has been cheered by the baptism of seven persons: three men, three women and a young girl. Very interesting details of these cases might be given. Several others are upon probation, and among them the wife of a man baptized two years ago, who continues to do well. "Over one more," Mr. Campbell writes, "we are sorrowful, yet rejoicing. One of the women mentioned in last year's report as having awakened our hopes, has been removed by death, yet not without giving ground to trust that she had been led to believe in Christ. For a considerable time, Mrs. Campbell's visits to her were interrupted by our absence in the districts and by her absence from Mhow. But she had previously declared by notes written in pencil and secretly slipped into the hand, her belief in Christ and readiness to do whatever she was told, and had asked that an answer should be secretly given her. Mrs. Campbell, in reply, referred her to suitable passages to read in the New Testament which she possessed, and explained such in her visits, but her efforts to get a conversation with her alone, were unsuccessful. Suddenly she became very ill, unable to speak, and died in a few days." Four new native helpers have been introduced into the work during the year. The *Itinerancy* proved particularly interesting during the year. Altogether, Mr. Campbell visited about fifty places, including four *metas*, and in many places we met with a very encouraging reception. He mentions that during the year 3,500 volumes and portions of the Scriptures, and 4,800 tracts have been put in circulation.

Rev. John Wilkie reports an important advantage secured for the prosecution of mission work in the City of Indore. A year ago an order of the Maharajah was said to be in existence forbidding all Christian work in the City, and the authorities had shown the inclination by rather forcible means to give it effect. Feeling that if work could be carried on only by stealth, it would be better to remove to some field in territory directly under British rule, Mr. Wilkie decided to put the matter to the test. He knew that while treaties made with the Maharajah were silent in reference to religious matters, the Queen's declarations, both of 1857 and 1877, distinctly recognized the principle of "religious toleration." After a continuous four months' struggle, liberty to carry on Christian work has been practically secured. The British officers at first sided with the Maharajah, and endeavoured to prevent preaching and Christian work in the city; but afterwards, when the matter was likely to come under the notice of the Central Government, they persuaded the Maharajah to recognize the rights of the Missionary. "Now," Mr. Wilkie writes, "the way seems quite clear for every effort we can put forth, as we can now preach, teach, sell books, &c., quite freely in the City of Indore, without opposition. You will the better understand what has been gained by us, when you remember that about a year and a half ago, the Maharajah forcibly closed Mr. Douglas' school in the City, in which, too, no Christianity had been taught for months, because Mr. Douglas rightly refused to give a written declaration that no Christianity would at any time be taught there."

Mr. Wilkie has during the year given the first place to the work of preaching. Every favourable opportunity, whether in city, camp, or in the surrounding villages, has been embraced of making known the Gospel of Christ. Along with Misses Rodger and McGregor, he aided in conducting for some time two Sabbath schools which had an encouraging attendance. A third Sabbath school in the city was given over entirely to Miss McGregor and her assistants, while Mr. Wilkie endeavoured to make known the Gospel to those who gathered around the door, but would not enter. From forty to sixty persons would in this way often hear the message of life. After the morning Sabbath schools, a service was held for servants, helpers and others in the vernacular, and in the evening after singing and preaching in the street, to attract the people he held a service in a house in the Bazaar in the vernacular, as many as forty persons frequently being present. This meeting was often of a very irregular character. Questions were asked and answered, and the discussions were frequently prolonged to a rather late hour. Interruptions were frequently encountered, but upon the whole Mr. Wilkie says he had most interesting and quiet talks with not a few who are to-day professedly thinking seriously regarding Christianity.

Mr. Wilkie has continued to employ his medical skill as formerly to relieve human suffering, and thereby to open an avenue to the hearts of the heathen for the Gospel of Christ. When labouring

In the surrounding villages, he has found medicine a most valuable agent in helping on the spiritual work which he came specially to do. At Säner, a town twenty-two miles from Indore, as many as *one hundred* sick persons came daily to his tent for medicines. During the cold season, so far as his other duties permitted, Mr. Wilkie spent his time in dispensing medicine and preaching the Gospel in the villages. As many as forty-six villages were visited and had an opportunity of hearing the Gospel of the Kingdom.

Mr. Wilkie has not been able to do much in the way of school work, owing to the lack of suitable Christian teachers. The desire for education is so widespread, that could suitable agents be found to impart a sound Christian training, there would be no difficulty in extending this branch of the work almost indefinitely. In the course of this district work, Mr. Wilkie in three cases received the offer of a house in which a school could be held, and a house for the teacher.

There appears to be the prospect of an opening for a school of higher grade at Indore. It appears that, owing to the lack of funds, it has been determined to close the High School department of the Residency College, which is the most important department of the Institution. Mr. Wickle has been urged to take up the work, and is led to believe that an attendance of not less than two hundred boys could be secured from the beginning. There can be no question that this suggestion is worthy of the most serious consideration. Throughout the year Mr. Wickle states that he has always had men coming to him and inquiring about the truth, some of whom seemed very near the Kingdom. He baptised, however, only three, of whom only one was gathered in directly from heathenism, the second being his child and the third a young man professedly converted in another Mission.

Miss McGregor reports that during the past year Woman's work in connection with the Mission at Indore has met with great encouragement, and many new openings have presented themselves especially during the latter part of the year. Twenty-five families have been visited with tolerable regularity, and many more are accessible to Zenana teachers. Medical electricity has been used to relieve the sufferings of women and children. Two Bible women have been employed. Large numbers of native women have been drawn from the seclusion of their homes and, while seeking relief from suffering, have heard the Gospel. A service was held each day in the rooms kindly thrown open by native friends for the purpose. Seventeen women are regular pupils in various branches, and many now make friendly visits to the home of the Zenana teachers. Four schools are now open in connection with this branch of the Mission. One hundred and twenty pupils are enrolled, and five teachers employed. A Marathi high caste girls' school has been opened in the city, and has met with gratifying success. Seventy-four names are on the roll. Miss Eaker, after eight years of faithful labour, has been permitted to return to Canada on furlough to recruit her health which has suffered severely from the trying climate. No report has been received from her, probably because she had left India before the Council had sent forward their report. From other sources we know that she has continued to render excellent service, and it is hoped that after a period of rest she may be able to resume her labours in the Mission field.

The following Statement of the Receipts and Expenditure for the year is, in many respects, the most encouraging to which the attention of the Church has ever been called :—

FOREIGN MISSION FUND, 1881-82.

(*Western Section*).

RECEIPTS.

RECEIPTS:	
Received from all sources	\$47,116 89

This amount includes the following sums, viz.:—From Woman's Foreign Missionary Society (Western Section), \$5,250; Kingston Presbyterial Woman's Missionary Society, \$100; W. A. Mackay, Treasurer, \$200; Kingston Presbyterial Society, St. John, Newfoundland, \$184; Harbor Grace, \$100; Juvenile Mission, \$400; Mrs. McKay, Windsor (for Mackay Hospital, Fort St. John), \$1,300; Rev. W. A. Mackay and others (for Oxford College, Formosa), \$4,015 46; for purchase of land for Mission, Formosa, \$130; Church in Bangkok, \$84; Member of the Church in Galt, for sundry objects, \$1,000; Legacy of the late Joseph Mackay, \$10,000.

EXPENDITURE.

EXPENDITURE.		
Payments on account of	North-West	\$4,525 85
"	Formosa	14,651 85
"	India	9,801 68
Proportion of salary		400 00
Expenses of Committee		431 27
States of Missions to Woman's Fund		40 00
General Expenses		280 00
Interest during the year		500 00
Balance at Dr. at beginning of the year		5,392 50
"	Cr. at close of the year	11,090 55
		<u>\$47,116 89</u>

Last year the Foreign Mission Fund was reported as having a revenue of \$12,062 in advance of the previous year. It is pleasing to report a marked advance on the receipts of last year. It is true that there is included in the income of the present year a legacy from the late Joseph Mackay, of Montreal, of the sum of \$10,000, but, apart from this large gift, it is satisfactory to know that the income derived from more ordinary sources is \$1,082.31 in advance of the entire receipts of last year. The \$14,651.95 expended on Formosa includes nearly two years' salary to Dr. Mackay, and \$1,000 for travelling expenses of himself and family to China, and \$3,000 on account of Oxford College, Tamsui.

It is both interesting and encouraging to note the steady growth of liberality in the Church in connection with the support of the Foreign Mission cause. There is still ample room for improvement. It is, however, matter for profound thankfulness that the Presbyterian Church is gradually coming to recognize more fully the claims of this enterprise, which lies so near the heart of its Divine Head. The following table shows the annual contributions of the Church to Foreign Missions for twenty years. It exhibits the givings of the Canada Presbyterian Church during the period from the first to the second Union, and of the whole Church from the second Union in 1875 down to the present time.

1861-82—Contributions from all sources	\$2,067 06
1862-63	2,798 23
1863-64	3,475 59
1864-65	3,480 53
1865-66	3,997 39
1866-67	4,809 50
1867-68	4,341 18
1868-69	5,179 58
1869-70	5,526 26
1870-71	6,312 62
1871-72	11,212 32
1872-73	10,522 38
1873-74	11,084 44
1874-75	12,588 40
1875-76	13,811 85
1876-77	15,039 18
1877-78	21,170 74
1878-79	21,815 39
1879-80	22,471 50
1880-81	35,431 58
1881-82	47,116 89

The Woman's Foreign Missionary Society, Western Section, has completed the sixth year of its prosperous career, and shows no signs of waning vigour. Connected with it there are, at present, three Presbyterian Societies, viz.: Hamilton, Whitby, and Peterborough, and there are also fifty-seven Auxiliaries, and twelve Mission Banks. The total amount raised by this organization during the year was \$5,733.54; of this sum \$5,250 was paid over to your Treasurer, an advance of \$750.00 on the contribution of the previous year. The Woman's Foreign Missionary Society of the Presbyterian of Kingston continues on its useful career. It has forwarded to the Treasurer a contribution of \$190.00; and when we add to these sums, \$184.00 from the ladies of St. John, Newfoundland, and \$48.66 from those of Harbour Grace, it will be seen that the various Woman's Foreign Missionary Societies of the Church have, during the year, given the noble sum of \$5,672.66 to your Committee to aid in carrying the Gospel to the women and children of heathen lands. Your Committee have been taking steps to increase, at the earliest moment practicable, the number of lady missionaries, and it is hoped that several additional ladies suitable to the work will ere long be secured.

Your Committee are also of opinion that two ordained missionaries should be sent forth to reinforce the staff in India and China, and they have taken steps to look out for men suitable for the work. It is necessary that the utmost care should be used in selecting labourers in the Foreign field, and in the steps which have been taken this fact has not been overlooked.

Attention is called to the appended report of the Standing Committee on Juvenile Mission work. It will be seen that while the total amount raised by this agency is scarcely so large as on some previous years, yet it has continued, under the able and devoted management of Secretary-Treasurer, Miss Machar, to render excellent service in developing the interest of young in Foreign Missions.

During the year, an unusual number of large and liberal donations and legacies have been received. Mrs. Mackay, of Windsor, has given \$1,500 additional to the Mackay Hospital at Tamani. The entire expense of the building, viz.: \$4,000, has now been met by her liberality. She has also intimated her intention of giving \$500 towards the erection of a church at Ban Nah. From a young lady there has been given as her dying gift, the sum of \$500. From a member of the Church in Galt \$1,000 has been given into the treasury. From the late Joseph Mackay, of Montreal, a tried friend of Foreign Missions and of every good cause, there has been received a legacy of \$10,000. These large benefactions are a token of good, and an indication that the evangelization of the heathen is securing a larger place in the hearts of God's people.

Your Committee were of opinion that it was inexpedient to spend the whole of the large legacy of the late Joseph Mackay at once. They resolved, therefore, to put it aside in the meantime as a Reserve Fund, the interest accruing therefrom to be paid over to the ordinary fund, but the capital to be held in reserve, subject to the order of the Committee in cases of necessity, or emergency. It is not supposed that the necessities of the work will render it possible to retain this sum for a lengthened period, but it is hoped that by this arrangement its expenditure will, at least, be spread over a number of years.

All which is respectfully submitted by

WM. MACLAREN,
Convener.

TORONTO, 1st June, 1882.

APPENDIX A.

To the Right Honourable the Earl Granville, Secretary of State, Foreign Department :

MY LORD,—I am directed by the Foreign Mission Committee of the Presbyterian Church in Canada to bring under your notice the course pursued towards the Presbyterian Mission in Northern Formosa by H. B. M.'s Consul at Tamsui, China, T. Watters, Esq. The correspondence between Rev. K. F. Junor and that gentleman, and cognate papers, herewith transmitted, supply detailed information in reference to the grounds of complaint, and reveal a state of matters which we cannot suppose Her Majesty's Government will allow to continue.

It may be necessary to state that ten years ago the Canadian Presbyterian Church established a Mission on the northern part of the island of Formosa, with its headquarters at Tamsui. The Mission has been conducted with marked ability, prudence and success. Twenty chapels have been erected, each of which has been supplied with a native trained helper. More than three hundred persons have been gathered into the fellowship of the Christian Church, and between one and two thousand Chinese, who have abandoned heathenism, worship regularly in the chapels. Seven schools have been opened for the training of the children.

In Tamsui an hospital was opened at the commencement of the Mission, which has done much to alleviate human suffering, and to establish friendly relations between the Chinese and foreigners. More than nine thousand persons have received medical treatment in it. This institution has enjoyed the cordial support of the small European community, and has received liberal donations from wealthy natives. It is at present under the care of Dr. C. H. Johansen.

This work, which you will readily agree with us in regarding as fitted to promote the temporal and spiritual well-being of the people, has been seriously threatened by the unfriendly attitude assumed towards Missions by H. B. M.'s Consul, T. Watters, Esq., almost from the moment of his arrival at Tamsui. The hostility which the work encountered from the Chinese, at the outset, had largely disappeared, until it received encouragement from this unlooked-for source. In the month of March last, Mr. Watters allowed his feelings to hurry him into a course of action fitted to inflict grave injury on our Mission, and to reflect no credit on the British name. The facts, in brief, are these: It appears that one of the Consul's Chinese servants had complained of receiving abusive treatment in the hospital from the medical assistant, one Kheng. There is good reason to believe that the entire charge was a pure fabrication. But the Consul, without any inquiry into the real facts, at once ordered the arrest of Kheng, and had him confined in the Consulate. Rev. K. F. Junor and Dr. C. H. Johansen immediately called upon the Consul, and asked for an examination, but were refused; and the same day Kheng was handed over, without inquiry or examination, to the Chinese authorities, who, willing to gratify the representative of a friendly Power, immediately, without even the form of a trial, ordered him to receive forty stripes, and this severe and unmerited punishment was publicly administered in the presence of a large crowd. We do not ask Her Majesty's Government to interpose in reference to the internal administration of justice in China, but we think you will not deem us unreasonable if we ask that we shall be allowed to pursue our Mission work free from hostile influences emanating from H. B. M.'s Consuls. In this case, it is evident that the Consul has interposed, and made himself a principal in a difficulty between two Chinamen; and instead of employing his good offices to secure, as far as possible, justice between man and man, he has interfered, and only too successfully, so as to bring a cruel and disgraceful punishment upon a Christian convert, whose only real crime is that he has long been a faithful servant of our Mission.

From the papers which accompany this letter, your Lordship will observe that Rev. K. F. Junor, after failing to get any redress from H. B. M.'s Consul at Tamsui, appealed on 24th May last by letter to Sir Thomas Wade, Her Majesty's Minister at Peking. We regret to learn, by our latest communication from China, that after waiting nearly seven months, Mr. Junor had not received any reply from Peking, or even an acknowledgment of the receipt of his communication.

In these circumstances, we feel it necessary to bring the matter under the immediate notice of your Lordship.

Had the action of H. B. M.'s Consul been merely an isolated ebullition of unfriendly feeling towards Christian Missions, the practical effect could not but have been very injurious, but we would have regarded it as a smaller matter. It is, however, very far from a solitary manifestation. He came to Tamsui with a reputation which caused anxiety to the friends of Missions, and since his arrival he has made no secret of his feelings. When he entered upon his duties at Tamsui, the case of a Christian who was beaten almost to death, which his predecessor had pursued nearly to a successful issue, came into his hands, and he let it drop immediately. His sentiments, especially after the case of March last, soon became well known to the entire community, and evil-disposed persons were not slow to take encouragement from his attitude. A succession of annoyances and outrages followed. No less than four robberies were committed on as many chapels, for which no redress has been obtained, and no effective steps taken to secure it.

Lengthened correspondence has taken place between our Missionary, Rev. K. F. Junor, and the Consul, in reference to several of these cases, in which the latter has manifested the same spirit as is evinced in the correspondence which we have brought specially under your Lordship's notice. We deem it unnecessary at present to enter into details. Let it suffice to say, that the protection secured by Treaty of Great Britain and other Christian powers for those who are engaged in the orderly prosecution of missionary work in China, is now, through the attitude assumed by H. B. M.'s Consul at Tamsui, practically denied to our Mission staff in northern Formosa.

In view of the facts brought out in this communication, and the accompanying papers, we trust your Lordship will, at your earliest convenience, take such steps as will effectually prevent H. B. M.'s Consul at Tamsui from making use of his official power and influence to gratify feelings of

personal aversion to the protection afforded by the Canadian Mission at Peking, which represents the subjects of the

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personal aversion to Christian Missions. We are confident that it is not necessary for us to ask that the protection which Britain grants to all her subjects shall, with equal hand, be extended to Canadian Missionaries in China. Notwithstanding the perplexing silence of Her Majesty's Minister at Peking, we feel assured that there can be no desire on the part of the Government which he represents to teach Canadians that their rights and privileges are less esteemed than those of other subjects of the British Crown.

In the name and on behalf of the Foreign Mission Committee of the Presbyterian Church in Canada,

I have the honour to be,

My Lord,

Your obedient servant,

WM. MACLAREN,

Convener.

TORONTO, CANADA, 23rd February, 1882.

APPENDIX B.

REPORT OF THE JUVENILE MISSION SCHEME, FOR THE YEAR ENDING APRIL 30TH, 1882.

The Juvenile Mission Committee regret to have to report a considerable decrease in the amount of remittances sent in during the year. This is chiefly owing, doubtless, to the fact that there is now no object in connection with our own Foreign Mission work sufficiently definite to excite the interest and draw forth the sympathy of the children. There are still three or four orphans maintained at the Calcutta orphanage as formerly, and also three day schools at Calcutta supported by the Sabbath schools which have always undertaken their support. But since the closing of the Orphanage at Indore, the only special object we have had to place before the children is the support of day schools at Indore, of which there are now several, under the care of our Missionaries there. These, with one or two Bible-women, or Zenana Teachers, will be provided for out of the year's contributions, in addition to the schools and orphans at Calcutta above mentioned, and to a considerable remittance sent to Dr. McGregor for the "Dayspring." As yet the efforts which have been made to secure teachers for Trinidad and day schools at Formosa, to be maintained by the children, have not been successful. The Committee has no doubt that much could be accomplished by our Sabbath schools in these directions, if it were possible to give them the regular and definite information so necessary to awaken them and sustain their interest, but which the Committee cannot at present command.

In addition to the other receipts of the year, the Treasurer has been notified of a bequest of \$393.75 from the late William Gourlie, of Pickering Township, "in aid of the education and support of orphan children in India," which is to be invested and the interest used for the education and support of an orphan, if possible, at Indore, being known as the "Gourlie bequest."

It appears to the Committee very desirable that the Juvenile Mission Scheme of the Church should be placed on a basis which should render it a more satisfactory representation of the missionary work of the children of the Church. At present only a small fraction of its Sabbath schools send their contributions through this channel; the remittances of many schools being sent direct, are merged in the general Foreign Mission Fund. And the same may be said of the contributions made by many Sabbath schools to the French Mission Scheme. In these circumstances, some change would seem advisable, and the present Secretary-Treasurer would be very glad to be relieved of a responsibility which it is scarcely possible to discharge satisfactorily. The Committee would earnestly recommend the consideration and adoption of some plan whereby all remittances sent in to our Foreign and French Mission Schemes by the Sabbath schools of the Church should appear as a separate whole, with definite objects for support. Such a plan has been proved of great service in the past, and its value in drawing forth the sympathy and stimulating the liberality of the children of the Church, and so educating them to a warm and living interest in Christian Missions, can scarcely be over-estimated.

All of which is respectfully submitted.

AGNES MAULE MACHAR,

Secretary-Treasurer.

TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	Amount
St. Andrew's Sabbath School	Kingston	Aladie	Calcutta	\$20 00
" " "	"	Canadian School	"	10 00
" " "	"	Day School	Indore	20 00
" " "	Martintown	Ruth	Calcutta	20 00
" " "	Seymour	Canadian School	"	10 00
Juvenile Workers for Christ	Montreal	Dhoba-parah School, sen. div.	"	70 00
St. Gabriel Street S. School	"	Dhoba-parah S. School, jun. div.	"	20 00
St. Paul's Sabbath School	"	Dhoba-parah S. School, jun. div.	"	40 00
" " "	"	Day schools	Indore	10 00
St. Andrew's Sabbath School	Arnprior	"	"	15 00
" " "	Toronto	"	"	50 00
" " "	"	Dayspring	New Hebrides	50 00
" " "	"	Day Schools	Indore	25 00
Sabbath School	St. John, N.B.	"	"	20 00
" " "	Aman	"	"	5 00
" " "	Kippen (2 years)	"	"	40 00
" " "	Westport	"	"	5 00
" " "	S. Georgetown	Badoor Bagan School	Calcutta	20 00
" " "	Laurak	"	"	13 50
" " "	Toledo	"	"	10 15
" " "	Mimosa	"	"	2 00
" " "	Smith's Falls	"	"	5 00
" " "	Williamstown	Dayspring	New Hebrides	20 00
Chalmers Church S. School	Guelph	Day Schools	Indore	10 00
St. Andrew's Sabbath School	King	"	"	8 00
St. Paul's	Hawkesby (2 yrs.)	"	"	1 50
" " "	Hamilton	"	"	26 36
Sabbath School	Pictou	"	"	5 00
" " "	Oranstown	"	"	25 00
Indore Mission Society	Quebec	Zenana Teachers	"	90 00
Ladies' Missionary Assoc'n	Scarboro'	"	"	35 00
Children of W. J. Passmore	Comestoga	"	"	5 00
Port-month Sabbath School	Kingston	"	"	5 00
				\$719 51

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.		DISBURSEMENTS.	
Received as above	\$719 51	Remittance to Scotland	\$250 00
Balance from last year	38 37	Remitted to Rev. Dr. Reid for Day Schools and Zenana Teachers at Indore	400 00
		Remitted to Dr. McGregor for Dayspring	70 00
		Expenses on Drafts	1 00
		Postage and Stationery	10 00
		Balance in hand	26 88
	\$757 88		\$757 88

ADDITIONAL.

Amount of Legacy of late Wm. Gourlie (in trust)	\$333 75
St. Andrew's Sabbath School, Sarnia	35 00

A. M. MACHAR, *Treasurer.*

COMPARATIVE AMOUNT OF RECEIPTS FOR THE PAST FOUR YEARS:—

Amount of Receipts in 1879	\$1,018 58
" " 1880	1,103 50
" " 1881	1,063 95
" " 1882	719 51

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1881-82.

Your Committee, as usual, present in Appendix No. 1., a list of the vacancies and settlements for the past year in the Western Section of the Church, from which it appears that seventy-two vacancies have been reported by Presbyteries, and that of these nineteen have obtained settlements, either by those whose name was on the Roll of Probationers, or others, while one has been dissolved, and two reduced to Mission Stations.

In Appendix No. II. there is a list of all the Probationers whose services were at the disposal of the Committee. Of these there were sixteen for the first quarter, nineteen for the second, seventeen for the third—but in reality eighteen, one name (Mr. Henderson's) having been omitted from the printed scheme,—and nineteen for the fourth. The total number of names on the Roll for the year was thirty-five. Of these, the time of probation for two expired, and their names have been dropped. Four have obtained settlements, all of them of the standing of 1881. Five have been withdrawn. One has accepted an appointment to the North-West. One has been taking only occasional appointments. One has been absent from the country for some time, but is about to return. One is labouring as a Missionary in a Presbytery with a wide and necessitous mission field. Nine have begun their term with the first quarter of the present year.

With the case of one, the Committee have felt some difficulty, and they would ask the Assembly to give a positive decision on it, for direction in the future, should another such case arise. The Probationer whose case is referred to, and who was at one time in a charge, has completed two years from the date his name was placed on the Roll. During the period of his probation he wrote to several Presbyteries to which he had been appointed by the Committee, asking to be relieved, and had his request granted—in some instances with evident reluctance. He now claims that all the Sabbaths for which he was thus relieved be regarded as Sabbaths for which he had no appointments, and that his period be extended so as to embrace the entire number. The Committee have no difficulty in dealing with cases in which they give appointments to Probationers, and the Presbytery to which they are sent have no work for them. They think that in such cases the limit *ad quem* should not be strictly regulated by the date of entrance on work. Nor are the Committee without their own opinion regarding the case now brought up, but it may govern the expectations of Probationers in future, and it will greatly aid the Committee in a very delicate part of their labours if the Assembly will pronounce its decision.

Your Committee have pleasure in stating that there are only two Presbyteries with which there has been any want of harmonious co-operation during the past year—the Presbytery of Montreal and that of Kingston.

With regard to the former the Committee are unanimously of opinion that they have violated the regulations of the General Assembly in refusing to return the name of St. Paul's Church, Montreal, as a vacancy for appointments by Probationers whose names were on the Roll. The following are the facts in the case, which are given for the information of your Venerable Court. At a meeting of that Presbytery in St. Paul's Church, Montreal, on 28th October, 1881, the Presbytery appointed the pulpit of St. Paul's to be preached vacant on Sabbath, the 6th of November following. In a post-script to the letter conveying notice of this action to the Committee, the Clerk says, "The Presbytery feel this a somewhat difficult case. The congregation have had, for some time past, a very acceptable assistant to Dr. Jenkins, and they are anxious to hear candidates with as little delay as possible. If the Distributing Committee were to decline making appointments in the meantime, the Presbytery and Session would be perfectly satisfied." On the 26th January, 1882, the Clerk writes "At last quarterly meeting of Presbytery, St. Paul's congregation, Montreal, applied for leave to provide its own pulpit supply until next ordinary meeting. The Presbytery, taking into consideration that St. Paul's congregation had engaged an assistant to Dr. Jenkins prior to his demission of his charge, agreed to grant the application. The Clerk is instructed to notify the Rev. Mr. Torrance, Convener of the Committee on the Distribution of Probationers, of this action; also that the Presbytery not having reported St. Paul's as a vacancy decline to receive the supply already sent."

The Committee believe it is well and generally known that Dr. Jenkins, whose praise is throughout the Church, has retired from the active ministry in St. Paul's Church in circumstances that must be highly gratifying to him, as they are most honourable to the congregation—and would that their example may be followed in after years by congregations in similar circumstances—retaining the title of *Pastor Emeritus*. We need not say that this title suggests, if it means anything, that he is discharged from all duty to that congregation. The title is one of relationship, not of service. From the records of Presbytery, as furnished to the Committee, he has demitted his charge, and the pulpit has been declared vacant, and the congregation were "anxious to hear candidates with as little delay as possible."

The plea has been urged, and it has been regarded as possessing force, that because Dr. Jenkins sustains the relation of *Pastor Emeritus*, the congregation is not a vacancy—a contention which, it is submitted, has not the shadow of validity. The communication from the Clerk states, "St. Paul's congregation had engaged an assistant to Dr. Jenkins prior to his demission of his charge," and therefore, "agreed to grant the application" to "provide its own pulpit supply until

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YEAR.

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next ordinary meeting." We believe it is no secret that the assistant is a young man, a student who has not completed his theological course, and who, therefore, is not eligible to a call, and cannot be a candidate for any vacancy, yet who is closing a vacancy against Probationers whose services are at the disposal of your Committee, none of whom, it must be presumed, are among the candidates they are "anxious to hear."

In another paragraph in one of the communications it is stated that "the Presbytery, not having reported St. Paul's as a vacancy, decline to receive the supply already sent." The Committee may be allowed to express their surprise at the calm frankness with which the Presbytery thus forward a statement of their violation of one of the laws of the Supreme Court, and act as if they were not under authority to that Court. At the meeting of the General Assembly in 1878, in Hamilton, it was enacted among other things, as to supply of vacancies, "Presbyteries are instructed to place all their vacant congregations prepared to call, on the list of vacancies." And again, "Presbyteries are hereby instructed to regard Probationers as having a prior claim to be heard in vacancies, and to secure such hearing for them." It cannot be supposed that any Presbytery or person will endeavour to excuse or defend himself under the expression "instructed," which is employed, and not *enjoined*, for it will be admitted that even the milder term conveys the meaning of obligation. Yet the Presbytery of Montreal intentionally omit—or may we not say refuse?—to report St. Paul's as a vacancy for supply. Were your Committee wrong in supplying their lack of service, even although it was designed, and placing St. Paul's, three months after they were informed it was to be declared a vacancy, and two months after it had actually been so declared, on the list for supply? Are Presbyteries at liberty to withhold the name of any one—and if of any one, why not of every one—vacancy in their bounds? Is not this scant courtesy to the Assembly under existing regulations; disrespect to the Committee, not appointed by an inferior judicatory, but by the Supreme Court to a delicate duty, and endeavouring faithfully to guard and carry out its regulations; throwing a slight upon the Probationers who honestly and nobly devote themselves to serve their Master according to her appointment, not choosing to themselves by-ways; and must it not be fatal to the Scheme of Distribution?

No complaints have been received from Presbyteries regarding Probationers, and the only complaints from the latter have been concerning appointments not given them in the Presbyteries of Quebec and Kingston.

At the last meeting of your Venerable Court the Committee, who had tendered their resignation, were requested to carry on their work for this year under the existing rules; and were, at the same time, instructed to prepare a new scheme for the working of this department of the Church's operations. Your Committee have given the matter their most earnest and careful attention. Their Convener has made personal inquiry, while on a visit to Scotland, as to the course adopted by the Free and United Presbyterian Churches with reference to their vacancies and mode of supply. In view of all they have been able to collect, it is their deliberate and fully formed conviction that no better plan than the one now in force can be proposed, if all parties were faithful—Presbyteries and Probationers—and if they are not faithful to it, what one could be suggested that would ensure their fidelity in its administration? But to be satisfactorily conducted every Presbytery must report every vacancy prepared to call, and every Probationer must be required to have his name on the Roll. It will not do to allow large, wealthy and influential congregations to provide the whole of their own supply, nor certain Probationers to roam at large, and working beneath the surface to procure a hearing in vacancies eligibly situated and attractive from the number and circumstances of their members and adherents, while others, more loyal to the Church to which they belong, and realizing the solemnity of their obligations, and the extent of the service to which they have consecrated themselves, forward their names for appointments in the regular way.

It is, therefore, recommended that Presbyteries be enjoined, as they are now instructed, to forward the name of every one as he is licensed to the Committee for appointments, and that the licentiate be required to consider himself at their disposal, and if any refuse, let it be enacted that he must take his place after Probationers whose names are on the Roll.

It is further recommended that it be an injunction, as it is now an instruction to Presbyteries, that they promptly and faithfully report the names of all *bona fide* vacancies in their bounds, and that they co-operate with the Committee in their efforts duly to carry out the regulations of the Assembly on the Distribution of Probationers.

If these recommendations are not adopted, then they would recommend that you discharge your Committee and leave all vacancies to procure their own supply, and all Probationers to obtain work as they best can.

In the event of the continuance of a Committee, it is again earnestly recommended that the Assembly repeal the regulation adopted at Ottawa in 1879, "That Presbyteries correspond through their Clerks with the Committee indicating the names of those Probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of Presbyteries with regard to this matter." Under such a regulation the scheme cannot be wrought by any Committee with satisfaction to themselves, nor with justice to the Probationers and the Church.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener*.

GUELPH, 3rd June, 1882.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1881-82.

PREBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Name of Minister.	no. miss.
QUEBEC	Leeds and Kinnear's Mills	July, 1881	17th April, 1882	W. K. McCulloch	1
	St. Myrte and Lower Leeds	"	16th Nov., 1881	William Ross	1
	* Marston and Chamblere	October, 1881			1
	* Dingwick	April, 1882			1
MONTREAL	Sherbrooke				1
	St. Louis de Gonzague	January, 1880	5th May, 1882	J. A. F. McEtain	1
	Georgesdown	October, 1881			1
GLENGARRY	St. Paul's, Montreal	January, 1882			1
	* Kirkhill	October, 1881	30th May, 1882		1
OTTAWA	Alexandria				1
	Osgoode	July, 1880	29th Nov., 1881	George McKay	1
LANARK AND RENFREW	Carp and Kilbourn	" 1881	13th Dec., 1881	Thomas Bennett	1
	Beckwith and St. Andrew's, Carleton Place	October, 1881	16th March, 1882	Duncan McDonald	1
BRCKVILLE	Castledon and Dewar's				1
	South Gower and Mountain	January, 1881			1
KINGSTON	Hockton and South Mountain	October, "			1
	Hyndman and Osgoode	"			1
PETERBOROUGH	Trenton	July, 1881	10th January, 1882	A. Matthews	1
	Glenvale, Harrowsmith and Wilton	October, 1878			1
PETERBOROUGH	* McIntosh and Lonsdale	" 1881			1
	* St. Columba and St. Paul, Malton	"			1
WHITBY	Cobourg	October, 1881			1
	Garden Hill and Knoxville	"			1
WHITBY	* Norwood and Harrowsmith	"			1
	Bowayson and Dundas	April, 1882			1
WHITBY	Bathmore and Coldsprings	May, "			1
	Clarendon	January, 1882			1
	Dunbarton	May, 1882			1

† These are now separated, and each is a vacancy.

• Reduced to Mission Stations, March, 1882.

CHATHAM	Deeden and Knox Church Florence and Dawn Bothwell	July, 1880 October, 1880 January, 1882	11th August, 1881. 6th October, "	Thomas Tulloch, M.A. Angus McLeod	1
STRATFORD	Knox Church, Mitchell Nissouri, etc Elma Centre, etc St. Andrew's Church, Stratford	April, 1880 October, 1881 April, 1882	12th January, 1882. 30th May, 1882	A. F. Tulley J. W. Pennan	1 1 1
HUBON	Grand Bend Rodgerville Bluevale and Eadie * South Kinloss	October, 1881 May, 1882			1
MATILAND	St. Paul's, Walkerton * West Williams and East Adelaide Point Edward Camlachie	July, 1881 October, 1881 April, 1882	25th May, 1882	A. Y. Hartley	1 1
BRUCE		October, 1881	9th January, 1882	John Lees	1
SARNIA		January, 1882			1

* Require Gaelic.

APPENDIX II.—LIST OF PROBATIONERS, 1871-82.

NAME.	Put on List.	SETTLED.	With-drawn.	Still on.	REMARKS.
1. John Dunbar	July, 1877			1	
2. R. F. Ginn	April, 1879				Time expired.
3. Robert Wade	July, 1878				"
4. William Treave	Oct., 1878		1		"
5. Rufus McQuadyen	" 1879				
6. R. W. " "	" 1879				
7. James A. R. Hay	Jan., 1880			1	
8. D. C. Johnson	" 1880		1		
9. John Geddes	April, 1881				Boston Missionary, Barrie Presbytery.
10. William White	" "			1	
11. James M. Boyd	" "				
12. J. Russell Kean	" "			1	
13. W. Galloway	" "			1	
14. A. Matthews	July, 1881				
15. W. D. Rees	" "				Trenton, 10th January, 1882
16. James Howie	" "				Blackheath, East Seneca and Cassor, 6th December, 1881.
17. Donald Currie	" "			1	
18. Alexander McLean	" "				
19. James B. Anderson	" "		1		
20. James N. Mill	Oct., "			1	
21. Elizabeth McKee*	" "		1		
22. J. W. Penman	" "				Nissouri, 30th May, 1882
23. F. J. Edmunds	" "				Port Colborne, 31st January, 1882
24. J. A. Townsend	" "				
25. Gilbert A. Smith*	" "				
26. Andrew Glandinning	" "				
27. John Stewart*	Jan., 1882			1	Appointed to North-West.
28. W. K. McCulloch	" "		1		
29. Thomas M. Reikie	" "				
30. D. H. McLennan*	" "		1		
31. William Peattie	" "				
32. James R. Craigie	" "			1	
33. J. L. McKinnon	" "			1	
34. M. MacKenzie*	" "			1	
35. J. S. Stewart	" "			1	

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REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College begs respectfully to present to the General Assembly the following Report of the affairs of the College for the past year:—

The Board has the satisfaction of reporting that the ordinary work of the College in its various departments has been carried on with continued efficiency.

The Reports of the Senate and Board of Examiners, herewith transmitted, will afford full information regarding the educational work of the College. They also show the standing of the students, and the names of the successful candidates for the several scholarships and prizes. The various duties discharged by the professors, lecturer and tutors, respectively, appear from these reports.

In the absence of any uniform system of reporting the statistics of the several colleges, it may not be without interest to the Church to submit the following table, showing the numbers of students who have passed through course in theology during the past ten years:—

1882	12
1881	15
1880	11
1879	10
1878	15
1877	13
1876	12
1875	8
1874	16
1873	12
	124

The total number of students who have, since the institution was established, passed through the whole course, is 344.

This number does not include those who have partially received their theological training in the College and have completed it elsewhere.

The domestic management of the College continues to give entire satisfaction to the Board. The number of students residing in the building has been about 75, and everything has been done by Mr. and Mrs. Fullerton to ensure their comfort and to render the College attractive as a place of residence.

The financial condition of the College continues chiefly to engross the attention of the Board. The Treasurer's statement, herewith transmitted, shows exactly its monetary position. From this it will be seen that the College derived from the General Colleges Fund during the past year \$8,426.88, being \$1,574 less than the amount which, under the new arrangement, it ought to have received. The interest arising from the Endowment Fund is \$2,752.25 as against \$3,360 received from the same source during the previous year. This deficiency arises from the fall in the rate of interest, the payment of some large securities, and the difficulty experienced in finding suitable reinvestments. It will be noticed that the annual amount received from the Steward for the College accommodations has this year disappeared from the accounts. The Board, while regretting the loss of this payment, is satisfied that the great rise in the price of provisions and the increased cost of labour renders it impossible for the Steward to continue it, and at the same time maintain the boarding department in its present satisfactory condition. The Board, in estimating the amount required for the College from the General Fund, had taken this payment as part of the income of the College, and now find that it cannot look to any moneys from this quarter as a source of revenue. Every year additional expenses must be incurred in repairs to the building and furniture, and considerable sums must be at once expended for these purposes and in alterations to the heating apparatus. The Board cannot therefore fail to recognize that with the increase of expenditure, and the decrease of revenue from the Endowment Fund, a deficiency must year after year arise in the income and the floating debt be increased. This deficiency can only be met by a large increase in the Endowment Fund, or increased liberality in the contributions of the Church. The Board regret to notice, from congregational statistics, that in many congregations the amount contributed to the College Fund is so small and out of proportion to the contributions to other schemes that it is evident that the claims of the College to the liberality of the people have not been sufficiently estimated.

The Board, while always loyal to the decision of the Assembly in everything relating to its management, and desirous of giving a fair trial to any scheme for the maintenance of the College, views with something of apprehension the recent second appeal for contributions for Queen's College, and cannot but regard this movement as likely to affect unfavourably the scheme of a Common Fund, agreed to by last General Assembly.

During the year the collection of subscriptions for the Building Fund has been prosecuted by the Rev. Mr. Burns, the agent appointed by the Board. The amount received for subscriptions is \$5,337.59. The new subscriptions obtained are \$2,226.45, of which \$1,746.45 have been paid.

The Endowment Fund shows an excess of \$600 over last year; the present amount is \$52,592.10. The increase arises from the special donation of a member of the Board. The annual expenditure has this year been reduced by very right economy from \$12,849.67 to \$12,691.46.

In view of the urgent needs of the College arising from inadequate support, the certainty of increased expenditure in the future, and the decrease in the income arising from the present Endowment Fund, the Board, in accordance with permission of the General Assembly already given, would desire, without delay, to take steps for largely increasing the Endowment Fund and for the extinction of the floating debt. The Board trusts that any efforts it may make will meet with a hearty response throughout the constituency.

All which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1881-2.

The Senate of Knox College begs to report to the General Assembly that the number of students enrolled in the Theological Department during last session was 37. These were all in actual attendance upon the Classes.

The list of the several years is as follows:—

THIRD YEAR: Messrs. David Bickell, Samuel Carruthers, Charles H. Cooke, B.A.; John Currie, John Gibson, B.A.; John Jamieson, D. B. McDonald, Angus McKay, William McKinley, David McLaren, B.A.; and Robert G. Sinclair.

SECOND YEAR: Joseph Builder, B.A.; A. K. Caswell, R. M. Craig, Thomas Davidson, B.A.; George B. Greig, J. A. Hamilton, B.A.; J. S. Henderson, John Mutch, B.A.; D. M. Ramsay, B.A.; Angus Robertson, R. B. Smith, William Robertson, B.A.; G. W. Wallace, B.A.

FIRST YEAR: W. H. W. Boyle, John Campbell, G. E. Freeman, Alexander Hamilton, J. S. McKay, B.A.; Thomas McKenzie, B.A.; W. S. McTavish, A. B. Meldrum, William Miller, Thomas Nixon, Henry Norris (Rev.); Alexander Urquhart, John C. Willert.

While Mr. Norris gave attendance in most departments, on the Classes of the First Year, the General Assembly, at its meeting in June last, gave him the standing of a Second Year Student. The Senate is happy to report that in the work of the College he has fulfilled all reasonable expectations, and fully justified the action of the Assembly in his case.

The following abstract of the Class Reports is here given:—

Dr. Caven, as in past Sessions, had under his care the Classes in Senior and Junior Exegetics, and in Biblical Criticism. In the Senior Exegetical Class the First Term was devoted to the study of the Epistle to the Hebrews, and the Second Term to the examination of parts of the Prophecies of Isaiah. This Class was composed of the Second and Third Years in Theology. The gentlemen of the Third Year prepared each a Hebrew Critical Exercise, and those of the Second Year each a Greek Critical Exercise, according to the rule of the Church.

The Junior Exegetical Class (first year) read critically in the Gospel of Luke during the First Term, and in the Book of Genesis during the Second. A series of Lectures on Hermeneutics was given in this Class.

In Biblical Criticism nearly all the topics which belong to the Introduction to that Study were dealt with. Criticism is assigned to the first year.

Dr. Gregg conducted the classes in Apologetics and Church History. In the former class Lectures were given to the first year's students on Natural Theology and the Evidences, and Homilies were read by the students. The students of the second year were examined from text books on the Literature of Apologetics, and on various anti-Theistic Theories, and Discourses by them were read and criticised.

The class in Church History was attended by the first and second year's students, to whom Lectures were delivered on the First Seven Centuries of the Christian Era.

Lectures were given to the students of the third year on Biblical Church History, and Examination was held on a text book on Old Testament Church History.

Professor McLaren taught two classes in Systematic Theology, the first consisting of the students of the first and third years, and the second of the students of the second year. The first class was occupied during the first term with Theology Proper and Ecclesiology, and during the second term with Ecclesiology, embracing Theories of the Church, the Church Visible and Invisible, the Power of the Church, and the subject of Creeds and Confessions in relation to Church Power.

In the second class Lectures were delivered on various topics in Anthropology and Soteriology. In connection with the Priestly Office of Christ the subject of the Atonement was carefully examined. This class underwent a written examination at the close of the Session on Fairbairn on "The Revelation of Law in Scripture."

The first class met five hours a week during the whole Session, and the second class four hours a week.

During the first half of the Session Dr. Proudfoot conducted the class in Church Government and Pastoral Theology. He delivered thirty-seven lectures on the former subject, and seven on the latter. He devoted special time and labour to the subject of the Ruling Eldership, and to the Prelatical Controversy. Twenty-four Discourses of students were heard and criticised in the class; the principles illustrated in the lectures given to the class being thus carefully applied.

Texts for Discourses, which shall be given in next Session, were prescribed to the students of the first and second years.

All the Professors testify to the regularity of attendance by the students, to their excellent deportment, and to the interest manifested in their studies.

Prof. Lewis gave instructions on Elocution once a week during the Session. The Theological students of the several years were examined on this subject, as in the other departments of study, and small prizes, which the Senate had been enabled to offer, awarded to the gentlemen who held the first, second and third places.

Interesting and stimulating addresses on Home Missions were given to the College by the Rev. Messrs. Baird of Dakota, and Robertson of Manitoba; and a very valuable lecture on the Inductive Study of Scripture was delivered by the Rev. Dr. W. M. Taylor of New York.

In the Preparatory Department Mr. John Gibson, B.A., was re-engaged as Tutor in Greek and Mr. D. M. Ramsay, B.A., was appointed Tutor in Latin.

The list of students in the several years is as follows:—

THIRD YEAR: W. Fleming, John Gardiner, J. G. Henderson, C. H. Howard, James Malcolm, D. McColl, J. B. McLaren, C. Rutherford, Edward Snyder.

SECOND YEAR: G. Ballantyne, S. S. Craig, A. H. Drumm, W. J. Hall, J. S. Hardie, R. McIntyre, W. Patterson, T. Wilson.

FIRST YEAR: J. Brown, Jonathan Goforth, A. Kinnear, D. A. McLean, W. Mowat, H. Norris.

In addition to those above classified, Messrs. Ross and McNair, who are taking the regular University Course, passed the examination of the third year, in order to secure a standing in the Preparatory Department.

Mr. Gibson reports that the Senior Class in Greek read Homer's *Odyssey*, B. IX., 302-566, and Lucian's *Charon*; meeting for this purpose twice a week. The Junior Greek Class, which also meet twice a week, read Homer's *Iliad*, B. I., 1-171, and Xenophon's *Anabasis*, B. I., chaps. 7-9. The Classes met together every Monday for the study of the Grammar.

Mr. Ramsay reports that the Senior Class in Latin read Horace, *Epodes* I.-XIII., and Cicero in *Verrem*, Act 2, Lib. 4, I.-XI.; and that the Junior Class read Virgil, *Æneid*, B. I., 1-270, and *Cæsar*, de *Bello Gallico*, B. III., Chaps. I.-XV. The Class met together every Monday for Latin Prose Composition. Grammar was taken up for a quarter of an hour four times a week.

Both Tutors speak with satisfaction of the diligence of all the students in their classes, but regret that the defective attainments of some members of the Junior Class on entrance made it difficult for them to derive full benefit from the instructions given.

Dr. Gregg, as in past years, kindly conducted a class in Mathematics for the benefit of the first year's students.

Whilst the students of the Preparatory Department were not required to pass an examination in Elocution, the class in that subject was open to them, and several of them gave at least partial attendance.

Mr. Craig, the Librarian, reports that the library was open for half an hour on four afternoons, weekly. The books taken out last Session were nearly all returned. During the Session 475 volumes were taken out and returned again to the library. Much use was made of the Consulting Department, the books of which may not be taken from the room in which they are kept. Several important contributions have been made to the library during the year, among which may be specified thirty-five volumes from the library of the late Dr. John Taylor of Edinburgh, including the "*Biblia Critica*" in nine volumes, and a splendid edition of *Vitrina* on *Isaiah*; thirty-seven volumes and a large collection of pamphlets, magazines and reports, by the Rev. Dr. Bell; sixteen volumes and a large collection of unbound Nos. of the "*Illustrated London News*," from the library of the late Sheriff Davidson of Berlin; and fourteen miscellaneous volumes by the Rev. J. G. Carruthers, now of Scotland. In all 120 vols., besides pamphlets and magazines, were presented to the library during last year.

The Librarian recommends that further accommodation should be provided in the use of the Consulting Department of the library. He also solicits the attention of the Senate to the great injury sustained by the library from the general distribution of books for the summer.

Many of the books require to be rebound, and in the event of the present movement in behalf of the library resulting in any considerable additions to it, the whole library will require to be rearranged and renumbered.

The Librarian regrets to report that many volumes which have been taken from the library in past years, notwithstanding the efforts used to recover them, have not yet been returned.

The Senate is pleased to find that the establishment of the course of study for the degree of B.D. offers to prove highly beneficial to theological scholarship. One gentleman has completed his examinations for the degree at this time, and another has passed in the First Department. The Senate is acquainted with the fact that several of those who have recently completed their ordinary course in this College are preparing the work of the B.D. course. We may thus hope that, from year to year, not a few of our best students will have their attention specially directed to the important and generous course of study which the Senate has prescribed as leading to the Bachelor's Degree.

The several Societies in the College have been kept up during the past Session with more than usual zeal and success.

The *Metaphysical and Literary Society* has prosecuted its ordinary work with much vigour, and the public meetings of the Session were all that could be desired. The Senate continues to regard this Society as an important agency in training the students for practical work, especially for public speaking.

The Reading Room still proves attractive, and the supply of valuable periodicals, while not so extensive as could be desired, is still increasing. The College is here, as in so many other respects, not a little indebted to the thoughtful and beneficent interest of the Chairman of the Board of Management.

The class for the cultivation of *Sacred Music*, which is now an established feature of the College, has had more members than in any previous year.

The *Students' Missionary Society* includes in its membership all who are prosecuting study, whether in Knox College or in University College, with the ministry of our Church in view. The Senate records with much thankfulness the fact that this Society may be regarded not only as a valuable means of training for important practical duties those who will soon have the direction of Church work in their hands, but also as, along with the devotional meetings held from week to week, truly helpful to the religious life of its members. The finances of the Society are in a better condition than for several preceding years, and this summer twelve missionaries will be sent out by it.

REPORT OF BOARD OF EXAMINERS, KNOX COLLEGE, TORONTO.

The Examiners appointed by last General Assembly have, for the most part, rendered the service required with alacrity and efficiency. In concert with and under direction of the Senate, examinations were conducted in October for the admission of students both to the Preparatory and Theological courses. At the close of the session the usual examinations were conducted in a satisfactory manner. The scholarships for students attending University College, and having the ministry in view, were duly computed for and awarded.

In the report of the Senate the results of these examinations and competitions for scholarships are fully given; and it is unnecessary to repeat the names of those who were admitted to the College or were successful in competition.

All which is respectfully submitted by

JOHN LAING,
Chairman.

DUNDAS, Ont., May 31st, 1882.

The following Scholarships were awarded in connection with the University Scholarships Scheme:—

First Year.

St. James' Square Church, Toronto, Scholarship, \$60.	Awarded to H. Eason Reid.
Knox Church, Stratford, Scholarship, \$50	Geo. A. Gregg.
Burns " " " " " \$40	D. McKenzie.

Second Year.

Alexander (I.) Scholarship, \$60	John McGillivray.
Baltimore and Cold-springs Scholarship, \$50	W. P. McKenzie.

Third Year.

Zion Church, Brantford, Scholarship, \$50	C. W. Gordon.
Charles St. Church, Toronto, Scholarship, \$40	J. A. Ross.

Fourth Year.

St. Thomas Scholarship, \$50	D. McGillivray.
Alexander (II.) Scholarship, \$40	W. A. Duncan.

In the Theological Department the Scholarships awarded are as follows:—

First Year.

- BAYNE SCHOLARSHIP, \$50: For proficiency in Hebrew, Entrance Examination.—Awarded to J. S. McKay, B.A.
 JAMES McLAUGHLIN SCHOLARSHIP, \$60: For General Proficiency in Closing Examination.—J. S. McKay, B.A.
 ALEXANDER SCHOLARSHIP (I.), \$50: For Systematic Theology, Closing Examination.—A. B. Meldrum.
 GOLDIE SCHOLARSHIP, \$50: For Exegetics.—G. F. Freeman.
 GILLIES SCHOLARSHIP (I.), \$40: For Church History.—T. Nixon.
 DUNBAR SCHOLARSHIP, \$50: For Apologetics.—W. H. W. Boyle.
 GILLIES SCHOLARSHIP (II.), For Biblical Criticism.—J. Campbell.

Second Year.

- J. A. CAMERON SCHOLARSHIP, \$60: For General Proficiency, Closing Examination.—J. Builder, B.A., D. M. Ramsay, B.A., and W. G. Wallace, B.A.
 BONAR SCHOLARSHIP, \$40: Church History, Closing Examination.—J. E. Caswell, T. Davidson, B.A., and Wm. Robertson, B.A.
 LOCHERIN SCHOLARSHIP, \$50: Systematic Theology.—D. M. Ramsay, B.A.
 ALEXANDER SCHOLARSHIP (II.), \$50: Exegetics.—W. G. Wallace, B.A.
 KNOX CHURCH, TORONTO, SCHOLARSHIP (I.), \$40: Apologetics.—J. Mutch, B.A.
 HERON SCHOLARSHIP, \$40: best average by Student who has not gained another Scholarship.—J. A. Hamilton, B.A.

Third Year.

- CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, \$60: General Proficiency, Closing Examination.—John Gibson, B.A.
 FISHER SCHOLARSHIP (I.), \$60: Systematic Theology.—D. B. Macdonald.
 FISHER SCHOLARSHIP (II.), \$60: Exegetics.—Samuel Carruthers.
 KNOX CHURCH, TORONTO, SCHOLARSHIP, \$40: Biblical Church History.—Robert G. Sinclair.
 CHRYNE SCHOLARSHIP, \$40: best average Examination by Student who has not gained another Scholarship.—Angus McKay.

Second and Third Years.

- BOYD SCHOLARSHIP, \$40: Church Government, etc., Closing Examination.—A. K. Caswell two-thirds, and R. M. Craig one-third.
 SMITH SCHOLARSHIP, \$50: Essay on "Love of God."—John Jamieson.

First, Second and Third Years.

- CLARK PRIZE (I.)—(Lange's Commentary): New Testament Greek, Closing Examination.—D. M. Ramsay, B.A., and W. G. Wallace, B.A.
 CLARK PRIZE (II.)—(Lange's Commentary): Old Testament Hebrew.—Joseph Builder, B.A.
 SCHOLARSHIP of \$40: Proficiency in Gaelic Language.—John Currie.
 Prince of Wales Prize, \$60, is enjoyed this year, as last, by C. H. Cooke, B.A. To Mr. Cooke has also been awarded the Prize of \$108 offered for the best Essay on "The Scriptural Authority for Presbyterianism in its Essential Principles." The competition for this prize was open to all Theological Students of the Church.

The First Prize in Elocution, \$12, was awarded to	C. H. Cooke, B.A.
The Second " "	\$8, " Angus McKay.
The Third " "	\$5, " A. K. Caswell.

KNOX COLLEGE—FINANCIAL STATEMENT.

RECEIPTS.

From College Fund.	\$8426 88
" Endowment Fund.	2752 25
" Special donations, matriculation fees, graduation, etc.	348 00
Balance	1077 33
	<hr/> \$12604 46

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APPENDIX.

EXPENDITURE.

Salaries of Professors, Lecturer and Tutors	\$8430 00	
R. Lewis, Teacher of Elocution.....	63 00	
Library	80 00	
Insurance	10 00	
Printing, stationery and advertising.....	145 25	
A. & S. Nairn, Coals.....	1493 42	
Gas account.....	128 10	
Water.....	102 86	
Coal Oil and sundries.....	159 32	
Sundry repairs, etc.....	407 51	
Engineer and Janitor.....	210 00	
Students' Society.....	25 00	
Proportion of Salary.....	40 00	
" General Expenses.....	150 00	
Interest on debt and Advances.....	700 00	
		<u>\$12604 46</u>

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year.....	\$201 37	
Sundry contributions.....	829 25	
Interest.....	691 50	
Principal repaid.....	1000 00	
		<u>\$2722 12</u>

EXPENDITURE.

Scholarships, etc., paid.....	\$1712 99	
Invested.....	1000 00	
Balance	9 13	
		<u>\$2722 12</u>

KNOX COLLEGE—BUILDING FUND.

RECEIPTS.

Amount of subscriptions received.....	\$5337 59	
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EXPENDITURE.

Balance from last year.....	\$431 21	
Interest on Mortgage.....	1650 00	
Canvassing and collecting.....	1485 51	
Proportion of General Expenses.....	75 00	
Balance	1692 87	
		<u>\$5337 59</u>

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year.....	\$15550 73	
Donation	690 00	
Interest received.....	2752 25	
Principal repaid.....	25600 00	
		<u>\$14502 98</u>

EXPENDITURE.

Amount invested.....	\$29536 54	
Interest to credit of Knox College Ordinary Fund.....	2752 25	
Balance	12214 19	
		<u>\$14502 98</u>

KNOX COLLEGE—DEBT ACCOUNT.

Amount of debt last year.....	\$10263 20	
" " 1881-82.....	1077 33	\$11340 53
Received on account of debt.....	\$145 02	
Balance—present debt.....	11195 51	\$11340 53

REPORT OF THE TRUSTEES OF QUEEN'S COLLEGE
AND UNIVERSITY.

The Trustees respectfully submit the Report of the past Session, the forty-first since the foundation of the University.

I. ATTENDANCE.

The number of students registered in Arts and Divinity is two hundred and two, of whom sixty are studying with a view to the ministry. An increase of students, in twelve years, from twenty-nine to two hundred and two, sufficiently illustrates the growth of Queen's, and its importance to the Church and the country. For information respecting the names, addresses and standing of the students, we refer to the Calendar, copies of which may be had at the table.

II. GOLD MEDALS, SCHOLARSHIPS, UNIVERSITY ESSAYS, BURSARIES.

In the Arts Faculty, we have a gold medal connected with Honour studies in every important department. The names of the Prince of Wales, the Chancellor, the Mayor of Kingston, and John Carruthers, Esq., are, and we hope always shall be, connected with these Honours. His Excellency the Governor-General gives a valuable Encyclopedia to the most distinguished member of the graduating class. The Chancellor and other friends offer handsome prizes for University Essays and Scholarships. The only fund in an impoverished state under this head is the one for which we appeal specially to the Church, namely, that for Bursaries to assist deserving young men studying for the ministry.

III. THEOLOGICAL STUDIES AND LECTURESHIPS.

In one of the departments of the Theological Faculty, the subjects taken up were—In Hebrew—Juniors, Grammar (Wolfe): Josh. i-vii; Ps. i-x, xxxv.; Seniors, Grammar (Gesenius): Ex. xxiii, xxiv; Dent. xxxii, xxxiv; Jer. x, xi; Ps. i-xviii. In Chaldee, Dan. ii, iii. In Biblical Criticism, Hammond's Textual Criticism, the Epistle to the Hebrews in Greek, Lectures on Difficulties in Pentateuch. In Church History, The Ante-Nicene Period, Killen's Ancient Church Lectures. In the other department, the subjects treated during one hour each day were Comparative Religion, Canonics, and Old and New Testament Biblical Introduction; and during the other hour, Apologetics and Homiletics. Church History was taught by the Rev. R. Campbell, M.A., Montreal. In the absence from Canada of Rev. T. F. Fotheringham, Rev. Dr. Bell lectured, in connection with the Apologetics Class, on the Relations of Science and Religion.

The Board has appointed Rev. Mr. Carmichael, of King, special lecturer on Church History for next session, and Rev. D. Ross, B.D., of Lachine, lecturer on Apologetics.

IV. ENDOWMENT FUND—NEW LEGISLATION.

A little was done during the past year in prosecuting the work of endowment, but the amount thus received was more than neutralized by the check given to the payment of subscriptions, when subscribers learned that the Privy Council's decision in the Temporalities Fund had emboldened "the dissentients" from the Union to institute a suit against the College. As soon as the decision was cable, application was made to the Dominion Parliament for remedial legislation. So warm and universal was the sympathy felt for the University, that our Bill passed through the House of Commons and the Senate without a single member raising his voice against it. Opposition was confined to the Private Bills Committee. If public authorization is an advantage to an institution, Queen's is certainly in an exceptionally advantageous position. It is fortified by the triple brass of Royal Charter, the Provincial Legislature, and the Dominion Parliament. Now that our position is secure, it is earnestly requested that all subscriptions to the Endowment and Building Fund shall be sent to the Treasurer as soon as possible. On the faith of these subscriptions, engagements have been made, and the money is urgently needed. It may be a trite remark, but it is evidently forgotten by some people, that subscriptions benefit no cause until they are paid.

V. THE PREPARATORY DEPARTMENT—MATRICULATION.

This Department, which existed for three years, has been abolished, with the sanction of the Church, and to the great satisfaction of the Professors. Our standard for matriculation is that of Toronto University, and it is impossible to vary from it without imposing additional labour on High School Masters, who are already sufficiently worried by departmental changes. We would prefer a Matriculation Examination that demanded a higher percentage of marks, and a more thorough knowledge of Grammar and of the rudiments of Latin and Greek Composition than the present standard. Evidently the benefits of University and Theological training can be fully enjoyed only by those who have been well grounded in the rudiments of English Composition, Classics and Mathematics, and nowhere can this drill be given so well as in High Schools and Academies.

VI. RESIGNATION OF REV. DR. WILLIAMSON.

After forty years of loyal service, our "Veteran Professor" has resigned the active duties of his office. He retires from the full work of a Professor's chair crowned with the most honourable laurels that man can wear—the esteem of the Trustees of the Church, the devotion of the students, and affectionate reminiscences on the part of every graduate. He has long been our link with the past, and his resignation marks a new era in the history of the University. It will be satisfactory to the Assembly to know that his official connection with the institution as its Vice-Principal is to continue, and that he is still to give his services in connection with the Observatory, that may be called his creation.

VII. FINANCIAL STATEMENTS.

The establishment by last General Assembly of a Common Fund for the benefit of its Theological Colleges in Ontario and Quebec has been nobly responded to by the Church. \$3,610 have been forwarded to the Treasurer; and when the books for the year are made up, this will probably be increased to \$1,000, which is the smallest sum with which our Theological Department can be sustained, even in its present imperfectly equipped state. Our deficit would have been turned into a small balance to credit had we received the full amount before the close of our financial year.

An appeal was made for special subscriptions to the Library Fund during the past year, and \$1,000 have been sent in as the first result. Of this sum, \$500 came from Allan Gilmour, Esq., Ottawa, a tried friend to whom Queen's has been indebted again and again.

To provide for an additional Chair in Arts and the long-desired third Chair in Theology, and at the same time meet the loss of revenue consequent on the lowered rate of interest from investments, and the announced withholding of part of the grant hitherto received from the Temporalities Fund, we have appealed to the friends of the University for subscriptions to the amount of \$7,500 a year for five years. By the time that the Assembly meets, it is hoped that a report may be given of the success of this new movement, which is intended to make the equipment of the institution reasonably complete.

CHARLES F. IRELAND,

Secretary to the Board.

QUEEN'S COLLEGE, 28th April, 1882.

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR
ENDING 1st APRIL, 1882.

REVENUE.

Grant from Colonial Committee of Church of Scotland	\$ 960 00
Temporalities Board	3060 00
Kingston Observatory	500 00
Fees—Class and Graduation	1016 00
Interest on Mortgages and other Securities	11085 94
The Professors, beneficiaries of the Temporalities Fund	650 00
Church Agents, proportion of Funds collected for support of Colleges	
Balance 1880-81	\$1048 15
Acct. 1881-82	2594 49
	<hr/>
Dominion Government, Rent Drill Shed and Grounds	3642 64
Balance, deficiency	50 00
	<hr/>
	365 37
	<hr/>
	\$21269 95
	<hr/>

APPENDIX.

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EXPENDITURE.

Deficiency, 1880-81.....	\$1489 81
Salaries, as in previous annual statements.....	16955 00
Insurance, Taxes on Lands and Repairs.....	665 81
Travelling Expenses.....	129 30
Advertising, Printing, Stationery, etc.....	409 89
Fuel.....	672 40
Rent Janitor's House.....	97 50
Water and Gas Rates.....	104 70
Prize Books.....	58 78
Museum.....	101 00
Expenses of Printing, etc., College Bill, Dominion Parliament.....	217 88
Observatory, Balance Building.....	210 14
Contingencies.....	90 89
Work on Grounds.....	66 85
	<hr/>
	\$21269 95

QUEEN'S COLLEGE, KINGSTON, 17th April, 1882.

Examined and found correct.

J. E. CLARK, }
F. J. GEORGE, } Auditors.

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS
AND PRIZE ESSAYS.

RECEIPTS.

Balance on hand as per last audit.....	\$1908 88
Prince of Wales Scholarship.....	48 00
Toronto Ladies'.....	216 94
Kingston Ladies'.....	12 86
Mowat.....	48 00
Watkins.....	60 00
Leitch Memorial.....	57 60
.....	86 40
.....	50 00
Cataraqui.....	30 00
Glass Memorial.....	80 60
Dominion.....	180 00
Buchan.....	90 00
Dow.....	24 00
McIntyre.....	56 40
Rankin.....	60 00
Cameron, Gaelic.....	105 00
M. S. McDonald.....	53 00
McNab & Horton.....	24 00
Lewis Prize.....	15 00
Redden.....	25 00
Kirkpatrick.....	100 00
McGillivray Scholarship.....	240 00
Colonial Committee Grant for Scholarships.....	25 00
Carmichael Prize.....	49 00
Mackerras Scholarship.....	50 00
Spence.....	40 00
Thorburn Prize.....	25 00
McBean.....	25 00
Almonro.....	50 00
Anderson Scholarship.....	
	<hr/>
	\$3835 08

DISBURSEMENTS.

Prince of Wales Scholarship.....	Medals.....	\$84 28
Toronto.....	J. Hay.....	60 00
Kingston Ladies'.....	W. Nicol.....	35 00
Mowat.....	Miss M. Spooner.....	50 00
Watkins.....	H. Folger.....	50 55
Leitch Memorial No. 1.....	J. J. Wright.....	57 00
Cataraqui.....	A. Givan.....	50 00

DISBURSEMENTS: *Con.*

Glass Memorial Scholarship	S. Childerhose	\$35 00
Dominion	D. McTavish	80 00
Buchan No. 1	"	50 00
" No. 3	J. Murray	75 00
Dow	A. R. Linton	100 00
Church No. 1	C. J. Cameron	65 00
McIntyre	R. McKay	50 00
Rankin	J. J. Douglas	55 00
Reekie	D. McTavish	50 00
Cameron Gaelic	J. McNiel	60 00
M. S. McDonald	A. K. McLeod	50 00
	J. R. McNaughton	50 00
Ch. Scotland No. 1	J. Moore	60 00
" No. 2	J. W. Mason	60 00
" No. 2	J. Somerville	50 00
" No. 3	G. McArthur	60 00
McNab & Horton	A. Gandler	75 00
Lewis	L. Ross	25 00
Tassie	R. M. Dennistoun	25 00
McPherson	J. O'Shev	25 00
McGillivray	J. Connell	50 00
Grant	A. Shortt	48 00
Mackerras	N. S. Fraser	50 00
	W. Clyde	50 00
Gunn	Miss J. Hooper	100 00
Thorburn	Miss S. A. Harmon	40 00
Redden Prize	A. D. Cartwright	25 00
McBean	A. R. Linton	25 00
Almonde	J. W. Mason	25 00
Balance on hand		1905 70
		<u>\$3835 08</u>

Examined and found correct.

J. E. CLARK, } *Auditors.*
F. J. GEORGE, }

QUEEN'S COLLEGE, KINGSTON, 17th April, 1882.

No. 3. ASSETS AND LIABILITIES.

ASSETS.

Dominion Stock	\$ 600 00
Debentures	19800 00
City of Montreal Stock	2800 00
Mortgages	164432 00
College Premises	101637 76
Furniture	3654 57
Class Apparatus	4633 92
Royal Charter	3107 37
Library	3359 68
Bills Receivable	40 00
Lands	2200 00
Sundry parties in arrears for Interest	3717 26
	<u>\$311092 56</u>

LIABILITIES.

Endowment - New Chair in Theology	\$1163 22
" McIntyre Scholarship	400 00
" Dominion	1000 00
" Mowat	800 00
" Dow	1500 00
" Prince of Wales	800 00
" Watkins	1360 00
" Toronto Ladies'	342 85
" Kingston Ladies'	317 86
" Lewis	400 00
" Glass	500 00
" Spence	1099 00
" McDonald	1500 00
Michie Bequest	2000 00
Buchan	3060 00

APPENDIX.

CV.

LIABILITIES—*Con.*

Leitch Memorial Fund	\$2462 03
Watkins Bequest	4000 00
Spence	3427 70
Endowment Fund	74908 91
Building	33393 85
Land and Equipment	5199 75
Estate late R. Sutherland	9958 32
Scholarships and Prize Essays, as per Statement No. 4	1905 70
C. F. Ireland	10 37
Federal Bank	\$1833 51
Less cash on hand	1857 77
	<hr/>
	2975 74
N. McNeil	13 73
W. Irving	469 06
R. Tossell & Son	25 00
C. H. Martin	8 95
L. Tolles	5 00
Profit and Loss	155584 52
Suspense Account	720 00
	<hr/>
	\$311092 56

Examined and found correct.

J. E. CLARK, }
F. J. GEORGE, } *Auditors.*

QUEEN'S COLLEGE, KINGSTON, 17th April, 1882.

BURSARY AND SCHOLARSHIP FUND.

SESSION 1881-82.

RECEIPTS.

Balance per last statement	\$112 78
Bursary returned	80 00
Per Prof. Ferguson	5 00
First Congregational Church, Kingston	32 27
Bursary returned	11 00
Principal Grant, for preaching	5 00
St. Andrew's Church, Ottawa	50 00
St. Andrew's Church, Perth	10 00
Iroquois	5 30
Knox Church, Morrisburg	8 50
Chesley	3 00
West King	9 50
Seymour	5 00
Gabriel St. Church, Montreal	25 00
Stirling	4 00
Trenton	5 00
Fergus	10 00
Martintown	23 00
Melbourne	6 60
Brockville First Presbyterian Church	5 00
Lunenburg	5 00
Avenmore	5 00
Storrington, Pittsburgh and Glenburnie	4 40
John St. Church, Belleville, Bible Class	10 00
A Member Chalmers Church, Kingston	10 00
Interest	1 22
	<hr/>
	\$451 57

EXPENDITURE.

Loans to Five Students	\$220 00
Bursaries to Students	64 00
One Church Scholarship	65 00
Postages \$6, Book Circulars, etc., \$6.10	12 10
Balance	90 47
	<hr/>
	\$451 57

A. MACALISTER,
Treasurer.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1881-82.

In presenting this Report, together with that of the Senate for the year 1881-82, the Board of the Presbyterian College, Montreal, desire to express their grateful acknowledgement of the continued prosperity which, by the Divine blessing, has been enjoyed by the institution over whose interests the General Assembly has called them to preside.

It appears from the Report of the Senate that the total number of students under their care during the session was seventy-two, a considerable increase upon the number of former years, and although all of them did not complete the work of their years, comparatively few will fail to continue their studies in this institution. The Board concurs with the Senate in thanking the Rev. A. B. Mackay and Messrs. A. C. Hutchison and J. McLaren for their valuable services, gratuitously rendered.

Early in the session, in preparation for entering into occupation of the David Morrice Library, it was thought proper that the Rev. J. Y. Cameron should turn his chief attention to the cataloguing of the Library, and the Rev. J. McCaul, B.A., was accordingly appointed to relieve him of his work in the Greek and Latin classes. Mr. McCaul rendered most efficient service in this department. Notwithstanding the very limited accommodation available for resident students, and the strong desire of all students to be in residence, the session has been a singularly pleasant and harmonious one. Only one case of sickness, from which happily the sufferer has completely recovered, has occurred.

The new David Morrice Hall and Library are making progress, and your Board expect to enter into occupation at the commencement of the session in September next. Much additional expense will be entailed by such occupation, an expenditure, however, that could not be better applied, so necessary to the efficiency of a College is the well-being of its students. Such alterations in the old building as are necessary to harmonize it with the new have been ordered to be made.

In view of the extension of the buildings and the large increase in the number of students in residence, the Board have had forced upon them the consideration of the appointment of a Dean of Residence, and in view of the fact that at present the Lecturer in Classics and Mathematics and the Librarian are both paid officers, it is deemed desirable to secure the services of a Dean, who, in addition to the supervision of the Steward and Dining-hall and the general oversight of the students in residence, could take charge of the Library and conduct the classes in the Literary Department of the College. It is believed such services would be much more effective when performed by one competent person charged specially with all the work, than under the temporary arrangement heretofore existing. The additional expenditure connected with the appointment has been guaranteed by several friends of the institution so as to render unnecessary a larger demand on the common College Fund than the present amount of \$3,000.

From the financial statement of the Treasurer, herewith appended, it will be seen that though only \$1,213.43 of the \$5,000 asked were received from the common College Fund, and though the rate of interest on investments has materially lessened the revenue, yet the income and expenditure in the Ordinary Fund for the year have been about equal. This is owing to the exercise of the strictest economy and also to the fact that the new buildings were not ready for occupation during the past session, as was anticipated a year ago. With the exception of the Building Fund, the indebtedness of which is \$21,687.85, there remains a balance on hand to the credit of every one of the other funds of the College, the Endowment Fund now amounting to \$110,476.17.

During the year the large amounts announced as contributed by Edward Mackay, Esq., of Montreal, and Mrs. Rolpath, of Terrace Bank, have been paid into the hands of the Treasurer, and in addition to these there has been received from the executors of the late Joseph Mackay, Esq., of Montreal, a bequest of \$10,000. At the special request of Mr. Edward Mackay, his donation has been added to the bequest of his late brother, and the whole sum—\$50,000—applied to the endowment of the Chair of Systematic Theology in the College, to be known by the name of the "Joseph Mackay" Chair. Mr. Edward Mackay's donation was coupled with the expression of his desire that the salary of the present occupant of the Chair should be increased from \$2,500 to \$3,000 per annum, so long as he continued a Professor in the College. The Board accepted the gift with this condition, and the requisite notarial deed of donation has been prepared, signed and accepted by the College Board.

The name of Mr. David Morrice, Chairman of the Board, again occurs with grateful mention as the donor of a Fellowship of \$500, to be competed for from time to time by all the theological students of the College, in all the work of their respective years, and to be made available to the successful competitor at the end of his course for visiting some seat of theological learning in Britain or on the continent of Europe. The examination for the Fellowship, to be awarded for the second time, will be held at the close of the session 1883-84, the subject of the same being the whole work, pass and honor, of the year to which the student belongs, with the addition of the first year's Homiletics for students of higher years.

Thirty volumes have been presented to the College during the year, and the Board are hopeful of being able to report to next Assembly some permanent source of annual income for the efficient support of the Library.

The most imperative want now felt is that of a Professor of Greek and Hebrew Exegesis. Feeling the urgent necessity of such a Professor, the Board recently took steps to secure a guarantee of a sum sufficient to meet the salary for a term of five years, and are happy to report that this effort has been thoroughly successful.

The Board beg respectfully to recommend—

1. That the General Assembly appoint the Rev. John Scrimger, M.A., of Montreal, Professor of Greek and Hebrew Exegesis, at a salary of \$2,500 per annum.
2. That a Dean of Residence be appointed in terms of this Report.

All of which is respectfully submitted.

In name and by authority of the Board.

JOHN STIRLING,
Secretary.

MONTREAL, 6th June, 1882.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1881-82.

The Senate of the Presbyterian College, Montreal, beg to report that the total number of students preparing for the ministry in this College and in McGill University who have been under their charge during the whole or part of the past session is seventy-two. Of these thirty were in Theology and the remainder in the Arts and preparatory classes.

Those who entered the first year in Theology were: Messrs. J. Bennett, B.A., J. Dow, W. Fraser, J. P. Grant, A. Lee, D. MacKay, A. Scrimger, W. K. Shearer and G. Whillans. Those connecting themselves with the College while in their third and fourth years in McGill University were Messrs. L. R. Gregor, R. Greenshields, J. A. Thompson, J. Reid. Messrs. M. L. Leitch and N. Waddell were admitted to the second year's Literary Course, and the following students entered as students of the first year either in the University or the preparatory course: Messrs. G. A. Blair, D. Cameron, A. B. Clement, A. Currie, A. S. Grant, J. B. Gauthier, A. Groulx, V. Groulx, I. L. Hargrave, J. H. Higgins, H. O. Loiseleur, J. A. Macfarlane, C. Mackerehar, J. H. MacVicar, J. C. Martin, R. Vilatte, W. E. Wallace.

The Theological classes were taught during the session, according to the curriculum set forth in the College Calendar, by the usual staff. The Rev. Dr. Jenkins, whom the Assembly appointed to lecture in Pastoral Theology, being compelled by ill health to visit Europe, that subject remained attached to the chair of the Principal. The Rev. Dr. McNish continued his course of lectures on the Gaelic Language and Literature with great profit to the Gaelic-speaking students and others who availed themselves of the privilege of attending them. The work of the Literary department was temporarily divided between the Rev. J. Y. Cameron, A.M., and the Rev. J. McCaul, B.A. The renewed thanks of the Senate are due to the Rev. A. B. Mackay for his lectures in Sacred Rhetoric, and to Messrs. A. C. Hutchison and J. McLaren, lecturers in Ecclesiastical Architecture and Sacred Music, for their valuable gratuitous services.

The Senate have pleasure in recording certain improvements recently made in the curriculum of McGill University which will be greatly in the interest of our students.

The usual examinations were conducted by the Senate at the close of the session, when the following students passed in the work of their respective years, and were accorded their appropriate standing:

As having passed the Post-graduate course: Mr. J. Mitchell.

As having passed the Sessional Examination of the third year: Messrs. I. P. Bruneau, S. Carriere, R. Hyde, J. Morrison, G. C. Mousseau, J. Robertson, J. B. Stewart.

As having passed the Sessional Examination of the second year: Messrs. D. G. Cameron, W. H. Geddes, W. T. Horridge, B.A., R. McNabb, B.A.

As having passed the Sessional Examination of the first year: Messrs. D. Currie, B.A., J. P. Grant, R. Gamble, B.A., A. Lee, W. Mackenzie, B.A.

The following students having only passed examinations in part of the work of their years, owing to the terms of affiliation with McGill University or other causes, are at present unclassified in Theology: Messrs. A. P. Blouin, A. E. Duncan, M.A., B.C.L., W. Fraser, Z. Lefebvre, B.C.L., D. MacKay, W. Ogilvie, B.A., G. A. Pelletier, A. Scrimger, W. K. Shearer, R. Stewart and G. Whillans, B.A.

The following students have passed in the Literary department:

SECOND YEAR:—J. C. Campbell, D. L. Dewar, J. McLaren, S. A. A. Thomas, N. Waddell.

FIRST YEAR:—P. P. Briol, A. B. Clement, A. Groulx, V. Groulx, H. O. Loiseleur, J. Martel, W. E. Wallace.

The following students, most of whom are undergraduates of McGill University, await entrance upon Theological studies before being classified: Messrs. H. M. Ami, B.A., G. A. Blair, D. Cameron, A. Currie, A. S. Grant, L. R. Gregor, B.A., R. Greenshields, L. Gobeille, I. L. Hargrave, J. H. Higgins, G. P. H. Hitechock, G. Kinneir, R. Laprise, M. L. Leitch, T. Lockert, J. C. Martin, J. A. Macfarlane, D. A. MacLean, C. Mackerehar, J. H. MacVicar, J. L. Morin, B.A., W. D. Roberts, J. Reid, S. Rondeau, R. Smart, P. E. St. Germain, J. A. Thompson.

The following awards were made in connection with the Sessional Examinations :

- THE MORRICE FELLOWSHIP OF \$500, for the highest proportion of marks in the whole work, pass and honor, of the year to which the student belongs, with the addition of the first year's Homiletics for students of higher years, the student to travel in Britain or the continent of Europe : Mr. W. T. Herridge, B.A.
- THE ANNIE MORRICE SCHOLARSHIP OF \$100, for all the work, pass and honor, of the second year : Mr. W. T. Herridge, B.A.
- THE CRESCENT STREET SCHOLARSHIP OF \$100, for the same in the first year : Mr. W. A. MacKenzie, B.A.
- THE MORRICE SCHOLARSHIP OF \$70, for the same : Mr. D. Currie, B.A.
- THE MAC KAY SCHOLARSHIP OF \$60, for the pass work of the third year : Mr. J. B. Stewart.
- THE ANDERSON SCHOLARSHIP OF \$30, for the same : Mr. J. Morrison.
- THE ANDERSON SCHOLARSHIP OF \$50, for the pass work of the second year : Mr. W. H. Geddes.
- THE COLLEGE SCHOLARSHIP OF \$20, for the same : Mr. R. McNabb, B.A.
- THE JOHN REDPATH SCHOLARSHIP OF \$50, for the pass work of the first year : Mr. A. Lee.
- THE ANDERSON SCHOLARSHIP OF \$20, for the same : Mr. R. Gamble, B.A.
- THE EXEGETICAL SCHOLARSHIP OF \$50, for text and exegesis of Romans : Mr. W. T. Herridge, B.A.
- THE HAMILTON (McNabb Street) SCHOLARSHIP OF \$10, for general proficiency in the work of the year, to French students in Theology : Mr. G. C. Mousseau.
- THE GYELPH (Chalmers Church) SCHOLARSHIP OF \$10, for the same : Mr. I. P. Bruneau.
- THE KNOX CHURCH, MONTREAL, SCHOLARSHIP OF \$60, for English students studying for French Evangelization : Mr. L. R. Gregor.
- THE PARIS (Humphries Street) SCHOLARSHIP OF \$10, for proficiency in the work of the year, to French students in the Literary course : Mr. S. A. A. Thomas.
- THE COLLEGE SCHOLARSHIP OF \$10, for the same : Mr. V. Groulx.
- THE TANNER SCHOLARSHIP OF \$25, for the best French sermon by an English student : Mr. W. K. Shearer.
- THE MACLENNAN SCHOLARSHIP OF \$10, for proficiency in Gaelic : Mr. C. Mackerchar.
- THE GEORGE STEPHENS SCHOLARSHIP OF \$50, for general proficiency in the work of the first year, McGill College : Mr. J. A. Macfarlane.
- THE STIRLING SCHOLARSHIP OF \$50, for the same in the second year : Mr. S. Rondeau.
- THE DRYSDALE SCHOLARSHIP OF \$50, for the same in the third year : Mr. A. Lee.
- THE COLLEGE SCHOLARSHIP OF \$50, for the same in the fourth year : Mr. J. L. Morin, B.A.
- THE MACLENNAN PRIZE OF \$10, in books for Gaelic Reading : Mr. C. Mackerchar.
- THE MACNISH PRIZE OF \$10, for examination in Gaelic lectures : Mr. J. C. Martin.
- SACRED RHETORIC, FIRST PRIZE, \$15 : Mr. A. Lee.
- " " SECOND PRIZE, \$10 : W. A. MacKenzie, B.A.
- ARCHITECTURE, FIRST PRIZE, \$10 : J. B. Stewart.
- " " SECOND PRIZE, \$5 : J. Morrison, J. Robertson.
- MUSIC, FIRST PRIZE, \$10 : R. MacNabb, B.A.
- " " SECOND PRIZE, \$5 : W. T. Herridge, B.A.
- LITERARY AND PHILOSOPHICAL SOCIETY PRIZES :—
- Speaking, \$10 : Mr. W. T. Herridge, B.A.
- English Reading, \$10 : Mr. D. G. Cameron.
- French Reading, \$10 : Mr. S. Rondeau.
- " " Essay, \$10 : Mr. J. L. Morin, B.A.

A special examination for the degree of B.D. was held in the month of October when the Rev. G. Burnfield, M.A., Brockville, passed. The regular examination took place at the close of the College Sessional Examinations, when the Rev. J. F. MacLaren and Mr. John Mitchell passed and received the degree, and the Rev. C. E. Amaron, M.A., and Rev. J. J. Casey passed their first examination for the same.

The Monday afternoon lecture has been maintained through the Session with beneficial results. The Literary and Philosophical Society, the Missionary Society, the Anna Mater Society, and the Editing Committee of the *College Journal* have carried on their work with much harmony and success, and the moral and spiritual tone of the College has been all that could be desired.

Comparatively few additions have been made to the Library, but it is hoped that with the greater facilities for consultation in the new David Morrice Hall, an impetus will be given to this important aid to Theological education.

The Senate would respectfully call the attention of the venerable the General Assembly :

1. To the inconsistency between the demands of Colleges and Presbyteries as regards the Latin Thesis.
2. To the desirability of so harmonizing Presbyterian and College examinations as to prevent extra burdens being laid upon students which would interfere with their attention to College duties.

3. To the pressing need of a Chair of Greek and Hebrew Exegesis in this College, and in connection therewith, to the undoubted merits and the claims of the Rev. John Scrlinger, M.A., who has for many years past lectured on these subjects under special disadvantages to himself, but nevertheless with great acceptance and success.

All of which is respectfully submitted.

D. H. MACVICAR,
President of the Senate.

PRESBYTERIAN COLLEGE,
MONTREAL, June 6th, 1882.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV.
R. H. WARDEN, *Treasurer,*
FOR THE YEAR ENDING MAY, 1882.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	\$40,476 17	
Contributions, as per appended list	70,000 00	
Interest from investments	1,762 38	
		<u>\$112,238 55</u>

DISBURSEMENTS.

Credited to Ordinary Revenue	\$1,762 38	
Balance on hand	110,476 17	
		<u>\$112,238 55</u>

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	\$64 77	
Theological Chair, subscriptions as per appended list	2,837 50	
Contribution, Rev. T. Fenwick	3 00	
Proportion of College Fund	4,213 43	
Interest from Endowment Fund	1,762 38	
		<u>\$8,881 08</u>

DISBURSEMENTS.

Salaries of Professors, Lecturers, etc.	\$6,875 00	
Mr. Joseph Jackson, Annuity	240 00	
Fuel, \$969.98; Gas, \$327.20	607 18	
Water, \$60.80; Insurance, \$213.75	274 55	
Printing, Advertising and Stationery	317 61	
Plumber's and Carpenter's accounts	93 1	
Furnishings and Sundries	354 61	
Balance on hand	28 97	
		<u>\$8,881 08</u>

III.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	\$1,424 00	
Interest from investments	87 50	
		<u>\$1,511 50</u>

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund ..	\$87 50	
Balance on hand	1,424 00	
		<u>\$1,511 50</u>

IV.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	\$468 99	
Contributions, as per appended list	950 00	
Interest from Scholarship Endowment Fund	87 50	
Bursary returned by a former student, with interest	55 00	
		<u>\$1,561 49</u>

DISBURSEMENTS.

