

JOURNAL
OF THE
FIFTH SESSION OF THE SYNOD

OF THE
United Church of England and Ireland,

IN THE
DIOCESE OF ONTARIO,

Held in the City of Kingston, on Tuesday, Wednesday, Thursday
and Friday, the 20th, 21st, 22nd and 23rd November,
in the year of our Lord 1866.

WITH AN APPENDIX.

Kingston:

PRINTED AT THE "CANADIAN CHURCHMAN" OFFICE, CLARENCE STREET.
1867.

JOURNAL OF THE
MEMBERS OF THE
DIocese OF ONTARIO
Held in the City of Kingston, on Tuesday, Wednesday, Thursday
and Friday, the 23rd, 24th and 25th November
in the year of our Lord 1881
WITH AN APPENDIX
1881

Diocese of On
Journal of Sy
Members of S
Officers and C

Report of Miss
Report of Epis
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Proposed Cano
Auditors' Repo
Report of Comm
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Treasurer's Rep
Canon on Occup

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THE CLERIC

DIV
REV. E. C.
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" E. W.
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DR. HENDERSON,
JUDGE JARVIS,
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" J. G. ARMSTRONG,
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" J. J. BOGERT,

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F. MCANNANY,
DR. HENDERSON,
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VEN. THE ARCHDEACON,
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" J. A. PRESTON,
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JUDGE JARVIS,
A CODE,
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THE VEN. THE ARCHDEACON,
REV. DR. BOSWELL.

COMMITTEE

REV. J. A. ANDERSON,
" DR. JONES,
" R. L. STEPHENSON.

N.B.—The Clergy
at their first meeting.

COMMITTEE ON THE CONSOLIDATION OF CANONS.

REV. R. LEWIS, THE CLERICAL SECRETARY.	|	DR. HENDERSON, T. KIRKPATRICK, JAS. ROSAMOND.
---	--	---

COMMITTEE ON CANON REGARDING NOTICE TO BE GIVEN BY INCUMBENTS AND CURATES, &c.

THE VEN. THE ARCHDEACON, REV. DR. BOSWELL,	|	REV. R. LEWIS, " S. JONES, DR. HENDERSON.
---	--	---

COMMITTEE ON THE LIQUIDATION OF DEBTS DUE ON CHURCHES AND PARSONAGES.

REV. J. A. PRESTON, " DR. BOSWELL, " R. L. STEPHENSON.		T. KIRKPATRICK, DR. HENDERSON, W. B. SIMPSON.
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N.B.—The Clerical Secretary is the Convener of all Committees, which, at their first meeting, will elect their own Chairman.

DIOCESE OF ONTARIO.

The Right Reverend J. Travers Lewis, D.D., LL.D., Lord Bishop.
 The Very Reverend James Lyster, LL.D., Dean.
 The Venerable Henry Patton, D.C.L., Archdeacon.

BISHOP'S CHAPLAINS.

The Venerable Henry Patton, D.C.L., Trinity College, Toronto.
 The Reverend W. Bleasdel, M.A., Trinity College, Dublin.

CHANCELLOR OF THE DIOCESE.

James Alexander Henderson, D.C.L.

CLERGY.

PRIESTS.

Anderson, G. A., M.A.,.....	Tyendinaga.
Armstrong, J. G., M.A.,.....	Hawkesbury.
Auston, H., B.A., Curate,.....	Cornwall.
Baker, E. H. M.,.....	Hillier.
Beaven, E. W., M.A.,.....	Iroquois.
Bleasdel, W., M.A.,.....	Trenton.
Bogert, J. J., M.A., Rector,.....	Napanee.
Boswell, E. J., D.C.L.,.....	Prescott.
Bousfield, T.,.....	Kingston.
Bower, E. C.,.....	Barrie/field.
Brown, C.,.....	Ashton.
Butler, J., M.A.,.....	Franktown.
Burke, J. W., B.A.,.....	Lanark.
Bogert, D. F., B.A.,.....	Frankville.
Bond, W., B.A.,.....	Roslyn.
Campbell, T. S.,.....	Douglas.
Carroll, J.,.....	Gananoque.
Cooke, A. W., Rector,.....	North Augusta.
Denroche, O. T.,.....	Delta.
Dobbs, F. W.,.....	Portsmouth.
Emery, C. P.,.....	Pakenham.
Fleming, W., M.A.,.....	Osgoode.
Forest, C., M.A.,.....	Merrickville.

Fox, C. M., B.
 Fisher, A., ..
 Garrett, R., ..
 Godfrey, Jas.,
 Grier, J., M. A.
 Grout, G. W. C.
 Gribble, J.,...
 Harding, R., R.
 Harper, W. F.
 Harris, Jas., ..
 Henderson, W.
 Jones, S., B. A.
 Jones, T. B., LL.
 Kirkpatrick, F.
 Lyster, Jas., LL.
 Lauder, J. S., M.
 Lewis, R., M. A.
 Loucks, E., Rec.
 Lewin, W., B. A.
 Macaulay, W., R.
 May, J., M. A., ..
 Morris, J. A., ..
 Morris, E., Retir.
 Mulkins, H, Cha.
 Mulock, J. A., S.
 Merritt, D. P., B.
 Nesbitt, A. O., C.
 Patton, Hy., D. C.
 Parnell, T. A. C.
 Pettit, C. B., M. A.
 Ples, H. E., B. A.
 Preston, J. A., M.
 Rogers, R. V., M.
 Rolph, R., Retire.
 Slade, E., ..
 Stannage, J., Rec.
 Stanton, T., B. A.,
 Stephenson, R. L.,
 Stephenson, F. L.,
 Spencer, Albert, ..
 Shortt, W., ..
 Tane, F. R., ..

LIST OF THE CLERGY.

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Fox, C. M., B. A., Curate, St. Thomas',	Belleville.
Fisher, A.,	Finch.
Garrett, R.,	Osnabruck.
Godfrey, Jas., B. A.,	Huntley.
Grier, J., M. A., Rector,	Belleville.
Grout, G. W. G., B. A.,	Stirling.
Gribble, J.,	Horton.
Harding, R., Rector,	Adolphustown.
Harper, W. F. S., Rector,	Bath.
Harris, Jas.,	Retired.
Henderson, W., M. A.,	Pembroke.
Jones, S., B. A., Christ Church,	Belleville.
Jones, T. B., LL. D., St. Albans',	Ottawa.
Kirkpatrick, F. W., M. A.,	Wolfe Island.
Lyster, Jas., LL. D., Rector,	Kingston.
Lauder, J. S., M. A., Christ Church,	Ottawa.
Lewis, R., M. A., Rector,	Maitland.
Loucks, E., Rector,	Morrisburgh.
Lewin, W., B. A.,	Shannonville.
Macaulay, W., Rector,	Picton.
May, J., M. A.,	March.
Morris, J. A.,	Nepean.
Morris, E., Retired,	Carleton Place.
Mulkins, H., Chap. Prov. Penitentiary,	Kingston.
Mulock, J. A., St. Paul's,	Kingston.
Merritt, D. P., B. A.,	North Gower.
Nesbitt, A. O., Curate,	Ottawa.
Patton, Hy., D. C. L., Rector,	Cornwall.
Parnell, T. A., Clerical Sec'y of Synod,	Kingston.
Pettit, C. B., M. A., Rector,	Richmond.
Plees, H. E., B. A.,	On leave.
Preston, J. A., M. A., Rector,	Carleton Place.
Rogers, R. V., M. A., St. James',	Kingston.
Rolph, R., Retired,	Drummondville.
Slade, E.,	Almonte.
Stannage, J., Rector,	Kemptville.
Stanton, T., B. A.,	Clarke's Mills.
Stephenson, R. L., M. A., Rector,	Perth.
Stephenson, F. L., B. A.,	Cumberland.
Spencer, Albert,	Newboro'.
Shortt, W.,	Amherst Island.
Tane, F. R.,	Brockville.

LIST OF THE CLERGY.

Taylor, Thos., M.A., Retired,
 White, G. W., B.A., Smith's Falls.

DEACONS.

Bell, C. R.,... Mountain.
 Jones, K. L., B.A., Madoc.
 O'Loughlin, A. J., Sydenham.
 Phillips, T. D., M. A., Ottawa.
 Smythe, W. H., Tamworth.
 Simpson, J. H.,
 Shafranek, P., Arnprior.
 Wilson, H., B. A., Curate, Kingston.
 Williams, S. L., Milford.

SYNO

PARISHES OR M

- Adolphustown
- Fredericksbur
- Amherst Island,
- Arnprior,
- Ashton,
- Almonte,
- Addington Road,
- Barriefield,
- Bath,
- Belleville,
- Belleville, West, ..
- Brockville,

JOURNAL

OF THE.

SYNOD OF ONTARIO.

MEMBERS OF SYNOD.

1866—1867.

PARISHES OR MISSIONS.	CLERGYMEN.	LAY DELEGATES.
Adolphustown and } Fredericksburg, ... }	Rev. R. Harding,.....	{ P. Dorland, J. Neilson, W. Phippen.
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Ashton,.....	" C. Brown,.....	{ T. Taylor, H. Sykes.
Almonte,.....	" E. Slade,.....	{ Jas. Rosamond, A. H. Coleman, T. Bowland.
Addington Road,.....	" _____	{ S. Muckleston, W. H. Griffin,
Barriefield,.....	" E. C. Bower,	{ F. J. George, N. Briscoe,
Bath,.....	" W. F. S. Harper,...	{ Dr. R. Kennedy, J. D. Noble.
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	" C.M.Fox, M.A. Curate	{ E. J. Sisson.
Belleville, West,.....	" S. Jones, B.A.,.....	{ W. Kersteman, Hon. L. Wallbridge,
Brockville,.....	" F. R. Tane,.....	{ C. L. Coleman, Chas. Dickenson, R. F. Steele, Hon. Geo. Crawford.

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Carrying Place,.....	" H. E. Plees, B.A.,...	J. Peck.
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Finch,.....	" A. Fisher,.....	{ J. R. Crysler, W. Johnston, Jas. Wright.
Gananoque,	" J. Carroll,.....	{ S. Skinner, D. Ford Jones, M.P.P
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Horton,.....	" J. Gribble,	
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Lanark,	" J. W. Burke, B.A.,...	R. Ferguson.
Leeds and Lansdowne,	" C. T. Denroche,....	{ W. Cunningham, Josh. Jones, Jas. Jackson.
		{ J. Jacob, sr., J. Hendrick, J. Johnson.

Loughboro'
rington,..
Madoc,....
March,.....
Matilda and
burgh,..
Merrickville
ritt's Rapi
Marysburgh
phiasburg
Mountain,..
Maitland,..
North August
Napanee,....
Newboro,'...
North Gower,
Nepean,.....
Ottawa, Chris
Ottawa, St. A
Osgoode,
Osnabruck,..
Perth,.....
Picton,

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Mountain,.....	" C. R. Bell,	D. Boomer.
Maitland,.....	" R. Lewis, M.A.,.....	A. Jones.
North Augusta,.....	" A. W. Cooke,.....	{ W. B. Simpson, L. Oxby.
Napanee,.....	" J. J. Bogert, M.A.,..	{ B. C. Davy, Jas. McLeod, Dr. A. S. Bristol.
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North Gower,.....	" D. P. Merritt, B.A.,..	{ J. Garland, J. Vaughn, Jas. Craig.
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Osnabruock,.....	" R. Garrett,.....	{ C. C. Farran, A. Empey, W. H. Baker.
Perth,.....	" R. L. Stephenson, M.A.	{ S. Frizelle, H. D. Shaw, W. R. F. Berford.
Picton,	" W. Macaulay,.....	{ R. Boyle, P. Low, G. Striker.
Prescott,.....	" E. J. Boswell, D.C.L.,	{ W. Ellis, Hon. Jas. Patton, A. Hooker.
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Portsmouth,.....	" F. W. Dobbs,.....	{ A. LeRicheux, W. C. Evans, C. Grass.

MEMBERS OF THE SYNOD.

Richmond,	Rev. C. B. Pettit, M.A.,	Joseph Elliott.
Roslyn,	" W. Bond, B.A.,	{ W. H. Jarvis, W. H. Burritt, M.D., R. Collins.
Smith's Falls,	" G. W. White, B.A.,	S. Johns.
Stirling,	" G.W.G. Grout, B.A.,	{ Jas. Hope, E. Rose, L. Cooper.
Stafford,	" T. S. Campbell,	R. Loynes, T. Earle, A. L. Roberts.
Shannonville,	" W. Lewin, B.A.,	C. Francis, W. Shea, J. P. Flindall, S. Green, C. McGreer, Thos. Claus.
Trenton,	" W. Bleasdel, M.A.,	R. MacDonnell, J. Kennedy.
Tyendinaga,	" G.A. Anderson, M.A.,	M. Spoor, J. F. Charles, H. Percival.
Tamworth,	" W. H. Smythe,	D. A. Breakenridge, H. C. Burritt, M.D.
Wolfe Island,	" F.W. Kirkpatrick, M.A.	A. Cook.
Williamsburgh,	" E. Loucks,	

- Rev. T. A. Parnell—Clerical Secretary of Synod.
- " H. Mulkins—Chaplain to the Provincial Penitentiary.
- " T. Bousfield—In charge of Diocesan Depository.
- " T. D. Phillips, M.A. ———
- " E. Morris, Rev. R. Rolph, and Rev. T. Taylor, M.A.—Superannuated.

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Divine Service
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The Bishop
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FIFTH SESSION—HELD IN KINGSTON.

Tuesday, November 20th, 1866.

Divine Service was held in St. George's Cathedral at 10 a.m. The Service was Choral throughout.

Morning Prayer was sung by the Rev. C. T. Denroche. The Lessons were read by the Rev. C. M. Fox, B.A. The Litany was sung by the Rev. T. B. Jones, LL.D. The Ante-Communion Service was sung by the Rev. J. J. Bogart, M.A.

The Sermon was preached by the Rev. J. A. Preston, Rector of Carleton Place, from Isaiah liv., 2 and 3.,

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt break forth on the right hand and on the left.

The Holy Communion was administered by the Bishop, assisted in the distribution of the elements by the Very Rev. the Dean, the Ven. the Archdeacon, and the Rev. W. Bleasdel, M.A.

The Offertory, amounting to \$28.03, was devoted to the Sustentation Fund of the Diocese.

BUSINESS MEETING.

The Synod re-assembled for the despatch of business in St. George's Hall at 3 p.m.

The proceedings were opened with prayer by the Ven. the Archdeacon.

The Bishop appointed the Rev. S. Jones, and S. Muckleston, with the Lay Secretary, to examine the certificates of the Lay Delegates.

The roll of the Clergy was called by the Clerical Secretary, and the following Clergymen answered to their names:

Revs. R. Harding, W. Shortt, C. Brown, E. Slade, E. C. Bower, J. Grier, M.A.; C. M. Fox, M.A.; S. Jones, B.A.; F. R. Tane, Ven. H. Patton, D.C.L.; Revs. H. Auston, B.A.; J. A. Preston, M.A.; T. Stanton, B.A.; C. P. Emery, J. Butler, M.A.; J. Carroll, Jas. Godfrey, B.A.; J. G. Armstrong, M.A.; E. H. M. Baker, J. Gribble, Very Rev. Jas. Lyster, LL.D.; Revs. Hy. Wilson, B.A.; R. V. Rogers, M.A.; J. A. Mulock, J. Stannage, K. L. Jones, B.A.; D. F. Bogert, B.A.; J. W. Burke, B.A.; C. T. Denroche, A. J. O'Loughlin, J. May, M.A.; E. W. Beaven, M.A.; C. Forest, M.A.; C. R. Bell, R. Lewis, M.A.; A. W. Cooke, J. J. Bogert, M.A.; A. Spence, D. P. Merritt, B.A.; J. S. Lauder, M.A.; A. C. Nesbitt, T. B. Jones, LL.D.; W. Fleming, M.A.; R. Garrett, R. L. Stephenson, M.A.; E. J. Boswell, D.C.L.; F. W. Dobbs, C. B. Pettit, M.A.; G. W. White, B.A.; T. S. Campbell, W. Lewin, B.A.; W. Bleasdel, M.A.; G. A. Anderson, M.A.; W. H. Smythe, F. W. Kirkpatrick, M.A.; E. Loucks, T. A. Parnell, H. Mulkins, S. L. Williams, T. Bousfield, and T. D. Phillips, M.A.—61.

The following Clergymen were absent:

Revs. Dr. Shaffranek, W. F. S. Harper, H. E. Plees, B.A.; F. L. Stephenson, B.A.; A. Fisher, J. A. Morris, W. Macaulay, W. Henderson, M.A.; W. Bond, B.A.; G. W. G. Grout, B.A.; E. Morris, R. Rolph, and T. Taylor, M.A.—13.

The roll of the Lay Delegates was called and the following Parishes were represented:

Amherst Island, by G. Howard and J. Hitchens; *Ashton*, by T. Taylor; *Almonte*, by Jas. Rosamond; *Addington Road*, by S. Muckleston; *Barriefield*, by W. N. Griffin and F. J. George; *Bath*, by Dr. Kennedy and J. D. Noble; *Belleville*, by F. McAnnany and E. J. Sisson; *Belleville, West*, by W. Kersteman; *Cornwall*, by Judge Jarvis; *Carleton Place*, by A. Code; *Cumberland*, by R. M. Moore; *Fitzroy and Pakenham*, by B. Hodgins; *Franktown*, by R. Kavanagh, T. Davis and J. Fleming; *Gananogue*, by Sylvester Skinner and D. Ford Jones; *Goulbourne and Huntley*, by Dr. C. M. Church; *Hawkesbury*, by Hon. J. Hamilton, M.L.C., and W. R. Mingay; *Hillier and Wellington*, by G. Jones; *Kingston: St. George's*,

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by C. S. Ross, J. A. Henderson and T. Kirkpatrick; *St. James'*, by T. W. Nash, W. Shannon and R. V. Rogers; *St. Paul's*, by Jas. Shannon; *Kemptville*, by S. Fraser and R. Leslie; *Lanark*, by W. Cunningham and Jas. Jackson; *Leeds and Lansdowne*, by J. Jacob, sr.; *Loughbro' and Storrington*, by Thos. Sharpe, A. Phillips and C. F. Gildersleeve; *Matilda and Edwardsburgh*, by G. W. Brouse and Z. Skinner; *Merrickville and Burritt's Rapids*, by S. McGee and H. Burritt; *Maitland*, by A. Jones; *North Augusta*, by W. B. Simpson; *Napanee*, by B. C. Davy and Dr. A. S. Bristol; *Ottawa: St. Albans'*, by F. Badgely, B.C.L.; *Perth*, by H. D. Shaw; *Picton*, by R. Boyle, P. Low and G. Striker; *Prescott*, by W. Ellis and Hon. Jas. Patton; *Pembroke*, by H. H. Loucks; *Portsmouth*, by W. C. Evans and C. Grass; *Smith's Falls*, by W. H. Jarvis, W. H. Burritt, M.D., and R. Collins; *Stafford*, by Jas. Hope, and E. Rose; *Shannonville*, by A. L. Roberts; *Trenton*, by C. Francis; *Tyendinaga*, by S. Green, C. McGreer and Thos. Claus; *Tamworth*, by R. MacDonnell and J. Kennedy; *Wolfe Island*, by M. Spoor and J. F. Charles; *Williamsburgh*, by D. A. Breakenridge and A. Cook.—42.

Parishes not represented,—Adolphustown and Fredericksburgh Arnprior, Belleville, Christ Church; Brockville, Camden, Carrying Place, Franktown, Finch, Gananoque, Horton, Kitley, Madoc, March, Marysburgh, Mountain, Newboro', North Gower, Nepean, Ottawa, Christ Church; Osgoode, Osnabruck, Richmond, Roslyn, and Stirling.—24.

ELECTION OF SECRETARIES.

The Ven. the ARCHDEACON moved, seconded by the Rev. Dr. BOSWELL,

That the Rev. T. A. Parnell be re-elected Clerical Secretary.—*Carried.*

It was moved by W. B. SIMPSON, seconded by R. S. COLLINS,

That H. D. Shaw be re-elected Lay Secretary.—*Carried.*

ELECTION OF TREASURER.

It was moved by the Ven. the ARCHDEACON, seconded by T. KITKPATRICK,

That R. M. Moore be elected Treasurer.—*Carried.*

ELECTION OF AUDITORS.

It was moved by Dr. HENDERSON, seconded by the Rev. Dr. JONES,

That the Hon. Jas. Patton and S. Muckleston be elected Auditors.—
Carried.

READING OF THE MINUTES.

It was moved by the CHANCELLOR, seconded by the Rev. Dr. JONES,

That inasmuch as the minutes of the last Session of Synod have been printed and distributed, their reading be dispensed with.—*Carried.*

A question being raised as to whether Prescott and Maitland were one, or each an independent parish, it was referred to the Chancellor and T. Kirkpatrick, Esq., to report in the morning.

BISHOP'S ADDRESS.