Scholarships, Prizes, Diplomas, etc.	\$1,316 25	
Balance on hand	245 24	
		<u>\$1,561 49</u>

V. LIBRARY ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, 31st May, 1881.	\$310 00	
Interest from investments.	19 00	
		\$329 00
DISBURSEMENTS.		
Credited to Library Ordinary Fund	\$19 00	
Balance on hand.	310 00	
		\$329 00

VI. LIBRARY ORDINARY FUND.

RECEIPTS.		
Balance on hand, 31st May, 1881.	\$44 88	
Contributions, as per appended list.	103 57	
Interest from Library Endowment Fund.	19 00	
		\$167 45
DISBURSEMENTS.		
Books, Magazine	\$102 94	
Balance on hand	64 51	
		\$167 45

VII. BUILDING FUND.

RECEIPTS.		
Contributions, as per appended list.	\$71 50	
Balance at Dr.	21,687 75	
		\$21,759 25
DISBURSEMENTS.		
Balance at Dr., 31st May, 1881.	\$21,746 95	
Contribution returned (sent by mistake in 1880), etc.	12 30	
		\$21,759 25

VIII. CALVIN GOLD MEDAL FUND.

RECEIPTS.		
Balance on hand, 31st May, 1881.	\$150 00	
Interest.	22 50	
		\$472 50
DISBURSEMENTS.		
Balance on hand.	\$472 50	
		\$472 50

IX. SENATE FUND.

RECEIPTS.		
Contributions, as per appended list.	\$90 00	
		\$90 00
DISBURSEMENTS.		
Die for Diplomas, etc.	\$73 70	
Balance on hand.	16 30	
		\$90 00

BALANCE SHEET.

MAY, 1882.		
Dr.		Cr.
	College Endowment Fund.	\$110,476 17
	College Ordinary Fund.	28 97
	Scholarship Endowment Fund	1,424 00
	Scholarship Ordinary Fund	245 24
	Library Endowment Fund	310 00
	Library Ordinary Fund	64 51
\$21,687 75	Building Fund.	
	Calvin Gold Medal Fund.	472 50
	Senate Fund.	16 30
91,349 91	Balance	
\$113,037 69		\$113,037 69

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The above Balance is invested as follows :—

City of Montreal Stock	\$6,076 25
" " "	924 00
" " "	100 00
Canada Landed Credit Co. Stock	3,356 25
Debenture, Ontario Investment Association	15,000 00
Peterboro' R. E. I. Co.	1,550 00
Mortgage, R. W.	3,000 00
" M. E.	2,500 00
" T. D.	1,864 00
" L. B. & L.	600 00
" J. A.	3,150 00
" W. A.	900 00
" M. L.	10,000 00
" " "	3,237 45
Cash in Bank	9,091 99
	<hr/> \$61,349 91

MONTREAL, 1st Jan., 1882.

We hereby certify that we have examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is ninety-one thousand three hundred and forty-nine dollars and ninety-four cents, invested as per above statement.

ARCH. MCGOUN, } *Auditors.*
A. MACPHERSON, }

MONTREAL, 2nd June, 1882.

REPORT OF MORRIS COLLEGE.

The Governors of Morrin College, Quebec, beg to report to the General Assembly, for 1881-2, as follows:—

During the past session the number of students in attendance on the various classes has exceeded that of any previous year in the history of the College, while, owing to the liberality of friends of the institution, a much larger amount of money than usual has been expended on Scholarships.

The Arts Department has been attended by twenty matriculated students, while thirty-one others have attended the classes as occasional students, making a total of fifty-one who have availed themselves of its educational advantages.

As Morrin College is affiliated in Arts to McGill University, Montreal, the students attending the Arts classes require to pursue a course of study identical with that followed in the University.

In the Theological Department there have been only three regular students, though the classes have been attended by two others, who, though preparing for the ministry, are at present only in their third year in Arts. These latter students will thus, when their course is completed, have had actually four years of theological training.

The progress of the students has been exceedingly satisfactory, while one of the seniors, who took his B.A. degree in McGill University a year ago, and then stood in the first class in Hebrew, has shown such competency for the ministry that the Governors and Faculty unite with the Presbytery of Quebec in asking the Assembly to allow of his being licensed this summer.

The Governors have much pleasure in recording their sense of the zeal and efficiency of the theological students in conducting religious services in many localities within the territory of the Presbytery of Quebec, where, especially during the winter season, there could be no such services except at a very serious cost to the Church. In view of this fact, the Governors, in reviewing the reports they presented to the Assembly last year for leave to receive from the congregations of

they presented to the Assembly last year for leave to receive from the congregations of the Presbytery their contributions for College purposes, submit that, unless Morrin College be maintained by the Church, the funds of the Home Mission will require to be drawn on to a much larger extent in the future than in the past, if the Church desires to hold in the Province of Quebec a number of the places where it already has congregations.

During last winter the Legislature of the Province of Quebec granted to the Theological Faculty of Morrin College the power of conferring degrees in theology.

In view of the fact that all the Theological Seminaries of the Canada Presbyterian Church now possess this power, the Governors respectfully suggest that it might be well for the Assembly to take some steps for promoting uniformity of study on the part of those who may seek such degrees; while, if the Assembly do so, these degrees would then possess somewhat of a higher character than is possible for them to have when granted simply by a single Faculty.

All which is respectfully submitted.

GEORGE EIR,
Secretary-Treasurer.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION 1881-1882.

The Session was opened on the evening of November 2nd, by a lecture delivered in Chalmers Church by Rev. Dr. Pollok, on "One-sidedness in Religious Thought," and was closed at a public meeting held in St. Matthew's Church on the evening of April 27th, when addresses were delivered by Rev. Messrs. Burrows, McPherson and the Principal.

Fifteen students attended, as follows:—

FIRST YEAR.—Thomas Stewart, George Fisher, George S. Allan, James Fiske, and John Ferry.

SECOND YEAR.—Samuel Rosborough, A. W. Mahon, William Dawson, R. C. Quinn, S. Lord, R. H. Ross, and W. H. Ness.

THIRD YEAR.—James McKenzie, J. R. Fitzpatrick, and Robert Nairn.

Four others of the seven who are studying abroad will graduate this year, so that there will be an addition of seven, five of whom may be expected to remain in the Lower Provinces, while one will go to the foreign field and one to the North-West.

Subjoined are the reports of the Professors:—

REPORT OF PRINCIPAL MACKENZIE.

Apologetics.—Class attended by five students: The Evidences of Natural and Revealed Religion, and topics in the first volume of Hodge's Systematic Theology.

Systematic Theology.—attended by ten students: The doctrine concerning Christ, the constitution of His Person, and the nature and design of His work, and topics in the third volume of Hodge, *The Discourses*.—Homily and Theses appropriate to these classes were read and criticized as usual.

In both classes two written examinations were held—one in the middle of the Session, and one at the close.

The time devoted on Tuesday to Doctrinal Exegesis was employed in the study of the Epistle to the Romans, chapters v and vi.

I have much pleasure in testifying to the diligence of the students, and the propriety of their deportment.

PROFESSOR POLLOCK'S REPORT.

The portion of Church History which was studied during the past Session includes the Apostolic Age and the first two periods of the Church in its ancient and classic form, extending to the year 602. This part of the work occupied two days in each week. During four months of the Session lectures were given on three days of each week upon the History of Scottish Christianity down to the Reformation. In this course of lectures particular attention was given to the early Celtic Church, a subject upon which archaeological study has thrown much light and afforded information interesting to the student of early British Christianity; showing that it was of a type differing considerably from that which was subsequently introduced, and that thus it had a character of its own. During two months of the Session lectures were given on two days of each week upon one department of pastoral theology, namely, the cultus or worship of the Presbyterian Church, a subject which is attracting no little attention at the present time. During two months, sermons and lectures upon prescribed subjects were read and criticized in the class. Upon the Church History lectures, examinations were regularly held. Passages in the Greek Testament were read on one day in each week. All the regular studies were brought under review in two sessional examinations, in which the high averages obtained by a very large proportion of the students have proved that the studies of this class have received steady attention. The uniform good conduct and diligence of the students have rendered the whole work of the Session pleasant as well as profitable to us all.

It is proposed during next Session: (1) To resume the lectures on Scottish Church History, beginning at the Reformation period; (2) to finish the course on pastoral theology; (3) to give a few lectures on Christian Missions, as required by an injunction of Synod.

PROFESSOR CURRIE'S REPORT.

The Junior Hebrew class, composed of the first year students, met every day, and overtook the amount of work ordinarily performed in this department. The manual used as a text book, Green's Elementary Hebrew Grammar and Reader, presents a series of lessons of a strictly progressive character, which, commencing with the alphabet, carries the student through the leading principles of orthography, etymology and syntax. As the quantity of Hebrew given for reading lessons is equivalent to about ten or twelve chapters of ordinary length, and as these extracts largely consist of selections from all parts of the Hebrew Scriptures chosen to illustrate grammatical principles, the student acquires a fair vocabulary of words, and also such a knowledge of forms as enables him with the aid of grammar and lexicon to translate almost any verse with which he may meet. Nearly the whole of this manual was read twice.

The Senior Hebrew class, consisting of seven students of the second year and three of the third, also met every day, and during the term read selections from Genesis, Exodus, Isaiah, Ezekiel, Chronicles and Ecclesiastes. These selections were read exegetically, the meaning of the passages being deduced by the ordinary hermeneutical aids, including at times the Latin Vulgate and the Septuagint versions. In these readings, the aim was not so much to enlarge the student's vocabulary as to teach him how to interpret the Hebrew Scriptures. A new feature has during the term been introduced into the exercises of this class—*reading Hebrew at sight*. Occasionally, as time permitted,

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at the close of the prescribed recitation, selections of from five to ten verses, made almost at random from the historical parts and from the easter Psalms and prophets, were placed before the class, and with little difficulty were read at sight. The main object of this exercise, which it is our purpose to continue, is to accustom the student to read the Hebrew Scriptures as easily as he reads the Greek. Throughout the whole work of this class special attention was directed to the more difficult syntactical phenomena of the language, with, it is hoped a fair measure of success. Instruction in Hebrew composition was given by means of written exercises, recitations and the blackboard. In Chaldee, extracts from Daniel and Ezra were read, also selections from two of the Targums.

Towards the close of the term, at the request of the class, a few lessons in Elementary Arabic were given, Bagster's Reading Lessons in this language being used as a text book.

To the exegetical class, which was attended by all the students, I lectured twice a week, taking as the subject of Monday's lecture the Criticism of the New Testament Text, and as the subject of Wednesday's lecture the Epistle to the Philippians. With this class I also met on Friday, when an oral examination was held on a text book on the Canon. Greek and Hebrew critical exercises, prescribed respectively for the first and the third year students, were read in class and criticized. Four written examinations on class work were held during the term, and the results, as a whole, show averages as high as those attained in former years.

In closing, I have pleasure in testifying to the exemplary diligence and deportment of the students.

THE PAST SESSION.

The past Session has been, in the opinion of the Board, decidedly successful, and they have every confidence in the character and attainments of the graduates, and of those who have still one or more terms to study.

They have had under consideration the practicality of making the Session a summer term, so that the students might go into the Home Mission field when the want is most urgent; but after consulting the students and weighing the advantages and disadvantages, they are not prepared to recommend a change.

By act of Legislature of Nova Scotia, the Senatus have now the right to grant degrees in theology, a power which for the present Session has not been used.

LIBRARY.

One hundred dollars has been expended in the library, not much more than what is required for text books and current theological literature. Valuable additions have been made by the family of the late Dr. Bayne of Pictou, who have given 330 volumes, and by Mrs. Munro, of Wallace, widow of Rev. John Munro, who sent 210 volumes. These gifts have been gratefully received and acknowledged, being valuable in themselves and interesting memorials of two of the fathers who will long be remembered for their and their work's sake. Some valuable missionary works, more than twelve volumes, have also been placed on the shelves as proceeds of the gift of Rev. E. A. McCurdy, "In Memoriam" of his deceased boy, Roy McGregor McCurdy.

PRIZES.

The class prizes for general excellence were awarded as follows:—

FIRST YEAR.—Thomas Stewart, \$20; George Fisher, \$15.

SECOND YEAR.—William Dawson, \$15; S. Rosborough, \$10; S. Lord, \$10.

THIRD YEAR.—James Mackenzie, \$20.

SPECIAL PRIZES.

St. David's Sabbath School Prize to the student making the highest general average—A. W. Mahon, \$40.

The Fort Massey Prize, for the highest marks in Hebrew and Exegetics—Thomas Stewart, \$25.

The St. Matthew's Prize, for the best examination on the Epistle to the Philippians—S. Rosborough, \$25.

The Pollok Prize, for the highest marks in the written examinations in Church History—William Dawson, \$25.

The Macmillan Prize, for the highest marks in the written examinations on Systematic Theology—A. W. Mahon, \$25.

The first prize for best examination on Rules and Forms of Procedure in the Church—J. R. Fitzpatrick, Dr. Smith's Dictionary of Biblical Antiquities; and to S. Lord, Hodge's Church Polity and Hodge's Outlines of Theology.

The Wiscott Elocution Prize to the best reader of the Scriptures—Robert Nairn, \$5.

BURSARY FUND.

The Committee gratefully acknowledge receipt per "A Friend," of St. John's, Newfoundland, through Rev. L. G. McNeil, of his annual gift to Bursary Fund of \$200, with an advance of \$600, completing the promised benefit for the next three years. They have also the pleasure of acknowledging receipt, through Rev. E. A. McCurdy, of \$60 from a member of James Church, New Glasgow, for the aid of a student of theology in prosecuting his course, with intimation that arrangements have been made for transferring to the Board the capital for the annual payment of that amount. These gifts have been suitably acknowledged, and the latter applied so as to bring forward a promising young student who, without the help, could not so soon have entered on his studies.

<i>Expenditure.</i>		
Balance due Treasurer, May 1st, 1881		\$183 36
Bursaries to students in Dalhousie College	\$150 00	
" " Presbyterian College	110 00	
Boarding aid to 15 theological students	356 00	
Prizes	236 00	
		852 00
		\$1,035 36
<i>Receipts.</i>		
From 15 congregations	\$250 40	
A Friend, St. John's, Newfoundland	260 00	
" New Glasgow	60 00	
Dr. Pollok and Rev. J. McMillan	50 00	
Rev. J. Carruthers, \$12; Rev. B. K. McElman, \$10	22 00	
Rev. J. Amund, Apsiteum	5 00	
From invested fund	256 70	
		593 50
Balance due Treasurer	191 46	
		\$1,035 36

It will be seen that the number of congregations and individuals who have given to this Fund is small, and might be increased with ease, thus relieving the Committee so that they might without risk carry out during next year what has been done in the past—relieve every theological student to the extent of one dollar per week, thus reducing the board bill to the student to fifty dollars for the whole term.

THE COLLEGE BUILDING.

The building and premises attached have been for the past year, and still are, under the charge of Mr. James Barnes. The house and the grounds are kept in good condition, and there is accommodation for a larger number of theological students than have hitherto sought admission. An increase in the number of earnest young men studying for the ministry is greatly to be desired. The wants of the Church at home cannot be met from the present number, not to speak of the call from the North-West, and from heathen lands. The Board would therefore suggest to their brethren in the ministry, in town and country, to be on the watch for young men of piety and talent, and especially for such young men at our academies and colleges; and to use proper means to secure a goodly share of them to become preachers of the Gospel in the Dominion and throughout the world.

COLLEGE ENDOWMENT.

This important work advances, but not with such progress as the Board desires. Last year the whole sum collected of the proposed \$100,000 was \$62,000, of which sum nearly \$28,000 had been expended in the Pine Hall buildings and premises, including furnishing and other unavoidable expenses, besides nearly \$6,000 for the Robie Street land and building plans, leaving about \$27,000 invested, part of it permanently and part drawing bank interest. By a good deal of effort on the part of the Chairman and other friends of the College, \$7,000 and upwards have been gathered in, so that the \$93,000 have been passed, of which sum \$27,000 are invested permanently, and \$6,000 temporarily.

CURRENT ACCOUNT.

<i>Receipts.</i>		
From 118 congregations and two stations	\$2,211 24	
Donations and opening and closing collection	167 59	
Dividends, interest, etc.	5,779 05	
		\$8,157 88
<i>Expenditure.</i>		
For professors' salaries	\$8,550 00	
Agency, insurance, library, etc.	986 27	
		9,536 27
Adverse balance on the year	\$1,378 39	
" " of previous years	1,691 20	
Total debt		\$3,069 59

It should be observed that the deficiency on the year, the largest which has occurred, is not the effect of a falling off of contributions, because the receipts are larger than during any previous year. For the last four years the payments by congregations have been—in

1879, by 96 congregations	\$1,698 01
1880, by 107 "	1,959 02
1881, by 117 "	2,087 81
1882, by 118 "	2,211 24

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And the total from all sources has risen from \$7,099.18, in 1879, to \$8,157.88; but this, as is well known, is the first year in which the full support has devolved upon our own resources. Many pastors have distinctly instructed their people respecting the responsibility of the situation, and these congregations have responded liberally; but success has been prevented by the inaction of others. In all the Presbyteries there are a few blanks, and in some there are many, caused to some extent, but not wholly, by the want of pastors.

In the Presbytery of Sydney.....	9 congregations out of 11 gave	\$46 35
" " Victoria and Richmond ..	3 " " 10 " "	38 29
" " Pictou	13 " " 19 " "	363 57
" " Truro	11 " " 15 " "	256 50
" " Halifax	22 " " 25 " "	639 89
" " Lunenburg and Yarmouth ..	9 " " 10 " "	73 07
" " Wallace	2 " " 10 " "	15 00
" " St. John	17 " " 26 " "	309 49
" " Miramichi	16 " " 15 " "	138 73
" " Prince Edward Island ..	15 " " 26 " "	239 35
" " Newfoundland	1 " " 2 " "	109 00
	115	169
		\$2211 24

While it is unquestionably true that most of these failures to contribute anything may be traced either to great weakness or to disorganization, arising from a protracted vacancy, still there is ground for reminding our people, whether poor or rich, or however distant from the centre, that the College is not for the benefit of the professors or ministers. *It is their College*, called into being and conducted for the benefit of them, and of their children, and of the cause of Christ. With it our congregations have not a sufficient supply of pastors; without it many would be utterly destitute. Shall it be remembered or not? If the reply be in the affirmative, then two things must be done. First, the Endowment Fund must be collected and completed without delay. If any refuse payment of what they promised, it had better be known, for at present some are delaying payment of their subscriptions, and giving nothing to meet current expenditure. The Board having now the cordial co-operation of Presbyteries, anticipate very decided progress during the next year.

Secondly—Till this is done, all the congregations, without exception, should help. Is it right or brotherly, is it loyal to the Church or to Christ, for so many congregations to step aside and assume the attitude of mere spectators? It should be remembered that one-half or two-thirds of the congregations cannot maintain the College in efficiency; *the whole number can*. If one-third or one-fourth will do nothing, by their inaction they do much to hinder, and to produce a church paralysis fatal to all progress.

The Board, in closing, would record gratitude for tokens of the Divine blessing on the work of the professors and the studies of the young men; and would express the conviction that, notwithstanding some discouragement, the College is growing in the esteem and affection of the Churches throughout the Maritime Provinces.

Respectfully submitted.

R. F. BURNS, *Chairman*.

P. G. MCGREGOR, *Sec'y*.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, 1881-82.

The Board of Management of Manitoba College begs leave to make its report for the past year to the venerable the General Assembly of the Church.

As the new College building, reported last year as under contract, was not ready in September at the opening of the session, the Board had to secure temporary accommodation elsewhere. This it was enabled to do by renting one of the city schools in a convenient locality. It was expected that the new building would be ready for occupation by the first of November; but, though it was promised for the first of almost every month of the session, it was not ready when the end of the session arrived.

The want of the new building with its better accommodation was a great disadvantage to the College, causing much inconvenience and additional expense to both the teaching staff and the students, and rendering it impossible to carry on the boarding department as heretofore. As a consequence, a considerable number of applications for admission to the College had to be declined. Notwithstanding these drawbacks, the session just ended has been perhaps the most successful in the history of the College. The aggregate attendance and the amount of work done have been greater than in any previous session.

The Rev. R. Y. Thomson, M.A., Toronto University, was appointed to take the place of the Rev. Professor Bryce during the absence of the latter in Britain. The Board cannot refrain from expressing its deep sense of the service rendered to the College by Mr. Thomson's efficient and valuable labours throughout the session.

The number of students in the College last session was fifty-five. Of these, fifteen are at present undergoing examinations in the Provincial University—almost half of the whole number from all the affiliated Colleges undergoing this year's University examinations.

As will be seen by a reference to the accompanying report of the Senate, four different honor courses have been taken by the students of Manitoba College during the past session. While this is highly gratifying to the Board and to the friends of education generally, it imposes too arduous and exacting duties upon the small number at present upon the staff of the College.

The new College building will be finished in a few weeks, and will be ready in good time for the next session. It is a handsome and substantial building of solid brick and stone, and while it will greatly increase the comfort and aid the progress of the students, it will also be a credit to our Church, and, it is hoped, a help to our cause throughout the Province and the whole North-West.

During the past year the amount received from Church collections has somewhat increased. The amount from this source may be reasonably expected to become larger every year, but so many of our congregations are taxed to the utmost to meet their own immediate requirements that large contributions to the College and other schemes of the Church cannot, for a year or two, be expected from them.

The income from the Marriage License Fund is smaller this year than it has been for many years; and it ceases with this year to be a source of revenue to the College, as the Provincial Government has, without notice, and, as the Board holds, unjustly, appropriated to its own purposes the revenue arising from this source. This year this fund would have yielded about \$500. It yielded only \$155, as the law was changed early in the year.

To pay the cost of the new building the Board had to borrow the large sum of \$24,000. This it did on favourable terms from the Building and Loan Company, Toronto.

The Board is in hearty accord with the Presbytery of Manitoba in desiring to erect Manitoba College into a Theological College, and to appoint a Theological Professor and Principal. It is believed that this could be done with but little increased expense to the Church, and that thus the most feasible means would be provided for supplying the vast mission field of the North-West with gospel ordinances.

All of which is respectfully submitted.

A. G. B. BANNATYNE,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1881-82.

The Senate of Manitoba College begs leave to submit the following Report:—

STAFF OF INSTRUCTORS.

The Rev. George Bryce, M.A., LL.B., Professor of Science and Literature; the Rev. Thomas Hart, M.A., B.D., Professor of Classics and French; the Rev. R. Y. Thomson, M.A., Lecturer in Science and Literature, etc.; A. M. Campbell, R. G. McIeth, and R. W. Jameson, B.A., tutors.

NAMES AND STANDING OF STUDENTS.

Final B.A. Year.—N. McCallum, A. M. Campbell, Wm. McKay Omand, R. G. McBeth, R. R. Sutherland.

Junior B.A. Year.—D. Anderson, F. Brown, J. H. Mulvey, J. B. D. Code, H. Ogletree.

For Military School Examination.—J. N. Newcomb.

University Previous Examination.—D. H. McVicar.

University Preliminary Examination.—W. A. McIntyre, W. C. Graham, C. Esplin, J. McArthur, H. Stewart, N. McPhillips, R. Thomson, S. McInnes, T. J. Huggard, F. Fraser, H. Stevenson, H. Belch, J. Bell, George Munroe.

Preparatory Classes, Second Year.—H. Lyon, H. Quigley, A. Fergusson, George Logan, F. Scott, F. Paterson.

Preparatory Classes, First Year.—A. McLeod, Thos. Rosser, Wm. Rosser, F. Lyon, J. Fergusson, F. Sinclair, Geo. McIvor, Geo. Fletcher, D. Scott, J. Hamilton, C. Stevenson, J. Bell, D. G. McDonald, C. McKay, J. G. Murray, T. Breland, H. Constantine, J. W. Munroe, M. Whimster, S. Mulvey, W. B. Hutton, F. Wagner, A. N. McLeod—55.

EXAMINATIONS.

The usual examinations were held at the close of each of the three terms into which the session is divided. These examinations stimulate the students and test their progress throughout the session. They were generally of a highly satisfactory character, and in several instances showed zeal and ability of a high order. One of the students, who had entered upon the study of theology in the College under the charge of the Presbytery of Manitoba, has, in the meantime, through ill-health given up his theological studies. He will graduate in Arts this year, and it is hoped that when classes re-open he will resume his studies. The other two are making satisfactory progress in the course. One of them—Mr. D. Anderson—is at present undergoing examination in the University in Classical honors; the other—Mr. J. McArthur—is undergoing the Preliminary Examination. Both of these students did good service in the mission field last summer, and during the late session. Several of the stations accessible from the College, such as Dominion City, Springfield and Sunnyside, Meadow Lea, etc., were kept up mainly through their assistance. They are both occupying important mission groups this summer. Their course of study comprehended Exegetics, the Epistle to the Romans (chapters I.-v.), Church History (the first three Christian centuries), Apologetics, Systematic Theology, Lectures on the first six chapters of the Confession of Faith, Hebrew. Mr. D. H. McVicar studied the same subjects with the exception of Hebrew, and is preparing for usefulness among his countrymen in the North-West. He is at present undergoing the Previous Examination.

DEGREES, MEDALS.

Two of the students of the College last year took the degree of B.A., Messrs. J. B. Polworth and G. Munroe. Mr. Polworth gained first class honors in Natural Science, and the University silver medal. The College bronze medal, given by the Governor-General, was gained by Mr. D. Campbell.

UNIVERSITY EXAMINATIONS.

Fifteen students of the College are this year undergoing examinations in the Provincial University. Of these, eight have presented themselves for the Preliminary, one for the Previous, one for the Junior B.A. Examination in Classical honors, and five for the final B.A. Examination. Four different honor courses were taken up this year, and the course of reading this involved was very extensive. It included, in Mental and Moral Philosophy, such works as Schwegler's History of Philosophy, Kant's Critique, McCosh's Principles of Fundamental Truth, Mills' Logic, Thomson's Outlines, etc. In Classics, such authors as Plautus, Terence, Livy, Horace, Virgil, Ovid, Juvenal, Pliny, St. Augustine, Tertullian, Herodotus, Homer, Lucian, Plato, Æschylus, Sophocles, Euripides, Aristophanes, Theocritus, Thucydides, Aristotle, etc. The other two honor courses were in Natural Science and Mathematics.

STUDENTS' LITERARY SOCIETY.

This Society was vigorously maintained. Readings, debates and essays on interesting subjects characterized its proceedings.

THE LIBRARY.

The Senate regrets that it can report no increase this year in the number of volumes in the Library. There must be many duplicates in the libraries of the older Colleges, which would be valuable additions to the Library of Manitoba College. Works of reference, especially in such subjects as are included in the honor courses, are much needed.

The College classes will be opened next session in the new buildings, and the Senate confidently expects that under the new conditions the College will enter upon a career of still greater prosperity and usefulness.

All of which is respectfully submitted.

THOMAS HART,

Chairman.

THE TREASURER IN ACCOUNT WITH MANITOBA COLLEGE.

RECEIPTS.

Church collections in Manitoba	\$292 43
Marriage License Fund	155 00
Professors' salaries (Dr. Reid)	3,600 00
Fees, 1881-82	772 29
Amounts received from notes discounted by Merchants' Bank	25,112 82
Amount borrowed from Building and Loan Company	24,000 00
Subscriptions	4,119 87
	<hr/> \$58,052 41

EXPENDITURE.	
Printing	\$22 00
Fuel	67 00
Wages (Caretaker)	128 00
Stationery	8 20
Tutor's salary (R. S. McBeth)	237 00
" (A. M. Campbell)	387 00
Professors' salaries paid	3,600 00
Amount paid on account of building fund and notes discounted by Merchants' Bank	51,209 13
Interest on mortgage	622 00
Storage, furnishing and repairs	134 63
Balance on hand	1,637 45
	<hr/> \$58,052 41

D. MACARTHUR,
Treasurer.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

In presenting their Seventh Annual Report to the General Assembly, the Board of French Evangelization desire to express their heartfelt gratitude to the Great King and Head of the Church for the measure of success vouchsafed during the year in connection with this department of the Church's work.

According to the recently published census of 1881, the French-speaking population of the Dominion is 1,300,000, of whom 10,000 are in Prince Edward Island, 41,000 in Nova Scotia, 57,000 in New Brunswick, 13,000 in Manitoba and the North-West Territories, 100,000 in Ontario, and upwards of 1,000,000 in the Province of Quebec.

The great aim of the Board is to give the Gospel of Jesus Christ to this class of our fellow-subjects, comprising as they do nearly one-third of the entire population of the country.

While nothing calling for very special note has occurred during the past year, the work has been prosecuted with zeal and encouraging results, though there have not been awaiting discouragements to try the faith of those engaged in it.

As in former years, the agencies employed have been Missionaries—ordained and unordained—Teachers and Colporteurs.

COLPORTAGE.

The value of this agency is every year becoming more manifest, and the necessity of largely increasing the number of labourers in this department more urgently felt. This has especially forced itself upon the attention of the Board during the past year; and with a view to the extension and more efficient prosecution of the work of colportage, the Executive recently held a conference with Mr. James Court, who has had a most intimate connection with the work for upwards of forty years, and whose experience renders his opinion of great value. Notwithstanding all that has been accomplished in the past, there is still, especially in the Province of Quebec, unlimited scope beyond the sphere of either Missionary or Teacher for the self-denying labours of a class of men who are willing to go from house to house, carrying in their heart the love of Christ, and in their hand the Word of Life, telling the story of the Cross to all who will listen, and scattering as they go those leaves which are for the healing of the nations.

For this kind of work men of special gifts and thorough training are needed. The work is most arduous and often most discouraging, especially in those districts where, for days and even weeks together, the Colporteur toils on without meeting a single Protestant family, mingling with a community who from the altar have been threatened with excommunication and social ostracism if they give him shelter. There is scarcely any class of Christian worker more deserving of the sympathy, and with a stronger claim upon the prayers of God's people than the faithful Colporteur. With a view to the more thorough training of young men entering upon the work, the Board have recently adopted the principle of sending out Colporteurs two and two—a young man alone with one of considerable experience—and thus far the plan has been found to work well. In addition to visiting from house to house, distributing copies of God's Word and religious literature, the Colporteur endeavours, where practicable, to gather together the members of two or three neighbouring families, and an hour is spent in singing and prayer and a simple exposition of the plan of salvation.

During the past year, seventeen Colporteurs were employed by the Board. Three of these laboured in New Brunswick, one in Nova Scotia, and thirteen in the Province of Quebec. The following are the counties in which they worked:—Victoria, Kent and Westmoreland, in the Province of New Brunswick; Picton, in the Province of Nova Scotia; Chicoutimi, Charlevoix, Montmorency, Arthabaska, Richelieu, Drummond, Bagot, Shefford, St. Hyacinthe, Chambly, St. Maurice, Maskinonge, Berthier, Joliette, L'Assomption, Terrebonne, Hochelaga, Laval, Two Mountains and Ottawa counties, in the Province of Quebec; and Prescott county, in the Province of Ontario. The circulation of the year was:—

Bibles, Testaments and Gospels	3,064
Tracts and other religious publications, about	24,000
Total	<hr/> 27,064

The Board are at present in correspondence with other Churches and Societies engaged in the work, with a view to an organized effort to have every French-speaking family visited and offered a copy of the Bible within the next twelve months.

To show the need of a large increase in the staff of Colporteurs, the following statement is given of the Roman Catholic (French-speaking) and Protestant population in twenty-five of the sixty-two Counties in the Province of Quebec. It is taken from the census returns of 1881:—

Rimonski	33,224	Roman Catholics.....	567	Protestants.....
Temiscouata	25,226	"	258	"
Levis	27,196	"	784	"
Dorchester	17,921	"	789	"
Beauce	31,311	"	709	"
Lotbiniere	20,244	"	523	"
Bagot	20,817	"	382	"
Richelieu	19,858	"	360	"
St. Hyacinthe	20,433	"	198	"
Chicoutimi and Saguenay.....	31,510	"	899	"
Champlain	26,692	"	216	"
Berthier	21,674	"	164	"
Joliette	21,634	"	364	"
L'Assomption	14,960	"	313	"
Yamaska	16,950	"	141	"
St. Maurice	12,877	"	119	"
Maskinonge	17,409	"	84	"
Nicolet	26,579	"	32	"
Vercheres	12,433	"	16	"
Charlevoix	17,886	"	15	"
Montmorency	12,307	"	15	"
Kamouraska	22,177	"	4	"
Montmagny	15,264	"	4	"
Bellechasse	18,064	"	4	"
L'Islet	14,915	"	2	"

In the last four named counties, only fourteen Protestants to a Roman Catholic population of upwards of seventy thousand! Charlevoix was originally settled by Scottish Highlanders and Scottish Presbyterians; and among all their descendants now there, only fifteen Protestants are to be found, and nearly eighteen thousand French-speaking Roman Catholics, many of them with Scottish names, alike ignorant of their fathers' language and their fathers' faith! Verily there is need of largely increased zeal and liberality in order to give these people a pure Gospel.

The following extracts are taken from the journals of the Colporteurs:—

"One to whom I had frequently spoken of Christ and Him crucified, said to me, 'I have now decided to abandon a Church which I know to be in error. I know that Jesus is the only way to heaven. I thank you for having led me to Him,' etc. His letter of dismission was written, signed and witnessed and carried to the parish priest. Now, what I rejoice over is not so much the fact of his dismission, but that I believe him to be truly converted and born again of the Spirit of God, etc."

"At —, one man said, 'If all Protestants believe as you do, why do they not live better lives? Many of them drink, etc., and I never hear them speak of Jesus.' I tried to show him that the conduct of professors did not change the doctrines of Christ. He left me saying that he must learn more of my religion, and I gave him a copy of the Testament."

"Several of these families are really Protestants, but fear to come out openly. One man, who formerly was very bitter against us, is turning quite a preacher himself, and takes part in our cottage meetings. Another said he would not be a Catholic another day but for fear, 'but soon,' he added, 'many of us will come out together, for most of my neighbours agree with me that we are in error.'"

"Mons. — said, 'I am no more a Roman Catholic in heart than you, but though I go to church I do not believe in the doctrine of the priest. I trust in Jesus, for He alone can save me.'"

Mr. — writes, "The people are much more accessible, and many of them begin to think that we have the true Gospel."

"At the cottage meeting at —, twenty-seven Roman Catholics were present, and seemed to listen most attentively. At the close a woman said to me, 'My priest rebuked me yesterday, and said that the Colporteur whom I had admitted to my house had made a *Suisse* of my husband. I told him that you had made him a better and kinder husband, and that though I was a poor woman, nothing could tempt me to try to make him a Catholic again.'"

"I visited a house in —, and on taking out a Testament from my bag, the woman rose and in a voice full of emotion said, 'Oh, give me one,' and going to her bureau she took out the cover of a Testament and told me that years ago she got the book from a Colporteur, and just when she was beginning to know what was in it, the priest came to her house and burned it, leaving only the cover with her."

"Among the new converts here, fifteen in number, is one Mons. —, who is a living example to the neighbourhood. He was formerly a great drunkard, but is now a true Christian. He spends his evenings learning to read, as does also his wife, who is still a Roman Catholic, though her faith is evidently shaken."

"I arrived here yesterday. Mr. — colported here last winter and circulated several Bibles. I went into the house of Mons. —, where twelve or thirteen people were met. On seeing a stranger enter, they were all abashed and would scarcely speak. After a little I asked if they would like to hear a good story, and on taking out my Bible to read, seven of them surprised me by taking from their pockets copies of the Testament. On enquiry I learned that they met twice a week to read the Gospel together. This happened to be one of their meeting nights, but when I came to the — they hid their books, fearing that it might be some unfriendly neighbour that would inform the priest. We sat till past midnight reading and praying." The Board have recently opened a school in this district and sent a Missionary to labour amongst the people some twelve families having last fall severed their connection with the Church of Rome.

These are but brief samples of scores of interesting narratives found in the monthly reports and journals of the Colporteurs, nearly all of whom concur in saying that the people are becoming more and more accessible, and that, were it not for fear of the priest and of their neighbours, large numbers would openly renounce Romanism and cast in their lot with the Protestant Church.

MISSION SCHOOLS.

The School system in the Province of Quebec, except in a few Protestant centres, is Roman Catholic, and entirely under the control of the hierarchy. The teaching in most schools is largely confined to the Church Catechism. In many districts the school and the teacher are altogether unknown, and the children are allowed to grow up in gross ignorance.

When a family sever their connection with the Church of Rome, the Colporteurs of the Board have instructions to endeavour to get them to send one or two of the older children to the Central Mission Schools at Pointe-aux-Trembles, these schools being open to them as well as to the children of Roman Catholics.

Where, however, there are two or three French Protestant families residing near each other, the Board appoint a teacher and open a Mission School, meeting in whole or in part the expenses connected therewith. Into these schools are gathered the children of converts, as also such of the Roman Catholics as can be induced to attend. In all the schools connected with the Board both French and English are taught, and special prominence is given to the religious training of the pupils. The teachers, in addition to their school duties, give a portion of their time to colporting in the district, more especially with a view of getting the Roman Catholic families to send their children to school.

During the year, schools were maintained as follows in the fields under the care of the Board:—	
Pointe-aux-Trembles, number of pupils attending	86
Port-au-Persil, do do	17
Pointe-au-Lionneux, do do	13
St. Jude, do do	19
St. Hyacinthe, do do	23
St. Antoine Abbe, do do	10
Russell Hall, Montreal, do do	45
Canning Street, Montreal, do do	21
Joliette, do do	16
Grenville, do do	30
Namur, do do	35
Masham Mills, do do	20
Ste. Anne, Illinois, do do	145

Total Teachers, 19; Pupils, 480

POINTE-AUX-TREMBLES SCHOOLS.

As these central Mission Schools have received a generous support during the past year, and as enquiries are frequently made concerning them, it is deemed desirable to repeat in substance what was said in last Annual Report concerning their origin and design.

The Pointe-aux-Trembles Mission Schools, situated on the north shore of the St. Lawrence River, nine miles east of Montreal, were founded in 1846 by the French Canadian Missionary Society, and were purchased by last General Assembly and immediately thereafter transferred to the Board. On the Mission property there are two school buildings, one for boys, which can accommodate about 150, and the other for girls, with accommodation for between 40 and 50. Upwards of 2,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being about seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome living in parishes where there is no Protestant school. The session begins in October each year, and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of house-work. The day's duties are thus laid out: Rise at 5.30 a.m. All are in the class room studying privately from 6 to 7. Breakfast at 7. House and outdoor work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then, classes till 4.



BOYS' SCHOOL, POINTE-AUX-TREMBLES.

recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7. Studying privately in the class room till 9, then family worship (boys and girls in their separate buildings) at 9, and all in bed, and lights out by 9.30 p.m. There are five teachers, two of whom are married, and all of whom reside in the buildings. They are all earnest Christians, of devoted missionary spirit, thoroughly consecrated, it is believed, to their work. The principal, Mr. J. Bourgoin, has been eleven years connected with the Institution, and is admirably adapted for his position. Special prominence is given to religious instruction and to the teaching of the Bible on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them, than can the pupils of Pointe-aux-Trembles when they leave the Mission Schools there. The Board have no hesitation in warmly commending these Institutions as worthy of public confidence, assured that no means are more likely, by the blessing of God, to be efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec, than these central Mission Schools, now providentially connected with our Presbyterian Church.



GIRLS' SCHOOL, POINTE-AUX-TREMLES.

After deducting the fees paid by the pupils, and expense of repairs, etc., the average cost to the Church of each pupil is about \$50 per session. The Board are most anxious that the Institutions should be supported by means of scholarships of \$50 each, guaranteed by private individuals or by Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School, contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover, the School can, every Sabbath, remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit, by being thus directly brought into contact with the pupil educated by means of its missionary contribution.

The session just closed has, by God's blessing, been one of the most successful in the history of the schools. The attendance was somewhat less than in the previous session, chiefly owing to the opening of a similar institution in the city of Montreal and to careful discrimination on the part of the Committee in the admission of pupils. The number in attendance was eighty-six. The schools were regularly visited and examined each week by a Committee of the Board. A superior class was instituted for the training of pupils as teachers and colporteurs, and to fit those who desire to do so to enter upon a course of study for the ministry or other of the learned professions. Owing to an outbreak of sickness in the district, it was deemed advisable to dispense with the public examination, and to close the schools a little earlier than usual. While the progress of the pupils in their studies was most commendable, and the order and discipline all that could be desired, the Board have special satisfaction in reporting that twenty-two of the pupils professed their faith in Christ, and after careful examination were admitted into the fellowship of the Church, the Rev. Professor Cairns administering the ordinance of the Lord's Supper in the end of March.

Mrs. Inglis having resigned her position in August last, the Board were fortunate in securing the services of Miss Blair, a teacher holding an Academy diploma from McGill Normal School, who has discharged her duties with marked satisfaction to the Committee in charge of the schools. The other teachers have, as in former years, maintained in efficiency their respective departments.

The Board are gratified in being able to report that for next session they have secured the services of Miss Cairns as Directress of the Girls' School. For many years this position was most efficiently

filled by Miss Cairns, till two years ago, when on account of ill-health she was compelled to resign. Her health is now completely restored, and with renewed zeal she returns to her former position, and to what to her is a labour of love.

THE PRINCIPAL'S ANNUAL REPORT OF THE SCHOOLS.

The following is the Report for the Session of 1881-82 of Mr. J. Bourgoin, the Principal of the schools:—

"We have again reached the close of another successful session of the Pointe-aux-Trembles Missionary Schools. As we look back upon the past, we feel that we have abundant ground to be thankful. We are conscious more than we ever were before that God has added His blessing to the work of our hands. It is, therefore, with feelings of deep gratitude to Him that we present to-day the following report of what has taken place during the last session.

"Eighty-six pupils have attended the schools during the session, one-third of whom belonged to Roman Catholic parents, a few were Protestants, and the rest children of converts.

"Of those who were Roman Catholics on entering our schools, the majority have declared themselves as Protestants before taking leave of us. Their zealous researches after the Gospel truths, as well as their general conduct, bespeak well in favour of their new profession.

"Twenty-two of the pupils have been converted to Christ during the session, and have become members of the Church, being admitted to the Lord's Table for the first time on the 29th of March. During no other session within our recollection did such a large number of pupils make a profession of their living faith in Christ as their Saviour.

"Three of our young men are about to leave for Mission fields, in which they will engage as Colporteurs during the summer months.

"We are glad to be enabled to say that the progress of our scholars has been very encouraging. If we take into consideration the shortness of the session, as well as the fact that they spend a part of their time in house-work, we cannot but say that their progress in literary attainments has been very satisfactory indeed.

"As far as conduct is concerned, it is pleasing to record that it has been as good as can be desired. Our pupils have shown a desire to accomplish well their tasks. It seems as though they understood better than before that they have duties to perform not only towards themselves, but also towards their Creator and towards their fellow-men. These duties they seem to have striven to accomplish to the best of their ability. As a consequence, peace, harmony and brotherly love have reigned in the schools during the whole of the winter months. Not only in their intercourse with us have our pupils been amiable, but also in their daily intercourse with one another.

"Owing to sickness, we have had to close our schools a little earlier than usual. Although there were several cases of sickness, still, thanks to God, none has been fatal.

"On looking over the list of young men who passed through our Institute, we are glad to meet the names of some whose success of late deserves to be noticed. Three of these have just completed their theological course at the Presbyterian College in Montreal. Seven others are still pursuing their studies at the same college, with a view to the ministry of the Church. Two others have completed a course of study in the Law faculty of McGill College, and have taken the degree of B.C.L. One has also taken a Gold Medal on the completion of his Law course.

"Another one is at present studying medicine in one of the medical colleges of Montreal, and still another, a student for the ministry of our Church, has just taken the Governor-Generals Gold Medal in McGill College. The doings of all these former pupils give us great joy, and we are not indifferent to the success which they meet.

"Let us hope that a still greater number will become efficient ministers of the Gospel, while others will find their way into the liberal professions, where they will exert an influence for good.

"Let our boys and girls go forth into the world carrying in their hearts a holy reverence for the God they have learned to love, habits of prayer, of activity and of industry, such as they have been taught to cherish whilst under our roof, and we have no fear for their success in their future career."

SCHOLARSHIPS.

A list of the Scholarships received or guaranteed by Sabbath Schools and private friends of the work is herewith appended:—

From Sabbath Schools.

Ancaster and Alberton, Ont.
Ansonia, Conn., U.S., Congregational.
Barrie, Collingwood, Orillia and Bradford.
Belleville, John street.
Bridgeport, Conn., 1st Presbyterian.
Brockville, First.
" St. John's.

Brussels, Melville (one-half).
Bryson and Litchfield B. class.
Charlottetown, Miss Montgomery's class.
Chatham, Ont., First.
Chatham, Ont., St. Andrew's (one-half).
Cobourg.
Cote des Neiges.

Farrington.
Fergus, St. Andrew.
" Melville.
Fullarton and Avon.
Galt, Knox.
Gananoque.
Halifax, Fort Mass.
" St. Matthew.
" Poplar Grove.
Hamilton, Central.
" Knox.
Little Britain, Man.
London, St. Andrew.
Moncton, N.B. (one-half).
Montreal, Stanley's.
" Chalmers.
" Inspectors.
" Tannerie.
" Erskine.
" Crescent.
" Nazareth.
" Knox.
" St. Matthew.
" St. Gabriel.
" Cross M.

Norwood (one half).
Oshawa.
Osnaburg, St. Matthew.
Ottawa, Bank street.

Blenheim, Ont., Roman.
Brantford, Ont., Ignace.
Brighton, Eng., two.
McKay.
Fergus, Ont., A. D.
" A. D.
Hamilton, Ont., M.
Kingston, Ont., M.
Kirkwall, Ont., Roman.
Leith, Ont., Roman.
Martintown, Burn.
town, Hephzib.
Middleton, Conn.,
Montreal, E.R.O.I.
" Erskine.
" Crescent.

The Board desire to thank the superintendents, teachers and friends who have been so kind as to contribute to the work of the past year. While some were supplied during the past year, others were received during the past year, and friends will generously contribute next session, and hope to be able to admit new members to the institutions in Montreal to the advancement of the work.

The following table shows the number of persons who were supplied during the past year. While some were supplied during the past year, others were received during the past year, and friends will generously contribute next session, and hope to be able to admit new members to the institutions in Montreal to the advancement of the work.

Farrington.	Pembroke.
Fergus, St. Andrew's.	Peterboro', St. Paul's.
" Melville.	" St. Andrew's (one half)
Fullarton and Avonbank.	Pictou, N. S., Prince street
Galt, Knox.	Port Hope, First, }
Gananoque.	" Mill street. }
Halifax, Fort Massey.	Quebec, Chalmers.
" St. Matthew's.	Ross, Ont. (one-half).
" Poplar Grove (one-half).	Springside, N. S.
Hamilton, Central.	Stratford, Knox.
" Knox.	" Bible class.
Little Britain, Manitoba.	Sarnia.
London, St. Andrew's.	Streetsville (one-half).
Moncton, N. B. (one-half).	Thorold (one-half).
Montreal, Stanley street, Bible class.	Three Rivers.
" Chalmers.	Toronto, Knox.
" Inspector street.	" Bible class.
" Tanneries.	Truro, N.S., First.
" Erskine.	Vankleek Hill (two).
" Crescent street	Wakefield, Que.
" Bible class.	Waterbury, U.S., First Congregational.
" Nazareth street.	" Young Ladies' Mission Circle.
" Knox.	" Second Congregational.
" St. Matthew's.	West Winchester, Ont.
" St. Gabriel.	Williamstown, St. Andrew's.
" Cross Mission.	Windsor, Ont., Sabbath school. }
Norwood (one half).	" D. Cameron. }
Oshawa.	Woodstock, Ont., Chalmers.
Osnabrock, St. Matthew's.	Woodville and Mariposa, Ont.
Ottawa, Bank street.	

From Private Individuals, etc.

Blenheim, Ont., Robert Black.	Montreal, Mrs. Respath.
Brantford, Ont., Ignatius Cockshutt (8).	" Mrs. A. B. Mackay.
Brighton, Eng., two Friends, per Rev. A. B. McKay.	" David Morrice.
Fergus, Ont., A. Dingwall Fordyce.	" George Rogers (one-half).
" A. D. Ferrier.	" Cash.
Hamilton, Ont., Mrs. R. M. Wanzer.	" McLachlan Bros.
Kingston, Ont., Mrs. P. McLaren.	Nairn, Ont., Rev. L. McPherson.
Kirkwall, Ont., Robert McQueen.	New Glasgow, N.S., Mrs. R. McGregor }
Leith, Ont., Ross Bros.	and Mr. J. W. Carmichael. }
Martintown, Burns Church, and Williams-	New Glasgow, United Church Ladies'
town, Hephzibah Church.	Benevolent Society.
Middleton, Conn., First Congreg'l Church.	Ottawa, Ont., a Friend.
Montreal, E. R. O. L. (4).	Quebec, Que., C. D.
" Erskine Church Ladies.	Rockwood, Ont., Arch. McNab.
" Crescent street Church Ladies.	Ste. Anne, Illinois, Rev. C. Chlniquy.
	Toronto, Knox Church.

The Board desire to give expression to their deep gratitude to these friends and to the pastors, superintendents, teachers and pupils of these Sabbath schools for their generous contributions. Thanks are also cordially tendered to the other Sabbath Schools and friends from whom contributions were received during the year. It is earnestly hoped that all who guaranteed Scholarships, or contributed during the past year, will continue to do so in the future, and that many other Sabbath Schools and friends will generously help in this important work, so that the number of pupils will be largely increased next session. Applications for admission are expected from about two hundred. The Board hope to be able to admit at least one hundred and thirty, and are most desirous to establish similar institutions in Montreal and elsewhere as early as possible, believing that this will tend very much to the advancement of the work of French Canadian Evangelization.

PREACHING STATIONS.

The following table contains a list of the fields occupied by Missionaries of the Board during the past year. While some of the fields only received supply for six months, the great majority of them were supplied during the entire year—twenty of them enjoying the stated services of regularly inducted pastors or of ordained missionaries. Though not so complete as is desirable, the statistics are much more full than in any preceding year; and while in some instances they are but approximates, they will convey, it is believed, a fairly accurate idea of the present condition of the work. In one or two of the fields, where joint French and English work is carried on, the statistics in some particulars include both sections:—

FIELDS.	Stations.	Church Buildings.	Members.	Families.	Attendance at Ser- vices.	Attendance at Sab- bath School and Bible Class.	Bibles and Testa- ments distributed during the year.	Amount contributed by the Field.
Grand Falls, N.B.	2	1	31	105	33	19	\$112 07	
Vanburen, Maine.	1	1	13	30	29	37	47 77	
Carnquet, etc., N.B.	4	1	18	120	18	24	43 50	
Stellarton, N.S.	1	1	12	20	10	43	.....
Pointe-au-Boulet.	1	1	9	5	16	18	.....
Port-au-Persil, Que.	1	1	11	6	21	22	.....
Murray Bay, Que.	1	1	1	40	1	57	32 00	
Quebec City.	1	1	27	12	40	18	97 78	
St. Valerien, Que.	2	1	13	11	45	16	36 00	
Theodore d'Acton, Que.	1	1	1	8	29	1	.....
St. Hyacinthe.	1	1	17	22	35	30	450 00	
St. Jude.	2	1	1	10	25	21	.....
Sorel.	1	1	17	12	35	1	60 00	
West Farnham.	1	1 being built.	18	15	35	20	40 00	
St. Antoine Abbe.	1	1	8	9	20	12	56	
Laprairie.	2	1	21	19	50	20	31	
St. John's, Montreal.	1	1	141	170	140	54	399 54	
Canning Street, Montreal.	1	1	45	55	75	8	100 00	
Italian Mission, Montreal.	1	1	1	24	30	14	.....
Cote St. Louis, etc.	2	1	1	19	20	25	33	
Pointe-aux-Trembles.	1	1	39	7	100	80	11 77	
St. Martin's, etc., Que.	2	1	11	15	50	1	29	
Shawbridge and Morin, Que.	2	1	13	21	120	Union S.S.	134	
Joliette, Que.	1	1	11	11	30	30	18	
Rawdon, Que.	1	1	14	75	Union S.S.	22	100 00	
New Glasgow, Que.	1	1	60	50	90	35	14	
Grenville, etc., Que.	4	1	27	36	100	26	29	
Namur, Que.	2	1	34	38	60	30	68	
Angers, etc., Que.	2	1	28	32	50	44	105	
Montebello, etc., Que.	2	1	6	16	30	30	30	
Masham Mills, Que.	1	1	12	16	50	32	41	
Ottawa.	1	1	26	13	35	10	94	
Leslie and Thorae, Que.	4	1	27	15	40	24	37	
Drysdale, etc., Ont.	2	1	21	22	45	24	28 78	
Ste. Anne, Illinois.	3	1	425	150	300	250	600 00	
Hendlingly, etc., Man.	4	1	25	60	110	45	50	
Districts occupied by Colpor- teurs, other than the above— estimate.	11	.....	160	300	.....	1150	.....

In the last Annual Report of the Board there was given in full the report of St. John's Church (Russell Hall), Montreal, for the year ending 1st May, 1881. As space does not admit of the publication of the reports of all the missionaries, it is deemed advisable, instead of giving extracts from these, beyond what is found in the statistical table, to publish in full the report of St. John's Church, Montreal, for the year ending 1st May, 1882. This is done not only because it is a model report, and one that gives a fair idea of the method and spirit of the Mission, but because it is well that the General Assembly and the friends of the work should have presented to them a continued history from year to year of at least one of the congregations under the care of the Board.

ANNUAL REPORT OF ST. JOHN'S CHURCH, MONTREAL, FOR THE YEAR ENDING 1ST MAY, 1882.

To the Board of French Evangelization of the Presbyterian Church in Canada.

The ecclesiastical year which has just expired has been one of the most encouraging—or rather the most encouraging of all—since my induction to the pastorate of St. John's Church. Apart from the blessing of God upon the work, one of the chief reasons of this has been the greater activity of the labour market. Whilst in past years we have had to deplore every spring the departure of a number of our best members for the United States or Ontario, this year the small diminution from this cause has been more than made up by new accessions to our Roll. If it is remembered that two years ago, in the short space of six weeks, we lost by emigration over forty communicants, it will be seen how difficult it must have been to labour with any degree of hopefulness. After my induction on the 2nd November, 1877, the Session purged the old Communion Roll, and found on it only

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fifty members in good standing out of a list of one hundred and eighty. Sixty of the last number had emigrated, forty had gone back to the Church of Rome, and thirty could not be found, having either apostatized or left the city. A new Roll was then begun, containing at the present time two hundred and thirty-one names; or, in other words, two hundred and forty-one new members have been admitted—not carelessly, but after suitable probation—as the date mentioned. As the church has about two hundred and fifty sittings, it will be seen that it would have been more than filled by communicants alone were it not for emigration. Our losses by death or apostasy have been comparatively trifling. It must be remembered also, that since 1877 three additional French missionary churches have been opened: one in the old Craig Street Church, supported by the Methodist body; another in Chatham Street, under Anglican patronage; and lastly, our own Canning Street Church. That we have been able not only to hold our own, but to make material progress in such circumstances, should encourage us to continue and increase our efforts in a field which is evidently "white to harvest." Facts, however, will show this better than words.

1. In addition to the regular services, presided over by myself in the French Church, two missionary stations have been opened. In what I might call the North end of my somewhat extensive parish. The students of the Presbyterian College and I have exhorted all they could persuade to come, and the result has been that an average number of sixteen persons in each station have heard every Sabbath the good news of a free salvation through Christ, and we have been confirmed in our opinion that there is room for more labourers in this part of the field. As to the church itself, the attendance has averaged sixty persons in the morning and ninety-five in the evening. The weekly prayer meeting averages thirty-two. These figures are reliable, being not taken from guess-work, but actual counting. The smallest attendance has been at morning service of the 15th May, 1881, only eighteen persons being present; the largest at evening service on the 12th of February, 1882, being one hundred and sixty. The Communion has been dispensed quarterly to an average of forty-one communicants.

2. The families attending St. John's Church are exclusively French-speaking. About one-half are from France, Belgium, and Switzerland—the rest are French Canadians. There are one hundred and forty-one communicants on the Roll (in good standing), an increase of twenty-three compared with last year.

3. Forty-three have been added during the year: twenty-four by profession of faith, and nineteen by certificate. Twenty names have been taken off the Roll during the year; three for apostasy, five were expelled for unchristian and immoral conduct, six have emigrated, and five have died—we trust, in the faith of the Gospel.

4. One hundred families are generally represented by more of their members on Sabbath morning or evening. Seventy or eighty families claim adherents of the Church are only occasionally represented, from various causes. These are generally speaking, in a transition state, having cut loose from the Church of Rome, but not yet realized all the obligations that an adherence to the Protestant faith puts them under. In this class, however, the greater part of our Church members is recruited. The constituency to speak of the Church, may therefore be estimated at one hundred and seventy families at least.

5. The Kirk Session of St. John's Church numbers nine elders, besides the Moderator. It has held ten meetings during the year, each of which has been attended by an average of four elders.

6. There are four managers, the only change in this respect since last year having been the retirement of one from the office of Treasurer, and the appointment of another one of the existing managers to the vacant charge.

7. There have been thirty-two baptisms this year. In the case of one of these it was discovered that the parents had had the child baptized before in the Roman Catholic Church, their object in asking for that sacrament from us being to obtain poor relief through the winter. The imposture was, however, discovered in time, and the parties looked rather foolish when a certificate of baptism, signed by the officiating priest, was shown to them.

8. Your Board asks us "How many converts from the Church of Rome have we obtained during the year?" I think that this question is best answered by the number of additions to the Communion Roll, viz. forty-three. I respectfully submit that until the people we preach to and visit take this important step, they are not yet converted in the highest sense. You cannot class as converts people who, through fear of men or from other causes, still adhere to some outward observances of Romanism, and yet come to hear the Gospel preached, and give us free access to themselves and families. If, however, we add the children and non-communicant adult members of the families of the forty-three who joined us this year in full membership, the number would be about seventy or eighty souls.

9. It is equally difficult to answer the question as to "How many Roman Catholics attend our services?" There are invariably some; sometimes one or two, sometimes twenty or thirty. Occasionally we have noticed members of the *élite* of French society present. With rare exceptions, these visitors are respectful and attentive. Few women of the Roman Catholic faith come to hear the Gospel. When they do, it has often been noticed that they appeared nervous, and almost terrified at their own boldness, but, calming themselves, they generally stay on to the end of the sermon, and sometimes come again.

10. Apart from the families of French Protestants connected with St. John's Church, either as communicants and adherents, there are probably a hundred more in connection with the French Methodist or Baptist Churches. Some five or six highly respectable families have connected themselves with English congregations—why, does not clearly appear. For one thing, there is not so much reproach to hear from Roman Catholic friends and neighbours; they will far more readily forgive a former co-religionist his connection with English than with French Churches. There are also about fifteen to twenty families without any religion at all—some of them indeed baptized in the Protestant faith, but having fallen into utter hopelessness, if not altogether into atheism. It would be impossible for me to give the exact number of individuals of these various classes to whom I have free access, but they certainly amount to several hundreds. There is any amount of work to be done in the field.

Amount contributed by the Field.

\$112 07
47 77
13 50
.....
32 06
97 78
25 00
450 00
60 00
40 00
60 00
46 00
389 54
160 00
.....
11 77
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50 00
100 00
375 00
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42 50
28 78
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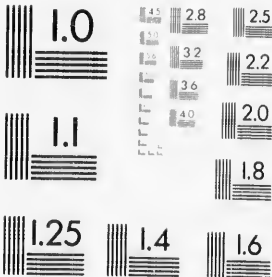
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11. I have in connection with the Sunday School a comparatively small Bible Class, composed almost exclusively of young women. Its average attendance has been fourteen members during the year; seven of these have professed faith in Christ and joined the Church in full communion.

12. The Sunday School is small, the average attendance being only thirty-one, with a roll of forty scholars, under two male and two female teachers.

13. The day school, under the superintendence of Mr. Deville, appears to me to be well conducted, and the children have made marked progress in the different branches taught. I think the number attending is over thirty, but exact statistics on this point will be found in the Teachers' Report, as also touching the proportion of Protestant and Roman Catholic scholars.

14. There has been a marked improvement in the contributions of the people during the year. The monthly subscription scheme introduced last year has worked well, the only defect having been the want of collectors to go round and jog the memory of the defaulters. This has been remedied at the last annual meeting of the congregation by the appointment of a Missionary Committee of ladies, whose duties will be to collect not only these monthly dues, but to solicit contributions for the various schemes of the Church. A comparison between last year's financial statement and this year will show better than words what has been done.

	1880-81.	1881-82.
Sabbath Collections and Subscriptions ..	\$190 60	\$241 04
Special Collections, Widows and Orphans....	4 35	4 25
do Assembly Fund.....	3 00	
do Presbytery Fund.....	2 00	2 00
Pointe-aux-Trembles, Sabbath School, Pastor.	9 00	
French Evangelization.....		53 00
Home Missions.....		3 50
Colleges.....		5 00
Registers.....	1 25	1 25
Contributions by Sabbath School.....	21 60	16 50
Christmas Tree.....	12 00	24 00
Poor relief.....	10 00	{ Poor relief and funerals of } 25 00
Sabbath School, Balance on hand.....	12 00	{ destitute members. }
Organist.....		24 00
	\$265 20	\$399 54

Apart from the \$53 remitted to your Board, the revenue has been (with the exception of a balance of about \$50 in the Treasurer's hands) spent in defraying the expenses of the Church, for caretaker, heating and lighting. We have also furnished the necessary stoves and coals for the day school, and the gas for the Italian services. Some indispensable repairs had also to be attended to, and it is our intention to provide the means for painting and redecorating the interior, which is sadly in need of it.

15. It will be seen that the congregation has contributed one hundred and thirty-four dollars more than last year—all the contributions, with the exception of five dollars, being free-will offerings to the Lord. This latter sum was the proceeds of a small entertainment given by the Young Men's Literary Society this spring. In urging our people to give according as the Lord prospers them, we have to observe a certain degree of caution, so that they may not think that Protestants are one of the two daughters of the horse-leach (Prov. xxx. 15). They have escaped from one of them, and are naturally suspicious at first if we ask them for money. I have found that if they can be persuaded to give themselves to Jesus, they need no urging to give of their substance. If time and space allowed I could give some striking instances of this great truth.

16. I have no doubt that many Roman Catholics, in spite of all the warnings and threats of the priesthood, are well disposed towards us. The uniform civility with which I am treated, the presence of highly respectable members of their Church at our diets of worship and at the weekly meetings of the Young Men's Literary Association, and the almost total absence of the interruptions so common three or four years ago, seem to indicate that it is not in vain we have striven to make the Gospel known. The divisions and hostility that the Laval question gave rise to among Roman Catholics here will naturally lead some of the more intelligent to look round for a solution of the difficulty, and to find out that the shortest and best way is to cut the Gordian knot which holds them at Rome's mercy, and to accept the glorious liberty of the children of God. If we felt at liberty to mention names, we could show that this solution has already occurred to some of the best members of French social circles, and has been openly discussed among them.

17. Our work may be said to be all aggressive; for whilst we try not to neglect the flock confided to our care, it would dwindle away to nothing, from emigration alone, if it was not recruited from the ranks of the Roman Catholic population around us. Much is done by visitation. I have made six hundred and seventy visits of a pastoral or missionary nature during the year, being an average of thirteen per week. There is no vacation for French missionaries, so that I have had to preach one hundred and seventy times, to lecture five times on scientific or literary subjects, besides superintending the Sunday school, teaching the Bible class, and giving a whole day, for the better part of the winter, every week to the superintending of the applications of French poor at the Board of out-door relief. I have, moreover, had my full share of Presbyterial work at several inductions, ordinations and missionary meetings within the bounds.

18. In my pulpit ministrations I have occasionally preached controversial sermons, but in general I am satisfied to try to show plainly the teaching of the Gospel, merely pointing out very briefly their disagreement with Roman Catholic doctrines, leaving the inevitable conclusion to the judgment of the hearers. I thus avoid wounding the self-love of those who differ from us, showing them that I believe them wise enough to distinguish between truth and error, after the first is made known to

them. Whenever I have thought it desirable, I have asked Church members and adherents from the pulpit to bring their Roman Catholic friends in the evening, thus insuring for myself an attentive and respectful hearing. Frequent invitations are given in the course of my visits to any who wish to discuss in private any controverted points, and it is not rare to have these invitations accepted. I have thus had two long interviews with an aged priest, a most gentlemanly and well-informed man, and with the Vulgate open before us, we have discussed in a friendly manner for several hours each time, and have parted with mutual good wishes.

19. Two colporteurs labour in my district, so that whenever I have been asked for the Scriptures, I have referred the parties to these gentlemen, and one of them recently told me he had met with great success in this branch of Christian work.

20. The progress of the year may be summed up thus:—1st, a much better attendance in the house of God; 2nd, more spirituality in Church members, especially among the young; 3rd, greater liberality to the cause of Christ; and lastly, enough of admissions to the membership to show that a blessing has rested upon our labours.

21. It is also encouraging to find how small a number of our converts have been reduced to the painful necessity of asking relief. Eight families had to do this, owing entirely to sickness and want of employment; three more on account of the drunkenness and vicious habits of the head of the family, which we could not very well visit upon the heads of the women and children. The sound discipline and careful oversight of the Kirk Session has thoroughly purged the congregation of any low and vicious characters whose hypocrisy made it hard to detect and convict. The three cases of apostasy mentioned in another part of this report were those of people who made professions of faith in the fall of the year, with the evident purpose of obtaining help through the winter, but failing in this, thought it better to leave.

Allusion has been made to the Young Men's Literary Society. This organization, inaugurated some years ago chiefly by the French Presbyterian students of the Montreal College, has held eighteen meetings through the winter, partly to debate some of the burning questions of the times, partly to hear lectures by such able men as Prof. D. Conssirat, Rev. Messrs. Lafleur, Duclos and Crmchet, and also by the Pastor of the Church. These meetings were generally well attended, sixty persons being the average; among these a fair sprinkling of educated Roman Catholics. These last have often expressed their satisfaction openly at what they had heard, and the meetings have been the means of attracting a good class of people, socially speaking, and of increasing the respect due to enlightened Protestant views and to those who hold them.

22. I wish I could add that there are no discouraging features in this Mission work, but this would be far from the truth. It is notorious that many Protestants belittle our labours among Roman Catholics, or question their utility. The devils cried out, when they saw Jesus, "Let us alone!" and many Protestants likewise say to us, "Leave these Roman Catholics alone." Of course, such Protestants do nothing for this special branch of our Lord's work. Others, who wish us well, forget our isolated position, and rarely, if ever, visit our congregations, or encourage our converts by a few cheering words. We meet in our pastoral visitations much bitter poverty; but what can we do to relieve it with the means at our command? In every emergency the pastor is the one waited upon to help, and too often he has trouble enough to get along himself. I could give a case which is to the point. It is that of an old man once wealthy and well educated, but now destitute and helpless through paralysis. His wife is weak and sickly; his only son far gone with lung disease. What can be done in such a case? They will not go to the House of Refuge, where a home could be had, because the rules there require the separation of the sexes, and the faithful wife will not delegate to any stranger the care which her husband's helpless state demands. Had we the means to give them even a dollar a week, that, with the partial relief of the Out-door Board of the Refuge, might enable them to pull through; but we have not. Strange that in a city like Montreal we have no institution to meet such cases! We meet also with much ingratitude on the part of those we are trying to serve. But this is probably a common feature of every great philanthropic and religious work.

Many of our people have much to learn in the matter of church attendance. There is a great amount of carelessness on this point, even in those from whom we have a right to expect better things. It is also difficult to train converts to a right appreciation of the blessed Sabbath rest, accustomed as they have been from infancy to look upon the afternoon of that day as a special time for amusement, games, picnics, etc. We must, however, remember that many of these have much to learn yet, and that they cannot be expected at once to fall in with the precise ways of those who, like most of us, have been trained from infancy in the requirements of the Gospel.

23. This report is already so long that I will only add an interesting incident which happened last winter, and which may point a moral to the Christian thinker.

Late in the fall of last year I came across a former member of the Church sitting on a bench in one of the public squares. He had at one time been a member of our Board of Managers as well as a communicant, but an unfortunate love of liquor had caused him to be suspended from Church privileges, after which he had ceased attending. He looked haggard and miserable. I sat down by his side, and asked him what was the matter, and why he never came to church now. He explained that the immoral conduct of his wife had driven him to drink; that he felt deeply his degradation; he had tried to reform her and to reform himself, but it was of no use. "She is going to hell," he exclaimed, "and she is dragging me down with her." I encouraged him as well as I could, and promised to try to get his wife to change her conduct, advising him above all not to give way to despair, but to look to God for help. A few days later he sent for me, and I found him evidently dying. I read to him a part of the first and second chapters of the 1st Epistle of John, and after a few words of exhortation, we prayed together. A change seemed to have come upon the dying man. He repeated several times, "God has forgiven me! The blood of Jesus Christ cleanseth from all sin!" I called again the next day, but his soul had appeared before God. For a few days his wife seemed deeply affected, but as time passed the impression wore away, and she went on living the same life as before. Two months later, she was suddenly taken ill, and before her neighbours could summon help of any kind she was dead.

I append here a comparative statement of Baptisms, Marriages and Deaths in St. John's Church since the union. Such things show the reality and solidity of our work, for when those who were formerly Roman Catholics procure our services in those great events of life, they are converts indeed :

	1875	1876	1877	1878	1879	1880	1881	1882 to May.
Baptisms.....	3	8	28	22	21	24	35	11
Marriages.....	5	6	12	15	20	12	15	5
Deaths.....	2	6	11	12	6	10	17	0
Total.....	10	20	51	53	47	46	67	

It will be seen that the total of civil acts for 1881 is almost seven times greater than it was in 1875. Surely this is substantial progress. Our ministers and people in all parts of the country have in these figures the necessary data by which they can estimate the extent of our work.

But I must close this rather prolix report. Long as it is, however, the half has not been told, and many more pages might be filled with additional information. Some years ago it was hard to find work enough to fill the time of the missionaries, as they had access to but few families ; now it is equally hard to overtake the work ; it taxes all the mental and physical energies of those who strive to do it conscientiously. It is literally to spend and be spent, without hope of any other rewards or distinctions than those which the Lord, the Just Judge, will give unto His servants at His appearing. Ask the brethren to pray for us, that the word of the Lord may have free course and be glorified, even as it is with them, and that we may not grow weary in well-doing, but endure hardness like good soldiers of Jesus Christ.

All of which is respectfully submitted.

CHAS. A. DOUDIET, *Minister of St. John's Church.*

OTHER FIELDS.

During the year applications have been received from a number of other fields for Missionaries, but owing to the lack of suitable men these have reluctantly been declined. The Board are at present in correspondence with parties with a view to the appointment of Missionaries to Prince Edward Island ; Penetanguishene, Ontario ; and to the French Reserve, Marais, Manitoba. Though not directly connected with the Board, several of the English-speaking ministers of our Church devote a part of their time to the French Canadians settled in their respective districts.

JOINT FRENCH AND ENGLISH FIELDS.

In no less than fourteen of the fields under the care of the Board, service is conducted in English as well as in French, and in several of these the English-speaking Protestants would be destitute of religious ordinances were it not for the services of our Missionaries. At Grand Bend, in the Presbytery of Huron, the French and English congregations have each had a Missionary up to the present time. They have recently united in agreeing to call a minister able to conduct services in both languages, and there is the prospect of a settlement at an early date, at considerable saving both to the funds of the Home Mission Committee and of the French Board.

It is very much to be desired that a number of our English-speaking Theological Students should give themselves to the work of French Canadian Evangelization. It is well known, how largely the work in France has been indebted to English-speaking labourers familiar with French ; and considering the facilities for acquiring the language, and the vast field among French Canadians for Missionary work, it is to be hoped that many of our English Theological Students will turn their thoughts in this direction.

SCCELLANEOUS.

REV. C. CHINIQUEY.

As stated in last year's report, Mr. Chiniquy has again taken charge of his former congregation at Ste. Anne, Illinois. In Kankakee county there are about 350 Protestant families that have been led out of the Church of Rome through Mr. Chiniquy's instrumentality.

During the past year both the congregation and the school at Ste. Anne have made satisfactory progress. The principal of the school, Rev. C. Lafontaine, reports an increasingly large number of pupils, nearly one-fourth of whom belong to Roman Catholic families. Mr. Chiniquy reports an accession of forty members to the Church, including four priests who have abjured Romanism.

Mr. Chiniquy spent two or three months last winter in visiting New York City and the New England States, addressing large meetings of French Canadians. His visit has given a great impetus to the work of French Canadian Evangelization in several of the manufacturing towns in Massachusetts, and he reports upwards of two hundred persons as having publicly renounced the errors of the Church of Rome as the result of his labours there.

FRENCH CANADIANS IN THE UNITED STATES.

As is well known, large numbers of French Canadians have of recent years emigrated to the United States, and they form no inconsiderable part of the population of the manufacturing districts of Massachusetts and New Hampshire. Among these are many of the former pupils of the Pointe-aux-Trembles schools and of the converts of our Mission in Montreal and elsewhere. These have taken the Gospel with them, and already congregations have been organized in several towns, ministered to by former students of the Presbyterian College, Montreal. During the past few months no less than five of the Missionaries of the Board have accepted invitations to French Canadian churches in the States.

Though the loss of these has somewhat hampered the Board in carrying on their work in Canada, still we rejoice that the cause is prospering in the neighbouring Republic, believing that its success there will tell greatly upon its success in our own country. Already we are receiving applications from young French Canadians in the Eastern States for admission to the Pointe-aux-Trembles schools, with a view to study for the work of the ministry at the Presbyterian College, Montreal, — the only College on the continent with a French Theological Department; and already we are receiving liberal contributions from the Eastern States on behalf of our work, no less than \$1,250 having been obtained during the past year, including six Annual Scholarships of \$50 each, for the Mission Schools at Pointe-aux-Trembles.

FRENCH CANADIAN MISSIONS OF ALL THE CHURCHES.

Though our Presbyterian Church has been greatly honoured of God, and stands in the forefront in this work of French Canadian Evangelization, yet the work is not altogether confined to it, but is participated in by other three Protestant denominations. In December last representatives of the several denominations met and resolved to hold a Union Public Meeting, in the interests of French Missions, during the week of the Anniversary Meetings in Montreal. The meeting was held in January, and was one of the most successful of the series, in point of numbers and interest. About 2,000 persons were present. The venerable Dr. Wilkes presided. The singing was conducted by a choir of two hundred French Canadian pupils from the Mission Schools, and addresses were delivered by four of the Missionaries engaged in the work. The following carefully prepared statistics of the work in Canada, in connection with the several Protestant Churches, were presented to the meeting. The first column gives the statistics of *all* the Churches, and the second those of our own Church:—

	All the Canadian Churches.	Presbyterian Church in Canada.
Ordained Missionaries	40	21
Unordained Missionaries	14	10
Mission Day School Teachers.	41	19
Colporteurs	11	11
Bible Women	4	3
Total number of labourers employed	110	64
Preaching Stations.....	94	47
Church Members.....	3,276	1,345
Adherents	10,461	5,263
Sabbath Schools.....	48	34
Sabbath School Scholars.....	2,000	1,350
Institutes and Mission Day Schools	23	13
Pupils in " "	827	490
Theological Students	30	16
Copies of Scripture distributed in 1881.....	3,440	3,140

In addition to the above, the Montreal, Ottawa and Quebec Bible Societies employed during the year 1881 seven French Colporteurs, and issued 3,595 French copies of the Scriptures in whole or in part.

THE WORK IN FRANCE.

As stated in last year's Report, one of the Missionaries of the Board, Rev. A. B. Cruchet, left Canada in May, 1881, for France, with a view to aid the movement there. Mr. Cruchet laboured in Paris and at other points for about four months, returning home in the end of September. As Mr. Cruchet is a member of Assembly, and will have an opportunity of giving his impressions of the work in France it is unnecessary to refer to this matter at greater length here. In the columns of the *Record* during the year several interesting articles on the Religious Movement in France have appeared from the pen of the Rev. Colborne Heine, of Chalmers Church, Montreal, who personally laboured for some months in connection with Mr. McAll, and is fully conversant with the work.

A FRENCH "RECORD."

The Board have had under consideration for many months the advisability of publishing a weekly French newspaper in the interests of the work. For several reasons it was concluded unwise at present to attempt this. It is felt, however, to be of the utmost importance that there should be some method adopted of bringing before the French Canadians questions deeply affecting the religious, educational and other interests of our country, but the Board do not think it wise to inaugurate such a movement without the approval of the General Assembly.

LADIES' FRENCH EVANGELIZATION SOCIETY.

The Annual Report for the year ending 18th October, 1881, of the Ladies' French Evangelization Society—an Auxiliary of the Board—is appended to this Report. This Society has recently been merged in the newly organized Montreal Woman's Presbyterian Missionary Association.

FINANCES.

The total receipts of the Board for the year were \$38,552.13, viz., \$21,905.32 for the Ordinary Fund; \$2,550 for the Endowment Fund of the Pointe-aux-Trembles Schools; \$7,985.72 (inclusive of fees, etc.) for the maintenance of the schools; \$2,511.09 for the Pointe-aux-Trembles Building Fund, and \$4,300, a legacy of the late Mr. Joseph Mackay, of Montreal, \$300 of which was specially designated for the Sabbath School and library of the Canning Street Church, Montreal. From the accompanying Financial Statement it will be observed that while the receipts have been sufficient to meet the current expenditure of the year, leaving a balance on hand, and to reduce by a considerable sum the liabilities of the Board for building purposes, there still remains a debt on the Building Fund of \$13,323, the interest on which interferes with the expansion of the work so urgently demanded.

Owing to the return of the Rev. C. A. Tanner from Britain in July last, the receipts from this source are less than in former years, though the Board are under great obligations to Mrs. Macnider, of Edinburgh, for her warm interest and active efforts in securing contributions to the extent of \$299.58, and to the Presbyterian Church of Ireland, and especially the Convener of its Mission Committee—Rev. Dr. Wilson, of Limerick—for a renewal of its generous grant of £200 sterling.

Mr. Tanner spent the months of October and November in the Maritime Provinces, and collected the handsome sum of \$1,345.63 on behalf of the Pointe-aux-Trembles School Building Fund, from friends there, to all of whom the Board tender their very cordial thanks.

One of the most encouraging features is the large-hearted liberality extended to this most important department of the work—the Pointe-aux-Trembles Mission Schools. To the lady from whom the donation of \$2,300 was received, and to all the Sabbath Schools and friends of the cause for their warm expressions of sympathy and their generous contributions to the schools and the other departments of the work, the Board desire to convey their most heartfelt thanks.

From a careful estimate it is found that about \$35,000 will be required to meet the ordinary expenditure of the current year, viz., \$27,500 for the general work, including interest on the Building Fund indebtedness, and \$7,500 for the maintenance of the Pointe-aux-Trembles Schools.

CLOSE.

Amid the many difficulties encountered in the prosecution of the work, it is encouraging to know that the Church is awaking to some measure of her duty and privilege as to the support of this scheme, the great aim of which is to draw aside the covering with which a corrupt faith has overlaid the simple story of the Cross, to remove the veil of error and of superstition which it has woven to hide the face of the Crucified One, and to beckon aside all human mediators between the soul and God, and wake the echoes of Rome's long dark night with the cry, "Believe on the Lord Jesus Christ and thou shalt be saved."

To maintain in efficiency this most important department of the Church's work, the Board earnestly solicit the prayers and sympathy and increasing liberality of all the friends of the Mission, and, above all, the continuance of the Divine blessing and favour, without which all else is vain.

All of which is respectfully submitted.

D. H. MACVICAR, LL.D.,

Chairman.

ROBT. H. WARDEN,

Secretary-Treasurer.

260 St. James Street, Montreal 7th June, 1882.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for the said Board, the sum of _____ to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Board of French Evangelization shall constitute and be sufficient discharge therefor.

BOARD OF FRENCH EVANGELIZATION,

Of the Presbyterian Church in Canada, in account with REV. R. H. WARDEN, Treasurer, for the year ending May, 1882.

ORDINARY FUND.

RECEIPTS.

By Balance on hand from last year		\$1,048 54
Congregational Contributions	\$15,982 59	
Sabbath School "	1,398 01	
Contributions from Parent Churches	966 66	
" " Great Britain	299 58	
Bequests	425 00	
Miscellaneous Contributions	2,833 48	
	<u>21,905 32</u>	
		\$22,953 86

DISBURSEMENTS.

To Salaries paid Missionaries, etc.	\$16,783 00	
Presbyterian College, Montreal, French Department	2,410 50	
Rev. Dr. McGregor, Halifax, Expenses, etc.	81 00	
Interest on Mortgages on Church Properties	1,122 35	
Rents, Taxes and Insurance on Church Properties	403 19	
Printing and Postage, including Annual Reports and proportion of expenses of Assembly Minutes	459 03	
Books, Pamphlets, Tracts and Stationery	172 28	
Fuel, Repairs (including Roof, etc., to Russell Hall) and Sundries	588 33	
Travelling Expenses of Members to Board Meeting	109 50	
Notarial Fees	19 35	
Central Church, Toronto, contribution sent by mistake in 1880-81, and returned	14 14	
Balance on hand, May, 1882	791 19	
	<u>\$22,953 86</u>	

CHURCH BUILDING FUND.

RECEIPTS.

By Cash, Joseph Mackay Fund	\$2,000 00	
Proceeds Dorchester Street Church	1,222 12	
Balance at Dr., May, 1882	13,325 00	
	<u>\$16,547 12</u>	

DISBURSEMENTS.

To Balance at Dr., May, 1881	\$16,547 12	
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THE JOSEPH MACKAY FUND.

RECEIPTS.

By Bequest late Mr. Jos. Mackay, Montreal, for the work of the Board	\$4,000 00	
Bequest " " for Canning Street Sabbath School and Library	300 00	
	<u>\$4,300 00</u>	

DISBURSEMENTS.

To Cash, Church Building Fund	\$2,000 00	
Cash, Pointe-aux-Trembles Building Fund	1,000 00	
Balance on hand, May, 1882	1,300 00	
	<u>\$4,300 00</u>	

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand from last year	\$1,677 46
Interest on Investments	\$139 14
Contribution from a friend	2,300 00
Bequest late Mr. Thos. Bell, Montreal	250 00
	<u>2,689 14</u>
	\$4,366 60

DISBURSEMENTS.

To Interest transferred to Pointe-aux-Trembles Ordinary Fund ..	\$139 14
Balance on hand, May, 1882	4,227 46
	<u>\$4,366 60</u>

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand from last year	\$23 58
Congregational Contributions	\$657 56
Sabbath School	3,021 57
Miscellaneous	2,106 05
Tuition Fees and Board	1,361 40
Interest from Pointe-aux-Trembles Endowment Fund	139 14
	<u>7,285 72</u>
	\$7,309 30

DISBURSEMENTS.

To Salaries paid Teachers and Servants	\$1,706 23
Repairs to Buildings, \$511.38; Insurance, \$24; Fuel, \$491.75	1,027 13
Butcher's account, \$85.22; Groceries, \$1,369.66; Baker's, \$561.16	2,796 04
Hardware, Crockery, etc., \$228.41; Dry Goods, \$128.45	356 86
Books and Stationery, less sales, \$124.48; Fodder, \$106	230 48
Furnishings and Sundries, including Notarial Fees	331 87
Annuity for half year to donor of \$2,300 to Endowment Fund	80 50
Transferred to Pointe-aux-Trembles Building Fund	33 03
Balance on hand, May, 1882	747 16
	<u>\$7,309 30</u>

III.—BUILDING FUND.

RECEIPTS.

By Contributions from Great Britain	\$1,008 46
Contributions from Canada	1,492 63
Cash from Joseph Mackay Fund	1,000 00
Cash from Pointe-aux-Trembles Ordinary Fund	53 03
	<u>\$3,444 12</u>

DISBURSEMENTS.

To Balance at Dr., May, 1881	\$2,580 53
Rev. C. A. Tanner, Salary and Expenses while collecting	863 59
	<u>\$3,444 12</u>

BALANCE SHEET.

MAY, 1882.

	Dr.	Cr.
Ordinary Fund		\$791 19
Church Building Fund.....	\$13,325 00	
Joseph Mackay Fund		1,300 00
Pointe-aux-Trembles Endowment Fund		4,227 46
" " Ordinary Fund		747 16
" " Building Fund		
Bills Payable (Mortgages on Church Properties).....		13,325 00
Balance	7,065 81	
	<u>\$20,390 81</u>	<u>\$20,390 81</u>

The above balance is invested as follows:—

Mortgage—D. G.....	\$1,100 00
Cash in Bank of Toronto	5,965 81
	<u>\$7,065 81</u>

The above Bills Payable are as follows:—

Mortgage on Russell Hall—Ministers' W. and O. Board, Church of Scotland in Canada	\$10,000 00
Mortgage on Canning Street Church—Dr. R. P. H.....	2,400 00
" Bronsdon Lane Property, Montreal—J. P.....	925 00
	<u>\$13,325 00</u>

MONTREAL, 19th May, 1882.

We hereby certify that we have examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, and find the same carefully kept and correctly vouched. The balance on hand is seven thousand and sixty-five dollars and eighty-one cents, invested as per above statement.

ARCH. MCGOUN,
ALEX. MACPHERSON, } Auditors.

MONTREAL, 2nd June, 1882.

REPORT OF THE LADIES' FRENCH EVANGELIZATION
SOCIETY, 1882.

In presenting this Sixth Annual Report your Committee desire to express their gratitude to God for the measure of success which has accompanied the Society's labours during the past year.

In conducting the active missionary work of the Society a change has been made since last annual meeting. It having been thought best to employ the services of a missionary and his wife, your Committee were fortunate enough to procure those of Monsieur Lockert, who was for some time in connection with the French Canadian Missionary Society, and who was very highly recommended to us, together with those of Madame Lockert. Since they have entered upon their duties your Committee have been much satisfied with the efficient manner in which they have conducted their work, having laboured with untiring energy. The number of visits made since the 1st of December is two thousand eight hundred and twenty, of which eight hundred and sixty-two were to Protestants, and one thousand nine hundred and fifty-eight to Roman Catholics. The number of Bibles and Testaments sold since the same date is *four Bibles and one hundred Testaments*, while only *two Bibles and fifteen Testaments* were distributed gratuitously. The colporting may appear at first sight small, but it must be borne in mind that the difficulties become greater as Monsiur Lockert is better known. At times he has very nearly met with serious injury, while he can hardly enter certain streets without receiving all kinds of slights. The priests seem to regard him as a most bitter enemy, and do their utmost to counteract his efforts, warning their parishioners against him. But already he seems to have made some good and lasting impressions. We may take from the reports two or three instances, and these are by no means solitary.