His Lordship then delivered the following address:—

MY REV. BROTHERS AND BRETHREN :

In addressing you at the opening of this the fifth session of our Diocesan Synod, I feel that I enter on my duty under circumstances which call for peculiar thankfulness to Almighty God. Not only have we as a people been blessed with a bounteous return to the labors of the husbandman, but we have been rescued from what at one time seemed the dangers of a perilous invasion. We can scarcely exaggerate the atrocities which might have been perpetrated had not the wicked enterprise been frustrated at the outset, and the only gleam of satisfaction in the retrospect of the miserable affair arises from the fact that an opportunity was afforded of exhibiting the innate loyalty of our countrymen to their Queen and constitution—a loyalty that I feel assured would have been as eagerly displayed against much more formidable antagonists than a horde of unprincipled miscreants.

But in an especial manner have I reason to render thanks to God, who raised me up from what to all outward appearance seemed the bed of death, and my humble prayer is that I may show forth my thankfulness by living more to Him, so as to be "an instrument of His glory by serving Him faithfully, and doing good in my generation;" and I cannot permit this occasion, when as a Church we meet together, to pass away without gratefully acknowledging the great alleviation in my sickness which I received from the wide spread condolence which was manifested, and the many thoughtful and practical ways in which it was evinced." It was to me a matter of regret that owing to my illness the Synod could

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not be convened at the usual time of year, but perhaps even though I had been able to meet you last June, it might have been advisable to postpone the session in consequence of the troubled state of the Province, as was I find, the course adopted in the case of the Synod of the neighboring Diocese of Toronto.

Since our last session I have been able to complete, with the exception of a few missions, my confirmation journey through the western portion of the Diocese, during which 1039 persons were confirmed, 856 of whom were admitted at the same time to the Holy Communion. The number of our Church edifices is now one hundred and eighteen. We have lost one old missionary by death, two have been transferred to another Diocese, while one, alas! to the grief of many and the scandal of the whole Church, has been deposed from the office of the Sacred Ministry. Five candidates for holy orders have been ordained Deacons, four of whom are graduates of the University of Trinity College, and three have been admitted to the Priesthood, making the whole number of the clergy in the Diocese seventy-six.

I refrain from making any detailed comments upon the state of our several Diocesan Funds, because our financial position will be discussed at length in the reports of the chairmen of the various committees. I must, however, notice with satisfaction that our Mission Fund has exceeded that of the previous year by the considerable amount of \$748.13. The Sustentation Fund has not progressed as rapidly as I hoped, but this may be accounted for by the fact of the Society for the Propagation of the Gospel having renewed their grant of £550 stg. for three years, which gives us more time for preparing to meet the demand which will fall heavily upon our resources when that grant is finally withdrawn. The subscriptions to the fund have reached the sum of \$12,853.48, of which \$11,072.11 have been invested.

Regarding our organization for the work of the Diocese, I am more and more convinced that it is as satisfactory as the most sanguine could have anticipated. I do not mean to say that improvement may not be possible in details, and to all suggestions for such improvement we shall, I trust, always be ready to lend an attentive ear; but of this I am certain, that our future success must depend on "the spirit of power and love and of a sound mind" with which we use the machinery we have, rather than on any attempts to extend or edify the Church by the mere force of system, however perfect; and I think it may reasonably be inferred that our organization has been tolerably successful, when we find the old Dioceses of Montreal and Toronto imitating our mode of procedure and taking measures for the Incorporation of their respective Synods. But while I bear my willing testimony to the increasing liberality of the

members of the Church, I would seriously press upon the laity to give urgent and serious attention to the wants yet to be supplied. According to returns made to me by the clergy, I have ascertained that the total amount contributed for Church purposes for the year ending June 30th, 1865, was ninety thousand dollars, and if we take into account that these returns do not include considerable sums given by churchmen which do not come within the knowledge of their Ministers, it is not unreasonable to assume that for the year 1865 one hundred thousand dollars were raised for objects connected with the support of the Church. And if this amount of liberality could be exhibited in a year of great depression, surely with returning national prosperity we should with grateful impulse replenish the treasury of our Zion with still ampler gifts. There still remain churches to be built, parsonages to be provided, new missions to be established; and above all, there should be a generous effort to raise the stipends of our missionaries above the grinding level of six hundred dollars a year. And though I am aware how trite a subject is that of missionary support, and how little of a new character can be added in its behalf, yet I cannot forbear from touching upon it, because I conscientiously believe that our attachment to the Church of God, our appreciation of our own spiritual advantages, our sympathy for those who are out of the way, and our sense of the importance of maintaining and even elevating the educational standard and social position of the Clergy, all may be accurately gauged by the amount of our self-denial in furtherance of the missionary cause.

Two very important Acts of Parliament have been passed during the last Session—one, An Act to enable the Synod to sell the Rectories; the other, to permit the Provincial Synod to vary, repeal, or amend the Church Temporalities Act. It will be necessary, therefore, for the Synod to provide for the carrying out of the permission to sell the Rectories wherever it shall be thought advisable to dispose of them, as it would be obviously inconvenient to convene special meetings of Synod for the consideration of each proposed sale.

ONTARIO COLLEGE.

For several years I have deplored the want in this Diocese of any institution where members of the Church and others could obtain for their sons the advantages of an education such as given in the great public schools at home. As our country increases in population and material prosperity, there is a growing demand for a higher class education than is afforded in the county grammar schools, which are for the most part day schools, and do not, as I think, fulfil public expectation. In consequence of this want, it has of late years become customary for those who

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can afford it to send their sons to England to be educated. This I should not regret in itself, if it were not confined to the few, and if all who were educated at home returned to Canada to give us the benefit of their training; but it is a reflection on our enterprise and appreciation of educational culture if we do not strive to bring its advantages in the most perfect shape within the reach of a more numerous class. The establishment and success of two such seminaries, one 300 miles east of us and the other the same distance to the west, conclusively prove the existence of such a want as I describe, and should inspire us with a hope of founding a similar school for Central Canada with good prospect of succeeding. Circumstances on which I need not dwell at length, have induced me to select Picton as the site of the proposed school. I had many inducements to do so, and among them I mention two—first, that it was possible to purchase a house and land suited for our purpose; and secondly, that the people of the county promised to subscribe \$8000 of the purchase money. Altogether \$14,182 have been subscribed, and notes payable in four equal annual instalments have been given by the subscribers. It had been hoped that we might have opened the school for the reception of pupils this autumn, but that is now impossible, as my long inability to engage in active business has retarded the work; but I bring the subject before the notice of the Synod because the school will be in connection with the Church as to government, patronage, and property; and I would wish to enlist the sympathy of so influential a body in promoting knowledge, which is only really blessed when it is Christian and is made the handmaid of the Church. There has been no regular* canvass for funds in aid of the institution as yet; but since so large a sum has been given in response to my own application, either personally or by circular, I am sanguine that by a little effort we may be enabled by the liberality of friends of education to open our school early next spring. And let us, while engaged in this business, recollect the untold advantages that have resulted to the mother country from the education given in successive ages in her endowed public schools. Many of them originated in feeble beginnings but being endowed in faith they gathered strength as time rolled on, and have supplied England with her ablest sons in the arts of peace and war. The Church as a spiritual body depends on the promise of her Divine Lord that she shall continue to the end, whether endowed or unenriched with this world's wealth, but there is a sense in which a refined and liberal education (which, when fostered by the Church, will react upon her and sustain her) needs endowment for its development

* Thanks are however due to the Ven. the Archdeacon for his successful exertions in Kingston, Belleville, &c.

and perpetuity. We need security that we shall have the ablest teachers that the age can supply, and thus be independent of the whims of fashion or the fluctuations of voluntary support. To the opulent among us who know the national advantages which spring from education, I commend "Ontario College," which may, I hope, serve to reproduce in our adopted country, it may be on a small scale, an instance of a public school, inconsiderable at first, but growing with the life of the nation, and perpetuating the names of many who will become its benefactors by subscriptions or bequests.

RITUALISM.

The Church in the Mother Country is just now engaged in an acrimonious controversy regarding Ritualism. This movement has followed close upon the agitation caused by "Essays and Reviews" and Dr. Colenso, and under cover of the excitement stirred up by the revival of obsolete ritual, the far more momentous question of deadly heresy in the Church has become of secondary importance in public estimation. Indeed, it may well startle us when we find that there are multitudes who, if we may judge from the warmth of their speeches, the tone of their writings, and the violence of their acts, are much more tolerant to a Bishop or a Priest who denies the inspiration of God's word, or the eternity of future punishment, than they are to one who practises a Ritual of doubtful legality. The mass of unthinking men are ever more sensitive to a change in a ceremony than to a variation in a doctrine. But while we lament the greater facility with which zeal may be roused against an unusual ceremonial, than in defence of great doctrines of the Gospel, and while we can trace it to the natural tendency to walk by sight and not by faith, I am far from thinking that the adoption of the Ritual complained of has not the element of great danger, though I do not apprehend it from the direction to which many look in alarm. In the words which I shall address to you, my desire is to calm undue feeling and to point out what I conceive to be our own duty as regards this unhappy topic of agitation. And I think, in the first place, it will tend to reassure, as well as give us a fairer grasp of the whole question in debate, if we bear in mind the following considerations:—

I. As *Christians* we cannot but believe that there is nothing improper or immoral in Ritualism *per se*, when employed in the worship of God. The books of Moses contain an account of a highly ritualistic service, sanctioned by Divine Authority, for the Church of the old dispensation on earth, and the Revelation of St. John gives us an insight into the gorgeous ritual of the Church in Heaven. It depends, therefore, wholly on the circumstances of the case, whether a certain Ritual in the Church

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Militant be right or wrong: because Ritual once possessed a divine sanction—an approval which could never have been accorded to anything wrong in itself.

II. But as *Churchmen* we are Ritualists; so much so that our ordinary mode of worship differs exceedingly from that of all others, and is esteemed by those who dissent from us as Ritualistic in the extreme. Uniformity in this Ritual is one of the leading principles of the Church; and that nothing should be left to the caprice of an individual minister is the necessary consequence. The directions for the celebration of our ritual are to be found in the Rubrics, which are part of the Statute Law, being confirmed by the Act of Uniformity, and consequently, according to Lord Hardwick's celebrated decision, "bind the laity." The clergy are of course bound to the observance of the Rubrics by their subscriptions of conformity and solemn declarations, and neither clergy nor laity can plead usage as justification for non-compliance with the Rubrics because no custom can supersede the Statute Law. In the great case of *Liddell vs. Westerton*, the Judicial Committee affirm that "in the performance of the services, rites, and ceremonies, ordered by the Prayer book, the directions contained in it must be strictly observed; that no omissions and no additions can be permitted;" while the Prayer Book itself provides "that for the resolution of all doubts concerning the manner how to understand, do, and execute the things contained in this book, the parties who so doubt shall always resort to the Bishop of the Diocese, who, by his discretion, shall take order for the quieting and appeasing of the same." Now, although this was, and continues to be, the unquestionable state of the law, yet for generations the services of the Church were performed with little or no regard to rubrical accuracy. The carelessness of the clergy prompted, and the laxity of Bishops winked at, the most flagrant deviations from Church order, while the laity apathetically acquiesced in glaring violations of that uniformity in worship which is a leading feature of our Church. The disuse of the Offertory and daily prayer, the dismissal of the congregation immediately after the sermon was ended, the baptism of infants at any time but the prescribed time, the neglect of the Church's fasts and festivals, the curtailment of the services, may serve as glaring instances of errors of defect in ritual; while the singing of hymns at the commencement of divine service, the use of extemporaneous prayer, and dignifying one part of the service, namely, the sermon, with the extra Ritual of processions and change of vestments, are illustrations of errors of addition in unauthorized ceremonial, which widely prevailed twenty years ago, and are even yet not uncommon. Now, in the great religious awakening of our day, it was to be expected that there should be a return to first

principles, and particularly to that great principle of uniformity to which the clergy are so solemnly pledged. This was not, however, attempted without much excitement and acrimonious controversy; *renovation* in the performance of divine service was too often mistaken for *innovation*, and the controversy regarding the Rubric on the "ornaments of the Church and the ministers thereof" does not now create more strife than did the subject than of Credence Tables, and Surplices and Offertory, points which have at length been definitely settled by the highest Court of Appeal, and the use of which attracts no attention, being regarded as a matter of course. When, therefore, we find men, who, through errors of defect, break the laws of the Church in points on which there is no doubt whatever, the most vehement assailants of their Brethren, on points of doubtful legality, we are compelled to the belief that there is no remedy but a final authoritative interpretation of the highest court whereby the disputed points may be forever set at rest. They who are guilty of errors of omission, and they who are guilty of errors of commission, in the performance of divine service, are equally reprehensible, and neither can bring charges against the other with consistency. And yet they denounce each other as though excesses or defects in the observance of our Ritual were matters of taste and not matters of law, as if likings and dislikings could have any weight in a ceremonial fenced round by stringent acts of Parliament, and assented to by the clergy in the most solemn declarations. While then I have no hesitation in expressing my own belief that many Churches in the Mother Country practise a ceremonial which deserves to be condemned, I also believe the reason why it is culpable is because it is in many points *illegal*, and not because I have any great apprehensions that its tendency is necessarily Romish. It is incumbent on me to make my meaning on this point clear. There is nothing essentially Romish in a grand Ritual. The Oriental Church, which, as against Rome, is thoroughly Protestant as ourselves, has a ceremonial which to us would seem excessive. The Lutheran Church has a ritual compared with which our own, as ordinarily seen, seems meagre, and yet no sane person can doubt its Protestant character. The body of Christians called Irvingites, rejoices in a gorgeous ritual without at all compromising the Protestantism of its members. The fact seems to be that the common sense of mankind knows that Ritual is one of the most powerful agents for embodying, impressing and perpetuating great principles; and well is this known to be the case by such organizations as the Orange and Masonic and Temperance Societies. I cannot, therefore, indulge in indiscriminate denunciations of Ritual which only becomes deserving of censure when it is contrary to law, and when the actors in it become liable to the rebuke denounced by the thirty-fourth

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Article against him "Whosoever through his private judgment, willingly and purposely doth openly break the traditions and ceremonies of the Church." To this censure I greatly fear that many of our most zealous and devoted brethren at home have become obnoxious. On the legality or the illegality of the practices which are most loudly condemned, it may be presumptuous to offer an opinion, since it is impossible for the most sagacious canonists to anticipate the decision of such a Court as the Judicial Committee of the Privy Council. Such a tribunal is beyond the reach of ordinary criticism; but while it is impossible to predict the interpretation it may put on the Ritualism complained of, it is not going beyond the limits of charity to maintain the utter inexpediency of reviving some of those practices, and the *prima facie* illegality of others; for example, the use of services unauthorized by the Prayer Book, and the apparent straining to assimilate the celebration of the Holy Eucharist to that of the Romish mass.

But, except on the principle that "when one member suffers all the members suffer with it," we have scarcely a direct interest in this controversy. There is no probability that our Diocese will overstep the law of the Church and be guilty of illegal excess in Ritual; and my ground for entertaining this opinion is because I believe there is a sincere desire on the part of the Clergy generally to conduct the services of the Sanctuary rubrically, that is, legally. There is no danger amongst us of a reaction from the error of laxity in Ritual, to the error of excess in Ritual, since there has always been an anxiety on the part of the majority of the Clergy to observe decency and order in their ministrations, guided, as far as our circumstances will permit, by a rigid adherence to the laws of the Church. While this is, I feel assured, the wish of the Clergy, it must be admitted that too often our Church Service is not presented to our congregations in its most attractive aspect; many a one has been rather repelled than attracted by the want of warmth and heartiness which should characterize our worship. It would not be saying too much to affirm with the Archdeacon of Winchester, who, while denouncing excess in Ritual, says "We all confess that our Church services, at least our worshippers, need elevation. Our congregations are too wanting in fervour. Our psalmody is much below the age. We have not reached the warmth of spring tide much less of summer heat. In how many Churches even in Advent and Lent, no week day service is yet found! In how many is the Holy Eucharist celebrated, only six times and even less throughout the year!" It is true these observations are, I rejoice to say, becoming less applicable to us, because, as I said, the aim of the great body of the Clergy has been to make the service rubrical, hearty and attractive, and they are not liable to the temptation

of plunging into the opposite extreme of exceeding the law—a temptation which besets all who, after a period of lax and indolent disregard of their obligations, come to their senses and strive to atone for their past non-observance of the Rubrics, by going with all the zeal of converts, beyond the plain requirements of the Rubrics.

It is besides worth observing that, even though the most objectionable practices should become legalized by judgment of the Privy Council, there is not a shadow of likelihood that they will become legal in any sense but that of becoming permissible; and should such amount of toleration lead, as some imagine, to a revision of the Book of Common Prayer in the interests of any party in the Church, we have the satisfaction of knowing that such alterations will not be binding upon us, unless the Church in Canada, in Provincial Synod assembled, solemnly ratify the same.

On review of the whole, then, let us pray that He, who is "the Author of peace and lover of concord," may speedily heal all breaches of charity and all disunion in our Zion, let us not be troubled with evil forebodings, but do our own duty in our work of Church order and ceremonial with all hearty and loyal obedience. We see in this controversy nothing but the natural reaction from the sinful neglect and the illegal omissions of past days; it is the result also of the marvellously improved taste in everything which appertains to Ecclesiastical art, which has extended to every religious community in some degree, and is a characteristic of the age in which we live. We should never have been troubled with the abuses, to which this great reaction has given birth, had Church discipline and government kept pace with religious awakening and zealous fervour of the members of the Church. That a somewhat intemperate zeal should accompany the great revival, was to be expected when for so many and grievous years fetters and restraints have been imposed on the Church's Convocations, and her executive officers, the Bishops, rendered powerless to correct the most flagrant abuses. The issue we now see in that lamentable want of discipline, amounting almost to anarchy; and the Church which boasted so loudly, and built so largely on her theory of uniformity, now presented to the world as utterly bewildered in the attempt to harmonize her ritualists.

I earnestly trust that I shall be supported by both Clergy and Laity in perpetuating our own immurity from excesses which only spring from transgressing the laws laid down for our guidance in the Prayer Book, and if these rules be broken, either by omission or addition, that the discipline of the Church should be vindicated with firm impartiality, will be the verdict of "all sober, peaceable and truly conscientious sons of the Church of England."

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COLONIAL BISHOPS' BILL.

A most important Bill was introduced in the last session of the Imperial Parliament by the Colonial Secretary and the Attorney General, styled the "Colonial Bishops' Bill." This bill was submitted by the Society for the Propagation of the Gospel to a Committee, of which the Bishops of Oxford, Gloucester, Grahamstown, Adelaide, and Ontario were members. With some modifications it was approved, and I have no doubt would have become law, but for the resignation of the late Ministry. Some legislation evidently became necessary in order to relieve Colonially ordained Clergymen from disabilities to which they became liable in consequence of the recent judgments of the Judicial Committee of the Privy Council. By an act passed in the 59th, George III, Cap. 60, it is enacted that "No person ordained Deacon or Priest by any Colonial Bishop, not having Episcopal Jurisdiction within some Diocese, and residing therein, may hold Ecclesiastical preferment anywhere in Her Majesty's Dominions, or officiating at any place, or in any manner, as 'Minister of the Established Church of England and Ireland.'" Now, since it has been decided that Episcopal Jurisdiction was not conferred (as was intended) by the Letters Patent, all those who have been ordained by Bishops in such a position seem to be subject to these disqualifications contrary to the intention of the law, and to the very serious injury of both themselves and of many other persons. The chief object of the bill is, therefore, to give validity to appointments and ministerial Acts in case of Ordinations by Bishops not having Jurisdiction in the place of their residence, and I have good hope that the bill may become law. That some legislation on the whole question of the status of the Colonial Church will take place I have no doubt, because the authorities at home are beginning to see what I ventured to affirm a year and a half ago, "that the whole tendency of recent decisions in England is to make us drift into the status of the Episcopal Churches of America and Scotland in our relation to the United Church of England and Ireland." In fact there is a disintegrating process going on in the Church of the Empire. Many persons in England view this state of things with concern, not so much because on Scriptural and Catholic grounds they ought to work in favor of Unity, but because they fear that the spectacle of independent Colonial Churches may prove an inconvenient precedent and react on the Established Church of England; others again anticipating the time when, what are now Colonies, will contain more members of the Church, both Clerical and Lay, than England herself does at present, are naturally anxious that this great body should be kept compacted by Law. Accordingly the Colonial Secretary has recently forwarded circulars to the

several Bishops, requesting answers to certain questions relating chiefly to the organization and statistics of their Diocese, and the Lord Bishop of London, whom circumstances have closely connected with the difficult questions likely to arise, is asking information from influential members of the Colonial Church on some points to which I would direct attention. I do so because, as his Lordship says, "the connexion of the Colonial Church with the Mother Church will probably come under the serious consideration of Parliament next Session," and also because he not only wishes to know my own feeling, but what I believe to be the feeling both of the Clergy and Laity in my Diocese on the following points:—

"First—The desirableness or otherwise of all Bishops in British Colonies receiving their Mission from the See of Canterbury, and taking the oath of Canonical obedience to the Archbishop.

"Second—Whether it is desirable that there should be an appeal in graver cases from the judgments of Church courts or decisions of Bishops or Synods in the Colonies, to any authority at home; and if so (1) to what authority; (2) under what restrictions?

"Third—How far the Royal Supremacy, as acknowledged by the United Church of England and Ireland, can be maintained in our Colonial Churches?