Madame M—, a woman of most excellent character but a bigoted Catholic, married a Frenchman, an infidel, who little by little opened her eyes to the errors of her Church. Not being a believer himself, he could do nothing else for her. But Madame, feeling the need of religion, tried to read the Bible for herself. She then attended regularly the Mothers' meetings at the Home with the double purpose of purchasing the clothing and listening to the reading and expositions: this, with the visits of the missionary, were the only help she had. Fear prevented her entering a church, but after much thought she at last became a regular church attendant, and of late a member in full communion. She has exercised such a good influence upon her husband that he now believes and loves the Bible. She has had to struggle with poverty, but she has never asked for any assistance.

Another example. Last winter some assistance was given by the Society to an Italian, Madame —, who was very ill most of the winter. The attention of a Frenchman interested in her was thus directed to the Society and its work. A convert originally from Roman Catholicism, he had been a member for two years of the Rev. Mr. Prevost's church. After the departure of his pastor he became lukewarm, and finally lapsed into infidelity. The work of the Home revived his faith in living Christianity, and although misfortune has obliged him to seek a home elsewhere, his interest in our work is unabated. In one of his letters to your missionary he says, "Speak to me of God as much as you please; I like it, and desire you should pray for me." In another: "What a strong and happy man I would be if I were only convinced. I hope soon to have done with doubt, I am tired of it; I must believe in something."

Still another fact. A young woman who had become a sincere Protestant was left by her husband with two very young children, and in great distress. Deprived of a home she lived sometimes with one sister, sometimes with another, both of whom were Roman Catholics. Her constant cry was for work, though at many times it seemed almost impossible for her to do any. Your Society gave her much attention, and when at last her baby died, defrayed the expenses attendant on its burial. The sisters were at first much opposed to the missionary's visits and to the assistance given by the Society. One of them, however, relented at the time of the child's death, and even allowed the funeral service to be held in her house, being present at it with her family. Now the missionary visits her by her own invitation, and she has allowed her children to go to the Protestant church occasionally. It is certain that God has made use of the assistance given Mme. L. to draw the sister thus far. We may therefore conclude that a judicious application of means in affording temporal relief will, by the blessing of God, continue to open the hearts of the poor and the afflicted to the truth of the Gospel.

In the early part of the summer the Society met with a great loss in the death of their matron, Mrs. Oliver, who was taken away after a few days' illness. Herself a convert from Romanism, she was devotedly attached to the work of the Society, and discharged the humble duties devolving on her with great fidelity. Since Mrs. Oliver's death the house work of the Home has been under the management of Mrs. Lockert. Every Thursday morning during the winter the House Committee met for the purpose of seeing anyone who might wish work or assistance. In no case was help given until the Committee were fully satisfied that it was deserved. Very few indeed of those aided have given cause to regret having rendered the necessary assistance. During the cold weather hot soup and bread were provided for the women on Thursday morning, and this in some instances constituted their whole breakfast. Your Committee would take this opportunity of thanking the friends who so kindly supplied the means for affording this enjoyment.

The Mothers' meetings were conducted every Wednesday afternoon since November until the middle of August, and they have been the means of helping many. The clothing made at them has all been purchased by the women, and in nearly all cases paid for. At their last meetings they made three quilts for the Home. The Children's meeting on Saturday closed in April. It has not been as successful as the Society could have wished, but that may perhaps be accounted for by the frequent change of teachers.

Your Committee would express the thanks of the Society to Drs. Bessey, Blackader, Kennedy and McConnell for the services which they have so kindly given at all times to the sick; to the many kind friends, Doreas societies and auxiliaries, from whom money, clothing and other supplies for the work of the Society have been received; and to the ministers, students and others who have taken a part in the public meetings in the Home.

In conclusion, your Committee would urge upon the members of the Society increased zeal in extending a knowledge of the work done by it throughout the bounds of the Church, and diligence in prosecuting that work itself, being convinced that our gracious Master will yet more abundantly own the cup of cold water given in His name.

All of which is respectfully submitted.

M. H. CAMPBELL, *President.*

MONTREAL, 14th October, 1881.

J. FLUHMANN, *Secretary.*

LADIES' FRENCH EVANGELIZATION SOCIETY,

In account with Miss H. M. GORDON, Treasurer.

RECEIPTS.

By Balance on hand, June, 1880	\$246 32
" Subscriptions in Montreal	\$494 54
" Proceeds of Parloir Concerts	162 50
" Sales of work done at Sewing Class, etc.	16 40
" Part collection at Presbyterian Anniversary Missionary Meetings ..	61 00
" Contributions outside Montreal	269 40
" Contributions on behalf of Girls' School, Pointe-aux-Trembles ..	217 55
.....	1,161 36
" Balance due Treasurer, 14th October, 1881	80 94
.....	\$1,494 62

DISBURSEMENTS.

To Salaries paid Matron, Bible Women and Colporteur	\$703 85
" Rent of Mission House and Taxes	321 05
" Funeral and other expenses for poor families	84 52
" Furnishings for Mission House, etc.	70 32
" Painting Mission House	18 00
" Fuel for do.	51 79
" Printing, Postages, etc.	26 04
" Board of French Evangelization for Girls' School, Pointe-aux-Trembles ..	217 55
.....	\$1,494 62

MONTREAL, 14th October, 1881.

REPORT ON SABBATH SCHOOLS, 1882.

Your Sabbath School Committee held two meetings for the transaction of business during the year—one in October and one in April. Careful attention was given to the department of work entrusted to them.

A few inquiries relative to the more vital parts of the work were issued to all congregations and mission stations, and a summary of the information elicited will be found in the following statement and statistics:—

THE SYNOD OF HAMILTON AND LONDON.

The reports of all the Synods are drawn up with great care, and reflect credit on the respective Conveners and Committees. They present an instructive and suggestive synopsis of the Presbyteries reporting, with much helpful counsel as to the future administration of the Committee's duties.

All the Presbyteries of the above named Synod report, and in many respects that of Maitland stands first in fulness, Paris next; the lowest is Hamilton. Out of fifty-six schools only twenty-nine report, and the three largest charges of the bounds make no report.

This is not creditable to these charges, inasmuch as attention was directed to the same delinquency last year. Alongside of this stands an encouraging item: Hamilton Presbytery reports the largest amount given to the schemes of the Church; Paris next.

London: out of thirty-six schools only twelve are reported as giving anything to the missionary work of the Church. Stratford, Paris and Hamilton, in this order, gave each nearly as much as they spent on their own work. London spent more than twice as much money on itself as it gave to the schemes, Bruce and Chatham more than four times as much, Huron and Maitland more than six times as much, Sarnia more than ten times as much.

Hamilton reports the largest number added to the communion of the Church during the year, Paris next; only it is to be borne in mind that Hamilton Presbytery numbers thirty-eight charges, Paris only eighteen.

	1882.	1881.
Number of schools reporting	177	...
" teachers and officers.....	1,937	1,767
" scholars in attendance	18,538	15,740
" communicants under instruction.....	1,244	1,011
" communicants added during the year.....	381	310
Amount expended on school work.....	\$ 6,933	\$ 5,104
" devoted to mission work	3,124	3,075
Number of volumes in Sabbath school libraries	35,074	32,732

THE SYNOD OF TORONTO AND KINORTON.

The Clerk of this Synod states that, owing to the pressure of other business, the Sabbath School Report was held as read, with the exception of the recommendations, which were adopted. The following comparative statement will indicate the work as far as reported:—

	1882.	1881.
Number of schools reporting	251	...
" teachers and officers.....	2,493	2,293
" scholars in attendance	21,159	20,181
" communicants under instruction.....	1,872	1,751
" communicants added during the year	638	739
Amount expended on school.....	\$ 7,171	\$ 5,247
" devoted to missions	3,914	2,895
Volumes in Sabbath school libraries.....	38,214	46,597

These returns represent progress in reporting, or in the work; doubtless in both. Presbyteries in this Synod are awakening to a livelier sense of the importance of the work, manifested by the number of Presbyterian conferences with the teachers and the people, and the discussion of a wider and more fruitful range of topics.

The Presbytery of Guelph, in the thoroughness of the work done, the regularity of their conferences, the wisdom of their decisions, and the painstaking care with which these are put before the teachers of their bounds, is worthy of all praise, and their example in this matter worthy of imitation.

If Presbyteries have difficulty in getting as many of the teachers to these conferences as is desirable, let there be an earnest effort in the spirit of the Great Commission to carry counsel and results to them.

The attention of the Presbyteries of this Synod was last year directed to the discouraging fact that the giving of the schools to the schemes of the Church, as far as reported, averaged only three cents per scholar. A still darker view is presented this year.

A great many schools expend no money for their own efficiency, and contribute nothing for other work. One Presbytery reports thirty schools, but only eight of these contribute to missionary objects; another with fifty-nine, reports only ten as giving anything, and nine of the foregoing fifty-nine send no report on any subject; another with eighteen reports only two as giving to the work of the Church. These sad facts presented, indicate fidelity on the part of the Synod's Sabbath School Committee; but the Presbyteries referred to ought to feel responsibility in this matter, as the true Bishops of such charges, and call attention to their duty. There is culpable indifference somewhere, and little is being done for the future well-being of such charges, and the generation to come.

THE SYNOD OF MONTREAL AND OTTAWA.

In this Synod all the Presbyteries report. In the Presbytery of Glengarry all the charges having settled pastors send full reports. Montreal stands next in the order of excellence, all the settled charges reporting but two. Quebec reports only eight schools out of thirty-three.

Besides giving full statistics, the report of this Synod shows that there are about two hundred and seventy-one schools within the bounds of the Synod, and also that the following figures represent but two-thirds of the whole. Based on the number reported, there is given to Missions on an average twenty-two cents per pupil, and for school expense thirty-nine cents per pupil. Pastoral care, the superintendents' and teachers' personal influence in each school and class, might in one year enlarge this hopeful record by one-third more.

	1882.	1881.
Number of schools reporting	196	170
" teachers and officers.....	1,665	1,399
" scholars under instruction	14,005	12,846
" communicants under instruction	1,137	608
" communicants added during the year.....	222	183
Amount expended on school work.....	\$ 5,553	\$ 3,204
" devoted to missions	3,164	3,777
Volumes in Sabbath school libraries.....	30,164	...

This exhibit shows increase in the returns and in the work in all its aspects, with the discouraging fact that there is a falling off in the sum devoted to missions of six hundred dollars, while there is an increased expenditure on the school work of over two thousand dollars. This calls for consideration from the Presbyteries of Montreal and Ottawa.

THE SYNOD OF THE MARITIME PROVINCES.

This Synod has more discouragements in obtaining information on Sabbath School work than any of those already reported upon. Eleven Presbyteries constitute this Synod, but only eight report. Two others are heard from through the fidelity of their clerks, who assure the Synod's Convener that the work goes on, but that the Presbytery had taken no action.

The tabulated statement shows progress on last year's reporting and work.

The Presbyteries of Prince Edward Island and Halifax continue to be foremost—the first, in the completeness of their reports; the other, in debating the value of reporting at all, and for these reasons:—

1. Only half of their congregations send replies.
2. The most important of the questions are answered in the Statistical Report.
3. The information obtained is exceedingly meagre.

The Synod's Committee dealt at length with these objections, and in substance as follows:—

That all the Presbyteries reporting with increasing carefulness and with growing fulness think otherwise, and that while in a few particulars the items are found in the Statistical Report, the same line of reasoning would apply to the reporting on the State of Religion. Yet the importance of the work, and the necessity of oversight and discussion on its means, methods and results, justify the course enjoined by the Assembly. This Presbytery would do well to instruct their charges in this matter.

	1882.	1881.
Number of schools reporting.....	257	230
" teachers and officers.....	1,445	1,505
" scholars.....	13,380	9,396
" communicants under instruction.....	938	811
" communicants added during the year.....	184	143
Amount expended on school work.....	\$2,201	\$2,859
" contributed to mission work.....	1,729	1,507
Number of volumes in Sabbath school libraries.....	17,209	14,401

Your Committee are not unmindful of the untoward circumstances for obtaining information in this Synod. Small and scattered congregations, with an unsettled population, arising from the character of their industries, are difficulties not easily overcome. Nevertheless, patient continuance in this work is a means of deepening interest and enlarging knowledge in the cause of Christ. The best illustration we can have of this deepening interest and growing appreciation of the value of reporting will appear in comparing the returns of the first year in which schedules were issued with the returns now before the Assembly. The years are represented in their totals on the specified items.

	1882.	1879.
Number of schools reporting.....	881	369
" teachers and officers.....	7,540	3,099
" scholars under instruction.....	67,082	18,457
" communicants under instruction.....	5,191	578
" communicants added during the year.....	1,428	....
Amount expended on schools.....	\$21,861	....
" contributed to missions.....	11,931	....
Volumes in Sabbath school libraries.....	120,651	....

A fuller synopsis is obtained from the Committee on Statistics:—

Number under Sabbath school instruction.....	87,732	....
" of teachers and officers.....	8,979	....
" volumes in Sabbath school libraries.....	167,209	....

Your Committee have no doubt about the stimulating and educating influence of the making up of these statistics on the schools, Presbyteries, Synods, and also on the Assembly. The last item in these statistics calls for special notice.

SABBATH SCHOOL LITERATURE.

This important part of Sabbath school aims was specially reported upon last year, setting forth that, through the enterprise and interest in a healthy literature of Messrs. James Campbell & Son, the Church was now in possession of a Board of Publication, with full moral control and no financial responsibility, and that a classified catalogue of books, that had been carefully examined and reported upon by brethren of various Presbyteries, was now printed and laid on the table for approval, a copy having already been sent to every minister in charge.

The Assembly resolved as follows:—"Express satisfaction with the provision made for supplying literature for Sabbath school libraries, as reported, and commend it to the favourable consideration of all Sabbath schools."

While the orders from this catalogue, considering the very favourable terms agreed to by the publishers, and the great need of good Sabbath school literature, are not all that might have been expected, yet the Church has availed herself of this arrangement to the amount of Nineteen Hundred Dollars worth of books; and your Committee are satisfied that *when* the catalogue and the terms are more fully understood, the demand will be much greater. Fifty new and additional volumes have been examined by the Committee since last Assembly, and the catalogue of the same has been forwarded to every minister in charge, and is herewith laid before the Assembly for approval. Fifty volumes are in process of examination, and will be available in due time. This will make the catalogue of books number seven hundred volumes, which can be winnowed or increased at any time by any minister or teacher reporting on the book objected to or desired to be added.

SABBATH SCHOOL HELPS.

The attention of the Committee was directed during the year to the importance of sound and instructive Sabbath School Helps in the study of the Lessons in the homes, by the teachers and the scholars. This requires all the more attention from the fact that a class of Lesson Helps are being pressed upon our people, the highest quality of which is cheapness. One of the joint Conveners embraced an opportunity of visiting the Presbyterian Board of Philadelphia, and had a conference with the editors of the *Westminster Helps* concerning the more general adoption of this series with the imprint of the Presbyterian Church in Canada. He informed himself on terms and methods, and the matter is noticed here because of its importance to the interests of the distinctive teachings of the Presbyterian Church in the Dominion.

THE SABBATH SCHOOL TEACHER'S PREPARATION.

This constitutes the third department of the work of your Committee. We have examined the Sunday School Reports of the Church or Churches for thirteen years, and with very few exceptions they emphasize and make suggestions about the importance of the Sabbath school teacher's work and his preparation. In the questions sent down to congregations, three were directed to this subject, viz.:—

"Have you adopted the Teachers' course of study?"

"Have you adopted any means of preparing Teachers for class work?"

"Have you a Teachers' weekly meeting for the preparation of the lessons?"

The information obtained to these inquiries is as follows:—Six classes adopted the Teachers' course of study as issued by the Committee, embracing one hundred students, and in these a number passed highly creditable examinations on the appointed subjects:

"The Tabernacle and its services.

"The first two years of Christ's ministry.

"The Shorter Catechism, from Question 28 to 39 inclusive."

The examination papers prepared on these subjects were used not only by those who had organized classes, but others, who, though they did not comply with the regulations of the Committee, used their labours in the interests of their work, and so far the objects of the Committee were met.

The Synodical Reports on this subject set forth:—London Presbytery reports three classes for the preparation of Teachers, Paris two, Huron and Stratford one each; in all seven, with thirty-nine weekly Teachers' meetings for the whole Synod. The Synod of Toronto and Kingston reports twenty-five classes for Teachers, and fifty-four weekly Teachers' meetings. In the Synod of Montreal and Ottawa no Presbytery even alludes to either Teachers' classes or meetings for the study of the lesson. The Synod of the Maritime Provinces reports eight as having adopted the Teachers' course of study; twenty-eight report having adopted other means of preparation for Teachers, and report only seventeen weekly meetings for the study of the lesson.

The reports set forth in classes for Teacher preparation—66.

Teachers' weekly meetings for the study of lessons—71.

Your Committee have no doubt there is some confusion, even among pastors and superintendents, between a class for the training of a Teacher for effective work and the ordinary weekly meeting for the preparation of the coming Sabbath's lesson; but, be that as it may, the returns show some little attention to this supreme question in Sabbath School work, "How to equip the Teacher?" or "How can the Pastor best help and stimulate the Teacher?" Much time and labour would be economized in cities and towns by organizations of Presbyterian teachers into associations for this express object. London entered into such an arrangement, and it has contributed to the interest and efficiency of Sabbath school work in that Presbytery.

Your Committee regret that they should feel it necessary to urge this department of their work on the Assembly, but they do so from a deep sense of its importance to a growing class of Christian workers. The dignity and promise of this department of Church work depends on the preparation and power of the Teachers. Their truest power lies in their knowledge of the Word. The more the Church can do for the individual Teacher, the more she will effect for the home and the family life. The congregation that does not, with painstaking care, consider her children in their spiritual interests, has already entered upon a period of loss and decay, and those who faith-

fully instruct the child need not be unduly cast down about who controls the adult. The forward step in Presbyterian Sabbath school work lies in attention to the Teacher. It is true that "The grandest work of an Apostolic Church is the training of the young and those to whom they are entrusted."

At the meeting of Committee in October last, a draft copy of Constitution of a Board of Sabbath School Work was laid before them by W. N. Hossie, Esq., of Brantford, an active member of Committee. It was felt that it required a larger and more special consideration than could then be given. The more expedient course was adopted of sending a copy to every member of the Assembly's Committee, and of laying it before the Church through the press; and it is herewith laid on the table.

All of which is respectfully submitted by the Joint Conveners,

Str. JOHN, N.B., June 14th, 1882.

JOHN McEWEN,
ALLAN SIMPSON.

OUR SABBATH SCHOOL WORK.

BY WALTER N. HOSSIE, BRANTFORD, ONT.

The following has been submitted to the Sabbath School Committee of the General Assembly of the Presbyterian Church in Canada, with a view to providing a system for the better organization, government, and extension of the Sabbath school work throughout this extensive Dominion. The Presbyterian Church in the United States has made large provision for the proper equipment of the Sabbath school, and so has the Methodist Church in Canada, and has also laid down a code of rules and constitution to bring all into methodical line. Many begin to think it quite time that our Church took a step beyond the theoretical committee work, although for the past two years much practical hard work has been done by the conveners and a few members of the Committee, in providing courses of study and improving our library literature; but for want of organization few schools availed themselves of the admirable course of studies provided. It is, however, hoped that more have taken advantage of the selected books, catalogues of which may be had on application to Messrs. Campbell & Son, Toronto. We commend the document to the careful consideration of all interested in our Sabbath school work:—

THE SABBATH SCHOOL.

1. The Sabbath school includes the session, members and adherents of the congregation, together with their children, and all others who may be enrolled from time to time;
2. And is understood to be the Church at work, by the congregation assembled on the Lord's Day to study, teach, and learn the Word of God, for the purpose of leading souls to Christ, and of building up believers in the grace and knowledge of their Lord and Saviour Jesus Christ, and to help each other to know more of the great salvation so freely offered in the Gospel.
3. The minister of every congregation, or pastor in charge of every mission station, shall at once organize a Sabbath school or schools in each congregation or station, such schools to be kept open every Sabbath during the year.
4. In organizing a new school, the minister in charge shall choose and appoint, with the concurrence of the Session, a suitable person to superintend the same; and the person so chosen and appointed shall, with the concurrence of the minister in charge, choose and appoint the necessary officers and teachers, and proceed to organize the school on the basis of the following Constitution; and on these appointments being ratified by the Session, a brief document, in appropriate terms, addressed to the officer or teacher, shall be signed by the moderator and clerk of Session, and be delivered to the party named:—

CONSTITUTION.

- I. *Name.*—The school shall be known as the _____ Sabbath school, and shall be under the oversight of the Session of _____ congregation of the Presbyterian Church in Canada.
- II. *Text Books and Instruction.*—The Holy Scriptures and the recognized Standards of the Presbyterian Church shall be used, and the instruction given in the school shall be in accord with the doctrines of the word of God; portions of Scripture and the Shorter Catechism shall be systematically memorized, to such an extent as may be decided upon by the officers and teachers; exercises of praise (Bible reading) and prayer to be reverently engaged in on opening and closing each session; and in the meantime the Westminster Sabbath School Helps, published by the Presbyterian Board of Publication, Philadelphia, are recommended.
- III. *Sabbath School Committee.*—(1) The Sabbath School Committee, consisting of the minister, half the Session, three deacons, the officers and teachers of the school, and at least one and not more than three other persons nominated by the minister, and elected by the annual meeting of the congregation. (2) Where the school is large, any teachers' meeting at which fifteen members are present, if preferred, may select and appoint from among themselves a certain

number to represent them on the Sabbath School Committee—not less than five nor more than nine for this purpose—and this Committee shall be charged with all matters relating to the proper maintenance of an efficient Sabbath school.

IV. *Executive Officers.*—The executive officers of the school are the pastor, superintendent, secretary-treasurer, librarian, and as many assistants as may be found necessary for the due discharge of the duties pertaining to their respective offices.

V. *Appointments.*—In existing schools the teachers convened for the purpose shall nominate the officers, and the superintendent nominate teachers from time to time, such nominations to be immediately sent to the Session for approval, and shall hold office during pleasure.

VI. *Meetings.*—The Sabbath School Committee shall meet for general business on the first Thursday of each quarter, and may adjourn from time to time to complete the same, and seven members shall be a quorum. Order of business: (1) Open with praise and prayer. (2) Call roll. (3) Read minutes of previous meeting. (4) Communications and unfinished business. (5) Reports from committees and officers, minutes of teachers' meetings, and nominations. (6) Miscellaneous and new business. (7) Close with prayer. Special meetings may be called at any time by the secretary, on the request of the minister or superintendent of the school, due notice to be given from the pulpit, or to each member of the Committee, and the special business to be transacted shall be stated when the notice is given. No other business shall be introduced at such special meetings.

VII. *Teachers' Meetings.*—A weekly meeting of the officers and teachers shall be held for the study of the lesson and transaction of ordinary executive business of the school, at which the minister, if present, shall preside, and in his absence the superintendent or such person as he may appoint, or be chosen by those present; at these meetings, new teachers may be proposed for nomination, discipline, class formation, and school matters be discussed, and recommendations to the Sabbath School Committee be made; a minute of these meetings shall be kept, in which the attendance and recommendations shall be noted, to be submitted at each quarterly meeting of the Sabbath School Committee.

VIII. *Anniversaries.*—A public anniversary meeting of the school shall be held immediately after the close of each year, when the reports of the school, adopted by the Sabbath School Committee, shall be read, Sabbath school contributions to missions and schemes of the Church be voted, and such exercises and addresses offered as in the judgment of the Committee may be deemed proper and profitable.

GENERAL.

1. The minister and superintendent shall be *ex-officio* members of all committees appointed.
2. No person shall be permitted to retain a position as officer or teacher in the Sabbath school whose character or religious views, in the judgment of the session, shall be deemed a sufficient ground of unfitness for service in our Sabbath schools, and the session may withdraw from such persons the document given them on their appointment.
3. A Sabbath School service is recommended for once each quarter, at the usual hour of public service, in order to reach the young in the congregation.
4. The superintendent of the school shall cause the annual statistics to be made up, and present the same to the Session, to be forwarded to the Presbytery in the month of January.
5. Should any difficulty arise in connection with the school, which the executive officers cannot satisfactorily adjust, reference shall first be had to the teachers' meeting, secondly to the Sabbath School Committee, and lastly to the Session.

PRESBYTERY—SABBATH SCHOOL WORK.

1. Each Presbytery shall hold an Annual Conference on Sabbath school work in the month of February each year, at which schedule reports from each school shall be called for, and inquiry be made into the condition of each school.
2. The Conference to be composed of members of Presbytery, all superintendents of schools, and a delegate from each school, and one additional delegate for every fifty scholars on the Sabbath school roll, the exercises of which to consist of discussions on Sabbath school matters, essays, normal classes, public addresses, etc., as may be arranged for by the Sabbath School Committee of the Presbytery.
3. The Presbytery shall at this meeting appoint one minister and one elder to represent it in the Synod's Committee on Sabbath Schools.

SYNOD—SABBATH SCHOOL WORK.

1. There shall be a Sabbath School Committee for each Synod, composed of a minister and elder from each Presbytery, as provided for by the preceding section, and as many others as the Synod may appoint.
2. It shall be the duty of this committee to collect and tabulate the statistics of the Presbyteries, and prepare therefrom an annual report to be forwarded to the General Assembly, and make such recommendations to the Synod as the necessities of the work may require.
3. The Synod shall devote at least one sabbath to the consideration of Sabbath school matters, to be prepared and laid before it by the Sabbath School Committee;
4. And at this meeting shall appoint two ministers and two elders to represent it on the Sabbath School Board of the General Assembly.

1. The General Assembly shall appoint a Sabbath School Board, consisting of twelve persons, who, with those appointed by the several Synods, shall be known as the General Sabbath School Board of the Presbyterian Church in Canada, which shall meet at such times and places as may be expedient.

DUTIES OF THE BOARD, ETC.

2. Any book proposed to be introduced to any of our Sabbath school libraries, which has not been approved by the Board, must be recommended by the minister of the congregation to which the school belongs.

4. It may make grants of books to destitute localities when its financial condition will permit, such grants to be made on application of the superintendent of the school, signed by the minister in charge, to the Board through its secretary.

6. And to enable the General Board to carry to success the object of its appointment, by placing the necessary funds at its command, an annual collection shall be taken up in each school, to be forwarded to the Treasurer of the Board.

7. A report of the work and operations of the Board, with detailed statement of receipts and expenditures, duly audited, shall be submitted to each General Assembly; and through the secretaries of the respective Committees, copies of such report shall be supplied to each contributing school.

The Committee on the Hymnal beg to report as follows, viz.:

That during the past year the publishers, as authorized by the Committee, have issued a Sabbath school edition of the Hymnal, without Psalms, at the price of eight cents per copy.

That there has also been issued during the year an edition of the Hymnal, with music, at ninety cents per copy, and the Committee are gratified to learn that the selection of tunes has met with general acceptance. Seven thousand five hundred copies of this book have already been sold.

That the Committee contemplate issuing another edition of the Hymnal of a type and size intermediate between the Sabbath school and the larger-sized copy, at the price of twenty cents per copy; and also a small-sized edition of the Hymnal, with tunes, with the "Air" alone, for the use of Sabbath schools, at as low a rate as practicable.

That the whole number of copies of all the editions already sold is about forty thousand, and the amount of royalty received during last year was \$1,192.03.

That from the amount received during this and last year, the Committee have been enabled to refund all the amounts advanced by the Treasurer of the Church, and also to pay all outstanding claims for copyright of tunes and hymns, as well as all other expenses, and that there remain small balances in the hands of the Treasurers of the Church and of the Committee.

That as all expenses to be incurred by the Committee in future are likely to be very little, it is estimated that the amount of royalty at the disposal of the Church will be from \$1,000 to \$2,600 annually.

The Committee recommend—(1) That the amount at the credit of the Committee, and the amount which may be received next year, be devoted to the Aged and Infirm Ministers' Funds, in proportion to the number of ministers connected with or having an interest in each several fund of this description; and also (2) That the Annual Committee be re-appointed.

WILLIAM GREGG,
Comptroller

ST. JOHN N.B., 19th June, 1882.

W. B. McMURRICH, in account with the Hymnal Committee.

DR.

1881.	Dr.		
May 1.	To Balance on hand.....	\$ 27	84
Nov. 1.	" Cash from Messrs. Campbell & Son, for royalty.....	289	28
1882.			
May 1.	" " " " " ".....	532	75
	" Goods account.....	6	95
		<u>\$1256</u>	82

1881.	Cr.	
May 6.	By Goods,.....	\$ 6 95
June 21.	" Miss Gauntlett,.....	215 15
Oct. 7.	" E. J. Hopkins, on account.....	244 00
Nov. 1.	" Novello & Co., for tunes.....	25 35
	" Martin, for tunes.....	5 11
	" Hymnals to authors of Tunes and Hymns.....	30 05
	" Travelling expenses.....	32 00
	" Paid Dr. Reid.....	650 00
	" Balance.....	48 01
		<u>\$1256 82</u>

REPORT ON THE STATE OF RELIGION.

Your Committee have the honour of laying on the table of this General Assembly their Report for the past year.

So soon as convenient after last meeting of this Venerable Court, your Committee sent down to Sessions a prepared list of queries, soliciting information as to the state and progress of religious interest and work in their respective congregations for the year.

RETURNS.

Reports on these returns from Sessions were submitted in due course to their respective Presbyteries, and a summary of these Presbyterial Reports was submitted to Synods, and now the direct duty of your Committee is to present in a condensed form the subject-matter of the Reports to Synods, thus uniting—bringing into a focus—the information gathered from the whole field occupied by the labourers who are under the jurisdiction and authoritative oversight of this Venerable Assembly.

Your Committee would here express their sense of the great care taken by many ministers and Sessions to furnish full and accurate information on the topics submitted, and also of the careful and earnest manner in which the Reports were discussed at Presbyterial Conferences held for the purpose, and, more especially, of the large place and favourable circumstances afforded for the full consideration of this important subject at the meetings of the four Synods of our Church, one of which, in evidence, put on record the following motion: "That the Synod adopt the Report, record its great thankfulness to God for its cheering character, and humbly resolve, by the assistance of God's grace, to seek a larger measure of personal consecration to His service, in the hope that still more blessed things may be given us in the rapid increase of the Church in numbers and holiness." And the worthy Clerk of another Synod, in forwarding the Report to your Committee, "takes the liberty of calling attention to it as one of considerable excellence and interest."

Only for this diffused interest, centering first in Presbyterial Reports and Conferences and then in Synodical Reports, your Committee could not have possessed the full and valuable information and the carefully prepared Reports which were forwarded in due time, and from the materials of which this Report is now made up.

It is, at the same time, matter of sincere regret that, as yet, no Report has been received from the Presbytery of Manitoba, in which wide field so much of the interest of the Church generally is at present centred; and also that a few other Presbyteries, and not a few of the Sessions of our Church, have overlooked or neglected their duty in this important matter. All the Synodical Reports express regret on this point. In one Presbytery belonging to the Synod of the Maritime Provinces, out of twenty-seven charges only three returns were made, and in another Presbytery of twenty-nine charges only seven returns were forthcoming; and in this Report it is suggested that Sessions be constantly reminded of their duty by postal card or circular. The Report from the Synod of Montreal and Ottawa is more encouraging in this respect, for, while regretting that only a portion of the 193 congregations and mission stations had sent in returns to their respective Presbyteries, it does not appear that any Presbytery has been negligent; and in some other Presbyteries, as Glengarry and Brockville, every congregation or Session has sent in a return, except two in the latter, one of which is a vacancy, and in the other the pastor is at present absent from his charge. In the Report from the Synod of Toronto and Kingston, it is gratifying to note a slight advance upon the number of last year's returns, and that Reports were received from all the Presbyteries within the bounds except one, in which, although no formal Report was prepared, yet a conference was held on the State of Religion, as also in most of the other Presbyteries, with much interest and profit to those attending upon them. It is, however, to be regretted that only 120 returns were made from the 215 congregations and mission stations within the bounds of this Synod; and, as remarked in the Report, "nearly one-half the congregations contributing no information to the Church courts as to the condition of religion or morals within their bounds, thereby adding greatly to the difficulty of forming a proper estimate of the religious status of the field and the measures needed for its improvement. However, it only makes the need of such efforts as are associated with the work of this Committee the clearer and the more urgent."

The Report from the Synod of Hamilton and London states that Reports were received from all the Presbyteries within the bounds. It complains, however, that as many as seventy Sessions have neglected their duty in this matter, and, like some of the other Reports, laments the vague and

indefinite answers given in many of the returns made. It states that the Reports of the Bruce and Hamilton Presbyteries reached the Synod Committee in printed form, and suggests that were the Reports always carefully drawn up, it would be well that they should be printed and widely circulated among the members of the various congregations.

Although, as one Report remarks, there is "no outstanding evidence of a very vigorous Church life, or of more than usual blessing enjoyed;" and however we may account for the failure of returns in so many instances—whether because of numerous vacancies, or because they have nothing specially to put on record, or neglect and indifference—it is yet gratifying and encouraging to believe and feel that the information gathered from over the whole field warrants the conclusion that the Lord's cause is progressing in our land, and that the Master is not leaving us without evidence of His blessing on our unworthy labours, and tokens of His presence in the midst of much unfaithfulness and weakness.

This favourable conclusion will be more apparent by the presentation of the particulars of the several Reports summarized under the respective queries submitted, as follows:—

QUERY I.—*What evidences of spiritual growth and practical piety have you observed during the past year in attendance on the means of grace: in family religion; in Benediction to the schemes of the Church; in the young making an open profession of faith in Christ; or in any other way that you think worthy of mention; and have any but the ordinary means of grace here been employed by you to promote the same?*

In giving information relating to the several particulars here embraced, there is a marked oneness in all the Synodical Reports.

(a) MEANS OF GRACE.

The means of grace and ordinances of worship are fairly attended. The people in general are church-going, though, as one Report remarks, "there is no extraordinary eagerness for the means of grace;" and complaint is sometimes made that members of the Church in many instances satisfy themselves with attendance upon one service only on the Sabbath day.

In the Report of the Synod of Montreal and Ottawa it is stated that "most of the Sessions report a marked improvement in this particular. One deserves special mention. The writer says: 'The grandest spectacle beheld by me, during a pastorate of well-nigh seventeen years, was that of beholding old and young coming out for fourteen nights in succession, with the thermometer several degrees below zero, to attend our evening meetings for prayer; and yet the people all reside at a distance of from three to seven miles;' and another adds, 'There is every reason to believe that our people prize highly the ordinances of God's house, and that they find there what gives them comfort in sorrow, guidance in perplexity, and strength for the toils and temptations of life. A crucified Saviour lifted up in the faithful preaching of the Word has power to draw men unto Himself.'"

In the Report of the Synod of Toronto and Kingston it is sagaciously remarked, in connection with this important particular, that "whilst the returns for the most part speak favourably of the church-going habits of our people, there is no doubt room for improvement; and the high scriptural ideal of spiritual worship needs still to be kept in view—to worship God in spirit and in truth—God who is Himself a spirit;—the joyful, humble waiting in His sanctuary with the desire to learn and the purpose promptly to obey." After carefully examining and comparing the returns made, it is satisfactory to note, in the words of the Report of the Synod of Hamilton and London, that "in this feature of our work there is no marked falling off to record, but, on the contrary, rather a slight improvement."

(b) FAMILY RELIGION.

In regard to family religion, in its twofold aspect of worship and training, the Reports speak with great hesitancy. The best is ardently desired, but the worst is greatly feared. In most cases, where definite opinion is expressed, or the actual condition of matters stated, the complaint is that there is great neglect, training defective, and neither training nor worship what they once were and what they still ought to be. One Report says that "many returns pass over this item without remark, a silence which is suggestive;" and adds: "Evidently this is one of the points we must press on the attention of the people. The carelessness of too many of our young men and women must be attributed largely to neglect of worship in the family." In the Report of the Synod of Toronto and Kingston it is observable that some of the returns are very discouraging, whilst others are of the most cheering description. The substance of several returns is, "No appreciable progress," and commonly: "It is extremely difficult to speak definitely of religion in the family, but we believe that there has been little change in this respect since the preceding year." The Report goes on to remark: "Upon such a matter there surely should be more definite information on the part of those entrusted with the oversight of the flock. It were worth while instituting a careful inquiry, even were the result as startling as in the case of one Report, which says, 'There are six Sessions which give no answer to this question, and the others are very vague and indefinite.' One says, that 'after careful investigation they come to the very discouraging result that only one-fifth of the families observe family worship.' The Report rightly adds, in view of such a painful state of things, 'there is surely room for greater zeal on the part of Sessions, as family religion lies at the very foundation of all true spiritual life,' and they might add, of all national well-being. 'It is evident that coldness and indifference here must prove inimical to all true progress in the Church of God.' In other quarters we have more encouraging accounts, giving us glimpses of what may be accomplished where earnest efforts are made and the blessing of God vouchsafed. In one return the statement is, 'In houses where the family altar was practically unknown before, family worship has been begun, and has already, it appears, resulted in blessings which have worked great things for the Church and daily life.' We regret that the Report does not tell us how this happy advance was brought about. But we gather from another that results somewhat similar were attained by faithful preaching, accompanied by faithful pastoral dealing. One Session reports that 'while religion in the family is not all that could be desired, great improvement in the past year has been made in this direction. Children are kept at home from school, and the whole family meet the

pastor at his regular pastoral visits. Families who have long neglected family worship are undertaking that important and pleasant duty. The work is only beginning in many homes, but we have reason to believe the work so hopefully begun will be continued." Would that this cheering aspect were more general—yea, universal—over the Church! But, as another Report remarks, "the greater number of returns indicate that this fundamental duty is not so conspicuously attended to as that the Sessions are easily cognizant of it. On the contrary, if it is generally observed, it is with such privacy that the fact of it remains, in many instances, a matter of considerable dubiety." Some of the reasons for this defective state of things in the home religious life will appear when we come to consider the Reports on the subject of Hindrances to Christian Life. Many of these hindrances operate powerfully in the direction indicated.

(c) LIBERALITY.

In the matter of liberality to the schemes of the Church all the Reports speak encouragingly. That of the Synod of Toronto and Kingston says: "The contributions to these will this year probably be found to be decidedly in advance, though it is remarked by one Presbytery that the same does not seem to be the case with regard to the support of ordinances in the congregations, as the promise usually found in the call to the minister, 'to contribute to his suitable maintenance as God may prosper us,' is in many cases too soon and too easily forgotten. One of the Sessions in the same Presbytery explains the lack of Christian liberality thus: 'We pray to be advanced in the Christian graces—gentleness, peace, long-suffering, and such like—but in the grace of liberality we know of none who pray for growth, and this may account for the lack of it everywhere.' The probable truth is that, with all the progress made in many quarters, much greater attainments are still within our reach, and might easily be realized in the near future if, as another Report says, 'two things could be accomplished, viz., the including of all among the givers, and the introduction and more general establishment of habits of systematic beneficence among our people.'" "This matter," adds another Report, "we deem worthy of special attention, and that the notice and consideration of the General Assembly should be called to the subject. An authoritative deliverance, or, better still, a Standing Committee on the subject, charged with the duty of propagating its principles and promoting its practice, might accomplish much." The Report of the Synod of Montreal and Ottawa, speaking of the encouraging returns received, remarks that "If spiritual progress could be measured by this test alone, we could truly say that very much had been accomplished. We trust that the greater part of this increase of liberality is indeed due to an increased sense of what is every Christian's duty and privilege. It is cheering to hear of some congregations giving more to one scheme alone now than they used to give to the whole of them together—paying up old church debts without diminishing their general contributions, increasing their pastor's stipend and clearing up old arrears, taking up a collection as a New Year's offering to the amount of \$781, as was the case in one congregation. It is not, however, thought that we have done all we could or should on this point. As there are shadows in every picture, thus we may find many of our Church members, and some of our congregations, who have yet much to learn as to the privilege and blessedness of giving to the Lord."

(d) YOUNG PEOPLE.

In reference to the young making an open profession of faith in Christ, the Reports are far from encouraging. That of the Synod of the Maritime Provinces says: "There is all but universal mourning over the fact that so very few of our young people are now found making a public profession of faith in Christ. When it is made, it is chiefly by the young women of the Church." It is to be feared that there is a widespread and increasing indifference among young men. One return made to this Synod, however, gives a cheering account of a revival, in which a goodly number of young persons are interested—some professing to be hopefully converted. "The work was begun in an unusually dark corner of the congregation, where a Sabbath school and prayer meeting were maintained by the elders and members from a distance. The interest commenced during the week of prayer. The meetings are still upheld, and in all the prayer meetings there appears to be an expectancy of the outpouring of God's Spirit." In the Report of the Synod of Hamilton and London, we are informed that the returns bear diversified testimony, rendering it almost impossible to state the true condition of things on this point. It is evident, however, that nothing is occurring in this portion of the Church, omitting a few very encouraging instances, to warrant any unusual congratulation. In the Report of the Synod of Montreal and Ottawa it is stated that the Presbyterial Reports vary greatly. In one Presbytery the returns of "one-third of the Sessions give the cheering intelligence that many of the young have joined the Church, and are leading consistent Christian lives. It may be that in other Presbyteries the same proportion holds good, but the Reports are in general too vague on this important point. There are bright spots here and there, which shine like stars of the first magnitude. In one congregation, in the Presbytery of Montreal, thirty-four young persons joined the Church during the year; in another, twenty-two. There are apparently more young women than young men who thus confess Christ. No reason is assigned for this fact. It seems to us that the indifference and carelessness of our young people may be connected with the unsatisfactory condition of family religion in many professors' homes." The Report of the Synod of Toronto and Kingston states that "the returns made on this subject seem to indicate that the work is advancing slowly but steadily in a goodly number of our congregations, while in others great discouragement and perplexity is being felt at the backwardness of our youth, sometimes from frivolity and indifference, at others apparently from timidity and diffidence. In all the Reports we find but once or twice mention made of anything like a movement of interest among the young."

(e) SPECIAL SERVICES.

In reference to whether any but the ordinary means of grace have been employed, the reports are various. In the Maritime Provinces, special services at communion seasons, and after the

week of prayer at the beginning of the year, have been very general. In the Synod of Toronto and Kingston, all the Presbyteries report special services of some kind, and to some extent being held, and in nearly every case with beneficial results. Other variations are also noticeable besides, or in addition to, these special services; as in one congregation where the people are all engaged to offer supplication on the Lord's Day morning for a blessing upon the services of the day. In others where Saturday evening is chosen for similar exercises, including also special prayers for individual cases. In the Synod of Hamilton and London, one Session reports the weekly distribution of tracts; and another the issue of a monthly tract by the pastor, addressed to the congregation, and with gratifying results; this Synod's report also remarks that "If ever there was a time that called for special effort on the part of the members and ministers of the Church to stimulate the flagging energies of the professing people of God, that time is the present. And if we must confine our efforts to the use of the ordinary means, these would require to be plied with a persistency and fervour surpassing anything that now appears, if the great cause entrusted to our keeping is to make advance against a hostile world." This report also adds, that three or four returns mention the use of Evangelistic services with good results. The report of the Synod of Montreal and Ottawa notices increased faithfulness in the daily conversation of Church members, and its happy influence on the world around where it exists. "Fourteen congregations of the various Presbyteries report having held special services of an Evangelistic nature; though the great bulk of our pastors and Sessions have been content to use, as a respected brother puts it, 'more than an ordinary amount of the ordinary means.' One report makes the following suggestion: 'That in view of the great benefits to the Church which have resulted from special Evangelistic services, a minister, or some wise and prudent layman, able for that work, should be sent to congregations by the General Assembly to hold such meetings.' (Would it not be well to have one in each Synod?) It should also be mentioned that the largest additions of young people to the Church membership have been after, and probably in consequence of, special Evangelistic services."

HINDRANCES.

QUERY II.—*What do you regard as real hindrances to Christian life among your people: (a) as to anything practised or carried on in the congregation itself; or, (b) as to the temptations and engagements of your people, particularly the young, in society generally? State whether any special measures are being tried to overcome or remove these.*

This query has not elicited much that is new or fresh. It has called to the front the faces and forms of old enemies, veterans in the field of carnality and Satan, not diminished in numbers, nor much changed in form or power. The report of the Synod of Hamilton and London says that "The returns are characterized by a painful and discouraging uniformity. The hindrances reported embrace almost every form of evil conduct and every form of temptation. Those most emphatically denounced, and those of a more general and important nature, are: an engrossing worldliness, Sabbath desecration, inconsistencies of professing Christians, and intemperance. Still, it does not appear that these prevail to a greater extent than hitherto. And it is gratifying to observe that the Church seems to be alive to the evils abounding around her, and to be making diligently such efforts as experience suggests to oppose and overcome them. And the Sessions seem in most instances alive to the necessity of watchful efforts on every side to meet the assaults of the enemy." In addition to the prominent evils noted above, the Synod of Montreal and Ottawa calls attention to "the eagerness to be rich, and consequent absorption in business, to the neglect of spiritual things; the eagerness to working in company with rough, ungodly men; the prevalence of gossip, with all the falsehood it leads to; public halls, unsuitable marriage alliances, bad books, card playing and secret societies;" and this report recommends the faithful preaching of the Word, personal dealing with the transgressors, and earnest prayer. The want of pronounced public opinion against breaches of the seventh commandment; much gaiety and many evening parties, accompanied with dancing till a late hour; the conditions and surroundings of life in a military and naval station, the usages of fashionable society, the attractions of questionable public entertainments, saloons for the practice of games of chance, are all specially referred to.

The Synod of Toronto and Kingston says that "Intemperance has not now its former prominence, partly, we think, because less rampant, and partly because the subject has been made a special one to be dealt with by another Committee. For the first time recently, we find mention of an evil habit which might well receive larger notice in our quest for hindrances to spiritual life and growth, viz., *Tobacco*, mentioned only by one Presbytery, though we suspect there are few sanctuaries in the land whose courts are not polluted by the smoke of this strange fire, metaphorically if not literally."

The tide of worldliness still seems to surge up to our very gates, if not indeed to be sending its waves further in than ever, and drawing back to its yawning vortex multitudes not only of giddy youth, but stalwart men. We seem just now to be passing through a veritable simoom of worldliness, of which speculative money hunger and greed of hasty gain are prominent elements. Many of our men are so engrossed with business and toil through the day that they are too tired for the prayer meeting in the evening, or even household or closet devotion, and often so absorbed through the week that they have lost heart or taste for the Sabbath service when it comes round. Then follows, naturally and easily, the fatal belief mentioned by one Presbytery, "that man prospers in the world as well without religion as with it."

On the other hand, we are told of youthful thirst for worldly pleasures, with their chilling and dissipating effects, leaving no taste for any sober enjoyment. Pleasure-driving and visiting on the Lord's Day are also mentioned, while the attractions of the theatre, the billiard and ball room are prominently noticed.

Of promiscuous dancing, one report says, "This fascinating folly is especially dangerous, from the connection in which it is usually found, the companionship to which it generally leads, and the natural antagonism ever felt to exist between it and the Spirit of Christ."

HINDRANCES MET.

How these hindrances shall be met and removed is the question now raised. And the Reports contain statements of various suggestions. "To counteract these evils," says one (Kingston), "several of the congregations have successfully established literary and musical societies, and reading rooms," and such expedients of furnishing counter-attractions of a similar but purer nature, and freed from many of the dangerous surroundings, seem now to be a favourite experiment, but one which cannot but think must prove delusive and disappointing in the long run. The New Testament sets of the "expulsive power of a new affection" seems to offer a "more excellent way," a more radical cure; and our aim should rather be to develop in the Church her own unrivalled, unapproachable charms, and make the home of her children more home-like. Only get rid of her unseemly strifes, and repulsive inconsistencies. Let her arise and shine in her own peculiar glories, without borrowing any of the world's tinsel shows; clothe her in the graces of her Lord, the "altogether lovely One," herself realizing and exemplifying the unspeakable joys and glorious liberty of the children of the King; then, and not till then, will she be as attractive in manner and measure as her Lord meant her to be, and her victory will be speedy and complete. It is pleasant to know that these views and aims are not new or strange among us, but form the time-tested and invariable principles of procedure in multitudes of God-honoured congregations."

THE CARELESS.

QUERY III.—*Are there many within your bounds living in the neglect of ordinances, those particularly who originally belonged to the Presbyterian Church; and what are you doing, or do you regard as the best means, for bringing them into connection with the Church of Christ?*

This query has been the occasion of revealing a sad state of matters in many localities. Few are the portions of the field which have not their non-church-going and lapsed classes; and many of them seem to have been too long neglected. Not a few of these were once connected with the Presbyterian Church in this or other parts, and many claim to belong to it still, in name at least. Several causes accounting for this state of things are mentioned, as "poverty with its privations, want of proper clothing, influx of strangers who are careless and ungaily." In one Presbyterian Report it is remarked that "Some Presbyterians have been carried away by Plymouthism, and have become quite indifferent to religious exercises of all sorts." Whatever be the cause, it is sad to think that such statements as the following are possible: "A large number of heads of families never enter the house of God." "One community is reported as having lapsed into heathenism." Such statements should awaken our deepest concern. And as the Report of the Synod of Toronto and Kingston, in which these statements occur, remarks, "Such acknowledgments from our oldest neighbourhoods, long blessed with Church privileges, may well raise the anxious question of the Assembly's circular, 'What means are used to induce such to connect themselves with the Church?'" The means employed are various, such as house-to-house visitation by the pastor and elders, holding cottage prayer meetings in the houses of members, to which the non-church-going neighbors are invited. One return mentions useful help by the women of the congregation visiting the homes of the careless, and inviting them to meetings; special services designed to reach such classes, and the employment of a missionary for the purpose of gathering such in; young people's bands, formed according to last Assembly's recommendation. And many earnestly desire counsel as to the best means. "Others express a desire for some intenser form of aggressive gospel effort than that usually prevailing, and look with hope to the introduction of Evangelistic services, but have not yet been able to obtain the help desired."

CONCLUDING REMARKS.

Your Committee, in bringing this Report to a close, might do so in the words of one of the Synod Reports: "While there is nothing of a prominent character either to warrant discouragement, or to sanction decided satisfaction, there is a condition of things which demands the very earnest attention of the Church. Undoubtedly, at this moment there is a loud call to the Church of Christ to assume a bolder and more aggressive attitude towards abounding evil, both in the Church and out of it. There is need to assert before her own people her Divine character and authority, and to claim and exercise a larger discipline. There is need to teach the people that the Church of God is no mere mutual improvement society,—no mere human association whose ruling power is money,—and there is need that her voice be heard more loudly in protest against the open violations of God's law in regard to the Sabbath, against the debasing influence of an utterly Godless and immoral press and literature, against the manifest growing evil of a system of education in which the religion of Jesus Christ is ignored, and against the all-absorbing worldliness that seeks to drag the Church down to the level of its own mammon-worshipping spirit."

Finally, whilst bewailing the many defects, hindrances, and discouragements referred to in the body of the Report, we would desire to see this General Assembly and the whole Church join in devout thanksgiving to the Great King and Head of the Church for the measure of prosperity which has been vouchsafed to our Zion during the past year; for the Christian activity and liberality manifested; for the special tokens of His presence and power granted to so many portions of His vineyard in this land; for the earnest spirit and attention manifested in most of our Presbyteries and Synods by conference on this subject, which must be followed with beneficial results in future; and the evidence which we have that the Church is alive to the evils which prevail in our midst, and is diligent and faithful in testifying against them, and in endeavours to counteract and repress them; and whilst humbly acknowledging unworthiness and much shortcoming in duty, and in the improvement of the many facilities and privileges brought within our reach, we would address ourselves anew, in dependence on Divine grace and the promised aids of the Holy Spirit, to the great and glorious work to which the Lord and Master has called us."

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RECOMMENDATIONS.

I. That the minister should make the questions sent down on the State of Religion, and the answers given thereon by their respective Sessions, the subject-matter of a discourse to the people at some diet of worship on the Lord's Day.

II. That the Christian young men, and young women also, of our respective congregations should be encouraged to form themselves into bands, to go out two by two and invite the young who do not go to church, to go with them to Sabbath school and to the Lord's house; and that office-bearers be encouraged to countenance and assist them in their work.

III. That elders in visiting their districts, and ministers in their ordinary visitation, be urged to talk in a familiar and friendly manner with heads of families in regard to family religion, and especially Bible reading and instruction in the family circle.

IV. That brethren be enjoined to assist each other in special services on all opportune occasions, so as to promote a healthy and lively spiritual interest in all the congregations of the Church, and, if possible, to make inroads on the careless and ungodly around.

V. That all the Presbyteries be recommended to hold conferences on the State of Religion, and be charged to see that Sessions within their bounds send returns in due time.

VI. That all the office-bearers and members of the Church be earnestly exhorted to abstain from, and, as opportunity offers, to discountenance the evils complained of, so that those things which are "pure, and lovely, and of good report," may prevail.

All of which is respectfully submitted.

JOHN JAMES, *Convener.*

St. JOHN, N.B., June, 1882.

REPORT OF GENERAL ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE.

The General Assembly's Committee on Sabbath Observance beg leave to report, that during the past year some progress has been made in grappling with the great and still lamentably prevalent evil of Sabbath profanation.

Some six months ago, a very bold and defiant policy on the Sabbath question was adopted by the Credit Valley Railway. The Company resolved to run a regular Sabbath train from Toronto to St. Thomas, connecting there with the through Sabbath express trains on the Canada Southern. This was the inaugurating of a new departure in railway Sabbath profanation. The other roads in Ontario profess to run no local passenger trains on Sabbath; but the Credit Valley, breaking through the restraints observed by the others, set the very bad example of introducing a system of regular local passenger trains on the Lord's Day. Very strong feeling was aroused in Toronto and all along the line to St. Thomas. The Toronto Ministerial Association took action, and appointed a deputation to wait on the authorities of the road and remonstrate with them. Some of the Toronto daily papers did excellent service in the cause of the Sabbath by earnest and vigorous testimony against the policy adopted, and pointed out the effect which such a course, if persevered in, must ultimately have on the other railroads of the Province. A remonstrance in the name of the General Assembly was also addressed to the Board of Directors, and was respectfully acknowledged by their secretary. The efforts of the friends of the Sabbath were crowned with success. In the course of some six weeks the running of the Sabbath train was abolished, by order of the Board—a result which may be reckoned a very important and substantial gain in the interests of Sabbath Observance in the part of the Province more specially concerned, and in the Dominion in general.

It is worthy of notice, that the question whether barbers and barber shops come under the operation of the Lord's Day Act in Ontario, has recently been tested in the courts, and decision given in the affirmative by the Divisional Court of Common Pleas.

Your Committee have pleasure in reporting also, that under the auspices of the International Sabbath Association, whose agent, Rev. Yates Hickey, addressed our Assembly in 1879, a very influential conference was held in the city of Pittsburgh, Pa., on the 28th, 29th, and 30th of March last, at which one of the joint-conveners of your Committee had the pleasure of being present and of reading a paper on "The State of Sabbath Observance in Canada, and the Kind of Co-operation needed between the United States and the Dominion."

The other subjects discussed had reference exclusively to Sabbath Observance in the United States, and were such as the following—"Sabbath Traffic on Railroads, and How to Deal with it;" "The Carriage of the Mails on the Sabbath;" "The Attitude of our Foreign Population towards the Sabbath, and what should be done to induce them to accept it as a blessing, and to regard it as an indispensable factor in our free institutions;" "What Means should be Employed to secure Proper Action by the Municipal, State, and National Governments, regarding the Right Observance of the Sabbath;" "The Sunday Press an Intruder;" "The Position and Duty of the Church, and her Responsibility and Power in the whole matter of the Sabbath."

In the paper on this last topic the question was raised—"What position should the Church assume towards those of her members who claim that they are obliged to labor on the Sabbath?" It was urged that the Church should deal tenderly and faithfully with such persons, impress on them the duty of resigning situations in which they are required to break the law of God, aid them in finding new situations, and give them, if need be, pecuniary help in the meantime; but if such

measures fail, and the sin be persisted in, then in no case should the Church compromise her position or break her testimony by retaining such persons in her fellowship, and much less the still more guilty capitalists, who, impelled by a greed as blinded as it is merciless, insist on the necessity of such Sabbath labour, that they may pocket the profits.

The proceedings of the Conference were very fully reported in the city papers, and the good influence of the meeting became immediately apparent in Pittsburg the following Sabbath. On the Saturday the Mayor issued instructions to the Chief of Police to see that the civil law of the Sabbath be put in force, relative to the closing of saloons and the suppression of public Sabbath profanation; and by the testimony of the press, a marked change was observable.

The several papers read at the Conference have been printed in full, and widely circulated. Every advance made in the way of furthering the cause of Sabbath Observance in the United States is a gain to the cause in Canada. The spirit of Sabbath-breaking spreads like pestilence, and the most active co-operation is called for in order that the plague may be stayed.

We report with satisfaction, that the authorities in Halifax have closed all the small grocery and other shops that had evaded the law and done mischief for the past half century. In that city also much attention has been directed to the running of Sunday trains on the Intercolonial Railway.

Continued vigilance on the part of our own people, and the hearty co-operation of Christians of other denominations, are essential to the abatement of present evils, and to the prevention of further encroachment on the Sabbath rest. Your Committee therefore earnestly recommend that all ministers and members of our Church should take into consideration the importance of safe-guarding this most vital interest of our Redeemer's kingdom, and continue to struggle against the encroachments of the world upon the weekly day of rest.

All of which is respectfully submitted.

Signed on behalf of the Committee,

ROBERT JARDINE,
Convener pro tem.

REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee on Temperance, in presenting their Second Annual Report, have, at the outset, to express their regret that it is not so full or satisfactory as could be desired. The Convener, the Hon. Senator Vidal, having found himself unable to undertake the duties, addressed a letter to the undersigned on the 20th of January last, requesting him to act in his place. As soon as possible thereafter there was sent, through Presbytery Clerks, to all the Sessions of the Church, a circular containing the resolutions adopted by last General Assembly on the Temperance question, together with the following questions:—

QUESTIONS.

1. What action have you taken with a view of bringing the above resolutions of the General Assembly under the notice of your people?
2. What means have you employed for giving effect to the third recommendation, and with what results?
3. What kind of organization do you consider most suitable and efficient for carrying on Temperance work in our congregations? Please state at length your reasons for your preference.
4. If there are any coffee-houses in operation in your neighbourhood, please give some account of the benefits derived from them.
5. The Committee would be glad to have suggestions or opinions from you on any other points which you may deem of importance in connection with this question.

It was felt, as the event has proved, that there was not sufficient time for Sessions and Presbyteries to deal with the subject in a satisfactory manner, yet it was thought better to have an imperfect report than none at all. The worst fears, however, have not been realized. Indeed, considering the circumstances, the number and character of the returns which have been received indicate an amount of interest and activity in Temperance work which is very encouraging.

Returns have been received from three Synods—Montreal and Ottawa, Toronto and Kingston, and Hamilton and London. The Presbytery of Manitoba has not been heard from. It is hoped that the return from the Synod of the Maritime Provinces will be forwarded, so that it may be read as an Appendix to this report.

In the Synod of Hamilton and London, seven Presbyteries out of nine reported; in the Synod of Toronto and Kingston, five out of nine; and four Presbyteries out of six in the Synod of Montreal and Ottawa.

As to the character of the returns sent by Sessions, it is complained in some cases that they are not so full nor so much to the point as could be desired.

In one of the Presbyterial reports is the following statement, which is true also of some Sessions in other Presbyteries:—"Some Sessions have paid so little attention to the matter as not even to have caught the force of the question asked, and the answer accordingly does not point in the direction desired; others have simply written a few lines of a general character on the state of Temperance in their congregation or community, without answering the questions at all."

Still, on the whole, it is apparent from these reports that an increasing amount of attention is given to this subject, and that the Church is awaking to a sense of its duty in connection with it, although it is painfully evident that there is still too much indifference.

1. Comparatively few of our Sessions have taken any action with a view of bringing the resolutions of last General Assembly on the Temperance question under the notice of their people. In less than one-half of the returns received it is stated that these resolutions were read from the pulpit. In some cases they were commented upon, and in other cases the reading of them was accompanied by a sermon on the subject. Some ministers have expressed their intention of reading them to their people as soon as possible.

It should be borne in mind that the circular of your Committee was issued at a time when ministers and Sessions have an unusual amount of ecclesiastical business to attend to, so that this may account for the lack of attention to this matter.

Your Committee think that these resolutions ought to be read in all our Churches, inasmuch as they are the fullest and most explicit utterance given by the Supreme Court on this important subject, and are calculated to have great weight with our people and to exercise a potent influence for good.

2. In answer to the second question, which refers to the active prosecution of Temperance work, a few Sessions say that they see no necessity for taking special action on this question, as there is little or no intemperance among their people. Would that more of our Sessions could with truth make a similar statement! In most of our congregations there is a felt need of activity.

The efforts of our office-bearers and people assume various forms, according to the circumstances of the case. Several of our congregations report flourishing Temperance Associations, and although no detailed statement is given regarding their organization, still the results are represented as encouraging. Take a specimen from the Presbytery of Peterborough:—"For several years we have had a Temperance Association in connection with our congregation, in which a majority of the adults and nearly all the Sabbath school children are enrolled. Results have been most satisfactory. Periodical social reunions are held in connection therewith, and the pledge audibly recited by all." In the Presbytery of Hamilton one association has a membership of over two hundred, and two of over one hundred. In many congregations where there is no formal organization there is a pledge signed by the minister, elders, and as many of the people as are willing. There appears to be increasing attention paid to the inculcation of sound Temperance principles in our Sabbath schools. In many places suitable Temperance literature is circulated, and the young people pledged to total abstinence.

The circulation of Temperance literature is an agency the importance of which can scarcely be over-estimated.

One of the first things in this, as in every moral and religious movement, is to secure intelligent conviction; if this is not secured, pledges and associations amount to very little. Hence, tracts and papers presenting the truth clearly and pungently, coming frequently, and often reaching people who do not hear sermons or lectures, are agencies which should by no means be lost sight of in the prosecution of Temperance work.

In the city of Toronto there has been organized within the past year a "Society for the Prevention and Suppression of Intemperance," whose aim is to work chiefly on the following lines:

(a) The discountenancing of the social usages which lead to intemperance, especially the prevalent custom of Treating;

(b) The collection and diffusion of information as to the evils of Intemperance;

(c) The aiding and encouraging of the establishment of Coffee-houses;

(d) The securing of the due observance of the Liquor Laws.

The Society proposes to issue a series of tracts setting forth the views of eminent scientific men as to the use of alcoholic beverages, and dealing with various aspects of the question of Temperance. The first of the series, "The Action of Alcohol upon Health," by Dr. Clark, has just been published. It is hoped that Churches and Associations will interest themselves in the circulation of these tracts.

3. Various agencies are recognized as being useful and helpful in the prosecution of Temperance work, such as family training, private dealing, sermons and lectures on the subject, the circulation of suitable literature, united and vigorous effort on the part of associations for the purpose. It seems, with scarcely an exception, to be the opinion of our Sessions that congregational associations are to be preferred to secular societies, or societies independent of Church control. Several reasons are assigned for this preference, among which the following may be noted:

(a) The Church is a divinely constituted society, and should not leave its work to be done by any secular or self-constituted association, controlled, to some extent, if not largely, by persons who, to say the least, make no profession of religion.

(b) A congregational society may be expected to have greater permanence; it partakes of the permanence of the Church itself. Other associations are difficult to maintain in a state of efficiency.

(c) Congregational associations are more likely to unite the energies of the active members of the Church. Many of our people object to joining secular societies.

(d) Another advantage is, that the work would then be done in a more orderly way under the supervision of the office-bearers of the Church.

It is felt that the Church has at her command all the agencies necessary for the prosecution of this and every department of Christian work. Hence no new organization is required. All that is desired is that the Church should use the gifts with which she has been endowed by her Divine Master for the suppression and prevention of intemperance; or, in other words, that the Church should, by the use of every legitimate means, bring the principles of the Gospel to bear on this evil. What form a Congregational Temperance Association should assume is a point on which little or no light has been thrown by the returns from Sessions and Presbyteries. Which form of organization would be fitted most fully to enlist the sympathies and evoke the energies of the members and adherents of the Church, and would, at the same time, be most congenial to its constitution? This is a point which does not appear to have been very extensively studied. Your Committee would commend it to the attention of the courts of the Church.

4. Coffee-houses have been established in the cities of Toronto and Hamilton, with fair prospects of success. A few Temperance Hotels are reported in successful operation—some of them for many years. All efforts to provide entertainment for the public without placing temptation in their way, are deserving of the sympathy and support of the Christian community.

The Synod of Toronto and Kingston has overtured the General Assembly to instruct its Committee on Temperance to correspond with other Churches, with a view to united action in suppression of the evils of intemperance.

Your Committee would make the following recommendations, based on suggestions and recommendations contained in the returns from the inferior courts of the Church:

RECOMMENDATIONS.

1. That the Assembly draw attention to the deliverance of last year on the Temperance question, with the request that it be made known to our people where this has not already been done.

2. That Presbyteries and Sessions be recommended to consider the best methods of advancing the cause of Temperance within their bounds, especially to consider what form of Temperance organization would be most suitable as recognizing the authority of the Session, and affording scope for the energies of the members of the Church.

3. That Presbyteries be recommended to consider the propriety of arranging for courses of lectures to be delivered within their bounds, especially upon aspects of the Temperance question which are not usually dealt with in the pulpit, and to exercise due care and watchfulness over the circulation of Temperance literature, to secure its being of a healthy character.

4. That the attention of the Governments of the various Provinces in the Dominion be called to the desirability of instructing the children in our Public Schools regarding the effects of alcohol on the human system, and the influence of the drinking usages on society, either by the use of Temperance Manuals or by the introduction into the reading books of some lessons setting forth the results of scientific investigation, and the teachings of history and experience on the subject; and that the clerk be instructed to send copies of this resolution to the Ministers or Superintendents of Education in the various Provinces.

5. That we recommend the members of our Church to unite with other Temperance workers in the organizing, in our counties and townships, branches of the Dominion Alliance, or any other well-conducted association having for its object the legislative prohibition of the Liquor Traffic.

All of which is respectfully submitted.

DONALD FRASER,
Acting Convener.

MOUNT FOREST, June 8th, 1882.

REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of four annuitants have been removed from the roll by death—namely, Mrs. William Bell, Mrs. Bryning, Mrs. Haig, and Mrs. George Macdonnell. Three names have been added—Mrs. Walter Ross, of Beckwith; Mrs. Thos. Scott, of Plantagenet; and a daughter of the late Dr. Muir, of Georgetown. The number of annuitants is thirty-eight, receiving annually an average of \$166 each. The names are as follows:

1. Mrs. Barr.	20. Mrs. Moody.
2. " Bell.	21. Miss Muir.
3. " Brown.	22. Mrs. McEwen.
4. " Campbell.	23. " McLatchey.
5. " Cameron.	24. " McLaurin.
6. " Cochrane.	25. " McLaurin.
7. " Colquhoun.	26. " McLean.
8. " Darrach.	27. " McLennan's son.
9. " Dickie.	28. " McLeod.
10. " Gregor.	29. " McMurchy.
11. " Hogg.	30. " Nicol.
12. " Hunter.	31. " Roach.
13. " Lambie.	32. " Ross.
14. " Machar.	33. " Scott.
15. " Mair.	34. " Skinner.
16. " Mackerras.	35. " Smith.
17. " MacLennan.	36. " Stuart.
18. " Miller.	37. " Wallace.
19. " Milligan.	38. " Walker.

APPENDIX.

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The financial transactions of the year were as follows:—

RECEIPTS.	
Interest upon investments.....	\$6,284 71
Congregational collections.....	1,672 57
Ministers' contributions.....	1,584 00
Capital returned.....	15,259 50
Balance from last year.....	9,681 29
	<u>\$34,479 07</u>

EXPENDITURE.	
Annuities and grants to Widows and Orphans.....	\$6,324 00
Invested in Mortgage.....	15,000 00
Law costs in re St. John's French Church, Montreal, and arrears of taxes.....	349 16
Expenses connected with obtaining required legislation from Parliament.....	7 2 00
Expenses of management, inclusive of office rent, taxes, postage and stationery.....	468 69
Balance in Merchants' Bank.....	11,055 22
	<u>\$34,479 07</u>

ASSETS.	
Mortgages on real estate.....	\$81,602 00
34 shares 7 per cent. city stock at 140.....	5,460 00
Cash and interest due to 1st June.....	12,458 22
	<u>\$102,520 22</u>

ROBERT CAMPBELL,
Chairman.

JAMES CROFT,
Secretary-Treasurer.

MONTREAL, 30th May, 1882.

Audited and found correct.

PHILIP S. ROSS,
Chartered Accountant.

MONTREAL, 9th June, 1882.

REPORT OF COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee of the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to present the following as their Annual Report:—

1. The transactions of the year have been as follows:—

RECEIPTS.	
Balance, including Suspense Account.....	\$4,866 13
Congregational contributions.....	4,696 18
Ministers' rates.....	2,172 37
Interest.....	6,229 57
Principal repaid.....	650 00
	<u>\$18,614 25</u>

EXPENDITURE.	
Annuities paid.....	\$3,153 00
In suit Johnstone v. Reid.....	1,436 37
Sundry payments.....	38 75
Invested.....	8,033 18
Proportion of salary.....	525 00
Proportion of general expenses.....	344 16
Balance.....	83 79
	<u>\$16,614 25</u>

2. The state of the Fund at this date, as given below, shows an increase upon the amount reported last year of \$2,067.66 :—

Invested in Debentures	\$70,200 00
" on Mortgages	28,010 00
Balance in cash	83 79
	<u>\$98,293 79</u>

3. The Committee regret that the suit regarding one of the securities, referred to in last year's Report, terminated adversely to the Fund, occasioning a loss of \$1,436.37. In the course of the thirty-five years during which the Fund has been in existence, this is the only instance in which the Committee has had to engage in litigation, and the only case in which a single farthing of loss has been incurred in connection with any security upon which money has been invested by the Committee.

The books of the Treasurer have been audited, and the Committee have examined the securities held for investment, and found them satisfactory and in correct order.

During the year the name of one annuitant has been removed from the list, and four have been added, making the number at present on it forty-nine. As usual, the names are appended hereto.

All of which is respectfully submitted.

W. ALEXANDER, } Joint Conveners.
T. W. TAYLOR, }

TORONTO, 8th June, 1882.

LIST OF ANNUITANTS.

1. Mrs. Adams.	26. Mrs. McGregor.
2. " Anderson.	27. " McKenzie.
3. " Baikie.	28. " McKeracher.
4. " Barron.	29. " McKinnon.
5. " Bethune.	30. " McLachlan.
6. " Black.	31. " McLean (Puslinch).
7. " Breckenridge.	32. " McLean (Strabane).
8. " Burns.	33. " McLean (Andrew).
9. " Campbell.	34. " McLean (Donald).
10. " Craigie.	35. " Paterson.
11. " Esson.	36. " Rennelson.
12. " Fayette.	37. " Richardson.
13. " Geggie.	38. " Riddell.
14. " Glassford.	39. " Rintoul.
15. " Gordon.	40. " Scott.
16. " Gray.	41. " Skinner.
17. " Hall.	42. " Smart.
18. " Henry.	43. " Stewart.
19. " Jennings.	44. " Thompson.
20. " Lindsay.	45. " Wightman.
21. " Malcolm.	46. Miss Landy.
22. " Milne.	47. Children of Rev. W. T. Murdoch.
23. " McArthur.	48. " Rev. T. Nisbet.
24. " McColl.	49. " Rev. J. Whyte.
25. " McConehy.	

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund beg leave to report as follows :—

The whole receipts during the past year have been as follows :—

From Interest and dividends	\$1,120 99
" Members' dues	796 00
" Donations	90 00
" Fines	17 65
	<u>\$2,024 64</u>

The expenditure has been :—

For annuities to Widows and Orphans	\$1,532 00
For incidental expenses	80 51
	<u>\$1,670 51</u>

upon the amount

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.. 83 79
\$98,293 79

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\$1,670 51

leaving only the sum of \$354.13 to be added to the capital fund, which now amounts to \$26,074.49, which, with the balance in the Treasurer's hands of \$12.39, makes the total assets \$26,086.88. In addition, however, there is a sum of over two hundred dollars of interest accrued on shares of N.S. building, not credited in the above, but in reality added to the principal. Even with this it must be admitted that this does not show as favourable results as the reports for some years past. The causes of this may be noted. These are, first, the increase in the number of annuitants, and at the same time the recent increase in the amounts paid; secondly, the reduction on the rates payable; and thirdly, the lowering of the rate of interest on investments. To these must be added the decrease in the amount received from members' dues, partly from the reduction of rates, but partly also, it must be said, from members neglecting to pay their rates, and from so few joining the fund, owing, we believe, in at least some measure, from the unsettled state of the arrangement as to the future management of the Fund. The Trustees, however, do not see any reason for anxiety or alarm regarding the state of the Fund. The Fund had for years been exceptionally successful, and we have always contemplated that the time would come when the rate of increase of the Fund would diminish. Still, they feel the importance of an increase of membership, and they trust that the measures now being adopted for the amalgamation of the two funds in the Lower Provinces, and the future management of the united Fund, may accomplish this result.

During the past year one Widow upon the Fund, Mrs. Donald Morrison, has died, and another, Mrs. James Watson, has come upon it, leaving the whole number upon the Fund ten, the same as last year. But as Mrs. Morrison's orphan family are still upon it, there are in effect eleven annuitants upon the Fund.

In accordance with the resolution of the Assembly of last year, the Committee have, in conjunction with the Committee of the Fund of the late Synod of the Maritime Provinces, had under their consideration measures for the amalgamation of the two Funds; but upon this a separate Report will be presented to the General Assembly.

DUNCAN B. BLAIR, *Chairman*.
GEORGE PATTERSON, *Secretary*.

LIST OF ANNUITANTS.

- | | |
|-----------------------|--|
| 1. Mrs. John McCurdy. | 7. Mrs. Archd. Glendinning. |
| 2. " James Waddell. | 8. " John Stewart. |
| 3. " Allan Fraser. | 9. " Alex. Stuart. |
| 4. " James Smith. | 10. " James Watson. |
| 5. " John Geddie. | 11. Orphan children of Rev. Donald Morrison. |
| 6. " James Fraser. | |

MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF
THE MARITIME PROVINCES IN CONNECTION WITH THE
CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL,
Treasurer.

TREASURER'S ACCOUNT.

1881.	Dr.	
June 11.	To paid N. S. Printing Co., printing copies of Rules.....	\$5 00
" 30.	" paid for P.O. orders of \$60 each to remit Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrews, N.B., six months' allowance to date	120 60
Nov. 4.	" paid Mrs. Helen Maclean, six months' allowance to date	25 00
1882.		
Jan. 1.	" paid for P.O. orders of \$60 each, to remit Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrew's, N.B., six months' allowance to date	120 60
Feb. 23.	" paid J. C. Mackintosh for 40 shares Ontario Bank, \$40 each, at 62 per cent. and commission	996 96
May 3.	" paid Mrs. Helen Maclean, six months' allowance to date	25 00
" 3.	" paid Rev. A. Maclean, of Hopewell, N.S., expenses attending meeting	5 00
" 24.	" sundry postages and post cards	0 40
	" balance carried down.....	275 62
		<u>\$1374 18</u>

1881.	CR.	
May 27.	By balance in Savings Bank, deposit receipts, etc., brought down to this date, as per account	\$739 22
June 30.	" received from Rev. Thos. Duncan, five years' rates, at \$12 per annum	60 00
July 1.	" six months' interest on City of Halifax School Debentures	20 44
" 20.	" dividend Canadian Bank of Commerce	54 00
" 20.	" " Merchants' Bank of Halifax	37 80
Aug. 1.	" " Bank of Nova Scotia	154 00
" 20.	" " People's Bank of Halifax	4 20
Sept. 20.	" received from Rev. John Robertson, of Black River, N.B., three years' rates	36 00
Oct. 13.	" " Rev. Dr. Jardine, Brockville, Ont., annual rate	12 00
Dec. 27.	" " St. Andrew's Church, Halifax, congregational collection	12 00

1882.		
Jan. 3.	" six months' dividend from Canadian Bank of Commerce	54 00
" 23.	" " Merchants' Bank of Halifax	37 80
Feb. 1.	" " Bank of Nova Scotia	176 00
" 23.	" " People's Bank of Halifax	4 20
" 23.	" received from St. Matthew's Church, Halifax, congregational collection	42 45
" 23.	" Merchants' Bank of Halifax, amount of interest on deposit receipts withdrawn	13 63
April 28.	" " Rev. A. W. Herdman, Rattray, Scotland, annual rate	12 00
May 24.	" six months' interest on City of Halifax School Debentures	20 44
" 24.	" annual rate from Rev. Principal Grant, Kingston, Ontario	12 00
" 24.	" annual rate from Rev. R. Laing, St. Matthew's, Halifax	12 00
		<u>\$1574 18</u>

1882.		
May 24.	By balance brought down—in Savings Bank, \$200; on hand, \$75.62	\$275 62

ASSETS.

Twenty-two shares Bank of Nova Scotia	\$300 each	\$6,600 00
Twelve shares Merchants' Bank of Halifax	124 "	1,488 00
Seven shares People's Bank of Halifax	22 "	154 00
Twenty-seven shares Canadian Bank of Commerce	75 "	2,025 00
Two City of Halifax School Debentures	100 "	206 00
One " "	500 "	515 00
Forty shares Ontario Bank	27 "	1,080 00
In Government Savings Bank		200 00
In Treasurer's hands		75 62
		<u>\$12,343 62</u>

WIDOWS NOW ON THE FUND.

Mrs. Louisa A. Donald, St. John, N.B.	per annum	\$120 00
" Alexina Keay, St. Andrews, N.B.	"	120 00
" Helen Maclean, Halifax, N.S.	"	50 00

SUMMARY OF RECEIPTS AND EXPENDITURE.

RECEIPTS.

Ministerial rates	\$144 00
Congregational collections	54 45
Interest and dividends on investments	576 51
	<u>774 96</u>

EXPENDITURE.

Allowances to three Widows	\$200 00
Printing, postage and travelling expenses of a member of Committee	10 40
	<u>300 40</u>
Receipts exceeding expenditure by	<u>\$474 56</u>

Correct,

JAS. J. BREMNER }
J. S. MACLEAN, } Auditors.

GEO. MITCHELL,
Treasurer.

HALIFAX, May 25th, 1882.

PROPOSED TERMS OF AMALGAMATION OF PRESBYTERIAN MINISTERS', WIDOWS' AND ORPHANS' FUND OF THE LATE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES, AND OF THE LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

1. Those ministers now on the Fund of the Ministers', Widows' and Orphans' Fund of the late Presbyterian Church of the Lower Provinces shall continue to pay the same amounts per annum as at present, viz.:-

Class 1.	Class 2.	Class 3.
\$8.	\$12.	\$16.

2. Those ministers now on the Fund of the late Synod of the Maritime Provinces in connection with the Church of Scotland who have been paying the \$12 per annum, with a rate from their congregations, may continue to pay in the same manner; or, if they prefer, they may pay at the rate of \$16 in lieu of both. Those ministers of that body who have been paying only the ministerial rate, \$12, may continue to pay at the same rate, and shall be in the same position as those on the second class of the Fund of the late Presbyterian Church of the Lower Provinces; but it shall be open to them, up to 1st July, 1883, to join the higher class, paying thenceforward at the rate of \$16 per annum.

3. Widows and orphans now upon the Widows' and Orphans' Fund of the late Presbyterian Church of the Lower Provinces, and any who may come upon it when amalgamated, shall (subject to such changes as may be made in a regular way) receive the following amounts per annum:-

Widows.

1st Class.	2nd Class.	3rd Class.
\$75.00.	\$112.50.	\$150.00.

If a widow be on the highest class, she shall receive in addition, for one child, \$20; for two, \$36; for three, \$50; and \$10 for each additional child; and if she be on either of the other classes, in the same proportion. In the event of the decease of both parents, if there be one orphan, the Board shall pay for the benefit of such orphan two-thirds of the amount payable to widows in each class, and for the highest class, if there be two orphans, \$25 shall be added to the amount; if there be three, \$20 more; if there be four, \$17.50 more; and \$12.50 for each additional orphan; and the other classes in proportion, to be continued in each case till they reach the age of 18.

4. Widows and orphans now upon the Fund of the late Synod of the Maritime Provinces, receiving on account of both ministerial rates and congregational contributions, and those who may hereafter come upon the Fund when amalgamated, entitled to receive on account of both, shall receive at the highest rate received by the widows and orphans on the other Fund.

5. Widows and orphans on said Fund now entitled to receive the rate allowed for ministerial contributions alone, shall hereafter receive at the same rate as widows and orphans on the second-class fund of the late Presbyterian Church of the Lower Provinces.

6. In all other respects, all connected with either fund shall be subject to the rules that may be adopted now or hereafter for the future management of the Fund.

7. Ministers under 40 years of age, now on the roll of the Synod of the Maritime Provinces, and those ministers of the late Synod of the Maritime Provinces in connection with the Church of Scotland who did not enter the Union (and any ministers now in connection with them), not now upon either of the Funds, shall have the privilege of joining the United Fund up till 1st July, 1883, on the following terms:-

That they pay the arrears due according to the class on which they choose to enter, from the time they should have entered up till four years' rates, and thenceforward the annual rate; but they may pay the amount of arrears in instalments of \$10 per annum for the higher class and \$5 for the lower, with interest on the balance due.

8. The cases of those 40 years of age and over, not now on the Fund, as in No. 7, shall be made the subject of special arrangement.

NAME.

The Fund, when amalgamated, shall be called "The Ministers', Widows' and Orphans' Fund of the Synod in the Maritime Provinces of the Presbyterian Church in Canada."

Proposed Rules for the Management of the Fund.

I. The management of the Fund shall be intrusted to a committee of twelve, five of whom shall be a quorum, who shall elect their Chairman, Secretary and Treasurer, and who shall be the Trustees of the Fund, in whose name all obligations shall be taken; the said committee to be nominated by the Synod of the Maritime Provinces and appointed by the General Assembly annually, the ministerial members of the committee to be contributors to the Fund.

II. The Trustees shall meet by notice from the Chairman to each member, or by regular adjournment from one meeting to a special date.

III. It shall be the duty of the Secretary to keep a regular Minute-book of all the proceedings of the Trustees, and also a Record-book, in which shall be inscribed a correct record, from the schedules forwarded to him, of the names and dates of birth of all ministers contributing, the names and dates of birth of their wives and children, the names of widows and orphans in receipt of aid, and such other statistics as may be required; and he shall also prepare an annual statement, to be submitted to the Synod and General Assembly, of such changes as may have taken place during the year preceding in the statistics of the ministers contributing, and their families, through admissions, marriages, births, deaths or the like.

IV. The Treasurer shall every year prepare an account, to be laid before the Synod and General Assembly, of the sums of money received and expended since the previous statement, and also a general statement of the Funds and effects in the hands of the Trustees.

V. Ministers ordained by any Presbytery of the Synod of the Maritime Provinces, or ordained over congregations which did not enter the Union, may be admitted to the benefits of the scheme by entering on or previous to the second 1st July following ordination, and paying the regular rates from that date. But should any one neglect doing so at that time, he may join any time within three years after, by paying arrears from that date with interest.

VI. Each applicant shall be required to furnish the committee, in writing, with a statement of the date of his birth, and if married, of the date of his wife's birth, and also a statement of the name and date of the birth of each of his children under 18 years of age.

VII. There shall be two classes of beneficiaries, and every person becoming a member shall signify which class he chooses; and the choice being once made, he shall not afterwards have the power of rising to a higher class; but he shall at any time have the liberty of taking the lower class, it being understood that no part of the sum already paid or due by him can be returned or abated to him, and that his widow or orphan children will henceforth be entitled only to the annuity of the class then chosen by him.

VIII. Every person coming on the scheme shall pay annually, on or before the 1st of July in each year, at the following rates:—

	Class 1.	Class 2.
Ministers under 35 years of age.....	\$8 00	\$16 00
“ between 35 and 45.....	10 00	20 00
“ between 45 and 50.....	12 00	24 00

The application of any minister over fifty years of age shall be made the subject of special consideration.* In all future cases there shall also be chargeable a marriage equalization tax for every year exceeding five that the minister's age exceeds that of his wife:—

Under 45 .....	.....
Under 60 .....	.....
Over 60 .....	.....

The same to be paid on every subsequent marriage, except when he marries a widow already on the Fund. In all cases he shall be bound to furnish a statement of the date of his own birth and of that of his wife.

IX. Members not making payment of their annual rates on or before the 1st July in each year, shall be subject the following fines:—

Class 1.	Class 2.
10 cents.	20 cents.

For each month thereafter until payment be made; and those who neglect payment for four full years, shall from that period cease to be members, and shall forfeit all privileges connected with the Fund, and shall have no claim to the money they shall have paid into it. Intimation shall in all cases be sent to ministers in arrears before they shall be cut off from the benefits of the Fund.

X. As soon as correct tables for the purpose can be prepared, members shall be entitled at any time to redeem their annual rates, payable for life by the payment of a single sum at once, or to commute them into an increased annual payment to cease on their completing the 60th or 65th year of their age.

XI. The annuities for widows shall be as follows:—

Class 1.	Class 2.
\$75.	\$150.

That in order to enable a widow to recover an annuity, six payments of annual rates shall be made, such payments, so far as they have not been made, to be deducted yearly from the annuity.

XII. Annuities to widows shall be payable half-yearly, on the 1st January and 1st July of each year, commencing at the date of their husbands' death, and ending at their own death or subsequent marriage.

XIII. There shall be payable to each orphan child of any member the following sums yearly, until such child shall reach the age of eighteen:—If a widow be on the highest class she shall receive in addition, for one child, \$20; for two, \$36; for three, \$50; and \$10 for each additional child; and if she be on the other class in the same proportion. In the event of the decease of both parents, if there be one orphan, the Board shall pay for the benefit of such orphan two-thirds of the amount payable to widows in each class; and for the highest class, if there be two orphans, \$25 shall be added to the amount; if there be three, \$20; if there be four, \$17; and \$12.50 for each additional orphan, and the other class in proportion, to be continued in each case till they reach the age of eighteen.

XIV. The funds, so far as they are not required for immediate application, or expenditure, shall be invested in security on real estate, or in savings banks or government or city securities, or in any of the chartered banks in the Dominion, in the name of the Trustees.

* The following clauses reserved for further consideration

XV. There shall be an investigation of the funds of the institution every fifth year, and a revision of the rates, when the amount of annuities to widows and orphans may be increased or diminished as the state of the funds will warrant, or the amount of the annual rates may be altered. But no alteration in these shall take place at other times.

XVI. No alteration in these rules shall be made until considered by the committee, and the proposed alterations be submitted to a meeting of those in full standing as contributors, and adopted by a majority of those present, and afterwards submitted to Synod and Assembly and approved by them.