"Fourth—What seems the best guarantee for maintaining unity of doctrine and discipline between the different scattered branches of our Church in the Colonies?"

To these questions I replied as follows:

KINGSTON, Canada West, Nov. 2, 1866.

MY DEAR LORD:

I have the honor to acknowledge the receipt of Your Lordship's letter of Oct. 13th, and have much pleasure in sending the information you require.

I. My own feeling is that it is most undesirable that *all* Bishops in British Colonies should receive their Mission from the See of Canterbury, or take the oath of Canonical obedience to the Archbishop. As a necessary consequence of the confiscation of our State endowment, and of our being (against our own will) reduced to the condition of a voluntary Society, the Church in Canada has, by means of an enabling act of the Canadian Legislature, been organized into an Ecclesiastical Province under the Bishop of Montreal as Metropolitan, and since his appointment (which does not rest on Letters Patent for its validity) three elections to the Episcopate have taken place, and two of the Bishops so elected have taken the oath of Canonical obedience to the Bishop of Montreal and his successors; the third has not yet been consecrated. I hold it, therefore to be impossible now to merge the Ecclesiastical Province of Canada in that of Canterbury.

II. I feel that it is highly undesirable that there should be an appeal

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from the Metropolitan Court of Canada to any existing Court at home, on any purely spiritual or doctrinal question. At present no such appeal can be prosecuted unless our Diocesan or Metropolitan Courts by their judgments affect the rights of property, or are held to be irregular in their procedure, in which cases there is an appeal to the Civil Courts in Canada, and thence to the highest Courts in England; but on any question of heterodoxy or heresy we entertain the strongest repugnance to an appeal to the Judicial Committee of the Privy Council. I may, however, add that it is quite possible to conceive the establishment of a spiritual Court at home, to which an appeal in spiritual cases would lie with the hearty concurrence of the Canadian Church.

III. The "Royal supremacy" is maintained and acknowledged by the Canadian Church. In the declaration which is prefixed to our Diocesan Constitutions respectively, we affirm, "In particular we uphold the ancient doctrine of our Church, that the Queen is rightfully possessed of the chief government or supremacy over all persons within her dominions in all cases, whether ecclesiastical or civil, and we desire that such supremacy should continue unimpaired." Moreover, the first article of the 36th canon is subscribed by all persons as a condition of their Ordination, License or Induction to a Benefice. This "Royal supremacy" is regulated here, as at home, by Law. By a Canadian Statute, assented to by the Crown, the Royal Prerogative has been curtailed, and certain powers of self-government conceded to the Canadian Church, "any rights of the Crown to the contrary notwithstanding," and this curtailment has been further extended by the Judicial Committee, which has decided that her Majesty cannot assign a territorial jurisdiction to a Bishop in a Colony possessing a Legislature of its own, and that there is no legal identity between the Church in such a Colony and the Church of England.

Were it possible (which I apprehend it is not) to annul the limitations which law now places on the exercise of the Royal Supremacy, I feel that it would be most inexpedient to attempt it.

IV. The best guarantee for maintaining unity of doctrine and discipline between the scattered branches of our Church is, in my opinion, an Anglican Council, convened and presided over by the Archbishop of Canterbury, in which a spiritual basis of intercommunion may be established, and certain general principles of discipline laid down, to be applied by each Colonial Church to the circumstances of its own case. Such a union I believe more intimate and powerful than any legal bonds.

I have the honor to remain,

Your Lordship's faithful Brother in Christ.

J. T. ONTARIO.

Rt. Hon. and Rt. Rev. the Lord Bishop of London.

ANGLICAN COUNCIL.

In my address delivered to you, my Brethren, in June, 1864, I expressed a hope that an Anglican Council might soon be invited to assemble under the presidency of the Archbishop of Canterbury, to devise means best fitted for re-assuring the minds of multitudes which were unsettled and

wavering both at home and abroad, in consequence of recent decisions of the Privy Council. So strongly impressed was I with the necessity of such a measure, that I felt my duty would be unperformed if I did not make the attempt to stir up the minds of those in authority to the desirability of giving this most solemn and momentous question adequate consideration. Accordingly, at the meeting of our Provincial Synod held in Sept., 1865, I moved the adoption of an address to the Archbishop of Canterbury, "humbly entreating His Grace to convene a National Synod of the Bishops of the Anglican Church at home and abroad, who, attended by one or more of their Presbyters or Laymen learned in Ecclesiastical Law, as their advisers, may meet together, and under the guidance of the Holy Ghost take such counsel and adopt such measures as may be best fitted to provide for the present distress." This address passed unanimously in both houses of our Provincial Synod. In reply to the address we received an answer from the Archbishop of Canterbury expressed in as encouraging terms as could be possibly anticipated; and in an interview recently afforded me, His Grace assured me of his warmest sympathy in the contemplated movement. The Provincial Synod moreover adopted a memorial on this subject to the Convocations of Canterbury and York, in consequence of which, in the Session of May last, a resolution was agreed to by the unanimous voice of the Lower House of the Convocation of Canterbury, "that His Grace the President be respectfully requested to direct the appointment of a Committee to consider and report upon the address of the Canadian Branch of the United Church of England and Ireland." The answer to this request was the direction to appoint the Committee, who drew up an able Report, which states, "your Committee are, however, of opinion that the thing most to be desired is a Council comprising the American and Scottish Branches of the Anglican Communion, together with all the Branches of the United Church of England and Ireland, and its independent Missionary Churches. * * * *"

"In the event, however, of insurmountable obstacles being found to arise in the way of assembling such a Council (which they see no sufficient cause to apprehend) your Committee are of opinion that no time should be lost in convening a Representation of the Churches in lands subject to the British Crown, for the consideration of the special difficulties affecting those Churches or some of them, at the present time, in respect of their relations to one another, and to the Mother Church."

The Report goes on to enumerate the principal advantages to be derived from the proposed Council, which appear to be these:

1. "To afford an opportunity for the Churches of the Anglican Communion to confer together upon questions or errors which may appear in

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2. "To provide a broad basis upon which to found attempts to bring about intercommunion with other portions of the Church Catholic.

3. "The discussion and affirmation of the common principle of a right Ecclesiastical discipline as 'one of the Notes of the true Church.'

4. "The consideration of the principles upon which Constitutions and Canons applicable to the whole body of the Anglican Communion may best be framed; to be reduced into practice subsequently, as may be found advisable by each Church for itself.

5. "The taking counsel together as to the best means of sanctifying the Commerce, Emigration and Colonization of the English-speaking populations throughout the world, for the promotion among them of a Christian civilization.

6. "The consideration in what ways the Missionary action of the several Churches of the Anglican Communion may be quickened and carried forward in brotherly co-operation, harmony and fellowship."

Such topics as these would at all times form an absorbing subject for the prayerful consideration of the Church of Christ, because they may be summed up as (1) guards against Heterodoxy, (2) Intercommunion of the Churches, (3) right Ecclesiastical discipline, and (4) the extension of Missionary work; but there is something so peculiarly embarrassing in the present aspect of many of the Colonial Churches, that the exigency of the times absolutely demands, that since the ties which once bound the Churches abroad to the Church at home have been cut; since no legal identity any longer exists between us and the United Church of England and Ireland; since the power of appeal is gone, we must fall back upon those original principles which, when worked out in faith, are equal to any emergency, and depend upon that spiritual basis of Communion which will be stronger than Letters Patent, which is, and I pray may ever be, dearer to us than the mere accident of legal recognition, and which can only be brought to a successful issue by the meeting in Council of all the scattered Branches of our Communion after the example of the Holy Apostles and the Universal Church. And here I would draw your attention to a passage in the Report of the Committee of Convocation which illustrates in a remarkable manner how the timidity felt in so many quarters in England regarding the admission of the Lay element into Church assemblies is being somewhat modified. The Committee of course had to deal with the difficulty of the admission of a representation in an Anglican Council, in which the Lay element shall find a place, because the English Church at home can send no such representatives from her Synods. The Committee are not deterred by the gravity of the diffi-

culty from recommending "that the true way of dealing with it is to take the Established and Non-Established Churches as they are found to be; to exercise upon all hands a generous confidence, and to throw no difficulties in the way of assembling a Council in the form it would naturally take of a representation from each Church in the form in which it may seem good to each Church to send it." This language is both significant and generous, and it is only by the whole Church in all quarters of the world becoming animated by the same spirit, that we can maintain that intimate connection with the Parent Church (which it was intended to perpetuate by other means) and by the spiritual acts which are inherent in our Office draw as closely as possible the bonds which will forever unite us to the Church of our Fathers.

It may strike some of you, my Brethren, that I am needlessly emphatic in the expression of our desire to continue in the most intimate union possible with the United Church of England and Ireland, and that I am only asserting a truism which no Canadian Churchman doubts; but I regret to say that there is a necessity for plain utterance of the facts of our case, because in some influential quarters in England our attachment to the Church at home is suspected. There is a floating, vague impression, that the severance of the ties which linked us together was, if not of our own doing, yet at least tacitly approved by us. And yet what is the foundation for this suspicion, this unkind taunt at a Church which has found the *State* a poor shield in the day of trouble, and yet is loyal as ever in the desire to continue one with the *Church* at home? Were we parties to the secularization of our property which was assented to by the Crown? Was it with our consent that the union of Church and State was dissolved? Has not every link between the Church here and at home been snapped in the Judicial Committee of Her Majesty's Privy Council? Whence then this cruel suspicion of the sincerity of our desire to be one with the Church at home? We have incurred censure because when our property was taken away, when every vestige of an establishment was obliterated, when our legal identity with the Church of England has been deliberately denied in the Court of final Appeal, we are found to be a self-governing body, electing our own Officers and framing our own code of discipline, "any rights of the Crown to the contrary notwithstanding." We hold that the connection of the Church with the State is an accident of her existence, and when the accident is not found, that the State fares worse than the Church. Having ceased to possess any advantages whatever from the Civil Power, we were not likely to endure any restrictions on our progress from that source. But then every act of the Canadian Church done in self-defence is perfectly compatible with the ardent wish that she may not be independent in the

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sense of being uncontrolled by the wisdom, moderation, learning and Standards of the Church of England. We know and realize the danger of the unestablished Colonial Churches diverging in process of time from the principles of the Parent Church, and therefore we seek to establish by voluntary compact what has been denied us by Law. And shall it be said that what has been effected by Wesleyans and Romanists, who, being free from any restrictions of law, are yet intimately connected with the Parent bodies from which they spring, cannot be achieved by the Church to which we belong? We seek then, as though living in pure and primitive times, to fall back on primitive principles, and on a voluntary and spiritual basis, erected by an Anglican Council, unite in one Communion and fellowship all the scattered Churches which hold a common faith. It may be that the trials and necessities of the Colonial Churches have been permitted for the solving of great problems abroad which could not have been tested at home without disaster, and I am sure that English colonists will rejoice even in affliction if it result in bringing the whole Anglican Church together to bear its testimony against the false claims of Rome and the baseless presumption of infidelity. If this be the issue of the famous judgment of the Judicial Committee of Her Majesty's Privy Council, we shall hail it with satisfaction as the "Magna Charta" of the liberties of the Colonial Churches.

But whatever may be the end of this movement, (and if it be of God it cannot be overthrown), we should feel devoutly thankful that the subject has received such candid consideration from the Committee appointed by Convocation, who conclude their report by expressing their belief "that no movement has been made, or can be made, more essential to the well-being of the churches of the Anglican Communion, and therein to the extension of the Primitive Faith and Apostolical Order throughout the world, than that which has arisen out of the address of the Church in Canada."

And in concluding my remarks on these subjects, which have a deep interest for us all, "I pray that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ unto the glory and praise of God." Amen.

REPORTS OF COMMITTEES.

The Archdeacon presented the Report of the Mission Board, and gave notice that he would move its adoption.—See Appendix A.

ADJOURNMENT.

The Rev. R. LEWIS moved, seconded by the LAY SECRETARY,
That the Synod do now adjourn.—*Carried.*

SECOND DAY.

November 21st, 1866.

Morning Prayer was sung in St. Georges' Cathedral at 9 o'clock.
The Synod assembled for business at 10 A. M.

The proceedings were opened with prayer by the Archdeacon.
The minutes of the previous day's proceedings were read and approved.

APPOINTMENT OF COMMITTEES.

The Bishop appointed the following Committees:

Executive Committee.

Clergy—The Very Rev. the Dean, the Ven. the Archdeacon,
Revs. Dr. Boswell, F. R. Tane, J. A. Mulock, J. G. Armstrong,
J. A. Preston, J. S. Lauder, C. P. Emery, J. Carroll, and the Clerical Secretary.

Laity—Dr. Henderson, Messrs. W. Ellis, W. B. Simpson, R. M. Moore,
F. McAnnany, T. Kirkpatrick, Hon. Jas. Patton, Judge Jarvis,
Hon. J. Hamilton, J. B. Lewis, and the Lay Secretary.

Clergy Trust Fund Committee.

Clergy—The Ven. the Archdeacon, Revs. Dr. Boswell, R. L. Stephenson,
G. A. Anderson, W. Bleasdel, J. G. Armstrong, and the Clerical Secretary.

Laity—Dr. Henderson, Messrs. W. B. Simpson, T. Kirkpatrick,
F. McAnnany, R. M. Moore, C. S. Ross, and the Lay Secretary.

Episcopal and General Endowment Fund Committee.

Clergy—The Ven. the Archdeacon, Revs. F. R. Tane, W. Bleasdel,
G. A. Anderson, R. L. Stephenson, and the Clerical Secretary.

Laity—Dr. Henderson, Messrs. Jas. Rosamond, W. B. Simpson,
R. M. Moore, and the Lay Secretary.

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Widows' and Orphans' Fund Committee.

Clergy—Revs. R. V. Rogers, J. J. Bogert, C. Forest, G. W. White, R. Lewis, and the Clerical Secretary.

Laity—Messrs. Jas. Rosamond, T. D. Taylor, A. L. Roberts, W. Shannon, S. Muckleston, and the Lay Secretary.

Divinity Students' Fund Committee.

Revs. E. C. Bower, W. Bleasdel, J. J. Bogert, E. W. Beaven, G. W. G. Grout, F. R. Tane, J. Stannage, Dr. Jones, the Clerical Secretary, and the Lay Secretary.

Book and Tract Committee.

Revs. Dr. Jones, T. Bousfield, J. A. Mulock, C. Forest, C. P. Emery, J. May, W. Lewin, F. W. Kirkpatrick, the Clerical Secretary, and the Lay Secretary.

Land Committee.

Clergy—The Ven. the Archdeacon, Revs. F. W. Dobbs, Dr. Boswell, R. Lewis, Dr. Jones, and the Clerical Secretary.

Laity—Dr. Henderson, Messrs. T. D. Taylor, C. F. Gildersleeve, R. Leslie, Jas. Shannon, and the Lay Secretary.

Finance Committee.

Messrs. T. Kirkpatrick, R. M. Moore, F. McAnnany, C. S. Ross, the Clerical Secretary, and the Lay Secretary.

CORRESPONDENCE.

A communication was read from the Rev. J. Stannage, Rector of Kemptville, and the Churchwardens, relative to the sale of the Rectory lands in that parish. The subject was referred to the Committee to be appointed on motion of the Archdeacon.

REPORTS OF COMMITTEES.

Dr. Henderson submitted the Report of the Episcopal Trust Fund Committee, and gave notice that he would move its adoption.—See Appendix B.

The Ven. the Archdeacon submitted the Report of the Clergy Trust Fund Committee, and gave notice that he would move its adoption.—See Appendix C.

Dr. Henderson presented the following Report of the Committee

on the subject of Prescott and Maitland being one or two distinct parishes.

The Committee appointed to report with reference to the validity of the return to the Synod of the third Lay-delegate from Prescott, after having examined into the matter, are of opinion that St. John's Church, Prescott, and St. James' Church, Maitland, are in effect separate cures, and as such they are each entitled to send three Lay-delegates to the Diocesan Synod, and therefore the return of the third Lay-delegate from Prescott is valid, and the three Lay-delegates as returned from Prescott, are entitled to sit and vote in the Synod.

All which is respectfully submitted.

Kingston, Nov. 20, 1866.

JAS. A. HENDERSON,
THOS. KIRKPATRICK.

The Synod allowed the order of proceedings to be suspended in order to have the adoption of the report moved.

The report was then, on motion of Dr. HENDERSON, seconded by T. KIRKPATRICK, *adopted*.

The Rev. R. V. Rogers presented the Canon for the administration of the Widows' and Orphans' Fund, and gave notice that he would move its adoption.—See Appendix D.

The Hon. Jas. Patton presented the Auditors' report, and gave notice that he would move its adoption.—See Appendix E.

The Ven. the Archdeacon submitted the report of the Committee on the Church Temporalities Act, and gave notice that he would move its adoption.—See Appendix F.

The Ven. the Archdeacon submitted the report of the Committee on Canon XIII., and gave notice that he would move its adoption.—See Appendix G.

Dr. Henderson presented the report of the Committee on Canons, and gave notice that he would move its adoption.—See Appendix H.

The Rev. J. G. Armstrong submitted the report of the Non-Commuting Clergy Superannuated Fund, and gave notice that he would move its adoption.—See Appendix I.

The Ven. the Archdeacon, on behalf of R. M. Moore, Esq., presented the Treasurer's report, and gave notice that he would move its adoption.—See Appendix K.

The Rules of Order were suspended to allow the Archdeacon to introduce the following resolution :

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Moved by the Ven. the ARCHDEACON, seconded by Dr. HENDERSON,

That the members of this Synod do hereby tender a most hearty welcome to his Lordship the Bishop on his safe return among us, and they desire to render most grateful thanks to Almighty God for his providential care of our beloved Bishop during his recent journey, undertaken for the benefit of his health, and that he has been graciously pleased to hear the prayers of his Church, and to restore the Bishop to his Diocese strengthened and refreshed (we hope) for many years of future usefulness in his high and holy office.—*Carried with deep feeling, all the members rising.*

NOTICES OF MOTIONS.

The Rev. Dr. Boswell gave notice that he would move a resolution relative to his Lordship's reply to certain enquiries made by the Bishop of London, England.

The Rev. R. Lewis gave notice that he would move a resolution relative to the sale of the Rectory lands.

The Rev. R. Lewis gave notice that he would move a resolution regulating the appointment of Commuted Clergymen to Rectories.

The Rev. J. J. Bogert gave notice that he would move for the appointment of a form of prayer to be used at Missionary Meetings.

The Rev. J. A. Preston gave notice that he would move the appointment of a Trustee for the endowment of the parish of Shannonville.

The Archdeacon gave notice that he would move for the appointment of a Committee to consider the best mode of disposing of the Rectory lands.

It was moved by the Rev. Dr. JONES, seconded by the Rev. C. FOREST,

That the report of the Committee on Canons, in reference to amendments to Canon XIII., be printed immediately and circulated among the members of Synod.—*Carried.*

The Rev. W. Bleasdel gave notice that he would move the addition of certain words to clause 2, of Canon IV. on the election of Bishop.

The Rev. W. Bleasdel gave notice that he would move that certain words be added to Canon XIII.

The Rev. R. V. Rogers gave notice that he would move,

That the Diocese of Ontario, in Synod assembled, hereby record their sense of gratitude to Almighty God for his gracious and timely interference on behalf of our Country during the late Fenian invasion.

The Rev. C. Forest gave notice that he would move the adoption of a Canon on a Committee of General Management.

Dr. Henderson gave notice that he would move a resolution relative to the payment to the widow or children of a deceased clergyman of half his yearly annuity.

The Archdeacon gave notice that he would move, in amendment to the proposed Canon of the Rev. C. Forest, that it be referred to a committee of four Clergymen and four lay members of Synod, to report thereon at the next session of Synod.

ELECTION OF DELEGATES TO THE PROVINCIAL SYNOD.

The Revs. G. A. Anderson and F. W. Kirkpatrick, with Dr. Burritt, were elected scrutineers of the Clerical ballot, and C. F. Gildersleeve and Jas. Shannon, with the Rev. C. P. Emery, scrutineers of the lay ballot.

The question being raised as to whether the lay delegates should vote separately or by Parishes, the subject was referred to a Committee.

The Bishop appointed Dr. Henderson, Hon. Jas. Patton, T. Kirkpatrick and Judge Jarvis—to report forthwith.

After deliberation, the Committee submitted the following report:

The Committee to whom was referred the question as to the manner in which the lay vote should be taken, under Canon VII. beg leave to report.

That under the above Canon the lay delegates are each entitled to a vote, and that the vote is not to be taken by parishes.

ELECTION OF MISSION BOARD.

The election of eight clerical and eight lay members of the Mission Board was then proceeded with.

The Revs. J. A. Preston and J. J. Bogert, with W. B. Simpson, were appointed scrutineers of the clerical ballot; and T. Kirkpatrick and A. Code, with the Rev. R. Lewis, were appointed scrutineers of the lay ballot.

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REPORT OF THE SCRUTINEERS ON THE ELECTION OF DELEGATES TO THE PROVINCIAL SYNOD.

The following Clergymen were declared elected: The Ven. the Archdeacon, Revs. Dr. Boswell, J. A. Preston, the Very Rev. the Dean, Revs. W. Bleasdel, G. A. Anderson, T. A. Parnell, J. G. Armstrong, F. R. Tane, R. L. Stephenson, J. S. Lauder and C. Forest.

The following Laymen were declared elected: Hon. Jas. Patton, T. Kirkpatrick, F. McAnnany, Dr. Henderson, Hon. J. Hamilton, J. B. Lewis, W. B. Simpson, H. D. Shaw, Judge Jarvis, W. Ellis, Hon. L. Wallbridge, and Jas. Rosamond.

The Synod allowed the suspension of the Rules of Order, to permit the introduction of the following motion.

It was moved by P. Low, seconded by the Rev. Dr. BOSWELL, That 1000 copies of the Address of the Lord Bishop be printed as soon as possible.—*Carried.*

The Synod adjourned at 1 P. M.

AFTERNOON SESSION.

The Synod re-assembled at 3 P. M.

REPORT OF SCRUTINEERS ON THE ELECTION OF MEMBERS OF THE MISSION BOARD.

The following clergymen were declared elected: Revs. Dr. Boswell, G. A. Anderson, J. A. Preston, F. R. Tane, J. G. Armstrong, J. S. Lauder, W. Bleasdel, and J. J. Bogert.

The Bishop appointed Revs. R. L. Stephenson, H. Mulkins, Dr. Jones, and S. Jones.

The following laymen were elected:—T. Kirkpatrick, F. McAnnany, S. Muckleston, Hon. Jas. Patton, W. B. Simpson, Jas. Shannen, A. Code and Jas. Rosamond.

The Bishop appointed Dr. Henderson, Judge Jarvis, W. Ellis and C. S. Ross.

The Rev. E. W. Beaven was allowed to give notice of a motion relative to the mode of balloting for delegates to the Provincial Synod and members of the Mission Board.

Also, notice of a motion relative to payment for all Official Notices inserted in the *Canadian Churchman*.

UNFINISHED BUSINESS.

The Rev. R. LEWIS moved, seconded by the Rev. J. S. LAUDER,

1. That the surplus of the Commutation Fund, when any exists, shall form a separate fund, under the management of the Clergy Trust Committee; and every Clergyman of the Church of England and Ireland doing Parochial duty in this Diocese, whose name is not on the Commutation list, or who is not in receipt of an income of one hundred pounds per annum from some source, shall, if incapacitated from duty by age, mental or bodily infirmity, be entitled to receive one hundred pounds per annum from the fund till his death or restoration to health.

And the Parochial Clergy of the Diocese shall, as soon as the fund will admit, be entitled, according to seniority of service in the Diocese, to receive £50 per annum from the fund, provided they be not Curates, or in the receipt of £250 per annum.

The Rev. Dr. BOSWELL moved, in amendment, seconded by the Rev. J. A. PRESTON,

1st. That before there shall be any surplus declared by the Clergy Trust Committee, there shall be always held by the said Committee One Thousand Dollars, arising out of annual permanent income, over and above the amount required to fulfil the Covenants into which the Synod has already entered, and the expenses chargeable upon the fund.

2nd. That the said surplus shall be appropriated to the maintenance of the Clergy of the Diocese, being in Priest's orders, according to the length of service in the Diocese.

3rd. That such service shall consist of the time during which any Clergyman in Priest's Orders has been employed in bona fide Parochial or Missionary duty in the Diocese; and that in case there has been any intermission in the time of such service, except such intermission has been allowed in writing by the Bishop of the Diocese, it shall be deducted from the term of service for which the Clergyman claims.

4th. That where two or more persons are ordained in the Diocese, and their services commence at the same time, he shall be considered the senior whose name stands first on the Bishop's ordination list. But when any person has been ordained out of the Diocese, his seniority shall be determined by the date of license from the Bishop of this Diocese—such person being in Priest's orders. And if there shall be any question about seniority, not provided for by this by-law, it shall be decided by the Bishop of the Diocese.

5th. That as soon as said Trust Committee shall report a surplus of \$400 over and above the said before-mentioned \$1000, the said Trust Committee shall appropriate the same to the increase of the salary of the senior Clergyman on its list, being in Priest's orders, and not on the Commutation list; the same to be paid in four equal quarterly payments, the first payment to be paid at the next ensuing general quarterly payments of salaries; and so in respect of each successive sum of \$400 of surplus income. And it is hereby distinctly specified that this provision shall not interfere with any existing arrangement; and no Clergyman shall receive from this Fund more than \$400 per annum.

6th. That any Clergyman once placed on the said list, shall remain thereon so long as he continues to do duty in the Diocese, or is on the

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superannuated list thereof, but shall forfeit his claim by removing from the Diocese, not being superannuated or without permission from the Bishop, and for any time he may be under legal ecclesiastical censure.

7th. No Clergyman in the possession of an endowed living yielding \$800 per annum, shall be placed upon the list of Annuitants as aforesaid. And any Annuitant accepting such a living shall forfeit his annuity from the Commutation Fund: nevertheless, it shall be lawful for him, upon resigning such a living, to be again placed upon the list of Annuitants as soon as a vacancy shall arise. And nothing in this by-law shall be construed so as to prevent an exchange being made between the holder of such living and an Annuitant of this Fund; provided such change have the sanction of the Bishop.

8th. That as soon as a surplus shall arise, it shall be the duty of the said Commutation Fund Committee to request the Lord Bishop to furnish the said Committee with a list of such clergymen as are entitled to claim under this by-law: and it shall be the duty of the Bishop to furnish such as soon as requested.

9th. That the Synod, desirous that the whole of the sum received from the Church Society of the Diocese of Toronto should be realized before any division as above proposed shall be made, hereby affirm that no surplus shall be declared until the Commutation Fund of this Diocese shall amount to \$300,000—being the sum received as its share of the Commutation Fund.

In amendment to the amendment, it was moved by the Rev. J. A. MULOCK, seconded by the Rev. S. JONES,

That the surplus of the Commutation Fund, when any exists over \$1000, shall form a separate fund under the management of the Mission Board; that the Clergy of the Diocese shall be divided into five classes—The first class shall consist of those of the Clergy who have served five years and under in the Diocese; The second class shall consist of those who have served ten years and under in the Diocese; The third class shall consist of those who have served fifteen years and under in the Diocese; The fourth class shall consist of those who have served twenty years and upwards in the Diocese. No Clergyman of the first class who is in receipt of £150 per annum, clerical income, shall receive anything from this fund. No clergyman of the second class who is in receipt of over £200 per annum, clerical income, shall receive aid from this fund. No Clergyman of the third class who is in receipt of £250 per annum, clerical income, shall receive aid from this fund. No Clergyman of the fourth class who is in receipt of £300 per annum, clerical income, shall receive aid from this fund. No Clergyman of the fifth class who is in receipt of £350 per annum, clerical income, shall receive aid from this fund. But it shall be the duty of the Board to endeavour to raise the salaries of all the Clergy of the first class to £150 per annum, of the second to £200 per annum, of the third to £250 per annum, of the fourth to £300 per annum, and of the fifth to £350 per annum. No Clergyman of any class shall receive more than £100 per annum from this fund. Before making any grant, all the applications before the Board shall be read over, and the Board shall first dispose of the most pressing cases.

Motion to commit.

It was moved by Dr. HENDERSON, seconded by W. B. SIMPSON,

That the subject matter of the motions of the Rev. Dr. Boswell, Rev. R. Lewis, Rev. J. A. Mulock, respecting the Surplus of the Commutation Fund, be referred to a Committee composed of the Revs. Dr. Boswell, R. Lewis, J. A. Preston, J. A. Mulock, J. S. Lauder, and J. J. Bogert; and Judge Jarvis, Hon. Jas. Patton, Messrs. Thos. Kirkpatrick, F. McAnnany, and Jas. Rosamond, the names of the mover and seconder, the Archdeacon and the Rev. J. G. Armstrong being added—said Committee to report resolutions thereon to this Synod, and such Report to be the first order of the day.

The debate on the Commutation surplus was adjourned, to be resumed first in order in the morning.

It was moved by the Ven. the ARCHDEACON, seconded by the CLERICAL SECRETARY,

That the Report of the Mission Board be adopted without being read a second time.—*Carried.*

The Synod adjourned at 5:30 P. M.

THIRD DAY.

November 22nd, 1866.

Morning Prayer was sung in St. George's Cathedral at 9 o'clock.

The Synod assembled for business at 10 A. M.

The proceedings were opened with prayer by the Archdeacon.

The minutes of the previous day's proceedings were read and adopted.

NOTICES OF MOTIONS.

The Rev. Dr. Jones gave notice that he would move the amendment of Canon VII., clause 4.

The Rev. C. Forest gave notice that he would introduce a motion, giving the Mission Board power to modify the provisions regarding Guarantees, and the amount required from a Mission.

The Rev. R. Lewis gave notice that he would move for a Committee on the consolidation of the Canons of Synod.

F. McAnnany gave notice that he would move for a Committee to investigate the claim of the Rev. W. Fleming.

The Ven. the Archdeacon gave notice that he would move a resolution regarding that portion of his Lordship's address referring to the Picton Collegiate Institution.

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UNFINISHED BUSINESS.

The question of the distribution of the Commutation Surplus was, on motion of Dr. HENDERSON, seconded by W. B. SIMPSON, referred to the Committee previously named.

TAKING UP NOTICES OF MOTIONS.

The CHANCELLOR moved, seconded by the CLERICAL SECRETARY,

That the amendment to Canon VIII., p. 299, Journal of Synod, be confirmed.—*Confirmed.*

The Rev. J. A. PRESTON moved, seconded by W. B. SIMPSON, That all the words in sub-section (1) of section 5, Canon XVI., after the words "per annum" be omitted.

It was moved, in amendment, by the ARCHDEACON, seconded by the Rev. Dr. JONES,

That in all cases the sum of one hundred dollars be paid as an outfit to every missionary, on his first appointment as a missionary of the Board. The amendment being put was *carried.*

It was moved by the Rev. J. A. PRESTON, seconded by T. KIRKPATRICK,

That his Lordship the Bishop be respectfully requested to appoint a Committee to devise ways and means for the liquidation of debts at present due on Churches and Parsonage houses within the limits of the Diocese of Ontario: said Committee to report at next meeting of Synod.—*Carried.*

The Bishop appointed the Revs. Dr. Boswell, R. L. Stephenson, Dr. Henderson, W. B. Simpson, with the mover and seconder, as such committee.

It was moved by the Rev. Dr. JONES, seconded by Dr. C. M. CHURCH,

That the Lord Bishop be respectfully requested to name a Committee who shall take into consideration the advisability of modifying the present Quarterly Committee system, with a view to make it less onerous to the Clergy and Laity residing out of Kingston, (which may be done by a certain remuneration for expenses, or by simplifying the numbers, or by both), and report to the next annual Synod.

It was moved, in amendment, by the Rev. C. FOREST, seconded by Judge JARVIS,

1. That in lieu of the many Committees, among which is divided the general business of the Synod, there shall henceforth be but one Committee, to be styled the "Committee of General Management of the Synod of the Diocese of Ontario."

2. That all the rights, powers and privileges now held and exercised by the Mission Board, Clergy Trust, Episcopal, General Endowment, Widows' and Orphans', Divinity Students', Book and Tract, Land, Finance, and Executive Committees, be vested in the Committee of General Management.

3. That it shall be the duty of this Committee to take charge of, order, manage, and report annually to the Synod on all lawful business of the Synod which may have been brought before it—said report to be printed, and two copies (one for the Clergyman, the other for the Lay Delegates) sent to each representable Parish or Mission, at least six weeks before each annual meeting thereof.

4. That the General Management Committee shall consist of forty-eight members, who shall be annually appointed and elected as follows:—Eight Clergymen and eight Laymen appointed by the Bishop:—Sixteen Clergymen elected by ballot, by the Clerical order, being members of Synod, and sixteen Laymen of the Lay representatives, out of the Lay element of the Synod. Each parish to have but one vote in said election. The majority of three delegates entitle to the vote. If only one Lay Delegate be present, his vote to hold good.

5. That it shall be lawful for the Committee of Management to frame laws for its own guidance, and procedure, provided always that no action or By-Law of said Committee shall be contrary to the Constitution or Laws of the Synod, and shall be liable to revision and amendment by the same: provided also that no action taken by any sub-Committee or Committees into which, for despatch of business, it may resolve itself, shall be held to be of any force until it shall have been sanctioned by a majority of all the members present at the General Committee, and bear the approving signature of the Chairman of such General Management Committee.

6. That 25 shall form a quorum of General Management Committee.

7. Provided also—that it shall always be in the power of the Synod or the Bishop to nominate and empower special Committees to meet the necessities of routine business, pending the Session of Synod, or to meet such special cases of emergencies as may not be provided for under the General Management Committee.

It was moved, in amendment to the amendment, by the ARCHDEACON, seconded by the Rev. J. A. PRESTON,

That the proposed Canon of the Rev. C. Forest, with the motion of the Rev. Dr. Jones, be referred to a Committee of four Clergymen and four lay members of Synod to report thereon at the next session of Synod.—*Carried.*

The Bishop appointed the Archdeacon, Revs. C. Forest, J. A. Preston, the Clerical Secretary, Dr. Henderson, Judge Jarvis, A. Code, and T. Kirkpatrick, as such Committee.

It was moved by the Rev. Dr. JONES,

That in order to relieve the Bishop of much mere routine correspondence, and so leave his Lordship more at liberty to visit the rural districts, his Lordship be requested to appoint a private or domestic Chap-

lain to give such occasional duty Synod hereby ward the stipend

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1. Where no Curate, as to the engagement, determination in legal or canonical, it shall be Curate, providing appointment to the

lain to give such assistance as he (the Bishop) may require, and take occasional duty in vacant Missions at his Lordship's discretion; and the Synod hereby authorizes the payment of £100 by the Mission Board toward the stipend of the Clergyman so appointed.

The Bishop declined putting the motion to the Synod.

The Rev. Dr. JONES moved, seconded by the Rev. E. SLADE,

That all allowance being made for human infirmity and defects inseparable therefrom, it still remains possible that some better method for the election of Bishop than that now adopted may be devised; it is therefore desirable that the subject should receive the most serious consideration of the Synod.

The motion being put was lost.

It was moved by the ARCHDEACON, seconded by the Rev. R. LEWIS,

That amendment to section XIII of the constitution, p. 306, Journal of Synod, be confirmed.—*Confirmed.*

It was moved by the ARCHDEACON, seconded by the Rev. C. P. EMERY,

That the rule of Order, p. 315 Journal of Synod, regarding the dress of the Clergy, be confirmed.

The Rev. Dr. Boswell raised a point of order, viz., that the Synod had no control in the matter; it was for the Bishop to say in what dress the Clergy ought to appear.

The Bishop sustained Dr. Boswell in his objection. His Lordship said that he would like to see the Clergy who had degrees appearing in their proper academic dress. He could not insist on the use of *bands*. He would much prefer, however, that the Clergy would appear in their cassock, as that dress was the most seemly and convenient.

The ARCHDEACON moved, seconded by the DEAN,

The adoption of the following Canon determining the notice to be given by Incumbents and Curates respectively, where no special agreement exists:

1. Where no written agreement exists between the Incumbent and the Curate, as to the time requisite to give due notice of the termination of the engagement, there shall be at least six months' notice given of such determination in writing by either party to the other, to constitute a legal or canonical notice. But in the case of a newly appointed Incumbent, it shall be sufficient for him to give only six weeks' notice to the Curate, providing the same be done within six months from the date of appointment to the Incumbency.

2. In no case shall a written agreement be canonical which contemplates less than three months' notice, from either party to the other.

3. If the Incumbent shall dismiss his Curate within the period specified as above, he shall pay him for the unexpired period in either case, at the rate of his stipulated annual stipend.

4. If the Curate shall quit his Curacy before the canonical period of notice as above, he shall forfeit to the Incumbent a sum equal to his stipend for the unexpired period in either case, which sum may in such case be retained out of the stipend, if the same or any sufficient part thereof shall remain unpaid; or if the same cannot be retained out of the stipend, the same or any part thereof may be recovered by the Incumbent by action of debt.

5. If a Curate be charged with crime, immorality, or any canonical offence, he may, with the sanction of the Bishop, be at once dismissed by the Incumbent, who shall then be released from the obligation to pay the Curate's stipend, beyond the date of his dismissal.

6. When a Curate is paid wholly or in part by the Congregation, it shall not be competent for the Incumbent to dismiss the Curate under any circumstances without the written authority of the Bishop first had and obtained, and the Incumbent shall notify the Churchwardens in writing of his intention to apply to the Bishop for such authority, which notice shall be given at least one week prior to the date of such application.

7. The above regulations, as far as regards Canonical notices, shall not apply to cases where there exists an engagement in writing for a specified period, as for one year or more, in which case no notice shall be required prior to the expiry of the said engagement; but violation of the agreement by either party before the expiration of the written engagement shall subject the party so violating it to the pecuniary forfeitures as above.

It was moved, in amendment, by T. KIRKPATRICK, seconded by the Rev. C. FOREST,

That the Canon be laid over until to-morrow, and that in the meantime it be printed.—*Carried.*

The ARCHDEACON moved, seconded by the Rev. T. BOUSFIELD,

The adoption of a Canon respecting the time when the occupancy of Parsonage and Glebe by the family of a deceased Clergyman shall cease.—*Carried.* See Appendix L.

The Synod adjourned at 1 P. M.

AFTERNOON SESSION.

The Synod re-assembled at 3 P. M.

It was moved by R. F. BOYLE, seconded by the Rev. T. BOUSFIELD,

That the Rules of Order be suspended to allow of the presentation of a certain petition.—*Not granted.*

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The Rev. Dr. BOSWELL moved, seconded by the Rev. H. MULKINS,

That the rules of Order be suspended to allow of motion No. 10 of the second day, of which he had given notice, being discussed at once.—*Carried.*

It was then moved by the Rev. Dr. BOSWELL, seconded by the Rev. H. MULKINS,

That the Synod has heard with great satisfaction the reply of His Lordship the Bishop to certain enquiries proposed to him by the Bishop of London in England, and hereby expresses its concurrence in the views and statements of his Lordship on the matters thus submitted to him, and requests that the whole address be printed and circulated.—*Carried unanimously.*

The CLERICAL SECRETARY moved, seconded by the Rev. E. W. BEAVEN,

That amendments to section 5, 13 and 14 of the constitution, p. 307 Journal of Synod, be confirmed.—*Confirmed.*

It was moved by the Very Rev. the DEAN, seconded by the Rev. W. BLEASDELL,

That some action be taken by the Lord Bishop as to the manner of issuing marriage licenses. The Church being unconnected with the State it appears, to say the least, a hardship that a license should be issued by a layman to a clerk to perform a religious act—instead of originating with his Ecclesiastical superior.

It was moved in amendment, by the Rev. R. LEWIS, seconded by the Rev. E. C. BOWER,

That his Lordship be requested to appoint a Committee to examine into the question and to report to the next meeting of Synod.—*Lost.*

The original motion was then put and *carried.*

It was moved by the Hon. Jas. PATTON, seconded by the Rev. J. A. PRESTON,

That amendment to the Canon relating to "the Clergy Trust Commutation Fund," p. 308, Journal of Synod, be confirmed.—*Confirmed.*

It was moved by the Hon. Jas. PATTON, seconded by S. MUCKLESTON,

That the Canon relating to the duties of Auditors, p. 311, Journal of Synod 1865, be confirmed.—*Confirmed.*

The Hon. Jas. Patton next brought forward, for confirmation, the proposed amendments to Canon VII., relating to the election of Delegates to the Provincial Synod, but, on a question being raised as to the length of notice to be given to the substitutes, he

asked permission to be allowed to resume their consideration tomorrow.—*Granted.*

The Hon. Jas. PATTON moved, seconded by the Rev. J. A. MULOCK,

That the Synod of this Diocese desires emphatically to disclaim any sympathy with the Ritualistic movement which is now so unhappily agitating the Church in the mother country.

The Synod adjourned at 5:30 P. M.

FOURTH DAY.

November 23rd, 1866.

Morning Prayer was sung in St. George's Cathedral at 9 o'clock.

The Synod assembled for business at 10 A. M.

The proceedings were opened with prayer by the Archdeacon. The minutes of the previous days' proceedings were read and adopted.

A petition from the Churchwardens of the Parish of Picton was laid before the Synod.

It was moved by the Rev. J. A. PRESTON, seconded by the Rev. T. BOUSFIELD,

That the matter connected with this petition, in so far as it relates to the Church at Picton, be referred to the Ven. the Archdeacon, with instructions to Report for the information of his Lordship the Bishop.

A resolution, passed by the Diocese of Huron, relative to commuted Clergymen exchanging from one Diocese into another, was laid before the Synod.

The Bishop appointed, as a Committee to take charge of the matter, the Archdeacon and the two Secretaries.

A letter was read from the Dean and the Churchwardens of St. George's Church, relative to the payment of rent for the offices used by the Synod in St. George's building.

The Clerical Secretary also read a resolution passed by the Executive Committee relative to this matter.