XVII. All differences or disputes that may arise in regard to sums due shall be referred to arbitrators, of whom the Trustees shall name and elect one, the other party one, and, if necessary, a third to be chosen by these two, being persons not beneficially interested, directly or indirectly, in the funds of the institution.

XVIII. In case of any minister, a widower or unmarried, having made forty payments, and having reached the age of seventy years, on his agreeing to relinquish all claims to the Fund, he shall be entitled to receive the sum of \$300 when on highest class, and \$150 when on the lowest.

XIX. In the event of any minister or professor ceasing to be a minister or professor of the Church, by resignation, deprivation, or in any other way, it shall nevertheless be in his power to uphold and continue the right and interest of his widow and children to participate in the benefits of the Fund, by making regular payments of all sums payable under these regulations.

XX. Every minister on the Fund shall be required to furnish annually to the Secretary a notice of the changes in his family, by birth, death, or marriage, which shall be duly entered on the Record-book.

XXI. The annuities payable to widows and orphans, being intended as alimentary provisions, form no part of the estate of the contributor, and shall not be assignable or subject to arrestment or other legal proceedings at the instance of creditors, but shall be paid over to the widows, and the tutors and guardians of the children; and in case the widow shall be under any legal or natural disability, or in case the children shall have no tutors or guardians, it shall be competent for the Trustees of the Widows' Fund to name two or more persons as Trustees to manage and apply the annuities in such manner as shall appear to them to be most for the benefit of such widows or children.

XXII. Ministers ordained elsewhere, and being inducted in congregations of the Synod of the Maritime Provinces, or in congregations of the late Synod of the Maritime Provinces, which did not enter the Union, shall have the privilege of joining the Scheme on the terms laid down for ministers at present inducted, but now on the Fund. (See Nos. 7 and 8 of Terms of Amalgamation.)

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1882.

The following annuities (including the payment of \$125 to the heirs of the late Mr. James McConcehly) have been paid during the year:—

Rev. Daniel Allan.....	\$220 00	Rev. William Lochead.....	\$220 00
" Matthew Barr.....	220 00	" Thomas Lowry	205 00
" J. G. Carruthers.....	100 00	" James McConcehly (deceased) ..	125 00
" David Coutts.....	220 00	" Donald McKenzie.....	220 00
" Robert Dewar.....	200 00	" Duncan McMillan.....	220 00
" James Dick.....	220 00	" Thomas McPherson.....	220 00
" John Duff.....	220 00	" James Malcolm.....	104 00
" Charles Fletcher.....	220 00	" William Meldrum.....	220 00
" William Forrest.....	220 00	" James Mitchell.....	100 00
" John Fotheringham.....	180 00	" Robert Monteath.....	220 00
" S. C. Fraser.....	220 00	" J. B. Scott.....	220 00
" William Fraser, D.D.....	220 00	" Wm. C. Young.....	190 00
" William Graham.....	220 00	" Walter Wright (deceased).....	80 00
" William Hancock.....	110 00		
" Alex. Kennedy.....	220 00		
" George Lawrence.....	220 00		
			<u>\$5574 00</u>

The above list contains *twenty-nine* names, of which *two*, viz., those of Messrs. Thomas Lowry and Walter Wright, appear for the first time. Messrs. McConcehly and Wright being now dead, the number of beneficiaries is at the present date *twenty-seven*.

The amount paid to annuitants is \$186 less than the amount reported last year. Deducting, however, the amount of the *back payments* of the two years, which was \$506 last year as against \$125 this year, there is an increase of \$195 in the amount of the payments properly belonging to this year, as compared with those properly belonging to the previous year.

The income and expenditure for the year, as given in the General Agent's Finance Report, are:—

1. INCOME.

Contributions from Congregations, Bequests and Donations.....	\$6499 26
Ministers' Rates.....	1255 65
Interest on Capital.....	370 00
	<hr/>
	\$8124 91

II. EXPENDITURE.

Amount paid in Annuities.....	\$5574 00
Invested.....	1900 00
Proportion of Salary of Agent.....	175 00
General Expenses.....	150 00
Sundry Expenses, including printing, stationery and postage.....	24 49
	<hr/>
	\$7823 49

These figures show a balance of \$301.42, which, added to last year's balance of \$1018.61, gives \$1,320.03. This balance includes \$1,200 waiting investment at the close of the year, and now invested. According to last year's Report, the instructions of the Assembly of 1878 required the investment of nearly \$1,100—a sum exceeding the whole balance in hand. During the year a bequest of \$2,000 has come in from the executors of the late Mr. Joseph Mackay, of Montreal. The amount, therefore, of the income of the last two years falling to be invested is \$3,100. The Agent's Report shows the investment of \$1,900, and the investment of the other \$1,200 will appear in his report of next year.

The state of the Fund at the close of the financial year was:—

Invested in Dehtures and Mortgages.....	\$6400 00
Balance (including \$1,200 waiting investment)...	1320 03
	<hr/>
	\$7720 03

Deducting the bequest above referred to, the income is \$6,124.91, and shows an increase of \$119.36 in congregational contributions, \$20.58 in ministers' rates, and \$20 in interest of capital. The expenditure, exclusive of the investment of \$1,900, being \$5,923.49, the excess of income available for current expenditure is \$201.42. Deducting from this \$81.39, the difference between \$1,100 and last year's balance, there remains \$120.03 available for the current expenditure of the year now running. The whole income of the year, as compared with the previous year, shows an increase of \$1,062.51.

The income has not been such as to warrant the Committee to give a larger *maximum* annuity than was given last year—\$220. It is hoped, however, that there may be no further reduction, and that at no distant date there may be a return to the former *maximum* of \$250, and even an advance upon it. That this hope is not without some good ground is, the Committee believe, apparent from a review of the results of the Assembly's action four years ago, which may be said to have constituted a new era in the administration of the Fund. In 1875, the *maximum* annuity was advanced from \$200 to \$250. The experience of the three years following this increase seemed to show that it was premature, for, as a matter of fact, the expenditure of these three years exceeded the income by about \$4,000, the amount being taken from the capital and reducing it by more than one-half. In 1878 the Assembly, on the suggestion of the Committee, ordered that there should be no more encroachment on capital, and that bequests and donations other than congregational should go to its increase, thus confining the income available for current expenditure to congregational contributions, ministers' rates, and interest from capital. It could not, of course, be expected that, with such an arrest laid on the Committee's power of expenditure, and with the yearly increase of the number of beneficiaries, the advance from \$200 to \$250 could be maintained without a greatly increased liberality on the part of congregations. Such liberality was urged by the Assembly of 1878, and the call has been so largely responded to that, notwithstanding yearly additions to the number of beneficiaries (the number this year being twenty-nine as against twenty in the year preceding the Assembly of 1878) the *maximum* annuities for the past four years have respectively been \$225, \$250, \$220 and \$220—an average of \$228.75. During the same period the sum of \$4,100 has been added to the capital. It cannot but be regarded as something to be rejoiced in that, while the action of the Assembly has resulted not only in saving the capital from extinction, but in adding to it at the rate of over \$1,000 a year, there has been—owing to the increased liberality of congregations, from \$1,900 in 1878 to nearly \$4,500 this year—so little reduction made on the larger annuities. Still it is a matter of regret that a reduction averaging about \$20 a year, comparatively small as it is, has been necessary, especially when it is considered that it would not have been necessary had the congregations of the Church more generally responded to the call of the Assembly. For, while many of the congregations have done all that could have been expected and some even more, there is still, as appears from the statistics of last year, a considerable number of congregations—some of them large and wealthy—that are doing little or nothing for the Fund.

It is earnestly hoped that no further reduction may be necessary; but, as it is probable that several names will be put by this Assembly on the list of annuitants, it does not appear how further reduction can be prevented unless the congregations referred to be led to do as others are doing. The Committee, therefore, would ask the Assembly to press on congregations the claims of the Fund, and especially to enjoin Presbyteries to use all proper means to ensure that the call shall be attended to by all the congregations within their bounds.

Pending the action of the Church on the proposed regulations anent the ministerial rate, the Committee believe they are not called on to refer to it, beyond reporting that, while about 350 ministers have paid rate, many of these are more or less in arrears.

GUELPH, May 30, 1882.

JAMES MIDDLEMISS,
Convener.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION, FOR THE YEAR ENDING MAY 1ST, 1882.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section have to report as follows:—

1. One venerable father, who has been upon the Fund for several years, the Rev. James Watson, of New Annan, has been removed by death.
2. The receipts and expenditures were:—

RECEIPTS.		
Balance on hand, May 1st, 1881.....	\$325 30	
Interest and Dividends.....	273 24	
Ministers' rates.....	317 96	
Congregational collections.....	935 50	
Donations.....	32 50	
		<u>\$1,884 50</u>
EXPENDITURE.		
<i>In Annuities.</i>		
To Rev. A. McMaster.....	\$200 00	
“ James Law.....	200 00	
“ Andrew Donald.....	200 00	
“ J. T. Baxter.....	200 00	
“ E. Ross.....	200 00	
“ James Watson.....	150 00	
		<u>\$1,150 00</u>
<i>In Expenses of Management.</i>		
Proportion of Agents' salary.....	\$100 00	
Postage and stationery.....	10 00	
		<u>110 00</u>
Total expenditure.....		<u>\$1,260 00</u>
Balance on hand, May 1st, 1882.....		<u>\$624 50</u>

3. Last year the General Assembly agreed “that in the meantime the Committee for the Eastern Section of the Church be allowed to manage the Fund for that section according to whatever regulations may be agreed upon by the Synod of the Maritime Provinces, subject to the approval of the General Assembly.” The Synod, at its last meeting, unanimously approved of the following Regulations:—

1. The Fund for disabled ministers, in the Eastern Section of the Church, shall in the meantime continue separate, and be managed by a Committee appointed by the General Assembly.
2. The Fund shall be sustained by annual congregational contributions, ministers' rates, donations and bequests.
3. The invested capital shall not be trenching upon for the purpose of paying annuities in full; and all bequests made to the Fund shall be added to the capital, except when otherwise ordered by the testators.
4. Ministers having congregations shall pay into the Fund a yearly rate of one-half per cent. upon their professional income, a deduction being made for house rent where no manse is provided.

5. Persons joining the Fund shall pay their percentage, with interest thereon, from the date of their ordination, or of their becoming ministers of our Church. This rule shall not apply farther back than 1877.
6. Foreign Missionaries, Professors in Colleges and Church Agents shall pay a yearly rate of one per cent. upon their professional income, a deduction being made for house rent.
7. Ministers shall be placed on the Fund only on application of their respective Presbyteries, after they have obtained leave of the General Assembly to retire from the active duties of the ministry on account of age or infirmity.
8. When a minister is allowed by the General Assembly to retire after ten years' service in this Church, he shall receive an annuity of \$150 a year, with \$5 additional for every year's service beyond ten years, up to forty years' service, if the state of the Fund permits.
9. The case of a minister allowed to retire after less than ten years' service in this Church shall be made a subject of special consideration by the Assembly.
10. When a minister's strength may be impaired, but not so much as to render him wholly unable to discharge the active duties of his profession, the Committee may grant him half the allowance to which he would be entitled in case of complete disability.
11. In the case of a minister taken upon the Fund for sickness thought likely to be permanent, and afterwards recovering his strength sufficiently to engage actively in the duties of a profession, the annuity shall be discontinued.
12. In the meantime no minister receiving a retiring allowance of at least \$300 a year from his congregation, or any other public source, shall be placed upon the Fund.
13. These rules may be revised once in every five years.
4. There are ninety-five ministers in connection with the Fund. Of these, eighty-three have paid their rates in full. There are nine in arrears for one year, and three for two years. Collections were made last year for the Fund by 116 congregations.

A. McLEAN SINCLAIR,
Convener.

REPORT OF THE COMMITTEE ON STATISTICS, 1881-2.

In presenting to your General Assembly their Report on Statistics for another year, it is only proper to acknowledge, at the beginning, the goodness in which the God of all grace has abounded to the Presbyterian Church in Canada. He who has blessed her in the past, has been blessing her still; and should we not expect that He will continue His interest in her, maintain a watchful care over her, extend and strengthen her, and give her songs of gladness, because of increased prosperity?

Owing to the fact that the members of your Committee are widely separated, there is no opportunity for meeting, and their communication must be by letter. Towards the end of last year a draft copy of questions for congregations was sent by the Convener to every member, and his opinion asked regarding them, with any alterations or additions he might suggest. After replies were received, the form was finally prepared, and, on the 17th December, copies were despatched to every Presbytery in sufficient number for every congregation and mission station in his bounds, so far as could be ascertained from the Rolls of Presbyteries; followed, a week later, by a circular which was as follows:—

“GUELPH, 24th December, 1881.

“REV. DEAR SIR,—

“On the 17th instant I forwarded to your address, as Clerk of Presbytery, blank forms for the Statistical and Financial Reports of the Congregations and Mission Stations in your bounds for the year 1881-82. Will you be so good as to send a copy to each congregation, whether vacant or settled, and station, and use your best efforts to procure returns from every one, so that the Committee on Statistics may be able to present as full a report as possible to the General Assembly at its next meeting?

“In former years reports from many congregations have been unsatisfactory, in that the entry under the Nos. in which totals were collected in the Financial Statement, did not correspond with the items of which they were composed. Instructions have been sent every year on the printed slip, stating what Nos. were to be added, so as to give another number which was specified. For example:—It is stated in the forms for the present year that No. 5 should include 2, 3, and 4, and so of No. 13 and No. 19. But these instructions have been overlooked or neglected in very many cases, so that discrepancies present themselves which the Committee could not correct, and thus what might appear to be errors in their additions were the errors of reporting Treasurers of congregations. Similar instructions are given on the sheets prepared for Presbytery Clerks, but they can deal only with the figures sent to them, as the Committee can deal only with those which they receive. Would you be so good, however, as to give the matter your careful attention, so that it may be remedied or avoided this year? When mistakes occur, you may have time, after receiving the report, to correspond with the Treasurer of the congregation, point them out, and have them corrected.

"It is not too much for the Committee to expect that correct and full reports shall be sent in from every congregation and mission station in the Church. Reference may be made as to what can be accomplished, to the United Presbyterian Church in Scotland, in which there was not a defaulting congregation last year, although the forms used are minute in their details.

"The blank forms for Presbyteries will be issued in a few days.

"The addresses of Presbytery Clerks have been taken from the Minutes of General Assembly for last year, except the case of London. If any change has been made, would the retiring Clerk please hand the forms to his successor? If a sufficient number of copies have not been forwarded, an additional supply may be had on application.

"I am, Rev. Dear Sir,

"Yours truly,

"ROBERT TORRANCE,

"Convener of Committee on Statistics."

It will thus be seen that means were taken, in good season, to advise Presbyteries as to the Returns, and it was hoped that they would be forwarded promptly to the Committee, that there would be much fewer non-reporting congregations than formerly, that all the columns would have their proper entries, and that the totals, when asked for, would correctly represent the items of which they were composed. The hopes of the Committee have been far from realized. Of some Presbyteries they can speak with nothing but praise. All the entries were made, and the additions were without error. With others it was quite different. We need not specify these in this part of our report, as they can be detected by any one who turns to the following pages. It is greatly to be regretted that there should be this cause of complaint year after year. To have their just value, the Statistical and Financial Returns should be full. There is no impossibility in the way of procuring these. What has been done by some could be done by all. If the census of a kingdom, or of our own Dominion, embracing so many details, can be taken, is it not within the ability of this Church to procure from every congregation and mission station in her pale information upon all the points which are submitted? The questions are not many. They are expressed clearly. Precise instructions as to answering them are given. And yet, judging from the replies received, these instructions have not been read—at least they have not been followed—by some of the congregations and Presbyteries.

STATISTICS.

Taking first in order the Statistics, it is found that there are 777 pastoral charges in the Church, 41 of these being in the Presbytery of Manitoba, which shows an increase of 10 upon those of last year. The number of vacancies as reported is 114, of which 33 are in the Synod of the Maritime Provinces, 10 of these being in the Presbytery of St. John, and 5 in that of Halifax; 13 in the Synod of Montreal and Ottawa, 4 of these being in the Presbytery of Quebec, and 4 in that of Glengarry; 35 in the Synod of Toronto and Kingston, 6 of these being in the Presbytery of Peterborough, and 9 in the Presbytery of Toronto; 21 in the Synod of Hamilton and London, 6 of these being in the Presbytery of Hamilton; 4 other Presbyteries having 3 each, and 3 having 2 each, and 9 in the Presbytery of Manitoba. The only Presbyteries without vacancies were Miramichi, Newfoundland, and Bruce.

Clerks of Presbyteries have not in all instances acted upon the instructions of last Assembly to send in all names on their Rolls, whether Professors or Retired Ministers residing in their bounds, so that your Committee cannot be certain that they are correct in stating that there are 18 Professors engaged in our Colleges; 3 Ministers sustaining the position of Colleagues; 2 that of *Pastor Emeritus*; 2 Agents of the Church; 9 Ministers Retired, and 10 Ordained Missionaries. The number of Ministers is, as nearly as can be made out, 679, or including Professors 697, which gives 12 more than last year.

Reports have been received from 903 pastoral charges and stations, but, in many cases, when two or more congregations form a Charge, the reports are combined, although it has all along been the desire of the Committee to get a return from each, and to secure this, a note is appended to the slip for Statistics, "Each Congregation and Station to be reported separately, whether vacant or settled." The Committee have no means of knowing whether this combining is done by those filling up the congregational reports, or by Presbyteries. There are 88 Congregations and Stations from which no reports have been received, 23 of these being in the Synod of the Maritime Provinces, 24 in that of Montreal and Ottawa, 31 in that of Toronto and Kingston, and 17 in that of Hamilton and London.

According to the returns received, there are 1,524 churches or stations forming ministerial charges, an increase of 18 on the previous year, while there are 231 mission stations or groups of stations. Omitting the latter, there is an average of more than 2 congregations or stations to each minister in the Maritime Provinces, and some of them have more than 5; an average of about 2 to each in the Synod of Montreal and Ottawa, and of nearly 2 to each in the Synods of Toronto and Kingston, and Hamilton and London.

There are 65,623 families, an increase of 514 on last year; 7,894 single persons, an increase of 1,278; and 113,977 communicants, with their names on the rolls of congregations, or, adding those in Mission Stations, 116,833, showing an increase of 4,013 on those of last year. The additions reported to the membership of the Church were 11,087 in congregations, and 263 in Mission Stations, while the removals from the former were 8,093, and from the latter 195.

From the Dominion census taken in 1881, the entire Presbyterian population appears to be 676,163, or striking out all but those under the heading "Church in Canada," and also those in British Columbia and the Territories, the number is 625,317. Our Statistics give 68,208 families, or say 70,000, and supposing each family to consist of 6 persons, this would give a total of 420,000. Judging from the reports there is an average of 80 families in each congregation, and allowing for the 88 congregations that have not reported at the same rate, these should contain a population of 12,240, making a total of 462,240, or 163,077 of a difference from the Dominion census.

The administration of the Sacrament of Baptism is one of our New Testament privileges. We, as a Church, hold that it is agreeable to the Word of God that it should be administered to the infants of those who are members of the visible Church, as well as to others applying for it to whom it has not been dispensed in infancy, and who give evidence of their being disciples of Christ. The lambs of the flock are under the care of the Good Shepherd. Believing parents are desirous that their children should be consecrated to Him, and blessed by Him. Our Church holds this forth as a privilege of which they should avail themselves, and which she is ready to grant. In the course of the year the ordinance has been administered to 9,721 infants and 664 adults, or in all to 10,385 persons, who are thus in recognized connection with the Church of the Living God, are under spiritual oversight, to be brought up in the nurture and admonition of the Lord, and taught to adorn the doctrine of their Saviour in all things. Last year the number of infants baptized was reported as 9,250, an increase this year of 471, while the adults were 474, showing an increase again of 190, or an increase in both of 661.

The number of elders is 4,410, an increase of 70 on the previous year, or about an average of 6 to each pastoral charge and mission station. The number of "other office-bearers," whether deacons, or managers or trustees, as some report, is 6,720, an increase of 180.

The number in attendance at Weekly Prayer Meetings is 25,001, a very large falling off on the previous year—a fact calling for serious consideration. The State of Religion is a subject on which we believe conferences are held by all Presbyteries. Means are taken by most of them for holding special evangelistic services in the congregations in their bounds. We have men both among our ministers and elders well qualified and willing to take part in conducting these. And should not the fruit be seen in an increased attendance in the place of the regular Weekly Prayer Meeting?

The number under instruction in the Sabbath School and Bible Class is 91,257, an increase of 5,401, and last year showed an increase on the preceding one of 2,000, being thus an increase in the two years of 7,401, and affording proof that care is being taken of the young. The number of Sabbath School Teachers is 9,934, a decrease on the preceding year, which is explained when we state that then the answer took in all that were engaged in Sabbath School Work, the Librarian, the Superintendent, etc., while this year it was confined to Teachers. Had it been in the same terms no doubt there would have been an increase in this particular also. The number of volumes in Sabbath School and Congregational Libraries is 173,285, an increase of more than 11,000; the figures for the previous year being 162,164. Besides these, what an amount of religious literature passes into the hands of children and households in the shape of periodicals! This important part of the Church's work or machinery presents a pleasing and encouraging aspect. Who can estimate the extent of benefit gained by teachers in preparing for their classes, and imparted by them when actually engaged with their classes, and how much time is profitably spent on the Lord's day, and on other days in the family, in reading the volume brought home from the shelves of the library.

The number of "Sittings in Churches" is 333,525, a decrease of a little more than 12,000, which may be accounted for by the omission by some congregations of returns on this question, while they reported on others, and the omission of some to make any returns at all.

Missionary Associations are now 351, with 1 Ladies' Aid Association, an increase of 69. The only Presbyteries in which there are no such organizations are Victoria and Richmond, and Lunenburg and Yarmouth. But in some the number is as small as it can be; that of Onebec, for example, with its 16 pastoral charges, and 13 ministers having only 1; Wallace, with 11 charges, and Newfoundland with 3, have 2 each; Miramichi with 16 charges, and Sangeen with 20, have 3 each; Sydney with 13 charges, and Glengarry with 18, have 4 each; Picton with 19 charges and 18 ministers, Kingston with 27 charges and 18 ministers, Barrie with 23 charges and 20 ministers (2 of these it is true without charge, but there being in addition 2 ordained missionaries), Owen Sound with 12 charges and 13 ministers, Huron with 16 charges and 15 ministers, and Sarnia with 17 charges and 15 ministers, have 8 each. On the other hand, Whitby, with 14 charges and 12 ministers, has 13; and Guelph, with 26 charges and 24 ministers, has 25.

The number of Manses is given as 433, an increase of 16; and of Rented Houses 62, a decrease of 11, and 5 answer "Yes" without indicating whether it is a manse or rented house they provide. 37 churches and 19 manses were built during the year. 1 church was repaired. 1 congregation answers "Yes," but does not specify whether it was a church or a manse that was erected.

FINANCIAL

In preparing the forms for Financial Statements, after some were made on those for last year. The first column, "Stipend promised from all sources" was omitted. So also was the fourth, "Arrears due by congregation at date." In very few instances had the column been attended to, congregations apparently being unwilling to state the arrears. Hence, anyone could see by a glance at the figures in the columns "Stipend promised" and "Stipend paid" what the arrears were. According to the instructions of last Assembly, a column was added for the Supplementing Fund of the Synod of the Maritime Provinces, and space was found for it through the omissions just mentioned. Other columns might have been added had there been space, but even as it is it is difficult to procure a sheet large enough for the items given, and it is probably thought that all these are of importance and general interest.

Your Committee might introduce this part of their report by copying word for word the first paragraph of the report last year on Finances. One cannot but wonder at the carelessness with which entries are made, and the number of instances in which they are omitted. Let the Assembly only look at the returns from the congregations in the Presbytery of St. John, which in former years were so full and accurate, and which, like those of Manitoba, were not received till the end of May, and after those from the other Presbyteries had been in the hands of the printer about a fortnight. A moment's thought will enable anyone to see what a damaging influence such carelessly prepared and incorrect returns must have upon the whole exhibit of the report.

Adding the figures in the column "Stipend promised by congregation alone" they make \$529,101; nearly as much as the "Stipend promised from all sources" last year was, or \$33,730 more than from the same source that year. Of this amount \$16,863 or \$3,113 more than last year was in the Presbytery of Manitoba, and \$6,078 were promised in mission stations; but even deducting these there is a gratifying increase shown. Nearly \$7,000 were paid more than were promised, and of this sum \$683 were raised in Manitoba, and \$2,531 in mission stations, leaving \$509,873 paid by settled or vacant pastoral charges, and an increase of \$11,398 on last year. The expenditure on Churches and Mansees was \$357,815, of which \$13,540 were in Manitoba, and \$3,165 in mission stations, leaving \$344,110 to congregations, which is an increase of \$78,159. Of this amount \$37,601 were expended in the Synod of the Maritime Provinces, the largest sum being in the Presbytery of Pictou; \$70,784 in the Synod of Montreal and Ottawa, the Presbytery of Montreal alone raising \$32,405 of this; \$12,018 in the Synod of Toronto and Kingston, the Presbytery of Kingston contributing \$19,714, that of Toronto \$41,186, and that of Guelph \$21,465; \$105,028 in the Synod of Hamilton and London, of which \$22,570 were raised in the Presbytery of Chatham, and \$15,137 in that of Stratford. The amount expended on other incidental but strictly congregational objects was \$205,301, Manitoba contributing \$3,991 of this, and mission stations \$564, thus leaving \$200,446, or \$11,160 in excess of the preceding year. Had the entries been correctly made these sums should have given an aggregate of \$1,099,161, but on adding up the column to which the totals are carried it amounts to \$1,120,566, showing that there have been expenditures the items of which have not been recorded. In the Presbytery of St. John the three entries given sum up to \$22,979, while the addition is given as \$30,454 a discrepancy of nearly \$5,000. In the Synod of the Maritime Provinces 6 Presbyteries of the 11 composing it are correct, 5 are wrong. In the Synod of Montreal and Ottawa, with 6 Presbyteries, 5 are wrong, 1 of these only slightly, the aggregate in the column being \$81,066, showing that \$8,879 have been omitted in the three preceding columns, as their aggregate is \$72,187. In the Synod of Toronto and Kingston, with 9 Presbyteries, there are only 2 in which the additions do not correspond. In the Synod of Hamilton and London, also with 9 Presbyteries, 3 show discrepancies. The returns from Manitoba show an error of \$5,152. If we take from the total contributions for strictly congregational purposes, \$45,616 contributed in Manitoba and mission stations, there are left \$1,074,950 for pastoral charges, being an increase on the amount raised last year for the same objects of \$80,953, and that year showed an increase of \$78,820 on the previous one.

The total amount raised for the Schemes of the Church was \$222,469, or by pastoral charges, exclusive of Manitoba and mission stations, \$215,655; and to this may be added, \$1,078 of Synod Fund expenses, \$3,368 of the Supplementing Fund of the Synod of the Maritime Provinces, and \$1,562 Presbytery Fund expenses, with \$306 in two sums for Synod and Presbytery Funds (but how much to each not stated), making a total of \$224,962, showing the gratifying increase of \$53,775.

Taking the particular schemes, \$18,552 were raised for the Ordinary Fund of the Colleges, and \$94,258 for the Special Fund, of which amount the Presbytery of Montreal raised \$73,442, Halifax, \$4,495. The sum raised for Home Missions was \$41,408, last year it was \$35,519. For French Evangelization \$17,589 were reported, an increase of nearly \$1,000. A slight increase of rather more than \$100 appears in the sum collected for Foreign Missions, the amount being \$32,891. \$5,533 were raised for the Aged and Infirm Ministers' Fund, an increase of \$913, and \$1,537 for the Widows' and Orphans' Fund, an increase of \$552 on the year 1879-80. But there are also two sums, one of \$134 and another of \$7, given to these Funds, while the amount for each has not been specified. The contributions to the Assembly Expense Fund were \$4,164, of which \$21 were raised by mission stations and \$30 by Manitoba—last year the amount was \$4,034. The contributions for Benevolent and Religious Purposes, not previously included, were \$45,074, of which \$452 were raised in Manitoba and \$120 in mission stations, showing an increase in the congregations and vacancies of \$2,530. By Sabbath Schools and Bible Classes \$14,464 were raised, of which \$84 were in mission stations and \$164 in Manitoba.

Taking now the last column, which should exhibit the total contributions of the Church for the year, we find that Manitoba has given \$12,576, being an increase of \$27,555 upon the total contributions of the preceding year, and \$11,690 were raised in mission stations—last year the sum was \$8,161, being an increase of \$6,239. This leaves \$1,367,172 for pastoral charges reporting, and an increase, exclusive of Manitoba, on last year of \$121,877.

The following figures show the income and increase since the union:—

	Total Income.	Increase.		Total Income.	Increase.
1875-76.....	\$982,672		1879-80.....	\$1,162,154	\$51,773
1876-77.....	986,115	\$3,113	1880-81.....	1,215,195	53,311
1877-78.....	1,034,386	44,271	1881-82.....	1,409,748	161,253
1878-79.....	1,110,381	79,995			

Total income for seven years, including Manitoba, \$7,911,611; total increase, including Manitoba, \$427,076.

Your Committee have prepared a Table, as was done by the Committee last year, showing the average contribution per family and communicant in each Presbytery towards (1) Stipend paid, (2) all strictly congregational expenditure, (3) schemes of the Church, and (4) all purposes. By comparing this with the Table of last year Presbyteries can see whether and to what extent there was an increase on the amounts raised in their bounds.

AVERAGE CONTRIBUTIONS PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L. OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Comm.	Fam.	Comm.	Fam.	Comm.	Fam.	Comm.
1. Truro	\$6 68	\$3 73	\$11 86	\$6 61	\$1 66	\$9 93	\$14 57	\$8 12
2. Sydney	3 47	6 46	4 68	8 72	0 50	0 93	5 73	10 67
3. Victoria & Richmond	*2 50	3 55	4 08	5 85	0 40	0 58	4 72	6 77
4. Halifax	*8 90	4 67	14 80	7 75	3 86	2 02	20 85	11 16
5. Wallace	5 24	3 17	9 94	6 02	0 60	0 37	11 01	6 72
6. Picton	5 45	2 61	9 76	*4 86	1 61	0 80	12 12	6 03
7. Prince Edward Island	5 63	4 05	8 71	6 27	1 11	0 89	*10 50	7 56
8. Lunenburg & Yarm'th.	8 18	7 55	10 46	9 65	0 86	*0 80	12 19	11 25
9. St. John	7 69	4 67	*17 60	10 68	1 26	0 77	22 24	13 50
10. Miramichi	4 86	4 40	8 71	7 94	0 92	0 83	10 33	9 36
11. Newfoundlnd	17 00	10 57	33 20	20 63	8 13	5 05	43 70	27 19
12. Quebec	*15 00	8 13	29 54	18 53	2 72	1 70	33 35	20 92
13. Montreal	9 67	4 45	27 48	12 65	30 19	*13 90	62 12	28 59
14. Glengarry	6 98	4 00	12 03	7 21	1 78	1 67	14 62	8 76
15. Ottawa	9 87	*5 50	23 27	*13 00	1 95	1 09	26 06	14 56
16. Lunenburg & Renfrew	7 36	3 86	12 90	6 76	2 70	1 11	16 34	8 09
17. Brockville	7 02	4 49	12 08	7 63	1 49	0 65	14 60	9 34
18. Kingston	10 87	7 39	26 76	*18 00	4 29	2 88	32 19	21 65
19. Peterborough	6 71	3 51	13 09	6 86	2 31	1 21	16 43	8 60
20. Whitby	9 66	5 39	*15 70	8 75	*2 00	1 16	18 76	10 47
21. Lindsay	7 72	4 73	15 07	9 24	1 40	0 86	17 29	10 60
22. Toronto	10 30	4 89	28 01	13 30	3 53	1 67	32 92	15 16
23. Barrie	8 22	4 62	15 31	8 61	1 60	0 90	17 61	9 90
24. Owen Sound	8 61	4 24	16 73	8 23	1 03	0 50	18 03	8 87
25. Saugeen	*8 40	4 84	14 49	10 26	1 08	0 62	19 11	11 03
26. Guelph	8 24	4 07	21 43	10 60	2 16	1 07	24 53	12 13
27. Hamilton	10 22	5 63	17 80	8 76	3 10	*1 54	22 15	10 90
28. Paris	8 62	4 15	20 67	*10 00	2 70	1 39	24 78	11 92
29. London	8 51	4 94	15 00	8 70	2 32	1 34	18 50	10 53
30. Chatham	9 65	5 89	28 40	17 32	1 69	1 03	31 05	18 94
31. Stretford	8 84	4 63	21 31	11 17	2 07	1 69	24 64	12 92
32. Huron	7 66	3 90	13 98	7 07	2 18	1 10	16 95	8 56
33. Maitland	8 12	5 12	15 70	9 81	1 15	0 72	17 38	*10 90
34. Bruce	7 49	3 84	13 34	16 95	1 38	0 72	15 37	*8 00
35. Sarnia	8 52	*5 20	21 67	12 85	2 04	1 24	23 52	14 35
36. Manitoba	*10 00	9 20	16 26	15 00	3 15	2 91	21 71	20 70

* Nearly.

The average per family over the Church for stipend paid was \$8.06, last year it was \$7.64, and per communicant \$1.65, last year it was \$1.41. For all strictly congregational purposes the average per family was \$16.87, last year \$15.23, and per communicant \$9.72, last year it was \$8.79. For the School of the Church the average contribution per family was \$4.38 and per communicant \$1.95, against \$2.62 and \$1.61 respectively in 1880-81. The average per family for other purposes was \$21.47, last year it was \$19.09, and per communicant \$12.38, against \$11.02 last year. These figures show that the liberality of the Church is increasing, although, as an examination of the foregoing table will show, there are Presbyteries in which there is room for improvement, and a comparison of it with the corresponding one for the previous year brings out the fact that in some of the objects they have fallen off. "Whereas we have attained, let us walk according to the same rule; yea, rather let us go from strength to strength."

Your Committee close with the recommendation that Presbyteries be enjoined to procure, either through their Clerks or Committees for the purpose, carefully prepared returns from all their congregations, and have them forwarded in good season, and that the matter be made the subject of inquiry at one of their meetings near the beginning of the year. They would also recommend that they be required to examine the reports at their first meeting after the reception of the printed minutes of Assembly, for the purpose of informing themselves whether congregations are contributing according to their ability, and take such action as may be called for.

All of which is respectfully submitted.

ROBERT TORFANCE, *Convenor*.

Glasgow, 3rd June, 1882.

DIFFERENT

L. PURPOSES.

Ann.	Com.
4 67	88 12
5 73	10 67
4 72	6 77
0 85	11 16
1 01	6 72
2 12	6 03
0 50	7 56
2 19	11 25
2 21	13 50
0 33	9 36
3 70	27 19
3 35	20 92
2 12	28 59
4 62	8 76
6 06	14 56
6 54	8 69
4 60	9 34
2 19	21 05
6 43	8 60
8 76	10 47
7 29	10 60
2 42	15 16
7 61	9 90
8 03	8 87
9 11	11 03
4 53	12 13
2 15	10 90
4 78	11 92
8 50	10 53
1 05	18 94
4 64	12 92
6 95	8 56
7 38	*10 90
5 37	*8 00
3 52	14 33
1 71	20 70

STATISTICAL AND

PRESBYTERY OF TRURO,

STATISTICS.

STATISTICS.																				
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Friends of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
No.										A. I.										Ch
1.	1st Presby. Ch., Truro.	W. McCulloch, D. D.	2	154	256	18	50	5	15	6	8	200	290	30	575	1150	Yes	.....	Ch	
2.	Great Village	James Macleann.	1	115	186	12	11	3	8	2	5	75	110	11	450	1000	.....	M		
3.	Riverside	Alex. Cameron	3	107	223	6	6	2	8	9	11	150	160	18	500	1000	.....	M		
4.	St. Andrew's	A. Barrows, B.A.	3	98	200	8	16	1	8	5	7	60	250	33	650	1000	.....	Yes	M	
5.	Clifton	J. D. McGillivray	3	112	1 100	5	8	2	23	13	249	125	18	270	270	270	.....	Yes	M	M*
6.	St. Paul's	J. McMillan, B.D.	1	105	40 118	11	23	2	8	7	8	60	180	19	634	350	.....	M		
7.	Upper Lou- douery	James Sinclair	3	150	230	7	7	5	10	11	6	190	160	16	100	1600	.....	Yes	M	
8.	Onslow	J. H. Chase, M.A.	2	100	167	8	9	1	4	5	10	100	150	20	250	700	.....	Yes	M	
9.	Stewinckie	Edward Grant.	2	159	5 297	16	16		27	12	6	300	350	35		1300	.....	Yes	M	
10.	Middle Stew- ack & Brook- field	Edw. Smith, B.A.	2	149	240	11	16	3	12	14	9	100	200	30	200	800	.....	Yes	M	
11.	Springside	J. C. Meek	1	111	18 253	18	2	1	6	6	6	250	170	17		500	.....	Yes	M	
12.	Economy and Five Islands	A. F. Thomson	3	130	270	22	14	1	16	12	10	200	200	12	230	600	.....	Yes	M	
13.	Coldstream	W. T. Bruce, M.D.	4	70	1 190	7	12	12	9	6	6	25	160	17	470	700	.....	Yes	M	
14.	Aandha	J. A. Logan, B.A.	3	100	22 150	15	10	3	35	8	9	85	180	16	100	575	.....	Yes	M	
15.	Parr-shoro	Vacant	3	70	97		6	6	6	7	7		45	8	60	600	.....		
MISSION STATIONS.																				
1.	Westchester		2	29	4								20	24	3					Ch.
2.	North River																			
3.	Maccan																			
Total				39	1743	1113 375	164	296	25 A.	197 I.	125	121	2075	2755	309	3249	11395	9	12 M	2 Ch

* One Manse bought.

PRESBYTERY OF SYDNEY,

No.		A. I.																	
1.	Mira	H. McLeod, M.A., D.D.	1																
2.	Syd'y Mines & N. Sydney	M. Wilson, M.A., D. McMillan, col. and sec.	3	200	120	8	3	43	6	15	140	290	26	700	400		M	RH	
3.	St. Ann's and North Shore	A. McIntosh	4	300	125	2	2	5	30	8	24	300	254	16	2500	300	Yes	M	
4.	Gabarris	D. Sutherland	6	77	36	6	2	15	6	16	50	80	3						
5.	St. Andrew's Sydney	A. Farguherson.	1	155	152	4	3	17	9	9	150	120	15	120	400				
6.	Boularerie & Falmouth Sts.	D. Drummond	2	232	118	4	4	3	35	8	10	100	120	12	330				
7.	Falmouth St. Sydney	J. Murray	3	52	12	54	6	2	12	5	10	40	130	14	109	450		RH	
8.	Cape North	P. Clark	4	137	43	2	1	7	8	8	13	120	11	40	250				
9.	L. Leonard & Frauboise	G. Sinclair	1	60	36	1	2	3	5	7	30	30	3		400	Yes	M		
10.	Grand River & St. Peter's	G. L. Gordon	2	144	62	4	5	6	35	6	9	150	74	7	620	Yes	M		
11.	Glouce Bay Mines	J. A. Forbes	3	125	20				11	2	5	40	120	8	150	400			
12.	Cow Bay Mines	Vacant	1	125	2	00	1		3	26	5	7	60	123	15	100	450		M
13.	Leitch's Crk		2	70	70					3	7	20							
Total			34	1776	14	051	38	23	18 A.	74	133	1118	1491	131	1219	6800	4	4 M	2 Rh

FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rent-house (R.H.)?	Did Congregation build Church or Manse during Year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Congregational purposes.	Total Expenditure for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged, and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Province.	Contributions to Presbytery Fund.	Contributions to Missions for Foreign Missions.	All other Contributions for Benev. & Religious purposes.	Total Contributions for all purposes.	No.
1150	Yes	.....	Ch	1200	1200	1301	223	2834	20	20	40	10	127	6	10	5	222	3	225	4	35	21	3396	1
1000	Yes	M	.....	800	800	556	150	1506	12	140	12	17	25	6	.....	3	152	2	3	35	4	13	1816	2
500	Yes	M	.....	100	700	106	80	806	32	39	39	16	55	7	.....	8	332	2	3	34	4	31	1197	3
1000	Yes	M	.....	1200	1200	1655	1015	3870	74	75	75	33	130	12	.....	5	330	4	94	4	73	50	4427	4
250	Yes	M	M*	700	700	227	165	1092	10	13	16	28	12	12	5	5	5	5	53	4	51	3	1247	5
350	Yes	M	.....	800	800	478	478	1278	49	79	50	16	75	10	.....	5	280	5	30	4	40	173	1833	6
1600	Yes	M	.....	720	720	900	100	1720	20	50	40	15	60	7	.....	5	197	2	26	4	16	30	1905	7
700	Yes	M	.....	800	800	200	150	1150	30	100	45	30	78	10	.....	5	208	2	30	6	.....	186	186	8
1300	Yes	M	.....	800	800	200	50	1050	24	80	40	20	40	5	.....	5	214	2	44	4	25	49	1388	9
800	Yes	M	.....	725	725	.....	64	789	28	21	83	50	115	6	.....	5	305	2	55	4	10	1205	10	
500	Yes	M	.....	700	700	.....	72	772	20	35	25	47	65	10	16	4	225	2	35	.....	56	1088	11	
600	Yes	M	.....	700	700	325	130	1155	16	.....	37	53	65	7	.....	5	183	8	52	4	21	1424	12	
470	Yes	M	.....	500	425	15	35	471	5	20	24	19	4	.....	.....	5	143	4	13	.....	2	394	13	
575	Yes	M	.....	600	600	448	92	1140	5	.....	15	4	15	5	5	5	54	5	15	.....	18	1247	14	
600	Yes	M	.....	600	600	.....	25	625	.....	.....	7	7	3	.....	.....	.....	17	.....	.....	.....	3	648	15	
.....	.....	.....	Ch.	150	154 60	100	5	259 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	269 60	12 3	
11195	9	12M	2Ch 1M	11145	11685	6028	2844	20857	340	505	541	357	912	107	36	63	2861	40	606	46	334	772	25316	

Y OF SYDNEY,

FOR THE YEAR ENDING MARCH 31ST, 1882.

[illegible]

PRESBYTERY OF VICTORIA AND RICHMOND,

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Adults (A).	No. of Infants (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Mis- sionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R. H.)?	Di- vision of Church or Manse during year?
No.								A. 1.											
1. Whycocomagh	M. Stewart, M.A.	1	160	2	177	5		1. 46		5	12	350	160	14		800		M	
2. Baddeck C.B.	K. McKenzie's	2	71	4	74	15	6	1	8	4	1	45	130	15	150	130			
3. West Bay	Don. McDougall.	1	73		48	3	1	2	3	3	9	60	20	1		350			
4. Lake Abolhe	Alex. Grant.	4	170		126	31		2	3	7	13		26	2	200	1250		M	
5. Middle Riv.	Don. McKae.	1	100		60			1	1	22	4	7	60			500		M	
6. Little Narra	Alex. McKae.	1	130		67	13	7	6	10	3	3	50	70	7		400		M	
7. Strath Lorne	Mal. Campbell.	1	130		51	1	1	1	27	8	9	100				400			
8. McLaughlin	A. McMillan.	1	45		166	5	15		21	3	10	25	40	5		350		M	
9. Riv. Dennis	A. McMillan.	1	74	3	31			7	4	10	150					150		M	
10. Mabou and Fort Hood	Vacant.	1	69		41			4	4	7	60					250			
11. Pt. Hastings	"	1	45		112	1	37	1	9	6	6	12	25	4		350			
12. R. Inhabitants	"	1	170																
13. Hawkesbury	"	1	130																
14. Big Intervale	"	1	18																
15. Whale Cove	"	1	32																
16. Cheticamp	"	1	116																
17. Mis. Stat'n.	"	1	47																
Total		20	1250	9	893	74	68	13	13	51	87	912	471	48	350	4600		5M	

NOTE.—Of 1,250 families only 1,087, so far as Families who contributed to the support of Gospel ordinances. † Estimated.

PRESBYTERY OF HALIFAX,

1. Agent East'n Sect'n of Ch. maprofts & Bridgetown	P. G. McGregor, D.D.																		
2. Hermina & Warwick	Vacant.	2	30	5	50					3	6	3	30		4	400	400		
3. Hermina & St. Andrew's	W. Thorburn, J. Wallace, B.A.																		
4. Cornwallis, S. & Wolfville	J. A. McKeen	1	33	13	59	4	2	4	2	3	31	62	7	370	260		M	M	
5. Cornwallis, S. & Wolfville	J. B. Logan, J.A.	2	45	13	120	11	7	7	3	6	40	80	13	460	660		M		
6. Cornwallis, S. & Wolfville	A. McDougall	3	85		130			2	7	6	45	100	12	150	400				
7. Dartmouth	P. M. Morrison	1	102	20	163	17	9	6	6	15	50	120	13		600	Yes			
8. Elmfield & Nine Mile R.	J. Layton	2	84	2	158	4	12	13	12	13	90	90	15	250	300		RH		
9. Gwyn's River and Milford	A. B. Dickie	2	121		253	10	16	30	0	9	120	220	20	400	450		M		
10. Gore and Kennebec	Adam Gunn	3	00	2	176	14	10	19	6		120	180	10	140	600		M		
11. Halifax— Chalmers	Vacant	1	70	130	180	10	15	17	5	16	180	240	32	390	660		M		
12. " Ft. Mosee	R. F. Burns, D.D.	1	84	25	215	17	20	1	6	13	80	240	24	500	700	Yes	M		
13. " Pop. Grove	A. Simpson	1	100	50	194	15	17	5	7	7	70	151	25	300	550	Yes	M		
14. " Richmond	A. L. Wyllie	1	34		39	3	2	3	2	6	30	85	10	50	350				
15. " St. Andrew's	T. Duncan	1	70	26	90	4	5	8	5	5	50	185	24	985	550		M		
16. " St. John's	H. H. McPherson, M.A.	1	140	20	258	8	8	8	12	150	230	37	700	600	Yes				
17. " St. Matthew's	R. Living, M.A.	1	220	290	368	32	25	41	8	7	110	344	33	280	1250	Yes	M		
18. Kempt and Walton	T. H. Murray	2	40		95	13		11	3	3	20	40	8		250		M		

No

[illegible]

† Payments only for two quarters; the Pastor being ordained and inducted only half a year previous to making up Return. ‡ Settled in January.

FOR THE YEAR ENDING DECEMBER 31st, 1881.

[illegible]

* Since July.

PRESBYTERY OF HALIFAX,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols in S. S. and Congregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rectory House (R. H.)?	Did Congregation build Church or Manse during year?
19.	Lawrenceton & Cow Bay.	Vacant.	3	43	6	61	4	17	6	5	50	5	600					
20.	Little River & Moagher's Grant.	D. McKinnon.	3	114	186	12	4	16	12	14	40	150	14	100	300	M		
21.	Maitland.	T. C. Jack, B.A.	4	135	12	221	27	6	25	4	8	290	370	45	450	1100	Yes	M
22.	Musquodobit Harbour.	J. Rosborough, B.A.	4	56	135	6	1	12	10	4	40	100	12	350	700	M	M	
23.	Musquodobit Middle.	R. Sedgwick, D.D.	2	90	175	17		11	8	9	75	150	20		450	Yes		
24.	Musquodobit Upper.	Vacant.	3	102	206	5	8	11	8	7	120	20		600				
25.	Noel.	"	4	76	105	1	4	5	7	5				300				
26.	Newport and St. Croix.	E. Macnab.	5	100	313	10	5	13	8	16	120	167	9	150	300	Yes	M	
27.	Prim. Pres. Coll. Halifax.	A. McKnight, F.D.																
28.	Prof. Presbyterian Coll.	A. Pollock, D.D.																
29.	Prof. Presbyterian Coll.	J. Currie																
30.	Prof. Dal College.	J. Forrest.																
31.	Shubenacadie & L. Stewiacke.	M. G. Henry	3	177	284	13	10	20	11	13	120	200	20	250	700	Yes		
32.	Sheet Harbour.	R. Logan, M.A.	7	153	245	10	6	16	14	3	200	155	14	70	1500		M	
33.	Windsor.	Arch. Gunn, B.A.	1	103	60	238	16	20	31	9	1	100	208	13	510	690	M	
MISSION STATIONS.																		
1.	Bedford and Waverley.	G. Christie.	3	72	3	70	5	4	13	2	5	45	75	11	140	400		
2.	Digby & Bay View.			14	4	32	1		1			20	1					
Total.			67	2570	500	1810	232	216	350	195	211	2146	4061	483	9715	16070	9	15M 2M 1 rh

PRESBYTERY OF WALLACE,

1.	New Annan & Wentworth.	And. Gray	2	90	200	11	3	30	10	7	50	90	8	100	650	M.		
2.	Springhill.	C. G. Glass, M.A.	1	61	58	11	3	26	4	3	25	150	10	125	250	M.		
3.	Goose River.	W. S. Darragh	1	20	70	3	5	16	5	3					250			
4.	River John.	H. B. Mackay	1	130	214	4	13	14	7	6	60	200	15	200	400	Yes	M.	
5.	Amherst.	F. W. Archibald, M.A.	1	48	25	58	7	3	4	6		30	120	10	350	300		Ch.
6.	Wallace (Ku's Church).	S. Boyd.	6	120	152	2	2	4	11	2	50	100	12	80			RH.	
7.	Earlton and W. B. R. J.	E. Gillier	3	120	166	3	1	9	11		30						M.	
8.	Tatamogochie.	Thos. Sedgwick.	4	150	203	7	3	10	8	3	130	200	30	250		Yes		
9.	Shenogue & Port Elgin.	Vacant.	3	48	1	91	3		6	5	7	40	60	7				
10.	Pugwash and Oxford.	Vacant.	4	70	112				9									
11.	Wallace (St. M).	Vacant.																
Total.			26	857	30	1114	51	33	119	73	31	415	920	92	1105	2030	24	1M 1 rh

* Settled barely over four months.

OF WALLACE,

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

0.	650	M.	559	590	67	24	591							5	11					632	1
5	230	M.	600	600	90	411	1101		4	7	4			2	15		3	12		1131	2
0	250		140	140		21	161		6		19	8			26		3		14	294	3
0	600	Yes	706	706	108	93	908		29	30	50	14			123		25	10	63	1110	4
0	300																				
0		Ch.	675	675	1850	823	3348		12	2	19			2	35	1	6	3	11	134	3338
0		RH	550	550	30		580	5	10	10	11	46	7	4	93	5		3	25	50	756
0		M.	600	150			150	8		6	3				17						167
0	Yes			715		176	891	69	19	8	50	8			154	4	50	5	12	20	1136
				174		4	178			8	13	12			33			2		12	225
				280		335	615														615
																					10
																					11
5	2030	2 4 M 1 rh	3115	4490	2145	1889	8524	13	79	94	74	191	37	13	537	10	81	29	66	273	9514

† Collected but not appropriated.

PRESBYTERY² OF PICTOU.

				STATISTICS.																	
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches or Stations supplied.	No. of Families.	No. of single persons in- cluded with Families of Congs.	No. of C- municants on R. II.	No. of C- municants added during the year.	No. of C- municants remov- ed during the year.	No. of Baptisms. Adults (L.).	No. of Elders.	No. of other office-bearers.	No. attending W. eekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M.) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	
No.										A.	I.										
1.	United Ch.	G. Walker, <i>Pastor Emeritus</i>		1	150	20	329	28	19	1	13	13	8	100	245	30	350	780	Yes	R.H.	
2.	Blue Mountain Barney's Riv.	Ephraim Scott		1	65		232		8		21	5		20		204	330				
	Union Ch.	D. B. Blair		1	65	10	163		1		18	5		3			330				
	Hopewell	A. McLean, M.A.		3	90	7	260	5			11	11	7	30	100	10	700		M.	M.	
4.	Scotsburn & Salt-prings	Alex. Stirling		2	106		217	3	3		11	9	3			15	825				
5.	Little River & Little Grant	Robt. Laird		2	116		182	16	5		10	6	7	145	190	15	950	500		M.	
6.	Fr. H. Pictou	Wm. Donald		1	184	20	394	31	12	2	12	10	6	6	292	26	810	700	Yes	M.	
7.	Antigonish	P. Goodfellow		2	115	15	260	1	13	18	9	5	160	110	13	600	600	Yes	M.		
8.	Sharon Ch.	T. Cumming		1	170	30	309	16			23	5	6	150	200	20	650		M.		
9.	Sharon Ch.	Wm. Stuart		1	90	12	181	15	13	1	6	9	9	115	90	5		Yes	M.	M.	
10.	James Ch.	E. A. McCurdy		1	130		286	12	13	1	16	9	10	50	23		860	Yes	M.		
11.	East River.	A. McL. Sinclair		2	180		382	10			31	13	12	125	230	20	1000				
12.	Union Centre & Lochaber	J. F. Forbes		2	137		230	3	20		13	8	13	180	230	20	550				
13.	Westville and Middle Riv.	R. Cumming		2	175	300	300	18	10		7	7	250	200	18	225	800		R.H.		
14.	McRae's Riv.	Penn. McGregor		1	135		300	12	10	1	16	11	9	130	250	30	100	500	Yes	M.	
15.	Knox Church Pictou	J. S. Carruthers		2	121		255	36	14	2	9	9	6	100	200	20	700	700	Yes		
16.	United Cong. W. H. Riv.	A. W. McLeod		3	150	4	267	4	18	10		10	7	200	150	24	150	950	Yes		
17.	Shorbrook & Glenville	J. L. George, M.A.		2	140		220	9	1	5	5	4	100	216	23	120	640				
18.	Glenelg, Caledonia, etc.			4	200		418	8			27	16	7	100	225	21	200	1980			
19.	Suth. L.V. & V. Colliery.	Vacant		2	180		250				12	7	7	200	100	7	150	840			
MISSION STATIONS.																					
1.	French River			1	36		80	1	1	6	4	1	30	25	5		350				
2.	Isaac's Harb'r Cemetery do. Wine do.			1	7																
				1	10		13					1									
Total				39	2756	118	5596	232	164	8 A. 288 I.	182	134	218	3196	355	1555	14525		88 M	2 M	2 M

PRESBYTERY OF PRINCE EDWARD ISLAND.

[illegible]

Y OF PICTOU,

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.		Stipend paid by Congregation alone.		Amount expended in Church or Manse during the year.		Amount expended on other incidental and Congregational purposes.		Total Expenditure for strictly Congregational purposes.		COLLEGE FUNDS.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Aged and Infirm Ministers' Fund.		Contributions to Widows and Orphans Fund.		Contributions to Assembly Fund.		Total Contributions to the Services of the Church.		Contributions to Synod Fund.		Contributions to Supplementing F. S. and M. Prov. Contributions to Presbytery Fund.		Contributions to Missions by S.S. and Bible Classes.		All other Contributions for Relief & Religious purposes.		Total Contributions for ALL purposes.		No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
				\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
780	Yes	R.H.		500	500																																	1																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
330				1200	1200			1042	582	3324	142	15					156	138	30	27	10																2																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
330				400	401					401							28	3	10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
700		M.	M.	300	240				40	280																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
825				800	800	1205	10	2015									12	35	157						7	10	221	7										3																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
600				600	600			46	646			8					35	36	173	7							259											4																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
500		M.		600	559	354	20	933									11	35									46												5																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
700	Yes	M.		1500	1500			975	2475	71							134	88	14	10							10	837	6									6																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
600	Yes	M.		900	900	20		207	1127	30	79	30					30	25	170	30							5	339	30										7																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
650		M.	M.	1000	1000	287		100	1387	29	25	40					63	131	10								6	295	21											8																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
800	Yes	M.		700	739	200		73	1012	7							15	12	135	3							4	176	3											9																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
1000				1000	1000	205		415	1620	25							56	58	138	5							5	287	3											10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
550		M.		900	900			200	1100	15	55	15					15	24	95	10							5	219	3												11																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
800		R.H.		817	817	137	54	1008	5	74	24	20					24	20	30	5							5	163	2	16	3	24	53								12																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
500	Yes	M.		800	800	360	140	1300			23						23	12	71								106	2														13																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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950	Yes			1000	1000	1100	265	2365		13	50	42	152	6			50	42	152	6						8	273	50	3	35	278											15																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
640				800	*600		75	675	14		29	14					29	14										57														16																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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810						825	1080	1905	71		17	7	22				17	7	22									117																18																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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* Pastor settled September 26th, 1881.

† Pastor settled December 20th, 1881.

WARD ISLAND.

FOR THE YEAR ENDING APRIL 30TH, 1882.

300	Yes			500	505	5	24	534	50		12	137	60	9		7	275	4	35	2	44	100	924	1
340		Ch		400	400	350	10	730			16	16	16				46						954	2
900		M		600	600		130	730			30	21	60	3		6	120	6		6	7		869	3
725		M		1600	1400		1223	2021					97			97					30		2750	5
300	Yes			270	250			250			16	12	12				24						284	6
300	Yes	M		400	400	280	20	700	4		32	24	36			4	100		7				607	7
750	Yes			1235	1030	607		1637	5		12	20	20	5	5	5	72	5	10	3	15	107	1849	8

PRESBYTERY OF PRINCE EDWARD ISLAND.

STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms.	Infants (H. Adults (A).	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary station?	Is there a Male (M) or Female (F) school?	Is there a Church or Manse during year?
9.	Tryon and Bonshaw	Allen McLean	6	70	45	7	3	12	30	4	7	40	70	7		400		M	M	
10.	Mt. Stewart & W. St. Peter's	W. R. Frame	2	100	149	100	6	11	8	10	60	165	16		600	Yes	M			
11.	Bay Fortune, Souris, and Grand River	J. G. Cameron	3	120	15	225	15	5	1	22	5	12	50	70	10	160	1000	M		
12.	W. & C. Rivers & Brookfield	William Grant	3	122		132	10	2	6	6	9	10	150	200	8		850	M		
13.	E. St. Peter's	Samuel C. Gunn	2	108	8	137	28	4	12	8	8	6	60	30				M		
14.	West Cape, Campbellton, and Brae	Charles Fraser	2																	
15.	Alberton	A. F. Carr, M.A.	1	113		250	9	160	12	5	6	70	150	15		550	Yes	M		
16.	Caveolish & New Glasgow	W. P. Archibald, M.A.	4	160		100	4	6	10	6	50	120	15		600	Yes	M			
17.	Murray Harb.	E. S. Bayne, M.A.	2	120	7	180	14	4	1	23	6	10	100	80	10		750	Yes	M	
18.	Belfast	A. S. Stewart	2	290		275	8		28	10	13	60	170	24	120		800	M		
19.	Princetown	Geo. McMillan, M.A.	2	135		312	19	7	2	25	10	3	250	302	52	750	900	Yes	M	
20.	New London North & Sunnyside	A. A. Mason, B.A.	3	100		111	20	1	42	7	6		100			600		M		
21.	Strathalbyn	John McLeod	2	200		76	1				6		40	30	1		450	M		
22.	Richmond Bay	Vacant	1																	
23.	Georgetown, Cardigan and Montague	"	3																	
24.	Tenish, Montrose and Mill River	"	3	91		150	6	8	8	2			35	7		700		Ch		
25.	Woodville & Little Sands	"	2						1	10	2	6		30	3		300	M	M	
26.	Dundas	"	1	90		82														
27.	Clifton and Granville	"	2																	
Total			58	2571	108	3152	166	212	35	312	126	121	1385	2346	226	1700	12135	9	15M	2Ch 2 F

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1.	Lunenburg	William Duff	1	108	4	73	8	2	14	4	7	110	140	17	200	550				
2.	Br digewater	John Cameron	4	108		115	11	4	2	25	5	3	30	100	9	640	1250	M		
3.	New Pulpit	A. Brown	2	42		33			1		2	4		30	2		500			
4.	Yarmouth	Win. Robertson	1	60	20	122	3	7	3	6	10	20	125	14	250	400				
5.	Carleton and Chebogue	J. K. Beairto	2	31		75	4	3	7	6	5	40	60	10	300	400	M			
6.	La Have	I. S. Simpson, B.A.	2	100		89	2	1	15	6	11	85	200	7	100	700	M			
7.	Shellburne & Lockport	D. F. Creelman, M.A.	8	108		108	7	14	7	5	10	50	75	12	90	700	M			
8.	Malbone Bay	D. S. Fraser, B.A.	1	94		85	6	1	17	4	6	30	96	6	20	400	M			
9.	Clyde & Barrington	J. A. McLean, B.A.	6	75	2	86	1	1	7	5	10	27	84	11	100	700	M			
10.	Riversdale etc	Vacant*	5	40		53	9	1	1	5	7		25	4		700	M			
Total			32	766	26	830	54	35	2	96	48	73	422	835	92	2680	6990	8	M	

* Supplied by student last summer.

WARD ISLAND.

FOR THE YEAR ENDING APRIL 30TH, 1882—Continued.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Station?	Is there a Male (M) or Female (F) School?	Is there a Sunday School?	Is there a Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COLLEGE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows' and Orphans Fund.	Contributions to Assembly Fund.	Total Contributions to the Scheme of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. School of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for B. M. & Religious purposes.	Total Contributions for ALL purposes.	No.	
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
400	M	M			400	400	600	12	1012	3	2	2	3	3		2	15		20				1047	9	
600	Yes	M			700	700		90	790	16	5	17	90			3	131	5	5	2		169	1102	10	
1000	M				600	550	500	30	1080	10	10	10	11	10		2	56		10				1146	11	
850	M				700	700		30	730	20	10	15	40		5	141	6	30	2	33	70	1012	12		
	M				700	675	5	40	720	3	8	8	20	5		2	70		12	46		853	13		
500	Yes	M			800	800	410	70	1280	15		32	45	51	6	6	3	158	3	32	2	26	53	1554	14
600	Yes	M			600	640	200		840	22	19	35	41	72	8	4	8	211	6	32	15	30	1134	16	
750	Yes	M			800	800		27	827	19	10	30	42	47	21		5	174	9	15	6	33	1061	17	
800	M				800	800			800			100	39	123	4	4	10	200		4	26	12	1132	18	
900	Yes	M			800	870	1137	93	2000	41	20	25	97	150	7	3	20	366	11	50	2	50	251	2700	19
600					650	650	100	20	770		30	23	30				83			5		28	886	20	
450	M				800	480	330		819		16	21					37		2				868	21	
																								22	
																								23	
700		Ch				200	600	10	810	6	8	15	15	4	3	3	54	2	8	2	8		884	24	
300	M	M																						25	
																								26	
																								27	
12135	9 15M	2Ch 2 M			13306	12789	5124	1859	19772	217	123	423	617	956	85	25	86	2532	57	275	53	281	869	23839	

D YARMOUTH.

FOR THE YEAR ENDING MARCH 31ST, 1882.

550				400	300																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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† Paid student last summer.

PRESBYTERY OF ST. JOHN, N.B.

STATISTICS.

STATISTICAL.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with C. of C. in the year.	No. of Communicants on R. R.	No. of Communicants at the year.	No. of Communicants removed during the year.	No. of baptisms. Infant (I) Adult (A).	No. of Elders.	No. of other Officers, elders.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vol. to S.S. and Congregational Libraries.	No. of sittings in each Church.	Is there a Y. M. C. A. Association?	Is there a M. W. or L. M. W. House (R. H.)?	Did Congregation build Church or Manse during year?	
1.	St. John's, St. John	T. Bonnet, D.D.	1	85	90	2	10	12	2	9	160	10	150	750	Yes	M	Ch			
2.	Springfield & King Settlement	L. Jack	1	50	2	100	2	2	6	7	12	30	10	3	100	35	Yes	M	Ch	
3.	Bathurst and Waverley	Wm. Millen	3	42	43	1	1	8	3	8	50	50	50	100						
4.	Calvin Ch. St. John	D.M. MacLise, D.D.	1	90	20	150	5	10	10	1	0	60	110	1	950	800				
5.	Hayward and Anson		2	18	195	1	5	29	9	8	120	9	100	370		M				
6.	St. Paul's Woolst. Ch.	J. McG. McKay	3	32	5	21	4	6	7	2	7	12	9	7	200	250		M		
7.	St. Stephen's St. John	D. D.	1	190	201	23	23	28	7	100	313	23	150	800						
8.	Chapman	S. Johnson	1	60	97	18	7	11	73	4	10	50	80	8	250	300				
9.	Sussex and Union	L. Gray, M.A.	3	41	18	50	7	12	2	9	5	12	12	65	9	200	450	Yes		
10.	St. David's St. John		1	11	345	16	11		11	9	70	210	27	502	950					
11.	Boutanche & Shellic Settlement	T. D. Murray	2	48	3	55	5	3	17	3	1	24	42	5	100	200				
12.	St. John's Moncton	J. Hogg	1	150	25	212	32	27	30	9	9	100	377	30	760	400	Yes	M		
13.	Carleton, St. John	F. C. Burgess	1	71	3	81	10	3	11	11	4	9	30	106	12	150	450		M	
14.	St. Paul's Fredericton	A. J. Mowat	1	130	50	210	31	9	6	19	11	10	100	170	20	700		Yes		
15.	St. Andrew's Nachwaach																			
16.	St. Andrew's Ch. St. John	Wm. Mitchell	1	127	19	207	21	7	1	13	8	12	50	150	17	375	1020	Yes		
17.	Richmond Ch. St. Andrew's	Kenneth McKay	6	105	12	1-2	9	3	10	1	12	39	20	19	150	800	Yes	M	Ch	
18.	Grosmont Ch. St. Andrew's																			
19.	Prince William	W. Ross, B.A.																		
20.	Richmond River Settlement	D. B. Crockett	2	20	36	1	2	10	4	7	50	30	3	106	200					
21.	St. James & Union Ch. Scotch Hill	J. M. Sutherland, B.A.	1	53	100	4	7	8	7	7	15	80	13	30	450		M			
22.	Grand Falls		1	22	1				6	3	30	30	4	20	150					
23.	St. Andrew's Hopewell	C. W. Bryden	3	27	5	33	6	6	2	1	65	10								
24.	Kincardine, Pictou	J. A. P. Sutherland	1	87	150	1	6	15	7	7	50	180	20	92	450					
25.	Glasgow & Florenceville	Ord. Miss	1	57	5	27		1	13	3	6	70	4	60	150					
26.	St. Stephen	A. Love	2	60	77	8	2	1	9	7	7	120	120	15	120	300	Yes	Yes		
27.	Campbell's Settlement		1	70	69	13	3	5	16	4	7	40	85	13	350	350	Yes	Yes		
28.	St. George																			
29.	Bullie and Tower Hill																			
30.	Knox Church Shediac		40	6	71	1	1		3	4	20	60	7	275	160					
MISSION STATIONS.																				
1.	Pisano		1																	
2.	Nerepis and Jerusalem		1																	

(Many of the figures in St. John Presbytery are very doubtful.—ED.)

No

No. of Sittings in each Church.	Is there an Auxiliary Association?	Is the same used for Re-education House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend remitted by a Congregation alone		Amount expended on Church or Manse during two Year.	Amount expended on other Incidental and Congregational purposes.	Is the stipend for sectarian Congregational purposes.	COLLEGE FUNDS.		Contributions to Home Mission Fund.	Contributions to Foreign Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows' and Orphans Fund.	Contributions to Assembly Fund.	Total Contributions to the Synod of the Church.	Contributions to Supplemental Fund of M. or Prov. Synod.	Contributions to Presbytery Fund.	Contributions to Synod of S. and P. M. C.	All other Contributions for Benevolent and Religious purposes.	Total contributions for ALL purposes.	No.
				\$	%				\$	%													
750	Yes	M	Ch	1200	300	700	100	1200	10	20	5	15	6	6	5	67	6	10	10	2	25	1084	1
358	Yes	M	Ch	360	300	700	10	1010	5	6	4	6			5	96	6	12	1	2	184	2	
160				410	340		25	305	4	6	2	6	2	2	1	29		6	3				
800				1800	1800	450	300	2250			22	12			6	34						927	4
370		M		700	402		190	692		9	16	8							7			693	5
250		M		450	410	201	114	750	7	11	12	11			2	43	5	13	4	10	109	938	6
800				2400	2000	550		3300	11	27	24	119	37		27	246		29	20		107	3968	
300				400	412		20	432	7	6	5	13			2	36	4	28	4			504	
450	Yes			100	432	200	55	687	6	10	2	4	2		2	26		12	4	15	97	840	9
950					1807			2410	130	40	200	15			10	690	15		25	40	411	3798	10
200				100	400	100	68	568	5	5		20	4		2	45	1	13	4	7	17	655	11
140	Yes	M		1300	1200	615	537	2283	49	50	40	140	29		8	307	12	61	12	111	122	2900	12
450		M		600	690	160	244	1004	5	6	3	6					5	17	6			55	13
700		Yes		1100	1100	25	929	2345	10	32	43	104	52		12	252		15	11	10	75	2700	11
1020	Yes					1122		7020	10													15	
800	Yes	M	Ch	270	725	550	65	1340	10	19	14	30	23		5	106	2	15	7	25	2130	974	16
									10	20	30	20			5	150					1611		17
300																							18
250				200	200	300		500	1	3	3	1	2		1	11	2	5	2			523	19
150		M		200	200			205	1	3	3	1	1		1	11	2	4	2	12		215	20
150				400	303	100		493	2	6	5	11	2	2	3	31		6	5			548	
				100	80	30	10	100		3	5	10				25	6				10	165	21
				200	200			206						2		2						22	
150				300	230		6	302	1							2						214	23
150				130	130		6	140	2		3	4			3	28		5	3			274	
300				70	70		21	94		2	5	3				5						178	24
350	Yes	Yes						300														107	
				800	800	1073	155	2928		8	5	6			5	24		8	5	100	2165	35	
																						26	
																							27
160				400	400	102	30	53		5	4						9					29	
																				13	7	563	30
																							1

PRESBYTERY OF ST. JOHN, N.B.

		STATISTICS.												
No.	NAME OF CONGREGATION	NAME OF PASTOR	No. of Churches or Stations supplied	No. of Families	No. of single persons not connected with Families, &c.	No. of Communicants on Roll	No. of Communicants added during the year	No. of communicants removed during the year	No. of Baptisms. Adults (A).	No. of Elders.	No. of other Office-bearers	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.
3.	Quaco and Black River.		1											
1.	Littleton		1											
4.	Golden Grove.		1											
6.	Houton		1											
7.	Waterford & Londonderry		2											
Total.														

PRESBYTERY OF MIRAMICHI.

1. Douglas town.	James Murray	1	79	32	6	4	15	3		79	91	8	294	280		R.H.			
2. New Richmond.	P. Lindsay, B.A.	2	165	219	13	4	32	7	3	100	169	11	260	550	Yes	M			
3. Blackville & Derry.	T. G. Johnstone.	3	68	18	6	1	1	31	1	6		11	2	52	200	M			
4. Charlo, New-mills, & Lons-																			
5. Belhugato	F. Nicholson	3	125	4	126	7	6	30	8	11	30	100	7	600					
6. Redbank	M. Mackenzie	3	65	66	3	3	8	5	9	55	110	0		150		M			
7. Newcastle	W. Aiken	1	200	18	250	12	6	1	21	6	12	300	250	20	600	900	M		
8. Black River	J. Robertson, M.A.	3	75	66	4	1	11	27	5		40	45	9		300		M		
9. Bathurst	S. Houston, M.A.	3	80	10	131	7	3	15	7	9	30	120	9	270	400		M		
10. Chatham, St. John's	J. A. F. McBain	3	105		141	19	8	28	8	12	40	140	28	480	400	Yes			
11. Chatham, St. Andrew's	E. W. Waite, B.A.	1	250	59	300	24	12	40	9	14	100	200	22	440	800	Yes	M		
12. Tahusintac, etc.	James Quinn	7	80		85	6		16	7	12	150	120	4		750		M		
13. Dalhousie	A. Russell	3	80	1	105	6	11	13	7	9	35	130	17	650	300		M		
14. Campbellton	J. C. Heraman, B.D.	2	143	30	163	5	4	23	5	12	40	180	16	450	400		M		
15. Bass River, etc.	J. Boyd	3	129		55	6	9	2	31	5					430		M		
16. New Carleton, Hopetown, & Port Daniel.	F. W. George	3	84		81			23	5	8	70	102	18	205	300		M		
MISSION STATIONS.		CATECHISTS.																	
1. Restigouche.		4	95		12	1		7	3	6									
2. Esquimaux	A. B. Maxwell	2	23		27	9	3	1	3	2									
3. New Brandon, etc.	J. R. Fitzpatrick	4	20		32	7	2	2											
4. Laquet, etc.	S. Carriere	4	20		21			8											
5. Lebel, etc.																			
Total		54	1856	113	1986	135	71	18	37	1	94	125	961	1762	180	3617	7060	3	12M 1rh.

T. JOHN, N.B.

FOR THE YEAR ENDING ——— 188 — Continued.

FINANCES.

No. of Sisters in each Church.	Is there a Missionary Association?	Is there a Mission (M) or Tent House (B.H.)?	Does Congregation build Church or Manse during year?	Special received by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COL'OR FUNDS.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the various of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Henry's & Relief purposes.	Total Contributions for all purposes.	No.
																									3
																									4
																									5
																									6
																									7

OF MIRAMICHI.

FOR THE YEAR ENDING DECEMBER 31st, 1881.

650	325	90	415	3	2	4	7	3	3	3	32	3	9	450	1					
650	650	15	71	736	22	32	21	10	12	97	9	8	811	2						
390	360	95	12	467	12	12	15	11	16	7	83	7	1	3	15	20	610	3		
900	600	300	20	920	10	15	5	8	52	6	3	3	100	5	6	3	20	1054	4	
400	849	96	32	477	3	4	5	3	5	20	7	3	5	10	539	5				
1200	1200	150	530	1880	29	7	39	16	12	178	10	59	10	290	2328	7				
500	400	40	410	4	22	20	3	2	6	30	6	3	10	408	8					
600	600	120	90	810	13	22	20	3	22	117	7	12	5	17	20	998	9			
1000	1000	130	120	1250	30	40	36	71	7	7	194	6	40	16	15	7	1528	10		
1600	1000	100	100	1000	10	100	10	17	362	6	23	13	15	150	2809	11				
4	10	420	4	7	2	4	4	4	4	29	2	7	5	4	22	480	12			
5	56	824	8	17	13	21	8	9	79	10	4	20	60	964	13					
800	140	217	1157	13	45	29	4	5	173	9	20	7	17	119	1501	14				
600	1719	48	2367	4	5	10	7	4	28	6	419	16								
363	20	383	3	3	8	4	2	20	5	5	6	419	16							
158	158	158	2	4																
110	110	110		7	6															
58	58	20	78	2	2	1														
41	44	15	59																	
10268	8562	3415	3192	10489	139	105	330	230	463	79	60	104	1534	62	190	94	117	653	17890	

* Present most of the year.

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

No

† This includes \$800 pension to Rev. M. Harvey, retired.

FOR THE YEAR ENDING APRIL 1ST, 1882.

[illegible]

PRESBYTERY OF MONTREAL

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I. Adults (A).)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation (A. M.) or Bent- ley Union (B. U.) ?	Did Congregation build Church or Manse during year?		
No. 1.	Gorsetown	J. Jenkins, D.D.	1	132	328	22	10	A. 1.	6	.....	70	60	8	750	400	Yes	M	.....	
2.	St. Paul's	J. Jenkins, D.D.	1	255	45	526	28	12	22	17	8	75	471	53	1000	850	Yes	.....	
3.	2nd Pros. Ch.	Jas. Watson,	1	38	.....	90	3	5	3	4	6	30	40	5	200	350	Yes	M	.....
4.	Houry's Ch.	W. Forlong	2	100	6	197	10	6	15	6	17	20	40	7	100	550	Yes	M	.....
5.	Lachute	G. Coull, M.A.	1	74	.....	102	20	.....	3	.....	.....	120	12	.....	.....	.....	.....	.....
6.	Valleyfield	Jas. Patterson	2	86	2	102	5	5	12	6	7	.....	80	7	550	400	.....	M	.....
7.	Hemmingford	John Mackie, J.	3	79	2	127	10	4	11	4	5	50	140	17	200	440	.....	M	.....
8.	1st Church,	James Stewart	5	62	.....	44	4	4	16	6	.....	125	8	.....	.....	.....	.....	.....
9.	Lachute	D. Paterson,	2	71	2	105	5	10	1	4	11	20	95	11	350	280	Yes	M	.....
10.	Armel and	C. M. Macke-	2	81	.....	165	21	11	12	5	2	125	6	.....	.....	150	Yes	M	.....
11.	Harrington	R. Campbell,	1	118	30	373	39	27	23	7	14	30	228	20	400	650	Yes	.....	.....
12.	St. Andrew's	M.A.	2	130	101	260	23	4	20	9	6	14	80	8	500	340	.....	M	.....
13.	Huntingdon	J. B. Muir, M.A.	1	57	93	176	62	55	3	13	8	20	70	180	14	500	750	Yes
14.	Stanley St.	J. McCaul,	1	43	.....	79	8	3	5	6	3	25	62	8	100	200	.....	M	.....
15.	Montreal	B.A.	1	22	.....	52	2	2	3	4	3	.....	30	1	120	.....	.....	.....	.....
16.	Lachute	D. Ross, B.D.	1	136	58	342	39	31	26	10	18	110	220	38	650	700	Yes	.....	.....
17.	Knox Church,	Jas. Fleck, B.A.	1	05	25	133	18	22	7	4	12	50	133	14	600	350	.....	.....	.....
18.	Montreal	John Nicholls.	1	130	10	123	43	29	13	8	4	32	72	4	150	250	Yes	.....	.....
19.	St. Mark's	A. B. Mackay,	1	131	11	125	11	9	13	6	.....	25	35	6	.....	550	.....	M	.....
20.	Crescent St.	Charles A. Bou-	1	200	75	427	53	20	12	21	87	300	27	1200	1000	Yes	.....	.....
21.	Montreal	diet.	1	65	.....	113	11	4	7	10	.....	8	.....	.....	.....	.....	.....	M	.....
22.	Chatham and	James Fraser,	1	136	25	290	46	27	2	32	11	50	275	20	500	600	Yes	.....	.....
23.	Gravello	B.A.	1	152	.....	408	41	21	38	7	160	285	34	692	500	Yes	M	.....	.....
24.	St. John's	Ed. D. Pelletier	1	22	5	17	.....	.....	1	2	2	.....	30	4	100	200	.....	RH	.....
25.	Chatham and	J. J. Casoy	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26.	Gravello	W. R. Crik-	1	200	25	435	71	22	1	38	9	11	75	365	36	520	400
27.	St. Hyacinthe	shauk, B.A.	1	90	5	200	15	2	19	8	11	35	110	7	20	400	.....	M	.....
28.	Dundee	J. C. Catta-	1	60	12	50	12	5	5	3	3	17	35	4	400	600	.....	.....	.....
29.	Canning St.	A. B. Conchet	1	30	.....	57	0	.....	5	3	0	50	57	5	150	250	.....	M	.....
30.	Farnham	A. H. McFar-	3	30	.....	57	0	.....	5	3	0	50	57	5	150	250	.....	M	.....
31.	Centre	laine	1	35	.....	90	2	1	10	4	5	.....	130	8	600	250	.....	M	.....
32.	Neiges	Peter R. Ross	1	83	11	130	.....	.....	.....	3	15	.....	321	27	500	580	Yes	.....	.....
33.	Chalmers Ch.	Colborne Heine	1	83	11	130	.....	.....	.....	3	15	.....	321	27	500	580	Yes	.....	.....
34.	Montreal	M. P. Boudreau	1	53	.....	116	6	25	7	3	5	.....	48	7	.....	.....	.....	M	.....
35.	New Glasgow	M. P. Boudreau	1	53	.....	116	6	25	7	3	5	.....	48	7	.....	.....	.....	M	.....
36.	St. Louis de Gonzague		1	53	.....	116	6	25	7	3	5	.....	48	7	.....	.....	.....	M	.....
Total				53	2049	543	0407	684	418	6	206	261	1220	4617	471	11302	13425	15	16M 2C	

FOR

Stipend promised by Congress alone.

8

270

5

X

50

20

53

189

34

204

100

60

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180

36

□ □ □ □ □

436

40

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collective awareness

Copyright Clearance Center, Inc.

OF MONTREAL,

FOR THE YEAR ENDING ———, 188—.

FINANCES.

No. of Sittings in each Church.				FINANCES.																				No.
Is there a Missionary Association?				Total Expenditure for strictly Congregational purposes.																				
Is there a Manse (M) or Rented House (R.H.)?				Ordinary.																				
Did Congregation build Church or Manse during year?				Special.																				
				Contributions to Home Mission Fund.																				
				Contributions to French Evangelization Fund.																				
				Contributions to Foreign Mission Fund.																				
				Contributions to Aged and Infirm Ministers Fund.																				
				Contributions to Widows and Orphans Fund.																				
				Contributions to Assembly Fund.																				
				Total Contributions to the Schemes of the Church.																				
				Contributions to Synod Fund.																				
				Contributions to Supplementing F. Synod of Mar. Prov.																				
				Contributions to Presbytery Fund.																				
				Contributions to Missions by S.S. and Bible Classes.																				
				All other Contributions for Benev't & Religious purposes.																				
				Total Contributions for ALL purposes.																				
400	Yes	M		603	92	605	25	630	25	10	12	25	7	102	32	32	27	10	40	20	867	1		
350	Yes	M		3700	11000	14700	720	950	369	835	30	270	32	3200	32	32	27	10	40	20	18230	2		
350	Yes	M		500	557	88	95	740	24	23	52	24	4	3	5	135	32	8			887	3		
550	Yes	M		725	725	100	116	941	22	17	23	28	5	4	6	105	32	8			1054	4		
400		M	Ch	800	800	124	124	924	19	15	19	8	5			64	32	5			961	5		
440		M		464	550	60	132	742	10	15	9	9	6	12	5	64	32	5			830	6		
440		M		500	556	120		676		7		6	7			20	32				686	7		
		Ch		207	203	25		228	6	5	5					18	32	2			246	8		
280	Yes	M		700	700	583	88	1371	22	25	37	18	6	7	6	122	32	5	11	41	1350	9		
150	Yes	M		505	408		68	476	13	16	16	15		8	5	73	32	7			569	10		
650	Yes			1800	2016	5069	673	7758	92	173	145	50	32	80	18	590	32	15	106	748	9172	11		
340		M		800	800		924	1724	50	50	20	33	10	12	17	200	32	15			1924	12		
750	Yes			1600	1600	2725	4325	50	50	50	50	50				200	32	7	162	352	5046	13		
200		M		360	300	23	17	340	3	7	6	3	4			3	26	2			40	14		
130				150	150		150	2		3	3	2	3			1	14	2			7	172	15	
700	Yes			2000	2000	291	1031	3322	150	185	200	100	250	20	20	15	940	31	15	269	1000	5546	16	
350				1000	1000		506	1506	10	21						31	32	8	45	10	1594	17		
1218	Yes	R & F		4000	4000	9307	4868	18173	675	72180	1232	367	400	50	58	30	75061	30	451	584	94288	18		
250	Yes				230	25	255	5		4	50				4	2	65	2	7	40	369	19		
550		M		600	450	80	65	505	15	50	15	25		15	6	126	32	12	17	45	795	20		
1000	Yes						8249	450	854	900	350	650		32	27	5573	30	30	335	1327	15514	21		
		M		600	600	132	280	1072		13	7					24	41				30	1146	22	
600	Yes			1800	1800	106	452	2358	60	70	45	18		15	208		10	100	174	2850	23			
500	Yes	M		800	800	52	832	25		102	100	162	10	12	7	418		8	36		1314	24		
200		RH		300	300		125	425	7	6	10					23					452	25		
																						96		
400				1250	1250	247	524	2021	25	42	40	38		3	143		7	150	95	2470	27			
400		M		600	600	400	125	1125	12	35	25	36		6	9	120		7	10	227	1489	28		
600						150	150									10		2			162	29		
250		M		400	*145		30	175	2	8	17	17	4		2	50		2			3	230	30	
250		M		800	800	550	317	1697	35	23	20		7	8	5	97			51	56	1874	31		
																						32		
580	Yes			1000	682	1157	899	2738	10		17			9	36		15	196			2985	33		
		M		435	435		158	593	8	7	22			5	42		4	7			647	34		
13428	15	1631	2Ch	28367	28530	32405	11882	81006	2478	73442	4113	1827	2697	210	551	263	89038	275	2298	4815	183196	35		

* Half year.

PRESBYTERY OF GLENGARRY

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a House (H) or Rent- al House (RH)?	Does congregation build Church or House during year?	
No.																			
1. Indian Lands	John Fraser	2	150	165	10	3	1	11	11	40	330	30	150	700	Yes	M			
2. Knox Church, Cornwall.	Rebt. Binade	1	61	127	19	9	10	4	9	45	110	19	160	400	Yes	M			
3. St. And. Ch., Marlinton.	J. S. Burnet	1	145	293	18	8	18	13	12	180	90	12	250	700		M			
4. Vankleek Hill	J. Ferguson	1	115	167	11	13	21	9	10	75	150	11	208	350		M			
5. Dalhousie Mills & Cote	H. Lamont, D.D.	3	51	100	8	10	10	8	7	40		6		950		M	Ch		
6. St. John's Ch., Cornwall	N. McNish, L.L.D.	1	130	20	235	21	16	9	9	10	30	150	15	450	500		M		
7. Knox Church, Lancaster	J. A. G. Calder	1	80	147	25	10	11	9	14	40	150	16	220	500		M			
8. St. Andrew's, Williamstown.	A. Macgillivray	1	125	3	220	33	13	6	10	13	330	100	13	200	500		M		
9. Kenyon	F. McLennan	1	130	114	8	8	14	9	9	70	60	6	100	550	Yes	M			
10. Luneburg, Avonmore.	W. A. Lang	1	75	126	21	8	2	13	5	8	60	83	12	290	300		M		
11. St. Matthew's, Oshabek	D. L. McCrae	3	91	5	300	62	23	4	17	13	200	200	20	100	776		M		
12. Burns' Ch., Marlinton & Hephzibah Ch., Williamstown	J. Matheson	1	50	5	154	4	11	4	9	10	110	40	5		350		M		
13. Summerston	G. C. Patterson	1	38	3	113	31	3	5	6	6	155	98	8	50	235		M		
14. Knox Ch., and St. James' Ch., Roxboro'	C. McLean	1	100	2	72	9	2	12	7		50	48	7	204	250	Yes	M	M	
		1	36		15	1		3	4										
VACANCIES.																			
15. Kirkhill		1	144		190	3	2	4	9	12					1000		M		
16. Alexandria		1																	
17. St. Luke's Ch., Finch, and St. Finch		1																	
18. F. Hawkesby, Glen Sandfield		2	57	2	100	6	1	15	9	2	40	35	2		500		M		
		1	40		50			8	3		27	5			200		Ch		
MISSION STATION.																			
1. E. Lancaster.		2	29		37	11		2	4				6						
Total.		31	1750	62	2808	327	136	5	108	167	163	1565	1837	212	2101	9071	4	10M	1 M 2Ch

PRESBYTERY OF OTTAWA,

1. New Edinburgh	G. M. Clark	1	35	74	11	9	6	2	10	40	110	13	150	300		R.H.	
2. Rochester and Hull	J. White, B.A.	1	55	100	22	14	17	3	7	15	90	8	200	200	Yes		
3. Buckingham & Lochaber	Win. Caven	1	20	42	10	11	5	2	7	12	35	3	200	300	Yes		
4. Bank St. Ch., Ottawa	Win. Moore, D.D.	2	50	10	90	7	4	20	5	7	60	70	11	150	400		M
5. St. Andrew's Ch., Ottawa	D.M.Gordon,B.D.	1	129	30	254	33	28	11	8	15	50	240	25	765	850	Yes	
6. Fitzroy and Torbolton	James Tait	1	267		393	40	22	26	10	68	70	362	42	1700	925	Yes	M
7. Knox Church, Ottawa	F. W. Farries	3	84		142	4		7	6	11	12	36	5	350	390		M
8. Aylwin and Desert	D. McNaughton, M.A.	1	129	20	231	29	23	7	8	19	50	160	18	450	1100	Yes	
9. E. Gloucester	H. J. McDiarmid.	8	35		80	4	9	12	3	5	10	40	8		270	Yes	M
		3	48	3	100	7	3	9	4	14	50	110	16	250	450	Yes	M

Church.

Is there a Missionary Association?

Is there a Manse (M) or Rented House (R.H.)?

Did Congregation build Church or Manse during year?

Church.	Is there a Missionary Association?	Is there a House (M) or Tent-House (R.H.)?	Did Congregation build Church or House during Year?
700	Yes	M	
400	Yes	M	
700		M	
350		M	
950		M	Ch
500		M	
500		M	
550	Yes	M	
300		M	
290		M	
776		M	
350		M	
235		M	
230	Yes	M	M
000		M	
500		M	
200			Ch
071	4	16M	1M

[illegible]

* In this Presbytery the Presbytery Fund and Synod Fund are combined.

300		RH	.....
200	Yes		.....
300	Yes		.....
400		M	.....
850	Yes		.....
925	Yes	M	.....
830		M	.....
100	Yes		.....
270	Yes	M	.....
450	Yes	M	.....

900	900	90	104	1694	12	20	12	31	7	7	3	95	1	5	5	74	1274	1
139	433	136	54	12	12	12	6	6	6	4	5	5	3	6	9	19	748	2
195	195	492	21	708	3	12	2	2	1	2	22	3	3	3	3	9	742	3
750	750	425	1173	8	21	8	10	5	3	5	60	8	40	1283	3	3	3	3
2000	2000	150	2426	4581	75	95	48	90	10	10	10	338	2	15	25	8	4969	4
2300	2300	3570	1305	7175	160	50	700	200	300	100	100	1600	33	20	694	9522	5	5
600	600	35	635	11	13	12	10	10	10	7	63	14	30	728	6	6	6	6
2503	2500	6005	5389	13894	40	125	47	40	20	12	284	14	1192	7	7	7	7	7
900	263	325	558	0	20	2	6	4	2	5	5	60	5	68	823	8	8	8
500	500	150	93	755	10	20	13	11	5	5	5	60	5	68	823	9	9	9

PRESBYTERY OF OTTAWA.

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of vols. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R.H.)?	Did Congregation build Church or Manse during year?	
No. 10. Nepean and Bell's Corners.	R. Whillans, B.A.	3	75	1	135	7	10	12	7	15	100	30	3	100	500	Yes	M	.....
11. L'Original and Hawkesbury.	John Fairlie....	1	20	.....	35	.....	.....	2	4	5	20	30	3	100	300	.....	M	.....
12. Daly St. Ch., Ottawa.	W.D. Armstrong, M.A.	1	50	70	7	9	5	6	30	50	6	200	200	M
13. Cumberland.	Robt. Hughes	1	90	25	208	23	26	9	5	15	50	120	14	150	600	Yes	M	.....
14. Russell and Metcalfe.	A.M. McClelland, B.A.	2	60	20	96	4	3	10	5	5	50	60	4	.....	600	.....	M	.....
15. Manotick and S. Gloucester.	J. Munroe, B.A.	1	15	.....	84	5	7	4	4	6	20	30	4	.....	200	Yes	M	.....
16. Cantley and Portland.	D. Findlay, B.A.	3	74	9	186	5	7	2	23	7	11	25	169	15	117	500	M
17. Richmond and Stittsville.	T. S. Glassford, B.A.	5	40	3	48	6	3	10	2	3	18	80	7	.....	230	.....	RH	.....
18. Beurlbrook & Cambridge.	Wm. Shenner	3	50	2	79	2	1	15	3	8	30	25	3	.....	200	.....	M	.....
19. Aylmer.	Geo. Jamieson	4	25	.....	94	4	4	4	3	3	20	18	3	20	300	.....	RH	.....
20. Wakefield.	G. B. Hayne, B.A.	1	20	5	31	3	3	3	3	1	13	.....	.....	250	300	.....	M	.....
21. Chelsea and East Temple- ton.	M. S. Oxley, B.A.	2	93	3	219	4	9	15	9	11	30	90	10	400	600	Yes	M	.....
22. Osgoode.	Geo. McKay	2	18	.....	20	6	1	3	1	4	.....	30	6	.....	100	.....	M	.....
23. Carp, Kilmuir, and Lowries.	Thos. Bennett	2	16	.....	16	16	.....	1	2	2	30	.....	.....	.....	100	.....	M	.....
24. Nth. Gower.	R. V. McKibbin.	2	85	5	220	2	3	8	10	11	50	100	11	200	450	Yes	M	.....
MISSION STATION.		3	112	.....	120	.....	5	11	5	13	100	68	8	.....	450	Yes	M	.....
1. Plantagenet.		2	82	10	92	13	4	2	4	9	25	91	5	150	.....	.....	.....	.....
Total.....		3	71	.....	44	11	.....	.....	.....	40	56	.....	.....	.....	.....	.....	.....	.....
		65	1960	146	3439	297	253	2 A 279 I.	136	297	1030	2340	203	5042	11055	14	15M 4 rh	.....

* Recently settled.

PRESBYTERY OF LANARK & RENFREW.

1. Pakenham	A. Mann, D.D.	2	61	.....	105	6	4	5	6	.....	12	1	60	200	.....	.....	.....	.....
2. St. Andrew's, Perth	W. Bain, D.D., Emeritus	1	120	12	233	69	28	1	10	6	6	100	175	17	400	600	.....	M
3. Beachburg	M.A.	1	56	12	407	2	5	10	4	11	.....	110	10	250	250	Yes	M	RH
4. St. Andrew's, Westmount	W.M. Christie	5	14	.....	26	.....	3	2	.....	6	.....	30	3	100	130	Yes	M	.....
5. St. Andrew's, Smith's Falls	Myrie	1	80	.....	145	.....	.....	7	8	12	15	60	6	300	350	.....	M	.....
6. Union Ch., N. Sherbrooke	R. McKenzie, M.A.	2	56	.....	138	2	2	6	5	10	30	50	10	120	300	Yes	M	.....
7. St. Andrew's, Smith's Falls	J. Crombie	1	70	10	115	10	8	4	8	10	20	50	5	300	375	.....	M	.....
8. McNab and Horton	J. Wilson, M.A.	1	70	6	112	5	12	12	5	6	18	55	6	350	400	.....	M	.....
9. Kitley	George Bremner	3	90	.....	225	23	21	5	6	15	30	100	15	100	650	.....	M	Ch
10. Amprior	George Forteous	2	30	.....	80	2	1	11	3	5	75	4	300	200	.....	Yes	M	.....
11. St. Andrew's, Carleton Pl.	D.J. McLean, B.A.	1	80	.....	140	23	21	12	6	6	60	160	17	250	500	.....	M	.....
12. Beckwith	D. McDonald, M.A.	2	115	9	188	9	7	11	7	20	.....	188	16	675	500	Yes	RH	.....
13. Rancsay	Robert Knowles	2	70	10	168	9	6	16	8	14	30	125	15	.....	500	.....	M	.....
14. Almonte	J.R. Edmondson	1	123	35	264	42	19	4	15	7	20	60	190	14	.....	625	Yr	M
15. Pembroke	W.D. Ballantyne, B.A.	1	80	24	140	13	5	12	4	8	30	206	17	267	376	Yr	M	.....
16. St. Andrew's, Almonte	John Bennett	2	211	35	443	41	20	10	10	6	12	60	280	21	900	900	Yes	M

APPENDIX.

clxxxvii.

Y OF OTTAWA,

FOR THE YEAR ENDING 31ST MARCH, 1882—Continued.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rectory House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Stipend paid by Congregation alone.	Total Expenditure for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benev. & Relief on purposes.	Total Contributions for ALL purposes.	No.
500	Yes	M	.....	600	647	375	1022	5	15	7	4	4	2	2	3	35	1	10	1068	10			
300	M	190	50	270	4	5	6	6	6	6	6	6	6	3	33	4	4	307	11			
200	325	80	405	5	5	10	10	11	8	8	5	5	58	47	4	3	445			
600	Yes	M	.....	1600	1600	80	588	2208	25	118	50	87	8	6	10	307	23	45	2643	12			
600	.....	M	.....	700	700	180	37	917	10	10	34	16	8	5	8	86	11	40	1054	13		
250	Yes	M	.....	350	325	5	325	15	14	14	10	10	8	5	5	58	47	1	383	14			
200	.....	M	.....	230	250	51	301	10	10	10	11	8	8	5	5	47	5	1	348	.....			
500	.....	M	.....	700	714	1449	25	2188	10	43	16	18	4	2	2	93	8	1	2350	15		
230	RH	230	240	83	22	345	9	10	9	2	2	2	2	34	1	1	5	389	16			
200	M	525	525	55	17	597	3	21	8	8	4	2	4	36	6	6	3	648	17			
230	.....	RH	.....	330	256	110	25	391	1	2	6	3	2	2	1	17	2	3	413	18		
300	.....	.....	.....	400	400	50	34	484	5	10	9	2	6	7	7	39	3	90	613	19	
600	Yes	M	.....	400	800	116	916	12	14	20	15	20	6	6	5	97	10	50	1073	20			
100	.....	M	.....	350	87	87	8	8	8	8	8	8	8	8	8	8	8	8	95	21		
100	350	80	80	80	80	10	15	15	15	5	5	3	2	10	33	40	90	22			
450	Yes	M	.....	700	175	709	884	5	10	15	15	15	5	3	2	60	5	40	1024	23			
750	RH	750	750	105	50	905	10	10	10	10	10	5	3	2	43	6	4	941	24			
600	M	600	150	171	321	13	10	10	10	10	10	5	3	2	43	6	4	368			
201	.....	.....	.....	170	170	170	1	5	7	7	7	7	7	7	7	7	7	7	183	1	
11053	14 15M 4th	1825	1825	13555	11757	4437	441	92	1400	561	727	206	188	80	3704	15	213	117	1229	40415		

& RENFREW,

FOR THE YEAR ENDING ———, 1882.

200						350	350		22	381	1	200	6	4	4	5	6	237	6	26	650	1		
600	M					1100	755	218	209	1182	47	569	146	62	76	12	42	7	961	13	10	45	2210	2
250	Yes	RH				150	576	87	150	813	5	5	19	10	4	2	3	4	52	12	8	125	1011	3
130	Yes	M				150	217	13	229	5	1	6	3	5	1	1	1	23	5	19	276			
350		M				500	500	50	80	630	30	180	150	50	50	10	10	6	486	8	15	25	1164	4
300	Yes	M				450	450		50	500	7	32	10	10	10	17	4	85	6	47	643	5		
375		M				700	700	122	28	850	70	35	130	56	50	20	10	6	371	7	15	30	1279	6
400		M				500	500	150	270	989	253	23	15	29	20	20	320	7	13	5	1325	7		
650		M	Ch			600	650	4200	80	1930	20	20	20	20	4	4	5	93	9	5	5037	8		
200	Yes	M				400	400	15	15	430	4	13	5	3	2	3	3	33	3	10	476	9		
500		M				1000	1000	200	167	1457	25	100	50	80	15	16	7	293	8	30	80	1868	10	
500	Yes	RH				600	631	169	73	873	10	1204	45		6		1265	11	4	15	2194	11		
500		M				700	700	430	50	1200	5	25	4	5	6	4	2	51	7		1258	12		
600	Ye	M				1000	1000	163	205	1368	50	50	25	20	15	11	12	188	11	25	37	1985	13	
376	Ye	M				1150	1150	160	304	1614	40	75	20	30	14	7	180	11	50	61	1922	14		
900	Yes	M				1100	1100	1100	400	2000	20	133	50	175	15	20	5	418	21	22	126	3187	15	

PRESBYTERY OF LANARK & RENFREW,

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on 1st of Jan.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms.	Infants (U. Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Assoc- iation?	Is there a Manse (M) or Bent- ed House (H.)?	Did Congregation build Church or Manse during year?
No.																			
16. Renfrew	R. Campbell, M.A.	2	155	15	390	12	12	30	7	21	50	178	22	350	575			M	.....
17. Beckwith and Ashton	J. M. Macalister B.A.	1	34	75	2	2		5	3	5			37	3	400	250	Yes	M	.....
18. Conlonge and U. Litchfield	Jos. Gaudier	1	40	70	8	1		5	1	6	15	68	6	40	300	1	M Coll	RH	.....
19. Alice, etc.	M. Turnbull, O.M.	1	20	3	30	2	5	21	2	4	20	35	4	175	125			M	.....
20. Middleville & Dalhousie	J. Andrew	1	22	43	5	2		2	4						200			M	.....
21. Zion Church, Carleton Pl.	M. H. Scott, B.A.	4	87	104				10	5		26	50	5	150	100			M	.....
22. Adamston, etc	M. D. M. Blakely, B.A.	1	65	120	8			1	6	3	7	65	7	160	200			M	.....
23. Bristol		1	80	2	113	14		12	1	6		49	4	75	300				.....
24. Ross & Cob- den	A. A. Scott, M.A.	1	80	8	132	18	10	1	8	4	12	40	160	17	700	320	M		.....
25. Balderson & Drummond	C. McKillop, B.A.	3	120	253	11	6	28	8	18	70	200	16		600			RH		.....
26. Eganville, etc. *	M. H. Scott, B.A.	1	103	20	280	28	13	1	18	6	10	120	260	27	500	500	Yes	M	.....
27. Knox Church, Perth*	M. D. M. Blakely, B.A.	3	70	95	14			15	4	11	50	130	12		450			M	.....
28. Litchfield	J. G. Stuart, B.A.	2	64	105	7	3		4	6	6	105	73	8		590				.....
29. Castleford	G. T. Bayne, J.M.	3	80	90				8	2										.....
1. Mattawa	J. Ross, B.D.	1	81	15	183	27	68	2	5	17	60	100	7	200	650			M	.....
2. Bathurst, etc.		4	56	100				4	3	7	40	80	9	200				RH	.....
3. Otter Lake		3	60	80	1	1		5	2	7	20	30	7	300	300				.....
4. Darling and Lavant .....																			.....
5. Waltham, etc. ....																			.....
6. C. P. Railway .....																			.....
Total		74	2790	216	5115	115	286	23	A. 150	302	1083	3108	331	7682	12291	11	20M	10Ch	.....
								330	I.										5rh

* Recently settled.

PRESBYTERY OF BROCKVILLE,

1. Waddington, N.Y.	J. Morrison	2 ch 2 st	90	60	203	8	18	2	8	7	6	120	229	18	200	400	1	M	.....
2. Oxford, Ont.	W. T. Canning	1	15	3	24	2	.....	4	12	13	4	4	30	84	6	112	375	M	.....
3. N. Augusta & Fairfield	E. Mullen	1	16	1	26	1	2	4	2	1	50	30	5	100	400	.....	M	.....	.....
4. St. John's, Brockville	R. Jardine, Sc. D.	1	72	8	132	19	5	17	4	6	40	80	10	500	300	1	RH	.....	.....
5. First Pres. Ch. Brockville	G. Burnfield, M.A. B.D.	1	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. W. Winchester and Morewoodfor N. Winchester	A. Rowat	1	50	1	106	8	3	11	8	5	50	50	10	200	250	1	M	.....	.....
7. Prescott	James Stuart	2	80	116	8	1	10	5	7	.....	30	5	100	230	.....	.....	.....	.....	.....
8. Kemptville & Oxford Mills	J. M. McIntyre	1	100	10	150	9	11	5	5	12	40	100	10	200	400	.....	M	.....	.....
9. L'Anse-au-Loup	J. J. Richards	1	106	172	24	10	1	2	6	12	24	60	6	70	500	.....	M	.....	.....
10. Caintown .....	.....	1	32	2	33	2	.....	7	2	5	.....	40	6	.....	200	.....	RH	.....	.....
		1	38	39	10	1	1	9	3	.....	18	.....	.....	300	1	.....	.....	.....	.....

* No reports—asked for several times by Presbytery Clerk.
† Manse repaired to amount of \$400.

FOR THE YEAR ENDING ———, 1882—Continued.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Mission (M) or Relief (R) Association?	Is there a Congregational Church or Mission during year?	Stipend received by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Mission during the year.	Amount expended on other than Church or Congregational purposes.	Total expenditure for strictly Congregational purposes.	Ordinary.	Special.	COL'GE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. S. and M. or Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Relief & Religious purposes.	Total Contributions for ALL purposes.	No.
575	Yes	M	.....	600	1143	267	1110	27	73	214	2	214	60	108	20	30	10	642	10	16	10	170	2138	16
250	Yes	M	.....	400	400	45	445	20	.....	30	1	30	16	15	7	5	1	97	4	6	18	570	17	
300	Coll.	RH	.....	300	263	351	54	608	10	20	.....	20	15	10	8	8	4	75	3	7	.....	733	17	
125	.....	M	.....	400	400	6	2	408	11	7	.....	7	9	5	4	12	2	50	.....	4	7	224	683	13
200	.....	M	.....	120	120	100	5	225	2	1	.....	2	1	.....	.....	.....	.....	32	60	.....	.....	291	10	
100	.....	M	.....	300	277	.....	45	325	2	.....	.....	17	6	3	3	3	.....	20	.....	5	4	38	411	10
200	.....	M	.....	275	382	.....	382	2	.....	5	.....	5	4	3	3	.....	.....	20	.....	5	5	3	284	20
300	.....	M	.....	300	1216	.....	33	249	3	12	.....	12	4	.....	4	1	.....	.....	.....	5	5	3	284	20
320	M	RH	.....	900	900	722	156	1778	26	.....	.....	40	13	27	6	6	10	128	.....	8	8	150	2072	21
600	Yes	M	.....	700	700	.....	700	88	.....	38	.....	88	16	32	4	2	12	104	.....	12	11	70	880	22
500	.....	M	.....	700	700	.....	55	755	30	.....	.....	90	90	40	7	6	6	263	.....	11	21	60	1110	23
450	.....	M	.....	600	600	775	40	1415	0	.....	.....	7	60	8	3	3	8	95	.....	7	25	20	1562	24
500	.....	.....	.....	525	525	300	275	1100	9	36	.....	18	11	11	3	2	2	95	.....	6	25	35	1390	25
.....	.....	.....	.....	530	317	500	38	855	6	.....	.....	15	16	.....	.....	.....	.....	37	.....	6	.....	.....	698	26
650	.....	M	.....	800	675	180	541	1396	30	.....	.....	50	26	35	.....	5	9	150	.....	8	60	15	1629	27
300	.....	RH	.....	100	363	40	.....	403	8	.....	.....	15	38	3	.....	5	69	.....	.....	6	.....	.....	477	28
.....	.....	.....	.....	.....	.....	.....	19	256	.....	12	.....	12	9	.....	.....	.....	21	.....	.....	5	.....	.....	281	29
.....	.....	.....	.....	.....	.....	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	250	1
.....	.....	.....	.....	.....	.....	.....	.....	203	.....	12	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	315	2
.....	.....	.....	.....	.....	.....	.....	.....	165	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	165	4
.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	5
.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	6
12201	11	200	1Ch	17009	18729	10181	3681	33705	517	2557	1576	787	862	207	247	142	6805	.....	.....	251	371	1851	43073	.....

† First half year.

BROCKVILLE,

FOR THE YEAR ENDING VARIOUSLY, 1882.

400	1	M	.....	700	700	83	90	873	24	26	65	43	87	8	6	12	271	14	.....	60	154	1372	1
375	.....	M	.....	340	340	12	8	360	5	.....	13	12	10	6	5	3	54	*14	.....	.....	.....	428	2
300	.....	M	.....	200	200	40	10	230	2	.....	2	2	1	.....	.....	.....	.....	7	.....	.....	257	3	
400	.....	M	.....	200	200	100	10	300	2	.....	5	5	2	.....	3	.....	17	.....	.....	.....	317	3	
300	1	RH	.....	1000	1000	257	527	1784	29	220	33	30	36	7	5	4	364	18	.....	25	43	2231	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
250	1	M	.....	400	403	400	47	910	20	.....	90	32	20	10	10	8	190	.....	.....	.....	.....	1100	6
250	.....	.....	.....	400	421	.....	80	591	27	.....	27	20	20	10	10	5	119	6	.....	.....	.....	626	7
400	.....	M	.....	1000	1000	416	223	1639	13	.....	31	20	23	4	2	2	95	11	.....	.....	.....	1745	8
500	.....	M	.....	700	620	100	.....	720	14	17	10	15	30	5	5	.....	96	3	.....	.....	.....	819	8
200	.....	RH	.....	300	330	.....	136	465	10	4	22	15	15	5	5	5	81	7	.....	.....	.....	554	9
300	1	.....	.....	270	270	37	5	812	10	.....	18	18	18	5	5	5	79	6	.....	.....	.....	397	9

* Eight dollars of this sum were given last year, too late for reports.

CXC.

APPENDIX.

PRESBYTERY OF BROCKVILLE,

STATISTICS.																				
NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fam. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A).	Infants (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Bent's Home (B. H.)?	Did Congregation build Church or Manse during year?
No.									A.	I.										
10.	Matilda	J. Melroy.	1	40	5	59	2	1	1	2	5	3	50	9	120	300				
11.	Cardinal	W. M. McKibbin, B.A.	1	34	3	55	5	1	2	2	2	3				200				
12.	Spenceville	W. J. Day, M.A.	1	85	5	140	11	23	8	6	18	100	118	4	110	450		M		
13.	Morrisburg	H. Taylor	1	59	3	56	3	9	10	5	5	20	130	13	200	250				
11.	Troquois		1	38		81	10	5	6	2	5	15	65	10	100	250				
11.	Dunbar	T. A. Nelson	1	38		95	51		23	5	7		110	10	150	380		M	M	
15.	Westport		1	25		87	10	3	3	4	3		40	5		120				
	Nowford	D. Y. Ross, M. A.	2	46	2	54	6	1	6	3	12		110	10	200	360	1	M		
	Morton and Delta		2	31	1	22	1	1	1	7	2	13	30			196	1	M		
10.	Mountain	Vacant	2	150		1200												M		
	S. Gower		2															M		
MISSION STATIONS.																				
1.	N. Williamsburg		ch 1	17									45	6	55	250			Ch	
	Winchester Springs		st 1																	
2.	Merrickville		1																	
Total			31c 2st	1285	110	1984	197	110	5 A 157 I	81	145	379	1517	165	2767	6431	6	11M 2rh 1Ch		

* No reports—asked for several times by Presbytery Clerk.

† The Presbytery Clerk has entered these numbers as an estimate; no report received.

PRESBYTERY OF KINGSTON,

1.	St. Andrew's Ch. Seymour R. Neill, D.D.	1	78	6	177	6	4	A. 14	4	10		90	9	250	350		M	
2.	Prof. Queen's Jas. Williamson, College LL. D.																	
3.	Prof. Queen's College J. B. Mowat, M.A.																	
4.	Brock St. Ch. A. Wilson	1	130		131	1	9	12	6	7	50	170	20		500			
5.	Prof. Queen's G. D. Ferguson, College B.A.																	
6.	Storrington T. S. Chambers	1	37	9	60	1	2		3	8	25	25	4	150	230			
7.	Pittsburgh Chalmers	1	33	5	59	2	1		3	4	4				230			
8.	St. Andrew's Ch. Kingston T. G. Smith, D.D.	1	10		12	1	1		12	1	2							
9.	Napanee A. Young	1	209		330	32	34	47	7	17	50	325	30	800	600	Yes	M	
10.	St. Peter's Ch. Madoc D. Wishart	1	61	11	97	8	5	14	6	9	35	75	17	303	500		M	
11.	John St. Ch. Belleville D. Beattie	1	80	14	112	10	10	23	20	5	1	23	150	8	250	550		
12.	St. Andrew's Ch. Kingston David Mitchell	1	30		54	4	1	10	1	5		60	5	400				
13.	Chalmers Ch. W. Coulthard	1	130	20	257	18	13	12	5	13	80	170	19	400	650	Yes	M	
14.	Prin. Queen's College Finlay McCuaig	1	60	10	75	7	6	7	4	6	40	100	8	305	400	Yes	M	
15.	G. M. Grant D.D.	1	110	75	210	19	17	12	6	6	100	128	19	600	700		M	

* Ordained Missionary.

APPENDIX.

exci.

F BROCKVILLE,

FOR THE YEAR ENDING VARIOUSLY 1882—Continued.

FINANCES

Regional Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirma Ministers' Fund.	Contributions to Widows' and Orphanas' Fund.	Contributions to Assembly Fund.	Total Contributions to the Scheme of the Church.	Contributions to Synod Fund.	Contributions to Supplemental Synod of Mar. Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.	
300	300				330	350	65	415	11			40	18	14		5	3	91	6					512	10	
300	300				240	220		10	230	5		14	13	7		2	3	41	28					276	11	
450	200		M		800	800	1395	85	2492	15	6	20	8	22			5	81	28					2132	12	
250	250				250	250	15	573	5	3		5	5	8			4	70	11					620	12	
500	500				500	500	49	139	684	10	7	18	10	10			5	50	11					777	13	
250	250		M	M	250	220	161	50	504	10	5	10	19	10			3	50	11			4	4	574	13	
300	300				340	300	1000	100	1400	6	4	20	6	10			6	42	12					1454	14	
120	320				300	300		10	320	3	3	17	3	8				34	12					366	14	
300	300		M		350	350	55	150	555	4		10	7	7			2	33				10		508	15	
136	136				250	250	42	31	323	3		8	4	6			1	25						348	15	
			M		1000																			1000	16	
			M																							
250			Ch		220	220	1500		1730															1730	1	
6431	6	11M 1M 2 rh 1Ch			1010	9127	5907	1821	10845	238	295	481	206	360	81	83	65	1889	1171		120	201	20226	2		

received.

; Contributions for Synod and Presbytery Fund were given under one rate.

OF KINGSTON,

FOR THE YEAR ENDING MARCH 31ST, 1882.

350		M		100	611	50	176	837	10	137	25	1	20	6	25	6	249	3		18	10		1117	1
																								2
																								3
500				1000	1000		446	1416	7		24	10	22	10	10	5	88	3		8	5	27	1577	4
																								5
230				750	357	80	25	382	14		18	6	17	3	3	3	64					6	452	6
230					285		33	378	14		17	6	9	2	2	3	33					4	435	
					128		8	136	6		2	3	6	1	1	1	24					3	163	
600	Yes	M		1800	3082	1299	1319	5700	350	1365	840	60	370	19	160	15	3179			41	100	629	9640	7
500		M		850	850	669	140	1059	7		13	5	10		3	3	47						1706	8
550				900	940	2731	178	3810	25		60	10	34	4	4	5	142	1		1	24	200	4307	9
300				300	300	21	3	324	6		26	8	5			39			5			366	10	
650	Yes			900	1500		776	2276	120		211	30	220	20	20	25	640			26	50	280	3281	11
400	Yes	M		900	925	156	309	1290	5		18	10	12	8	6	6	65	4		7	10		1376	12
700		M		1000	1625	109	882	2097	66	1290	282	69	132				1707			25	40		4436	13
																								14

* Financial year changed. This return comprises nineteen months.

PRESBYTERY OF KINGSTON,

STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Family of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Infants (A.)	Adults (A.)	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Maine (M) or Reformed (R.H.) Congregation in this Church or Maine during year?	
15.	St. Andrew's Church, Gananoque	Henry Gracey	1	109	18	111	12	9	12		6	11	45	200	22		400	Yes	M	
16.	St. Andrew's Ch., Belleville	M. W. Maclean	1	125	15	140	31	13	1	12	6	19	60	200	11	400	600	Yes	M	
17.	St. Andrew's Ch., Stirling	J. M. Gray	3	38	3	50	2		5	3	5	25	60	4	250	200	Yes	M		
18.	St. John's Ch., Pittsburgh	J. Gallaher, D.A.	1	16	...	44	3	6	9	4	6		50	7	150	200	...	M		
19.	Newburgh & Canal St. East	John Leishman	3	43	6	71	...		15	3	...		70	7	119	180	...	RH	Ch	
20.	St. Andrew's Ch., Trenton	A. Matthews	1	40	7	81	17	1	9	1		40	60	6		350	...	Ch		
21.	Deseronto	R. J. Craig, M.A.	1	46	20	71	7	12	11	2	8	35	200	25	600	200	Yes	M	Ch	
22.	Rollin and Thurlow	D. Kelso	2	60		92	8	3	1	6	5	7	40	100	9	...	250	...	M	Ch
23.	Amherst Is-land	Jas. Cumberland	1	60	8	87	12	2	12	1	6		82	7	126	200	Yes	M		
24.	Mill Haven & Ernestown	D. Kellock	4	85	...	53	10	10	1	1			40	15	6		...	RH		
VACANCIES.																				
25.	Glenvale	Herrowsmith	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
26.	Wilton	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
27.	Demorestville	...	2	30	10	20	3	...	...	...	3	1	...	50	6	...	75	...	...
28.	Lansdowne & Fairfax	...	3	50	2	60	...	1	1	3	3	30	28	4	50	175	...	...	...
MISSION STATIONS.																				
1.	Hinchinbrooke	Bedford	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2.	Wolfe Island	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3.	St. Columba	Madoc	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4.	St. Paul, Madoc	...	1	13	...	21	...	2	...	2	3	10	20	3	...	200	...	M		
5.	Moitrose, Lonsdale & Shannonville	...	3	16	...	30	...	...	...	...	3	6	...	...	...	...	...	M	
6.	Camden (8th)	Tainworth	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7.	Maynooth	L'Annabie	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8.	Thamet	The Ridge	1	8	3	18	...	3	...	1	1	...	1	16	1	40	...	...	...
9.	Carlow	...	2	17	...	44	...	...	6	1	...	...	...	...	...	120	...	...	...
10.	Mayo	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11.	Palmerston	...	2	37	...	16	2	...	2	...	2	15	25	4	40	...	...	...	...
12.	Consecon and Hillier	...	2	24	...	34	8	1	2	...	2	...	54	8	...	130	...	...	...
13.	Mississippi	...	5	25	...	...	...	...	...	...	...	50	20	5	...	...	...	...	...
Total				77	1868	242	2821	235	100	26	A. 268	102	157	823	2573	277	5320	7090	8	14M 4Ch 2rb 1M

* Recently settled

† Ordained Missionary.

NOTE.—18 Pastors, 4 Professors,

2 Ordained

FOR THE YEAR ENDING MARCH 31st, 1886. *Continued.*

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other religious and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synch. Fund.	Contributions to Supplementing F. S. of M. P. F. Fund.	Contributions to Missionary S. & Bible Classes.	All other Contributions for Plant & Building purposes.	Total Contributions for ALL purposes.	No.
1000	1000	202	557	1759	15	25	55	55	57	17	15	6	255	22	25	104	2165	15	
1200	1200	2055	3235	30	9	116	20	60	50	10	286	11	25	73	3650	16	17		
600	600	47	647	9	18	24	5	11	16	3	64	21	10	3	723	18	19		
500	500	35	535	4	73	5	10	2	2	2	100	10	5	3	60	2191	20		
500	500	1199	87	2066	10	22	5	10	4	4	3	58	5	5	3100	80	21		
700	175	3000	3175	10	10	6	24	40	10	10	35	10	0	5	684	23	24		
750	750	8000	100	8850	10	22	5	10	4	4	3	58	5	5	3100	80	21		
700	700	3008	30	2028	10	6	24	40	10	10	35	10	0	5	684	23	24		
600	600	5	3	635	15	7	8	3	2	2	35	10	0	5	684	23	24		
100	100		400		10	5	10				25								
171			174	2															
500	306	51	12	462	4	5	7	3	4		23			4	9	198			
90		90				7	3	4			14					44	148		
						60		10			70								
13		13																	
50		4	63	2			3				5								
207	19			226	7											9	242		
150			150								7						150		
17300	18697	19793	7242	46032	743	2757	1952	342	1068	107	323	98	7300	11	183	281	1528	55425	

† Pastors, † Professors,

2 Ordained Missionaries

PRESBYTERY OF PETERBOROUGH.

STATISTICS

		STATISTICS.																
CONGREGATION.	PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association? (Y or N) or Re-located (R. H. Y.)	Did Congregation build Church or Manse during year?	
No.								A. I.										
1. Mill St. Port Hope	Jas. Cleland	1	40	76	1	2		1	7	10	80	7	300	300				
2. Mt. Pleasant Onkeness & Lakeville	John Ewing	3	87	154	8	4		6	20	80	12							
3. Cartwright Ballyduff	W. C. Windell	1	54	86	7		9	5	3									
4. Grafton	J. W. Smith	1	51	95	7	4	3	3	3	42	60	5	150	216		M		
5. Keene	F. Andrews	1	133	240	23	10	15	6	7	35	18	3	2	216				
6. Springville	Wm. Bennett	1	40	2	103	36	2	7	2	7	30	40	5	200	250	Yes	Ch	
7. Colborne	Peter Duncan	1	50	4	77	6		6	2	10	125	8	300	200	Yes			
8. St. Andrew's		1	24	2	51	7	3	3	4		20	67	7	300	300			
9. Peterboro'	Alex. Bell	1	113	21	171	27	12	6	21	4	80	185	12	400	400	Yes	M	
10. Lakefield & N. Smith	Nath'l Clark	2	65	2	140	6	6	10	4	9	25	125	16	250	*450	Yes	M	
11. Campbellford	Don. Sutherland	1	76	10	134	22	8	5	5	7	60	106	8	300	224	Yes	M	
12. First Church, Port Hope	R. J. Beattie	1	148	237	34	27	13	9	9	90	175	17	500	600	Yes			
13. Millbrook & Centreville	J. Cameron	1	70	13	141	23	14	4	12	35	75	9	200	300	Yes			
14. Peterboro'	E. F. Torrance	1	78	5	164	21	16	12	4	10	60	8	120	450	Yes			
15. Baltimore	Vacant	1	275	610	180	70	38	15	20	240	500	30	650	950	Yes			
16. Coldsprings	Vacant	1	77	4	178	35	20	11	6	7	70	85	12	50	400	Yes		
17. Bethesda	James Ross	1	89	5	205	18	17	8	5	7	105	110	11	175	410	Yes		
18. Garlen Hill	Vacant	1	56	2	130	9	4	5	4	7	30	40	2	100	200	Yes		
19. Knoxville	Vacant	1	38	2	70	20	8	2	6	4	15	25	5	36	170	Yes		
20. Cobourg	"	1	30	62	1	2	2	3	5	3	36	80	9	100	300			
21. Dunsford	"	1	13	26				1	5					125				
22. Dunsford	"	1	170	245	7	36	8	7	13		150	14	450	1000	Yes	M		
23. Delanysean	"	1	23	53	11	3	3	3	3	1				150		M		
24. Norwood	"	1	31	66	8	9	6	4	3	12	55		300	250				
25. Hastings	"	1	61	10	121	1		6	7	9	30	110	13	500	Yes	M		
26. Mission Station	Robt. Stevenson, Ord. Mission'y	1	13	1	22	1	2	5	1									
27. Robertson Station	Ord. Mission'y	1	13	1	32	1	3	5	2	3					50			
28. Minlen		1	15	25	2	4	5				60	8	300	170		M		
29. Kinnelon		1	10	19						3	50	7	130	120				
30. Warsaw & Dummer	Peter Fleming, Ord. Mission'y	1	1															
Total.		41	2161	93	4125	568	330	A. 9	145	201	975	2083	247	5563	9531	14	1331	ch
								1, 262										

• In both.

PRESBYTERY OF WHITBY.

1.	Newcastle	A. A. Drummond	1	45	6	78	7	7	4	4	9	30	55	6	286	270	1	RH
2.	St. Paul's	J. Little, M.A.	1	106	20	212	35	12	8	7	10	90	150	17	500	500	1	M
3.	Bowmanville	Walt. M. Roger,	1	38		75	2	3	3	3	4	20	150	11	225	270	1	M
4.	Ashtabula	M.A.	1	25		50	5	2	4	8	15	3	30	3	30	30	1	M
5.	Utica	A. Sponzer	2	40		70	5		5	5	7	20	100					M
6.	Darlington	H. Crozier	1	57	9	74	10	7	1..	7	3	7	98	90	8	150	220	M
7.	Port Perry	I. Albert	1	40												220	220	

FOR THE

Stipend promised by Congregation alone.	Stipend paid by Congregation.
1880	1880
1881	1881
1882	1882
1883	1883
1884	1884
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1886	1886
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2012	2012
2013	2013
2014	2014
2015	2015
2016	2016
2017	2017
2018	2018
2019	2019
2020	2020
2021	2021
2022	2022
2023	2023
2024	2024
2025	2025
2026	2026
2027	2027
2028	2028
2029	2029

8
500.360
105

120
320
280
544

285	9
400	5
200	1

500	1
300	1
100	1

1200	12
650	6
400	4

400	1200
-----	------

400	
600	

1600	16
500	5
500	5
450	4

450	4
250	2
.....	3
	1

1200
175	2
335	3

450

120	
60
30	

50

.....
14395	14395

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FOR THE

650	6
1000	12

120	12
50	5
200	2
400	2

750	7
	1

FOR THE YEAR ENDING MARCH 30TH, 1882.

No.

Y OF WHITBY,

FOR THE YEAR ENDING MARCH 31ST, 1882.

650	650		165	806	8	17	9	16	3	4	63	8	15	18	009	1	
1300	1300	25	710	1933	110	140	70	145	13	10	10	498	20	70	270	2708	2
650	650	4	90	820	3	70	23	51	12	15	7	250	6	21	70	1271	3
300	300	4	4	263	20	20	1	5	8	6	2	6	1	3	3	270	4
400	400	250	45	20	206	10	8	5	8	1	9	17	3	3	3	334	4
750	750	606	72	1430	13	33	27	11	1	103	4	1	1	1	1	1627	5

PRESBYTERY OF WHITEBY,

FOR T

STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Family s.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Association? y	Is there a Men's (M) or Women's (W) House (H)?	Did Congregation build Church or Manse during year?	
6.	St. Andrew's, Whiteby	J. Abraham	1	115	10	197	19	10	8	6	6	30	130	12	200	500	1	RH		
7.	Pickering—St. Andrew's	J. J. Cameron, M.A.	1	106	3	120	11	6	3	3	8	12	40	8	200	200		M		
8.	Columbus—Brooklin	J. A. Carmichael	1	76	7	176	15	11	11	4	6	150	130	21	621	400	1	M		
9.	Finniskillen—Cartwright.	T. Atkinson	1	46	5	82	4	8	2	3	59	55	6	621	300		M			
10.	Oreoro—Newville	A. Fraser	1	57	2	133	7	3	10	8	10	110	30	8	130	350	1	M		
11.	Kendall	A. Leslie	1	61	3	119	7	4	8	5	8	20	60	10	200	350	1	M		
12.	Oshawa	S. H. Eastman	1	50	5	110	10	4	8	4	8	21	50	5	200	350	1	M		
13.	Dunbarton—Ch. Claremont	Vacant	1	53	3	94	10	1	10	4	6	29	45	4	200	250	1			
14.	Erskine Ch. Claremont.	"	1	128	28	234	35	37	2	3	9	15	100	240	18	350	150	1	M	
			1	31		61	1	5	1	4	5	20	50	5	600	200	1	RH		
			1	22		32	4	9	1	1	6		10	2	150	200				
			1	45	1	78	5	17	14	4	9	25	50	7	300	40		M		
	Total		22	1107	103	1084	188	149	108	81	131	651	1370	152	4963	6226	13	12M 3rh		

Should be furnished by Congrega-
tion during

2
1000
900
1000
600
700
500
300
1000
400
240
300
10800

PRESBYTERY OF LINDSAY,

FOR TH

1.	Cannington	Joseph Elliot	1	62	95	12	8	3	9	3	2	40	75	8	550			
2.	Bolsover	J. T. Paul	2	26	26	3	7	7	9	2	3		1	50	250			
3.	Eldon	A. McKay, M.A.																
4.	Fenelon Falls	Wm. Lockhead	1	44	2	51	3	4	17	3	5	12	85	8	225	250		M
5.	Sonsville		1	13	14			1	3		3	14	2		190			
6.	Woodville	A. Ross, M.A.	1	224	12	10	7	8	11	100	250	25	300	860			M	
7.	Brook		1	80	140	2	8	10	7	5		60	6	150	200	Yes	M	
8.	Manilla	A. Currie, M.A.	1	10					1	1								
9.	Lindsay	James Hastie	1	110	30	200	11	60	12	5	8	30	200	13	325	350	Yes	M
10.	Beaverton	John McNabb	2	120	5	202	5	3	14	10	9	80	120	12		1000	Yes	M
11.	S. Mary																	
12.	Fenelon	D. McDonald	1	120	30	158	16	1	14	8	10	40	110	10	160	400		M
13.	Cambray		1	27	4	50	3	3	5	3	5		30	4	150	250		M
14.	Uxbridge	E. Cockburn, M.A.	1	75	12	129	13	3	12	4	7	50	140	13		350	Yes	M
15.	Wick and Greenbank	S. Acheson	1	34		80	6	9	4	2	6	70	70	3	150	200		M
16.	Scotland Uxbridge		1	30	5	77	6	10	4	2	7	75	72	12	151	300	Yes	
17.		W. J. Smyth	1	42	114	11	12	2	10	2			35					M
VACANCIES.																		
18.	Longford and N. Mary		2	56	92													M
19.	Kirkfield																	
20.	Victoriaville		2	64	61													M
21.	Sunderland		1	15	1	20	5	2		2		50	5	102				
22.	Vernonmont		1	15		18				2	3							
23.	Leaskdale		1	41		52	2	2	1	3	4	30	93	6	422	300	Yes	
24.	Zephyr		1	18		17	3	4	2		5		30	1		300		Ch
MISSION STATIONS.																		
25.	Cobocouk		Ch	1	17	31												
26.	Headlake		1															
27.	Digby		1															
28.	Carleton		1	26	52													
29.	Rama		1															
Total			30	1166	89	1899	110	146	5A	68	94	537	1384	129	2197	5660	6	10
									131	1								1Ch

30
250
400
70
1000
400
100
1200
800
425
275
850
305
335
650
7000

No. of Sittings in each Evangelical Libraries.	No. of Sittings in each Church.	Is there a Missionary Assoc- iation?	Is there a Manse (M) or Rea- lent House (H) ?	Total number of Church Members during year.
200	500	1	R H	
200	300	1	M	
624	400	1	M	
624	300	1	M	
130	300	1	M	
200	250	1	M	
240	350	1	M	
240	350	1		
350	450	1	M	
650	400	1	H	
150	200	1	M	
300	40	1	M	
1063	6226	13	32	1392
			3	3

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditures for strictly Congregational purposes.	COL'GE FUNDS.		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Indigent Ministers' Fund.	Contributions to Widows' and Orphan's Fund.	Contributions to Assembly Fund.	Total Contributions to the Society of the Church.	Contributions to Synodical Fund.	Contributions to Supplementing F. Synod of Min. Provisions to Presbytery Fund.	Contributions to Missions by S. and Bible Classes.	Other Contributions for Gen'l & Religious purposes.	Total Contributions for ALL purposes.	No.	
1000	1000	167	364	1531	10	40	40	5	90	10	5	2	162	28	4	15	66	1802	6	
900	900	111	41	1085	9	25	25	7	30	3	3	3	80	10			6	1181	7	
1000	1000	431	43	369	52	35	30	30	69	13	9	7	270	10		30	64	1481	8	
600	600	859	40	1490	10	25	25	8	10	4	3	50	75	5		15	10	1474	9	
700	700	610	106	1422	10	25	25	10	10	10	10	50	75	12		16	1545	10		
500	500	240	48	788	20	55	13	21	5	5	2	121	27				843	11		
300	300	40	31	374	45	10	110	22	17	12	10	317	23		142	110	1504	12		
1000	1000	70	75	1312	48	27	15	18	5	3	1	87	0		8	74	1633	13		
400	400			400	3	3	2	3	1	1	2	14	4				228	126	126	14
200	200			200	9	12	7	7	0	3	6	60	5				126	126	126	
300	351	1318	162	1831	319	78	720	251	683	105	92	54	2302	177	316	707	30073			

FOR THE YEAR ENDING MARCH 31ST, 1882.

[illegible]

* Synod and Presbytery Funds combined.

PRESBYTERY OF TORONTO,

FOR T

STATISTICS																				
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches or Stations enrolled.	No. of Families	No. of single persons not con- nected with 11 mins. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Services.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Visits in S.S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R.H.)?	Did Congregation build Church or Manse during year?
No.										A. I.										
1.	Retired	James Bain																		
2.	Retired	David Coutts																		
3.	W. Agent of the Church	W. Reid, D.D.																		
4.	Retired	K. Monteath																		
5.	Richmond Hill	James Dick	1	40	120	3	3	6	5	6	6	25	100	7			400		M	I
	Thornhill	J. Campbell	1	30	40				2	2	7	60	6				200			
6.	West Church, Toronto	R. Wallace	1	210	36	110	70	54	40	10	12	50	520	23	500	1000	1			
7.	Prof. Knox College	W. Gregg, D.D.																		
8.	Brimpton	Jas. Pringle	1	105	40	261	37	21	6	3	13	60	180	18			800		RH	Ch
	Derry West	B. D. McLaren	1	15	12	31			12	2	5	30	30		100	200				
	Malton	B.D. Coll. & Succ	1	19		67	3	2	6	1	9	50				200				
9.	Hornby	W. Stewart	1	20		33	1		6	1	2	22	2	200	900			M		
10.	Oakville	W. Melkie	1	42	109	10	77	7	5	8	30	55	9	87	300	1		M		
	Trafalgar		1	3	66	3	5	3	9	8					200					
11.	Norval	Jos. Alexander	1	103	3	184	23	21	6	10			10					1		
	Union Ch.	M.A.																		
12.	Erskine Ch., Toronto	John Smith	1	170	60	345	70	30		11	15	90	310	25	615	900	1			
13.	Pils. Knox College	W. Caven, D.D.																		
14.	Prof. Knox College	Van. McLaren																		
15.	Retired	John Brown																		
16.	Knox Church, Toronto	H. M. Parsons	1	231	131	504	103	45	1	16	15	22	105	330	40	1000	1130	1		
17.	Orangeville	W. E. McKay, B.A.	1	200		206	12	6	6	20	8	12	30	140	12	500	500		M	760
18.	St. James' Sq. Ch., Toronto	J.M. King, D.D.	1	100	118	513	67	52	16	13	13	140	380	35	800	100	1			
19.	Charlton	L. McFaul	1	10	12	108		10	13	5	13	20	45	10	300	300				
20.	Alton		1	31		96	9		1	4	9		66	0	100	100				
21.	St. Andrew's, etc., Vaughan etc., King	D. Camelon	2	90	7	176	12	2	1	13	4	14		86	7	560	580		M	700
22.	St. Andrew's, etc., King	F. Carmichael	3	80		151	12	6	93	6	15	35	90	10	300	600	1		M	700
23.	Streetsville	V. McWilliam M.A.	1	103	5	223	39	15	3	13	6	9	30	210	19	400	400		M	900
24.	Charles St., Toronto	John Hogg	1	140		306	58	24	10	8	7	100	275	36	700	040	1			
25.	St. Andrew's Ch., Toronto	D. J. Macdon- ell, B.D.	1	272	162	649	79	66	36	12	7	75	460	48	800	1200			M	2500
26.	O. St. Andrew's Ch., Toronto	G.M. Milligan B.A.	1	151	85	345	48	16	0	5	9	60	234	21		1000	1			
27.	Cooke's Ch., Toronto	F. Kirkpatrick	1	130	40	281	41	64	2	20	5	9	50	420	40	875	1000	1		
28.	St. Andrew's Ch., Scarborough St. John's Ch. Markham	J. A. Tanner	1	110		259	17	20	18	0	9		170	11	400	380	1		M	
29.	St. Andrew's Markham		1	22		54				3	8		60	7	150					
30.	Zion Ch., Cedar Grove	F. Carmichael M.A.	1	37	7	80	7	23	6	4	6	33	73	7	270	350			M	550
31.	Central Ch., Toronto		1	91	18	42		14	9	1	3		86	9	90	200				
32.	East Church, Toronto	McF.McLeod	1	130	53	304	104	52	7	7	16	100	302	27	500	900	1			
33.	Weston	J. M. Cameron	1	158	50	349	69	18	27	7	9	90	312	24	400	750	1		Ch	1500
34.	Woodbridge	R. Pettigrew M.A.	1	50	20	93	16	8	5	3	6	15	63	8	300	400	1			
			1	25	5	32	2	4	5	3	6	15	30	6	90	350	1			

Stipend promised by Congregation alone.

FOR THE YEAR ENDING (MOSTLY) MARCH 31ST, 1882.

150.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rectory House (R.H.)?	Did Congregation build Church or Manse during Year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other important Congregational purposes.	Total expenditure for strictly Congregational purposes.	COL'GR FUNDS		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Anglican and Infirmary Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Relief & Relief Associations.	Total Contributions for all purposes.	No.
				\$	£	£	£	£	£	£														
400	M	1		750	750	7000	199	8840	10		32	5	5	5	5	5	67						8922	1
200				350	350	11		301	13		30	5	5	5	5	5	68						432	2
1000	1			1500	1350		2360	3610	30	5	83	37	60	15		10		10					4917	3
800	R H	Ch			1542	3712	310	5764	60	25	90	20	60	25	10	13	303	4					5339	4
200				208	160	173	6	247	7		7	4	6			2	22	1					211	5
200	M			200	200	32	57	247	7		17	5	13	6	3	60	1						357	6
300	1	M		550	550	205	129	884	20		4	4	2	3	4	2	24						225	7
200				225	225	10	30	255			42	15	25	5	8	8	7	125	3				1016	8
1					800	1283	265	2348	56		78	50	100			19	15	327					2687	9
900	1			3000	3000	2192	950	5152	62		80	30	75	12			250	5					6356	10
1130	1				4000	10213	4597	18810	400	100	600	200	500	100	4	23	2230						21523	11
600	M			760	760	1150	373	2383	8		30	10				4	4	66					2343	12
100	1			2500	2500	1954	2491	6848	445	85	1387	155	615	28	28	21	2795	7					6796	13
300				500	500	133	633	5	40	5	11	4		4		69	2						706	14
100				300	300	35	335		11	8				1		3	2	2					302	15
580	M			700	700	40	115	855	29		55	49	20			14	5	151	3				1016	16
600	1	M		700	700	120	80	900	20	23	72	29	45			14	6	200	3				1106	17
400	M			900	900	169	352	1421	53		96	62	74	14	10	10	318						1577	18
010	1			2000	2000	1451	127	3581	240		311	84	377	35	15	15	1077						5579	19
1200	M			2500	2500	1072	10440	14012	200	635	700	80	300	50	60	30	2025	12					16924	20
1000	1			2500	2500	1050	1185	4735	150		273	68	175	100	150	15	991						6430	21
1000	1			3000	3000		1751	3752	100	75	150	60	192	25	25	15	631	5					4796	22
380	1	M			375	378	233	970	11	23	49	27				9	119						1165	23
					115		30	255	21	2	51	10	22	9	2		117						374	24
350	M			550	550		272	823	15		45	15	21			12	4	116	6				965	25
900				150	150			150	6		15	13	10			4	2	50	2				220	26
900				2500	2500	85	4301	6076	100	20	138	75	60	40		15	439						7736	27
700	1		Ch	1500	1500	5300	1451	8253	49		123	25	55	10		12	274	7					1549	28
300	1			600	600	659	110	1360	10	4	23	14	14	5	6	4	80						1461	29
400	1			300	300	170	64	624	5		24	10	10				51						549	30

PRESBYTERY OF TORONTO,

		STATISTICS.																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Pious of Cong.	No. of C-ommunicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation? Manse (M) or Rent- ed House (R. H.)?	Did Congregation build church or Manse during year?	\$	
32.	Melville Ch., Markham	D. Mackin- tosh.	1	33	5	76	7	6		1	11		61					1		400
	Brown's Cor- ners, etc.		2	22		40		2	1	1	4		32		350					325
33.	1st Chingun- conv.	R. D. Fraser, M.A.	1	45	5	87	13	3	1	4	5	12	111			200	M			425
	2nd Chingun- conv.		1	65	10	96	11	5	8	3	14		155	12		280	M			500
34.	York Mills, etc.	Robt. Gray	2	34		77	18	13	1	2	4	12	20	80	300	300	1	M		320
35.	Queensville Ravenshoe	J. P. Fraser, M.D.	1	24	10	58	10	4	2	1	9	30		U. Sch.	350		RH			132
	McMillan's		1	17	5	40		3	3	1	6	25			100					105
	Knox Ch., Vaughan		1	12	3	22	1	2		1	6	15	30	5	130					450
36.	St. Catharines, Caven Ch., Bolton	Peter Nichol	1	54		106	14	4	3	2	5	35	57	5	245	200	1	M		450
	Collage St.		1	17		90	7	8	8	4	5	23	99	7	250	250	1	M		450
37.	Toro to	Alex. Gilray	1	100		385	83	62	1	30	10	9		340	33	300	550	1		550
38.	Georgina, etc.	Jas. Frazer	2	60		99	6	7	5	3	7	20	60	10	200	350	1	M		400
39.	Cheltenham	J. R. Guichrist, B.A.	1	35		71	6		3	1	6	30	40	7	160		M			400
	M. Pleasant		1	36		37	8	2	2	3	6		60		7		M			475
40.	Aurora	W. Amos	1	42		77	3	9	6	3	9	25	160	14	150	250	RH			225
	East King		1	15	3	36	1	2	1	3	5	15								700
41.	St. Paul's Ch., North York	R. P. Mackay, M.A.	1	102	17	220	29	43	16	7	5	30	260	15	400	400	M			900
	Melville Ch., Scarboro'		1	46		56	3	1	4	3	3		80	9	125	150				900
42.	Newmarket	Wm. Frizzell	1	60	11	130	18	21	4	6	3	8	45	160	1	250	RH			700
43.	St. Mark's Ch., etc.	Alex. Tait	3	90	12	179	19	20	7	6	7		202	7	400	700				350
44.	Georgetown	J. Pringle, B.A.	1	75	10	101	33	17	5	3	7	30	80	8	400	270	1			325
	Laichense		1	31	3	60	14	6	3	3	3	20	40	4	200	160	1			325
45.	Milton	M. C. Camer- on, B.D.	1	61	30	101	29	6	10	3	9	50	190	11	500	300	M			
	Boston Ch., Esqueving		1	71	14	140	28	2	13	3	12	60	160	10	424	450				525
46.	Parkdale	W. A. Hunter, M.A.	1	60	5	109	16	13	14	3	9	25	110	14	104	200				220
47.	West King, 9th line	J. W. Cameron, B.A.	1	22		45		2	4	3	1	20				200				160
	West King, 11th line		1	14		30		2		2	1	20				200				200
	Leskey		1	16	2	28	3	2		3	3		90	7	100	200	M			350
48.	Bullfinch, Melville Ch., Caledon	A. B. Dobson	1	34		60	11	2	4	2	3	4	30		5	300	RH			350
	Shelburne		1	30		50	6	1	1	1	1					150				
49.	Primrose	Vacant	1	59	6	97	6	6	10	3	9	30	64	10	360	200	1	RH		
	Mount Albert		1	20		71		4	4	3	9		70	8		200				
50.	Ballantyne	"	1	24	1	40	9	2	1	1	2	4	55	11	250	250	RH			
	Leslieville	"	1	43		42	8		3		6	14	70	10	200	400				300
	York Town	"	1	20		50	6	11	1	1			5		150					
52.	Canilla	"	1	31	6	106	51	2	2	2	3	130	105	9	250					
	Mono Centre	"	1	22		30	8				3	20	40	7	61	132	M			
53.	Hornings Mills	"	1			62	1	1	2	3	6	20	82	9						
	Honeywood	"	1	23	2	49	7	1	2	2										
54.	Brookton	"	1																	
55.	Sandhill and E. Caledon	"	1																	
56.	Dixie	"	1																	
57.	Deer Park	"	1																	
Total.....			84	4653	1035	9803	1338	1019	35 A 551 I	291	637	1897	8250	810	15716	23372	23	19M 2Ch 7rh 2 M	38414	

* Recently Settled.

† Recently Organized.

OF TORONTO,

No. of Sittings in each Church.

Is there a Missionary Association?

Is there a Manse (M) or Rented House (R. H.)?

Did Congregation build Church or Manse during year?

: Very incomplete.

23372	23	19M 2Ch 7rh 2 M
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PRESBYTERY OF BARRIE,

		STATISTICS.																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Fam. of Cong.	No. of Communicants on Roll.	No. of Commu- cants added during the year.	No. of Commu- cants remov- ed during the year.	A. I.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S. S. Teachers.	No. of Yds. in S.S. and Con- gregation at L. parties.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Re- tired House (R.H.)?	Did Congregation build Church or Manse during year?
									A.	I.										
1.	Without charge.	W. Fraser, D.D.																		
2.	"	Samuel Porter																		
3.	Collingwood.	R. Rodgers	1	82	55	152	13	17	20	4	9	45	250	17	230		500		M	
4.	Orillia	J. Gray, M. A. Pastor Ems.	1	110	40	233	40	35	19	0	10	70	250	25	3.0		650		1	M
5.	Central Craig- vale, LeRoy.	W. McConnell	3	*79		*216														
6.	Flos and Me- donte.	G. Crow	2	78		162	12	3	13	8	4	4	85	7			400		1	M
7.	Rosemont.	W. Anderson.	2	30	2	51	2	5	10	2	0	0	50	55	6	130		150		M
8.	Mulmur	M.A.	2	55	4	60	4	8	14	1	6	50					150			
9.	Staynor	R. Moodie	2	47	4	60	26	8	15	6	7	12	140	13	150		175		M	
10.	Zion Ch., Sunndale.	A. Dawson, B.A.	1	28	1	58	11	6	1	4	3	7	50	6	150		200			
11.	Gravenhurst.	John Lelper.	1	63	21	81	37	15	23	2	0	30	121	16	200		260		1	M
12.	Burrie.	John Lelper.	1	120	40	247	30	33	17	0	9	55	230	26	400		450		1	RH
13.	West Notta- wasaga.	A. McDonald, B.A.	3	86		138	13	5	23	3	14		150	12	450		800			
14.	Guthrie Ch., Oro.	S. Hutcheson	3	47	5	69	6	5	4	7			50	7	100				1	M
15.	Knox Ch., Oro	H. Sinclair	1	70		72	5	5	11	8	9	35	20	4	4		240		1	M
16.	Reason " "	R. Fairbairn,	3	136	1	70	2	8	7	2	5		30	4	40		200			
17.	Willis " "	B.A.	3	46	6	70	7	7	1	6	3	3	35	4			175			
18.	Bradford		3	38	5	53	3	10	3	3			45	10	125		225		RH	
19.	2nd Wt. Gwil- lmbury	E. M. Panten	4	31	5	45	3	4	8	4	7		45	8			210			
20.	Scotch Line St. John's, In- nisfil		4	15	3	10			2	1							150			
21.	Alliston	M. S. Burnett	2	27	10	35	7	2	4	3	6		47	8			140			
22.	Carleton	J. J. Cochrane	2	52	11	92	33	30	1	3	2	11	25	80	11	250		260		M
23.	Townline	M.A.	2	28	2	65	15	10	1	2	2	7	30	4			150			
24.	Ivy	S. Acheson	2	36		67	17		2	2	2	2	70	8			200		M	M
25.	First Bessa	M.A.	3	35		50	1	1	7	7	2	4	45	4			200			
26.	Burns' Ch.	J. N. Baillie	3	30		80	4	4	4	6	4	30	40	5	100		220		1	CH
27.	Dunn's " "	J. K. Henry	3	25		46	8	2	5	4	4		40	4			200			
28.	2nd Innisfil		3	20		33	3	1	2	2	1		25	5			300		1	RH
29.	1st W. Gwil- lmbury		2	46	4	141	28	5	6	9	5	60	106	10					1	M
30.	Cookstown.	J. K. Henry	2																	
VACANCIES.																				
31.	Duntroon and Nottawa		1																	
32.	Singhampton and Maple Valley		2																	
33.	1st and 2nd Tecumseth, and Adjala		3																	
34.	Angus, Now Lowell, and Bourton		3																	
35.	East Nottawa, saga, Cree- more, and Dunodun		3																	
				3	110	15	140	261	26	34	11	20	30	175	20	200	900			1

* From statistics of last year; report for present year not furnished.

† Recently settled.

‡ Church repaired.

No. of Sittings in each Church.

Is there a Missionary Association?

Is there a Manse (M) or Rented House (R.H.)?

Did Congregation build Church or Manse during year?

* Finances for eight months

PRESBYTERY OF BARRIE,

STATISTICS.

No.	NAME OF CONGREGATION	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of Senior Persons not con- nected with Fams. of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Mission (M) or Rent- al House (R) or both (B) or neither (N)?	Did Graceless people build church or Manse during year?
1.	Bracebridge Monck South Falls.	A. Findlay	3	33	14	61	10	28	5	3	3	25	60	7	200	200	1 R H		
2.	Midland Penetanguishene Windsor.	D. James	3	13	20	17	2	1	10	1	3	20	20	20	100	129	1		
3.	Minessing Craghurst Midhurst Knox Ch. Flos		3	40	1	43	21	5	7	2	7	30	66	10	300	280			
4.	Windsor Sturgeon Bay Severn, Vosey and Medonte		1	26	2	20	9		4	2	5	8	20			150			
5.	Magalloway Spence, Doo Lake, Berg- boro'		1	30	2	35	13		2		8								
6.	Windsor Sturgeon Bay Severn, Vosey and Medonte		1	65		108		1								440			
7.	Huntville Allanville Port Sydney and Brunel		5	91	10	75	20	6	4			53	70	11					
8.	Stisted, Stan- leydale Hoodstown & Axe Lake		4	55		65			1	6		1							
9.	Port Carling & Peninsula		4	63		62				15									
10.	Rossburn Turtle Lake and Meissen- heimer		4	42		39			6										
11.	Raymond, Deo Bank, McIn- tosh, Bethel Ch., Macaulay		2	25		20													
12.	Ardrea, Wa- shago, and Severn Brdg.		3	32		41			5										
13.	Commanda, Cona Lake, Macconnan, & McVittie's		1	36		39			3										
14.	Ensdale, Kat- rine, Burks Falls, Berner- dale, Knox Ch., Haffey		4	25		3			4				55	6	50				
15.	Nipissing, De- ssan, and East Bay		5	50		51	16	2	4	1			91	14	140				
16.	Strong, F&W, Stony Lake, Eagle Lake, St. Peter's		3	20	6	17	6							18	1				
17.	Bayville, Yoka's, Ro- bertson		4	60	5	68	8	5	11	1	8		70	10	200				
			1						1										
			3	50		20	4	3	7	1			49	12	12				

FOR TH

Statement prepared by Congregation
of the Presbytery.

8

235

10

35

187

250

175

FINANCES

[illegible]

PRESBYTERY OF BARRIE,

		STATISTICS.											
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants in Rod.	No. of Communicants added during the year.	No. of Communicants Fem. V. during the year.	No. of Baptisms. Infants (I. Adults. A.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.
18.	Uffington, Ryde, and Oakley		3	21					6				
19.	St. Andrew's, Carlingford		2	50	52				7				
20.	St. Margaret's, Mount St. Michael, & Gibraltar		2	116	65								
	Total.....		116	247	277	361	477	400	13	215	620	2747	310

* About twenty Elders in Stations, not entered.

PRESBYTERY OF OWEN SOUND,

		STATISTICS.											
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants in Rod.	No. of Communicants added during the year.	No. of Communicants Fem. V. during the year.	No. of Baptisms. Infants (I. Adults. A.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.
1.	Knox Ch., Owen Sound	R. Dewar, Pastor	1	134	43	245	50	21	5	39	4	15	7
2.	Christ Church, Owen Sound	A. H. Scott, M.A.	1	100	15	244	15	20	2	22	8	12	30
3.	St. Andrew's, Owen Sound	Jas. Cameron	1	67	150	8	12	1	17	4	9	40	50
4.	Knox Church, Sudbourn	A. McDiarmid	1	50	95	1	2	2	4	20	30	4	300
5.	Knox Church, Sudbourn	A. McLennan	1	40	1	82	12	4	1	6	5	6	40
6.	Knox Church, Sudbourn	H. Currie	1	60	102	4	7	2	11	5	12	50	75
7.	Knox Church, Sudbourn	A. Stevenson	1	37	72	1	2	3	4	60	6	25	3
8.	Knox Church, Sudbourn	J. Somerville, M.A.	1	120	24	245	24	27	11	6	9	40	120
9.	Knox Church, Sudbourn	A. F. McKenzie	1	40	84	5	10	15	5	12	30	76	9
10.	Knox Church, Sudbourn	A. S. Collier, M.A.	1	70	90	4	4	4	6	20	60	8	350
11.	Knox Church, Sudbourn	T. Morley, M.A.	1	25	64	3	3	6	5	43	90	6	150
12.	Knox Church, Sudbourn	James P. McLaren	1	43	19	99	8	2	8	5	6	43	90
	VACANT		1	63	12	115	16	2	13	4	10	100	11
	MISSION FIELDS												
1.	Lower Field		2	50	5	50	12	1	1	1	9	5	7
2.	Upper Field		5	23	30	5	3	8	4	5	8	90	10

No. of Vols. of B. S. and Congregational Libraries.

No. of Settings in each Church

Is there a Missionary Association?

Is there a Manse (M) or Rented House (R.H.)?

Did Congregation build Church or Manse during year?

[illegible]

* included in Presbytery Fund.

[illegible]

PRESBYTERY OF OWEN SOUND,

			STATISTICS.																
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Families of Cong.	No. of Communicants on roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Assoc- iation?	Is there a Manse (M) or Rect- ory House (R.H.)?	Did Congregation build Church or Manse during year?
1	Sarawuk		1	15		20	8	2	A. 1 L. 3	6									
	Romble		1	17		35	9		A. 5 L. 3	4			60	8		200			
	N. Kappel		1	13		31	3	2	A. 8 L. 2	3			30	4					
5.	Lake Charles		1	30		31			A. 5 L. 2			5	30			200			
	Johnson		1	23		40	1		A. 8 L. 2	1	30					200			
	Daywood, etc.		1	35		55	6	1	A. 2 L. 2	2	6	20	35	4		150	1		
6.	Crawford		1	27		33			A. 3 L. 2	3	23	18		5		150			
7.	Williamsford		1																
	and Berkeley		1																
8.	Woodford		1																
Total			44	1361	127	2562	238	147	13 A. 234 L.	110	180	628	2115	252	1575	6080	9	8 M 1 R H	1 M 1 Ch

* Newly organized.

PRESBYTERY OF SAUGEEN,

1. Knox Church, Mt. Forest	John McMillan	1																	
2. First Church, Durham	William Park	1																	
3. Cedarville	John Morrison	1	31	1	50	8	6	18	3	9	25	35	5	150	200		RH		
4. Knox Church, Clifford	Stephen Young	1	36	1	71	8	12	8	3	9	20	25	3		150				
5. St. Andrews, Mt. Forest	D. Fraser, M.A.	1	60	4	143	18	17	8	5	9	25	120	12		300		M		
6. Knox Church, Woodland		1			198	23	21	17	6	9	25	158	14	440	350		M		
7. Dundalk Fraser Sett.	J. M. Anll	1	54		49	3	8	1	7	2	7	35	20	5	110	275			
8. Amos	J. S. Eakin, B.A.	1	130	14	176	41	13	18	5	13	50	150	16	100	350	Yes			
9. Orchardville Middle Ch., Normanby	J. S. Eakin, B.A.	1	20	5	34	5	7	8	2	6	15	60	8	200	300				
10. Guthrie Ch., Harriston	J. S. Eakin, B.A.	1	26		36	2		4	3	5	35	60	6	100	250				
11. S. Luther Little Toronto	D. P. Niven, B.A.	1	60	2	130	6	17	6	2	5	50	70	3	100	300		RH		
12. Waldemar		1	20	1	40		4	4	2	4		36	3	50	150				
13. Knox Church, Harriston	John Baikie	1	25	2	45	1	1	4	1	3	50	40	4	50	140				
14. McIntosh	B. J. Brown	1	103	10	202	21	14	12	8	14	65	145	20	500	540	Yes	RH		
15. Belmore		1	22	2	40	1	2	6		6	30	50	6	100	200		M		
16. Holstein		1	28		50	8	3	1	9	3	30	50	4	25	200				
17. Fairbairn		1	13	3	24		1	3		3					150				
18. St. Columba, Priceville	J. Campbell, B.A.	1	112	21	218	84	38	5	34	9	14	40	212	18	120	580		M	
19. Ayton	A. C. Stewart	1	61		138	5	6	18	5	10		110	14	350	250				
20. E. Normanby		1	28		43	7	7	7	2	6		70	8		250		M		
21. McIntyre	P. Straith, M.A.	1	44		98	6	3	6	3	6	30	80	4	200	200		M		
22. Maxwell		1	31		75	13	3	1	18	2	5	25	65	5	50	275			
23. Faversham	D. McLeod, B.A.	3	100		173	12		23	10	9	100	225	16	250	200		M		
24. Marquette	Alex. Nicol	1	15	6	44		4	11	2	4	12	30	4	300	200	Yes			
25. Fleetherton		1	18		30	4	5	3	4	6	15	23	3	100	90				
26. Faversham	J. Chisholm, B.A.	1	20		45	8		1	6	7	100	130	9		320		M		
27. Fleetherton		1	20		50	9		1	8	2	20				250				
28. Fleetherton		1	34		43	7		1	5	1	5	40			250				
29. Fleetherton	Andrew Wilson	1	38	7	45	9	8	1	11	3	7	17	55	10	120	200		M	
30. Fleetherton		1	35	5	50		7	5	5	7	28	140	12						

F OWEN SOUND,

FOR THE YEAR ENDING MARCH 31ST, 1882—Continued.

FINANCES.

No.	Is there a Missionary Association?	No. of Sittings in each Church.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COLLEGE FUNDS.		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Invalid Ministers' Fund.	Contributions to Widows' and Orphans Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for benevt & Religious purposes.	Total Contributions for all purposes.
						Ordinary.	Special.													
112		200	112	1	115	4	4	4	3	5				11					130	
112		200	110	15	134	2		3	3					8					117	
364		200	364	63	427	6		4	5				2	17			3		447	
125		150	125	71	200	2		2	9	5				18				3	307	
150		150			83														83	
9423	6060	9 M 1 M 1 rh 1 ch	10754	6362	3007	20213	141	4	338	196	265	100	54	75	1177	19	75	17	182	21683

Y OF SAUGEEN,

FOR THE YEAR ENDING MARCH 31ST, 1882.

250	R H	250	300	15	12	327	5	14	6	4	2	2	6	39	1	11	3	381	
241		241	241	7	8	259	5	11	7		2	2	3	34	1	5	4	393	
800	M	800	800	7	83	890	25	46	15	78	9	7	12	192			20	1102	
750	M	750	840	37	149	1326	15	21	18	19	6	8	10	100		29		1435	
250		250	204	500	48	812	8	15	8	8	4	4	3	50		8	4	874	
350	Yes	900	900	1600	494	2364	15	49	17	34	8	8	20	142	4	27	12	38	3187
300		275	275	75	30	380		9	1	1	4	3		18					396
250		175	175	110	90	405		17	1	2	7			27					432
400	R H	400	400	450	70	930	7	10	7	9	4	6		43		14			977
150		150	150	30	20	200	2	7	4	5	3	3		24	5				229
150		150	150	25	45	220	2	4	3	4	3	3		19	7				240
540	Yes R H	900	900	2835	200	3035	14	21				5	10	50	2	27	*20		4034
200	M	200	200	15	10	225		2	2		2			6		4			235
275		275	275	74	46	395		2	2			1	1	6		5		12	418
150		150	150		15	113		2	2					5					118
800	M	800	900	1492	461	2853	17	25	20	23	51	11	11	158		20		10	3041
600		600	600	18	96	744	13	30	34	46	9			7	138		6	4	892
150	M	150	150	270	39	450	8	15	15	18	7			3	65		3		527
400		400	400	411	18	832	7	5	11	11	8	3	3	19	67				890
300		300	300	922	6	1228	6	3	3	4	5	3		13	36				1254
700	M	700	600	127	113	840	3	10	7	8	4	4	4	32	68				908
250	Yes	250	150	100	7	257	3	5	5	1	3	1		3					275
160		160	167	110		277		3	2	4	2			6	17				284
300		300	300	400		700	5	5						4	14			8	722
200		200	200			200	5	12	4	5				4	30				230
200		200	200			200	5	10	4	5				6	35				235
350		350	350	140		490	4	10	3	4				21					511
350		350				350			3					11					361

* Given to Foreign Missions and French Evangelization.

PRESBYTERY OF SAUGEEN

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS.													Is there a Missionary Asso- ciation?	Is there a Nurse (M) or, Reu- ted Home (R H)?	Is there a Congregation build Church or Annex during year?
			No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons of con- fession with Families of Con- gregation.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.		
	VACANCIES.								A. I.									
18.	St. Andrew's, Arthur		1	85	25				10	5	7	27	125	17	300	250	M	
19.	Knox Church, Durham		1															
20.	North Luther, Ross & Gor- donville		3															
	MISSION STATIONS.																	
1.	Black's Corners Gaudier Sta.		1	15		30												
			1	10		18												
2.	St. Andrew's Proton		1	10		25					6	20						
	Totals		49	1356	109	2164	309	292	13 A. 297 I.	101	998	922	2274	235	3845	6970	3 10M 47H	16579

PRESBYTERY OF GUELPH.

1.	McLville Ch., Fergus	Geo. Smellie	1	165	329	17	21	A. I. 17	12	9	10	205	19	495	582	Yes	M	1000	
2.	Chalmers Ch. Guelph	T. W. H. D. P.	1	160	353	48	27	18	9	18	40	150	19	500	650	Yes	M	1100	
3.	1st Congrega- tion, Guelph	R. Torrance	1																
4.	Knox Church Guelph	Wm. S. Ball	1	157	263	40	39	21	9	8	85	300	30	700	910	Yes	M	1400	
5.	Knox Church, Galt	J. K. Smith, A.M.	1	403	833	56	113	130	26	15	300	400	45	900	1400	Yes	M	2500	
6.	Chalmers Ch. Elora	J. Mid. Hemmes	1	107	5	234	14	11	4	8	14	80	130	16	700	570	Yes	M	900
7.	St. John's Ch. Guelph	Wm. Milliear	1	45	105	5	6	8	5	9	20	60	6		300	Yes	M	600	
			1	26	97	3	3	2	5	5	6	30	70	8	300	250	Yes	M	222
8.	Duff's Church F. Puslinch	A. McKay, D. D.	1	130	25	216	18	22	13	3	45	230	16	520	500	Yes	M	800	
9.	St. Andrew's Ch. Fergus	J. B. Mullan	1	101	18	204	26	36	17	7	6	30	20	12	310	500	L A	M	800
10.	Dunn Hespeler	Geo. Haigh	1	26	60	3	1	7	3	4	20	30	5	80	150		M	300	
			1	28	62	4	1	5	1	6	12	50	9	70	200		M	300	
			1	13	4	15	2		2		4	60	7	170	100			200	
11.	St. Andrew's Ch. Guelph	J. C. Smith, A. M., R. D.	1	178	21	335	36	29	15	10	18	40	236	26	600	700	Yes	M	1000
12.	Central Pres. Ch., Galt	J. A. R. Dickson	1	205	377	49	25	16	8	18	60	169	13	200	750	Yes	M	1500	
13.	Alma Zion Ch., Niagara	J. Davidson	1	48	4	94	6	15	7	1	7		70	6	400	200	Yes	M	450
14.	W. Puslinch B. A.	E. Macaulay	1	32	2	73	6	20	4	3	6		35	5	350	200	Yes	M	350
			1	67	4	122	12	9	1	5	9	100	60	9	250	500	Yes	M	600
15.	Calvin Ch., Rothbury	H. Edmiston	1	54	3	108	9	7	20	6	5	15	120	10	300	250		M	450
		A. M.	1	23	1	33	10	8	5	3	7	14	70	9	200	150			150
16.	Rockwood Knox Church	D. Strachan	1	52	100	10	36	8	3	15	30	60	6	100	210	Yes	M	600	
17.	Acton D. B. Cameron		1	115	175	9	27	10	6	2		100	9	250	450	Yes	M	800	
18.	Elora Glenlhan	S. W. Fisher	1	134	15	240	18	10	7	10	30	140	14	650	800	Yes	M	1000	
			1	80	4	145	15	67	8	4	10	30	35	7	300	300	Yes	M	400
19.	Hobbin	Jas. Bryant	1	52	72		44	7	3	10	30	60	5	80	250	Yes	M	300	

FOR T

Stipend promised by Congre-
gation alone.

FOR T

APPENDIX.

CCXI.

OF SAUGEE

FOR THE YEAR ENDING MARCH 31st, 1882—Continued.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a House (M) or Rent of House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COL'OR FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church Fund.	Contributions to Synod Fund.	Contributions to Supplementing F., Synod of Mar Fund.	Contributions to Presb. F. Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benev. & Religious purposes.	Total Contributions for ALL purposes.	No.	
250	M				400	184	588															588	18	
					100			100		6						6							106	19
					55			55		4						4							59	20
					158			158	9							9							167	1
6979	3 10 M				10579	11363	9833	2516	25712	183	53	353	207	323	102	71	157	1449	23	152	36	99	25178	2

Y OF GUELPH,

FOR THE YEAR ENDING MARCH 31st, 1882.

582	Yes	M			1900	1900	20	342	1392	81		95	75	185	50		15	504	2		17	69	358	2312	1
630	Yes	M			1100	1400	1277	1603	4280	40		100	30	33	25	13	9	252	3		28	100	43	4706	2
																									3
910	Yes				1400	1300		911	2341	50		60	25	25	20	20		300				90	66	2507	4
1400	Yes	M			2500	2500		2096	5190	186	132	332	179	328		89	58	1304	5		43	119	329	6906	5
570	Yes	M			900	900	600	562	2188	40	5	95	66	170	32	6	9	423	2		9	28		2050	6
30	Yes	M			600	613	92	43	748	8		8	5	4	2	2	5	34	1					785	
250	Yes				222	222			222	6		10	6	8	2	3	5	49	1		2	5	5	273	7
500	Yes	M			800	800		233	1033	36		111	25	27	13	12	17	244	2		14	7	121	1421	8
500	L.A.	M			800	800		640	1440	39	26	90	50	80	11	21	9	329	1					2032	9
150		M			300	300		42	342	3		7	3	4		5	3	25	2		2			371	
200					300	300	96	37	433	5		7	7	4	6									469	10
100					200	140			110															140	
700	Yes	M			1600	1600	249	2236	4085	40		60	40	76	10	50	22	208	2		18	67	197	4067	11
750	Yes	M	Ch		1500	1595	1440	562	17037		100	100	73	180	20	20	14	509	2		19	50	51	17608	12
200	Yes	M			450	450	12	70	532	28		27	16	16	9	6	4	106	1		5	10	5	650	
200	Yes				350	350		192	542	14		17	10	16	3	3	4	67	1		4	6	2	622	13
500	Yes	M			600	600	16	28	644	6		27	8	10	5	5	4	65	1					710	14
250		M			450	450	257	41	748	10		10	4	29	10	4	4	62	1		7			818	
150					150	150		32	580	2		6	3	2	2	3	1	19	1		2			692	15
240	Yes	M			600	600		64	664	22	5	33	25	13	9	6	5	118	1		11	8	10	812	16
450	Yes	M			800	800	33	225	1958	25		52	49	13	10	10	5	181	1		12	7		1230	17
800	Yes	M			1000	1000	1681	1183	3854	13		44	30	6	6	6	16	126	2		10	6		4307	18
300	Yes	M			400	400		136	536	20		30	8	9	5	5	4	81			8			640	
250	Yes				300	300		109	409	20		35	20	12	8		3	101			5			515	19

* A moiety to Aged and Infirm Ministers' Fund.

PRESBYTERY OF GUELPH,

STATISTICS.

		STATISTICS.																				
CONGREGATION.		NAME OF	NAME OF	PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (L. Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vol. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Home (M) or Kente- led House (B.H.)?	Did Congregation build Church or Manse during year?	
No.	St. Ann's Ch.	W. C. Armstrong			1	23	10	70	12	4	A. 1. L. 12	4	5	15	50	8	250	390		RH		
20.	Bethlehem Ch.				1	25	15	87	7	3	4	6	3	4	20	50	5	175	290	Yes	M	
	Price's Cor's																					
21.	Christians Ch.	J. A. M. Hamilton, A.M.			1	75	1	164	19	11	11	8	7	30	160	8	250	250	Yes	M		
22.	Waterbury Ch.				1	64	3	158	12	10	1, 9	6	9	20	100	6		450	Yes		Ch	
	Burns Ch.	R. Fowle			1	21		59	9	2	2, 1	4		5	15			200				
	Ospriuge "																					
23.	St. Andrew's	D. Tai, A.B.			2	55	7	93	20	12	1	5	4	11	15	75	12		190	Yes		
24.	Hawkesville	Alex. Russell			1	16		40	5		4, 16			15	34			280	Yes			
25.	First Church,				1	44	6	115	7	3	9	5	7		52	7	780	200	Yes	M		
	Vernona	Vacant			1	63	3	122	4	11	14	6	4		25	6	280	200	Yes	M		
26.	Nasheweau				1	40	3	100	7	7	4	5	5	40				220				
	Campbellville	"																				
MISSION STATIONS.																						
1.	Eden Mills	"			1	20		55	3	1	2	4	6	12	35	4	120	170				
2	Second Ch., Grandpré	"			1	29	1	59	2		5	3	5		34	6						
Total					38	2880	158	5888	511	641	16	A. 208 L. 373	236	1253	3723	381	10010	13662	25	20	11	20

- Ladies' Association.

PRESBYTERY OF HAMILTON,

1.	Pt. L. Honse.	A. Porteus	1	46	4	65	4	1	2	2	5	15	60	10	209	210	RH	
2.	Vittoria	S. Feuton	3	44	1	46	17	9	17	2	5	12	40	7	200	200		
3.	Hampton, St.																	
4.	John's	T. Goldsmith	1	135	28	241	36	38	2	22	5	8	55	457	49	750	420	Yes
5.	Nigeria	W. Cleland	1	63	3	117	3	9	5	6	5	20	43	4	600	550	M	
6.	Calcutta A																	
7.	Allan Sett	J. James Black	2	96	2	210	9	23	10	10	9	3	150	15	500	550		
8.	Dundas	J. Laing, M.A.	2	150	40	275	27	22	1	10	8	11	25	175	22	200	730	M
9.	Welland																	
10.	Welland	A. McEwan	2	54	5	98	8	3	4	4	7	8					Yes	
11.	Nigeria	E. Gordon, M.A.	1	60	5	89	12	11	1	1	4	5					M	
12.	Waterloo	A. McEwan	1	80	10	135	15	11	11	4	7	16	128	12	250	500	M	
13.	Lyndoch	J. Pullar	1	22	12	36	3	5	6	2	1		31	5	5	200	200	M
14.	Silverhill		1	32	20	60	3			2	3	1				209		
15.	Hampton																	
16.	Hampton	T. James, D.D.	1	241	47	523	57	41	1	31	13	22	130	935	30	150	1300	Yes
17.	Grimsby		1	37	2	85	2	9	1	7	3	5	2	6	9	300	300	
18.	Min's Sett	J. G. Murray	1	23		63	13	4	5	2	3					165	165	
19.	Hampton																	
20.	McN's St.	D. H. Fletcher	1	210	20	412	36	43	7	23	7	17	120	420	12	850	1200	Yes
21.	Calcutta	T. Wilson	1	37	35	77	3	7	8	3	6	0	18	70	8	300	300	Yes
22.	St. Catharines																	
23.	Knox Church	Geo. Burson	1	95		250	16	16	19	4	7	1	250	25			Yes	
24.	Cayuga		1	31	87	6	24	1	1	2	5		48	6	150	300	Yes	
25.	Orinda	A. Grant, M.A.	3	108	10	251	13	12	2	12	10	12	1	120	13	400	200	M
26.	Indiana																180	
27.	Drummondville	R. Thompson	1	27		84	7	1			5	6	12	50	5	200	150	Yes
28.	Chiquana	L.L.D.	1	15		43			2	2	5					100	100	Yes
29.	Stratford	J. L. Robert	1	78		125	7	4	1	8	3		20	43	5	300	425	Yes
30.	Stratford		1	68		138				1	9						300	
31.	Shirley	H. M. Croll	1	78		83	2	10	7	6	3			45	6	200	200	
32.	Dunville	Geo. Yeomans																
33.	Dunville	M.A.	2	52		93	11	12	15	2	7	15	50	7	100	250		

FOR

mitted by Congress.