It was then moved by T. KIRKPATRICK, seconded by the Rev. Dr. JONES,

That the recommendation of the Executive Committee respecting the renting the offices for the Clerical Secretary, and for the Church Depository, be referred back to the Executive Committee with power to rent

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the said offices and to determine the amount of the rental; and said Committee to determine from what funds the rent shall be paid and how to be appropriated over the several funds belonging to the Synod.—*Carried.*

The Archdeacon presented the following report of the Committee on the Surplus Commutation:

The Committee to whom was referred the resolutions of Dr. Boswell, the Rev. R. Lewis, and the Rev. J. A. Mulock, regarding the disposition of any surplus that may arise from the Commutation Trust Fund, beg leave to report,

That having met and discussed the several plans proposed, they find that it would be impossible during the present session of Synod to consider them as fully as they could wish, in order to recommend any definite mode of action, and they therefore beg leave to be permitted to sit again and to report at the next session of Synod.

H. PATTON, D.C.L.,
Chairman.

The adoption of the foregoing Report was moved by the ARCHDEACON, seconded by Dr. HENDERSON, and *carried.*

The Rules of Order were suspended to allow the Clerical Secretary to bring the subject of the rent of the See House before the Synod. He read a list of the Parishes that had not made the collection ordered by the Synod, and stated that the amount still due was \$568,71.

It was moved by the Hon. Jas. PATTON, seconded by Judge JARVIS,

That the balance of the debt due for the rent of the See House be paid out of the General Purpose Fund of the Diocese.—*Carried.*

UNFINISHED BUSINESS.

The debate on the motion of the Hon. Jas. Patton, on the subject of Ritualism, was resumed.

It was moved, in amendment, by W. B. SIMPSON, seconded by the Rev. Dr. Jones, the previous question.

The motions of the Revs. R. Lewis, Dr. Boswell and J. A. Mulock, on the distribution of the Surplus arising from the Commutation Trust Fund.

The motion of the Rev. W. Bleasdel, on addition to Canon IV., on the election of Bishop.

The Synod adjourned at 1 P. M.

AFTERNOON SESSION.

The Synod re-assembled at 3 P. M.

On the debate on Ritualism being resumed, Mr. Simpson said he would withdraw his amendment of "the Previous Question," if the words "*extreme and unauthorized*" were inserted in the original motion.

The Hon. James PATTON then moved the resolution, seconded by the Rev. J. A. MULOCK,

That the Synod of this Diocese desires emphatically to disclaim any sympathy with the extreme and unauthorized Ritualism which is now so unhappily agitating the Church in the Mother Country.—*Carried unanimously.*

The Rev. J. A. PRESTON moved, seconded by the Rev. Dr. BOSWELL,

That the following addition to section 5, clause 2, of Canon XVI having been passed at the last meeting of this Synod, be now confirmed as a portion of said Canon:

"To meet cases of emergency the Board may in their discretion grant aid to any amount not exceeding \$100 per annum, provided always that before such aid shall be granted all applications be recommended by the Bishop, and two thirds of the members of the Board present at any meeting concur in voting the grant.—*Confirmed.*

The Hon. Jas. Patton was allowed to introduce amendments to Canon VII. in reference to election of Delegates to the Provincial Synod.

It was moved by the Hon. Jas. PATTON, seconded by T. KIRKPATRICK,

That amendments to Canon VII, relating to the election of Delegates to the Provincial Synod p. 312, Journal of Synod, be confirmed.—*Confirmed.*

It was moved by the Rev. J. A. PRESTON, seconded by the LAY SECRETARY,

That amendment to article VI of the constitution, p. 307, Journal of Synod, be confirmed.—*Confirmed.*

It was moved by the Rev. R. LEWIS, seconded by the LAY SECRETARY,

That the motion in reference to vacant parishes or Missions, p. 310, Journal of Synod, be confirmed, with the addition of the words "or some other person appointed by the Bishop."—*Confirmed.*

It was moved by the LAY SECRETARY, seconded by the CLERICAL SECRETARY,

That the addition of the words "the Dean" to clause 1, Canon XVI. be confirmed.—*Confirmed.*

Dr. HENDERSON
option of the
Carried.

The ARCHDEACON
the adoption of
—*Carried.*

The Rev. R.
SECRETARY,
The adoption of
Widows' and Orp

It was moved
conded by the
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The Hon. Ja

the adoption of
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ralities Act.—*Co*

The ARCHDEACON
the adoption of
Carried.

Dr. HENDERSON
the adoption of
the government of

After some slight
The Rules of
Preston to introdu

Moved by the
MULKINS,

That Francis MeA
the Endowments of
Sec. 12 of Canon XII

It was moved by
B. SIMPSON,

That the Report of
be adopted.

The Report was
tions, adopted.

Dr. HENDERSON, moved, seconded by S. MUCKLESTON, the adoption of the Report of the Episcopal Trust Fund Committee.—*Carried.*

The ARCHDEACON moved, seconded by the LAY SECRETARY, the adoption of the Report of the Clergy Trust Fund Committee.—*Carried.*

The Rev. R. V. ROGERS moved, seconded by the CLERICAL SECRETARY,

The adoption of the proposed Canon for the administration of the Widows' and Orphans' Fund.

It was moved, in amendment, by the Rev. J. J. BOGERT, seconded by the Rev. C. FOREST, that the Canon on the Widows' and Orphans' Fund be re-committed.—*Carried.*

The Hon. Jas. PATTON moved, seconded by S. MUCKLESTON, the adoption of the Auditors' Report.—*Carried.*

The ARCHDEACON moved, seconded by T. KIRKPATRICK, the adoption of the report of the Committee on the Church Temporalities Act.—*Carried.*

The ARCHDEACON moved, seconded by Rev. Dr. BOSWELL, the adoption of the report of the Committee on Canon XIII.—*Carried.*

Dr. HENDERSON moved, seconded by the Rev. J. G. ARMSTRONG, the adoption of the Report of the Committee on Canons for the government of members of the Church.

After some slight alterations the Canon was adopted.

The Rules of order were suspended to allow the Rev. J. A. Preston to introduce the following motion:

Moved by the Rev. J. A. PRESTON, seconded by the Rev. H. MULKINS,

That Francis McAnnany, Esq., be appointed by the Synod Trustee of the Endowments of the parish of Shannonville, under the authority of Sec. 12 of Canon XIII of this Diocese.—*Carried.*

It was moved by the Rev. J. G. ARMSTRONG, seconded by W. B. SIMPSON,

That the Report of the Non-commuting Clergy Superannuated Fund be adopted.

The Report was read clause by clause and, after certain alterations, adopted.

The ARCHDEACON moved, seconded by Rev. H. MULKINS, the adoption of the Treasurer's Report.—*Carried.*

The Rev. R. LEWIS moved, seconded by the Rev. F. R. TANE,

That power having been granted by Act of Parliament to the Synod to sell the rectory lands situated in the Diocese, it is desirable that persons should be appointed to value the same. *Resolved*—That the Archdeacon and the Rector of the Parish in which the lands to be sold are situated, and a layman of the Parish chosen by them, shall be the valuers. They shall value the land apart from any improvements made by the present tenant, and the land so valued shall be offered first to the tenant, should he be unable or unwilling to buy he may sell his improvements: provided he do so in six months, and the valuers approve of the person buying them. Terms of sale—one-eighth down at time of giving deed, the remainder in seven annual instalments, interest on the whole amount due at the rate of 7 per cent to be paid annually to the All lands
to be valued in three months.

It was moved, in amendment, by the ARCHDEACON, seconded by Dr. HENDERSON,

That the consideration of the best mode of disposing of the rectory lands, under the authority of the Act of Parliament passed during the last session of the Legislature, entitled "An act to provide for the sale of the rectory lands in the Province," and also of the Act entitled "An act to amend the act for the sale of the rectory lands," passed at the same session, be referred to a committee of three clergymen and three laymen, to report thereon to the Executive committee at its meeting in March, and that said Executive Committee be authorized to take such action in the premises as to them shall seem meet for the disposal of said lands until the next session of this Diocesan Synod.—*Carried.*

The Bishop appointed the Archdeacon, Revs. Dr. Boswell, F. R. Tane, Hon. Jas. Patton, Dr. Henderson and C. F. Gildersleeve, as such Committee.

It was moved by the Rev. R. LEWIS, seconded by Rev. C. P. EMERY,

That the Bishop be requested not to appoint a Commutation Clergyman to a Rectory with four hundred pounds per annum, unless he is willing to give annually to the Mission Fund his Commutation salary so long as he holds that Rectory.

This motion was withdrawn.

It was moved by the Rev. J. J. BOGERT, seconded by the Rev. T. BOUSFIELD,

That the Lord Bishop be respectfully requested to draw up a form of prayer to be used at the opening and closing of Missionary Meetings.—*Carried.*

The Synod adjourned at 6 P. M.

The Synod

It was moved

words be added

Furthermore in clause first, in accordance with such Bishop as of this Canon, provisions.

This motion

It was moved

ARCHDEACON

That, in amendment, word Easter, be added, in case may require, immediately before

It was moved

T. BOUSFIELD

That the Diocesan sense of gratitude be expressed on behalf of

It was moved

ARMSTRONG,

That on the day of the Commutation be paid to his Widow in addition to the salary. This resolution to be carried.—*Carried.*

It was moved

ed by the Rev. J.

And that this resolution be carried by Mrs. Rothwell, with Mrs. Denroche, do

The Rev. E. V.

MULOCK,

That in ballotting Members of the Missionary Delegates, furnish a manner of voting sheet to be elected, and writing can be distributed

The motion be

EVENING SESSION.

The Synod re-assembled at 7:30 P. M.

It was moved by the Rev. W. BLEASDELL, that the following words be added to clause 2, Canon IV., on election of Bishop:

Furthermore it shall be the duty of the Metropolitan or Bishop, named in clause first, as President over a Synod summond to elect a Bishop in accordance with this Canon, to keep open such Synod for the election of such Bishop as long as there is a quorum, according to the second clause of this Canon, and there is an election of a Bishop in accordance with its provisions.

This motion was laid over until next Synod.

It was moved by the Rev. W. BLEASDELL, seconded by the ARCHDEACON,

That, in amendment to Canon 13, in Sec. 12 and twelfth line, after the word Easter, be inserted—"and annually to the Lord Bishop, or as the case may require, to the Executive Committee of Synod, at its meeting immediately before the annual meeting of Synod."—*Carried.*

It was moved by the Rev. R. V. ROGERS, seconded by the Rev. T. BOUSFIELD,

That the Diocese of Ontario, in Synod assembled, hereby record its sense of gratitude to Almighty God for His gracious and timely interference on behalf of our country during the late foreign invasion.—*Carried.*

It was moved by Dr. HENDERSON, seconded by the Rev. J. G. ARMSTRONG,

That on the decease of any Clergyman who received an annuity from the Commutation Fund, a gratuity of one-half his yearly annuity shall be paid to his Widow, or to his children in case of his not leaving a widow, in addition to the broken period of the quarter upon which he had entered. This resolution to apply to the case of Mrs. Rothwell and Miss Mary Denroche.—*Carried.*

It was moved, in addition, by the Rev. J. A. PRESTON, seconded by the Rev. Dr. BOSWELL,

And that this rule have a retrospective effect, to include the case of Mrs. Rothwell, widow of the late Rev. J. Rothwell, and the case of Miss Mary Denroche, daughter of the late Rev. E. Denroche.—*Carried.*

The Rev. E. W. BEAVEN moved, seconded by the Rev. J. A. MULOCK,

That in balloting for the Delegates to the Provincial Synod and the Members of the Mission Board, the printed Lists of the Clergy and Lay Delegates, furnished by the Secretaries, shall alone be used; that the manner of voting shall be by erasing the names of all persons not intended to be elected, and that no ballot shall be received in which any handwriting can be distinguished.

The motion being put was *lost.*

It was moved by Rev. E. W. BEAVEN, seconded by the Rev. C. FOREST,

That the Secretary be authorized to procure from the publisher of the *Canadian Churchman* a full account of all expenses incurred by him in publishing official matter connected with the Church in this Diocese, and to submit the account to the Executive Committee at their next meeting, which shall have authority at its discretion to defray the same.—*Carried.*

It was moved by the Rev. Dr. JONES,

That Canon VII., clause 4, be amended by the following alteration, after words "depositing his vote," be inserted:—

If a clergyman, for himself; if a Layman, by agreement with the other delegate or delegates, or the majority of them, if more than one be present, for the Parish which they represent.

Dr. Jones withdrew this motion.

The Rev. C. FOREST moved,

That the Mission Board have discretionary power to modify the provisions above given, both as to the exacting of guarantees and the amounts required to be subscribed by any mission seeking aid from the fund.

Mr. Forest withdrew this motion.

It was moved by the Rev. R. LEWIS, seconded by Jas. ROSAMOND, that his Lordship would be pleased to appoint a Committee of five to consolidate the Canons of this Synod, and to report to the Synod at its next Session.—*Carried.*

The Bishop appointed the mover and seconder, the Clerical Secretary, Dr. Henderson and T. Kirkpatrick, as the Committee.

T. KIRKPATRICK moved, on behalf of F. McAnnany, seconded by Jas. ROSAMOND,

That the Bishop be respectfully requested to appoint a Committee to investigate the claim of the Rev. W. Fleming, and to report to the Mission Board for action thereon.—*Carried.*

The Bishop appointed the Rev. G. A. Anderson, F. McAnnany and Jas. Rosamond as such Committee,

The Ven. the ARCHDEACON moved, seconded by the Rev. H. MULKINS,

That this Synod having heard his Lordship's remarks in his Charge, concerning the collegiate institution to be established in Picton, desire to express their wish to see such an Institution established in this Diocese; and that they will, in their several stations, render to it such support as they may consistently feel themselves enabled to do.—*Carried.*

The ARCHDEACON moved, seconded by the Rev. T. BOUSFIELD, the adoption of the Canon determining the Notice to be given by

Incumbent exists.

It was moved by the Rev.

That the be referred to session of Synod.

The Bishop Lewis, S. J.

Dr. HENRY

That a vote Rev. J. A. P. last, and the gentleman.—

It was moved Rev. C. F.

That the members of the Clerical

The motion Mullock, on the mutation of

The motion on the election

His Lordship satisfaction at during the discussion-like way in considered, and by the large attendance continue to be the Diocese of the diction.

Incumbents and Curates respectively; where no special agreement exists.

It was moved in amendment by the Rev. R. LEWIS, seconded by the Rev. E. W. BEAVEN,

That the Canon regarding notice to be given by Incumbents to Curates be referred to a Committee appointed by his Lordship, to report to next session of Synod.—*Carried.*

The Bishop appointed the Archdeacon, Revs. Dr. Boswell, R. Lewis, S. Jones and Dr. Henderson as the Committee.

COMPLIMENTARY MOTIONS.

Dr. HENDERSON moved, seconded by Judge JARVIS,

That a vote of thanks be and is hereby tendered by the Synod to the Rev. J. A. Preston for the excellent Sermon delivered by him on Tuesday last, and that the Clerical Secretary do convey this resolution to that gentleman.—*Carried unanimously.*

It was moved by the Rev. W. BLEASDELL, seconded by the Rev. C. FOREST,

That the thanks of this Synod are due, and hereby tendered to the members of the Church in the City of Kingston for their kind hospitality to the Clerical members of the Synod during its session.—*Carried.*

UNFINISHED BUSINESS.

The motions of the Revs. R. Lewis, Dr. Boswell and J. A. Mulock, on the distribution of the Surplus arising from the Computation Trust Fund.

The motion of the Rev. W. Bleasdel, on addition to Canon IV., on the election of Bishop.

PLEOROGATION.

His Lordship in adjourning the Synod, expressed his great satisfaction at the earnestness and harmony that had prevailed. during the discussions, he expressed his thankfulness for the business-like way in which the various reports had been drawn up and considered, and he hoped that the same interest which was evinced by the large attendance even at that late hour of the night, would continue to be felt, to the building up of the Church of Christ in the Diocese of Ontario. His Lordship then pronounced the Benediction.

APPENDIX.

(A.)

REPORT OF THE MISSION BOARD FOR 1866.

The Board of Missions congratulates the members of the Synod, and of the Church at large, on the favourable character of the Report which they are enabled to present on this occasion, for the year ending April 30th, 1866.

As compared with the Report of the preceding year, it exhibits a gratifying increase in the Collections and Parochial subscriptions, to the amount of \$748.13.

For this gratifying feature of the Report, the thanks of the Board, and of the whole Church, are justly due to Almighty God, who has been graciously pleased to dispose the hearts of his faithful people to contribute liberally to the funds of a cause on the success of which, humanly speaking, the extension and advancement of Christ's Church in this Diocese so greatly depend. The Mission Board is the chief organization within our Branch of the Church for extending its operations; for cultivating the waste places of our Zion, and causing our spiritual deserts "to rejoice and blossom as the rose;" "to see the glory of the Lord and the excellency of our God." There is a large Mission field still to be occupied before the Church can be said to have completed her work of extension, and it is a subject of deep regret to the Board that instead of occupying new ground during the past year, several Missions, formerly occupied, are at present vacant for want of labourers to send into the vineyard. This in truth is the present great and crying want of the Church. We are in immediate want of four or five zealous men of God to occupy vacant Missions, and as many more are required to open new stations. Never then had the Church in this Diocese greater need to pray most earnestly "the Lord of the harvest, that he would send forth labourers into his harvest." It is greatly to be desired that more of our young men were imbued with an earnest desire to serve God in this holy vocation. More profitable employments they may easily obtain; but more honorable employment than to become ambassadors of the great King of Kings, none can attain unto. It is much to be lamented that more of the wealthy members of our communion do not encourage their sons to enter the Ministry, and, by giving them a portion of their substance, render their position more comfortable, and themselves less burdensome to the Church. For, although "the Lord hath ordained that they which preach the Gospel should live of the Gospel," still, it is most desirable,

where practiced beyond what is capable of affording that the stipends necessary required have been so near their income; and the Board would of the Canon, to sought for during

In order to c Church the Bo least an annual pective Missions into the annual the members of

After these pr work performed winter to stir up of their duty, to Church, the div Christ's cause in

The Convener A. Anderson, M. lows:

The Mission o Here the work o favourably. The Church lately ere Church is said t when Tamworth themselves to irr wandered away fathers and are f at the Holy Com the meeting was work and with hi was less than half parochial collectio first returned from

The next day th shanty road, to at are a number of C them have joined Missionary is appo may cease. The c highly favoured m earnest prayer th might be sent to la Cathedral city. and were successfu since, nearly all the

where practicable, that a Clergyman should have some private means beyond what the Church, in most of the Missions of this new country, is capable of affording. The Board has indeed been long painfully sensible that the stipends of our Missionaries are inadequate to their position and necessary requirements; and that, especially since the expenses of living have been so much enhanced of late, some addition should be made to their income; an addition which, but for the limitations of the Canon, the Board would have felt justified in making ere this. A modification of the Canon, to enable the Board to grant a measure of relief, will be sought for during the present session of Synod.

In order to create still further interest in the Missionary work of the Church the Board suggests that all its Missionaries should furnish at least an annual statement of the progress of the Church in their respective Missions, and embracing such incidents as, by being incorporated into the annual Report of the Board, would render it more interesting to the members of the Church generally.

After these preliminary remarks, the Board refers with pleasure to the work performed by the several deputations who were sent forth last winter to stir up the pure hearts of God's people, by way of remembrance of their duty, to contribute to the support and advancement of his holy Church, the divinely appointed instrumentality for the furtherance of Christ's cause in this Diocese.

The Convener of Deputation No. 1, which consisted of the Rev. G. A. Anderson, M. A., and the Rev. Wm. Bleasdel, M. A., reports as follows:

The Mission of Tamworth was the first visited by the Deputation. Here the work of the Church appears in many respects to be progressing favourably. The Missionary Meeting was held in the substantial stone Church lately erected, where every Sunday the Scriptural Liturgy of the Church is said to the delight of hundreds of devout worshippers, who, when Tamworth was but an out station, were accustomed to betake themselves to irregular sources of instruction, and even some who had wandered away from the truth have returned to the Church of their fathers and are found, whenever opportunity offers, devoutly kneeling at the Holy Communion. Notwithstanding the unfavourable weather, the meeting was well attended, but the deputation, fresh for the winter's work and with high hopes, were disappointed to find that the collection was less than half the amount collected the previous year. However, a parochial collection was afterwards taken up, which appears to be the first returned from this parish.

The next day the Deputation travelled upwards of thirty miles over a shanty road, to attend a meeting in the Township of Olden, where there are a number of Church people "as sheep without a shepherd." Some of them have joined the denominations on the understanding that when a Missionary is appointed who can visit them regularly their connection may cease. The deputation promised to bring their case before the more highly favoured members of the Church, and left the township with the earnest prayer that, ere another winter passed, a travelling Missionary might be sent to labour in those townships, only fifty miles North of the Cathedral city. The next meetings were held in the Parish of Camden, and were successful, particularly at Odessa, a village where, but a few years since, nearly all the inhabitants were dissenters. Now, owing to the energy

of a few ladies who had early been taught the principles of the Church, large congregations assemble every Sunday, and the sum of eight dollars was collected at the Missionary Meeting. In the Mission of Sydenham there was no zeal manifested by the people, cold meetings and colder collections. At Storrington, however, one of the out stations of this mission, there was a decided improvement, and something more tangible than mere professions showed that there was an interest taken in Home Missions.

At Kingston the meetings were held in the different Churches, giving each congregation the privilege of making its offering, and allowing none to escape its responsibility: large collections were made, and more zeal manifested than on previous occasions.