OR T

1.501

OF GUELPH,

FOR THE YEAR ENDING MARCH 31ST, 1882—Continued.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Congregational purposes.	Total expenditure for strictly Congregational purposes.	COLLEGE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Societies of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benev't & Religious purposes.	Total Contributions for all purposes.	No.
300	Yes	R H		300	300	80	380	380	20	30	5	6	3	3	3	31	46	1	4	3	430	20	
250	Yes	M		800	800	113	104	1017	16	30	12	20	8	5	4	95	1	8	74	1195	21		
450	Yes	Ch		600	600	4500	5225	5225	13	41	16	13	5	6	99	1	6	7	70	5400			
200				240	200	75	5	250	4	11	7	7	3	12	1	35	12	6	7	317	22		
190	Yes			900	900	60	255	1224	10	120	20	12	15	8	5	4	194	21	6	5	1434	23	
200	Yes			300	300		43	343	7	3	3	3	3	3	3	1	1	2	5	4	368	14	
290	Yes	M		600	612		103	715	15	32	10	16	5	5	6	89	1	4	9	80	808	25	
200	Yes	M		450	450	4	125	579	63	24	46	24	23	9	216	1	1	9	805	805	25		
250				375	375	17	21	413	29	76	25	65	11	4	213	1	1	4	78	713	26		
170				312	312	2	46	360	7	5	9	16	2	2	2	43	2	7	24	436	1		
312				312	365		34	399	4	3	6				4	17	2			418	2		
1302	25 20M 1 1 Rb	2Ch		2411	2404	2407	13089	61640	835	411	1696	864	1486	297	244	270 6234	38	278	709 1674	70563			

* A moiety to Aged and Infirm Ministers' Fund.

OF HAMILTON,

FOR THE YEAR ENDING MARCH 31ST, 1882.

210	RII		400	400	37	437	9	5	16	6	8	8	5	57	1	2	496	1			
200			400	360	20	45	425		30	20		5	2	4	61	1	491	2			
430	Yes	M	1500	1625	515	922	3002	20	31	15	21	5	3	2	100	1	12	29	3279	3	
550			400			188	538		20	13	16		10	5	70				658	4	
550			850	830	225	275	1330	35	72	35	60	18	12	11	209	2	11	21	1633	5	
730	M		1200	1207	773	3270	50	162	94	25	38	12	8	8	307	2	12	10	47	3738	6
750	Yes	M	750	674	30	40	744		17	4	0				30					774	7
250	Yes	M	700	740		192	932	10	30			10	12	5	47	3	4			886	8
300			800	690		640	20		30	15	20	8	6	6	99			699		909	9
300			300	300	14	16	330	13	8	16		6	7	3	53	1	2			386	10
300			300	270		270		1	1	1	1	1					275			275	
1290	Yes		3000	3000	19	1725	4744	100	205	70	150	35	25	20	630	5	23	175	183	5749	11
300			432	432	10	68	510	17	47	13	14	3	4	3	95	1	4	12	34	656	12
165	Yes		105	9	17	131	9		13	6	11	2	2	3	46		3	16		366	
1200	Yes	M	2400	2400	1381	1585	5290	220	516	142	540	40	18	23	1500	4	22	206	780	7877	13
300	Yes		500	500		29	629	32	82	10	50	5	4	4	187	1	4	16		739	14
1400	Yes		1400	1490	987	1080	3107	70	170	91	231	16	16	13	607	2	8			4084	15
300	Yes	M	300	300		41	241	6	12			5	5	4	32	4				277	
180			675	675	153	99	818	60	80	30	90	5	5	7	292	4	13	4	165	1326	16
150	Yes		450	450		61	511	10	34	9	9				62		7	13	104	697	17
225	Yes		225	225	5	53	377	20	15	5	5	4	4	5	24		2			383	
425	Yes	M	700	700	500	140	1440	20	20	20	20	5	5	1	4	5	94	1		1594	18
300			200	200	02	30	231	1	6	5	5	1			18					305	
200			900	900	2	84	990	7	4	10					21	3	6			1012	19
250			450	409	320	74	863	7	1	20	5	4	2	6	1	46	2			911	20

PRESBYTERY OF HAMILTON.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No of Churches or Stations supplied		No. of Families.	No. of single Persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the Year.	No. of Communicants removed during the Year.	No. of Baptisms. Infants (I. Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R. H.)?	Did Congregation build Church.	
21.	Flamilton W.	Geo. Crystal	1	77	8	210	9	24	12	8	13	65	75	7	520	300	Yes	M			
22.	Hamilton Central Ch.	Samuel Lyle	1	315	.....	738	65	59	29	9	12	60	78	41	500	1400	Yes	M		
23.	Hamilton	R. J. Laidlaw	1	211	53	110	81	34	4	24	11	15	100	300	36	400	800	Yes	M		
24.	Labrook	W. P. Walker	1	54	4	93	1	3	6	5	3	20	70	7	400	300	Yes	M			
25.	Saltillo	"	1	14	3	36	.....	2	3	4	3	30	5	300	120	Yes	M			
26.	Severly	R. Thysane	1	100	34	215	3	6	10	5	7	300	115	12	480	480	Yes	M			
27.	St. Clair	G. Bruce, B. A	1	96	80	219	11	40	2	2	5	50	117	17	170	650	Yes	M			
28.	Thorold	C. D. McDon- ald	1	65	6	115	29	18	21	4	7	45	140	18	000	250	Yes	M			
29.	Pt Robinson	"	1	12	25	25	6	16	2	3	2	4	.....	.....	.....	.....	.....	.....	.....
30.	Arstar	J. H. Ratcliff	1	10	5	80	2	7	1	3	12	10	83	7	200	250	Yes	M			
31.	Beauneville Clinton	D. C. McIntyre	1	26	52	4	7	1	7	3	6	20	76	7	210	Yes	M				
32.	St. Ann's	S. R. Warrander	1	15	13	82	7	17	1	3	4	20	86	11	300	Yes	M				
33.	Welland Pt Nelson	"	1	35	10	63	8	5	1	2	5	80	6	250	Yes	M					
34.	Burlington	R. H. Abraham	1	76	7	119	21	7	15	8	4	6	.....	.....	500	.....	.....	.....	RH	
35.	Hamilton	"	1	43	6	86	26	7	4	5	7	40	.....	.....	250	.....	.....	.....
36.	Erskine Ch	T. Souler	1	60	9	114	73	10	1	20	5	9	50	241	22	425	400	Yes	M		
37.	Blackheath	E. Sorensen	1	20	9	37	7	1	.....	.....	3	3	.....	.....	.....	300	.....	.....	M	
38.	Cuckoo	W. D. Rees	1	9	10	32	2	1	1	4	10	2	80	0	.....	208	.....	.....	
39.	St. Colborne	F. J. Edmunds	1	14	18	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....
40.	N. Pelham	Vacant	1	12	13	39	4	3	16	2	5	30	5	.....	250	.....	.....	RH		
41.	Jarvis	"	1	29	8	80	19	4	6	2	2	30	80	8	110	250	.....	.....	.....
42.	Wain	"	1	73	8	118	.....	8	3	4	7	.....	57	5	300	272	Yes	M		
43.	St. Ancaster	"	1	53	1	199	1	2	3	7	7	.....	60	5	160	250	Yes	M		
44.	St. Barton	"	1	26	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45.	St. Merriton	"	1	11	31	2	3	.....	.....	.....	4	1	80	8	100	.....	.....	.....	.....
46.	St. Catharines	"	1	32	50	2	22	.....	.....	.....	2	8	15	70	.....	200	.....	.....	.....
47.	St. Catharines Hwy. Aye.	"	1	35	55	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
48.	Pt Dover	"	1	71	3	100	1	5	2	.....	5	7	25	65	12	250	298	.....	M	
MISSION STATIONS.																					
1.	Louth and Reynold	"	2	36	.....	15	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....
2.	Fort Erie	"	3	52	.....	41	.....	.....	.....	.....	.....	.....	9	37	.....	.....	.....	.....	.....
Total			67	4546	517	7101	706	611	64	415	1	229	342	1389	4861	533	10530	17786	26	1631	
																					3 rh

PRESBYTERY OF PARIS.

1 Retiree	D. McKenzie		2	98	50			3	7	50		26.						
2 Mt Pleasant Burford	T Alexander, M.A.			14	20	4		2		13	1	50	20					
3 Tan St, Ayr	Wallis, Ian		1	100	10	20	2	13	19	10	14	50	20					
4 Glenmuir	Burroughes, R.W. Robertson, M.A.		1	48	12	140	9	19	8	4	30	100	230					
5 Chesterfield			1	80	7	195	13	16	8	6	40	120	325					
6 Knox Church, Woodstock	W.T. McMullen		1	160		370	37	25	34	8	100	275	850					
7 Zion Church, Brantford	W.Cochrane, D.D		1	255	125	678	108	104	37	12	9	130	500	46	600	850	Yes	144
8 Erekine	J.McEwen		1	52	10	127	12	4	7	4	12	30	120			600	Yes	111
9 St George	H. Unsell R.Hume, M.A.,		1	60		333	14	3	3	5	11	20	75	7	200	250	Yes	M

FOR THE YEAR ENDING MARCH 31ST, 1882—Continued.

FINANCES.

FINANCES.																							
No. of Sittings in each Church.	Is there a Disunion Association?	Is there a Manse (M) or Rental House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds.	Contributions to Home Missions Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for benev. & Religious purposes.	Total Contributions for ALL purposes.	No.
300	Yes	M	.....	\$ 800	\$ 810	\$ 34	\$ 108	\$ 982	\$ 35	\$ 114	\$ 10	\$ 58	\$ 2	\$ 2	\$ 2	\$ 212	\$ 2	\$ 2	\$ 11	\$ 20	\$ 58	\$ 1315	21
1400	Yes	M	.....	3000	3000	778	1966	5744	500	640	416	638	73	36	2402	41	2	2	127	590	9204	22	
800	Yes	M	.....	2500	2500	335	2088	4923	101	580	223	152	238	25	18	1355	2	2	16	111	169	6696	23
300	Yes	M	.....	460	460	23	135	620	28	24	15	20	4	3	4	78	63	1	6	20	36	714	24
120	Yes	M	.....	231	231	60	7	298	7	17	13	16	4	4	2	366	2	2	2	29	81	1007	25
480	Yes	M	.....	880	880	183	143	1176	37	85	115	57	10	1	5	306	2	2	10	29	81	1007	25
650	Yes	M	.....	1200	1200	762	634	2596	35	10	90	60	45	10	5	293	2	2	13	140	60	3014	26
250	Yes	M	.....	800	800	150	120	1070	10	30	20	20	20	5	5	113	1	1	7	40	60	1340	27
250	Yes	M	.....	200	200	50	50	250	8	3	3	2	3	3	3	9	1	1	5	26	11	1007	28
210	Yes	M	.....	400	400	332	142	894	10	52	25	8	24	3	2	127	1	1	3	7	12	418	29
300	Yes	M	.....	400	400	365	22	15	337	3	35	8	3	5	5	43	1	1	3	7	12	418	29
250	Yes	M	.....	467	467	1622	59	1570	5	20	5	5	5	5	5	12	2	2	3	3	3	818	30
500	Yes	M	.....	233	233	570	.....	803	.....	5	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
500	Yes	M	.....	800	800	25	276	1101	12	3	66	5	61	4	1	159	.....	.....	5	5	65	1335	31
250	Yes	M	.....	300	300	266	62	568	6	3	21	2	19	4	4	22	61	.....	.....	.....	.....	.....	31
400	Yes	M	.....	1000	1000	98	283	1381	37	80	39	58	7	5	4	230	1	1	1	30	31	1673	32
200	Yes	M	.....	200	200	100	100	100	.....	6	4	.....	3	.....	.....	18	3	.....	1	3	31	101	33
230	Yes	M	.....	230	230	218	10	187	.....	19	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	34
230	Yes	M	.....	500	500	210	184	.....	.....	20	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	35
250	Yes	M	.....	250	250	90	349	.....	.....	30	10	30	3	2	6	111	2	2	6	63	.....	.....	36
272	Yes	M	.....	450	450	335	335	21	.....	30	10	30	3	2	6	111	2	2	6	63	.....	.....	37
250	Yes	M	.....	300	300	284	10	300	.....	18	10	17	1	1	.....	47	2	2	4	.....	.....	.....	38
200	Yes	M	.....	150	150	10	20	170	.....	12	0	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	39
200	Yes	M	.....	262	262	80	182	524	.....	10	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	40
200	Yes	M	.....	500	500	11	128	275	10	30	10	20	10	.....	.....	80	1	1	15	.....	.....	.....	41
200	Yes	M	.....	700	700	.....	.....	639	.....	20	.....	.....	.....	.....	.....	70	.....	.....	.....	.....	.....	.....	42
200	Yes	M	.....	52	52	.....	.....	62	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43
200	Yes	M	.....	91	91	.....	.....	91	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
7788	26	1651	311	33321	33462	12210	14080	61532	1712	938	3186	1462	2679	375	297	2296	10844	101	262	171	2646	76976	45

FOR THE YEAR ENDING MARCH 31ST, 1882.

200	Yes	M	.....	325	325	.....	.....	30	11	22	7	5	7	1	42	1	2	.....	417	1	.....	.....	46
200	Yes	M	.....	150	150	.....	.....	15	105	1	2	1	.....	.....	.....	1	.....	.....	172	2	.....	.....	47
600	Yes	M	.....	850	850	.....	.....	206	1139	20	70	49	37	10	20	207	.....	.....	10	.....	.....	.....	48
230	Yes	M	.....	700	700	38	166	904	.....	33	.....	.....	.....	.....	.....	5	38	.....	4	10	10	1353	49
325	Yes	M	.....	900	900	160	116	1176	16	95	10	30	12	5	180	1	6	.....	192	1522	.....	.....	50
850	Yes	M	.....	1500	1500	2497	.....	3397	100	270	20	204	18	.....	12	848	2	22	200	4845	.....	.....	51
2300	Yes	M	.....	2300	2300	10	1800	4210	100	187	370	25	100	25	25	15	841	4	18	130	415	5691	52
600	Yes	M	.....	1020	1020	470	.....	1488	12	33	5	101	11	13	11	192	2	4	.....	.....	.....	.....	53
250	Yes	M	.....	500	500	313	70	913	14	35	12	11	10	11	10	4	89	1	4	5	.....	.....	54

PRESBYTERY OF PARIS,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single Persons in con- gregation with Families in Cong.	No. of Communicants in 1891.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.). Adults (A.).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. 1. S.S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse, M. or Rente- d House (R.H.)?	Did Congregation build Church or Manse during year.	
10	Knox Church, Ingersoll	R. N. Grant	1	160	35	270	29	23	8	12	80	200	31	300	620	Yes	1500	RIH	500	
11	Princeton Brambo	James Little	2	30	75	9	10	4	4	6	6	40	60	7	270	250	RIH	500	500	
12	Dunf. St. Paris	H. D. McLeod	1	134	291	27	15	17	5	15	60	150	21	300	700	Yes	M	1200	1200	
13	Knox Ch., Ayr	John Thom- son, M.A.	1	83	232	13	12	10	6	3	15	100	10	500	600	Yes	M	1000	1000	
14	Knox Church, Enburo	G. Munro, M.A.	1	175	270	15	5	29	9	13	150	102	28	600	900	Yes	M	1000	1000	
15	Chalmers Ch., Woodstock	W.A. McKay B.A.	1	180	286	45	26	19	7	100	314	27	700	850	Yes	M	1200	1200	1200	
16	Norwich Windham	W.M. Martin	2	54	111	8	2	10	4	9	25	80	9	200	350	Yes	M	500	500	
17	St. And., E. Oxford, St. And., Blean- heim	D. M. Bouttie, B.A.	2	49	98	14	6	16	4	6	75	6	180	Yes	M	400	M	400	400	
18	Riv'r St., Paris	Jas. Ballantyne	1	92	2	165	15	10	7	5	10	40	167	16	300	400	Yes	M	1000	1000
19	Innerkip	Vacant	2	50	40	105	4	11	3	4	9	20	130	10	400	350	Yes	M	400	400
20	First Church, Brantford	Vacant	1														M			
21	Tilsonburg & Culloden	Vacant	2														M			
MISSION STATION.																				
1	Old St. An- drew's, East Oxford		1															15M	2M	18195
Total.			27	1937	242	4020	408	329	230	122	183	930	3251	308	6450	1973	13	15M	2M	18195

PRESBYTERY OF LONDON,

1	St. James', London	D. McGillivray	1	70	7	100	50	4	1	7	2	8	50	130	12	200	700	M	1000
2	Mosa	Neil McKinnon	1	125	4	197	9	6	2	11	8	10	2	100	14	200	500	M	731
3	Guthrie Ch., Longwood		1	47	1	65	6	4	2	5	12					200	M	625	
4	Cooke's Ch., Caradoc	Alex. Fraser	1	22		46	4		1	5	2	5				200	M	175	
4	Warisville & Newbury	A. Beamer	2	52	2	109	13		2	14	5	14	35	100	6	300	400	M	600
5	Alba Craig, Carlisle	John Rennie	1	42	102	12	5	6	2	6	30	144	14	150	250	300	RH	300	
6	Duff's Church & Chalmers' Ch., Dunwich	Alex. Urquhart	1	57	6	53	10	7	2	8	4	7	20			300	M	370	
7	North & Sothe Delaware	J. A. McConnell	1	41		64	8		1	1	3		20	30	6	50	250		330
8	Port Stanley	J. N. Paradis	1	30	1	58	22	7	2	4	4	9		20	3	50	300	Yes	300
9	St. Andrew's, Ch. Thames		1	50		67	5	9	2	5	3	8	18	60	3	150	250	M	400
10	London, East	L. Cameron	1	116		193	10	6	1	9	7	12	70	200	12	200	440	Yes	335
11	St. Andrew's, London	J. A. Murray	1	60	14	115	41	12	11	3	7	40	130	13	260	400	M	490	
12	St. Andrew's, Gloucester	Hugh Cameron	1	356	160	643	87	15	2	68	15	23	120	380	31	400	1300	Yes	2000
			1	94	19	153	29	8	1	21	5	9	45	140	14	375	325	Yes	700

FOR THE YEAR ENDING MARCH 31ST, 1882—Continued.

No.

Y OF LONDON,

FOR THE YEAR ENDING MARCH, 1882.

700	M	1000 731	1000 736	200 5	160 79	1360 820	60	51 50	17	56	10	8	9	210	1 2	12	141	1840 1186	1 2		
200	M	525	525	10	1	555	7	12	7	12	5	2	3	48	1	5	610				
200	M	175	175		3	178	4	5	2	2	1			14		3	196		3		
400	M	600	600	520	119	639	9	13	10		5	3	1	41	2		687				
250	IH	300	300		231	531	8	40	16	20	11	3	98	1		4	179	813	5		
225		300	300	652	80	1032	7	25	10	13	5		2	63	1	4	86	1107			
300	M	370	370		50	420	19	40	9	20	7		6	81	1	4	506		6		
250		330	192	205	11	411	4	30	6	30	5		4	79	1	4	495				
300	Yes	300	300	95	26	421		20	4	4	3	3	3	42		2	419	7			
250	M	400	400	340	49	780	5									3	40	865	8		
410	Yes	330	950	5	356	1261	53	107	46	46	21	4	3	306	1	22	166	216	1806	9	
400	IH	400	400	1401	287	2991	4	3	10	3	4	3	3	39		5	25	2151		10	
1300	Yes	M	2000	217	1915	-1162	170	60	770	95	519	45	20	25	1664	6	30	200	610	6786	11
325	Yes	M	700	700	442	247	1389	11	54	10	12	7	4		98		5	13		1505	1

PRESBYTERY OF LONDON.

STATISTICS

STATISTICS

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied	No. of Families.	No. of Single Persons in con- gregation with Fams. or Cong. Roll.	No. of Communicants in Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vol. in S. S. and Con- gregational Lab. socs.	No. of Sitzings in each Church.	Is there a Mission? Assoc- iation.	Is there a Manse (M) or Rent- ed House (R.H.)?	Does congregation build Church or Manse during year?	Stipend per annum U. S. gation alone.
No.																			
13. New Glasgow	David Mann	2	60	30	112	4	2	3	6	4	6	60	50	6	600	Yes	R.H.		2
11. Wallacetown	D. Stewart	2	100	165	6	6	6	6	6	5	9	115	8	250	300	Yes	M		600
15. Dorchester	A. N. Kippan	1	10	80	8	8	2	1	4	7	9	15	5	5	170	Yes	M		200
16. Hyde Park	Alex. Henderson	1	23	2	40	5	3	6	5	4	6	30	60	10	300	Yes	M		250
17. St. Andrew's		1	23	7	48	3	3	6	5	3	6	50	10	50	140	Yes	M		100
18. Soth West- minster	Vacant	1	111	20	206	27	11	15	16	8	10	30	201	20	425	Yes	M		1000
18. North West- minster	F. Ballantyne	1	40	3	80	2	2	1	4	4	7	115	19	281	400	Yes	M		100
19. North Car- doe	J. Johnson	1	80	5	161	23	7	12	4	12	230	11	420	180	Yes	M		500	
20. Knox Church		1	32	32	0	0	0	4	6	2	5	40	6	5	380	Yes	M		350
21. Belmont	Mango Fraser	1	48	91	10	4	8	1	4	4	3	5	5	5	380	Yes	M		350
22. Prof. Line, English Set- tlement.	K. McDonald	1	170	75	321	52	32	16	0	9	60	260	30	500	500	Yes	M		1300
23. Ekrid	W. R. Sutherland	1	146	5	195	17	11	7	7	7	19	10	155	11	350	Yes	M		910
24. First Church, London.	J. A. A. Proud- foot, D.D.	1	64	1	111	5	11	10	1	5	6	91	8	50	320	Yes	M		500
25. Argyle Ch'ch, Aldborough.	J. Milloy	1	78	102	5	3	1	11	6	11	125	5	600	1350	Yes	M		510	
26. Fingal	G. Sutherland	1	60	100	3	10	2	4	11	2	4	11	5	250	Yes	M		500	
27. Kintore	I. M. Munroe	2	81	3	175	15	8	5	6	12	1	15	12	320	Yes	M		1000	
28. Kintyre	Vacant	1	67	69	6	8	15	6	9	40	100	11	150	450	Yes	M		700	
		2	70	2	100	4	8	7	8	30	260	7	300	380	M				
Total		41	2505	375	1172	518	235	74	182	324	82	17	53	9900	12351	17	2631	5th	2871

PRESBYTERY OF CHATHAM.

1. Harwich	A. W. Waddell	4	112	50	207	8	6	8	4	10	45	200	18	350	200	Yes	M		700	
2. First Presby- Ch. Chatham	A. McColl	3	100	22	227	12	5	10	8	10	50	160	15	325	430	Yes	M		800	
3. East Tilbury	John Legrie	2	70	14	144	7	23	7	4	5	50	130	14	300	350	Yes	M		600	
4. Maidstone	Win. King	2	13	3	27	11	7	3	8	5	13	30	3	50	170	Yes	M		290	
5. West Tilbury	J. W. Chesant	1	25	46	6	4	5	4	5	4	12	100	7	100	100	Yes	R.II		220	
6. Dresden	T. Tillach, M.A.	2	65	10	82	5	8	8	3	10	40	5	300	300	Yes	R.II		700		
7. Kilmarnock	Arch. Currie	1	30	60	20	4	4	6	4	8	15	...	...	...	...	Yes	M		400
8. Amherst	Fred. Smith	1	31	10	61	1	1	6	3	8	30	72	10	100	200	Yes	M		500	
9. Colchester	Fred. Smith	1	23	3	31	10	3	2	3	3	...	...	...	150	150	Yes	M		290
10. Elmira, Ill., U.S.	Neil McDiarmid	1	31	10	77	11	6	1	3	2	7	12	50	10	200	200	Yes	M		300
11. Thamestown	John Becket	1	43	10	57	6	1	1	6	2	4	20	2	100	100	Yes	M		150	
12. Botany	John Gray	1	49	10	67	5	4	2	17	2	7	50	6	100	150	Yes	M		300	
13. Windsor	John Gray	1	95	20	150	25	16	15	15	5	60	200	17	250	400	Yes	M		1100	
14. Ridgeway	G. G. McRobbie	1	129	10	170	59	9	5	10	7	12	50	150	14	100	700	Yes	M		800
15. Leamington	J. B. Scott	1	130	20	3	2	2	2	2	4	10	100	10	100	250	Yes	M		130	
16. Hylthwood		1	13	35	3	1	1	1	3	3	...	30	5	130	100	Yes	M		170	
17. Campbell St.		1	9	19	3	2	1	11	6	...	...	30	5	130	100	Yes	M		80
18. St. Andrew's Chatham	J. R. Hattisby	1	162	27	350	38	32	1	28	4	8	80	200	17	300	1200	Yes	M		1400

APPENDIX.

FOR THE YEAR ENDING MARCH, 1882—Continued.

FINANCES.

No of Sittings in each Church.	Is there a Mission Station?	Is there a Manse (M) or Rectory (R) or Rectorial House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend for Minister (L.) Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church during the year	Amount expended on other identical and Congregational Purposes.	Total expenditure for strictly Congregational purposes.	Col. of Fund.	Contributions to Home Mission Fund	Contributions to each of the following Funds.	Contributions to Foreign Missions	Contributions to Aged and Infirm Ministers' Fund	Contributions to Widows' and Orphans' Fund	Contributions to Assembly Fund	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Rev. & Religious purposes	Total Contributions for ALL purposes.	No.	
600 Yes R H				2	450	300		750															13	
300 M				7 50	700	150		850															14	
170 M				30	350	31	62	443	15	5	30	21	12	10	6	10	96						15	
170 M				150	350		6	356	10	4	24	17	19	7	5	4	90						16	
200 M				100	400	635	11	1126			18	12	16	6	4	3	73						17	
180 Yes M				200	200	168	85	453	4		9	4	8		2	29	1						18	
401 Yes M				1000	1235	87	755	2137			6	30	46	15	21	12	211	1					19	
400 Yes				100	400	53	32	485	10		2	10	17	5	4	2	70						20	
180 Yes M				500	500	966	155	1621	42				80	16	14	6	317	1					21	
300 M				350	350	84		358	10			18	8	5			105						22	
350 Yes M				350	350	84	49	483	15		15	25	15	10			70						23	
500 Yes M				300	1200	30	2013	3373	53		30	167	40	48	14	513	2						24	
350 Yes M				910	40		188	1168	40		35	34		7	7	172	1						25	
400 Yes M				000	000		89	589	32		21	65	6		209								26	
320 Yes M				500	500		46	546	22		61	29	68	9	10	7	206						27	
350 Yes				500	500	4	52	556	19		21	8	28	8		5	90						28	
250 Yes M				1300	2357	1000	4557	100		100	28	100	10		8	316	3						29	
320 Yes M				500	520	51			10		40	15	15	3	4		87						30	
450 Yes M				1000	1000	123	162	1231	60		90	40	70	30	20	8	318						31	
380 M				700	700	280	97	1083	8		22	8	83	4		4	129	1					32	
12951 17 26 M 3 R				21871	22103	9591	8190	38015	878	82	2120	630	1610	323	214	161	6927	30						33

OF CHATHAM.

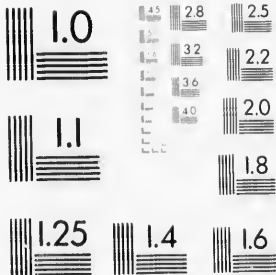
FOR THE YEAR ENDING ———, 188.

200 M	700	700	25	725	20		60	20	23	12	4	10	151	1									1
350 Yes M	800	1400	93	451	2341	40	200	153	88	40	10	15	546	2									2
350 Yes M M	600	600	1473	30	2103	11	5	16	20	20	6		8	110	5								3
170 M	200	200			200	3		12	3	10	3	2	3	36									4
100 Yes R H	220	137		19	180																		5
300 M	700	700	130	5	835	10		12	14	11													6
200 Yes M	400	460		16	470	5		10	4	5	3	3	2	32	11								7
150 M	200	551	370	91	1015	5		6	5	5	3		2	27									8
200 Yes M	200	200	120		320	1		3					2	9									9
200 Yes M	900	900	251	101	1318	13		20	11	22	5	4	7	82	3								10
100 M	150	150	25	10	335	16		36	24	16	30		6	118	1								11
150 M	300	300		3	1	2		17	2	2	3		2	28	1								12
400 Yes M	1100	1100	400	226	20	25		30	4	4	4		3	11									13
700 M	800	800	635	4	337	12	4	28	8	15	8	6	8	83	1								14
250 Yes M	150	147	195		170	2		9	4		1	1	18	1									15
100 Yes	170	170			100	1		2	2	2	1		2	10									16
1200 Yes M	1000	1500	13671	1019	15220	90		190	24	182	10	10	10	426	1								17



MICROCOPY RESOLUTION TEST CHART

ANSI and ISO TEST CHART No. 2



APPLIED IMAGE Inc.

3601 Killebrew Drive
 Rochester, New York 14609-1198
 716 482-1500
 716 482-5999 Fax

PRESBYTERY OF CHATHAM,

		STATISTICS.																
NAME OF CONGREGATION	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single Persons not con- fected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (D. Adults (A).)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Tent- ed House (T.H.)?	Did Congregation build Church or Manse during year?
No.																		
15. Wallaceburg.	Donald Currie	2	70	20	77	24		A. 13 I. 4	4	9	35	80	13		270		M	
16. Florence & Dawn	A. McLeod	2	105	2	89			4 3 6	7	12	47	100	13		399		M	M
17. Buxton	John Cairns	1	26	8	33	3		2	1	3	8	40	45	4	200		M	
18. Raleigh		1	12	7	15	3		1	1	1	1	20			450			
18. Bothwell		1	29	3	36	1		6 1	2	6	15	50	5		230		M	
Sutherland's Corners	Vacant	1	27	7	32			3 2	3	6								
19. Dover	"	1	20	1	50	3		12 4	3	4	60	31	4		200		M	
Chalmers Ch.		1	18		39	4		1 1	3	4	13	30	3	50	130			
20. St. Anne, Ill.																		
U.S.	Vacant.	1																
MISSION STATIONS.																		
1. Black Creek		1				4		3	2	4		20	4	100	150			
Wilke-port		1																
Sydenham		1																
2. Henderson		2																
Total																		

* Recently settled.

PRESBYTERY OF STRATFORD

No.	NAME OF CONGREGATION	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single Persons not con- fected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (D. Adults (A).)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Tent- ed House (T.H.)?	Did Congregation build Church or Manse during year?
1. Wellesley	James Boyd		2	48	6	74	2		A. 1 I. 9	3	10	20	80	16		300	Yes	M	
2. Harrington	Dan. Gordon		1	80		100	3		5 3	9	9	25	140	7	290	600	Yes	M	
3. Fullarton and Avonbank	Robt. Hamilton		2	106		231	12	14	1 6	10	10	70	160	18	450	1450	Yes	M	
4. Avonport and Carlingford	John K. Hislop		2	114	9	242	13	19	22	5	12	75	215	16	300	1150	Yes	M	
5. N. Easthope and Tavistock	John Stewart		2	60		128	6	17	7	5	5	65	120	15	350	300		M	
6. Wilder St. St. Mary's	John McAlpine		1			257	20	20	1 14	9		30	267	15	400	600	Yes	M	
7. Milverton and N. Mornington	John Kay		2	180	6	245	8	10	18	9	21		145	10	201	1652	Yes	M	
8. Millbank	J. Edgar Croly, M.A.		1	70	5	95			10	3	9	30	120	6	200	277	Yes	M	
9. Knox Church, Listowell	Jno. W. Bell, M.A.		1	120	11	184	25	19	9	5	9	40	150	15		350			
10. Knox Church, Stratford	Peter Wright		1	268	30	490	48	25	2 26	9	11	175	490	33	800	900	Yes	RH	
11. Hibbert	Peter Scott		2	111		199	13	11	24	6	13	20	188	11	909	1600	Yes	M	
12. Shakespeare and St. An- drew's	John McClung		3	90	15	132	3	5	7	2	10	25	145	12	644	1600	Yes	M	
13. Burns Ch. Brookside	Robert Scott		2	26	1	47	10	4	7	4	5	30	40	3	80	300	Yes	M	
11. Knox Church, Mitchell	A. F. Tully		1			29	12	4			5	30	40	4		150	Yes	M	
15. Knox Church, St. Mary's	Wm. A. Wilson		1	80		115	11	2	3	4		25	150	10	300	650	Yes	RH	
10. Missouri S. Missouri N.	Vacant		2															M	

† In both.

‡ Lately settled.

OF CHATHAM,

FOR THE YEAR ENDING MARCH 31ST, 1882—Continued.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Miss. (M or R) or R. M. (M or R)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COLLEGE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Min. Prov. and Dist.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Dev't & Religious purposes.	Total Contributions for ALL purposes.	No.
270	M			800	400	300	15	715	15	15	11	11	5			65	1	8			783	15
392	M	M		600	225	100	15	340		11	8	5			19	43					383	16
450	M			300	300	20	7	327	2	10	3	1			16	16		3			346	17
30				80	80			80	1						3	3					83	18
250	M			460	460	66	65	591	12	23	5	15	5	8	4	72	1	5	15	8	692	17
200	M			240	240	4	9	253	2		2		2	2	2	8		3			264	19
150				354	354			354	2	15	13	11		6	4	59		2			412	20
				196	181			181	2	17	5	13		4	4	41		2			224	21
150																						2

F STRATFORD

FOR THE YEAR ENDING MARCH 31ST, 1882.

300	Yes			540	540		50	590	20	7	20	10	20	14	14	4	109	1	8		708	1	
600	Yes	M		700	600	12	50	662	20		29	35	29	3	3	2	121	1	12	10	1540	1346	
1150	Yes	M			800		350	1150	73		76	51	95	17		17	329	2	19	34	64	1598	
1150	Yes	M			700	700	141	80	930	49		87	23	33	10		12	214	2	18	20	70	1254
1300		M			800	800	50	97	947	22		57	37	53	8	5	5	187	1	10		14	1159
600	Yes	M			1200	1200	5055	555	6810	13	7	71	17	36	7	6	7	164		25	80		7079
1652	Yes	M			900	900	70	168	1138	31		36	29	26	18		12	152	2	23		79	1394
277	Yes	M			600	600	226	118	944	6		0	11	13	5	6	5	52	3	11	20		1080
350						1157	30	509	1756	14		60	22	20	7	10	10	133		22		22	1933
900	Yes	R.H.			2000	2000	1700	1836	5536	270	150	325	75	107	2		20	956	6	30	250	253	7040
1000	Yes	M			800	800	301	116	1217	45	14	75	2	110	20	10	10	304	6	16	26		1563
1600	Yes	M			500	500	129	137	766	11		21	10	10	7	7	5	71	1	9			857
200					300	300	222	33	555	7		17	8	24	4		3	60		4	6		625
300	Yes				350	350	35	5	390	10	2	25	14	6	6		3	66		3			459
150	Yes	M			550	550	112	18	480	5	2	18	11	3	4	3	2	45		3			531
		M																					1
650	Yes	R.H.			1200	1200	6900	200	7400	34		19	14	19			5	91	1	8			7500
		M																					1

* To Manitob. College.

† \$200 to Tamsui College, and \$20 for Michigan and Muskoka Pres.

PRESBYTERY OF STRATFORD,

FOR TI

			STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.		No. of Families.	No. of Single Persons not con- nected with Flocks of Cong.	No. of Communicants on Roll.	No. of Communicants added	No. of Communicants removed	No. of Baptisms. Infants (I). Adult (A.).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. of S. S. teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M.) or Rent- ed House (R.H.)?	Did Congregation build Church.
17.	Elm Cen- tre	Vacant	2	96	3	205	14	22*	5	7	70	6	200	350	Yes	M				
18.	St. Andrew's	"	1	37	1	70	2	1	3	9	50	4	210	200						
1.	Baldulph	Mission Station	1	95	20	205	16	49	24	8	7	55	180	18	400	550	Yes	M		
2.	Trowbridge	Mission Station	1	20	2	31	11		1		5		20	5		100				
Total			51	1651	119	3124	232	215	219 1. 5 A.	102	162	730	2760	231	6047	8579	14	16		

* In both.

PRESBYTERY OF HURON,

FOR TI

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Church of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. of S. S. teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a House (M) or Reunited House (R.H.)?	Did Congregation build Church or House during the year?
1.	Knox Ch.	Robt. Tre, D.D.	1	180	310	21	10		10	8	9	150	350	35	400	900		M	
	Goderich Union Ch.	J.A. Turnbull, B.A.	3	17	32	3	2		6	2	5	3	7	50	4	100	200		
2.	First Church, Seneca	A. D. McDonald.	1	50	63	485	51	27	18	17	16	100	364	27	700	700	Yes	M	
3.	St. And. Ch.	N. Paterson	2	32	3	40	9	1	6	2	7	20	10	8		200			
	Bayfield, & Jethany		1	19	1	40	2	1	3	4	20	30	5	150	150				
4.	Kippen, and Hill's Green.	Hugh Cameron	2	70	4	139	13	12	2. 21	4	5	20	108	8	250	350		M	
	Rogersville, and		2	23	12	6	6	4		5	20	56	6	210	300		Yes	R.H.	
5.	Chislehurst.	A. T. Hartley	2	22	13	13	1		1	4	20	4		200				Ch.	
6.	Hulbert, and Lonsdale	J.S. Lochend, M.A.	2	50	1	92	5	17	6	4	2	50	115	13	500	300		M	
7.	St. Andrew's, Blyth	A. McLean	1	21	2	33	5	6	2	2	30	4	200	200					
8.	Duff's Ch.	P. Musgrave	1	115	225	24	17	14	7	0	35	180	21	800	600	Yes	M		
	McKillop...		2	54	130	10	9	13	4	6	45	80	9		275	Yes	M		
9.	Windrop...		1	41	109	6	4	9	3	6	30	45	5		250	Yes	M		
	and Smith's Hill	J. Pritchard	2	45	5	117	13	9	3	5	40	109	9	100	250		M		
10.	Bayfield Rd. and Berne	M. Danby	2	34	4	67	6	2	5	3	6		60	7	120	250			
	Union Ch.		2	439	1	86	8	1	6	3	8	67	7	250	250				
11.	Brucefield.	T. G. Thomson	1	33	79		10	7	3	7		50	6	250	250				
12.	Willis Ch.		1	80	12	144	12	6	14	4	12	50	115	10	300	350	Yes	M	
	Clinton	A. Stewart, B.A.	1	185	100	270	25	10		9	75	400	31	1000	550	Yes	M		
13.	Esmondville	J. McCoy, M.A.	1	67	13	176	11	15		9	25	120	9	170	450		R.H.		
14.	Thames Rd. & Kirkton.	C. Fletcher, M.A.	2	76	181	17	12		16	4	8	50	100	10	300	500	Yes	M	Ch.
15.	Grand Bend	Vacant	1	30	60							60	5	300	300				
16.	Caven Ch.	Vacant	1	50	80							80	9						
	Exeter		1	50								70	10						
MISSION STATION.																			
1.	Gaelic, Godrich		1	70	25	4			2		40	50	5	50	400				
Total			27	1712	211	3335	292	212	7 214	162	164	830	2859	241	6130	8525	8	1031 2 rh	

Stipend provided by Congregation alone.

234
166
1150
120
12510

FOR TI

1350
200
250
1400
250
100
600
500
300
800
500
350
450
350
350
750
1000
800
550
350
400
800312
13062

FOR THE YEAR ENDING MARCH 31ST, 1882.

No

RY OF HURON.

* Manitoba College.

PRESBYTERY OF MAITLAND.

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R.H.)?	Did Congregation build Church or Manse during year?	
No.								A. I.											
1. Knox Church, Kipley	A. Sutherland	1	107	110	13	3	10	9	7	160	90	9	150	500		M			
2. Knox Church, Brussels	S. Jones	1	64	170	3	21	15	4	9	26	120	10	200	300	Yes	R H			
3. Knox Church, Lucknow	D. Cameron	1	141	7	9	1	14	6	24	40	150	14	350	340	Yes	M			
4. Wroxeter	G. Brown	1	78	177	10	11		6	8	35	120	10	300	350		M			
5. Ashfield	A. Grant	1	90	65				1	3	40						M			
6. Huron	A. F. McQueen	1	150	140	11	5	12	9	12	63	100	8		600		M			
7. Kincaid Township	C. Cameron	1	60	51	5	2	2	17	5	12	20	170	13	100	250	Yes	M	M	
8. St. Helen's	R. Leask	1	65	133	19	9	11	6	11	41	215	11	320	300	Yes	M			
9. East Ashfield	H. McQuarrie	1	28	40	6			10	3	5	38	46	4	60	250		M		
10. Wingham	H. McQuarrie	1	105	9	230	26		16	10	60	340	35		800		M	Ch		
11. Belgrave	W. T. Wilkins, B.A.	1	63	3	115	9	28	10	4	9	100	100	11	400	300		M		
12. Knox Church, Kincaid	J. L. Murray, M.A.	1	160	25	186	29	15	1	20	10	250	400	29	320	1000	Yes	M		
13. Pine River	J. McFarlane	1	37	74	7	4		9	5	9		80	5		200		M		
14. Langside	D. Davidson	1	55	40		5	11	2	5	2	40	3		250		M			
15. St. Andrew's Ch., Lucknow	J. B. Taylor	1	48	2	54	4	5	5	4	15	80	11	200	200		M			
16. Duff's Church, Walton	A. McNaughton	1	80	158	9	13	8	4	8	20	140	15		250		M			
17. Dumgannon Port Albert	R. W. Leitch	1	46	62	3	21	16	3	6	30	75	6		175		M			
18. Molesworth	T. T. Johnston	1	14	23	1	1	11	2	4	20	60	8	450	200		M			
19. Cranbrook	T. T. Johnston	1	70	116	16	8	16	4	6	30	50	6	400	300		R H			
20. Ethel	D. B. McKae	1	40	95	5	4	1	7	4	6	60	90	8	200	200		M		
21. Fordwich	T. Muir	1	16	47	6	7	2	2	3	20	75	5	200	150		M			
22. Gorrie	T. Muir	1	60	106	14	6	3	4	1	25	145	8	250	180		M			
23. Melville Ch., Brussels	J. Ross, B.A.	1	30	47	20	5	1	2	3	25	30	5	60	250		Ch			
24. St. Andrew's Kincaid	J. B. Hamilton	1	90	154	21	10		9	6	9	35	120	13	150	600	Yes	R H		
25. Whitechurch Fordyce	J. A. Anderson	1	67	5	84	12	5	8	6	12	110	80	12	330	300		M	M	
26. Bluevale	Vacant	1	56	3	99	35	6	17	4	10	100	115	8	150	300		M		
27. Rennie's	Vacant	1	23	61	41	1		1	4	7	50					R Ch			
28. South Kilross	Vacant	1	80	175				6	10	40	100	12	300	400		M			
29. East Kilbride	Vacant	1	30	67				4	3	30	50	6	100	200		M			
30. South Kilross	Vacant	1	123	61	2	3	3	5	7	70	75	5	150	400		M			
Total		30	1941	47	3056	337	207	6 A. 1269 L.	143	240	1552	3255	290	5120	9587		6 21M 2 M 3 rh 2Ch		

PRESBYTERY OF BRUCE,

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R.H.)?	Did Congregation build Church or Manse during year?
No.								A. I.										
1. North Bruce, St. And. Ch., Saugeen	John Scott	2	58	137	10	9	1	5	5	12	30	110	9	80	300	Yes	M	
2. Southampton and Warren	A. Tolmie	2	166	325	15	19	20	10	11	150	175	21	300	650	Yes	M		
3. Tiverton	John Anderson	1	108	204	20	36	22	7	12	40	205	30	125	600	Yes	M		
4. Zion Church, Teeswater	Peter Currie	1	90	117	5	3	4	8	9	40								
5. Westminster Church, Tees- water	D. Wardrope	1	68	160		2	8	8							500			
6. Knox Church, Paisley	John Straith	1	150	301	19	24	1	15	9	12	30	120	13	400	1000	Yes		
7. F. St. John's, Walkerton	R. C. Moffat	1	85	12	160	15	31	5	29	8	12	120	150	10	600	500	Yes	

OF MAITLAND,

FOR THE YEAR ENDING MARCH 31st, 1882.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	FINANCES.																				No.	
				Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other than Church or Congregational purposes.	Total expenditure for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Indigent Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of War Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other contributions for Benev. & Religious purposes.	Total Contributions for ALL purposes.		
500	M			700	700	291	104	1095	7		10	11	10	5		6	49	1		7		173	1325	1	
300	Yes R H			600	600		183	783	10		25	20	8	10		9	84	2		17	40		926	2	
380	Yes M			900	884		56	940	15		40	16	15	10		6	108			11	9	25	1093	3	
350	M			700	759		154	904	16	12	38	65	66	10		5	216			11	51		1174	4	
600	M			700	673	300	973	10			14	12		7		10	6	59		7			1041	5	
				700	700		123	823	10		16	13	15	13		10	77	1		5			910	6	
252	Yes M	M		700	523	514	134	1201	5		10	9	11			4				5	9	14	1273	7	
500	Yes M			400	415	209	84	708	25		25	17	14	7		3	6	100	1	14	6	35	864	8	
250				225	225		18	299	5		12	4	6			2	32			14	2	8	343	9	
300	M	Ch		1000	1000	4284	217	6291	25		30	22	50	10		5	15	153	2	27			6385	10	
				700	600	623	48	1471	8		14	10	12	5		5	54	1		11			1540	11	
1000	Yes M			1200	1200	1713	526	3440	14		57	49	150	5		5	280	12		30	30	150	3042	12	
300	M			400	400		27	427	4		8	10	3	3		2	32			7			473	13	
250	M			400	400		30	430	9		23	3	7	5		2	54	1		7			492	14	
200	M			400	400	16	68	484	5		12	7	8			2	34			3	10		531	15	
250	M			600	612	99	11	722	5		20		23	5						8			792	16	
175	M			593	468	6	21	495	1		10	8	6	2		2	1	30		9			535	17	
300	R H			307	207		27	334	1		6	4	6	2		1	21	1		3			259	18	
200	M			600	600		103	703	5		16	16	16	9		7	10	64		5			773	19	
150				400	400	350	55	805	12		12	8	9	2		3	4	50		2			859	20	
184	M			200	200	35	235	4			12	3	4				4	14		2			263	21	
250	Ch			400	400	251	46	697				9				5	14			2	13	5	1545	22	
				200	200	1300	40	1510				4					4			1				2054	23
600	Yes R H			900	900	423	461	1784	37		67	71	23	10		7	5	230	3		16	31		941	24
300	M			600	600		138	728	2	80	9	12	7			5	117	1		5			1150	25	
300	M M			555	555	93	351	979	15		52	30	42	8		4	8	149		4			225	26	
400	M			170	170		20	199	3		6	5	6	2		2	4	28		9			645	27	
200	M			525	525		101	626								10	19			9			312	28	
400	M			275	275		30	305								4	4			3			346	29	
				190			80	270	8	8	25	7	10	5		4	67			9					30
9587	6 21 M 2 M 3 rh 2 ch			15550	15772	11494	3226	30492	261	100	572	429	527	133		73	148	2245	32		249	904	529	33740	31

* \$89 also collected by congregations of Melville and Knox Churches at Dr. McKay's meeting.

OF BRUCE,

FOR THE YEAR ENDING MARCH 31st, 1882.

300	Yes	M	.....	640	640	682	.....	1322	27	24	60	48	98	9	6	7	279	1	.....	4	.....	50	1656	1
300	Yes		.....	.....	159	25	30	214	7	.....	15	12	11	3	3	3	54	.....	.....	3	.....	36	306	2
650	Yes	M	.....	900	900	75	125	1100	26	.....	60	19	18	11	8	8	150	2	.....	12	.....	30	1294	3
600	Yes	M	.....	800	800	.....	330	1130	30	.....	54	33	40	25	17	4	203	.....	.....	7	9	12	1361	4
				700	700	407	60	1167	19	.....	34	15	10	9	.....	9	96	.....	.....	4	.....	101	1388	5
500			.....	600	600	1041	.....	1641	31	.....	41	36	48	10	.....	7	6	179	.....	.....	.....	.....	1820	6
1000	Yes		.....	1000	758	580	.....	1338	22	.....	78	26	63	.....	.....	25	196	7	.....	9	.....	14	1564	7
500	Yes		600	800	25	794	1619	7	12	5	8	6	4	2	44	1	7	18	145	1834	8

PRESBYTERY OF BRUCE,

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches or Stations supplied	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (1). Adults (A).	No. of Elders.	No. of Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Ken- nel House (R.H.)?	Did Congregation build Church or Manse during year?	
No.										A. I.											
8.	Kinloss and Bervie	A. G. Forbes	3	37	95	8	15	10	4	9	40	50	6	250	M	.....	.....	.....	.....	.....
9.	North Brant	Daniel Duff	2	38	105	7	9	8	2	7	8	40	75	9	160	200	Yes	M	.....	.....
10.	W. Bentinck.		1	21	46	3	3	6	5	5	35	90	9	6	200	130	200	Yes	M	.....
11.	Glamis	Wm. Ferguson	1	75	122	8	12	8	5	9	55	90	9	250	300	Yes	M	.....	.....	.....
11.	Port Elgin & Dunblane	J. Gourley, M.A.	2	18	10	61	7	1	3	2	4	25	3	250	Yes	M	.....	.....	.....	.....
12.	Underwood	G. McLennan	2	05	3	70	4	4	6	3	9	50	80	0	104	400	Yes	M	.....	.....
13.	Centre Bruce		2	69	71	4	15	6	4	9	50	60	6	104	400	Yes	M	.....	.....	.....
13.	Tara		3	70	135	26	11	5	10	50	80	14	300	600	Yes	RH	.....	.....	.....	.....
14.	Allenford and Elsinore	Wm. Blain	3	55	87	135	26	11	7	11	3	7	20	60	100	200	250	Yes	M	.....
14.	West Brant	John Eadie	2	41	3	99	6	21	10	10	8	5	0	50	103	8	150	270	Yes	M
15.	Pinkerton		2	43	3	116	10	18	8	5	0	50	103	8	150	270	Yes	M	.....	.....
15.	Chesley	John Ferguson, M.A., B.D.	1	120	12	216	33	10	27	5	10	85	170	15	300	260	Yes	RH	.....	.....
16.	Hanover		2	27	2	64	17	5	10	5	6	20	10	8	300	250	Yes	RH	.....	.....
16.	N. Normandy	J. T. Paterson	2	33	2	89	11	4	3	4	9	25	100	8	160	250	Yes	Ch	.....	.....
17.	St. Paul's Ch., Walkerton	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18.	Blaklava		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18.	Gore Bay, etc.	Hugh McKay	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																					
1.	Sault Ste. Marie, etc.		2	30	46	12	.....	.....	.....	.....	.....	25	50	3	.....	.....	.....	.....	.....	.....
2.	Riversdale and Enniskillen		2	.....	34	2	11	4	2	.....	.....	20	27	4	.....	.....	.....	.....	.....	.....
3.	Salem Church, Elderslie		1	27	33	3	2	5	2	7	.....	30	5	150	300	.....	.....	.....	.....	.....
4.	Prince Arthur's Landing		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total																					

PRESBYTERY OF SARNIA,

1. Forest and McKay	James B. Dun- can	1	50	20	125	4	.....	5	6	80	60	8	200	300	1	M	.....	.....
2. West Wil- liams and N. E. Ade- laide	John Lees	1	45	37	37	.....	.....	6	4	6	.....	18	3	.....	350	M	.....	.....
3. Wyoming and Plymouth	George Canth- bertson	1	20	35	5	3	4	2	5	.....	20	70	9	.....	150	250	M	Ch*
4. Petrolia	John McRobie	1	50	55	5	1	8	2	5	.....	20	70	9	.....	220	.....	.....	.....
5. East Williams Sarnia	Jno. Wells, M.A.	2	.....	96	16	.....	.....	17	3	4	.....	40	5	50	220	.....	.....	.....
6. St. Andrew's Sarnia	John Thompson	1	90	6	85	9	5	4	15	3	7	35	143	10	700	650	1	M
7. Adelaide and Arkenia	Jas. Carswell	1	150	290	42	25	4	19	10	7	100	320	37	.....	800	1	.....	.....
8. Bear Creek and Bridgen Donald	John A. Mc- Donald	1	38	4	57	3	1	3	10	.....	23	4	.....	300	5	.....	.....	.....
9. Parkhill and McGillivray	D. McEachern	1	17	31	8	5	2	2	6	.....	23	4	.....	300	1	M	.....	.....
10. Burns' Ch. and Moore Lane	Jno. McAlmona	1	45	2	91	12	7	5	4	9	70	100	4	.....	300	1	.....	.....
11. Knox Ch., Thedford and Lake Road	Hoctor Currie, B.A.	1	45	5	64	20	12	5	2	6	30	40	5	100	400	1	.....	.....
		1	75	6	127	16	5	23	4	7	50	171	20	300	300	1	.....	.....
		1	40	.....	63	14	4	8	2	6	.....	15	5	150	225	1	.....	.....
		1	46	7	95	5	4	8	4	7	40	70	7	600	200	.....	M	.....
		1	50	3	80	20	3	6	4	5	40	60	8	200	250	.....	.....	.....
		2	118	12	227	13	7	2	18	8	11	40	120	11	600	.....	M	.....

* Church repaired.

FOR THE YEAR ENDING MARCH 31ST, 1882—Continued.

FINANCES.

No. of Sitings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Tent (T) or Home (H)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.		Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental or Congregational purposes.	Total Expenditure for strict-ly Congregational purposes.	COL'GR FUNDS.		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Protestant F. Synodary Fund.	Contributions to Missions by Bibles, Bible Classes.	All other Contributions for Benev. & Religious purposes.	Total Contributions for all purposes.	No.
				\$	¢	\$	\$	\$	\$	Ordinary.	Special.													
250	M			400	400	400	12	812	812	20		20	6	11	4		1	43					873	8
200	M			175	466	20	55	541	541	20		20	18	14	6		3	5					628	9
200	M			275	237		10	253	253	20		20	1										280	10
300	Yes	M		550	579		71	650	650	23		23	15	16	8		7	6					748	10
300	Yes	M		550	550	1063	482	2097	2097	11		11	5	6	3		3	1	35				221	11
250	Yes	M		350	350		122	88	560	7		7	8	8			4	4	38				293	12
250	Yes	M		350	350		15	35	400	4		4	3	4			3	2	31				424	12
250	Yes	M		424	424	523	374	1321	1321								4	4	34				1406	13
250	Yes	M		225	225		19	15	250														295	13
200	Yes	M		425	425		29	483	5			19	15	19	7		5	70					728	14
270	Yes	M		425	425	493	159	1077	4			11	8	7	3		3	5	41				1140	14
280	Yes	RH		800	800		281	1081	56			57	20	31	18		23	8	213	1			1525	15
250	Yes	RH		350	350		59	710				20											732	16
250	Yes	Ch		350	350	450	36	836				16	11	9				36					874	16
																								17
																								18
																								1
				300	300	23		323															323	2
				100	2			102											4				110	3
				164	164	147		325	4					3	2				9			2	336	4

Y OF SARNIA.

FOR THE YEAR ENDING MARCH 30TH, 1882.

200	1	M		400	400	373	72	845	15		21	11	10	6	16	5	84	2		4			935	1
300																								
350	M			100	235		14	309			7												320	2
150				230	150		136	296			15	7	15					5	50	1		1	287	
250	M	Ch		450	450	804	153	1407	18													10	1468	3
220				350	400		129	529	13		52	15	15	3	3			100	1				621	4
650	1	M		700	875	105	60	1940	19		47	41	39	9	12	6	173	1				6	1220	5
600	1			1500	1500	4235	1285	7020	100	250	221	60	171	6	15	15	15	847	2			15	155	100
300	M			330	330	125	74	523			15	3	4					20				5	8129	6
200				220	210	88	15	313	4		10	2	4										563	
300	1	N		425	445	195	64	704	10		30	17	28	4			3	95	1			4	59	863
400	1			275	275	2011	113	2399	8		16	8	10	4			3	52	1			3	2457	8
250	1			650	650		125	775	15		25	10	15	15			5	120	1			6	19	921
250	1			250	250	507	55	812	5		15	10	10				8	50	1			1		870
200	M			400	400	600	100	1100	10		65	19		8	6		6	104	1					1205
250				300	300	108	146	554	23		27	11	12	4	8	7	92					5		651
				800	800	489	180	1469	7		52	18	29	10	15	7	138	4				10		1621

PRESBYTERY OF SARNIA,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Friends of Cong. Roll.	No. of Communicants added during the year.	No. of Communicants remove d during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Meetings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Reat- ed House (R.H.)?	Did Congregation build Church or Manse during year?
No.																	
12. Watford and Main Road	Peter C. Gol- dieu	1	55	6	95	11	3	1	7	4	7	30	100	10	300	350	1 M
13. Mandaamin.	J. W. McIntock	1	27	1	47	5	1										
14. Alvinston and Naylor	J. R. Johnston	1															
15. Cornhill and Moore- town	James McKat- cheon	1															
VACANT.																	
16. Point Edward	Vacant	1	52	10	65	6	1	5	3	6	20	80	11	225	230		
17. Camlachie		1															
Total																	

PRESBYTERY OF MANITOBA,

1. Killepan	J. Black, D.D.	1	47	8	135	4	25	1	9	5	11	25	227	8	400	450	Yes	M	.....
2. Wet Lynne Marais	John Scott	3	55	10	35	5	3	.....	3	9	.....	43	6	.....	300	.....	.....	.....	.....
3. Mountain City	H. J. Borthwick, M.A.	5	32	21	31	4	1	12	.....	12	25	35	3	.....	150	.....	.....	.....	.....
4. Little Britain Seikirk	A. Matheson	3	42	3	45	3	3	16	5	10	40	80	9	400	400	.....	M	.....	.....
5. Campbell- ville.																			
6. Salterville. Pomeroy	W. R. Ross, M.A.	5	60	16	67	13	.....	1	.....	18	.....	37	7	.....	180	.....	.....	.....	.....
7. Morris Union Pt.	J. Douglas	3	21	10	23	.....	.....	.....	3	6	.....	40	5	.....	200	.....	.....	.....	.....
8. Plum Coulee Emerson	T. McGuire	1	35	18	58	20	6	6	3	7	30	70	6	.....	200	.....	.....	.....	.....
9. Prince Al- bert, etc.	J. Sieveright, B.A.T.	6	57	53	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
10. Carrot Riv. etc.		1	8	20	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. South Br. Greenwood		1	10	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Dundas Balmoral	A. Campbell, B.A.	5	60	10	51	21	1	10	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Brant Argyle																			
14. Supt. of Mis- sions	J. Robertson																		
15. Manitoba Col.	Geo. Bryce, M.A., L.L.B.																		
16. Manitoba Col.	T. Hart, M.A., B.D.																		
17. High Bluff			31	5	37	1	6	.....	5	1	8	25	50	6	140	150	.....	.....	.....
18. Prospect	H. McKellar	3	20	1	25	.....	5	.....	6	1	8	20	.....	.....	100	.....	.....	.....	.....
19. Poplar Pt.			7	2	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Died in February.

† Not reported.

FOR THE YEAR ENDING MARCH 30TH, 1882.—Continued.

No. of Sittings in each Church.

[illegible]

FOR THE YEAR ENDING MARCH 31ST, 1882.

[illegible]

PRESBYTERY OF MANITOBA,

FOR THE

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Resi- dential House (R.H.)?	Did Congregation build Church or Manse during year?
No.								A. I.										
14. Knox Ch. la Prairie	A. Bell	1	60	50	94	30	10	20	3	10	25	150	15	36	500		M	Ch
15. Cadronia New Dale River View Strathclair Huron	Alex. Smith	5	18 12 10 10 13	16 14 10 15 17	94 10 15 17 5	30 3 7	10 1	20 5	3	10	25	150	15	36	500			
16. Minnedosa McTavish Rolling Rr. Burnside	J. M. Wellwood. B.A.	3	21 23 27	7 22 10	35			10	2	3	20	32	3		100			
17. W. Portage la Prairie	D. McTae	3	10 10 9	5 3 3	12 10 10							3						
18. Caledonia Oakland Clear Spruce Millbrook Plympton Prairie Grv	S. Polson	5	15 10 4	5 1 4	12 6 4			9										
19. Headingly Riviere Stele Birtle Shoal Lake Ft. Ellice Doyle's Shell River Silver Crk. Todd's Rossburn Menzie's Finlay's	W. Mullins W. Hodnett	4	50 1 1 1 2 1 1 1 1 1 1 1	15 8 5 2 6 4 9 18 3 12 8 9	16 6 2 6 6 60 60 6 6 18 12 6 6	1 1 1 1 1 60 60	3 1 3 8 2 1 18 20 3 10 75											
20. Birtle Shoal Lake Ft. Ellice Doyle's Shell River Silver Crk. Todd's Rossburn Menzie's Finlay's	W. Hodnett	4	50 1 1 1 2 1 1 1 1 1 1 1	15 8 5 2 6 4 9 18 3 12 8 9	16 6 2 6 6 60 60 6 6 18 12 6 6	1 1 1 1 1 60 60	3 1 3 8 2 1 18 20 3 10 75											
21. Oskanase Ft. Pelly Ft. Ellice	George Flett	3	40															
22. Mistawasis Res'v S. Branch Saskatchewan	J. McKay	2																
23. Sioux Res'v or Middle Hill Peacock Gladstone Wooddale Pine Creek Blake Silver Str'm McGregor	S. Tunkansaicye. John Ferris D. Stalker, B.A.	3	29 45 30 4 4 2 8 4 11 9	16 50 4 2 2 3 1 7	44 34 34 37 7 13 2 9 15 30 6 25	3 3 3 1 3 2 6 20 20 3 100	Yes											
24. Brandon Glenora Star Mound Stewart's Rapid City Shank's Mackenzie	John Ferris D. Stalker, B.A. J. Farquharson. B.A.	1	30 4 4 2 1 1 1 1 1 1 1 1	30 4 4 2 1 1 1 1 1 1 1 1	37 7 13 2 9 15 30 6 25	3 3 3 1 3 2 6 20 20 3 100	Yes											
25. Gladstone Wooddale Pine Creek Blake Silver Str'm McGregor	D. Stalker, B.A.	1	30 4 4 2 1 1 1 1 1 1 1 1	30 4 4 2 1 1 1 1 1 1 1 1	37 7 13 2 9 15 30 6 25	3 3 3 1 3 2 6 20 20 3 100	Yes											
26. Pilot Mound Silver Spgs Preston Clear Water Allan's Glenora Star Mound Stewart's Rapid City Shank's Mackenzie	J. Farquharson. B.A.	1	30 4 4 2 1 1 1 1 1 1 1 1	30 4 4 2 1 1 1 1 1 1 1 1	37 7 13 2 9 15 30 6 25	3 3 3 1 3 2 6 20 20 3 100	Yes											
27. Pilot Mound Silver Spgs Preston Clear Water Allan's Glenora Star Mound Stewart's Rapid City Shank's Mackenzie	J. C. Tibb, B.D.	1	30 4 4 2 1 1 1 1 1 1 1 1	30 4 4 2 1 1 1 1 1 1 1 1	37 7 13 2 9 15 30 6 25	3 3 3 1 3 2 6 20 20 3 100	Yes											

* Recently settled.

Stipend promised by Congre-
gation alone.

Stipend paid by Congrega-
tion.

1125

400

400

500

294

150

400

150

175

200

450

FOR THE YEAR ENDING MARCH 31ST, 1882.—Continued.

F MANITOBA,

FINANCES														No.
No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rectory House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by 'congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COLLEGE FUNDS.	Contributions to Home Mission Fund.	Contributions to Church Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Indigent Ministers' Fund.	
"	"	"	"	"	"	"	"	"	Ordinary.	Special.	"	"	"	"
500	M	Ch		1125	1125 50	8000	815	9910 50	20	230	2	30	2	14
				400	400				3					15
				400	400			400	6					16
100				500	414		64	478			53		53	17
				294	231			231			13		21	18
75				150	200	30	6	230			3	3	6	19
				400	230			230			20		20	20
														21
														22
100	Yes			150	450	500		950	2		4	6	1	23
175									8		9		1	24
25				450	500	30	300	830			60	8	10	25
				200	218			218	16					26
				450	300			300			12		6	27

PRESBYTERY OF MANITOBA,

FOR THE

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Firms, of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I. Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Con- gregational Libraries.	No. of Meetings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Home- House (H)?	Did Congregation build Church or Manse during year?	Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion.	
																						A.	I.
28	Fairview	D. McCannell, B.A.	1	24	18																	
	Lee's		1	5	6								18									
	Alexander's		1	17	11		60	15														
	Morrison's		1	15	12																	
	Black's		1	10	10																	
29	St. Andrew's	C. B. Pitblado	1			125	125					1	12	50	80	15	104	500	Yes	2500		
	Winnipeg		1	13	8																	
30	Neepawa		D. McGregor	1	9	1																
	Salisbury			1	8	10																
	Eden	1		7	8																	
	Buchanan's	1		11	5																	
	Black's		1	11	5																	
31	La Riviere's	A. H. Cameron	1	9	10		18															
	Wood Lake		1	5	7																	
	Birbeck's		1	5	10		6															
	Fleming		1	1	11		7															
	Deloraine's		1	1	33		10															
	Badger		1	5	6		1															
	Douglas		1	5	6		8															
	Edmonton		1	13	25																	
32	Ft. Saskatchewan	A. B. Baird, B.D.	1	2	10		12															
	Belmont		1	9	5																	
33	Rat Portage		J. Collins (in charge)	1	13	20																
	Keewatin			1	1	30																
34	Stonewall	J. Lawrence (Licentiate)		1	16	6		28														
	Grassmere			1																		
	Rockwood		1	9																		
	Little Stony Mountain		1	1																		
VACANCIES.																						
35	Knox Church, Winnipeg		1	300	200	100	111		30	7	17	30	375	26	500	900	Yes		2000			
36	Nelsonville		1	13	8		30									250		Ch				
	Darlington		1	1	1		5												590			
	Wellington		1	3	1																	
	Minnewashta		1	8	2		5															
	Clegg		1	8	3		19															
37	Sunnyside		1	25	2		39															
	Springfield		1	22	2		15					4										
	Crooke's Creek		1	5	4		15															
	Meadow Lea		1	6	3		13															
38	Poplar Heights		1	7	2																	
39	Dominion Cy		1	15	1		22															
	Green Ridge		1	8	4		23															
40	Cypress River		1	5	09		31															
41	Grand Valley		1	16	15		31															
	Elton		1	13	3		9															
	McTavish		1	5	5																	
42	Milford		1	24	32																	
43	Archibald		1	5	33		32	19														
Total			156	1962	1201	2113	530	180	5 A. 177 I.	50	237	363	1451	140	1900	4730	2	M 5Ch	16953	1		

* Under Students' Missionary Society. † Financial Report not received.

MANITOBA,

FOR THE YEAR ENDING MARCH 31ST, 1882—Continued.

FINANCES.

Church.	Is there a Missionary Association?	Is there a Manse (M) or Rental House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. and Bible Chsches. And other Contributions for Relief & Relief purposes.	Total Contributions for ALL purposes.	No.	
					210				8		9											227	28	
500	Yes			2500	1042																	1042	29	
																							30	
					250																	250	31	
																							32	
					350																		32	
					550	1275																275	33	
					291	291				22												291	34	
					155	153																177	34	
					79																	79	34	
900	Yes			2000	4659	2352	1596	8607	63	2500	1900	50	100	20	18	20	4671				150	259	13737	35
250	Ch				559	550		550			22											577	36	
					500	250		250														250	37	
						150																150	38	
						319																319	39	
						267																267	40	
																							41	
																							42	
																							43	
4730	2	M	5Ch	16803	17542	13510	9901	31715	349	2790	2540	175	279	74	119	30	6175			72	164	852	42576	

; Minister recently placed in charge.

STATISTICAL AND FINANCIAL RETURNS

		STATISTICS.																
NAME OF PRESBYTERY AND CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not con- nected with Firms of Cong. Roll.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Con- gregational Libraries.	No. of Sitzings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R. H.)?	Did Congregation build Church or Manse during year?
1. <i>St. John—</i> <i>Prince Wil-</i> <i>liam</i>	William Ross ..	5	80	101	5	1	A 16	7	12	40	120	20	200	150	?	?	.....	.....
2. <i>Mt. Rich-</i> <i>mond—</i> <i>St. Andrew's,</i> <i>Richibucto</i>	Malcolm Mac- kenzie	3	200	13	184	19	3	23	9	5	250	236	33	400	1250	Yes	M	.....
3. <i>Brockville—</i> <i>Dixon's Cer-</i> <i>ners</i>	James McIlroy ..	3	70	80	.....	.....	.....	20	5	7	.....	.....	.....	.....	.....	.....	M	.....
4. <i>Barrie—</i> <i>Cookstown</i>	J. K. Henry. {	1	30	34	4	5	3	3	2	60	6	400	.....	Yes	.....	.....	.....	.....
1st W. Gwillimbury		1	31	33	.....	.....	.....	5	3	25	35	5	100	250	Yes	.....	.....	.....
5. <i>Stratford—</i> <i>Knox Church,</i> <i>Mitchell</i>	A. F. Tully	1	125	50	225	1	8	8	7	9	65	200	12	600	500	.....	M	.....
North Nis- souri	Vacant	1	31	6	50	0	5	1	2	8	30	5	.....	200	.....	M	.....	.....
		1	50	.....	.....	3	.....	3	5	.....	.....	.....	.....	250	*	.....	.....	.....
6. <i>Sarnia—</i> <i>Alvinston</i>	J. R. Johnston, B.A.	1	69	6	86	37	2	1	9	5	9	25	60	7	.....	250	RH	†
Totals .....	.....	17	686	75	783	66	31	6	A 80	46	60	405	761	88	1700	2850	3	4 M 1RH
		* Subscription. † Building one.																
7. <i>Guelph—</i> <i>First Cong.</i> <i>Guelph.*</i>	Robt. Torrance... 1	40	10	100	6	42	.....	5	6	.....	.....	800	364	Yes	.....	.....	.....	.....

* The report of this congregation embraces one year and four months. The statistics are to 1st May, three properly prepared, the communicants on the roll would have been reported about 150, and the number of families the general report.

DELAYED, FOR THE YEAR ENDING MARCH 31st, 1882.

L. RETURNS

FINANCES.

No. of Sittings in each Church.
Is there a Missionary Association?
Is there a Mission (M) or Tent House (T.H.)?
Did Congregationals build Church or Manse during year?

150 ?

1250 Yes M

M

Yes

250 Yes

500 M

250 M

250 R.H. †

250 3 4 M

364 Yes

to 1st May, three
number of families

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church use during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COL'GE FUNDS.		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Funds of the Church.	Contributions to Synod Fund.	Contributions to Supplemental F. Synod of Mar. Prov. Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benev. & Religious purposes.	Total Contributions for ALL purposes.	No.
					Ordinary.	Special.														
375	600			600	10		10	5	10	2		3	40	16			9		655	1
1000	1215	394	111	1723	7		20	20	40	8	8	6	100	2	20	10	20	20	1904	2
600	600	55	25	680								6	6				8		604	3
327	202	40	112	354	3		24	12	12	1	2	10	64			5			423	4
None.	325		47	372	8		36	9	17	17		5	82			5			459	
1000	250	898	1472	2620	30		74	15	63	10	10	12	214	2		21			2857	5
250	250			250	10		15	6	15				46			7			303	
			30	30	11		30	15	30	1	1	5	93			6			129	6
350	320		211	551			10	5	10				25	1		3			590	
4103	3795	1367	2008	7190	69	10	219	87	197	29	21	47	679	11	20	57	29	28	8014	

* Synod and Presbytery Funds.

† Aged and Infirm Ministers' and Widows' and Orphans' Funds.
Settled in January, 1882.

600	556	8	167	731	8	12	100	19	25			9	153	1		12	17	16	930	7
-----	-----	---	-----	-----	---	----	-----	----	----	--	--	---	-----	---	--	----	----	----	-----	---

months after it became a vacancy, and four months after the close of the congregational year. Had it been 60. Several had left after the resignation of the pastor, and in consequence of it. The return is not taken into

ROLLS OF SYNODS AND PRESBYTERIES

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John J. Baxter	May, 1832		Without charge	Truro.
2. Wm. McCulloch, D.D.	Feb. 14, 1839	W. Y. Loughhead	Truro First Church	Truro.
3. Ebenezer Ross	Oct. 31, 1849		Without charge	Truro.
4. James McLean	Nov. 13, 1851	Joseph P. Pappard	Great Village	Great Village.
5. Alex. Cameron	Sep. 16, 1857	James R. Fulton	Riverside	Portapigue.
6. A. Barrows, B.A.	June 20, 1861	J. K. Blair	St. Andrew's	Truro.
7. J. P. McGilivray	Feb. 7, 1865	James Davies	Clifton	Clifton.
8. John McMillan, B.D.	Mar. 25, 1866	J. P. McDonald	St. Paul's	Truro.
9. James Sinclair	Sep. 11, 1867	Chas. Morrison	Upper Londonderry	Folly Village.
10. J. H. Chase, M.A.	May 5, 1869	D. Cullen	Onslow	Truro.
11. Edward Grant	Oct. 26, 1869	Robert Frame	Stewiacke	Stewiacke.
12. Edwin Smith, B.A.	Oct. 3, 1871	Robert Fisher	Millie Stewiacke	Mid. Stewiacke.
13. J. C. Meek	Dec. 29, 1872	William Logan	Springside	Up. Stewiacke.
14. Alex. F. Thompson	Sep. 8, 1873	George Murray	Economy	Economy.
15. W. T. Bruce, M.D.	Sep. 27, 1876	Asa McCubie	Colt Stream	Valley.
16. John A. Logan	Aug. 7, 1877	Jacob Peppard	Acadia	Arendia Iron M.
VACANCIES.				
		B. N. Fullerton	Parishboro'	Parishboro'.
MISSION STATIONS.				
			Maccan	Maccan.
			North River	North River.
			Harmony	Harmony.
			Westchester	Westchester.

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov., 1833	Donald McLeod	Mira	Sydney, C.B.
2. Matt. Wilson, M.A.	June, 1842	John McInnis	Sydney Mines	Sydney Mines.
3. Abraham McIntosh	Aug. 21, 1856		St. Ann's and N. Shore	St. Ann's.
4. Donald Sutherland	Jan. 6, 1860	Alex. McLeod	Gabarus	Gabarus, C.B.
5. D. McMillan	Dec. 4, 1861		North Sydney	N. Sydney, C.B.
6. A. Farquharson	Dec. 14, 1864	D. McLennan	St. Andrew's, Sydney	Sydney, C.B.
7. D. Drummond	June 18, 1872	Roderick Grant	Boularderie	Boularderie.
8. John Murray	June 2, 1873	A. D. McGilivray, M.D.	Falmouth St. Church, Sydney	Sydney.
9. Peter Clarke	Nov. 12, 1873	D. McGregor	Cape North	Cape North.
10. Gavin Sinclair	Apr. 23, 1877	Alex. McDonald	Loch Lomond, etc.	Loch Lomond.
11. G. L. Crofton	Oct. 6, 1879	D. McKay	Grand River and St. Peter's	Grand River.
12. John McDonald	May 20, 1880	A. McVicar	Cow Bay	Cow Bay.
13. James A. Forbes	Oct. 18, 1881		Glace Bay	Glace Bay.
VACANCIES.				
			Loitch's Creek	Loitch's Creek.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. William Duff, M.A.	May 23, 1843		Pastor Emortus	Lunenburg.
2. John Cameron	Sep. 17, 1844	J. S. Calder, M.D.	Bridgewater	Bridgewater.
3. Archibald Brown	Jan. 27, 1864		New Dublin	New Dublin.
4. J. K. Hearisto	Sep. 3, 1869		Carleton and Chebogue	Carleton, Yar.
5. I. S. Simpson, B.A.	July 16, 1873	Edward Moser	La Have	Lunenburg.
6. E. D. Miller, B.A.	Oct. 28, 1873	James Eisenhaur	Lunenburg	Lunenburg.
7. D. F. Creelman, M.A.	Apr. 25, 1876	John Bowser	Shelburne and Lockeport	Shelburne, N.S.
8. D. S. Fraser, B.A.	Nov. 30, 1877	George Eisenhaur	Mahono Bay	Mahono Bay.
9. J. A. McLean, B.A.	Dec. 9, 1879		Clyde and Barrington	Clyde River.
VACANCIES.				
		Geo. M. Ewan	Yarmouth	Yarmouth, N.S.
			Riverdale	Riverdale, E. Co

D. STILES FRASER, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

MINISTERS.	DATE OF ORDINATION	ELDER.	CONGREGATIONS.	POST OFFICES.
1. C. G. Glass, M.A.		Murdoch McLeod.	Spring Hill	Spring Hill.
2. W. S. Darragh	Nov. 12, 1850		Goose River	Goose River.
3. H. B. McKay	June 22, 1855	George Tattler.	River John	River John.
4. Samuel Boyd	Nov. 1858	W. McDonald.	Knox Church, Wallace	Wallace.
5. Thomas Sedgwick	Sep. 19, 1860	Arch. Mingo.	Tatamagouche.	Tatamagouche.
6. Andrew Gray	May 19, 1860	John Altherton	New Anna	New Anna.
7. E. Gillies	Aug. 24, 1861	J. Sutherland.	Earlton	Earlton.
VACANCIES.				
		Alex. Rose	St. Matthew's, Wallace	Wallace.
		A. W. Murray	Amherst	Amherst.
		W. Duncanson	Shenogue and Pt. Elgin	Shenogue, N.B.
			Pugwash and Oxford	Pugwash.

THOMAS SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF VICTORIA AND RICHMOND.

1. Murdoch Stewart, M.A.	Oct. 20, 1843	Arch. McKinnon	Whyeocomah	Whyeocomah.
2. Wm. G. Forbes	1852		Retired	Port Hastings.
3. Kenneth McKenzie	Dec. 2, 1857	Hon. D. McCurdy	Baddeck	Baddeck.
4. Donald McDougall	Nov. 13, 1855	John Matheson	West Bay	West Bay.
5. Alexander Grant	Dec. 6, 1871	William Dunbar	Lake Ansel	Lake Ansel.
6. Alexander McCall	June 7, 1877		Middle River	Middle River, C.B.
7. Malcolm Campbell	Aug. 30, 1881	Hugh McKinnon	Strath Lorne	Strath Lorne.
8. Angus McMillan	Jan. 25, 1882		Malgawatch, etc.	Malgawatch.
VACANCIES.				
		Walter McDonald	Mabou and Pt. Hood	Mabou.
			Port Hastings	Port Hastings.
			River Inhabitants	River Inhabitants.
			Big Intervale	Big Intervale.

KENNETH MCKENZIE, *Pres. Clerk.*

6. PRESBYTERY OF PICTOU.

1. George Walker	1858		Pastor Fin. Un. Church, N.G.	New Glasgow.
2. D. B. Blair	Oct. 26, 1866	Peter Ross	Barney's River, etc.	Barney's River.
3. Alex. McLean, M.A.	Dec. 14, 1852	Alex. McLean	Hopewell	Hopewell.
4. H. Laird	June 12, 1860	John Dawson	Little Harbour, etc.	Little Harbour.
5. W. Donald	Oct. 31, 1860	John Grant	Prince Street, Pictou	Pictou.
6. Peter Goodfellow	Jan. 26, 1862	Samuel Williams	Antigonish	Antigonish.
7. Thomas Cumming	Sep. 23, 1865	James McKay	Stellarton	Stellarton.
8. William Stuart	May 17, 1865	Alex. McKenzie	Green Hill	Green Hill, Pto.
9. E. A. McCurdy	June 20, 1866	D. C. Fraser	James Church, New Glasgow	New Glasgow.
10. A. McLean Sinclair	July 25, 1866	Duncan Cameron	East River	East River, Pto.
11. J. F. Forbes	Feb. 27, 1867	William Forbes	Union Centre and Lochaber	Union Centre.
12. B. Cummings	Mar. 16, 1869	Robert Fraser	Westville, etc.	Westville.
13. E. Scott	Sep. 20, 1875	Geo. Murray, M.D.	United Church, New Glasgow	New Glasgow.
14. D. McGregor, B.A.	May 24, 1877	James McDonald	Merigomish	Merigomish.
15. J. S. Carruthers	July 3, 1878	William McLeod	Knox Church, Pictou	Pictou.
16. A. W. McLeod	Sep. 11, 1878	John McKenzie	United Cong., West River	Durham.
17. John L. George	Dec. 20, 1881	Henry McLean	Sherbrooke, etc.	Sherbrooke.
VACANCIES.				
		George Munroe	Scotsburn, etc.	Scotsburn.
		William Murray	Glenelg, etc.	Glenelg.
		John Munroe	Little River, etc.	Valo Colliery.
			French River	French River.
MISSION STATIONS.				
			Wine Harbour	
			(Country Harbour, and)	
			(Isaac's Harbour, etc.)	

E. A. MCCURDY, *Pres. Clerk.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. R. S. Patterson, M.A.	Mar. 22, 1824	James Carruthers.	Bedouque	North Bedouque.
2. James Allan	Jan. 1840	Charles Gregor	Cove Head	Cove Head.
3. Isaac Murray, D.D.	Jan. 16, 1850	Donald McNeill	Charlottetown	Charlottetown.
4. Alexander Munroe	Nov. 3, 1859	Angus Bruce	Valleyfield	Valleyfield.
5. R. McLennan, M.A.	1852	Col. J. H. Gray	St. James'	Charlottetown.
6. William Scott	1853	Alex. Robertson	St. Columbus	St. Peter's Road.

7. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued.

MINISTERS.	DATE OF ORDINATION	ELDER.	CONGREGATIONS.	POST OFFICES.
7. John Mel. McLeod	Nov. 9, 1833	William Mutch	Zion Church	Charlottetown.
8. Neil McKay	Sep. 19, 1835	Alexander McKay	Summerside	Summerside.
9. Alexander Stirling	June, 1837	James McLeod	Clifton and Granville	Clifton.
10. Allen McLean	June 10, 1832		Tryon and Henshaw	Hampton.
11. William R. Frame	Aug. 13, 1862	Kemble Coffin	St. Stewart, etc.	Mount St. Art.
12. John G. Cameron	Mar. 11, 1867		Souris and Bay Fortune	Souris.
13. William Grant	Sep. 27, 1829	John Hyde	W. & C. River, and Brookfield	West River
14. S. C. Gunn	Nov. 16, 1870	Lestock Anderson	East St. Peter's	Middell.
15. Charles Fraser	June 7, 1871		West Cape and Bras.	Madduck.
16. Arthur F. Carr, M.A.	Oct. 4, 1871	William Wells	Alberton	Alberton.
17. W. P. Archibald, M.A.	Sep. 25, 1875	James Moffat	Cavendish and New Glasgow	Cavendish.
18. Ernest S. Haynes, M.A.	Jan. 18, 1876	William McLeod	Murray Harbour	Murray Harbour.
19. Alex. T. Stewart	Mar. 26, 1879	William Ross	Belfast	Belfast.
20. George McMillan, B.A.	June 30, 1880	Archibald Sinclair	Princeton	Princeton.
21. W. A. Munson, B.A.	Feb. 9, 1881	John Doughart	New London	New London.
22. John McLeod	Aug. 30, 1881	John McKenzie	Strathalbyn	Strathalbyn.
VACANCIES.				
		Donald Bouton	Richmond Bay	Richmond Bay.
			Woodville	Woodville.
			Cardigan, etc.	Cardigan.
			Georgetown, etc.	Georgetown.
			Tignish, etc.	Tignish.

JOHN MEL. McLEOD, Pres. Clerk.

8. PRESBYTERY OF HALIFAX.

1. Robert Sedgwick, D.D.	Sep., 1836	Wm. Sedgwick	Middle Musquodoboit	M Musquodoboit
2. P. G. McGregor, D.D.	Oct., 1841		Agent of Chouell	Halifax.
3. Walter Thorburn	July 22, 1842		Warwick	Warwick, Ber.
4. George Christie	July 18, 1847	David Blackwood	Bedford, etc.	Bedford, Halifax
5. R. F. Burns, D.D.	1852		Fort Massey, Halifax	Halifax.
6. Allan Pollok, D.D.	1852		Professor	Halifax.
7. A. L. Wyllie	Aug. 12, 1852	Isaac Creighton	Richmond Halifax	Halifax.
8. Thomas Dunnean	Oct. 23, 1856	John Taylor	St. Andrew's, Halifax	Halifax.
9. Alex. McKnight, D.D.	Feb. 29, 1857		Professor	Dartmouth.
10. John Currie	Aug. 12, 1857		Professor	Halifax.
11. Duncan McKinnon	June 4, 1862	Charles N. Sprott	Little River, Musquodoboit	Little River, Hal.
12. M. G. Henry	Feb. 3, 1864	Alex. Archibald	Shubenacadie, etc.	Shubenacadie.
13. Peter M. Morrison	Sep., 1865	Judge James	Dartmouth	Dartmouth.
14. Allan Simpson	Aug. 7, 1866	George F. Tupper	Poplar Grove, Halifax	Halifax.
15. John Forrest	1866		Professor	Halifax.
16. Ebenezer McNab	May 19, 1867		Newport and St. Croix	Newport.
17. John B. Logan, M.A.	Oct. 1, 1878	Judge Blanchard	Kentville	Kentville.
18. Alfred B. Dickie	Dec. 22, 1869	George Gay	Millford and Gay's River	Millford.
19. Jacob Layton	Nov. 22, 1871	John Teasdale	Elmsdale and Nine Mile River	Elmsdale.
20. Robert Laing, M.A.	1873	Robert Baxter	St. Matthew's, Halifax	Halifax.
21. J. Rosborough, B.A.	July 23, 1873	William Anderson	Musquodoboit Harbour	Musq. Harbour.
22. John Wallace, B.A.	Feb. 17, 1875		Warwick	Warwick, Ber.
23. H. H. McPherson, M.A.	Nov. 24, 1875	James Farquhar	St. John's, Halifax	Halifax.
24. Adam Gunn, B.A.	Feb., 1876	William White	Kennetcook and Gore	Kennetcook.
25. Thomas H. Murray	May 25, 1876	Thos. Armstrong	Kempt and Walton	Kempt.
26. James A. McKee, B.A.	Aug. 26, 1879		St. Andrew's	Hamilton, Ber.
27. T. C. Jack	Oct. 15, 1879	John Putnam	Maitland	Maitland.
28. Archibald McDougall	Oct. 21, 1879		N. and W. Cornwallis	Cornwallis.
29. Richmond Logan, M.A.	June 8, 1880		Sheet Harbour	Sheet Harbour.
30. Archibald Gunn, B.A.	Oct., 1880	Edward Curry	Windsor	Windsor.
31. John A. Cairns, M.A.	Mar. 7, 1882		Upper Musquodoboit	U. Musquodoboit
VACANCIES.				
		Geo. Cunningham	Chalmers Church, Halifax	Halifax.
		Nath. Deusnell	Noel	Noel.
			Annapolis	Annapolis.
			Lawrencetown	Lawrencetown.
MISSION STATION.				
			Digby and Bridgetown	Digby.