In the parishes of Gananoque and Wolfe Island good collections were taken up, and at nearly every meeting addressed by the Deputation a growing interest in the Church appeared to be shown. The amount collected by the Deputation at the nineteen meetings addressed was \$167.07.

Deputation No. 2 consisted of the Rev. Septimus Jones, B.A., Convener, and the Rev. C. P. Emery, who report that the places laid down upon their programme were Trenton, Carrying Place, Consecon, Hillier, Gerrow Gore, Wellington, Picton, Milford, Marysburgh, Adolphustown, Fredericksburgh, Bath and Amherst Island; all which appointments they were enabled punctually to fulfil; and large and spirited meetings, and more than average collections, cheered the progress of the deputation.

The rich and highly cultivated agricultural district through which they passed presented signs of great material prosperity and comfort, and in some instances a good measure of christian liberality was manifested towards the Mission cause; but it must be admitted that here, and throughout the Diocese, our members have much to learn with respect to the privilege of christian giving. A faithful consecration of a tenth would not only sustain our own missions but would enable us also to aid in supplying the wants of more distant fields, now left wholly destitute.

The deputation would gratefully acknowledge the kind assistance of the resident Clergy in advocating the cause, and in several places, specially at Trenton, Carrying Place, Picton and Amherst Island, excellent addresses were delivered by certain able and zealous lay members of our Church, and with most excellent effect. On the whole, encouraging evidence was afforded of the stability and progress of the Church, and the Deputation acknowledge with sincere gratitude the invariable kindness with which they were everywhere received.

The Convener of Deputation No. 3, consisting of Rev. J. J. Bogert, M. A., and Rev. Wm. Lewin, B. A., reports that they held Missionary meetings at the following places in the County of Hastings, viz: Christ Church and all Saints' Church, Tyendinaga; St. Thomas' Church, and Christ Church, Belleville; in Shannonville, Lonsdale, Roslyn, Thomasburg, Tweed, Queensborough, Madoc, Jordan, Marmora, Stirling and Frankford; Northport, in the County of Prince Edward; and Napanee and Selby, in the County of Lennox and Addington. At all these stations they were enabled, by God's blessing, to hold meetings, and although of the eighteen above mentioned, seven were without a Clergyman, and consequently but an imperfect notice of the meetings could be given therein. The meetings were generally well attended, and the total collections about forty per cent better than those of the preceding year. Everywhere we were most kindly received and hospitably entertained, an evi-

dence of which which we were Deputation N Rev. J. Carroll, not forbear to e which, year by Church within t Church. This i addressed by th creased contribu Particular me Falls, Carleton I named a new st mained in an un ministry of the places were cro from testifying to everywhere awaiti ness of the peopl terest felt by the ever impressed w held in the evenin was a success, no The amount co balance was forw The Rev. Dr. Be ted of himself, the The Convener s journey of four h gift of a pair of ve gation at Kars, or at the different me at the meetings a children and stran families would be a satisfied with the for Missions establi The amounts co summed up :

Hawkesbury,.....
Vankleek's Hill, ..
Fenagh Vale,.....
Alfred Church,....
Cumberland,.....
Bear Brook,.....
Duncanville,.....
Metcalfe,.....
Gloucester,.....
Ottawa, Christ Chu
Bell's Corners,....
Total,.....

dence of which lies in the fact, that our expenses for the three weeks in which we were engaged amounted only to \$1.17½.

Deputation No. 4 consisted of the Rev. J. A. Preston, M. A., and the Rev. J. Carroll, and the Convener, Rev. J. A. Preston, writes, that he cannot forbear to express his thankfulness to God for the increased interest which, year by year, he is permitted to witness in the members of the Church within the Diocese, in relation to the Missionary work of the Church. This interest was manifested by the full meetings which were addressed by the Deputation, and others of the Clergy, and by the increased contributions.

Particular mention should be made of the Parishes of Perth, Smith's Falls, Carleton Place, Innisville, Franktown and South Elmsley, the last named a new station, when the church edifice, after having long remained in an unfinished state, was opened for Divine Service under the ministry of the present Incumbent, the Rev. G. W. White; at all these places were crowded meetings. I cannot refrain, writes the Convener, from testifying to the uniform kindness and unbounded hospitality which everywhere awaited the Deputation, indicative alike of the kind-heartedness of the people towards the Clergy, and of the deep and growing interest felt by them in the cause of our Home Missions. I am more than ever impressed with the idea that our Missionary meetings should be held in the evening, for I have remarked that, while not one day meeting was a success, not one evening meeting could be called a failure.

The amount collected was \$124.69, and the expenses were \$9.06, the balance was forwarded to the Secretary of the Diocese.

The Rev. Dr. Boswell was Convener of Deputation No. 5, which consisted of himself, the Rev. R. L. Stephenson, M. A., and Rev. C. T. Denroche.

The Convener states that he remembers but one incident in the whole journey of four hundred and fifty miles worth noticing, and that is the gift of a pair of very fine buffalo robes to Rev. D. P. Merritt, by the congregation at Kars, or Wellington. He states the number of persons addressed at the different meetings as about sixteen hundred, and the contributions at the meetings as averaging about 10 cents a piece, but, deducting for children and strangers of other denominations, the average for heads of families would be about 2s 6d each. His experience tends to make him well satisfied with the present working of the admirable system of collecting for Missions established in this Diocese.

The amounts collected at the several Missionary meetings are thus summed up :

Hawkesbury,.....	\$10 10	Hazledean,.....	\$ 2 35
Vankleek's Hill,.....	6 37	Huntly,.....	3 26½
Fenagh Vale,.....	1 62	Fitzroy, 9th Line,.....	1 93½
Alfred Church,.....	3 25	Fitzroy Harbour,.....	5 08
Cumberland,.....	4 59	Fitzroy, Drill Shed,.....	3 10
Bear Brook,.....	6 88	Pakenham,.....	6 07
Duncanville,.....	7 35	Richmond,.....	6 92½
Metcalf,.....	3 87	Kars or Wellington,.....	12 26
Gloucester,.....	3 21	North Gower Corners.....	6 15
Ottawa, Christ Church,....	29 53½	Ottawa, St. Alban's,.....	30 04
Bell's Corners,.....	4 55		
Total,.....			\$158 50

The Rev. Mr. Mulkins was the Convener of Deputation No. 6, which consisted of himself, the Rev. J. G. Armstrong, M. A., and the Rev. F. W. Kirkpatrick, M. A. The Convener reports that they began their Missionary meetings on the 9th, and closed them on the 30th of January; they travelled over four hundred miles, held nineteen Missionary meetings, preached eleven missionary sermons, and addressed probably three thousand persons on behalf of the Missionary cause. In the Parish of North Augusta four meetings were held, and two in each of the Parishes of Merrickville, Finch, Cornwall, Osnabruck, Williamsburgh and Iroquois. In the Parishes of Maitland, Kemptville, South Mountain, and Prescott, but one meeting was held in each. In Brockville no missionary meeting was held, but a sermon was preached, and collection taken up on behalf of the cause. The total collected at these several meetings amounted to \$318.47, being a considerable increase over the preceding year. The Deputation found that the missionary sermons in the chief parishes answered a very useful purpose, by calling attention to the Missions of the Church in general, and particularly to those of this Diocese. The Deputation are happy to report also that very laudable exertions had been made by the Clergy to have full notices given of the missionary meetings, and that everywhere the warmest interest was taken, by both Clergy and Laity, that the meetings might be successful.

The 7th and last Deputation, of which the Rev. Wm. Henderson, M. A., was the Convener, thus briefly sums up the work performed. We visited nine stations in the County of Renfrew, held the same number of meetings, and realized \$21,01. The diminution in the number of meetings held, as also in the amount collected, as compared with last year, is owing to the decrease in the number of the Clergy. Most urgently do we press again upon the Mission Board the necessity of sending at least three additional Clergymen to this County.

The foregoing Reports of the Deputations are upon the whole of a very gratifying character, indicating as they do, throughout the Diocese generally, an increasing interest in the cause of Missions, and an enlarged spirit of liberality on the part of our people.

In connection with deputation work, the Board would also direct the attention of Synod to the canvass on behalf of the Sustentation Fund, which was entrusted by his Lordship the Bishop to the Rev. J. Stannage. In the prosecution of this work he has visited and canvassed the following parishes or Missions, viz: Belleville, Trenton, Carrying Place, Hillier, Picton, Adolphustown, Tyendinaga, Shannonville, Bath, Napanee, Wolfe Island, Kingston, Barrifield, Gananoque, Morrisburg and Williamsburg, Osnabruck, Smith's Falls, Perth, Lanark, Kitley and Matilda. The amount subscribed in the above missions is above \$2,000. By far the most liberal Parochial contribution was that of the Indians in Tyendinaga, who voted the handsome sum of \$500, in connection with which Mr. Stannage remarks "this doubtless is the fruit of faith in a simple and unpretending people. Here among these poor aborigines the Houses of God are far better than any other dwelling, and all by their own contributions." It is a subject of deep regret that, owing to ill health, Mr. Stannage has felt himself compelled to relinquish the further prosecution of the good work which he was so faithfully and effectively carrying on.

The Secretary submits the following statement of financial details, connected with the Mission and Sustentation Funds:

Receipts and
Dr.

To amount of

" "

" "

" "

" "

" "

Cr.

By paid Missions

" Expenses of

" Sundry Ex

" Share of C

" Amounts to

sun co

1866, &

General bal

Collections no

Whitsun Day,

Amherst Island

Storrington, Mar

mouth, Roslyn, C

Advent Collect

Amherst Island

and Huntley, St.

(vacant); Marysb

and Osgoode.

Missionary Meet

No collections

Parochial Collec

No collections

ton; Kemptville,

Stafford and St. A

MISSION FUND.

Receipts and disbursements for the year ending April 30th, 1866.

Dr.

To amount of Whitsun Day collection 1865.....	\$ 373 50
“ “ Advent “	388 87
“ “ Missionary Meetings “	1118 91
“ “ Parochial Subscriptions “	3336 06
“ “ S. P. G. grant for quarter ending March 31st, 1866.....	659 76
“ “ Bequest of late Edward Greene, Esq.,....	100 00
	<hr/> \$5977 10

Cr.

By paid Missionaries during the year.....	4423 09
“ Expenses of Deputations.....	129 20
“ Sundry Expenses, stationery, postage, printing, &c.	48 05
“ Share of Clerical Secretary's Salary.....	90 00
“ Amounts transferred to Sustentation Fund—Whit- sun collections, Half balance January 1st, 1866, and Sundry Subscriptions.....	831 13
	<hr/> 5521 47
Balance.....	<hr/> \$ 455 63
General balance at credit 1st June, 1866.....	<hr/> \$3083 46

Collections not made by the following Parishes :—

Whitsun Day, 1865,—

Amherst Island, Camden, Goulbourne and Huntley, Loughboro' and Storrington, March, Marysburgh, (vacant); North Gower, (vacant); Portsmouth, Roslyn, (vacant); Stirling and Tamworth.

Advent Collection, 1865,—

Amherst Island, (vacant); Arnprior, Barriefield, Camden, Goulbourne and Huntley, St. James, Kingston; Loughboro' and Storrington, Madoc (vacant); Marysburgh, (vacant); Nepean, Portsmouth, Roslyn, (vacant); and Osgoode.

Missionary Meetings,—

No collections returned from Arnprior, March and Nepean.

Parochial Collections,—

No collections returned from Arnprior, Barriefield, St. James, Kingston; Kemptville, Madoc (vacant); March, Marysburgh, (vacant), Nepean, Stafford and St. Albans, Ottawa.

SUSTENTATION FUND.

Dr.

To balance, June 22nd, 1865.....	\$ 130 34
" Collections	93 18
" Subscriptions.....	3145 68
" Childrens' Offering.....	100 00
" Proceeds of Exchange.....	11 37
" " Debentures.....	1567 50
" " Mortgage and Interest.....	443 30
" Dividends on Bank Stock.....	134 00
" Received from Mission Fund.....	831 13
	\$6456 50

Cr.

By purchase of Debentures.....	\$3018 00
" Loaned on Mortgages.....	3300 00
" Paid Taxes on Land.....	44 68
" Sundry Expenses.....	12 57
	6375 25

Balance, Oct. 8th, 1866..... \$81 25

The amount invested to Oct. 8th, 1866, is \$8899.41, yielding an average interest of 7 per cent.

With reference to those Parishes or Missions which have neglected to make the collections required by the Synod, the Board, in the language of last years' Report, would again "call special attention to the fact, that some of these missions which have thus neglected to aid the Missionary operations of the Diocese are themselves recipients of aid from this very fund which they thus culpably neglect to assist, as directed by the Synod." In order to prevent, if possible, a recurrence of this neglect on the part of those Missions and Missionaries who fail to make the prescribed collections, the Board at its last meeting passed the following resolution, viz: "That in the case of Clergymen not making all the collections appointed for Missionary purposes, their cheques from the Mission Board be withheld until such collections be made—the Parochial before the 1st of May in each year, the Quarterly within one month of the time appointed."

It is hoped that this resolution will prove an effectual remedy for the omissions complained of, at least as far as the Missionaries of the Board are concerned.

In order to render this Report still more complete, a list is hereunto appended of the Missions and Missionaries at present aided by the Board.

Clergymen entitled including 1866.

	NAME.
Rev.	E. H. M.
"	E. W. Bea
"	T. S. Cam
"	C. T. Den
"	C. Forest
"	W. Flemir
"	E. Loucks
"	W. Lewin
"	J. A. Pres
"	J. Stanna
"	H. W. Smy
"	T. Stanton
"	G. W. Wh
"	A. Spencer
"	G. W. G.
"	D. P. Merr
"	A. Fisher,
"	J. Gribble,
"	F. L. Step
"	J. Butler,
"	W. Hender
"	D. F. Bogen
"	A. J. O'Lou
"	J. W. Burke
"	E. Slade,
"	Dr. Shaffran
"	Dr. Jones.

Total.....

The Rev. Mr. Fleming Tweed, has on several occasions visited the congregation of Thomsen.

Misapprehensions of the congregation were not from them they could not be claimed was just.

Mr. Fleming has heard that they

Clergymen entitled to draw their Salary from the Mission Fund, including the S. P. G. grant, for quarter ending 31st March, 1866.

NAME.	M. B. G.	S. P. G.	MISSION.
Rev. E. H. M. Baker,	\$50 00	.....	Hillier and Wellington.
" E. W. Beaven,	50 00	.....	Matilda and Edwardsburgh.
" T. S. Campbell,	6 25	\$43 75	Stafford.
" C. T. Denroche,	50 00	.....	Leeds and Lansdowne(rear).
" C. Forest,	50 00	.....	Merrickville&Burritt's Rapids
" W. Fleming,	75 00	.....	Osgoode.
" E. Loucks,	50 00	.....	Williamsburgh.
" W. Lewin,	50 00	.....	Shannonville.
" J. A. Preston,	50 00	.....	Carleton Place.
" J. Stannage,	50 00	.....	North Augusta.
" H. W. Smythe,	34 00	60 50	Tamworth.
" T. Stanton,	50 00	.....	Camden East.
" G. W. White,	50 00	.....	Smith's Falls.
" A. Spencer,	50 00	.....	Newboro'.
" G. W. G. Grout,	50 00	.....	Stirling.
" D. P. Merritt,	50 00	.....	North Gower.
" A. Fisher,	15 00	60 00	Finch.
" J. Gribble,	25 00	.....	Renfrew.
" F. L. Stephenson,	15 00	60 00	Cumberland.
" J. Butler,	50 00	.....	Franktown.
" W. Henderson,	.....	60 50	Pembroke.
" D. F. Bogert,	.....	60 50	Kitley.
" A. J. O'Loughlin,	.....	60 50	Loughboro' and Storrington.
" J. W. Burke,	.....	60 50	Lanark.
" E. Slade,	.....	48 50	Almonte and Clayton.
" Dr. Shaffranek,	.....	60 50	Opeongo Road.
" Dr. Jones.	.....	48 50	Ottawa.
	870 25	623 75	

Total..... \$1494 00

The Rev. Mr. Fleming, formerly Missionary at Roslyn, Thomasburg and Tweed, has on several occasions complained to the Board that the congregation of Thomasburg had not paid him in full their stipulated allowance.

Misapprehensions and dissensions between Mr. Fleming and the congregation were no doubt the chief causes of this omission on the part of the congregation of Thomasburg, and as the Board held no guarantee from them they could not enforce payment, even if assured that the sum claimed was justly due.

Mr. Fleming having again looked to the Board for redress, the members felt that they had no power to give to the Mission more than the

stipulated grant without the authority of the Synod, to which body it was agreed, at the last meeting of the Board, to refer the matter, "for the Synod to take such action thereon as they may deem necessary."

In concluding their Report, the members of the Board most gratefully acknowledge the continued goodness and mercy of Almighty God, who has so far blessed their humble endeavours for the advancement of His glorious cause.

All which is respectfully submitted.

HENRY PATTON, D. C. L.,
Chairman.

(B.)

REPORT OF THE EPISCOPAL TRUST FUND COMMITTEE.

The Episcopal Trust Fund Committee beg leave to submit the following Report :

The Securities and Cash held for the Fund to November 19th, 1866, are as follows :

Thirty-three mortgages, covering the principal sum of.....	\$34,939 00
County of Hastings debentures.....	3405 00
Government ".....	100 00
Cash in the Bank of Montreal.....	1662 01
	\$40,106 01

There is interest overdue on sixteen mortgages, amounting to \$1571 99

There are still on hand uncollected notes to the amount of 1865 77, most, if not all of which, it is feared, are worthless.

The following amounts have been received on account of the principal of the Fund :

Balance as per last report.....	\$ 118 69
Mortgages falling due and paid in.....	5955 00
Received on account of note.....	33 00
	\$6106 69

This amount has been disposed of as follows :

Loaned on Mortgages.....	\$4300 00
Purchase of Government Debenture.....	100 00

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REPORT

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Refunded Jas. Rosamond, Esq., amount charged in error June 30th, 1860..... 44 68

\$4444 68

Balance in Bank of Montreal..... \$1662 01

According to former arrangement the Bishop has been paid the full amount of interest yielded by the Fund during the year.

All which is respectfully submitted.

JAS. A. HENDERSON, D. C. L.,
Chairman.

(C.)

REPORT OF THE CLERGY TRUST FUND COMMITTEE.

The Committee of the Commutation or Clergy Trust Fund have much gratification in being able to report that, with the sole exception of the Farmer and DeBlaquiere Mortgages, they believe the securities belonging to the Fund to be in a sound and healthy condition. Although two or three of the securities have not been paid since they matured, still the interest has been paid in full, and the principal, it is believed, is perfectly secure.

Some of the securities that had matured, but remained unpaid at date of last years' Report, have since been paid in full; such were the Bond of the Provincial Insurance Co. for \$5,000, due April 1st, 1864, and paid October 3rd, 1865; and City of Toronto Debenture for \$400, matured May 1st, 1865, and paid September 18th, 1865. Several others have since matured, been paid, and the proceeds reinvested, as will appear from the Treasurer's Report.

Amongst the original securities still held by the Committee, those which occasioned the most anxiety were the Toronto Pressed Brick Co's., the Buffalo and Lake Huron Rail Road debt, and the Farmer and DeBlaquiere mortgages, and therefore in December last the Committee empowered Thomas Kirkpatrick, Esq., to look into these several securities, and to take such steps as he might deem expedient to place the same in a satisfactory state. Mr. Kirkpatrick's Report, presented to the Committee at its March meeting, is hereunto annexed in full. A brief abstract of it shews

1st. That the Toronto Pressed Brick Co. proposed to liquidate the debt, amounting to \$12,700, by paying \$700 in July, and then paying off the balance in three annual instalments of \$4,000 each, interest in the meantime to be paid quarterly, as at present, at eight per cent. Under the circumstances, Mr. Kirkpatrick recommended the Committee to accede to the proposal, which they did, and it is proper to add that the \$700 of principal has been paid, as also the interest on the \$12,000 at eight per cent.

2nd. With regard to the Buffalo and Lake Huron debt of £10,000, the Report recites the various stages by which the mortgage, originally given by the Hamilton and Port Dover R. R. Co., to the Hon. J. H. Cameron, for £12,500, was subsequently purchased from him by the Buffalo and Lake Huron R.R. Co. for £10,500; how that within two years from the passing of an enabling act, they were to pay off the mortgage; how that the G. T. R. subsequently leased the Buffalo and Lake Huron R. R., and have so far assumed the agreement made with the latter that they are paying the interest regularly on the £10,000 assigned to this Diocese; and that in the event of an amalgamation act being passed by the Legislature at its next session, they will no doubt assume the agreement in full.

In connexion with this portion of the report, your Committee may add that the act alluded to was passed during the recent session of Parliament, so that it will be the duty of the Committee to see that the provisions of the agreement are in due time carried into effect by the G. T. R.

3rd. With regard to the F. and D. B. mortgages, the Report states how they became the property of the Church Society of the Diocese of Toronto, and that three mortgages of Henry Vansittart's for £4,950 were assigned to the Diocese of Ontario, though not, as your Committee understand, absolutely.

The Report describes the lands thus mortgaged, and the various steps taken to obtain the release of all equity of redemption, also that about \$7,500 had been offered for a portion of the said lands, but that no sale had been effected. The Committee subsequently instructed Mr. Kirkpatrick to make further inquiries regarding this offer, but it is believed, the party has, through failure of funds, been unable to purchase.

The Treasurer in his report to the Chairman of the Committee at its last meeting in September, thus states the condition of the Fund at that date,

September 5th, 1866.

To the Chairman Clergy Trust Fund Committee.

VENERABLE SIR,—I beg leave to report the state of the Clergy Trust Fund as follows:

Amount of invested Capital per last report, dated June 6th, 1866.....	\$295,223 48
Since paid on account of Pressed Brick Co.....	700 00
Present invested Capital.....	\$294,523 48
Balance at credit in Bank, June 6th.....	\$2,726 68
Since received on account of interest, and \$700 principal.....	6,188 09
	\$8,914 77
Paid Clergy since last report.....	4,100 78
	\$4,813 99
Add interest due on Coupons in September.....	150 00
	\$4,963 99
Deduct amount required to pay Clergy October 1st.....	4,000 00
	\$ 963 99

Apparent Surplus.....\$ 963 99

Note, the \$ interest B. and from drafts d scarcely a dou The Securit Town of Cob Mortgage Pres do Farn Buffalo and La Village of Win

Since the las will be diminis B.A., the late a years' report y roche, M.A., o Diocese, which

In accordance our separation t provided that t paid the balance may have enter But the inequali ted in this case. daughter would being allowed fo presented to you praying, on beha Clergyman, and tension of the st been almost entir the Committee w desire was expre however, legally thory of Synod, ality may be gran its present session the family of a co stipend for six mo his decease: and t of Miss Denroche, her husband, and reduced to much d In order to rend refer to the tabular amount of interest report.

From this table, supposing the inter

Note, the \$700 principal paid by Toronto Pressed Brick Co., and \$1200 interest B. and L. H. R. Co., included in amounts received, were procured from drafts discounted, not maturing until 4th October next, there is scarcely a doubt but that they will be paid at maturity.

The Securities passed due are

Town of Cobourg Debentures, \$ 1,200 at eight per cent, no arrears due.	
Mortgage Pressed Brick Co.	12,000 " " "
do Farmer and DeBlaquiere	21,200 " six per cent, no payment made.
Buffalo and Lake Huron	40,000 " six per cent, no arrears of int.
Village of Windsor debt.	660 " " "

I am venerable Sir, your obedient servant,
R. M. MOORE,
Treasurer Synod of Ontario.

Since the last annual report, the gross annual payments to the Clergy will be diminished in consequence of the death of the Rev. J. Rothwell, B.A., the late aged and respected Incumbent of Amherst Island. In last year's report your Committee alluded to the death of the Rev. E. Denroche, M.A., one of the oldest and most respected Clergymen of this Diocese, which took place on the 7th June, 1865.

In accordance with the rule of the Diocese of Toronto, enacted prior to our separation from it, and which was adopted by your Committee, it is provided that the widow or family of a deceased Clergyman shall be paid the balance of his stipend to the end of the half year upon which he may have entered, say to June 30th, or December 31st, as the case may be. But the inequality of this rule in its operation was most forcibly illustrated in this case. Had Mr. Denroche lived twenty-four days longer his daughter would have been entitled to six month's stipend, instead of being allowed for only twenty-four days. A memorial was therefore presented to your Committee at its next meeting in September 1865, praying, on behalf of Mary Emily Denroche, the daughter of the deceased Clergyman, and who was an annuitant of the Fund, for six month's extension of the stipend of her late Father's salary, upon whom she had been almost entirely dependent for support. The heartiest sympathies of the Committee were enlisted on behalf of the memorial, and a unanimous desire was expressed to comply with its petition. The Committee was, however, legally advised that this could not be done without the authority of Synod, and therefore in order that an equal measure of liberality may be granted in all cases, an appeal will be made to Synod, during its present session, to authorize your Committee to grant in every case to the family of a commuted Clergyman, deceased, the continuance of his stipend for six months, or at all events for three months from the date of his decease: and that this rule shall have a retrospective effect to the case of Miss Denroche, and also to that of Mrs. Rothwell, who by the death of her husband, and by the failure of the Bank of Upper Canada, has been reduced to much distress.

In order to render this report the more complete your Committee would refer to the tabular statement of the securities held by the Fund, and the amount of interest derivable from the same, given in the Treasurer's report.

From this table, as well as from the Treasurer's report, it appears that, supposing the interest to be regularly paid, the income of the Fund is at

present \$15,362.24, and as the estimated payments to the Clergy amount to \$14,750, and the expenses will probably amount to about \$200 more, making a total of about \$14,950 or in round numbers \$15,000, leaving an estimated surplus of nearly \$400. The Committee have therefore much pleasure in announcing, that although the apparent surplus is small, yet that there is at length an excess of income above expenditure, and one that must increase, so that by accumulation we may soon hope to see the principal raised to the original sum of \$300,000.

The Treasurer's reports in detail are of the most satisfactory character, furnishing, even to minute particulars, an account of all receipts and expenditures, and showing what changes have taken place in the investments and securities. It is the desire of the Committee and of the Treasurer, to furnish to the members of the Synod the most ample information in their power on every subject connected with the Fund, knowing that by such open conduct alone they can retain the confidence of the Synod, and the Church at large.

The Committee regret to add here that since this report was prepared, communications have passed between Thomas Kirkpatrick, Esq., and C. Brydges, Esq., manager of the G.T.R., which place the affairs connected with this debt in a much more unfavourable position, and which will require the immediate attention of your Committee.

All which is respectfully submitted.

H. PATTON, D.C.L.,
Chairman.

T. KIRKPATRICK'S REPORT.

To the Clergy Trust Fund Committee of the Incorporated Synod of the Diocese of Ontario.

GENTLEMEN,—I duly received a copy of the Resolution adopted at your last meeting, empowering me to look into the Securities of the Toronto Pressed Brick Company and the De Blaquiére property, and also the Mortgage of the Hamilton and Port Dover R. R. Company, and to take such steps as by me might be deemed expedient to place the same in a satisfactory state; and now beg to report as follows:

1. The Toronto Pressed Brick Company Mortgage.

Neither this mortgage nor the assignment thereof to the Synod of Ontario, nor the Bond of Messieurs Cameron, Cumberland and Worthington, the collateral security for the payment of the debt, had been sent down from Toronto: I have, however, received them from Mr. Cameron, and they appear to be correct in every respect. As to the value of the mortgaged premises I can give no opinion, but I imagine that, with the Bond of Messrs. Cameron, Cumberland and Worthington, there is ample security for the money due. Mr. Cameron for himself and Co-obligors proposes to make this Mortgage £3000 in July next, by paying £175, and then paying it off in three annual instalments of £1000 each; interest in the meantime quarterly, as at present, at eight per cent. Under the circumstances I would advise the committee to accede to this proposition.

2. The Hamilton and Port Dover R. R. Company Mortgage.

This Mortgage was made to the Hon. J. H. Cameron for £12,500 and comprises certain property in the City of Hamilton, known as part of "Lands Property," together with Lots 40, 41, 42 and 47, in the City of

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Hamilton, where it was intended to place the terminus of the above Railway. Subsequently, and by Act of Parliament 23, Vic. cap. 106, the Buffalo and Lake Huron R. R. were authorized "to amalgamate, connect, or unite with, or become the purchasers" of the Hamilton and Port Dover R. R. In contemplation of such purchase the Buffalo and Lake Huron R. R. entered into an agreement with the Hon. J. H. Cameron to purchase this mortgage, and the judgment obtained thereon, and to pay therefor £10,000 in cash, and £500 in paid up stock of said company, within two years after obtaining an enabling act, the draft of which was annexed to the agreement. That act was passed in 1863, 26 Vic. Cap. 16. Mr. Cameron has assigned this agreement to the Synod of Ontario, and the £10,000 secured thereby. The Grand Trunk Railway have leased the Buffalo and Lake Huron R. R. and have so far assumed this agreement that they have paid the interest on the £10,000 regularly through Mr. Cameron, but until they succeed in passing through Parliament the act for amalgamation with the Buffalo and Lake Huron R. R., (which was thrown out two sessions ago, and prevented from passing last year in consequence of the shortness of the session), they will not directly assume the debt, nor, I have been informed, will they do so even then, unless it is decided to finish the Branch Railway from Caledonia or Brantford to Hamilton. There can be little doubt but that this Branch Line will be constructed, and that the Grand Trunk Railway will ultimately assume the debt. Mr. Cameron, however, will oppose from his seat in Parliament any act brought in by the Grand Trunk Railway, without a positive assurance from Mr. Brydges, or the insertion of a clause in the act for amalgamation, that the Grand Trunk Railway will assume the agreements and liabilities of the Buffalo and Lake Huron R. R. After obtaining a judgment against the Hamilton and Port Dover R. R. on the mortgage, Mr. Cameron filed a Bill in Chancery to enforce it by the sale of the Road, and obtained a Decree in January 1861, directing a reference to the Master at Hamilton to inquire as to the incumbrances on the road, both prior and subsequent to this judgment; but nothing further has been done in consequence of the Buffalo and Lake Huron R. R. agreeing to assume the debt. These are the only legal proceedings that have been taken in the matter. Since your last meeting part of the property mentioned in the mortgage has been sold for taxes, but can be redeemed at any time within one year from the 9th day of January last, on payment of \$322.80. I shall write to Mr. Cameron, asking him to call the attention of the Grand Trunk Railway authorities to this fact, and to insist upon its being redeemed. At my request Mr. Cameron has consented to make arrangements for the future payment of interest direct by the Grand Trunk Railway to the Treasurer of the Synod of Ontario. Considering all things, therefore, it is not advisable that any further steps should be taken in the matter till after the passage of the above-mentioned act for amalgamation.

3. The Farmer and De Blaquiére Mortgage.
Messrs. Farmer and De Blaquiére received a large loan from the Church Society of Toronto, and gave, as additional security to their own covenant for payment, certain debts due to them, which were secured by mortgages on Real Estate, including the three mortgages by Henry Vansittart, which have been assigned to the Synod of Ontario as their share of the Farmer and De Blaquiére Loan.

The first mortgage is £3,250 ; the property mortgaged consists of about 189 acres in the 2nd Concession of the Township of Brantford. Mr. Vansittart has released the equity of redemption to the Church Society of the Diocese of Toronto ; to complete the title therefore in the Synod of Ontario it is only necessary to get a release of the Equity of Redemption from the Church Society of Toronto. I have not considered it necessary to investigate the title, as Mr. Cameron says the only difficulty, a claim by a Mrs. MacKay, of England, has been removed by her signing off all her right and title to the property.

I have not been able to get a valuation of this property. The best course that can be adopted now is to offer the property for sale on such conditions as may be thought advisable.

The second and third mortgages are for £900 and £800 respectively ; the properties mortgaged consist of 125 acres and 100 acres respectively, in the 1st and 2nd Concessions of the Township of Blandford, in the County of Oxford. Mr. Cameron is under the impression that Mr. Vansittart has released the equity of redemption in these premises also, but unfortunately he could not find the release, nor a letter from Mr. Beard, of Woodstock, with an offer from some responsible person to purchase these properties for about \$7,500 ; \$3,000 to be paid on the first of July next, the balance by instalments. Mr. Cameron thought the above was the substance of the offer, but could not remember whether it was only the 125 acres or for the whole 225 acres. He has written for a copy of the letter, which will be forwarded immediately for your consideration. The valuator for Woodstock of the Trust and Loan Company has valued these properties for a cash sale as follows :

125 acres.....	\$3,000	amount of Loan.....	\$3,600
100 "	2,800	"	3,200
	\$5,800		\$6,800

The above offer therefore would appear to be a good one, but of course nothing can be done till Mr. Cameron forwards the letter with the conditions.

If Mr. Vansittart has released the equity of redemption the title would appear to be complete in the Synod of Ontario, whenever the Church Society of Toronto gives a release of equity of redemption.

THOMAS KIRKPATRICK.

Kingston, 7th March, 1866.

In conversation had with Mr. Cameron in Oct. 1866, with reference to the above proposal to purchase, he informed me that the gentleman who made the offer did so on the strength of moneys which had been left to him at home. This money, it subsequently appeared, had been lodged in one of the banks which unfortunately failed, and consequently he was unable to renew the offer.

H. PATTON.

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(D.)

Proposed Canon for the administration of the Widows' and Orphans' Fund of the Diocese of Ontario. Read a second time and adopted by the Committee, September 4th, 1866.

Whereas, certain Lands, Mortgages, Stocks, Debentures, &c., have been conveyed to the Incorporated Synod of the Diocese of Ontario by the Church Society of the Diocese of Toronto, for the purpose of making provision for the Widows and Orphans of the Clergy of the United Church of England and Ireland in the Diocese of Ontario: and whereas, sundry sums of money have been bequeathed and given for the same purpose; and as other lands, &c., may be given for the same benevolent purpose, it is expedient to provide for the due administration of the said Fund.

Be it therefore enacted.

1st. That a Committee be appointed annually by the Lord Bishop, consisting of five Clerical and five Lay members of the Synod, to superintend and manage the affairs of the Widows' and Orphans' Fund.

2nd. That it shall be the duty of such committee to make a full report at the annual meeting of the Synod, of all business relative to the management of said Fund.

3rd. All rents, issues or profits of lands or tenements held, or to be held by the Synod for the benefit of the Widows and Orphans of Clergymen, and all monies given or granted for the same purpose, unless special provision be made by the Grantor or Donor for the distribution thereof otherwise, shall be put to the credit of the Widows' and Orphans' Fund.

4th. That a sermon shall be preached, and collection made annually, by every Clergyman holding a cure in this Diocese, save and excepting in such cases of sickness or absence from his parish, as may be allowed by the Bishop, on the *fifth* Sunday in Lent, in every Church in which service shall be celebrated on that day, and in every other Church or station in each Mission in which Sunday Services are performed, as soon thereafter as to the Incumbent of such parish shall be practicable, and the proceeds of such collection shall be sent to the Treasurer of Synod within one month of the taking up of the same, and shall by him be placed at the credit of the Widows' and Orphans' Fund.

5th. Each licensed Clergyman within the limits of the Diocese, in order to entitle his widow and orphan children to the benefits of the Widows' and Orphans' Fund, as hereinafter provided for, shall annually pay to the said Fund the sum of *Five Dollars*, and comply with the requirements of the Canons which, by authority of the Synod, may or shall, from time to time, be put forth to regulate the management of said Fund: provided always that nothing herein contained shall be construed to prevent a Clergyman duly licensed and recognized by the Bishop as an Assistant, from participating in the benefits of the Widows' and Orphans' Fund, although no annual collection may have been made by him.

And it shall be the duty of the Clerical Secretary of Synod, year by year, to furnish to each Clergyman so paying \$5 per annum, and preaching the Sermon, as required by § 4 and 5 of this Canon, a receipt for his \$5 and the proceeds of said Sermon, and this receipt shall be *prima facie* evidence of his having complied with the requirements of the Canon in this behalf up to the date of said receipt.

6th. The widow and children of every Clergyman who, at the time of his death, shall have been duly licensed to the cure of souls, or as an Assistant minister in this Diocese, or who shall have been placed on the superannuated list, and who from the time of the passing of this Canon shall have complied with the requirements of § 4 and 5 of the same, shall be entitled to claim the annuity hereinafter provided.

7th. That from and after the passing of this Canon, every widow—so long as she shall continue a widow—or, the guardian of any of the orphans of a Clergyman, desiring an annuity from the Widows' and Orphans' Fund shall apply by memorial to the Committee of the Widows' and Orphans' Fund for said annuity, setting forth the time of the decease of such Clergyman, the name of his widow, and the names and ages of his children: and such memorial shall be taken into consideration by the Committee at their next meeting after the receipt thereof: and if it shall appear that the deceased Clergyman has complied with the provisions and requirements of this Canon, the Committee shall make a grant of *Two* hundred dollars per annum in favor of such widow, and \$40 per annum for each such orphan under the age of eighteen years, and being unmarried: provided always the grant in favor of the orphan children of any one family do not exceed \$160 per annum. And these several annuities shall be payable in four equal quarterly payments, that is to say, on the first days of January, April, July and October in each year. The first such quarterly payment, or such portion thereof as may have accrued from the day of the death of said Clergyman up to the sitting of the Committee, shall be duly paid to the widow, or guardian authorized to receive the same.

8th. That if any Clergyman, who shall have been a rightful claimant on this Fund, shall in future marry a woman many years younger than himself, and thereby in the common course of events, leave a widow for many years drawing her pension, and so become a heavy burden on this Fund the following scale of fines is hereby established as a rule of the Committee for all under such circumstances, to wit:

From 30 to 40.....	\$ 4	} For every year more than 10 years, that the wife is younger than the husband.
“ 40 “ 50.....	9	
“ 50 “ 65.....	15	

9th. Every annuitant on the Widows' and Orphans' Fund shall, before he or she may be paid his or her quarterly annuity, make one of the following declarations, in the presence of a clergyman or magistrate, which declaration shall be attested by the clergyman or magistrate before whom it was made:

DECLARATION MADE BY A WIDOW.

I, _____ do hereby solemnly declare that I am the widow of the late Rev. _____: that I am entitled to an annuity from the Widows' and Orphans' Fund of the I. incorporated Synod of the Diocese of Ontario, and that I am still a widow.

Name _____ Description _____ Residence _____

DECLARATION TO BE MADE BY THE GUARDIANS OF CHILDREN.

I, _____, do solemnly hereby declare that I am the duly appointed Guardian of the children of the late Rev. _____, whose names and ages are respectively written below, and that they are entitled to an annuity

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Names of children.		Age next birth-day.		
Signed before me,		Name—	Description—	Residence—

10th. Should any doubt arise as to the interpretation of this Canon, or the construction which should be put upon it, or upon any of its clauses, such doubt shall be referred to the Committee on the Widows' and Orphans' Fund, and their decision upon such doubts, when sanctioned and confirmed by the Lord Bishop, shall be final.

(E.)

AUDITORS' REPORT.

The Auditors appointed to examine the accounts, and to inspect the securities held by the Synod, beg leave to report :

That they have examined the List of Securities belonging to the Clergy Commutation Fund, and that R. M. Moore, Esq., has submitted for our inspection, such of the debentures as are held by him as Treasurer of the Synod of the Diocese of Ontario : and that for the Debentures deposited with the City Bank in London, and with the Branch of the Bank of Montreal in Toronto, as well as for the Mortgages and Bonds in suit, he has produced satisfactory vouchers ; and we find that these securities represent a total of.....\$295,214 81

We find also that the balance at the credit of the Fund is....\$ 2,726 68

All the other Funds being under the management of the Clerical Secretary, and the securities being in his custody, tho' deposited with the Bank of Montreal, we made careful examination of the securities belonging to each Fund and found as follows :

SUSTENTATION FUND.

That the Mortgages, Debentures and Stocks amounted to.....\$10,572 11

And that the balance in the Bank at credit 2nd June, 1866, was.\$ 990 15

EPISCOPAL TRUST FUND.

Mortgages and Debentures amounting to.....\$40,106 01

At credit in the Bank.....\$ 24 18

WIDOWS' AND ORPHANS' FUND.

Bank Stock, Debentures and Mortgages, amounting to.....\$ 9,755 88

Balance at credit in Bank.....\$ 1,253 42

DIVINITY STUDENTS' FUND.

Bank Stock and Govt. Debentures, amounting to	\$ 2,373 34
Balance at credit in Bank	\$ 793 06
Making the total investments as follows:	
Clergy Commutation Fund.....	\$295,214 81
Sustentation, Episcopal Trust, Widows' and Orphans', and Divinity Students' Fund.....	62,807 34
	<u>\$358,022 05</u>

We found also that the following Funds had at their credit in the Bank, on 2nd June, 1866, as follows:

Prayer Book Fund.....	\$ 115 50
Mission Fund.....	3,083 46
General purposes Fund.....	420 00

but that the Assessment Fund was overdrawn to the extent of \$146 23.

In reference to the foregoing we have to remark upon apparent discrepancies in two of the Funds. "The Episcopal Trust" has invested the sum of only \$34,939 in mortgages, and not \$35,239 as heretofore has been inadvertently assumed.

Again the "Divinity Students' Fund" shews a credit at the Bank on 2nd June, 1866, of \$844.55, whereas the Clerical Secretary, in his statement, only shews \$793.06, but this is explained by the issue of two cheques in favor of Mr. W. B. Carey, which that gentleman never used, but returned on the 18th August, when they were cancelled and the entries reversed.

It was a matter of congratulation that the General Purposes Fund was, for the first time, submitted for audit, and that there was at its credit the sum of \$420.

In reviewing our labours we find it due to ourselves to state that altho' we gave our best attention to the investigation, and have gone carefully over the securities, yet that, owing to the limited time at our command, (having only been called together on Friday last,) we are unable to certify unreservedly to the correctness of all the accounts submitted. We trust, however, that the Canon which passed through several stages in the last session, and which now stands for confirmation, will be closely adhered to, and that ample time will be given for a more thorough audit than has yet taken place. We feel free to say, however, that from the general correctness of the accounts which have been minutely inspected, we believe that they are all as represented, and as shewn in the Secretary's Books.