ALLEN SIMPSON, Pres. Clerk.

9. PRESBYTERY OF ST. JOHN.

1. A. Denald	July 16, 1842		Retired	Hampton Village
2. J. Benoit, D.D.	Mar. 30, 1843	Joseph Tremble	St. John's	St. John, N.B.
3. L. Jack	June, 1843	Charles Murray	Springfield	Springfield.
4. W. Millen	Jan., 1846		Bocabee	St. Andrews.
5. D. MacIsaac, D.D.	Nov., 1848	A. G. Bowes	Calvin Church	St. John, N.B.
6. J. McE. McKay	June 26, 1853		St. Paul's	Woodstock.
7. S. Johnston	May 24, 1856	William Fowler	Chipman	Chipman.

9. PRESBYTERY OF ST. JOHN - *Continued.*

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
8. D. Macrae, D.D.	July 21, 1856	R. Ross	St. Stephen's	St. John, N.B.
9. James Gray	Mar. 6, 1857	Wm. Morrison	Sussex	Sussex.
10. J. A. F. Sutherland	May 4, 1864		Kincardine and Tobique	Tobique.
11. J. D. Murray	Feb. 2, 1865	Wm. Nairn	Buctouche	Buctouche.
12. A. J. Mowatt	June 5, 1866	L. W. Johnston	St. Paul's	Fredericton.
13. J. Hogg	Oct. 1, 1868	J. G. McNulty	St. John's	Moncton.
14. W. Mitchell	1869	J. G. Forbes	St. Andrew's	St. John, N.B.
15. J. C. Burgess, B.A.	May 5, 1870	R. Lowe	Carleton	Carleton, St. John
16. K. McKay, B.A.	Feb. 22, 1872	R. Haye	Richmond	Richmond.
17. J. M. Sutherland	Dec. 25, 1872		St. James	St. James, N.B.
18. W. Ross, B.A.	Nov. 14, 1876	Alfred Moody	Prince William	Prince William.
19. D. R. Crockett	1876	C. H. Sherwood	Hammond River	Pasekeag.
20. C. W. Bryden	May 24, 1880	E. Moore	Hopewell.	Hopewell.
21. Andrew Love	May 20, 1881	Judge Stevens	St. Stephen	St. Stephen.
22. J. S. Mullin			Nashuaak and Stanley	Nashuaak.
VACANCIES.		John Stewart	St. David's	St. John.
		W. Colburn	Harvey	Harvey.
			Grand Falls	Grand Falls.
			St. George	St. George.
			Glasville and Florenceville	Glasville.
			Groenock	St. Andrews.
			Shediac	Shediac.
MISSION STATIONS.			Quaco and Black River	Quaco.
			Campbell Settlement	Campbell Sett.
			Londonlery, etc.	Londonlery.
			Nerepis	Nerepis.
			Houlton	Houlton.
			Pisarinco	Pisarinco.
			Ballie and Tower Hill	Ballie.
			Dorchester and Rockland.	Dorchester.

JAMES BENNET, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

1. James Murray	Nov. 3, 1852	James McLean	St. Mark's	Douglstown.
2. Peter Lindsay, B.A.	Oct. 12, 1853	John Fallon	St. Andrew's	N. Richmond, Q.
3. Thomas G. Johnstone	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville.
4. Thomas Nicholson	Mar. 11, 1858		Charlo, etc.	Charlo.
5. Malcolm McKenzie	Feb. 13, 1862	James Murray	St. Andrew's, Richibucto	Kingston, K't Co.
6. John McCarter	Aug. 31, 1862	Benj. Hubbard	Redbank	Redbank.
7. William Aitken	Aug. 16, 1864	William Russel	St. James	Newcastle.
8. John Robertson, M.A.	July, 1868	Kenneth McKnight	Black River	Black River.
9. Samuel Houston, M.A.	Jan. 19, 1869	James Andrew	St. Luke's	Bathurst Village.
10. Wallace Waite, B.A.	June 13, 1872	Alex. Loggie	St. Andrew's	Chatham.
11. James Quinn	Aug. 11, 1873	Alex. Loggie	Tabusintac	Tabusintac.
12. Alexander Russel	Feb. 22, 1876	Edward Gordon	St. John's	Dalhousie.
13. J. C. Herlihan, B.D.	Nov. 6, 1877	Arch. McKenzie	St. Andrew's	Campbellton.
14. John Boyd	Sep. 9, 1879		Base River, etc.	Base River.
15. F. W. George	Mar. 15, 1882	Edward Caldwell	New Carlisle, etc.	New Carlisle, Q.
VACANCIES.		John Thomas, M.D.	St. John's	Chatham.
MISSION STATIONS.			Kouchibouguac	
			Caraguet, et.	
			New Brandon	
			Restigouche Field	
			Esquimaux, P.Q.	

SAMUEL HOUSTON, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1849		Retired.	St. John's.
2. Alex. Ross	Nov. 21, 1855	R. S. Munn	Harbour Grace	Harbour Grace.
3. L. G. McNeill, M.A.	Nov. 12, 1872	James Goodfellow	St. Andrew's	St. John's.
MISSION STATIONS.			Bay of Islands	Bay of Islands.
J. S. Whittier	May 10, 1880		Little Bay	Little Bay.

ALEX. ROSS, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORIGINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 28, 1835	Geo. Weir, LL.D.	St. Andrew's Church, Quebec.	Quebec.
2. William B. Clark	Sep. 1, 1839		Without charge	Quebec.
3. Frederick P. Synn	Sep. 21, 1852	Robert Mackenzie	Wellbourne and Windsor Mills	Wellbourne, Q.
4. Geo. D. Matthews, D.D.	Aug. 21, 1851	James G. Ross	Chalmers Church, Quebec	Quebec.
5. Duncan Anderson, M.A.	Dec. 20, 1851		Point Levi	"
6. William Ross	Sep. 5, 1860		Megantic	Marshboro', "
7. William Mathieson	May 1, 1862	Jno. R. Macdonald	Windsor	Sternoway, "
8. John Macdonald	Feb. 25, 1861	Eneas McMaster	Scottown	Scottown, "
9. John Mackenzie	Feb. 13, 1877		Hampden	Whitton, "
10. Malcolm MacLeod	July 12, 1877	John Macdonald	Longwick	Gould, "
11. Finlay M. Dewey, B.A.	Aug. 9, 1877	William Stewart	Richmond and Lower Windsor	Richmond, "
12. John H. MacLeod	July 2, 1878	William Morrison	Kingsbury and Brampton	Kingsbury, "
13. Calvin E. Ambron, M.A.	Oct. 15, 1879	Alex. Baptist	Three Rivers	Three Rivers, "
14. William K. McAllister	Apr. 27, 1882		Leeds	Kinnear's Mills, "
ORDAINED MISSIONARIES.				
1. Thomas Fenwick	Oct. 31, 1861		Metis	Metis, "
2. Joseph Allard	Apr. 13, 1882		French Church, Quebec	Quebec, "
VACANCIES.				
			Sherbrooke	Sherbrooke, "
			Inverness	Inverness, "
			St. Sylvester and Lower Leeds	St. Sylvester, "
			Danville	Danville, "
MISSION STATIONS.				
			Valcartier	
			Quebec Road	
			Longwick	
			Coaticook, Massawippi, and Richby	
			Chaudiere	
RETIRED MINISTER.				
1. James Hanrahan	July 4, 1861			Inverness, Q.

FINLAY M. DEWEY, B.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. Jno. Joukins, D.D., LL.D.	Aug. 6, 1837	Chas. D. Proctor	St. Paul's Church, Montreal	
2. James Watson, M.A.	Aug. 29, 1849	A. Somerville	Second Presb. Ch., Huntingdon	Huntingdon, Q.
3. William Forlong	Aug. 11, 1852	Dr. Christie	Henry Church, Lachine	Lachine, "
4. George Conll, M.A.	March, 1857	James Wattie	Valleyfield	Valleyfield, "
5. James Patterson	Sep. 14, 1857	Heury O'Neill	Hemmingford	Hemmingford, "
6. James Stewart	May 10, 1859		Arundel and DeSalaberry	Arundel, "
7. John Mackie	May 18, 1859	Alexander Paul	First Church, Lachine	Lachine, "
8. D. H. McVicar, LL.D.	Oct. 19, 1859		Presb. College of Montreal	Montreal, "
9. Daniel Paterson, M.A.	Oct. 21, 1860	Jas. Middleton	St. Andrew's	St. Andrew's, "
10. Chas. M. MacKeracher	Aug. 22, 1861		English River and Howick	Howick, "
11. Robert Campbell, M.A.	Apr. 10, 1862	D. Drummond	St. Gabriel Church, Montreal	Montreal, "
12. James H. Muir, M.A.	Apr. 3, 1863	Alexander Robb	St. Andrew's Ch., Huntingdon	Huntingdon, "
13. James McCall, B.A.	Aug. 21, 1864	James Ross	Presb. Ch., St. Aubrey St., Montreal	Montreal, "
14. Daniel Cousserat, B.D.	Dec. 8, 1864		Presb. College of Montreal	Montreal, "
15. Donald Ross, B.D.	Oct. 9, 1865	Dr. Howard	Lachine	Lachine, "
16. Robert H. Warden	Nov. 15, 1866		French Evangelist	Montreal, "
17. William A. Johnston	Sep. 25, 1867	James Kennie	Rockburn and Gore	Montreal, "
18. John Campbell, M.A.	Nov. 3, 1868		Presb. College of Montreal	Montreal, "
19. James A. F. McRae	Mar. 18, 1869	Arch. Cameron	Georgetown	N. Georgetown, "
20. James Fleck, B.A.	Mar. 21, 1869	Wm. D. McLaren	Knox Church, Montreal	Montreal, "
21. John Nichols	May 1, 1869	William Luton	St. Mark's Church, Montreal	Montreal, "
22. Alexander B. Mackay	Aug. 12, 1869	James Court	Crescent St. Ch., Montreal	Montreal, "
23. Charles A. Doudet	Aug. 23, 1869	Zotique Lefebvre	St. John's Church, Montreal	Montreal, "
24. James Fraser, B.A.	Jan. 15, 1870	David Mullin	Chatham and Grenville	Cushing, "
25. James S. Bhick	Mar. 21, 1870	John Brodie	Erskine Church, Montreal	Montreal, "
26. James Hally	Dec. 17, 1872	William Inglis	Ste. Therese, etc.	St. Therese de Blainville, "
27. John Scrimger, M.A.	Aug. 28, 1873	Alex. Anderson	St. Joseph St. Ch., Montreal	Montreal, "
28. D. W. Morrison, B.A.	Nov. 19, 1873	John Younie	Ormstown	Ormstown, "
29. Edward D. Pelletier	May 16, 1876	John Stott	St. Hyacinthe	St. Hyacinthe, "
30. John T. Casey	Dec. 12, 1876		Taylor Ch., Montreal	Montreal, "
31. W. R. Crick-shank, B.A.	June 20, 1877	James Dickson	St. Matthew's Ch., Montreal	St. St. Charles, "

2. PRESBYTERY OF MONTREAL.—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
32. J. C. Cattaneah, M.A.	Aug. 29, 1877	Peter Ferguson	Duudee	Duudee Centre, Q.
33. Alfred H. Cruchet	Oct. 22, 1878		Gunning St. Church, Montreal	Montreal, "
34. Alex. H. McFarlane	Nov. 2, 1880	Thomas Dryden	Faribault Centre	Faribault Cent. "
35. Peter L. Ross	Feb. 24, 1881	J. McGregor, L.L.D.	Cote des Neiges	Cote des Neiges "
36. Calbourne Heine, M.A.	Nov. 17, 1881	Malcolm Thomson	Chalmers Church, Montreal	Montreal, "
37. Theodore A. Bouchard	Nov. 21, 1881		French Church, Grenville	Grenville, "
38. Moses F. Boudreau	Jan. 31, 1882	John Murray	New Glasgow	New Glasgow, "
VACANCIES.				
		Thomas Clark	Beauharnois & Chateauguay	Chateauguay "
		Dr. Livingston	Russeltown	Russeltown, "
			Mille Isles	Mille Isles, "
			St. Louis de Gonzague	St. Louis de Gonzague, "
			Elgin and Athelstane	Kelson, "
			St. Paul's Church, Montreal	Montreal, "
			Laguette	Laguette, "
MISSION STATIONS.				
			Laprairie	Laprairie, "
			Avoca	Avoca, "
			Rawdon	Rawdon, "
			Pointe aux Trembles	Trembles, "
			Ponsouby	Ponsouby, "
RETIRED MINISTERS.				
1. Thomas Fraser				Montreal, "
2. Hugh Miven				Herdman's Cor. "
MINISTER WITHOUT CHARGE.				
1. John Jones				Montreal, "
ORDAINED MISSIONARY.				
1. Antonio Internoscia				Montreal, "

JAMES PATTERSON, Pres. Clerk.

3. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 10, 1833	Samuel Savage	New Edinburgh	New Edinburgh, O.
2. Joseph White, B.A.	Aug. 7, 1862	James Bailliarrie	Rochesterville	Rochesterville, "
3. William Cayen	Oct. 18, 1865	Hugh McErmid	Buckingham	Buckingham, "
4. William Moore, D.D.	Mar. 28, 1866	John Hardie	Bank St. Church, Ottawa	Ottawa, "
5. George Jamieson	Mar. 1866		Aylmer	Aylmer, Q.
6. Daniel M. Gordon, B.D.	Aug. 6, 1866	E. H. Brouson	St. Andrew's Ch., Ottawa	Ottawa, O.
7. James Tait	Oct. 3, 1866		Fitzroy and Thorlton	Fitzroy Harb'r, "
8. Francis W. Farries	May 18, 1868	Alex. Kennedy	Knox Church, Ottawa	Ottawa, Q.
9. D. McNaughton, M.A.	Oct. 12, 1868	Robert McAfee	Aylwin and Desert	Ottawa, O.
10. Henry J. McDiarmid	June 23, 1871	Thomas Stewart	East Gloucester	Merivale, "
11. Robert Williams, B.A.	Sep. 26, 1872	Robert Moodie	Nepean and Bell's Corners	Ottawa, "
12. John Fairlie	Aug. 21, 1873	David Fairbairn	L'Orignal and Hawkesbury	L'Orignal, "
13. George McKay	Nov. 5, 1873		Osgoode	Metcalfe, "
14. W. D. Armstrong, M.A.	May 11, 1874	J. Thorburn, L.L.D.	Daly St. Church, Ottawa	Ottawa, "
15. Thomas Bennett	Oct. 12, 1876	Robert Walker	Carp and Kinburn	Carp, "
16. Robert Hughes	Oct. 23, 1876	William Wilson	Cumberland	Cumberland, "
17. Alex. McCheland, B.A.	May 1, 1877	D. Meharry	Russell and Metcalfe	Russell, "
18. John Munro, B.A.	Aug. 19, 1879	Hugh Blair	Manotick and S. Gloucester	Manotick, "
19. David Findlay, B.A.	Dec. 22, 1879		Cantley and Portland	Cantley, Q.
20. Thos. Glassford, B.A.	Sep. 23, 1880	John Gordon	Richmond	Richmond, O.
21. William Shearer	Jan. 19, 1881	John Murray	Bearbrooke and Cambridge	Bearbrooke, Q.
22. George D. Payne, B.A.	Sep. 6, 1881	John Pritchard	Wakefield	Wakefield, "
23. Malcolm S. Oxley, B.A.	Nov. 15, 1881		Chelsea and East Templeton	E. Templeton, Q.
24. Robert V. McKibbin	Jan. 10, 1882	John Bell	North Gower	North Gower, O.
RETIRED MINISTER.				
1. James Sinclair				Huntley, "
MISSION STATIONS.				
		William McDonald	Hull	
			Plantagenet	
MINISTERS WITHOUT CHARGE.				
1. Alex. F. Kemp, L.L.D.				Ladies' Col., Ot'a.
2. Marc Anil				Ottawa.

JOSEPH WHITE, B.A., Pres. Clerk.

4. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Lockhead	Dec. 1880	Retired	Pakenham	O.
2. Alexander Mann, D.D.	May 14, 1880	William Blair	Emeritas	Perth,
3. William Bain, D.D.	Oct. 29, 1843	Robert Hunter	Beechburg	Beechburg,
4. William Christie, M.A.	Oct. 3, 1849	Matt. Stevenson	St. Andrew's, Smith's Falls	Smith's Falls,
5. Solomon Mylne	Oct. 16, 1850	Robert Hunter	Beechburg	Smith's Falls,
6. Robert McKenzie, M.A.	May, 1851	Andrew McInnes	Beechburg	Smith's Falls,
7. John Crombie, M.A.	Aug. 8, 1855	James M. Clark	Union Church	Smith's Falls,
8. James Wilson, M.A.	July 11, 1856	Chas. McIlraith	Lanark	Lanark,
9. George Brommer	Feb. 15, 1860	John Wallace	McNab	White Lake,
10. George Porteous	Aug. 22, 1860	John Hunter	Kitley	Toledo,
11. Donald J. McLean, H.A.	Feb. 11, 1861	David Goodwin	Arnprior	Arnprior,
12. D. McDonald, M.A.	Jan. 11, 1865	Robert Bell	Beckwith	Carlton Place,
13. Robert Knowles	Oct. 31, 1866	David Wyllie	Ramsay	Blakeney,
14. John B. Edmonstone	Oct. 21, 1867	William Young	St. John's, Almonte	Almonte,
15. V. D. Ballantyne, H.A.	Nov. 1, 1867	Walter Beatty	Penbrooke	Penbrooke,
16. John Bennett	June 29, 1869	George Paterson	St. Andrew's, Almonte	Almonte,
17. Robert Campbell, M.A.	Oct. 26, 1871	Alexander Stewart	Horton and McNab	Renfrew,
18. Jas. M. Macalister, H.A.	Nov. 8, 1872	Nell Stewart	Beckwith and Ashton	Ashton,
19. Joseph Gumbler	Dec. 31, 1872	Hon. Geo. Bryson	Conlongo	Ft. Conlongo,
20. Mark Turnbull	Sep. 2, 1873	Alice	Alice	Q.
21. Joseph Andrew	May 29, 1873	William Morris	Midlelville and Dalhousie	Midlelville,
22. M. McGillivray, B.A.	Oct. 21, 1875	Samuel Wilson	St. Andrew's, Perth	Perth,
23. Fox A. Scott, M.A.	Feb. 21, 1876	John F. Grant	Zion Church, Carleton Place	Carleton Place,
24. Chas. McKillop, B.A.	Sep. 3, 1878	John McDonald	Admaston, etc.	Admaston,
25. Matthew H. Scott, H.A.	Oct. 2, 1879	Hugh McCredie	Bristol	Bristol,
26. M. D. M. Hickey, B.A.	Oct. 5, 1880	Peter McCulloch	Ross and Colborne	Forrest's Falls,
27. James G. Stuart, B.A.	Oct. 21, 1880	John McClenaghan	Balderson, etc.	Balderson,
28. George T. Bayne	July 21, 1881	Wilberforce	Wilberforce	Eganville,
29. Jas. Ross, M.A., H.D.	Aug. 8, 1881	Ralph Dodds	Knox Church, Perth	Perth,
VACANCIES.				
		D. Carmichael	Litchfield	Bryson, Q.
			Castleford	Lochwinnoch, O.
			Victoria St., Pakenham	Pakenham,
MISSION STATIONS.				
			Durling	
			Lavant	
			Mattawa	
			South Sherbrooke & Bathurst	
			Otter Lake	
			C.P. Railway Mission	
MINISTER WITHOUT CHARGE.				
1. Alexander McLaren				Almonte, O.

JOHN CROMBIE, M.A., Pres. Clerk.

5. PRESBYTERY OF BROCKVILLE.

1. John Morrison	May 12, 1829	Waddington, N.Y.	Madrid Sp., N.Y.
2. William T. Canning	May 1, 1819	Oxford	Oxford Mills, O.
3. Robert Jardine, Sc. D.	1870	Hon. W. T. Christie	St. John's, Brockville
4. G. Burnfield, M.A., H.D.	Jan. 3, 1871	Robert Graham	First Presb. Ch., Brockville
5. Andrew Howat	Mar. 2, 1871	W. Winchester and Morewood	W. Winchester
6. James Stuart	Sep. 27, 1872	John Ferguson	Prescott
7. John M. McIntyre	Sep. 17, 1873	Kemptville and Oxford Mills	Kemptville,
8. John J. Richards	Aug. 10, 1874	John Halliday	Lyn and Caintown
9. James McIlroy	1874	David Bell	Matilda
10. Wm. M. McKibbin, B.A.	Oct. 7, 1875	Janison Lockery	Spencerville and Ventnor
11. William J. Day, M.A.	Jan. 5, 1876	Hugh Montgomery	Morrisburg and Iroquois
12. Hugh Taylor	Sep. 3, 1878	Alexander Duront	Dunbar and Colquhoun's
13. Thomas A. Nelson	Sep. 7, 1880	John Duffin	Westport, Newboro, Morton and Delta
14. David Y. Ross, M.A.	Dec. 23, 1880		Westport,
VACANCY.			
		Mountain and S. Gower	
MISSION STATIONS.			
		N. Augusta, Fairfield and Merriekville	
		N. Williamsburg and Winchester Springs	

WILLIAM M. MCKIBBIN, B.A., Pres. Clerk.

6. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDNAT'N.	ELIERS.	CONGREGATIONS.	POST OFFICES.
1. John Fraser	Aug. 1843	Charles McDonald	Indian Land	St. Elmo, O.
2. Robert Binnie	May 30, 1843	Win. Mack, M.P.P.	Knox Church, Cornwall	Cornwall, "
3. John S. Burnet	July 1, 1843	D. H. McDougall	St. Andrew's, Martintown	Martintown, "
4. John Ferguson	Jan. 1845	Malcolm McCuaig	Vankleek Hill	Vankleek Hill, "
5. H. Lamont, M.A., D.D.	Feb. 22, 1845	Jas. Cattanauch	Dalhousie Mills and Cote St. George	Dalhousie Mills "
6. N. McNish, B.D., LL.D.	Apr. 29, 1848	John McIntyre	St. John's, Cornwall	Cornwall, "
7. John A. G. Calder	Apr. 1871	Peter McLeod	Knox Church, Lancaster	Lancaster, "
8. Alex. McMillan	Sep. 21, 1877	David Grant	St. Andrew's, Williamstown	Williamstown, "
9. Finlay McLennan	Sep. 27, 1877	Jas. R. McKenzie	Kenyon	Dunvegan, "
10. H. A. Lang	Mar. 6, 1878	John McMillan	Lanenburg and Avonmore	Lanenburg, "
11. D. L. McCrae	July 20, 1879	Isabel R. Ault	St. Matthew's, Onaburck	Woodlands, "
12. John Matheson, B.A.	Nov. 18, 1879	George Elder	Burns Ch., Martintown, and Hopkibah Ch., Williams-town	Martintown, "
13. G. C. Patterson, M.A.	Aug. 24, 1880	C. W. Craig	Salem Ch., Summerstown	Summerstown, "
14. Charles McLean	Sep. 7, 1880	Daniel Campbell	Knox & St. James, Roxborough	Leith, "
VACANCIES.				
		John McCrimmon	Kirkland	Lochinvar, "
		Thos. McDonald	Finch and Hawkesbury, etc.	Berwick, "
				Glen Sandfield, "
MINISTER WITHOUT CHARGE.				
1. Donald Ross				

HUGH LAMONT, M.A., D.D., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

Bryson, O.	Lochlanoch, O.	Pakenham, "
Almonte, O.		
Pres. Clerk.		
Madrid Sp's, N.Y.	Oxford Mills, O.	Rockville, "
Rockville, "	W. Winchester	Prescott, "
Kemptville, "	Lyn, "	Dixon's Cor., "
Cardinal, "	Spencerville	Morrisburg, "
Dunbar, "		
Westport, "		
Pres. Clerk.		

1. Robert Neill, D.D.	Jan. 23, 1840	John Clark	St. Andrew's Ch., Seymour	Burnbrae
2. Jas. Williamson, LL.D.	Feb. 25, 1845	Professor Queen's College	Kingston	Kingston
3. John B. Mowat, M.A.	May 2, 1850	Professor Queen's College	Kingston	Kingston
4. Andrew Wilson	Jan. 20, 1851	Samuel Gaw	Brock Street Ch., Kingston	Kingston
5. Geo. D. Ferguson, B.A.	May 16, 1855	John Sharp	Storrington, Pittsburgh	Sunbury
6. Thomas S. Chambers	May 23, 1855	John Duff	St. Andrew's Ch., Kingston	Kingston
7. Thos. G. Smith, D.D.	Aug. 3, 1856	Jos. Montgomery	Napanee	Napanee
8. Alexander Young	Jan. 8, 1857	Samuel Rollins	St. Peter's Ch., Madoc	Madoc
9. David Wishart	Apr. 6, 1857	George Keith	Rylston and Marjona	Campbellford
10. David Beattie	Apr. 27, 1857	John Street Ch., Belleville	Belleville	Belleville
11. David Mitchell	Oct. 1858	Walter Mackenzie	St. Andrew's Ch., Pictou	Pictou
12. Walter Conthard	Nov. 20, 1860	R. M. Rose	Chalmers Ch., Kingston	Kingston
13. Finlay McCuaig	Nov. 29, 1860	Principal Queen's College	Kingston	Kingston
14. Geo. M. Grant, D.D.	Dec. 1860	George Gillies	St. Andrew's Ch., Gananoque	Gananoque
15. Henry Grasey	March, 1865	N. D. McArthur	St. Andrew's Ch., Belleville	Belleville
16. M. W. Maclean, M.A.	Aug. 15, 1866	James M. Gray	St. Andrew's Ch., Stirling	Stirling
17. James M. Gray	Aug. 4, 1869	St. John's Ch., Pittsburgh	Pittserry	Pittserry
18. John Gallaher, B.A.	Nov. 14, 1871	Camden and Newburgh	Newburgh	Newburgh
19. John Lelshman	Dec. 29, 1874	St. Andrew's Ch., Trenton	Trenton	Trenton
20. Algernon Matthews	Aug. 2, 1875	James Balcanquhal	Roslin and Thurlow	Roslin
21. Robert J. Craig, M.A.	Apr. 27, 1876	John McVeen	Ankerst Island	Stella
22. Donald Kelso	Oct. 3, 1876	Mill Haven and Ernestown	Mill Haven	Mill Haven
23. Jas. Cumberlaud, M.A.	Feb. 3, 1881			
24. David Kellock	July 26, 1881			
VACANCIES.				
		Samuel Stewart	Glenvale, Harrowsmith and Wilton	
		William Beatty	Demorestville	
			Lansdowne and Fairfax	
MISSION STATIONS.				
			Hinchinbrooke and Bedford	
			Wolfe Island	
			Meleuse, Lonsdale and Shannonville	
			St. Columba & St. Paul, Madoc	
			Camden (St.) and Tamworth	
			Maynooth	
			L'Anse-au-Loup	
			Thonet and Ridge	
			Carlow	
			Mayo	
			Palmerston	
			Consecon	
			Mississippi	
			Minister without charge	
1. James Cormack, B.A.				

T. S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORINATION	CLERGY.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May 9, 1833	J. L. Tisdale	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan., 1840	S. H. Host	(Onnesee, Lakeville and Mount Pleasant	Mount Pleasant.
W. C. Windel	Nov., 1847	Hugh Watson	Cartwright and Baldykniff	Lotna.
John W. Smith	Mar., 1849	And. Rutherford	Grafton and Vornonville	Grafton.
James Andrews	Sept., 1853	R. Harrison	Keene and Westwood	Keene.
Wm. Bennett	Oct., 1857	Joseph Hutcheson	Springville and Bethany	Peterboro'.
7. Peter Dunlop	Mar., 1862	John Carnegie	Colborne and Brighton	Colborne.
8. Alexander Reid	Oct., 1867	.....	St. Andrew's, Peterboro'	Peterboro'.
9. James M. Douglas	May, 1871	T. J. Nelson	Foreign Missionary	Inshore.
10. Samuel Clark	Nov., 1871	Alex. Douglas	Lakefield and North Smith	Lakefield.
11. J. Buchanan, M.A.	Apr., 1871	Lyall	Warkworth and Campbellford	Warkworth.
12. R. J. Beattie	Feb., 1871	W. A. Hunter	First Church, Port Hope	Port Hope.
13. James Cairnson, M.A.	July, 1871	.....	Millbrook and Centreville	Millbrook.
14. E. F. Torrance, M.A.	Mar. 8, 1881	Geo. E. Moody	St. Paul's, Peterboro'	Peterboro'.
15. J. B. Ross, B.A.	Nov., 1880	.....	Bethesda and Alnwick	Bethesda.
16. Robert Stevenson	Mar. 21, 1882	.....	Halburt and Minden	Minden.
17. A. Melan .....	.....	.....	Burling, Chandos, etc.	Apsley.
VACANCIES.				
.....	.....	J. Thompson	Baltimore and Coldsprings	Baltimore.
.....	.....	James Gray	Garden Hill and Knoxville	Garden Hill.
.....	.....	Jos. Henderson	Colborne	Colborne.
.....	.....	W. E. Roxboro'	Norwood	Norwood.
.....	.....	John M. Fife	Hastings	Hastings.
.....	.....	Alex. Orr	Robbyside and Dundas	Dundas.
.....	.....	.....	Warsaw and Dunsmuir	Warsaw.
MISSION STATIONS.				
.....	.....	.....	Minden and Halburt .....	.....
.....	.....	.....	Chandos and Carlif .....	.....

W. BENNETT, Pres. Clerk.

3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sep. 30, 1835	.....	Without Charge	Newcastle.
2. A. A. Drummond	Oct. 20, 1847	John Macdonald	Newcastle	Newcastle.
3. James Little, M.A.	Nov., 1860	Thos. Yellowlees	St. Paul's, Bowmanville	Bowmanville.
4. Walter M. Roger, M.A.	Nov., 1866	Wm. Heron, Jun.	Ashburn and Union	Ashburn.
5. Adam Spenser	Aug. 4, 1868	Stalker	Darlington	Darlington.
6. Hugh Crozier	Mar. 24, 1869	John Munro	Port Perry and Prince Albert	Port Perry.
7. John Abraham	Nov. 5, 1872	Dr. Gunn	Whitby	Whitby.
8. J. J. Cameron, M.A.	Mar. 5, 1874	Thos. McNair	(Pickering, St. Andrew's and St. John's)	Pickering.
9. J. A. Carmichael	May 25, 1875	John Michael	Columbus and Brookline	Columbus.
10. T. Atkinson	Oct. 5, 1878	T. S. Ferguson	Enniskillen and Cartwright	Enniskillen.
11. Alex. Fraser	Oct. 15, 1878	Alex. Keith	Oroon	Oroon.
12. Alex. Leslie, M.A.	Mar. 1, 1879	Robert Smith	Newtonville and Kendall	Clarke.
13. S. H. Eastman, D.A.	Nov. 25, 1879	J. S. Steele	Oshawa	Oshawa.
VACANCIES.				
.....	.....	Wm. Young	Claremont	Claremont.
.....	.....	Peter Nesbit	Dunbarton, Erskine Church	Dunbarton.
RETIRED MINISTERS WITHOUT CHARGE.				
1. John Daubar	May 10, 1853	.....	.....	Dunbarton.
2. Wm. Peattie	Jun. 30, 1869	.....	.....	.....

A. A. DRUMMOND, Pres. Clerk.

4. PRESBYTERY OF LINDSAY.

1. Joseph Elliot	Oct., 1836	John Anderson	Cannington	Cannington.
2. James R. Scott	June, 1843	Retired Minister	Clerk of Presbytery	Crambray.
3. J. T. Paul	Apr., 1859	Benjamin Tinnie	Bolover	Bolover.
4. A. McKay, M.A.	Aug., 1862	.....	Ellon	Ellonville.
5. Wm. Lockhead	Sep., 1869	John Moffat	Fenslon Falls and Sonerville	Fenslon Falls.
6. Alex. Ross, M.A.	Sep., 1869	J. C. Gilchrist	Woodville	Woodville.
7. Arch. Currie, M.A.	Oct., 1861	John Carmichael	Brook and Manilla	Sonya.
8. James Hastie	Oct., 1866	John Mattie	Lindsay	Lindsay.
9. John McNabb	Dec., 1867	Robert Calder	Beaverton and South Mara	Beaverton.
10. D. McDonald	Nov., 1873	Lancelin Currie	Cannington and Fenslon	Gleam.
11. E. Cockburn, M.A.	Mar., 1873	Wm. Welsh	Uxbridge	Uxbridge.
12. S. Acheson	Aug., 1876	Alex. Leask	Wick and Greenbank	Wick.
13. W. J. Smyth, B.A.	Oct., 1878	James Smith	Scott and	Scott.

4. PRESBYTERY OF LINDSAY—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
Port Hope.		Thomas Reid.	Sunderland and Vroomanton.	Sunderland
Mount Pleasant.		Alex. Mustard.	Leaskdale and Zephyr.	Leaskdale
.....		Alex. McKenzie.	Kirkfield and Victoria.	Kirkfield.
.....		Peter Thomson.	Longford and North Mars.	Uptergrove.
MISSION STATIONS.				
.....		Cochran.	.....
.....		He Lake.	.....
.....		Onion.	.....
.....		Itana.	.....

J. R. SCOTT, Pres. Clerk

5. PRESBYTERY OF TORONTO.

Baltimore.	1 James Hain.	April 5, 1830.	Retired.	Markham.
Madison Hill.	2 Coutts.	..... 1830.	Retired.	Brampton.
Colbourn.	3 Wm. Reid, D.D.	Jan. 30, 1840.	Western Agent of the Church.	Toronto.
Nowood.	4 R. Monteath.	Apr. 29, 1841.	Retired, Presbytery Clerk.	Toronto.
Heatings.	5 James Dick.	Dec. 22, 1842.	Alex. Marsh.	Richmond Hill.
Dunford.	6 Robert Wallace.	July 15, 1846.	Archibald Taylor.	Toronto.
Warsaw.	7 Wm. Gregg, D.D.	Jan. 22, 1847.	Professor, Knox College.	Toronto.
	8 James Pringle.	Jan. 19, 1848.	David Brown.	Brampton.
	9 Wm. Stewart.	Mar. 22, 1848.	.....	Brampton.
	10 Wm. Melkie.	Sep. 25, 1848.	Andrew Robertson.	Oranby.
	11 Jas. Alexander, M.A.	May 29, 1851.	John Leslie.	Oakville and Dundas, etc.
	12 John Smith.	Sep. 2, 1851.	Jas. Alexander.	Norval and Union Church.
	13 Wm. Caven, D.D.	Oct. 7, 1852.	.....	Erskine Church, Toronto.
	14 Wm. McLaren.	June, 1853.	.....	Principal, Knox College.
	15 John Brown.	May 29, 1853.	.....	Professor, Knox College.
	16 Henry M. Parsons.	Nov. 15, 1854.	George Sutherland.	Retired.
	17 Wm. E. McKay, B.A.	Oct. 29, 1856.	John Brown.	Knox Church, Toronto.
	18 J. M. King, D.D.	Oct. 27, 1857.	Robert Kilgour.	Orangeville.
	19 Alexander McPaul.	Mar. 17, 1859.	Thomas Russell.	St. James' Square Ch., Toronto.
	20 David Cameron.	Dec. 13, 1859.	David Elder.	Charleston and Alton.
	21 James Carmichael.	Oct. 2, 1860.	Geo. Chamberlain.	St. Andrew's Ch., Vaughan, etc.
	22 Wm. McWilliam, M.A.	Sep. 1, 1863.	William Barber.	St. Andrew's Ch., King, etc.
	23 John Hogg.	Aug. 3, 1864.	James Brown.	Streetsville.
	24 J. J. Macdonnell, B.D.	Nov. 21, 1866.	John Kay.	Charles Street Ch., Toronto.
	25 Geo. M. Mulligan, B.A.	Feb. 4, 1868.	Hon. Alex. Morrie.	St. Andrew's Church, Toronto.
	26 John Kirkpatrick.	May 28, 1868.	Wm. Wilson.	Old St. Andrew's Ch., Toronto.
	27 Charles A. Tanner.	Oct. 27, 1869.	James Strirling.	Cooke's Church, Toronto.
	28 Jas. Carmichael, M.A.	Nov. 10, 1870.	James Lawrie.	St. Andrew's Ch., Markham, etc.
	29 P. McF. McLeod.	June 21, 1871.	Daniel McIntosh.	Central Church, Toronto.
	30 John M. Cameron.	Nov. 23, 1871.	Geo. Ballantyne.	East Church, Toronto.
	31 R. Pettigrew, M.A.	Jan. 8, 1872.	Adam Mather.	Weston and Woodridge.
	32 Donald McIntosh.	June 7, 1873.	John Patterson.	Melville Ch., Markham, etc.
	33 E. D. McLaren, B.D.	Sep. 23, 1873.	.....	Colleague and Successor.
	34 H. D. Fraser, M.A.	Sep. 29, 1873.	Robert Nelson.	Colleague and Successor.
	35 Robert Gray.	Apr. 7, 1874.	Robt. Anderson.	Colleague and Successor.
	36 J. B. Fraser, M.D.	Sep. 15, 1874.	Daniel McMillan.	Colleague and Successor.
	37 Peter Nicol.	Oct. 27, 1874.	Wm. Archer.	Colleague and Successor.
	38 Isaac Campbell.	Nov. 2, 1874.	W. Goodfellow.	Colleague and Successor.
	39 Alex. Gray.	Jan. 5, 1875.	G. E. Dalby.	Colleague and Successor.
	40 James Frazier.	Feb. 8, 1876.	Donald McDonald.	Colleague and Successor.
	41 J. B. Gilchrist, B.A.	Oct. 19, 1876.	John Henderson.	Colleague and Successor.
	42 Walter Amos.	Nov. 9, 1876.	D. Potheringham.	Colleague and Successor.
	43 R. P. Mackay, M.A.	Oct. 5, 1877.	S. W. Kennedy.	Colleague and Successor.
	44 Wm. Frizzell.	Apr. 7, 1878.	.....	Colleague and Successor.
	45 Alex. Tait.	May 28, 1878.	Richard Dodds.	Colleague and Successor.
	46 John Pringle.	Nov. 30, 1878.	George Fraser.	Colleague and Successor.
	47 M. C. Cameron, B.D.	Mar. 25, 1879.	Walter H. Lindsay.	Colleague and Successor.
	48 Wm. A. Hunter, M.A.	Nov. 16, 1880.	James Bankin.	Colleague and Successor.
	49 J. W. Cameron, B.A.	Nov. 15, 1881.	.....	Colleague and Successor.
	50 Abraham B. Dobson.	Nov. 29, 1881.	.....	Colleague and Successor.
VACANCIES.				
Cannington.	John Stewart.	.....	Sheburne and Primrose.	.....
Crambray.	.....	.....	Mount Albert, etc.	.....
Holover.	.....	.....	Camilla, etc.	.....
Lorneville.	.....	.....	Hornings Mills, etc.	.....
Fenelon Falls.	.....	.....	Sandhill, etc.	.....
Woodville.	.....	.....	Brookton.	.....
Sonya.	.....	.....	Leslieville, etc.	.....
Lindsay.	.....	.....	Dixie.	.....
Heaverton.	.....	.....	Deer Park.	.....
Glenarm.	.....	.....	.....	.....
Uxbridge.	.....	.....	.....	.....
Wick.	.....	.....	.....	.....
Uxbridge.	.....	.....	.....	.....

Pres. Clerk.

Pres. Clerk.

5. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
MINISTERS WITHOUT CHARGE.				
1. Thomas Lowry.....	Sep. 24, 1833	.....	.....	Toronto.
2. George Lawrence.....	Apr. 28, 1837	.....	.....	Toronto.
3. John Barclay, D.D.....	Dec. 6, 1842	.....	.....	Toronto.
4. George Bell, LL.D.....	May 30, 1844	.....	.....	Toronto.
5. Wm. Inglis.....	Dec. 21, 1847	.....	.....	Toronto.
6. Archibald Cross.....	Aug. 17, 1848	.....	.....	Yorkville.
7. James Stuart.....	Aug. 23, 1849	.....	.....	Toronto.
8. Wm. C. Young.....	Sep. 6, 1851	.....	.....	Toronto.
9. William Burns.....	May 15, 1869	.....	.....	Toronto.

R. MONTEATH, Pres. Clerk.

6. PRESBYTERY OF BARRIE.

1. William Fraser, D.D.....	Sept. 2, 1834	.....	Retired.....	Barrie.
2. Samuel Porter.....	June, 1836	.....	Retired.....	Barrie.
3. Robert Rodgers.....	Dec. 4, 1850	John Tait.....	Collingwood.....	Collingwood.
4. John Gray, M.A.....	May 21, 1851	John Allan.....	Pastor Emeritus, Orillia.....	Orillia.
5. William McConnell.....	April, 1851	Hugh Trueman.....	Central Church, Craigvale and Lefroy.....	Craigvale.
6. George Craw.....	Dec., 1859	John Lambie.....	Medonte and Flos.....	Hillsdale.
7. Wm. Anderson, M.A.....	June 29, 1869	.....	Mulmur and Rosmont.....	Rosemont.
8. Robert Moodie.....	March, 1863	Neil Mathison.....	Stayner and Sunnidale.....	Stayner.
9. Alex. Dawson, B.A.....	Sep. 23, 1863	Joseph Telford.....	Gravenhurst.....	Gravenhurst.
10. John Telfer.....	July, 1864	Thomas Shortland.....	Barrie.....	Barrie.
11. Alex. McDonald, B.A.....	Jan. 31, 1865	John Currie.....	West Nottawasaga.....	Duntroon.
12. Smith Hutchison.....	Feb. 10, 1871	John Brown.....	Guthrie Church, Oro.....	Shanty Bay.
13. Henry Sinclair.....	Nov. 14, 1872	Peter Smith.....	Knox Church, Oro.....	Mitchell Square.
14. Robert Fairbairn, B.A.....	Dec. 11, 1872	Daniel McCallum.....	Essex and Willis Chs., Oro Bradford, 2nd West Gwillimbury, W. Gwillimbury and Innisfil.....	Barra's Corner.
15. E. W. Panten.....	Dec. 9, 1873	Adam Bannerman.....	.....	Bradford.
16. J. R. S. Burnett.....	Dec. 16, 1874	W. Macwhinney.....	Alliston and Carleton.....	Alliston.
17. J. J. Cochrane, M.A.....	Apr. 4, 1876	John McClain.....	Townline and Ivy.....	Thornton.
18. Stuart Acheson.....	Oct. 11, 1876	J. G. Hood.....	1st Essex, Burns & Dunn's Chs. Second Innisfil.....	Clover Hill.
19. J. K. Ballie.....	Oct. 12, 1880	James Irving.....	1st W. Gwillimbury and Cookstown.....	Churchhill.
20. J. K. Henry.....	Apr. 19, 1882	James Wilson.....	.....	Bond Head.
ORDAINED MISSIONARIES.				
21. Allan Findlay.....	Jan. 7, 1867	Arch. Cooper.....	Bracebridge, Monek & S. Falls Penetanguishene, Midland and Wyebridge.....	Bracebridge.
22. David James.....	May 18, 1881	.....	.....	Midland.
VACANT.				
.....	.....	— Edwards.....	Duntroon and Nottawa.....	.....
.....	.....	.....	Singhampton & Maple Valley 1st and 2nd Tecumseh and Adjalla.....	.....
.....	.....	Neil Drummond.....	.....	.....
.....	.....	.....	Angus, N. Lowell & Bonington East Nottawasaga, Croo- more and Dunnedin.....	.....
.....	.....	Alex. McDonald.....	.....	.....
MISSION STATIONS.				
.....	.....	W. Hunter.....	(Minesing, Craighurst, Mid- hurst and Knox Church, Flos.....	.....
.....	.....	.....	Waubesahe, Vasey and Medonte Centre.....	.....
.....	.....	.....	Magawetaw, Spence, Doe Lako and Beggboro.....	.....
.....	.....	.....	Huntsville, Albansville, Pt. Sydney, and Brunel.....	.....
.....	.....	.....	Stratford, Stanleydale, Hoodstown & Aro Lako.....	.....
.....	.....	.....	Port Carling and Peninsula.....	.....
.....	.....	.....	Rosseau, Turtle Lako and Meisnerheiner's.....	.....
.....	.....	.....	Raymond, Doe Bank, Mc- Intosh and Bethel Chs., Macanlay.....	.....
.....	.....	.....	Ardrea, Washago and Severn Bridge.....	.....
.....	.....	.....	Concorda, Can. Lako, Macmona & McVittie's, Emsdale, Katrine, Burke's Falls, Barrie and Knox Church, Chaffoy.....	.....

6. PRESBYTERY OF BARRIE.—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Toronto.				Nipissing, Powassan, and	
Toronto.				South East Bay	
Toronto.				Strong, East & West Stony	
Toronto.				Lake, Eagle Lake	
Yorkville.				St. Peter's, Franklin	
Toronto.				Baysville, York, Robertson,	
Toronto.				Ullington, Ryde, and Oakley ..	
Toronto.				Parry Sound and Carling	
Toronto.				Collingwood Mountain &	
				Gibraltar	
	RETIRED MINISTERS.				
	W. McKee, B.A.				Clover Hill.
	Thomas McKee			Ins. of Schools, Co. Simcoe ..	Barrie.
Pres. Clerk.				R. MOONIE, Pres. Clerk.	

7. PRESBYTERY OF OWEN SOUND.

Barrie.	1. Duncan Morrison, M.A.	Oct. 22, 1851		Senior Minister, Knox Ch.,	Owen Sound.
Barrie.	2. Robert Dewar	Oct. 7, 1855		Owen Sound	Annan.
Collingwood.	3. William Forrest	Feb. 16, 1857		Pastor Emortis, Lake Shore.	Onnagh.
Orillia.	4. James Cameron	Feb. 16, 1859	James Mitchell ..	Retired	Chatsworth.
Craigvale.	5. Arch. McDiarmid	Apr. 27, 1859	Duncan McLarty ..	Chatsworth	Latona.
Hillsdale.	6. Alex. McEldennan	May 25, 1859	James McLean	Latona and Rocky Saugeen ..	Owen Sound.
Rosemont.	7. Hugh Currie	Feb. 1870	John Brownlie	Knox Church, Sydenham	Ready.
Staynor.	8. Archibald Stevenson	Jan. 20, 1871	John Swoy 1	Ready, Desbore and Penbody ..	Blantyre.
Gravenhurst.	9. John Somerville, M.A.	Aug. 25, 1875	James Douglass ..	St. Vincent and Sydenham ..	Owen Sound.
Barrie.	10. Alex. F. McKenzie	Mar. 6, 1878	Robert D. Coulter ..	Division Street, Owen Sound ..	Kitleyth.
Duntroon.	11. Alex. H. Scott, M.A.	Aug. 22, 1878	Robert Malcolm ..	Kitleyth, N. Derby and	Owen Sound.
Shanty Bay.	12. Ashley T. Colton, M.A.	Dec. 11, 1878	Robt. McCausland ..	Craickshank	Clarksburg.
Mitchell Square.	13. John Mordy, M.A.	Dec. 19, 1878	David Ross	Coll. and Snc., Knox Ch.,	Annan.
Jarvis's Corners.	14. Jas. F. McLaren, B.D.	Dec. 8, 1880	John Sutherland ..	Owen Sound	Rocklyn.
Bradford.				Thornbury and Henthcote	
Alliston.	VACANCIES.			Lake Shore and Leith	
Thornton.				Euphrasia and Holland	
Clover Hill.				Meaford and Griersville	Meaford
Churchhill.	MISSION STATIONS.				
Rond Head.			Thomas Orniston ..	Sarawak and North Koppel ..	
			William Johnston ..	Johnson, Daywood and Caven	
				Ind. Peninsula, Lower Field.	
				" " Middle "	
				" " Upper	
				Williamsford and Berkeley ..	
			Arch. Hastie	Crawford	
Bracebridge.					
Midland.					
				J. SOMERVILLE, M.A., Pres. Clerk.	

8. PRESBYTERY OF SAUGEEN.

1. John McMillan	June 29, 1857	George Crow	Knox Church, Mount Forest ..	Mount Forest.
2. William Park	Oct. 10, 1857		1st Church, Durham	Durham.
3. John Morrison	Jan. 9, 1858	Dun. McMillan	Cedarville and Esplan Protan ..	Cedarville.
4. Stephen Young	Sep. 19, 1858	Saunel Neil	Knox Church, Clifford	Clifford.
5. Donald Fraser, M.A.	Aug. 14, 1857	James Scott	St. Andrew's Ch., Mt. Forest ..	Mount Forest.
6. J. M. Aull	May 20, 1858	John McBeath	Knox Church, Palmerston	Palmerston.
7. J. S. Eakin, B.A.	Aug. 11, 1859	Peter McGregor ..	Dundalk and Fraser Settlement	Dundalk.
8. D. P. Niven, B.A.	Mar. 11, 1870	James Dodds	Amos, Orchardville and	Mount Forest.
9. John Baikie	Aug. 1, 1871	James Moore	Middle Normanby	Harrieston.
10. B. J. Brown	June 11, 1873		Guthrie Church, Harristown ..	Luthar.
11. John Campbell, B.A.	Sep. 2, 1874	Peter Reun	N. S. Luther, Waldemar and	Harrieston.
12. A. C. Stewart	Oct. 13, 1875	James Hutchinson ..	Little Toronto	Belmore.
13. Peter Strath, M.A.	Sep. 26, 1877	William Reid	Knox Church, Harristown	Belmore.
14. Donald McLeod, B.A.	Aug. 21, 1878	Allan McLeau	Macintosh and Belmore	Pricoville.
15. Alex. Nicol	May 27, 1879	Thomas Bowie	Holstein and Fairbairn	Aytoi.
16. John Chisholm, B.A.	Aug. 3, 1881	John Inkster	St. Columbia Ch., Pricoville ..	McIntyre.
17. Andrew Wilson	Aug. 16, 1881	Saunel Donnelly ..	Ayton and East Normanby ..	Markdale.
			McIntyre, Maxwell and	
			Faversham	
			Markdale and Fleshorton	
	VACANCIES.			
			Knox Church, Durham	
		Alex. Fraser	St. Andrew's Church, Arthur ..	
		Andrew Lennox	N. Luther, Ross & Gordianville	
	MISSION STATIONS.			
			Black's Corners & Gandier St.	
			St. Andrew's Church, Protan.	
			S. YOUNG, Pres. Clerk.	

9. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATION	ELDRS.	CONGREGATIONS.	POST OFFICES.
1. George Smellie.....	Mar. 18, 1836	Peter Rennie	Melville Church, Fergus.....	Fergus.
2. John Duff.....	Aug. 10, 1836	Superannuated	Chalmers Church, Guelph.....	Flora.
3. Thos. Wardrope, D.D.	Jan. 4, 1843	D. Kennedy	Knox Church, Guelph.....	Guelph.
4. Robert Torrance.....	Nov. 11, 1846	Retired	Knox Church, Guelph.....	Guelph.
5. William S. Bell.....	Feb. 28, 1849	Arthur McKeen	Knox Church, Galt.....	Galt.
6. James K. Smith, M.A.	Jun. 13, 1853	John Hahlbick	Chalmers Church, Elora.....	Flora.
7. James Middlemiss.....	Jun. 3, 1856	Alexander Burrett	(St. John's Ch., Garafraxa, and Mimosa.....)	Garafraxa.
8. Wm. Millican.....	Sep. 21, 1859	William Clarke	Duff's Church, East Puslinch	Morrison.
9. Alexander McKay, D.D.	Apr. 25, 1860	M. McNaughton	St. Andrew's Church, Fergus.....	Fergus.
10. James B. Mullan.....	July 23, 1862	Samuel Williams	Doon, Hespeler and Preston	Hespeler.
11. George Haigh.....	April, 1863	John Dickie	St. Andrew's Church, Guelph.....	Guelph.
12. J. C. Smith, M.A., B.D.	July, 1864	Charles Davidson	C. Presbyterian Ch., Galt.....	Galt.
13. James A. R. Dickson.....	July 18, 1865	Thomas Dalgleish	Alma and Zion Ch., Nichol.....	Alma.
14. John Davidson.....	Feb. 4, 1862	James Deans	West Puslinch.....	Creiff.
15. Ryan Macaulay, B.A.	Oct. 3, 1866	James Wight	(Calvan Ch., Rothsay, and Moorefield.....)	Rothsay.
16. Henry Edinison, M.A.	Oct. 16, 1866	Simon C. Fraser	Lockwood.....	Rockwood.
17. Donald Strachan.....	Sep. 8, 1868	William Dryden	Knox Church, Acton.....	Acton.
18. D. B. Cameron.....	Dec. 16, 1869	D. Henderson	Knox Church, Elora.....	Elora.
19. Simeon W. Fisher.....	.....	1874 David Black	Glenallan and Hollin.....	Glenallan.
20. James Bryant.....	Jan. 26, 1875	W. McDowell	(St. Andrew's Ch., Hillsburgh, and Bethel Ch., Price's Corner's.....)	Hillsburgh.
21. Wm. C. Armstrong.....	Mar. 8, 1877	John McLachlan	Chalmers Ch., Winterbourne.....	Winterbourne.
22. A. M. Hamilton, M.A.	May 22, 1877	Dr. Passmore	Burns Ch., Erin, and Asprings.....	Erin.
23. Robert Fowle.....	Oct. 25, 1877	Robert Wood	St. Andrew's Church, Berlin.....	Berlin.
24. Donald Tait, B.A.	Oct. 6, 1879	John Moffat	Hawkesville.....	Hawkesville.
25. Alexander Russell.....	June 2, 1880	Duncan Anderson		
VACANCIES.				
.....	.....	Peter Dunbar	First Church, Eramosa.....	Eramosa.
.....	.....	Jeremiah Smith.....	Nassagaweya & Campbellville	Nassagaweya.
.....	.....	Thomas McCrue.....	First Congregation, Guelph.....	Guelph.
MISSION STATIONS.				
.....	.....	John A. Davidson.	Eden Mills.....	Eden Mills.
.....	.....	Wm. Louttit	Second Church, Garafraxa.....	Garafraxa.
MINISTERS WITHOUT CHARGE.				
1. William Meldrum.....	.....	.....	.....	.....
2. Simon C. Fraser, M.A.	.....	.....	.....	.....

R. TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

1. William Hancock.....	May, 1834	Retired	Fouthill
2. M. W. Livingstone.....	.....	Retired	Senece.
3. John Porteous.....	Dec., 1842	John Denton.....	Port Dalhousie.
4. Samuel Fenton.....	.....	1843	Victoria.
5. Thomas Gollsmith.....	Jan. 5, 1845	A. J. McKenzie.....	Hamilton.
6. Wm. Cleland.....	Aug., 1849	Niagara, St. Andrew's.....	Niagara.
7. James Black.....	Nov. 9, 1853	James Gibson.....	Caledonia & Allan Settlement
8. John Laing, M.A.....	June, 1854	John Vassie.....	Dundas, Knox Church.....
9. James Gordon, M.A.....	.....	1854 Allison Ross.....	Dundas.
10. James McEwen.....	Jan. 5, 1855	Alex. Reid.....	Niagara Falls, St. Andrew's
11. John McNeenan.....	May, 1857	Andrew Wilson.....	Welland and Crowland.....
12. James Puller.....	May, 1857	.....	Waterdown.....
13. John James, D.D.....	Jan., 1854	James Riech.....	Lyndoch and Silverhill.....
14. John G. Murray.....	July 7, 1855	J. D. Fetch.....	Lyndoch.
15. James Herald.....	.....	1859	Hamilton, Knox Church.....
16. Donald H. Fletcher.....	Nov. 8, 1869	J. McDonald, M.D.	Grimshy and Muir Settlement
17. Thomas Wilson.....	Ap. 28, 1863	George Ellwood	Retired.....
			Hamilton, McNab St. Church
			Caledonia, Sutherland Street
			Senece.

1. PRESBYTERY OF HAMILTON.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
18. George Burson.....	June 6, 1863	Robert Lawrie.....	St. Catharines, Knox Church	St. Catharines
19. Alex. Grant, B.A.....	Jan. 27, 1863	William Lowell.....	Onondaga, Indiana and Seneca	Dufferin.
20. Robt. Thomson, L.L.D.....	Sep. 11, 1867	Jas. Sanderson.....	Drummondville & Chippawa	Drummondville.
21. J. L. Robertson, M.A.....	May, 1868	Rev. Geo. Grant.....	Strabane.....	Strabane.
22. R. M. Croil.....	1869	J. M. Thomson.....	Simcoe, St. Paul's Church.....	Simcoe.
23. George A. Yoonans.....	1869	Wm. Henderson.....	Dumville.....	Dumville.
24. George Chrystal.....	Feb. 12, 1870	John Stewart.....	Flamboro' West.....	Flamboro'.
25. Samuel Lyle.....	1871	James Hutchison.....	Hamilton, Central Church.....	Hamilton.
26. Robert J. Laidlaw.....	Jan. 31, 1872	I. Webb.....	Hamilton, St. Paul's.....	Kirkwall.
27. William P. Walker.....	Feb. 17, 1875	Robert McQueen.....	Binbrook and Saltfleet.....	St. Catharines.
28. Robert Thynne.....	1875	W. J. McCatta.....	Beverly.....	Thorold.
29. George Bruce, B.A.....	.....	Arch. Dobble.....	St. Catharines, First Church.....	Thorold.
30. C. D. M. Donald.....	.....	John Bromside.....	Thorold and Port Robinson.....	Ancaster.
31. John H. Ratcliffe.....	Sep. 3, 1878	Wm. Zimmerman.....	Ancaster and Alberton.....	Beaconsfield.
32. D. C. McIntyre.....	.....	Alex. McKeague.....	Beaconsfield and Clinton.....	St. Ann's.
33. S. R. Warrander.....	June 1, 1880	John Waldio.....	St. Ann's and Wellandport.....	Hamilton.
34. R. H. Abraham.....	Dec. 7, 1880	Alex. Thomson.....	Burlington and Nelson.....	Blackheath.
35. Thomas Scouler.....	.....	Adam Spears.....	Hamilton, Erskine Church.....	Port Colborne.
36. W. D. Hees.....	.....	O. W. Fares, M.D.....	Blackheath, E. Seneca and Caistor.....	Port Colborne.
37. F. J. Edmunds.....	.....	.....	Port Colborne.....	.....
VACANCIES.		Thos. Naughton.....	Port Dover.....	.....
.....	.....	Neil McNeil.....	North Pelham.....	.....
.....	.....	J. Young.....	Jarvis and Walpole.....	.....
.....	.....	John Christie.....	Barton.....	Ancaster.
.....	.....	A. F. Fotheringham.....	East Ancaster.....	.....
.....	.....	John Agnew.....	Merriton.....	Kilbride.
.....	.....	.....	St. Catharines, Hayne's Av.....	.....
MISSION STATIONS.		.....	Louth.....	.....
.....	.....	.....	Fort Erie and Victoria.....	.....
RESIDING WITHIN THE BOUNDS.		.....	Greenville.....	Hamilton.
1. R. G. McLaren.....	.....	.....	Hamilton.....	.....
2. John Gauld.....	.....	.....	.....	.....

J. LAING, M.A., Pres. Clerk.

2. PRESBYTERY OF PARIS.

1. Donald McKenzie.....	Mar., 1837	G. Bryce.....	Emoritus.....	Ingersoll.
2. T. Alexander, M.A.....	Oct., 1842	F. Anderson.....	Mount Pleasant and Burford.....	Mohawk.
3. Walter Ingdie.....	Nov. 5, 1856	John Bain.....	Stanley Street.....	Ayr.
4. W. T. McMullen.....	Jan. 26, 1859	J. Harvie.....	Knox Church.....	Woodstock.
5. W. Robertson, M.A.....	June 7, 1859	S. Charlton.....	Chesterfield.....	Chesterfield.
6. W. Cochrane, D.D.....	May 28, 1859	Wm. Patterson.....	Zion Church.....	Brantford.
7. John McEwen.....	Dec. 21, 1865	Hugh Davidson.....	Erskine Church.....	Ingersoll.
8. Robert Hume, M.A.....	1866	J. Hetherford.....	St. George.....	St. George.
9. R. N. Grant.....	April, 1867	James Miller.....	Knox Church.....	Ingersoll.
10. James Little.....	July 3, 1867	James McLeod.....	Princeton and Drumbo.....	Princeton.
11. James Ballantino.....	Dec. 16, 1870	John McLeod.....	River Street.....	Paris.
12. D. D. McLeod.....	Nov. 20, 1871	John Edgar.....	Hunfries Street.....	Paris.
13. W. A. McKay, B.A.....	Aug. 10, 1873	M. McKenzie.....	Chalmers Church.....	Woodstock.
14. John Thomson, M.A.....	July 21, 1875	James Barr.....	Knox Church.....	Embro.
15. Gustavus Menro, M.A.....	Jan. 30, 1880	William Weir.....	Norwich and Windham.....	Norwich.
16. W. M. Martin.....	.....	.....	Glenmorris.....	Glenmorris.
17. Robert Seringgeour.....	.....	.....	St. Andrew's, E.O. & Blenheim.....	Goble's Corners.
18. D. M. Hestie.....	.....	.....	Missionary, Turkey.....	Brantford.
19. Robert Chambers.....	.....	.....	Retired.....	.....
20. Wm. Barr.....	.....	.....	.....	.....
VACANCIES.		R. Russell.....	First Church, Brantford.....	.....
.....	.....	J. Richardson.....	Innerkip and Batho.....	.....
.....	.....	J. Allison.....	Tilsenburgh and Culloden.....	.....

W. T. McMULLEN, Pres. Clerk.

3. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. R. Sutherland	Feb. 16, 1816	John McIntyre	Knox Church, Ekfrid	Strathburn.
2. J. J. A. Prindfoot, D.D.	July 16, 1818	Samuel Fraser	First Church, London	London.
3. David Mann	Dec. 26, 1835	.....	Now Glasgow	Rodney.
4. John Rennie	Ap. 22, 1857	Dr. Gihlie	Ailsa Craig and Carlisle	Ailsa Craig.
5. John Milloy	Feb. 2, 1879	James Leslie	Argyle Church, Aldboro'	Griman.
6. Neil McKinnou	Feb. 22, 1859	Alex. McTavish	Mosa	Kilmartin.
7. Alexander Fraser	Oct. 22, 1861	Gilbert Hyn-Inau	(Guthrie, Longwood, and Cooke's Ch., Caradoc	Wendigo.
8. Lachlan Cameron	Nov. 5, 1862	Thos. Patterson	Thamesford	Thamesford.
9. J. McConnell	Dec., 1864	Colin Campbell	North and South Delaware	Delaware.
10. Kenneth McDonald	Oct., 1865	Alex. Cameron	Belmont, etc.	Belmont.
11. Donald Stewart	Oct. 31, 1866	J. P. McKellar	Wallacetown	Wallacetown.
12. George Sutherland	Nov. 14, 1866	John Munro	Pingal	Pingal.
13. J. Allister Murray	Oct. 7, 1867	Wm. Stevely	St. Andrew's, London	London.
14. Mungo Fraser	Oct. 10, 1867	D. K. McKenzie	St. Thomas	St. Thomas.
15. A. Beamer	Ap. 25, 1869	James Douglas	War-laville and Newbury	Newbury.
16. John M. Munro .....	.....	1871 Thomas McKay	Kintore	Kintore.
17. Alexander Urquhart	Jan. 5, 1871	David Crosseau	(Chalmers and Duff's Church, } Dunwich	Cowal.
18. Alex. Henderson	Oct. 10, 1877	Edward Waugh	Hyde Park and Konoia	Hyde Park.
19. Joseph H. Paradi .....	.....	Wm. Cattanauch	Port Stanley	Port Stanley.
20. F. Ballantyne, M.A.	Jan. 2, 1879	Elliot Griow	N. and S. Westminster	Wilton Grove.
21. A. H. Kippen	Feb. 25, 1879	Robt. Sutherland	N. and S. Dorchester	Dorchester St'n.
22. Hugh Cameron	Dec. 2, 1879	Alex. Cameron	Glenco	Glenco.
23. John Johnston	Aug. 3, 1880	Alex. McNiel	Lobo and Caradoc	Lobo.
24. J. R. Wright	Oct. 18, 1880	F. Cheesborough	London East	London East
25. D. McGillivray	July 16, 1867	Wm. Webster	St. James', London	London.
VACANCIES.				
.....	.....	John Lahore	Kintyre	Rodney.
.....	.....	Thos. Gordon	Strathroy	Strathroy.
.....	.....	Robert Williams	English Settlement, etc.	Vanueck.
MISSION STATIONS.				
.....	.....	.....	Lucan and Fraser Church .....	.....
.....	.....	.....	Springfield .....	.....
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan .....	.....	.....	Kamoka	Kamoka.
2. Alex. Burr .....	.....	.....	Kamoka	Kamoka.

GEORGE SUTHERLAND, Pres. Clerk.

4. PRESBYTERY OF CHATHAM.

1. A. W. Waddoll	Nov. 30, 1817	Wm. Coltart	Harwich	Roudeau.
2. A. McCall	Feb. 18, 1818	Thos. H. Taylor	First Church, Chatham	Chatham.
3. John Logie	Dec., 1819	F. B. Stewart	East Tilbury	Valetta.
4. William King	May, 1831	.....	Maidstone	Patillo.
5. J. W. Chesnut	Mar., 1853	.....	West Tilbury and Comber	Comber.
6. William Walker	Oct. 25, 1853	.....	First Church, Chatham	Chatham.
7. Thos. Tallack, M.A.	June 24, 1857	Joseph Black	(Dresden and Knox Church, } Chatham Township	Dresden.
8. Archibald Currie	Feb. 7, 1860	F. McKerricher	Kilmarnock	Duart.
9. Frederick Smith	Ap., 1867	Thomas Hood	Amherstburgh, etc.	Amherstburgh.
10. Neil McDiarmid	Feb. 6, 1868	.....	Elmira, Illinois	Elmira, Ill.
11. John Hecker	May 27, 1868	Wm. McKerricher	Thamesville, etc.	Thamesville.
12. John Gray	Nov. 16, 1870	Alex. Bartlett	Windsor	Windsor.
13. G. G. McRobbie	Nov. 17, 1874	D. C. McMartin	Ridgetown	Ridgetown.
14. J. B. Scott	Nov. 24, 1874	George Ainslie	Leamington, etc.	Leamington.
15. J. R. Buttsby	Sep. 26, 1877	John Fleming	St. Andrew's, Chatham	Chatham.
16. Donald Currie	Dec. 20, 1878	Alex. Hay	Wallaceburg	Wallaceburg.
17. A. McLeod	Oct. 6, 1881	Thomas Trotter	Florence and Dawn	Florence.
18. John Cairns	Feb. 2, 1882	David Taylor	Buxton	Buxton.
19. C. Lafontaine .....	.....	.....	.....	.....
VACANCIES.				
.....	.....	James McKeown	Bothwell	Bothwell.
.....	James Walker	(Dover & Chalmers Ch. Ste. Auro, Ill., U.S.	Oughl.
MISSION STATIONS.				
.....	Sombra
.....	Henderson

WM. WALKER, Pres. Clerk.

APPENDIX.

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5. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATION	ELDEES.	CONGREGATIONS.	POST OFFICES.
1. James Burns Duncan	July 1, 1845	Donald McMillan	Forest and Mackay	Forest.
2. John Lees	July 10, 1855	Hugh Watson	N. Williams & N. E. Adelaide	Parkhill.
3. George Cuthbertson	Oct. 7, 1857	D. S. Robertson	Wyoming and Plympton	Wyoming.
4. John McRobie	Oct. 27, 1857	James Kelley	Petrolia	Petrolia.
5. John Wells, M.A.	Aug. 1, 1861	D. McEachern	East Williams	Ailsa Craig.
6. John Thompson	Ap. 25, 1866	Daniel McKenzie	St. Andrew's, Sarnia	Sarnia.
7. James Carswell	Oct. 17, 1867	Donald McGibbon	Adelaide and Arkona	Adelaide.
8. John A. McDonald	Dec., 1870	Donald Morrison	Bear Creek and Bridgen	Birkhall.
9. D. McEachern	Oct. 8, 1875	Alex. Smith	Parkhill and McGillivray	Parkhill.
10. John M. Almon	Oct., 1875	Adam Bell	Burns' Ch. and Moore Line	Logierait.
11. Hector Currie, B.A.	Ap. 25, 1876	Thos. Carmichael	Knox Church, Thedford, and Lake Road	Thedford.
12. P. C. Goldie	Nov. 15, 1877	Jas. McNaughton	Watford and Main Road	Watford.
13. J. M. McLintock	Aug., 1879	Matthew McKee	Mandamun	Mandamun.
14. J. R. Johnston	Ap., 1881	P. A. McDiarmid	Alvinston and Napier	Alvinston.
15. James McKutcheon	Ap. 25, 1882	Wm. Bartlett	Corunna and Mooretown	Corunna.
VACANCIES.				
		Wm. Bryce	Point Edward	Point Edward.
		Joh. Hyslop	Knox Church, Camlachie	Camlachie.
MISSION STATION.				
			Oil Springs	
MINISTERS WITHOUT CHARGE.				
1. Wm. Doak				Sarnia.

GEO. CUTHBERTSON, *Pres. Clerk.*

6. PRESBYTERY OF STRATFORD.

1. Thos. McPherson	Oct. 10, 1838	George Mauser	Retired	Stratford.
2. James Boyd	July 7, 1847	Wollesley	Wollesley	Crosshill.
3. Daniel Gordou	Oct., 1849	Donald Murray	Harrington	Harrington.
4. John Fotheringham	Feb. 27, 1856		Retired	St. Mary's.
5. Robert Hamilton	June 30, 1858	Charles Baird	Fulleton and Avonbank	Motherwell.
6. John K. Hyslop	Nov. 13, 1862	Robert Boyes	Avonbank and Carlingford	Avonbank.
7. Archibald Stewart	Nov. 26, 1862	James McGaughey	North Easthope & Tavistock	Shakespeare.
8. Robert Renwick	Jan., 1863		Retired	Newry Station
9. John McAlpine	..... 1863	John Webster	Whidder Street, St. Mary's	St. Mary's.
10. John Kay	July 31, 1868	John Wilson	Milverton and N. Mornington	Milverton.
11. J. Edgar Croly, M.A.	Nov. 29, 1868	Jno. W. Chalmers	Millbank	Millbank.
12. John W. Bell, M.A.	Dec. 22, 1868	Wm. Somerville	Knox Ch., Listowel	Listowel.
13. Peter Wright	Aug. 23, 1870	James Callin	Knox Church, Stratford	Stratford.
14. Peter Scott	Mar. 5, 1872	Thomas Laing	Hilbert	Cromarty.
15. John McClung	Aug. 4, 1874	Andrew Riddell	Shakespeare, St. Andrew's, & Hanpetead	Shakespeare.
16. Robert Scott	Aug. 3, 1875	Alex. McTavish	Burns' Church and Brookdale	Brookdale.
17. A. F. Tully	Feb. 10, 1876	Wm. McKenzie	Knox Ch., Mitchell	Mitchell.
18. James Smith	Sep. 29, 1879		Missionary, Ahmednagar, India	Ahmednagar, India.
19. Wm. A. Wilson, M.A.	Nov. 17, 1879	George Grant	Knox Church, St. Mary's	St. Mary's.
20. John W. Pezman	Ap. 5, 1880	Robt. Paterson	Nisour, N. and S.	Beltou.
VACANCIES.				
.....		Wm. Lochead	Elma Centro & Monckton	Newry Station.
.....		Wm. Taylor	St. Andrew's Ch., Stratford	
.....			Biddulph.	
MISSION STATION.				
.....			Trowbridge	
MINISTERS WITHOUT CHARGE.				
1. Robert D. McKay				Shakespeare.
2. James W. Mitchell				Mitchell.

JOHN FOTHERINGHAM, *Pres. Clerk.*

7. PRESBYTERY OF HURON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Charles Fletcher	Nov., 1842		Retired	Goderich.
2. Robert Ure, D.D.	Oct., 1850	J. R. Miller	Knox Church, Goderich, etc.	Goderich.
3. John Ross	Oct., 1851		Bracefield	Bracefield.
4. Matthew Barr	Feb. 14, 1851		Retired	Seaford.
5. A. D. McDonald	Ap. 20, 1859	James Scott	Seaford, First congregation	Seaford.
6. Nathaniel Petersen	July 19, 1859	Chas. Simons	Bayfield and Bethany	Bayfield.
7. Hugh Cameron	Oct. 8, 1862	John McEwen	St. Andrew's Ch., Kippen, etc.	Kippen.
8. A. Y. Hartley	June, 1864	Robt. McLaren	Rodgersville	Hensall.
9. J. S. Lochte, M.A.	Sep. 21, 1866	James Elliott	Hullett and Londonborough	Londonborough
10. Archibald McLean	Nov. 6, 1866	J. S. Laidlaw	St. Andrew's Ch., Hythe	Hythe.
11. Peter Musgrave	May 30, 1868	John Campbell	Duff's Ch., McKillop, etc.	Seaford.
12. James Pritchard	Oct. 27, 1868	Alex. Young	Manchester and Smith's Hill	Auburn.
13. Mark Daulty	Feb. 29, 1873	John Midrow	Bayfield Road and Berne	Varna.
14. T. G. Thomson	Nov. 29, 1874	George Hart	Union Church, Brucefield	Brucefield.
15. Alex. Stewart, B.A.	Sep. 22, 1875	James Broadfoot	Willis' Church, Clifton	Clinton.
16. Joseph McCoy, M.A.	Feb. 3, 1879	S. Camoclan	Edmondville	Edmondville.
17. Colin Fletcher, M.A.	Feb. 30, 1879	Robert Kirk	Thames Road and Kirkton	Exeter.
18. J. A. Furubull, M.A.	Sep. 13, 1881		Knox Ch., Goderich, etc.	Goderich.
VACANCIES.				
		John Perth	Grand Bend	Grand Bend.
		W. H. Moucar	Exeter, Caven Church	Exeter.
MISSION STATION.				
			Goderich (Gaelic)	

ARCHIBALD McLEAN, Pres. Clerk.

8. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland	Mar. 14, 1846	Peter McDonald	Knox Church, Ripley	Dingwall.
2. Samuel Jones	Sep., 1853	Thos. Strachan	Knox Church, Brussels	Brussels.
3. Duncan Cameron	Mar. 3, 1854	James Baird	Knox Church, Lucknow	Lucknow.
4. George Brown	Aug., 1856	James Wylie	Wroxeter	Wroxeter.
5. Alexander Grant	Aug., 1858	Finlay McLennan	Ashfield	Kipfall.
6. A. F. McQueen	Dec. 5, 1858	Robt. Campbell	Huron	Dingwall.
7. Charles Cameron	May 1, 1861	Forbes Robertson	Chalmers Ch., Kincairdine Tp.	Wington.
8. Robert Leask	Nov. 21, 1863	Robt. Harrison	St. Helen's and East Ashfield	St. Helen's.
9. Hector McQuarrie	May, 1868	John Dickson	Wingham	Wingham.
10. Wm. T. Wilkins, B.A.	Sep., 1866	John Edmond	Knox Ch., Belgrave	Belgrave.
11. John L. Murray, M.A.	Oct. 28, 1866	John Morrison	Knox Church, Kincairdine	Kincairdine.
12. John McFarlane	Feb. 7, 1872	Donald Blue	Pine River	Pine River.
13. Duncan Davidson	Oct. 8, 1872	Wm. Dawson	Langside	Langside.
14. James B. Taylor	July 23, 1873	George Middleton	St. Andrew's Ch., Lucknow	Lucknow.
15. Alex. McNaughton	Aug. 24, 1873	James Smellie	Duff's Church, Walton	Walton.
16. Robert W. Leitch	Sep. 19, 1874	John Bennett	Dungannon and Port Albert	Dungannon.
17. Thomas T. Johnston	Nov. 7, 1871	Robert Elliott	Molesworth	Molesworth.
18. D. B. McKee	June, 1875	John McNair	Cranbrook and Ethel	Cranbrook.
19. Thomas Muir	Oct. 24, 1876	Jas. McLaughlan	Forlewich and Gorrie	Forlewich.
20. John Ross, B.A.	Oct. 28, 1879	R. W. Wilson	Melville Church, Brussels	Brussels.
21. J. B. Hamilton, M.A.	Apr. 27, 1880	M. McPherson	St. Andrew's Ch., Kincairdine	Kincairdine.
22. Jas. A. Anderson, B.A.	Oct. 7, 1880	John Dawson	Whitechurch and Fordyce	Whitechurch.
VACANCIES.				
		Robert Aitkin	Bluevale and Eadie's	Bluevale.
		Thomas Melver	South Kinross	Lucknow.

ROBERT LEASK, Pres. Clerk.

9. PRESBYTERY OF BRUCE.

1. John Scott	Oct. 8, 1850	John McKinnon	N. Bruce and St. Andrew's, Saugeen	Queen Hill.
2. Andrew Tolmie	June 2, 1853	John MacFarlane	Southampton and Burgoyne	Saugeen.
3. William Blain	July 4, 1854	James Dunn	Tara, Alhuford and Elginore	Tara.
4. Peter Currie	Feb. 13, 1855	Seruan McKenzie	Zion Church, Teeswater	Teeswater.
5. David Wardrope	June, 1855	Samuel Kirkland	Westminster Ch., Teeswater	Teeswater.
6. John Strath	Jan. 13, 1857	John McKay	Knox Church, Paisley	Paisley.
7. R. C. Moffat	Oct. 10, 1857	Andrew Rowand	Free St. John's, Walkerton	Walkerton.
8. John Eadie	March, 1862	James Douglas	Pinkerton and Eckford	Pinkerton.
9. A. G. Forbes	Dec. 11, 1862	Wm. McIsaac	Kinross and Horrie	Kinross.
10. Daniel Duff	Apr. 19, 1864	Duncan McCallum	N. Braut and W. Bentinck	Malcolm.
11. George McLennan	Nov. 8, 1864	John Henderson	Underwood and Centre Bruce	Underwood.
12. Wm. Ferguson	Jan. 2, 1873	Neil Beaton	Glamis	Glamis.

9. PRESBYTERY OF BRUCE.—Continued.

MINISTERS.	DATE OF ORINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. Jas. Gourlay, M.A.	Mar. 3, 1875	James Muir	Port Elgin and Dunblane	Port Elgin.
14. Hugh McKay	July 11, 1877	Alex. Dobbie	Missionary, Gore Bay	Manitoulin Id.
15. J. Ferguson, M.A., B.D.	Dec. 30, 1879	James McEach	Chesley	Chesley.
16. Jas. T. Paterson	July 22, 1880	James McEach	Hanover and N. Normanby	Hanover.
17. Wm. Gallagher	Aug. 30, 1880	James McEach	Missionary, Sault Ste. Marie	Sault Ste. Marie.
VACANT.				
		Thos. McLeunan {	St. Paul's Ch., Walkerton, {	
			and Balaklava.....	
MISSION STATIONS.				
		W. McLean	Salem Church, Elderslie.	
			Riv. radale and Enniskillen.	
			P. Arthur's Landing & Ft. Wm.	
			Manatowaning	
			St. Joseph's Island	
			McIlvray and Bruce Mines	
			Thessalon River	

A. G. FORBES, Pres. Clerk.

10. PRESBYTERY OF MANITOBA.

1. John Scott	June 29, 1853	West Lynne, etc.	West Lynne.
2. H. J. Borthwick, M.A.	Aug., 1853	Mountain City	Mountain City.
3. Jas. Sieveright, B.A. ..	July, 1857	Prince Albert	Prince Albert, N.
4. Alex. Matheson	Nov. 30, 1860	Saskatoon	Saskatoon.
5. W. B. Ross, M.A.	Feb. 6, 1861	Boyer	Boyer.
6. C. B. Pithiadi	Feb. 15, 1865	St. Andrew's, Winnipeg	Winnipeg.
7. Jas. Douglas	Aug. 2, 1865	Morris	Morris.
8. J. Ferries, B.A. ....	.....1865	Brandon	Brandon.
9. Alex. Smith	Sep. 27, 1866	Rapid City	Rapid City.
10. W. Holmet	June, 1869	Birtle	Birtle, N. W. T.
11. Jas. Robertson	Nov. 18, 1869	Supt. of Missions	Winnipeg.
12. G. Bryce, M.A., LL.B.	Sep. 19, 1871	Manitoba College	Winnipeg.
13. Thos. McGuire .....	.....1871	Manitoba College	Winnipeg.
14. Thos. Hart	July 3, 1872	Minneapolis	Minneapolis.
15. Jas. Wellwood, B.A.	Sep. 16, 1873	Greenwood, etc.	Greenwood.
16. A. Campbell, B.A.	Oct. 9, 1873	Nelsonville	Nelsonville.
17. A. H. Cameron	Nov. 12, 1874	High Bluff	High Bluff.
18. H. McKellar	Oct. 27, 1874	Portage la Prairie	Portage la Prairie.
19. Allan Bell	July 14, 1875	Okanase	Okanase.
20. G. Flett	Aug. 10, 1875	Big Bend	Big Bend.
21. Dugald McGregor .....	.....1876	Sturgeon Lake	Sturgeon Lake.
22. D. Macrae	Jan. 2, 1878	Winnipeg	Winnipeg.
23. John McKay	May 8, 1878	Fort Ellice	Fort Ellice.
24. Jas. Duncan	Sep. 25, 1878	Headingley	Headingley.
25. Sol. Tunkanauicaye .....	.....1878	Pointe des Chenes	Pointe des Chenes.
26. Wm. Mullins	Jan. 14, 1880	Gladstone	Gladstone.
27. S. Polson	Jan. 24, 1880	Rapid City	Rapid City.
28. D. Stalker, M.A.	July 24, 1881	Pilot Mound	Pilot Mound.
29. J. C. Tibb, B.D.	Dec. 15, 1881	Edmonton	Edmonton, N.W.
30. J. Farquharson, B.A.	Jan. 3, 1882	Edmonton	T.
31. A. B. Baird, B.D.	Sep., 1881	Edmonton	Edmonton, N.W.
32. D. McCannell, B.A.	Dec. 14, 1881	Edmonton	T.

THOS. HART, Pres. Clerk.

Queen Hill.
Saugeen.
Tara.
Teoswater.
Teoswater.
Paisley.
Walkerton.
Pinkerton.
Kinloss.
Malcolm.
Underwood.
Glamis.

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Wallace—

James Watson, of New Annan, December 12th, 1881.

Presbytery of St. John—

J. M. Brooke, D.D., January 16th, 1882.

DEMISSIONS.

Presbytery of Victoria and Richmond—

William G. Forbes, Port Hastings, June 30th, 1881.

Presbytery of Wallace—

F. W. Archibald, Amherst, May 2nd, 1882.

Presbytery of Lunenburg and Yarmouth—

William Robertson, Yarmouth, April 30th, 1882.

Presbytery of St. John—

Peter Melville, M.A., B.D., Stanley and Nashua, June 7th, 1881.

D. Watters, L.L.D., St. David's Church, St. John, July 24th, 1881.

W. McCullagh, Greenock Church, St. Andrews, December 1st, 1881.

Presbytery of Miramichi—

William Murray, New Carlisle, etc., August 2nd, 1881.

Presbytery of Prince Edward Island—

John McLeod, Dundas, August 29th, 1881.

Henry Crawford, Richmond Bay, October 17th, 1881.

John McKinnon, Georgetown, etc., February 21st, 1882.

TRANSLATIONS.

Presbytery of Pictou—

Alexander Stirling, from Scotsburn and Salt Springs, May 21st, 1882, to Clifton and Granville, Presbytery of Prince Edward Island, May 29th, 1882.

Presbytery of Truro—

A. W. McLeod, from Parrsboro', August 31st, 1881, to West River, Presbytery of Pictou, September 26th, 1881.

Presbytery of Halifax—

C. B. Pitblado, from Chalmers Church, Halifax, November 3rd, 1881, to St. Andrew's Church, Winnipeg, Presbytery of Manitoba.

H. H. McPherson, from Nasagaweya, Presbytery of Guelph, to St. John's Church, Halifax, December 29th, 1881.

Presbytery of Miramichi—

J. A. F. McBain, from St. John's Church, Chatham, May 23rd, 1882, to Georgetown, Presbytery of Montreal.

E. W. Waits, from Stratford, Presbytery of Stratford, to St. Andrew's Church, Chatham, March 30th, 1882.

INDUCTIONS.

Presbytery of Sidney—

John McDonald, Cow Bay, May 23rd, 1882.

Presbytery of Halifax—

Thomas H. Murray, Kempt and Walton, July 26th, 1881.

Presbytery of St. John—

A. Love, St. Stephen, July 6th, 1881.
J. S. Mullin, Stanley and Nashwaak, April 11th, 1882.

Presbytery of Miramichi—

James Quinn, Tabusintac and Burnt Church, May 24th, 1881.

ORDINATIONS.

Presbytery of Sidney—

James A. Forbes, Glace Bay, October 18th, 1881.

Presbytery of Victoria and Richmond—

Malcolm Campbell, Strath Lorne, August 30th, 1881.
Angus McMillan, Malagawatch and River Dennis, January 25th, 1882.

Presbytery of Wallace—

Ewan Gillies, Earltown and West Branch, River John, August 24th, 1881.

Presbytery of Pictou—

John L. George, Sherbrooke and Goldenville, December 20th, 1881.

Presbytery of Halifax—

John A. Cairns, Upper Musquodoboit, March 7th, 1882.

Presbytery of Miramichi—

F. W. George, New Carlisle, etc., March 15th, 1882.

Presbytery of Prince Edward Island—

John McLeod, Strath Albyni, August 30th, 1881.

LICENSURES.

Presbytery of Pictou—

John L. George, December 15th, 1881.

Presbytery of Halifax—

James A. Forbes and Anderson Rogers, July 5th, 1881.

Presbytery of Miramichi—

Angus Sillars, February 7th, 1882.

Presbytery of Prince Edward Island—

John McLeod and Angus McMillan, June 29th, 1881.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Lanark and Renfrew—

Walter Ross, M.A., Beckwith, 7th July, 1881.

Presbytery of Montreal—

James C. Muir, D.D., Georgetown, Quebec, 9th July, 1881.
Robert Wilson, Missionary, Montreal, Aug 1881.

Presbytery of Ottawa—

Thomas Scott, retired minister, Plantagenet, 7th August, 1881.

DEMISSIONS.

Presbytery of Quebec—

George Mackay, Leeds, May 17th, 1881.
Robert H. Hoskin, Inverness, May 1st, 1882.

Presbytery of Montreal—

Telephore Bronillette, La Guerre, September 13th, 1881.
 Charles Bronillette, New Glasgow, September 13th, 1881.
 John Jenkins, D.D., LL.D., St. Paul's Church, Montreal, October 25th, 1881.
 Léon Dionne, Joliette, November 9th, 1881.
 Peter S. Livingstone, B.A., Russelltown, January 24th, 1882.

Presbytery of Ottawa—

John W. Penman, Carp and Kinburn, July 1st, 1881.

Presbytery of Brockville—

Archibald Henderson, St. Andrew's Church, Mountain and South Gower, September 4th 1881.
 Elias Mullan, North Augusta and Fairfield, March 21st, 1882.

Presbytery of Glengarry—

Duncan H. McLennan, Alexandria, July 21st, 1881.
 Charles McLean, Knox and St. James' Church, Roxborough, March 22nd, 1882.

TRANSLATIONS.

Presbytery of Quebec—

Andrew F. Tully, Sherbrooke, December 22nd, 1881, to be inducted at Mitchell in Presbytery of Stratford.

Presbytery of Montreal—

Thomas Bennett, Beauharnois and Chateauguay, January 10th, 1882, for Induction at Carp and Kinburn, in the Presbytery of Ottawa.
 John Joseph Casey, Elgin and Atmelstane, March 16th, 1882, for Induction into Taylor Church, Montreal.

INDUCTIONS.

Presbytery of Quebec—

Frederick P. Sym, Melbourne, May 17th, 1881.
 William Ross, Megantic, November 16th, 1881.

Presbytery of Montreal—

Moses M. Boudreau, New Glasgow, January 31st, 1882.
 John J. Casey, Taylor Church, Montreal, March 16th, 1882.
 James A. F. McBain, Georgetown, May 5th, 1882.

Presbytery of Ottawa—

George McKay, Osgowile, November 29th, 1881.
 Thomas Bennett, Carp and Kinburn, December 13th, 1881.

Presbytery of Lanark and Renfrew—

Joseph Andrew, Middleville and Dalhousie, July 19th, 1881.
 Malcolm McGillivray, B.A., St. Andrew's Church, Perth, August 14th, 1881.
 Duncan McDonald, M.A., Beckwith and Carleton Place, March 16th, 1882.

Presbytery of Brockville—

James McIlroy, Matilda, August 2nd, 1881.

ORDINATIONS.

Presbytery of Quebec—

Joseph Allard, Missionary, French Church, Quebec, April 13th, 1882.
 William K. McCulloch, Leeds, April 27th, 1882.

Presbytery of Montreal—

Calbourne Heine, Chalmers Church, Montreal, November 17th, 1881.
 Theodore A. Bouchard, Missionary French Church, Grenville, November 21st, 1881.

Presbytery of Ottawa—

George Dunlop Bayne, B.A., Wakefield, September 6th, 1881.
 Malcolm Stewart Oxley, B.A., Chelsea and East Templeton, Missionary, November 15th, 1881.
 Robert V. McKibbin, B.A., North Gower, January 10th, 1882.

Presbytery of Lanark and Renfrew—

George T. Bayne, Missionary, Wilberforce, July 21st, 1881.
 James Ross, B.D., Knox Church, Perth, August 8th, 1881.

APPENDIX.

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LICENSURES.

Presbytery of Quebec—

Robert V. McKibbin, B.A., September 20th, 1881.
John Henry, September 20th, 1881.
Joseph Allard, November 2nd, 1881.

Presbytery of Montreal—

James Reid, B.A., October 4th, 1881.

Presbytery of Lanark and Renfrew—

John Townsend, July 5th, 1881.
George T. Bayne, July 5th, 1881.

Presbytery of Brockville—

George Dunlop Bayne, B.A., July 12th, 1881.

RECEPTIONS.

Presbytery of Montreal—

Anthony Caubone, July 12th, 1881.
Frederick Home, October 4th, 1881.

Presbytery of Lanark and Renfrew—

Joseph Andrew, July 19th, 1881.

ENROLMENT.

Presbytery of Lanark and Renfrew—

Alexander McLaren, late of Bristol, April 13th, 1881.

REMOVALS.

Presbytery of Lanark and Renfrew—

William Burns, May 14th, 1881.
Robert Hamilton, September 20th, 1881.
Samuel I. Taylor, July 21st, 1881.

CHANGES IN CONGREGATIONS.

Presbytery of Brockville—

St. Andrew's, Mountain and South Gower, and South Gower and Mountain united as one charge, Mountain and South Gower, March 1st, 1882.
North Augusta and Fairfield, united with Merrickville, under one Missionary, April 11th, 1882.

Certified by

JAMES WATSON,
Clerk of Synod.

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Barrie—

Waiter Wright, minister without charge, April 26th, 1882.

Presbytery of Guelph—

David Smyth, First Church, Eramosa, June, 1882.
John G. McGregor, minister without charge, December 21st, 1881.

DEMISSIONS.

Presbytery of Kingston—

James Cormack, B.A., Ordained Missionary, Camden and Newburgh, August 15th, 1881.

Presbytery of Peterborough—

T. F. Fotheringham, M.A., Norwood and Hastings, August 2nd, 1881, on account of domestic affliction.
Alexander MacFarlane, Bobcaygeon and Dunsford, February 14th, 1882, having received an appointment from the Home Mission Committee, to labour as a Missionary in Manitoba.

Presbytery of Whitby—

William Penttler, Claremont, and Erskine Church, Pickering, December 7th, 1881.

Presbytery of Toronto—

John Barclay, D.D., minister without charge, had his name removed from Roll of Presbytery, at his own request, July 5th, 1881.

Presbytery of Barrie—

John Gray, M.A., Orillia, December 31st, 1881.

E. N. B. Millard, M.A., Ordained Missionary, Minesing, Craighurst, etc., September 27th, 1881.

Thomas McKee, Angus, New Lowell, and Bonnyton, October 23rd, 1881, on account of his having accepted the office of Inspector of Schools for South Simcoe.

Presbytery of Owen Sound—

D. D. MacLennan, Ordained Missionary, Larawak and North Keppel, October 1st, 1881.

E. B. Rodgers, Meaford and Griersville, December 27th, 1881.

Presbytery of Saugeen—

John Mackay, Ordained Missionary, North Luther, Ross, and Gordonville, December 1st, 1881.

Presbytery of Guelph—

Robert Torrance, First Congregation, Guelph, January 31st, 1882.

INDUCTIONS.

Presbytery of Kingston—

John Chapman, Camden and Newburgh, November 15th, 1881.

Alge Matthews, St. Andrew's Church, Trenton, January 10th, 1882.

Presbytery of Toronto—

Charles A. Tanner, St. Andrew's Church, Scarborough, and St. John's Church, Markham, March 23rd, 1882.

Presbytery of Barrie—

David James, Ordained Missionary, with name placed on Roll, Penetanguishene, Midland, and Wyndbridge, May 21st, 1881.

ORDINATIONS.

Presbytery of Kingston—

David Kellock, Ordained Missionary, Millhaven and Ernestown, July 26th, 1881.

Presbytery of Peterborough—

A. Maclean, Ordained Missionary, Chandos, Burleigh, etc., March 21st, 1881.

Presbytery of Toronto—

John W. Cameron, B.A., West King and Laskey, November 15th, 1881.

Abraham B. Dobson, Balinac and Melville Church, Caledon, November 29th, 1881.

Presbytery of Barrie—

John K. Henry, First, West Gwillimbury and Cookstown, April 19th, 1882.

Presbytery of Saugeen—

John Chisholm, B.A., McIntyre, Maxwell, and Feversham, August 3rd, 1881.

Andrew Wilson, Markdale and Flesherston, August 16th, 1881.

TRANSLATIONS.

Presbytery of Peterborough—

F. R. Beattie, B.D., Baltimore and Coldsprings, March 21st, 1882, to First Church, Brantford, Presbytery of Paris, May 9th, 1882.

Presbytery of Toronto—

Malcolm McGillivray, B.A., St. Andrew's Church, Scarborough, and St. John's Church, Markham, July 19th, 1881, to St. Andrew's Church, Perth, Presbytery of Lanark and Renfrew.

Presbytery of Barrie—

Duncan Macdonald, M.A., West Nottawasaga, Creemore, and Dunedin, to St. Andrew's Church, Carleton Place, and St. Paul's Church, Franktown, Presbytery of Lanark and Renfrew, February 14th, 1882.

Presbytery of Glueph—

H. H. Macpherson, M.A., Niasagaweya and Campbellville, November 15th, 1881, to St. John's Church, Halifax, Nova Scotia, Presbytery of Halifax.

Presbytery of Kingston—

LICENSURE OF STUDENTS.

James Ross, M.A., July 6th, 1881.
David Kellock, July 6th, 1881.
Donald McConnell, B.A., July 6th, 1881.
John Chisholm, B.A., July 6th, 1881.
Malcolm L. Oxley, B.A., July 6th, 1881.

Presbytery of Whitby—

W. K. Macnloch, July 19th, 1881.

Presbytery of Lindsay—

Angus MacLeod, May 31st, 1881.
Abraham B. Dobson, August 30th, 1881.

Presbytery of Toronto—

James Farquharson, B.A., July 5th, 1881.
John W. Cameron, B.A., July 5th, 1881.
Malcolm MacGregor, B.A., July 5th, 1881.
John Mowatt, July 5th, 1881.
Andrew Henderson, B.A., July 5th, 1881.

Presbytery of Glueph—

Andrew Wilson, July 5th, 1881.

Presbytery of Peterborough—

CONGREGATIONS ERECTED.

Norwood, separated from Hastings and erected into an independent charge, April 5th, 1882.
Hastings, separated from Norwood and erected into an independent charge, April 5th, 1882.

Presbytery of Whitby—

Claremont separated from Erskine Church, Pickering, December 7th, 1881.
Erskine Church united to Dunbarton, and formed into one pastoral charge, May 16th, 1882.

Presbytery of Toronto—

Dixie separated from Streetsville, September 9th, 1881.
Deer Park organized as a congregation, January 25th, 1882.

Presbytery of Saugeen—

North Luther, Ross, and Gordonville, March 14th, 1881.
Knox Church, Durham, September 20th, 1881.

Presbytery of Kingston—

MISSION STATIONS ERECTED.

Melrose and Lonsdale reduced to the status of Mission Stations, March 22nd, 1882.
Shannonville restored to the status of a Station, and united with Melrose and Lonsdale, March 22nd, 1882.

Presbytery of Barrie—

Medonte Centre and Vesey separated from Penetanguishene, Midland and Wyebridge, September 27th, 1881.
Knox Church, Chaffey, separated from Huntsville, etc., and united to Emsdale, Burk's Falls, Barriedale and Katrine, March 21st, 1882.
Port Sydney and Brunel separated from Bethel Church, and united to Huntsville and Allansville, March 21st, 1882.
Port Carling separated from Dee Bank, Raymond and McIntosh, and united to the Peninsula, March 21st, 1882.
Axe Lake organized June 11th, 1881.
Franklin organized June 20th, 1881.
Oakley organized July 2nd, 1881.
Barriedale organized August 6th, 1881.
Brunel organized September 17th, 1881.

Presbytery of Saugeen—

Berkely Station transferred to Owen Sound, May, 1881, and united to Williamsford.
St. Andrew's Church, Proton, organized December 20th, 1881.

CHANGE OF NAME.

Presbytery of Saugeen—

Howlett Settlement changed to Gaudin Station, September 20th, 1881.

Presbytery of Guelph—

Presbyterian Church of Erin changed to Burns' Church, Erin.

DISSOLVED.

Presbytery of Saugeen—

Cotswold was dissolved, December 20th, 1881.

REMOVAL OF NAME.

The name of Mr. Wm. Johnson, M.A., minister without charge, Presbytery of Barrie, was removed from the Roll of Presbytery on account of his having left the bounds, May 16th, 1882.

Compiled from Reports of Presbyteries, and certified to be correct to the best of my knowledge.

JOHN GRAY, M.A., *Senior Clerk*.

ORILLIA, 3rd June, 1882.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Paris—

G. G. McRobbie, from Tilsonburg and Culloden, in the Presbytery of Paris, to Ridgetown, in the Presbytery of Chatham, February 15th, 1881.

Presbytery of Stratford—

E. W. Waits, from St. Andrew's Church, Stratford, Presbytery of Stratford, March 14th, 1881.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

W. D. Rees was inducted into the pastoral charge of Blackheath, East Seneca and Caistor October 6th, 1881.

F. J. Edmunds was inducted into the pastoral charge of Port Colborne, January 31st, 1882.

Presbytery of Paris—

James Ballantine, formerly minister of Cobourg, was inducted into the pastoral charge of River Street Church, Paris, April 26th, 1881.

Presbytery of London—

D. McGillivray, formerly minister at Brockville, was inducted into the pastoral charge of St. James' Church, London, April 19th, 1881.

J. R. Johnstone was inducted into the pastoral charge of Alvinston, April 28th, 1881.

Presbytery of Chatham—

Thomas Talloch, M.A., was inducted into the pastoral charge of Dresden and Knox Church, Township of Chatham, August 11th, 1881.

Angus McLeod was ordained and inducted into the pastoral charge of Florence and Dawn, October 6th, 1881.

Donald Currie was inducted into the pastoral charge of Wallaceburg, October 13th, 1881.

John Cairns was ordained and inducted into the pastoral charge of Buxton and Raleigh, February 2nd, 1882.

Presbytery of Sarnia—

John Lees was inducted into the charge of North Williams and N. E. Adelaide, January 10th, 1882.

Presbytery of Stratford—

Andrew B. Baird, M.A., Missionary at Fort Edmonton, N. W. Territories, was ordained August 16th, 1881.

A. F. Tully, formerly minister of Sherbrooke in the Presbytery of Quebec, was inducted into the pastoral charge of Knox Church, Mitchell, January 12th, 1882.

Presbytery of Huron—

J. A. Turnbull, M.A., was ordained and inducted as colleague and successor to Dr. Ure in Knox Church, Goderich, September 13th, 1881.

Presbytery of Hamilton—

DEMISSIONS.

D. Munro demitted the charge of Port Colborne July 25th, 1881.
S. C. Fraser, M.A., retired minister, left the bounds and received certificate September 20th, 1881.

Presbytery of Paris—

Thomas Lowry demitted the charge of the First Presbyterian Church, Brantford, July 5th, 1881.

Presbytery of London—

Robert Scobie demitted the charge of Strathroy, April 13th, 1881.
John Stewart demitted the charge of Kintyre, November 20th, 1881.
D. B. Whinister demitted the charge of English Settlement and Proof Line, December 11th, 1881.
All the ministers now forming the Sarnia Presbytery were separated from London Presbytery by action of the General Assembly, August 9th, 1881.

Presbytery of Chatham—

D. L. Mackenzie, of Bothwell and Sutherland's Corners, demitted his charge December 13th, 1881.

Presbytery of Stratford—

Robert Renwick demitted the charge of Alma Centre, July 21st, 1881.

Presbytery of Sarnia—

Farquhar McRae demitted the charge of West Williams and N. E. Adelaide, August 14th, 1881.
J. M. Goodwillie demitted the charge of Knox Church, Camlachie, November 29th, 1881.

Presbytery of Huron—

Andrew Glendinning demitted the charge of Grand Bend, September 13th, 1881.

Presbytery of Bruce—

George Bell, LL.D., demitted the charge of St. Paul's Church, Walkerton, November 7th, 1881.

Presbytery of Hamilton—

LICENSURES.

David James was licensed and ordained for the Home Mission field in Hamilton, July 18th, 1881.
R. Y. Thompson was licensed July 19th, 1881.

Presbytery of Chatham—

John Cairns was licensed to preach the Gospel, December 13th, 1881.

Presbytery of Huron—

J. A. Turnbull, M.A., was licensed May 9th, 1881.

Presbytery of Hamilton—

DEATHS.

William Craigie, minister of Port Dover, died October 17th, 1881.

Presbytery of Stratford—

Robert Hall, minister of Nissouri, died June 26th, 1881.

Presbytery of Sarnia—

Peter McDermid, minister of Point Edward, died October 15th, 1881.

Presbytery of Chatham—

Donald McKeracher, minister of Wallaceburg, died July 13th, 1881.

Presbytery of Sarnia—

CONGREGATIONAL CHANGES.

The Mission Stations of Corunna and Mooretown were erected into a congregation under the same designation March 28th, 1882.

Presbytery of Maitland—

Molesworth congregation, by decision of Synod of Hamilton and London, transferred from the Presbytery of Stratford to that of Maitland, July 12th, 1881.
Knox Church, Lucknow and South Kinloss congregations were separated July 19th 1881, and South Kinloss placed on the list of vacant congregations.

Presbytery of Bruce—

St. Paul's Church, Walkerton, and Balaklava, were united into one pastoral charge December 13th, 1881.

WM. COCHRANE, D.D., *Synod Clerk.*

BRANTFORD, April, 1882.

PREBYTERY OF MANITOBA.

DEATH.

John Black, D.D., Kildonan, February 12th, 1882.

THE RECEPTION OF MINISTERS.

John Ferris, July 20th, 1881.
A. B. Baird, B.D., September, 1881.
D. McCannel, B.A., 14th December, 1881.
Alexander McFarlane, May 17th, 1882.

ORDINATIONS.

D. Stalker, B.A., July 24th, 1881.
J. Campbell Tibb, B.D., December 15th, 1881.
J. Farquharson, B.A., January 3rd, 1882.

INDUCTIONS.

H. J. Borthwick, M.A., Mountain City, November 6th, 1881.
C. B. Pitblado, St. Andrew's, Winnipeg, December 14th, 1881.
J. Farquharson, B.A., Pilot Mound, January 3rd, 1881.
D. Stalker, B.A., Gladstone, etc., April 5th, 1882.
Alex. Matheson, Selkirk, etc., August 24th, 1881.

DEMISSIONS.

S. Donaldson, B.A., Meadow Lea, etc., April, 1881.
J. S. Stewart, B.A., New Dale, etc., December 14th, 1881.
Alex. Matheson, Springfield and Sunnyside, August 24th, 1881.

OBITUARY NOTICES, 1881-82.

THE REV. WALTER ROSS, of Beckwith, in the Presbytery of Lanark and Renfrew, died at Carleton Place, on the 7th day of July, in the forty-eighth year of his age. Mr. Ross, who was a native of Millbrook, Nova Scotia, entered Queen's College, Kingston, in 1856, and graduated in 1862. On 15th October in that year, he was ordained and inducted to the charge of which he continued to be a faithful and beloved pastor to the end of his days. Mr. Ross was unostentatious, and even diffident in his manner, but he was nevertheless an able minister, respected by all who knew him.

THE REV. JAMES C. MUIR, D.D., of North Georgetown, Presbytery of Montreal, died on the 9th of July, in his eighty-third year. Dr. Muir was born in the town of Dumfries, Scotland. He was educated for the ministry at the University of Edinburgh. He arrived in Canada in the year 1836, as a missionary under the auspices of the Glasgow Colonial Society. In September of that year he was ordained and inducted to North Georgetown, which, under his judicious and able ministry, came to be one of the largest rural congregations connected with the Presbyterian Church. Dr. Muir was a good theologian, and an excellent preacher. In his daily walk and conversation he exemplified, with unaffected simplicity and constancy, the doctrines of the Christian faith, which he was permitted so long to preach to others.

THE REV. DONALD McKERRACHER.—This estimable minister departed this life on the 13th of July. For a number of years Mr. McKerracher laboured faithfully and endured hardness in the mission fields in the North-West, more particularly at Prince Arthur's Landing and neighbouring stations. He had only been a few months settled in Wallaceburg, in the Presbytery of Chatham, when he was taken to his rest and reward. But he had already won the affections of his congregation and of his co-presbyters. When we say that he was a man of genuine missionary spirit, we feel that we can pronounce no higher eulogium.

THE REV. ROBERT HALL died at the Manse, East Nissouri, on the 26th July, in the fiftieth year of his age. He was a native of Northumberland, England. At the instance of the late Dr. Taylor, of Montreal, he came to Canada in 1853, and having studied theology, was licensed in due course, and, in April, 1860, was ordained and inducted to a pastorate of a group of congregations, two of which, North and South Nissouri, constituted his charge at the time of his death. He was a devoted minister, who laboured bravely and faithfully amid many discouragements and with very inadequate support. He was a man of superior intellect and of scholarly attainments.

THE REV. THOMAS SCOTT, of Plantagenet, died on Sabbath, the 7th August, in the sixty-fifth year of his age. He had been for some months in failing health, but the end came suddenly. On the previous day he had a stroke of apoplexy, and from that time was insensible. Mr. Scott was born at Ballylesson, County of Antrim, Ireland, received his theological education at Belfast College, and was ordained in 1844. Some years ago he retired from the active duties of the ministry, though he frequently conducted Divine service in the absence of stated supply. He was a warm-hearted, genial man, a fluent speaker, and an excellent preacher.

THE REV. WILLIAM CRAIGIE, for twenty-five years minister of the Presbytery Church at Port Dover, died on the 23rd of October, aged fifty-nine. Mr. Craigie had been in failing health for some months; latterly his sickness became severe, and the end came quickly. By his death the Church has lost an excellent and devoted minister, the Presbytery of Hamilton one of its most useful members, and his own congregation a pastor whose walk and conversation commended and adorned the Gospel of peace that he proclaimed with faithfulness and delight to others. Mr. Craigie was a native of Perthshire, Scotland. He has left a widow, a son and daughter to mourn his loss.

THE REV. ALEXANDER FORBES departed this life at Waterdown, Ontario, on the 30th of October. He was the eldest son of the Rev. Robert Forbes, the parish minister of Monymusk, and was born in Morayshire, and was educated for the ministry at the University of Aberdeen. In 1854 he came to New Brunswick, and ministered for some time at Dalhousie. His last charge was that of Inverness, Quebec, from which, owing to impaired health, he retired about ten years ago, and took up his residence in Waterdown.

THE REV. PETER McDERMID, of Point Edward, Presbytery of Sarnia, died on the 15th of October. Mr. McDermid was born in the County of Glengarry, and was educated for the ministry at Knox College, Toronto. In 1860 he was ordained and inducted into the pastoral charge at Bethesda Creek and Burns Church, near Sarnia. His latter days were spent at Point Edward. Mr. McDermid was a man of high intellectual gifts and scholarly attainments, an excellent preacher, and a man of large and broad sympathies, whose crowning excellency was his genuine unostentatious piety.

THE REV. JAMES WATSON, one of the venerable fathers of the Church, departed this life at New Annan, Nova Scotia, on the 12th December, in the seventy-eighth year of his age. He was a native of Scotland. In 1842 he came to Nova Scotia, where he devoted himself for several years, with eminent success, to teaching. In 1846 he resumed ministerial work, and was settled at Economy and Five Islands. In 1852 he accepted a call to West River, Pictou, where he laboured till 1857. In 1859 he was settled at New Annan, where he remained during the remainder of his days, devoting himself to his work with diligence and faithfulness.

THE REV. DR. JOHN M. BROOKE, of Fredericton, N.B., departed this life on the 16th of January, in the eighty-first year of his age. Dr. Brooke was a native of Slamaunan, Stirlingshire, Scotland. He was educated for the ministry at Edinburgh University, and was ordained in 1839. His first field of labour was at New Richmond, Bay of Chaleurs, where he remained working faithfully and successfully for nearly four years before he was called to a larger sphere of usefulness. He was inducted into the charge of St. Paul's Church, Fredericton, in February, 1843. At the time of the union he was the oldest minister of the Church of Scotland in the Maritime Provinces. He was of a kind and sympathetic disposition, an excellent scholar, a good preacher, and a most exemplary pastor.

THE REV. JOHN G. MCGREGOR died at Elora, in the eighty-second year of his age. He was a native of Fifeshire, Scotland; came to Canada in 1846, and was ordained pastor of Knox Church, Guelph, in the following year. That charge he resigned in 1851, and engaged in mission work for some two years, when he was appointed Head Master of the Elora Grammar School, which position he filled with marked ability for eighteen years. When advancing years compelled him to vacate that office he applied himself to mission work, in which he was more or less actively employed till within a short time of his death.

THE REV. JOHN BLACK, D.D., of Kildonan, Manitoba. After a long illness and great weakness of body, Dr. Black departed this life on Sabbath, the 12th of February. He was a native of Dunfriesshire, Scotland, and was the pioneer of Presbyterian missions in the North-West. Kildonan was settled by Highlanders from Sutherlandshire, who, in 1812 and 1816, left their native parish of the same name to form a little colony under Lord Selkirk. For forty years they were wholly indebted

to the Church of England for religious ordinances, but during all that time retained a fond affection for the Church of their fathers. At length Mr. Black was sent to them by the Canada Presbyterian Church in 1852, and from that time till the day of his death he was beloved and respected by all who made his acquaintance. He was a man of good natural abilities, and with a well-stored mind. Genial, affable, and kind, a good preacher, and in every sense an able minister of Jesus Christ. To his influence, perhaps more than to any other one man, may be attributed the success of Presbyterianism, and not of Presbyterianism alone, but also of education in the North-West. Dr. Black studied at Knox College, Toronto. In 1876 Queen's University conferred upon him the degree of D.D.

THE REV. D. SMYTH, minister of the congregation of Framosa, died in the month of June, 1881. Mr. Smyth, who had been but recently connected with the Presbyterian Church, was highly esteemed, and his early removal was deeply regretted by the congregation. He left a widow and several children.

REV. WALTER WRIGHT, who was formerly minister at Streetsville, and afterwards did missionary work in Muskoka, died in Liverpool, England, on the 26th April. Before coming to Canada, Mr. Wright did good service in England in connection with the Presbyterian Church.

REPORT ON THE "PRESBYTERIAN RECORD," 1881-82.

There is nothing connected with the management of the *Record* during the past year that calls for special remark. The receipts and disbursements are each a trifle less than last year. The average circulation has been 34,500 copies per month, a slight increase compared with last year. It would require to be much larger in order to reach every family connected with the Church. And it is believed that a judicious effort on the part of the ministers and office-bearers of the Church would largely increase its circulation and usefulness. The outward appearance of the *Record* has been improved during the past year by the use of new type, for the fourth time since it was begun. It is now printed from stereotype plates. The removal of the postage on Canadian parcels will effect a saving of expenditure in future and enable the Committee to add to its attractiveness. The thanks of the editorial department are due to the conveners of the several boards and committees, and to the clerks of Presbyteries, for the information they have supplied from time to time of the Church's work, by which the interest of the magazine has been sustained, and, it is hoped, the liberality of our people stimulated.

RECEIPTS.		
Balance from last year.....	\$675 39	
Subscriptions and advertisements	8713 26	
		\$9388 65
EXPENDITURE.		
Canada Paper Co., for paper.....	\$3951 34	
Montreal Printing Co., for publishing	2098 83	
The editorial department	1200 00	
Office expenses, rent, taxes, insurance, clerk	592 36	
Postages and express charges.....	464 12	
Stationery and sundry expenses	208 30	
Balance in Merchants' Bank	873 70	
		\$9388 65

Audited and found correct,

ROBT. H. WARDEN.

JAMES FLECK, B.A.,

Chairman, pro tem.

MONTREAL, 9th June, 1882.

REPORT OF THE REV. PROFESSOR BRYCE TO THE GENERAL ASSEMBLY, IN CONNECTION WITH MANITOBA COLLEGE, 1881-82.

Your Commissioner, in giving in the report of the mission entrusted to him, desires to render thanks to the General Assembly for the opportunity of receiving strength afforded to him. Under the blessing of God, rest and change of scene have removed the dangerous symptoms, and, so far as appears, re-established health.

stained a fond affection
the Canada Presbyterian
ad respected by all who
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the success of Presby-
orth-West. Dr. Black
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He left a widow and

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Church.

1881-82.

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\$675 39	
8713 26	
	\$9388 65
\$3951 34	
2098 83	
1200 00	
592 36	
464 12	
208 30	
873 70	
	\$9388 65

K, B.A.,
chairman, pro tem.

THE GENERAL
COLLEGE,

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ded to him. Under
otoms, and, so far as

Immediately after the rising of last Assembly, steps were taken to supply the necessary assistance to the staff of the College. The Rev. R. Y. Thomson, B.A., a distinguished graduate of the University of Toronto and Knox College, was obtained, and the College reports will state the satisfactory service rendered by him during the year.

MODE OF PROCEDURE.

On account of the decidedly adverse opinion of the physicians and a number of leading members of Assembly, your Commissioner was reluctantly compelled to give up the idea of holding public meetings in connection with Manitoba throughout Britain. This was a matter of regret, as there is a growing demand for information about Manitoba across the Atlantic. To forward the movement in favour of the Canadian North-west, in which the Rev. Dr. Macgregor, of Edinburgh, has done so great service, a series of letters was written for the leading journals of Scotland, a number of which were reprinted by the Canadian Government and scattered very widely. The Records of the three great Churches of Scotland, and those of the Irish and English Presbyterian Churches likewise, published papers on our work. By advertisement and printed circulars Manitoba was brought prominently before the people of Scotland especially. A work on "Manitoba: Its Infancy, Growth and Present Condition," was published, which has had a wide circulation. Large numbers of letters of inquiry were answered, and much personal advice given to intending settlers. This was work from which there seemed no way of escape. The emigration from Scotland and Ireland to Manitoba this year has been very large, and some three hundred persons are said to have left Edinburgh alone.

Before leaving for Britain, your Commissioner received a communication from

HON. DONALD A. SMITH,

promising \$500 a year, for the years 1881-2-3, towards the "support of the first chair in Manitoba College." The \$500 for 1881 was devoted to procuring assistance for teaching the work of the first chair in the absence of your Commissioner. The remaining \$1,000 remains to be applied towards the support of this chair for the present year and the following, and in the meantime may be credited to endowment.

Shortly after the meeting of the General Assembly, it became known that that warm supporter of the Church,

MR. JOSEPH MACKAY,

in addition to the \$1,000 given towards the new building of Manitoba College, had left, in pursuance of a promise made to your Commissioner, the sum of \$2,000 towards the Endowment Fund of the College. It is hoped that other Canadian gentlemen of prominence and wealth, who have given some indications in the matter, may add considerable sums to the endowment.

THE BRITISH CHURCHES.

Your Commissioner found, on arriving in Britain, that through one cause and another the British Churches have for years been directing their assistance more to New Zealand, Australia, South Africa, and even to such small handfuls of Presbyterians as are found in Madeira, Falkland Isles, Odessa and the like, than to Canada, with its immense mission field. The diffusion of information about Manitoba, and the increase of emigration thither, is calling the attention of the Churches in Britain to Manitoba, and our Canadian ministers who have returned to Scotland are beginning to speak out with more decision than heretofore on behalf of our work. Assurance was given on all hands that more assistance would be given to Canada in her great North-Western work.

CHURCH OF SCOTLAND.

In December the claims of Manitoba were laid before the Colonial Committee of the Church of Scotland. The case of the College as well as our mission work was urged on the Committee, and Dr. Snodgrass earnestly pleaded on our behalf. The Committee was most friendly. Their funds are just recovering, under the able management of Dr. Gray, of Liberton, from a serious deficiency of two years ago; and from a number of unexpected demands during this year, over which they had little control, their funds were behind. But so anxious were they to show some sympathy for Manitoba College, that they granted £25, and the amount was further made up by the Committee to £76. At the General Assembly in Edinburgh, your Commissioner was accorded a warm reception. The feeling was unmistakably in favour of our United Church. Individual members so clearly expressed themselves that there can be no doubt of the general tone. Assurance was given that our time for Manitoba was coming; and a suggestion that the amount no longer received by Halifax College, and which, by the decision of the Scottish General Assembly, will not be open to the older Provinces, should be given to Manitoba College towards Professor Hart's salary, as it had been to that of Professor Pollock, was cordially received by a number of members of the Colonial Committee for the coming year. The visit of Rev. Dr. Sprott, of North Berwick, to our Assembly and to Manitoba, has plainly been followed by good results. Your Commissioner cannot speak in too high terms of the hospitalities extended to him in connection with the General Assembly.

FREE CHURCH OF SCOTLAND.

No Scottish Church has taken a more genuine interest in Presbyterianism in Canada than the Free Church. For several years we have been largely indebted to her in our mission work. Good

opportunities were afforded on two separate occasions of addressing the Colonial Committee. Our old friends Mr. McTavish and Mr. Thornton are on that Committee. The case was presented that an Assembly was responsible for the year for some £720 to Manitoba College, of which the Home Mission Committee, east and west, paid some £250, leaving £470 to be made up. Application was made to this Committee to grant £150 to this Ordinary Fund. Though the Committee is this year cramped for funds, it cheerfully granted this amount, in consideration of the theological teaching done by the Professors. At the Free Assembly an opportunity was given your Commissioner to address the large attendance present at the evening sederunt devoted to the Colonial and Continental work. Mr. Thornton followed in a fervid appeal for Canada, and urged that the North-West should receive a larger share of the Committee's funds than heretofore. This seemed to meet a warm response from the members present. Though no one could be more considerate than the late convener, it is yet pleasing to Canadians to know that the new convener is Rev. J. C. Burns, of Kirkliston, Canada. The part taken by the Free Church in the early days of Canadian Presbyterianism, and especially in connection with the Red River Settlement, forms a bond of connection which may well grow stronger than ever in the newly developed need of Manitoba.

IRISH PRESBYTERIAN CHURCH.

Application was made to the Irish Church to assist by a grant to the Ordinary Fund of the College. A grant to the French Evangelization Society had already been made, but with cheerfulness the Irish Colonial Committee gave the £100 asked for. An invitation was given your Commissioner to be present at the Irish Assembly and address it on Manitoba, but the lateness of its meeting made this impossible. In the disturbed state of Ireland, it reflects great credit on the Irish Church that it is able to give grants in behalf of its people who are going abroad, and many of whom are going to Manitoba. A visit to Belfast was made by your Commissioner, and much interest was shown in Manitoba there.

UNITED PRESBYTERIAN CHURCH.

The fact that a considerable element of the Canadian Church belonged to the United Presbyterian Church has made it no doubt an object of regret to such that their mother Church took no part with opportunity of addressing the United Presbyterian Foreign Mission Committee. Your Commissioner had an and a resolution of a favourable kind passed, but commending it to the Continental and Colonial Committee—a new Committee not yet in full working order. On account of this Committee having no funds, the matter was referred back to the Foreign Mission Committee. At the meeting of the Synod, your Commissioner was given the opportunity of addressing the Synod, and advocating the claims of Manitoba College and the mission work in the North-West. Principal Cairns afterwards addressed the Synod in favour of Canada, and of Manitoba in particular. The Synod directed the Foreign Mission Committee to favourably consider the claims of Manitoba College. At a meeting held since a grant of £250 was made. It is gratifying to think that the interest of this very liberal body has been revived in the work in Canada, to which it gave so strong a hand in years gone by.

THANKS TO BRITISH CHURCHES.

Few examples have been seen of so unanimous a feeling on the part of the British Churches as has been shown in these grants. Your Commissioner would strongly recommend that votes of thanks to these several Churches be given by the General Assembly for the grants, expressing the satisfaction given in placing the Ordinary Fund of the College in a good position for the year.

DONATIONS.

One or two of the gentlemen to whom an appeal was made for assistance in the endowment were unwilling that their contributions should be devoted to that object. The amount given by them has been devoted to the making of necessary additions to the apparatus for the Laboratory in the new College. A valuable collection of 260 Molluscan specimens, named and catalogued, has been presented by Professor Duns, of the Free College, Edinburgh, in pursuance of a promise made to Dr. Patterson on his visit to Britain in 1878.

INDIVIDUAL CONTRIBUTIONS.

In accordance with the authority given, personal application was made to a number of the wealthier people in Britain. To a stranger this kind of work is much slower than to one acquainted with the ground. A number of fair subscriptions are hereto attached, though, as was to have been expected, a good number of applications were unsuccessful. While a considerable number of subscriptions were received, yet the amounts of individual contributions are considerably below what we are accustomed to expect from the wealthy in Britain. This arose partly from the great distance away of Manitoba as compared with many objects at home claiming assistance, and from the frequent appeals not only for local objects, but from all parts of the world made in Britain. One contributor of £10, who, for special reasons, was expected to give £50, had, on the week before an appeal was made to him, been approached for fourteen other subscription lists. The canvass was, moreover, necessarily incomplete; a number of the contributions were received by letter from places not visited.

APPENDIX.

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LIST OF INDIVIDUAL CONTRIBUTIONS IN BRITAIN.

	£	s.	d.		£	s.	d.
An Honorary Fellow of St. John's College, Manitoba, London (including £60 previously given), to establish a bursary	100	0	0	J. D., Edinburgh	1	0	0
A. K. Isbister, London	20	0	0	Friend, "	0	10	0
Samuel Laing, M.P., London	10	0	0	Rosemary Street Collection, Belfast ..	6	10	0
John M. Douglas, "	10	0	0	Rev. Andrew Crawford, " ..	5	0	0
R. T. Turnbull, "	5	0	0	J. S. Brown, " ..	5	0	0
James Alexander, jun., "	5	5	0	J. A. Robinson, " ..	5	0	0
B. P. Billbrough, "	2	2	0	Thomas Sinclair, " ..	5	0	0
W. Dickson, "	2	2	0	J. P. Corry & Co., " ..	2	0	0
John Corry, "	2	2	0	Rev. H. M. Williamson, " ..	1	0	0
James White, of Overton, Glasgow ..	50	0	0	Mrs. J. A. Arnold, " ..	1	0	0
James A. Campbell, M.P., Stracathro, Glasgow	21	0	0	R. McBride, " ..	1	0	0
James and Alex. Allan, Glasgow	20	0	0	Wm. McNeill, " ..	1	0	0
James Stevenson, "	25	0	0	Archibald Kent, " ..	1	0	0
George Smith & Sons, "	25	0	0	Friends, " ..	1	5	0
Mrs. Robert Smith, "	15	0	0	Samuel McCausland, " ..	1	0	0
Henderson Bros., "	10	10	0	Sir John Savage, " ..	1	0	0
J. D. Bryce, "	10	0	0	Dunville & Co., " ..	1	0	0
Samuel Gunn, "	10	0	0	J. & P. Coats, Paisley	25	0	0
Robert Kaye, "	5	0	0	John Clark, "	10	0	0
James S. Napier, "	5	0	0	Brown & Polson, "	10	0	0
Robert Young, "	5	0	0	Canal Street, "	2	10	0
A. Highland, "	1	0	0	W. Lang, " ..	1	0	0
Principal Douglas, "	1	0	0	The Earl of Selkirk, St. Mar., Isle ..	50	0	0
Dowanhill Collection, "	1	4	2	J. Munro Mackenzie, of Mornish ..	21	0	0
John P. Owens, Edinburgh	25	0	0	John Roxburgh, Liverpool	25	0	0
A Sincere Friend of the Church of Scotland, Edinburgh	20	0	0	Hon. Charles Hope, Bridge Castle ..	10	0	0
Thomas Nelson, "	10	0	0	Thomas Owens, Galashiels	5	0	0
Mrs. Johnstone, "	5	0	0	C. S., Aberdeen ..	5	0	0
George Harrison, "	5	0	0	Peter Sturrock, Kilmarnock	5	0	0
W. J. Menzies, "	3	0	0	Hugh Wright, Altivey	5	0	0
Colin G. Macrae, W.S., Edinburgh ..	2	2	0	D. Scott, Birkenhead	3	0	0
W. Stuart Fraser, W.S., "	2	2	0	Robert Douglas, Kirkcaldy	2	0	0
D. MacLagan, "	2	0	0	Newry Meeting	4	3	4
Thomas Gillespie, "	1	1	0	James Thomson, Orkney	1	1	0
Thomson & Gillespie, "	1	1	0	Margaret Clouston, Stronness	1	0	0
An Englishman, "	1	0	0	A Friend, Orkney	1	0	0
W. M. Finlay, "	1	0	0	James Spence, of Pow, Orkney	1	0	0
F. Trayner, "	1	0	0	John Wylie, Stronness	1	0	0
				W. T. Crabbe, Birmingham	1	0	0
				Friend, Greenock	1	0	0
				J. H. Houston, Strathspey	1	0	0
				Miss Rodger, Greenock	0	10	0
				Bank interest	0	16	0

From the various sources mentioned, it will be seen that something has been done for the support of the College. The several Committees of the four Churches of Britain have shown a sympathy for the College in the district to which so many of their people are going. Our Assembly has before declared that on account of the importance to the Church both of the Home Mission work and of work in the North-West, it is willing that the British Churches should direct its energies to the rapidly extending consideration first the claims of Manitoba College, and until a sufficient endowment has been secured, will, no doubt, be willing that this should continue. A substantial nucleus for an endowment has now been obtained, and the matter should be kept prominently before our wealthier people, especially those having interests or resident in Winnipeg and the North-West, to assist either in land or money, in order that the College may be as soon as possible free from the precarious support of annual grants and collections. The following is a statement of the various sums mentioned, including the amount of endowment already in the hands of Dr. Reid:—

RECAPITULATION.

Dr.

Donation, Hon. D. A. Smith	\$1,500 00
Legacy late Joseph Mackay	2,000 00
Grant of Church of Scotland	370 12
" Free Church	730 00
" Irish Church	486 67
" United Presbyterian Church	1,216 67
Subscriptions in Britain	3,236 13
Endowment in Dr. Reid's hands	1,604 34

\$11,253 95

Cr.

Ordinary Fund	\$1,217 83
Bursary Fund	487 67
Support first chair, 1881	500 00
Laboratory, additions to	179 00
Support first chair, 1882-83	1,000 00
Support Fund, 1882	121 50
Endowment Fund	7,258 79
Expenses:—	
Winnipeg to Britain and return	278 20
Travelling in Britain	103 04
Postage, printing and advertising	116 62
	<u>\$11,253 95</u>

All of which is respectfully submitted.

ST. JOHN, N.B., *June 15th*, 1882.

GEORGE BRYCE.

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the Ministers and Elders of the General Assembly of the Presbyterian Church in Canada, desire to approach Your Majesty with renewed assurances of our loyalty to your Throne, and attachment to Your Majesty's person.

We learned with horror of the attempt recently made on Your Majesty's life, and respectfully offer our congratulations on Your Majesty's providential escape.

We rejoice to have once again amongst us the Consort of our Governor-General, a daughter of your Royal House.

We congratulate Your Majesty on the general prosperity of the Empire. We sincerely trust and pray that the troubles which agitate a section of the United Kingdom may soon give place to profound contentment.

We earnestly pray that the Lord of the nations may long spare Your Majesty to the people over whom your reign has exercised so beneficent an influence.

We commend Your Majesty, and all the members of your Royal family, to the keeping of Him by whom "Kings reign, and princes decree justice."

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

ADDRESS TO THE GOVERNOR-GENERAL.

To the Right Honourable Sir John Douglas Sutherland Campbell, Marquis of Lorne, Governor-General of Canada, etc.

May it please Your Excellency:

We, the Ministers and Elders of the General Assembly of the Presbyterian Church in Canada, now in session, beg to renew our assurances of loyalty and attachment to the Throne and person of Her Most Gracious Majesty; and to express our regard for Your Excellency's character, and our confidence in Your Excellency as the Representative of our beloved Queen.

In common with our fellow-subjects, we rejoice that Your Excellency's Illustrious Consort has regained her wonted health, and has returned to her viceregal home.

We congratulate Your Excellency on the growing prosperity of the Dominion, to the promotion of which the efforts of Your Excellency have been so successfully directed; and we sincerely desire and pray that Your Excellency's administration may continue to be as pleasing and agreeable to yourself as it is advantageous to the Dominion.

To the care and guidance of the Almighty we commend Your Excellency and Her Royal Highness the Princess Louise; and we will continue to pray that you may walk together in the light of His favour and in the increasing enjoyment of His peace.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

State of the accounts is as follows :—

(1st Account.

Account.	Cr.	
Total Receipts		\$13000 26
	Dr.	
To Balance May 1st, 1881		\$560 67
" Total Expenditure		11711 95
		<u>12272 62</u>
To Balance on hand May 1st, 1882		<u>\$727 64</u>
Debt on this account May 1st, 1881		\$560 67
Balance on hand May 1st, 1882		727 64
Receipts over Expenditure		<u>\$1288 31</u>

(2nd Account.)

Account.)	Cr.	
Total Receipts		\$3447 46
	<i>Dr.</i>	
To Balance May 1st, 1881		\$452 25
" Total Expenditure		3329 44
		3781 69
To Balance due Treasurer May 1st, 1882.....		\$334 23
Debt on this account May 1st, 1881.....		\$452 25
" " 1882.....		334 23
Receipts over Expenditure.....		\$118 02

(1st Account.)

Account.)	Cr.	
Total Receipts.....		\$4652 54
	Dr.	
To Balance May 1st, 1881		\$653 23
" Total Expenditure.....		3843 99
		<u>4497 22</u>
To Balance on hand May 1st, 1882.....		<u>\$155 32</u>
Debt on this account May 1st, 1881		\$653 23
Balance on hand May 1st, 1882		155 32
Receipts over Expenditure.....		<u>\$808 55</u>

(2nd Account.)

Total Receipts	Cr.	\$4196 84
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APPENDIX.

<i>Dr.</i>		
To Balance May 1st, 1881	\$2121 81	
" Total Expenditure	4065 97	6187 78
To Balance due Treasurer May 1st, 1882		<u>\$1900 94</u>
Debt on this account May 1st, 1881	\$2121 81	
" " " " May 1st, 1882	1990 94	
Receipts over Expenditure		<u>\$130 87</u>

COLLEGE.

<i>Cr.</i>		
Total Receipts		\$8157 88
<i>Dr.</i>		
To Balance May 1st, 1881	\$1691 20	
" Total Expenditure	9536 27	11227 47
To Balance due Treasurer May 1st, 1882		<u>\$3069 59</u>
Debt on this account May 1st, 1881	\$1691 20	
" " " " May 1st, 1882	3069 59	
Expenditure over Receipts		<u>\$1378 39</u>

BURSARY FUND.

<i>Cr.</i>		
Total Receipts		\$843 90
<i>Dr.</i>		
To Balance May 1st, 1881	\$183 36	
" Total Expenditure	852 00	1035 36
To Balance due Treasurer May 1st, 1882		<u>\$191 46</u>

AGED AND INFIRM MINISTERS' FUND.

<i>Cr.</i>		
By Balance May 1st, 1881	\$325 30	
" Total Receipts	1559 20	84 50
<i>Dr.</i>		
To Total Expenditure		1250 00
To Balance on hand May 1, 1882		<u>\$624 50</u>

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		<i>Increase.</i>	<i>Decrease.</i>
*Foreign Missions, 1880-81	\$9140 30		
" " " " 1881-82	13000 26		
	<u>\$3859 96</u>		

*The Foreign Mission Receipts for last year though stated at \$9140.30 were in reality \$11136.22, the difference, \$1935.92, being applied for the removal of debt on the "Daypring" and Mission Schools Fund. The decrease in the receipts of the last-named fund for the current year is thus explained. The ordinary contributions exceed those of last year by \$681.16.

celxhi.

[illegible]

CURRENT FUNDS BALANCED MAY 1ST, 1882.

		\$5741 92	\$5741 92
100 —	1035 36		Gains
.	\$191 46	Foreign Mission.....	on the year.
		"Dayspring" and Mission Schools	Loss,
			\$1288 31

84 50		\$2650 76	\$1386 49
	Gain on the year	1386 49	
		\$1264 27	

We have examined all the stock certificates and other securities, and find them all safely kept. Having a few years ago called the attention of the General Assembly to the unpleasant fact that

J. J. BREMNER,
J. S. MACLEAN.

J. J. BREMNER,
J. S. MACLEAN.

† In Treasurer's hands—Newfoundland Bursary, paid in advance by a friend, \$200.

Decrease.

11136.22, the
Hools Fund.
he ordinary

STOCK HELD BY THE BOARD OF PRESBYTERIAN COLLEGE, HALIFAX.

FOR COLLEGE PURPOSES—		
Bank Stock		
Provincial Debentures	\$31881	12
Mortgages	5825	40
Notes	13741	66
Other securities	1021	57
	10046	78
FOR NEW ENDOWMENT FUND—		\$402521 53
Bank Stock, reported last year	\$105206	31
Halifax, Truro and Moncton Debentures	8824	00
Mortgages	6400	00
Canada Stock	2300	00
FOR HOME MISSION—		28120 31
Mortgages, etc.		
Bank Stock	\$10000	00
	800	00
FOR AGED MINISTERS' FUND—		1800 00
Bank Stock	\$937	50
City Debentures	486	67
Notes	738	00
Deposit Receipts	358	00
Mortgages	3604	00
FOR COLLEGE BURSARY FUND—		6124 17
Bank Stock		
City Debenture	\$800	00
Cash	1000	00
	500	00
HELD BY TRUSTEES FOR GEDDIE MEMORIAL—		2300 00
Mortgage	\$2800	00
Deposit Receipt	1334	27
		4134 27
		\$105000 28
Reported last year		
this year	\$94216	28
	105000	28
Increase		\$10784 00

Correct.

J. S. BRENNER, }
J. J. MACLEAN, } Auditors.

THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR, Treasurer.

1881.		Dr.	
May 1.	To Balance		\$560 67
	Rev. J. Morton, two-third salary for one year	\$973 34	
	“ “ “ for Buildings	400 00	
	“ “ “ “ Special	97 00	
	“ “ “ “ and Sinking Fund	213 33	
	“ “ “ for travelling expenses of his daughter	60 00	
	Rev. K. J. Grant, two-third salary for one year	\$973 34	1773 67
	“ “ “ for Lal Behari	486 66	
	“ “ “ Insurance	32 89	
	“ “ “ one-half of Debt Grant	60 84	
	“ “ “ Books, Maps, etc.	104 60	
	“ “ “ Expenses in Province	75 00	
	Rev. T. M. Christie, proportion of salary	\$243 34	1753 33
	“ “ “ Buildings	121 67	
	“ “ “ Insurance	42 50	
	“ “ “ Repairs	48 67	
			455 83

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25 40
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21 57
10 78
\$62521 53

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0 00
28120 31

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0 00
1800 00

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0 00
6124 17

0 00
0 00
0 00
2300 00

0 00
27
4134 27

\$105000 28

\$94216 28
105000 28

\$10784 00

Auditors.

PRESBY.
GREGOR,

\$560 67

1773 67

1753 33

455 83

APPENDIX.

ccxxiii.

1881.	To Rev. J. W. McLeod, salary for one year.....	\$1420 00	
May 1.	" " " Joseph Annajee.....	486 66	
	" " " Insurance.....	48 55	
	" " " Miss Blackadder, salary for one year.....		\$1985 21
	" " " Remittance to Dr. Steel.....	£730 10 0	106 00
	" " " Paid by order in Nova Scotia.....	22 0 11½	
	" " " Sterling.....	£752 10 11½	\$3662 10
	" " " Exchange below par.....	12 03	
	For the following objects.....		3650 37
	Two Missionaries at £175.....	£350 0 0	
	Children's allowance (three) at £10.....	30 0 0	
	Balance due Mr. Robertson for house.....	40 0 0	
	" " " Mrs. Geddie.....	150 0 0	
	" " " " Morrison.....	80 0 0	
	Dr. Steel.....	25 0 0	
	F. M. Board of the Church of Scotland for Mr. Robertson.....	6 4 6½	
	Pious ladies, in memory of Dr. Geddie.....	8 5 7½	
	Special contributions for schools.....	31 7 11½	
	Boat for Mr. Annand.....	18 0 0	
	Balance in Dr. Steel's hands for contingencies.....	1 12 10	
	Sterling.....	£752 10 11½	
	To Rev. J. W. Mackenzie, balance due prior to 1881.....	\$121 65	
	" " " Salary during 1882.....	521 68	
	" " " Special Contributions.....	23 00	
	" " " Rev. Messrs. Mackenzie and Annand, Widow's Rates.....		666 34
	" " " Rev. Dr. Reid, for Eastern Missions.....		32 00
	" " " Rev. Dr. Mackay, Expenses.....	\$76 96	108 96
	" " " Travelling Expenses of Members of Committee, etc.....	14 58	
	" " " Cash paid by order for Mission Goods.....	\$16 00	91 54
	" " " Expenses on Mission Goods.....	4 95	
	" " " Freight on Mission Goods to Australia.....	30 25	
	" " " Postage and Stationery.....	\$26 50	81 20
	" " " Printing Assembly Report.....	8 50	
	" " " Interest on \$1000 (three months) at 5 per cent.....	\$12 50	35 00
	" " " " \$1000 (one year) at 5 per cent.....	50 00	
	" " " Proportion of Agent's Salary.....		62 50
	" " " Balance.....		300 00
			727 64
			\$13000 26

1881.	Cr.	
June 1.	By Receipts in May, and acknowledged in July "Record,".....	\$306 95
July 1.	" " " June.....	315 48
Aug. 1.	" " " July.....	288 61
Sept. 1.	" " " Aug.....	521 75
Oct. 1.	" " " Sept.....	338 68
Nov. 1.	" " " Oct.....	882 08
Dec. 1.	" " " Nov.....	497 14
Jan. 1.	" " " Dec.....	682 30
Feb. 1.	" " " Jan.....	1051 38
Mar. 1.	" " " Feb.....	650 51
Apr. 1.	" " " Mar.....	1678 81
May 1.	" " " Apr.....	3224 57
	" " " to be.....	43 00
	" " " per Rev. K. J. Grant, and ack'd in July "Record,".....	\$454 70
	" " " " Aug.....	1066 70
	" " " " Sept.....	60 00
	" " " Rev. Dr. Mackay.....	
	" " " " Sept.....	
		1981 40
		529 00
		\$13000 26

1882.		
May 1.	By Balance on hand.....	\$727 64

Corrected. J. J. BRENNER, }
J. S. MACLEAN, } Auditors.

THE "DAYSPRING" AND MISSION SCHOOL FUND OF THE GENERAL ASSEMBLY
OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT
WITH DR. MCGREGOR, *Treasurer*.

1881.		<i>Dr.</i>	
May 1.	To Balance due Treasurer ..		\$452 25
	" Rev. J. Morton, for schools ..	\$243 33	
	special ..	14 20	
	" Rev. K. J. Grant, for schools.....	\$873 56	257 53
	special from the ladies of Prince street, Pictou.	48 67	
	" Rev. Thos. Christie, for schools.....	\$395 12	922 23
	special from Brockville and Pictou, \$25 each.	50 00	
	" Rev. J. W. McLeod, for schools.....	\$121 68	445 12
	special from Brockville.....	25 00	
	" Miss Blackadder, special from Wolfville, etc.....		146 68
	" Rev. J. W. McKenzie, from Shediac ..		37 00
	" Dayspring, \$250 sterling ..		22 50
	" Interest F. F. & Co., \$1210, two months, 6 per cent.	\$12 41	1209 72
	College, \$300, five months, 5 per cent.	6 25	
	" Printing and postage D. S. cards.....	\$12 00	18 66
	" Postage and stationery ..	8 00	
	" Proportion of Agent's salary.....		20 00
			250 00
			<u>\$3781 69</u>

1881.		<i>Cr.</i>	
June 1.	By Receipts in May, and acknowledged in July "Record" ..	\$	
July 1.	" June, " ..	9 36	
Aug. 1.	" July, " ..	26 50	
Sept. 1.	" Aug. " ..	160 47	
Oct. 1.	" Sept. " ..	42 26	
Nov. 1.	" Oct. " ..	311 27	
Dec. 1.	" Nov. " ..	101 22	
Jan. 1.	" Dec. " ..	637 64	
Feb. 1.	" Jan. " ..	988 01	
Mar. 1.	" Feb. " ..	214 86	
April 1.	" March " ..	286 53	
May 1.	" April " ..	559 74	
	" acknowledged in July "Record" ..	109 60	
	By Balance ..		\$3447 46
			334 23
			<u>\$3781 69</u>

1882.

May 1. To Balance due Treasurer \$334 23

HALIFAX, May, 1882.

P. G. MCGREGOR,
Treasurer.

Correct. J. S. MACLEAN, }
J. J. BRENNER, } *Auditors*.

FOREIGN MISSION BURSARY FUND.

Amount in Fund, May 1st, 1881	\$145 34
Interest on \$145 34, 1 year, at 4 per cent	5 81
	<u>\$151 15</u>

P. G. MCGREGOR,
Treasurer.

Correct. J. S. MACLEAN, }
JAS. J. BRENNER, } *Auditors*.

THE HOME MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBY-
TERIAN CHURCH IN CANADA, IN ACCOUNT WITH
REV. DR. MCGREGOR, *Treasurer.*

1881.	<i>Dr.</i>	
May 1.	To Balance...	\$653 23
	" Payment of Catechists—	
	MIRAMICHI PRESBYTERY.	
	A. B. Maxwell	\$24 00
	John A. McDonald	14 52
	J. H. Fitzpatrick	92 00
	J. Carriere	91 50
	ST. JOHN PRESBYTERY.	
	R. C. Quinn	109 28
	S. Rosborough	70 00
	Robert Nairn	24 28
	George S. Allan	111 75
	R. Murgatroyd	6 50
	HALIFAX PRESBYTERY.	
	C. D. McLaren	63 94
	J. F. Dustan	38 00
	A. B. McLeod	13 00
	TRURO PRESBYTERY.	
	W. H. Ness	18 00
	Stanfield Lord	74 28
	PICTOU PRESBYTERY.	
	A. W. Mahon	55 43
	LUNenburg and YARMOUTH PRESBYTERY.	
	James McKenzie	54 00
	" Payment of Probationers—	860 48
	Rev. James Thompson	\$43 00
	" E. Roberts	36 00
	" J. C. Burgess, for Usarineo	54 00
	" S. Mullen	18 32
	" R. Whillans	13 41
	" H. Crawford	16 00
	" John McDonald	10 50
	" E. Ross	11 00
	Mr. Ewan Gillies	30 00
	" Edward Thorpe	132 00
	" J. A. Forbes	68 50
	" Angus McMillan	50 35
	" M. Campbell	32 00
	" Angus Sillers	18 00
	Sums of \$10 and under	62 90
	" Special Fields—	645 98
	Rev. W. S. Whittier	\$655 55
	" George Christie	233 32
	" W. S. Darragh	50 00
	" J. A. F. Sutherland, part payment expenses to Kincardine	30 00
	"	500 00
	" Travelling expenses of Catechists	\$156 00
	" members of Committee	55 12
	" Rev. Dr. Reid, for Manitoba College	211 12
	" Printing Assembly Report	250 00
	" " Circulars	\$7 00
	" " Blank Forms	6 00
	"	5 50
	" Grant to Wolfville Church	18 50
	" Postage and Stationery	29 20
	" Telegrams	\$37 27
	" Exchange and loss on P. E. I. Notes	17 00
	"	5 57
	" Proportion of Agent's salary	59 84
	" Balance	300 00
		155 32
		<u>\$4652 54</u>

1881.		<i>Cr.</i>			
June 1.	By Receipts in May and acknowledged in July	"	Record "	.....	\$187 13
July 1.	"	June	"	.....	150 36
Aug. 1.	"	July	"	.....	140 23
Sept. 1.	"	Aug.	"	.....	351 02
Oct. 1.	"	Sept.	"	.....	59 73
Nov. 1.	"	Oct.	"	.....	989 97
Dec. 1.	"	Nov.	"	.....	150 20
1882.					
Jan. 1.	"	Dec.	"	.....	394 15
Feb. 1.	"	Jan.	"	.....	771 28
March 1.	"	Feb.	"	.....	369 46
April 1.	"	March	"	.....	338 25
May 1.	"	April	"	.....	730 76
	Acknowledged in July			.....	20 00
					<u>\$4652 54</u>
1882.					
May 1.	By balance on hand			.....	155 32
					<u>\$4807 86</u>

P. G. MCGREGOR,
Treasurer.

Correct. JAS. J. BRENNER, }
J. S. MACLEAN, } *Auditors.*

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBY-
TERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV.

DR. MCGREGOR, *Treasurer.*

1881.		<i>Dr.</i>			
July 1.	To Half-yearly Supplements, payable at date -			July, 1881.	January, 1882.
IN ST. JOHN PRESBYTERY.					
"	Rev. L. Jack			\$97 50	\$67 50
"	" William Mullen			45 00	45 00
"	" J. C. Burgess			100 00	100 00
"	" J. D. Murray			50 00	50 00
"	" S. Johnson			56 00	62 50
"	" William Ross			45 00	.....
"	" J. Mett, MacKay			100 00	100 00
"	" D. R. Crockett			75 00	75 00
"	" J. M. Sutherland			50 00	50 00
"	" C. W. Bryden			50 00	50 00
"	" William McCullagh			75 00	62 50
"	" James Gray			.....	50 00
IN MIRAMICHI PRESBYTERY.					
"	Rev. John Robertson			\$50 00	50 00
"	" William Murray			75 00	12 50
"	" John McCarter			62 50	62 50
"	" S. Houston			20 00	25 00
"	" James Quinn			.....	50 00
IN PRINCE EDWARD ISLAND PRESBYTERY.					
"	Rev. James Allan			\$50 00	36 00
"	" J. McDonald			50 00	18 75
"	" A. McLean			75 00	75 00
IN VICTORIA AND RICHMOND PRESBYTERY.					
"	Rev. A. Grant			\$35 00	25 00
"	" M. Campbell			.....	25 00
IN SYDNEY PRESBYTERY.					
"	Rev. D. Sutherland			\$80 00	72 00
"	" P. Clark			50 00	25 00
IN PICTOU PRESBYTERY.					
"	Rev. A. P. Miller			\$50 00

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\$187 13
150 36
140 23
351 02
59 73
989 97
150 20

394 15
771 28
369 46
338 25
730 76
20 00

\$4652 54

155 32

\$4807 86

EGOR,
Treasurer.

THE PRESBY.
V.

July, January,
1881. 1882.

\$67 50
45 00
100 00
50 00
56 00
45 00
100 00
75 00
50 00
50 00
75 00
50 00

50 00
75 00
62 50
20 00
50 00

50 00
50 00
75 00

35 00
25 00

80 00
50 00

50 00

IN TRURO PRESBYTERY.
To Rev. J. A. Logan..... \$40 00 40 00
" " A. W. McLeod..... 75 00 31 25
" " W. T. Bruce..... 12 50 40 00

IN WALLACE PRESBYTERY.
" Rev. Andrew Gray..... \$31 67 20 00
" " F. W. Archibald..... 62 50 62 50

IN HALIFAX PRESBYTERY.
" Rev. A. L. Wyllie..... \$100 00 100 00
" " J. Rosborough..... 90 00 90 00
" " T. H. Murray..... 50 00 50 00
" " A. Stewart, balance due..... 10 00

IN LUNenburg AND YARMOUTH PRESBYTERY.
" Rev. A. Brown..... \$90 00 50 00
" " J. H. Bearisto..... 75 00 67 50
\$1887 67 \$1740 50

To Payments for first half-year, as above..... \$1887 67
" " second "..... 1740 50
College, Interest on \$1000, 3 months @ 5 per cent..... \$12 50
" " " 1 year..... 50 00
" " " \$302 11, 1 year, "..... 23 53
" H. W. " \$1000, 1 year "..... 50 00
Travelling expenses of members of Committee..... 136 03
Postage and Stationery..... 23 52
Printing Assembly Report..... \$21 25
" " " 7 00
Proportion of Agent's salary..... 28 25
Published balance of last year..... 2121 81
\$6187 78

1881.
June 1. By Receipts in May and acknowledged in July "Record"..... \$38 00
July 1. " " June " Aug. "..... 260 71
Aug. 1. " " July " Sept. "..... 195 05
Sept. 1. " " Aug. " Oct. "..... 169 38
Oct. 1. " " Sept. " Nov. "..... 87 15
Nov. 1. " " Oct. " Dec. "..... 734 25
Dec. 1. " " Nov. " Jan. "..... 649 60
1882.
Jan. 1. " " Dec. " Feb. "..... 437 92
Feb. 1. " " Jan. " March "..... 435 18
March 1. " " Feb. " April "..... 334 54
April 1. " " March " May "..... 275 63
May 1. " " April " June "..... 559 43
Acknowledged in July..... 20 00
By Balance..... 4196 84
1990 94
\$6187 78

1882.
May 1. To Balance due Treasurer..... \$1990 94

P. G. McGREGOR,
Correct. J. S. MACLEAN, } Auditors.
JAS. J. BREMNER, }
Treasurer.

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN
CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR, Treasurer.

1881.
May 1. To Balance due Treasurer..... \$1691 20
" Rev. Dr. McKnight, salary for one year..... \$1750 00
" " Prof. Currie, "..... 1750 00

1881.					
May 1.	To Rev. Dr. Pollok, salary for one year.....	\$1750 00			
" "	" " Dr. Ross, " "	1500 00			
" "	" " Dr. Lyall, " "	1500 00			
" "	" " Prof. Macdonald, " "	300 00			
					\$8550 00
" "	" Insurance, Pine Hill, for three years.....	\$150 00			
" "	" " " Annual	43 75			
" "	" " Truro Building and Museum.....	9 50			
					203 25
" "	" Library.....				100 19
" "	" Printing and Posting Calendar.....	\$32 30			
" "	" " Assembly Report	7 00			
" "	" Postage and Stationery.....	21 50			
					60 80
" "	" Travelling Expenses of Members of Committee				36 00
" "	" Bursary Committee, Hunter Prizes	\$100 00			
" "	" " Matheson Bursaries	50 00			
					150 00
" "	" Proportion of Agent's salary				436 03
					<u>\$11227 47</u>

1881.		Cr.			
June 1.	By Receipts in May and acknowledged in July "Record."	\$114 26			
July 1.	" " June " "	1041 53			
Aug. 1.	" " July " "	942 68			
Sept. 1.	" " Aug. " "	810 17			
Oct. 1.	" " Sept. " "	121 74			
Nov. 1.	" " Oct. " "	240 82			
Dec. 1.	" " Nov. " "	175 00			
Jan. 1.	" " Dec. " "	1375 59			
Feb. 1.	" " Jan. " "	715 50			
Mar. 1.	" " Feb. " "	891 24			
Apr. 1.	" " Mar. " "	479 00			
May 1.	" " Apr. " "	1143 44			
	" " acknowledged in July "Record."	107 00			
					\$8157 88
	By Balance				3069 59
					<u>\$11227 47</u>

1882.					
May 1.	To Balance due Treasurer				\$3069 59

P. G. MCGREGOR,
Treasurer.

Correct. J. J. BREMNER, } Auditors.
J. S. MACLEAN, }

BUILDING AND ENDOWMENT FUND.

(Current Account May 1st, 1881, to May 1st, 1882.)

1881.		Dr.			
Aug. 5.	To Rev. A. McLean Sinclair, expenses	\$126 00			
12.	" Donald Keith, Loan on Mortgage	5000 00			
Mar. 13.	" Furniture	5 40			
13.	" Rev. R. M. Morrison, expenses to Cape Breton	8 00			
18.	" Agent of the Church, by order of College Committee, Loan to current account.....	1691 20			
Deco. 31.	" Three Months' Loan to Church Schemes, and now in Dominion Stock at 4 per cent	2000 00			
1882.					
Feb. 24.	" Truro Water Debentures, \$3000 00.....	3120 00			
Mar. 2.	" " " \$389 33.....	404 90			
	" Dr. Burns' Expenses, one year, in collecting tours	27 48			
	" Interest on funds, for one year, in the hands of Farquhar, Forrest & Co., at 4 per cent	222 90			
					<u>\$12605 88</u>

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Cr.

By Amounts as above drawn from the hands of Messrs. Farquhar,
Forrest & Co \$12605 88

P. G. MCGREGOR,
Treasurer.

Correct. J. S. MACLEAN, }
J. J. BREMNER, } *Auditors.*

HALIFAX, 8th May, 1882.

THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN
CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR, *Treasurer.*

1881.

Dr.

May 1.	To Balance due Treasurer.....		\$183 36
	" Dalhousie Students—		
	Hugh J. Furneau	\$100 00	
	W. C. Calder	25 00	
	Neil Mackay.....	25 00	150 00
	" Divinity Students—		
	Daniel Fiske.....	60 00	
	R. D. Ross.....	50 00	110 00
	" Class Prizes	90 00	
	" Special Prizes.....	146 00	236 00
	" Boarding Aid—\$1.00 per week for fifteen students		356 00
			<u>\$1035 36</u>

Cr.

By Receipts in July and August and ack'd in October "Record." ..	\$34 50
" Sept. " Nov. " ..	5 70
" Oct. " Dec. " ..	205 00
" Nov. " Jan. " ..	12 50
" Dec. " Feb. " ..	30 00
" Jan. " March " ..	181 70
" Feb. " April " ..	33 50
" March " May " ..	205 00
" April " June " ..	136 00
	<u>\$843 90</u>

By Balance 191 46

\$1035 36

1882.

May 1. To Balance due Treasurer \$191 46

Correct. J. J. BREMNER, }
J. S. MACLEAN, } *Auditors.*

P. G. MCGREGOR,
Treasurer.

THE AGED AND INFIRM MINISTERS' FUND OF THE GENERAL ASSEMBLY OF
THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH
REV. DR. MCGREGOR, *Treasurer.*

1881.

Dr.

To Rev. A. McMaster.....	\$200 00
" J. J. Baxter.....	200 00
" James Watson.....	150 00
" James Law.....	200 00
" E. Ross	200 00
" Andrew Donald	200 00
	<u>\$1150 00</u>
To Postage and Stationery	10 00
Proportion of Agent's salary	100 00
Balance.....	624 00
	<u>\$1884 00</u>

APPENDIX.

1881.		<i>Cr.</i>		
May 1.	By Balance			\$325 30
June 1.	Receipts in May and acknowledged in July "Record"			
July 1.	June	Aug. "		\$37 00
Aug. 1.	July	Sept. "		94 75
Sept. 1.	Aug.	Oct. "		17 00
Oct. 1.	Sept.	Nov. "		94 71
Nov. 1.	Oct.	Dec. "		77 85
Dec. 1.	Nov.	Jan. "		218 54
1882.				97 82
Jan. 1.	"	Dec. "	Feb. "	184 23
Feb. 1.	"	Jan. "	March "	223 84
March 1.	"	Feb. "	April "	163 18
April 1.	"	March "	May "	118 80
May 1.	"	April "	June "	178 88
		acknowledged in July		42 60
				<u>1559 20</u>
				<u>\$1884 50</u>
1882.				
May 1.	By Balance			\$624 50

P. G. MCGREGOR,
Treasurer.

Correct. JAS. J. BREMNER, } *Auditors.*
J. S. MACLEAN, }

JEWISH MISSION.

1882.		<i>Dr.</i>		
April 12.	To cash remitted to Treasurer of Free Church of Scotland			\$148 50
	Postage, etc.			0 10
				<u>\$148 60</u>
		<i>Cr.</i>		
By Receipts in August "Record" 1881				
"	Sept. " (Mrs. B. McLeod, Pictou Landing)			16 60
"	Oct. "			25 00
	Peter Smith, Bequest, Nov. do			2 00
	Mrs. Dr. Smith (Sheet Harbour)			100 00
				<u>5 00</u>
				<u>\$148 60</u>

WALDENSIAN CHURCH.

April 19.		<i>Dr.</i>		
To Cash	remitted to Dr. Blaikie			\$14 00
				<u>\$14 00</u>
		<i>Cr.</i>		
By Chalmers Church, etc. (Feb. "Record")				\$4 00
West St. Peter (Mr. Stevens)				10 00
				<u>\$14 00</u>

GEDDIE MEMORIAL FUND.

1882.		<i>Dr.</i>		
April.	To amount paid to Foreign Mission Account			\$248 70
"	" " Agent Agency, for a series of years			38 97
				<u>\$287 67</u>
		<i>Cr.</i>		
By Balance on Fund, May 1st, 1881				\$38 97
Interest on \$2800 at 6½ per cent				182 00
" 1331 27 5 "				66 70
				<u>\$287 67</u>

P. G. MCGREGOR,
Treasurer.

Correct. J. S. MACLEAN, } *Auditors.*
JAS. J. BREMNER, }

HALIFAX, May 8th, 1882.

APPENDIX.

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AGENT'S SALARY.

ASSESSMENT ON THE DIFFERENT FUNDS.

Foreign Mission Fund.....	\$300 00
" Dayspring " Fund	250 00
Home Mission Fund	300 00
Supplementing Fund.....	250 00
College Fund.....	436 03
Geddie Memorial Fund	38 97
Hunter Church Building Fund...	250 00
French Evangelization Fund	75 00
Aged Ministers' Fund	100 00
	<u>\$2000 00</u>

P. G. MCGREGOR,
Treasurer.

Correct. J. S. MAOLEAN, }
JAS. J. BREMNER, } Auditors.

FINANCE REPORT, TORONTO SECTION, 1881-82.

The Committee on Finance of the Western Section are glad to report an increase in all the funds during the past year. The increase is all the larger in consequence of several legacies and donations, especially the large bequests to several of the schemes of the late Mr. Joseph McKay, of Montreal.

As the funds of the missionary, educational, and benevolent schemes are brought under the review of the Assembly in the Reports of the several Committees, it is considered necessary in this Report to advert only to the Assembly Fund.

The total receipts were \$4,098.99, of which amount the sum of \$650 was from the Hymn Book Committee. The expenditure was \$4,262.27, leaving a balance on the year of \$163.28.

In several of the Presbyteries the amount has been collected by the Presbytery itself, and remitted by the Presbytery Clerk or Treasurer. The Presbyteries of Lunenburg and Yarmouth, Barrie, Guelph and Saugeen may be mentioned as Presbyteries that have attended to this matter. It will be borne in mind that the Assembly has more than once directed Presbyteries to collect the amount from their congregations, and were all to comply with the direction it is believed that the amount required for Assembly purposes would be easily raised. In some Presbyteries there are congregations that have not contributed to the Assembly Fund since the period of union. It is recommended that the Assembly renew their instructions to Presbyteries in regard to this matter.

The accounts, which are subjoined, have been examined and certified by the Hon. John McMurrich and William Alexander, Esq.

WILLIAM REID,
General Agent, Toronto.

COLLEGE FUND, 1881-82.

RECEIPTS.

Amount received at Toronto office \$11647 76

PAYMENTS.

Knox College	\$8357 19
Montreal	826 18
Kingston	2264 39
	<u>\$11647 76</u>

KNOX COLLEGE—FINANCIAL STATEMENT.

RECEIPTS.

From College Fund	\$8426 88
" Endowment Fund.....	2752 25
" Special donations, matriculation fees, graduation, etc.....	348 00
Balance	1077 33
	<u>\$12604 46</u>

APPENDIX.

EXPENDITURE.

Salaries of Professors, Lecturer and Tutors	\$8430 00	
R. Lewis, Teacher of Elocution.....	63 00	
Library	80 00	
Insurance	90 00	
Printing, stationery and advertising.....	145 25	
A. & S. Nairn, Coals.....	1493 42	
Gas account.....	128 10	
Water.....	102 86	
Coal Oil and sundries.....	159 32	
Sundry repairs, etc.....	407 51	
Engineer and Janitor.....	210 00	
Students' Society.....	25 00	
Proportion of Salary.....	400 00	
" General Expenses.....	150 00	
Interest on debt and Advances.....	700 00	
		<u>\$12604 46</u>

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year.....	\$201 37	
Sundry contributions.....	829 25	
Interest.....	691 50	
Principal repaid.....	1000 00	
		<u>\$2722 12</u>

EXPENDITURE.

Scholarships, etc., paid.....	\$1712 99	
Invested.....	1000 00	
Balance.....	9 13	
		<u>\$2722 12</u>

KNOX COLLEGE—BUILDING FUND.

RECEIPTS.

Amount of subscriptions received.....	\$5337 59
---------------------------------------	-----------

EXPENDITURE.

Balance from last year.....	\$434 21	
Interest on Mortgage.....	1650 00	
Canvassing and collecting.....	1485 51	
Proportion of General Expenses.....	75 00	
Balance.....	1692 87	
		<u>\$5337 59</u>

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year.....	\$15550 73	
Donation	600 00	
Interest received.....	2752 25	
Principal repaid.....	25600 00	
		<u>\$44502 98</u>

EXPENDITURE.

Amount invested.....	\$29536 54	
Interest to credit of Knox College Ordinary Fund.....	2752 25	
Balance.....	12214 19	
		<u>\$44502 98</u>

APPENDIX.

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KNOX COLLEGE—DEBT ACCOUNT.

Amount of debt last year.....	\$10263 20	
" " 1881-82.....	1077 33	
		\$11340 53
Received on account of debt.....	\$145 02	
Balance—present debt.....	11195 51	
		<u>\$11340 53</u>

MANITOBA COLLEGE—ENDOWMENT FUND.

RECEIPTS.		
Amount in hand.....	\$1664 34	
Interest.....	210 00	
		\$1874 34
EXPENDITURE.		
Credited to Manitoba College.....	\$210 00	
Amount in hand.....	1664 34	
		<u>\$1874 34</u>

MANITOBA COLLEGE—ORDINARY FUND.

RECEIPTS.		
Received from Congregations, etc.....	\$988 88	
" " Home Mission Fund (Western Section).....	1000 00	
" " Home Mission Fund, Synod of Maritime Provinces.....	250 00	
Interest for Endowment.....	210 00	
Presbyterian Church in Ireland.....	486 67	
Balance.....	7227 94	
		\$10163 49
EXPENDITURE.		
Balance from last year.....	\$5951 46	
Drafts, etc., paid.....	3838 03	
Circulars.....	14 00	
Interest on debt.....	360 00	
		<u>\$10163 49</u>

WIDOWS' FUND.

RECEIPTS.		
Balance, including Suspense Account.....	\$4866 13	
Congregational contributions, etc.....	4696 18	
Ministers' rates.....	2172 37	
Interest.....	6229 57	
Principal repaid.....	650 00	
		\$18614 25
EXPENDITURE.		
Annuities paid.....	\$8153 00	
On account of Harstone Mortgage.....	1436 37	
Sundry payments.....	38 75	
Invested.....	8033 18	
Proportion of Salary.....	525 00	
" General Expenses.....	344 16	
Balance.....	83 79	
		<u>\$18614 25</u>
STATE OF FUND.		
Invested in Debentures.....	\$70200 00	
" Mortgages.....	28010 00	
Balance, Cash.....	83 79	
		\$98293 79
Last year.....		96226 13
Increase.....		<u>\$2067 66</u>

AGED AND INFIRM MINISTERS' FUND.

RECEIPTS.

Balance from last year.....	\$1018 61	
Collections, donations and bequests.....	6499 26	
Ministers' rates.....	1255 65	
Interest.....	370 00	
		<u>\$9143 52</u>

EXPENDITURE.

Annuities paid.....	\$5571 00	
Invested.....	1900 00	
Sundry payments.....	24 49	
Proportion of Salary.....	175 00	
" General Expenses.....	150 00	
Balance.....	1320 03	
		<u>\$9143 52</u>

HOME MISSION FUND.

RECEIPTS.

Received from all sources.....	\$39649 33
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EXPENDITURE.

Balance at beginning of year.....	\$862 12	
To amount for Presbytery of Quebec.....	1161 00	
" " Montreal.....	2345 70	
" " Glengarry.....	203 50	
" " Ottawa.....	1442 25	
" " Lawark and Renfrew.....	1513 00	
" " Brockville.....	516 50	
" " Kingston.....	1549 08	
" " Peterboro'.....	811 00	
" " Whitby.....		
" " Lindsay.....	373 50	
" " Toronto.....	1128 50	
" " Barrie.....	2031 32	
" " Owen Sound.....	909 00	
" " Saugeen.....	418 00	
" " Guelph.....	200 00	
" " Hamilton.....	827 33	
" " Paris.....	179 00	
" " London.....	1143 00	
" " Chatham.....	509 25	
" " Sarnia.....	518 00	
" " Stratford.....	90 00	
" " Huron.....	225 00	
" " Maitland.....	162 50	
" " Bruce.....	476 30	
" " Manitoba.....	12154 20	
" Manitoba College.....	1000 00	
" On account of Prince Albert.....	1142 00	
" " British Columbia.....	1200 00	
" " Prince Arthur's Landing.....	350 00	
" " Saint Ste. Marie.....	422 00	
To amount of Allowance to Convener.....	500 00	
" Expenses of Committee, etc.....	721 44	
" Printing.....	383 33	
" Proportion of Salary.....	500 00	
" " General Expenses.....	340 00	
" Interest on advances.....	400 00	
" Balance.....	841 41	
		<u>\$39649 33</u>

Besides the above balance of \$841.41, there is the Mackay Reserve Fund of \$10,000.

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RECEIPTS.		
Received from all sources.....		\$47116 89
EXPENDITURE.		
Balance at beginning of year.....		\$5392 59
Amount expended in North-West.....		4525 85
Amount expended on account of Formosa, including salary of Dr. Mackay, his expenses in returning to China, and \$3,000 on account of College.		14651 95
Amount expended on account of India.....		9801 68
Expenses of Committee, etc.....		434 27
Widows' Fund Rates for missionaries.....		40 00
Proportion of Salary.....		400 00
" General Expenses.....		280 00
Interest for advances.....		500 00
Balance.....		11090 55
		\$47116 89

RECEIPTS.	
Received	\$6022 54
Remitted to Mr. Warden, Montreal.....	6022 54

RECEIPTS.		
Received in all.....		\$4098 99
Balance.....		163 28
		<hr/>
		\$4262 27
EXPENDITURE.		
Expenses connected with meeting of Assembly at Kingston.....		\$134 13
Cost of Minutes—paper, printing, etc.....		2054 94
Cost of distribution.....		84 65
Expenses connected with S. S. Committee.....		111 30
" " Hymn Book Committee.....		342 23
" " Temperance Committee.....		1 78
" " Statistics, including Conventor's allowance.....		117 00
" " Distribution Committee, " ".....		75 00
Sundry accounts for printing.....		66 73
Cash returned.....		5 00
Postage, etc., Rev. W. Fraser, D.D.....		9 51
Salary ".....		250 00
" Rev. W. Reid, D.D.....		250 00
		<hr/>
		\$4262 27

Office Rent, Furniture and Fuel.....	\$218 05
Stationery, Postages, Telegrams.....	385 76
Sundry accounts—Printing.....	120 35
Services in Office and Arrears.....	615 00
	<hr/>
	\$1339 16

Home Mission.....	\$340 00
Foreign ".....	280 00
Widows' Fund.....	344 16
Aged and Infirm Ministers' Fund.....	150 00
Enox College—Ordinary Fund.....	150 00
" Building Fund.....	75 00
	<hr/>
	\$1339 16

10,000.

SALARY OF AGENT.

Salary		\$2000 00
Charged as under:—		
Home Mission	\$500 00	
Foreign	400 00	
Widows' Fund	525 00	
Aged and Infirm Ministers' Fund	175 00	
Knox College	400 00	
		<u>\$2000 00</u>

GENERAL BALANCE AT 29TH APRIL, 1882.

Dr.		Cr.
	Home Mission	\$841 41
	" Reserve	10000 00
	Foreign Missions	11090 55
	Knox College—Bursary Fund	9 13
	" Building Fund	1692 87
	" Endowment Fund	12214 19
\$11195 51	" Dobt	
7227 94	Manitoba College	
	" —Endowment Fund	1664 30
	Widows' Fund	83 79
	Aged and Infirm Ministers' Fund	1320 03
163 28	Assembly Fund	
	Cheyne Fund	2148 00
	Bills Payable	3000 00
10000 00	In Bank—Special deposit	
15477 54	In Bank, current account, and on hand	
<u>\$44064 27</u>		<u>\$44064 27</u>

Having examined and audited the books of the Rev. Dr. Reid, and compared the entries with the vouchers, we hereby certify that we have found the same correct, the result being set forth in the accompanying balance sheet.

(Signed)

Toronto, June 3, 1882.

JOHN McMURRICH, }
W. ALEXANDER, } *Auditors.*

.... \$2000 00

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\$2000 00

C'r.
..... \$841 41
..... 10000 00
..... 11090 55
..... 9 13
..... 1632 87
..... 12214 19

..... 1664 30
..... 83 79
..... 1320 03
..... 2148 00
..... 3000 00

\$14064 27

the entries with
being set forth in

I. { Auditors.

MATTERS TO BE ATTENDED TO BY PRESBYTERIES, SYNODS AND COMMITTEES.

Presbyteries are required to report to next General Assembly—

1. On method of appointing Standing Committees, p. 13.
2. On Board of Examination, p. 43.

The matter of the methods of raising moneys for Church purposes was remitted to Synods, p. 54.

In addition to the Ordinary Standing Committees, Special Committees were appointed to consider and report on the following subjects:—

1. College Sessions, pp. 28, 31.
2. Temporalities Board, Aid to, pp. 45, 48.
3. Marriage with Deceased Wife's Sister, p. 52.
4. Church Buildings, p. 54.
5. Ministerial support, p. 50, 52.

THE COMMITTEE ON STATISTICS have to consider Overture anent uniformity in returns, p. 32.

THE COMMITTEES ON HOME MISSIONS and THE DISTRIBUTION COMMITTEE are instructed to consider the whole subject of Disposition of Probationers, p. 47.

THE COMMITTEES ON AGED AND INFIRM MINISTERS have to report on designation of retired ministers, p. 51; also Overtures from Presbyteries of Huron and Paris, p. 38.

THE COMMITTEE ON SABBATH SCHOOLS have referred to them the paper of Mr. Hossie with reference to constitution, etc., of Presbyterian Sabbath Schools, p. 54.

THE COMMITTEE ON HYMNOLOGY have referred to them for their favourable consideration the matter of publishing music for the Psalms, pp. 55, 56.

A COMMISSION OF ASSEMBLY was appointed to dispose of reference anent Dr. Barclay's appeal, pp. 16, 17.

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ERRATA.

1. On page 32, under heading "Prayer for Colleges," in the second line, the word "universities" occurs for "ministers."
2. On page 38, under heading "Report—Nomination Committee," in the ninth line of the paragraph, the words "of said Senatus" should be omitted; and in the following line, after the word "Senate" the words "of Knox College and in that" should be inserted.
3. A few names are printed incorrectly. In the Assembly Roll, "Cameron E. Amaron," of the Presbytery of Quebec, should be "Calvin E. Amaron." In the Presbytery of Kingston, "Roderick McRose" should be "Roderick M. Rose." On page 12, in the third paragraph, "Mr. P. S. Vanier" should be "Mr. P. S. Vernier." On page 28, under heading "Loyal Addresses," the name "McW. McLean" occurs for "M. W. McLean." On page 41, fourth line from bottom, the correct reading is "Mr. A. McLean Sinclair." On page 49 the name "Mr. C. Stiles Fraser" occurs for "Mr. D. Stiles Fraser."
4. Rev. J. McMechan, of the Presbytery of Hamilton, should have been marked in the Roll as present.