We would remark also that during the investigation we have been struck with the defective working of the present system in regard to the assessments from Parishes, since, on the 31st May last, out of sixty-four Parishes, only one-half (thirty-three) had made their returns. This we would venture to hope will be remedied in future, and that as the Fiscal year terminates on the 31st May, it will be the especial care of each Parish to send in its quota before that period.

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In conclusion, we desire to submit that in view of the magnitude and number of the Funds, it were desirable that a system of entries, suited to the rapidly increasing wants of the Synod, may be adopted; and to this end, we would recommend that an entirely new set of Books, commencing with 1st June last, should at once be opened. As this duty would, however, entail much labour, and be the work of several weeks, we would suggest that it should not be imposed upon the Secretary, but that he may be authorized to secure the services of some thoroughly competent book-keeper. The result we are satisfied will be found conducive to the best interests of the Synod, and we trust that no delay may be allowed in giving practical effect to the suggestion.

All which is respectfully submitted.

JAMES PATTON,
SAMUEL MUCKLESTON, } *Auditors.*

Kingston, November 19th, 1866.

(F.)

REPORT OF COMMITTEE ON THE CHURCH TEMPORALITIES ACT.

The Committee on the Church Temporalities Act beg leave to report, that they consider their functions were superseded by the appointment and action of a joint Committee of the Provincial Synod, which assembled in the City of Montreal on the 13th September 1865. This joint Committee, composed of all the members of the House of Bishops, and of two Clerical and two Lay members from each Diocesan Synod, with the Archdeacon of Ontario as Convener, met several times, and agreed upon a revised act, for which it was intended to ask Legislative sanction. Subsequently, however, it was deemed more advisable to ask from the Legislature a simple permissive act, enabling the Provincial Synod to make such alterations in the existing Church Temporalities Act, as may secure uniformity amongst all the Dioceses, and as may be found necessary for the good government of the United Church of England and Ireland in Canada, in respect to its Temporalities.

A bill was accordingly introduced into the Legislature during its last session by the Hon. J. H. Cameron, and was finally passed in the form of the bill hereunto annexed and entitled, an act to make further provision in relation to the Temporalities of the United Church of England and Ireland in this Province.

It will now remain for the Provincial Synod to take such further action in the premises as may be deemed advisable, and your Committee having made their report, beg leave to be discharged.

All which is respectfully submitted.

HENRY PATTON, D.C.L.,
Chairman.

An Act to make further provision in relation to the Temporalities of the United Church of England and Ireland, in this Province.

Whereas, it is desirable that the Act passed by the Parliament of Upper Canada in the third year of Her Majesty's reign, chaptered seventy-four, and intituled, "*An Act to make provision for the management of the Temporalities of the United Church of England and Ireland in this Province, and for other purposes therein mentioned,*" should be extended to Lower Canada, and the Provincial Synod of the United Church of England and Ireland, in Canada, have by their petition prayed that power may be given to the said Synod to make such alterations in the said Act, as may from time to time be found necessary for the better and more uniform regulation and management of the temporalities of the said Church, in this Province; therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

1. The said recited Act passed by the Parliament of Upper Canada in the third year of Her Majesty's reign, and chaptered seventy-four, shall be and the same is hereby extended to Lower Canada.

2. The Bishops, Clergy and Laity of the United Church of England and Ireland, in Canada, assembled in Provincial Synod or General Assembly, under the provisions of the Act passed in the session held in the nineteenth and twentieth years of Her Majesty's reign, chaptered one hundred and forty-one, section two, shall have power and authority from time to time by any by-law or canon by them adopted, to make such repeal, change, alteration and amendment of and in all or any of the clauses or provisions in the said Act in the first section of this Act mentioned, as they shall deem advisable and necessary for the better and more uniform regulation and management of all or any of the temporalities of the said United Church of England and Ireland in this Province; and every such canon or by-law shall have effect accordingly; Provided always, that the proviso to the sixteenth section, and also the eighteenth section of the said Act, in the first section of this Act mentioned, shall not, nor shall either of them be, in any manner varied, altered or repealed by any such by-law or canon, as aforesaid.

(G.)

REPORT OF COMMITTEE ON CANON XIII.

The joint Committee appointed "to devise ways and means for procuring Parochial endowments in this Diocese," and to consider what amendments or alterations Canon XIII, on Endowment of Parishes may require, in order that the various endowments from private bequests and other sources, for specified Parishes within the Diocese, and the management thereof, may be duly reported from time to time to some authority appointed by his Lordship or the Synod, beg leave to report.

1. That in connection with the first object, they consider Canon XIII

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on the General and Parochial Endowment Fund, amply sufficient for the purpose contemplated by the resolution, if only its provisions were acted upon by the unendowed Parishes throughout the Diocese. That in order that the attention of Synod may be directed to the subject, they ask that said Canon may be read in connection with this report; and they would further beg leave most respectfully to request his Lordship the Bishop of the Diocese, if in his judgment he deem it expedient, to issue a brief pastoral calling the attention of the Church at large to this vitally important subject.

2. That in order to make the supervision of Parochial Endowments more complete, your Committee would recommend, as an amendment to Canon XIII, that an annual report in detail of the exact state of the Fund should not only be presented at the annual vestry meeting of each Parish at Easter, as is already provided for in said Canon, but that such report shall also be annually submitted as the case may require, either to the Bishop or the Executive Committee of Synod. A motion to that effect will be proposed to Synod.

All which is respectfully submitted.

HENRY PATTON, D.C.L.,
Chairman.

(H.)

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons for the government of the Members of the Church, to whom the Amendments and Additions to Canon VIII. were referred, beg to report the following Canon, viz :

TO AMEND CANON VIII—FOR THE BETTER ENFORCING DISCIPLINE IN THE CHURCH, AND FOR THE ADMINISTRATION OF THE DIOCESAN COURT.

1. That the words "the Laity as well as" be struck out of the first section of said Canon.

2. That Sections Two, Five, and Eleven of the said Canon are hereby repealed, and the following sections substituted therefor, and said substituted sections shall be read as the said sections of the said Canon.

II. That in every case of any Clerk in Holy Orders of the United Church of England and Ireland within this Diocese, who may be charged with any crime or immorality, with drunkenness, profane swearing, disorderly conduct, frequenting places most liable to be abused to licentiousness, with the discontinuing the exercise of the ministerial office without lawful excuse, or exercising any lay profession or occupation, unconnected with his sacred calling, without the sanction of the Bishop; with the habitual disuse, after notice from the Lord Bishop, of public worship, or of the Holy Eucharist, according to the offices of the Church,

with the habitual infringement, after notice, of the Rubrics of the Book of Common Prayer, or with schism or separating himself from the communion of the Church; with heresy, or teaching or maintaining heretical doctrines, or with teaching or inculcating doctrines contrary to those of the Church, such teaching or maintaining being by way of writing, or printing, or preaching, or public teaching, or circulating books containing such doctrines, or with any violation of the provisions of the Statutes constituting the Synod, or of the Canons, Rules and Regulations of the Synod, or concerning whom there may exist scandal or evil report, as having so offended, it shall be lawful for the Bishop on the application of the party complaining thereof, or if he shall think fit of his mere motion, to issue a commission under his hand and seal, to five persons, of whom one shall be an Archdeacon or Rural Dean within the Diocese, for the purpose of making inquiry as to the grounds of such charge or report: provided always, that notice of the intention to issue such commission under the hands of the Bishop, containing an intimation of the nature of the offence, together with the names, addition and residence of the party on whose application or motion such commission shall be about to issue, shall be sent by the Bishop to the party accused fourteen days at least before such commission shall issue: provided that no commission shall issue on the application of any party complaining until he shall have first given to the Bishop and his successors in office a bond, to be approved of by the Bishop, in the penal sum of \$200, to pay all costs and expenses that the party complained of may have incurred, in case he shall be acquitted of the complaint, or the complaint dismissed for want of due prosecution.

V. That in all cases where proceedings shall have been commenced under this Canon against any such Clerk, it shall be lawful for the Bishop of the Diocese without any further proceedings, and with the consent of such Clerk and of the party complaining, if any, first obtained in writing, or when a confession in writing by such Clerk shall have anticipated any proceeding, or the issuing of a commission under this Canon, to pronounce such sentence as the said Bishop shall think fit, not exceeding the sentence which might be pronounced in due course of law; and all such sentences shall be good and effectual in law as if pronounced after a hearing, according to the provisions of this Canon, and may be enforced by the like means.

XI. That all sentences which shall be pronounced by the Bishop or his Commissary in pursuance of this Canon, shall be good and effectual, and binding on all parties concerned therein; and that said sentences may extend to admonition or to the deposition, deprivation, or removal as provided for in the said Statutes of this Province, in the preceding section mentioned. Should the sentence be one of admonition, it may be public or private, as the Bishop shall determine. When the penalty of suspension shall be inflicted, such sentence shall specify the terms thereof and the period of duration. Removal of a Clerk in Holy Orders from office in the said Church shall be considered to include deposition and deprivation. Upon such sentence being pronounced the connection between him and his Parish or Congregation shall be *ipso facto* severed, and all other offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry, from which he has been removed, shall wholly cease and determine. A copy of the sentence shall

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be sent to the accused, and another to the Vestry or Vestries of the Parish or Parishes, Congregation or Congregations, with which he may be canonically connected, and such other publicity may be given to it as the Bishop or his commissary shall deem expedient.

3. That the words "and that every such witness who shall wilfully swear or affirm falsely shall be deemed guilty of perjury," in section 15, be struck out.

4. That it shall be within the power of the Bishop ex-officio and not inconsistent or contrary to the said Canon to admonish those offending, which admonition for any offence mentioned in the second section of the said Canon not made a subject for judicial enquiry or presentment shall be made in private: upon a second offence, it shall be public or private at the discretion of the Bishop, and made in such manner as to the Bishop may seem proper.

5. That when proceedings against an accused party shall be dismissed, or the sentence of the Bishop shall be made null, by reason of some mere technical objection, and there has been no default of substantial justice, proceedings may be again instituted for the same offence, if brought within one year from the date of such dismissal or annulling of said sentence.

Your Committee would further Report that as a Committee of the Provincial Synod is now preparing a body of Canons for the Government of the members of the Church, it is deemed advisable to wait their action in the matter, so that such Canons, when passed by the Provincial Synod, may be adopted, if expedient, by this Synod.

All which is respectfully submitted.

JAMES A. HENDERSON, D.C.L.
HENRY PATTON, D.C.L.
EDWARD J. BOSWELL, D.C.L.

(I.)

REPORT OF THE NON-COMMUTING CLERGY SUPERANNUATED FUND.

The Committee appointed by the Lord Bishop, in accordance with a resolution passed unanimously by the Synod of this Diocese at its *third* annual session (June 21st, 1864,) "to take into consideration and report to the following annual session of Synod what course might be pursued with a view to raising a Fund, to be placed under the control and management of the Mission Board of the Diocese, for the assistance of those Clergymen who have never received any portion of their income from the Clergy Trust Commutation Fund, and who may be unable to do duty in consequence of old age or infirmity, having in accordance with the 6th clause of their report, adopted during the last (the fourth) session of Synod, submitted the whole subject to the Mission Board at its quarterly meeting in September last, beg respectfully to report:

That they have duly considered the question thus submitted to them, and ascertained that out of seventy-four Clergymen (the whole number at present in this Diocese,) fifty-eight receive no allowance whatever from the Commutation Fund. That although your Committee are aware that as soon as there shall be a surplus of the Commutation Trust Fund, such surplus shall be appropriated, according to some plan to be hereafter devised by this Synod, for the benefit of the Clergy of the Diocese who are not on the commutation list. Your Committee, comparing the numbers and ages of the "commuted" with the "non-commuting" Clergy, feel certain that there will nevertheless remain a very considerable number of non-commuting Clergy for whom, should they become incapacitated by illness, age, &c., from performing duty in the Diocese, there is at present no suitable provision. Your Committee, with the sanction of the Mission Board, would therefore recommend:

1. That a Fund be established, after the example of other Dioceses, to be designated the "Non-Commuting Clergy Superannuated Fund."
2. That the Non-Commuting Clergy, who desire to be benefitted by this Fund, be required to pay in advance to the Treasurer a subscription of *five* dollars per annum.
3. That the nature and claims of the Fund be set forth in the Journals of Synod, so that persons possessed of means may be induced to make bequests in money, lands, &c., towards the sustentation of said Fund.
4. That the Lord Bishop, with the consent of the Rector and Church wardens, be respectfully requested to direct that the offertory on the occasion of ordinations be appropriated for the support of the Fund; and also that the Executive Committee be requested to recommend that the offertory at the special services at the opening of Synod be devoted to said purpose.
5. That it is at present, in the opinion of your Committee, premature to recommend any rules and regulations as to the *mode* of appropriating or apportioning this Fund; but at the same time, your Committee would suggest that said Fund should be retained intact; and that only the interest accruing therefrom be expended. And inasmuch as it may be reasonably assumed that the Mission Board possesses the confidence of the Synod and Diocese, your Committee is of opinion that the Mission Board will exercise the utmost discretion and judgment in apportioning, from time to time, the means at its disposal, with a due regard to the claims of the applicants as well as the preservation of the Fund.

All which is respectfully submitted.

J. GILBERT ARMSTRONG, M.A.;
Chairman.

(K.)

TREASURER'S REPORT.

The Treasurer begs leave to submit the following statements:
General statements of the several Funds of the Synod of Ontario, on 2nd June, 1866, together with certified Balances of the Treasurer in the Bank of Montreal.

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Statement of receipts and payments on account of the Clergy Trust Fund for the year ending 31st May, 1866.

List of Securities held by the Commutation Fund on 19th November, 1866, showing the annual income derived therefrom.

Also estimate of the amount to be paid the Clergy during the next year.

R. M. MOORE,
Treasurer.

Kingston, 19th Nov., 1866.

Kingston, 19th Nov., 1866.

To the Chairman Clergy Trust Committee, Synod of Ontario.

SIR,—I beg to report the state of the Clergy Trust Fund as follows, viz :

At credit in Bank of Montreal.....	\$2,292 10
Add interest due on Government Deb.,.....	\$182 50
" " " Toronto " 	129 26
	311 76

Present amount of Invested Capital is.....	\$295,214 81
Present Income derived from the Fund.....	\$15,362 24

The only security at present unproductive is the Farmer and De-Blaquiere Mortgage, amounting, with the capitalized interest, to \$21,200. The amount payable to the Clergy, &c., from this Fund, during the next 12 months is estimated at \$14,749.20, which, if the interest on the securities is punctually paid, will be more than covered by the income. The incidental expenses chargeable to this fund will amount to about \$200.

I am Sir, your obedient servant,

R. M. MOORE,
Treasurer.

Clergy Trust Fund, Synod of Ontario, in account with R. M. MOORE, Treasurer, from 10th June 1865, to 31st May, 1866.

DR.

1865.		CR.	
June 10th,—To amount paid Committed Clergy to 31st May, 1866, per Cheques herewith.....	\$15,292 59	June 10th—By Balance.....	\$ 3,404 50
July 1st, Stamps.....	54	" 21st, " Bowmanville Coupons.....	179 44
Sept. 4th, Hasting Debentures purchased....	1,018 00	" " " Brantford ".....	60 00
" 23rd, Sundry accounts, Rev. T. A. Par-nell's cheque.....	36 00	" " " Preston ".....	24 00
Oct. 7th, H. D. Shaw's cheque.....	62 50	" " " Middlesex ".....	36 00
Dec. 28th, Frontenac Debentures purchased	8,641 00	" " " Elgin ".....	600 00
1866.	8,537 65	" " " Welland ".....	84 00
Jan. 5th, Expenses of Clergy.....	41 55	" " " Toronto ".....	120 00
Feb. 1st, Canada Gov. Deb. purchased.....	10,298 49	" " " Windsor ".....	94 64
Jan. 30th, Stamps and telegrams.....	1 39	" " " St. Thomas ".....	39 35
Mar. 24th, Telegrams.....	95	" " " Stratford ".....	276 81
" 26th, ".....	2 05	" " " Hamilton and Port Dover.....	60 00
April 5th, Stamps.....	09	" " " Dereham.....	614 00
" 9th, Express charges on Gov Deb.....	1 95	" " " Norwich.....	83 70
" 26th, Expenses of Clergy and postage	40 70	" " " Toronto General Hospital.....	11 70
		" " " Pressed Brick Company.....	80 00
		" " " Logan and Elma Coupons....	506 73
		" " " Pressed Brick Company.....	300 19
		Sept. 4th, " Minto.....	1 27
		" " " Cobourg.....	24 00
		" " " ".....	16 00
		" " " Ontario.....	32 00
		" " " Buffalo and Lake Huron.....	36 00
		" " " Middlesex.....	640 59
			59 75
	\$43,975 46		\$ 7,384 67

Brought forward.....\$43,975 46

1865.		1866.	
Sept. 15th—By Windsor.....	\$7,384 67	Brought forward.....	\$7,384 67
" 18th, " Toronto Deb. and Coupon....	41 75	" " " Hastings.....	405 13
" 29th, " ".....	432 00	" " " Government Deb.....	800 00
Oct. 3rd, " ".....			

Brought forward.....\$43,975 46

1865.	Brought forward.....	\$7,384 67
Sept. 15th—	By Windsor.....	41 75
" 18th,	" Toronto Deb. and Coupon....	405 13
" 29th,	" Hastings.....	432 00
" "	" Hamilton.....	800 00
Oct. 3rd,	" Government Debentures sold..	111 50
" "	" Prov. Insurance Co. and int..	5,180 57
" "	" Buffalo and Lake Huron R. Co.	603 70
Nov. 2nd,	" City of London and Int.....	1,229 50
" "	" Toronto General Hospital.....	120 00
" "	" Peterboro'.....	240 00
" 8th,	" Brockville.....	190 00
" "	" Pressed Brick Co. part.....	84 67
" 23rd,	" Welland Deb. and int.....	84 67
Dec. 1st,	" Leeds and Grenville.....	2,087 94
" 5th,	" Pressed Brick Company bal....	300 00
" 9th,	" Welland.....	84 66
" 14th,	" Hasting Deb. and Coupon....	120 00
" 15th,	" Thorold.....	3,150 00
" "	" Bowmanville.....	436 00
" 26th,	" Middlesex.....	179 49
" "	" Guelph.....	600 00
" "	" Brantford.....	24 00
" "	" Elgin Deb. and Coupon.....	60 00
1866.	" Norwich.....	1,484 00
Jan. 5th,	" Hastings Deb. and Coupon....	11 70
" 6th,	" St. Thomas.....	6,270 00
" 8th,	" Preston.....	276 81
		34 83
		<u>\$34,017 59</u>

APPENDIX.

\$43,975 46

APPENDIX.

General statement of the several Funds of the Synod of Ontario on the 2nd June, 1866.

At credit of Clergy Trust Fund	\$2,726 68
" Episcopal	24 18
" Divinity Students'	844 55
" Mission	3,083 46
" Sustentation	990 15
" Prayer Book	115 05
" Widows' and Orphans'	1,253 42
" General Purposes	420 00
Sum	\$9,457 49
At Debit of Assessment Fund	157 95
Balance	\$9,299 54

R. M. MOORE,
Treasurer.

I hereby certify that the balances of the undermentioned accounts of the Synod of Ontario, on the evening of the 2nd June, 1866, were as follows, viz.:

Clergy Trust Fund,—Credit Balance	\$2,726 68
Episcopal	24 18
Divinity Students'	844 55
Mission	3,083 46
Sustentation	990 15
Prayer Book	115 05
Widows' and Orphans'	1,253 42
General Purposes	420 00
Assessment Fund,—Debit Balance	\$157 95

J. ROBERTSON, *Accountant.*
Bank of Montreal, Kingston, C. W.

JAMES PATTON,
SAM'L. MUCKLESTON, } Auditors.

Audited and found correct.
Kingston, 19th November, 1866.

SECURITIES HELD BY THE COMMUTATION FUND, SYNOD OF ONTARIO, 19TH NOVEMBER, 1866.

Register No. of Security.	DESCRIPTION.	AMOUNT.	ANNUAL INTEREST.	RATE OF INTEREST.	REMARKS.
1.2	Malden.....	\$ 2,000 00	\$ 120 00	6 per cent.	There is besides at the credit of the Fund in the Bank of Montreal, Nov'r 19th, 1866, \$2,292.10.
3	Norwich.....	400 00	24 00	"	
5.6	Village of Windsor.....	1,320 00	79 20	"	} Past due, extension of time granted.
7 to 9	Preston.....	1,200 00	72 00	"	
10.11	Guelph.....	800 00	48 00	"	
15.16.20 to 23	Toronto.....	2,154 81	129 24	"	
24 to 37	Dereham.....	2,800 00	168 00	"	
47 to 51	Logan, Elms and Wallace.....	10,000 00	600 00	"	
52.82 to 84	Toronto General Hospital.....	5,000 00	400 00	8	
119.120	Welland.....	4,000 00	240 00	6	
55.62	Minto.....	800 00	48 00	"	
63 to 65	Cobourg.....	1,200 00	96 00	8	
66 to 71	Town of Windsor.....	1,400 00	84 00	6	
73	Ontario.....	1,200 00	72 00	"	
105 to 112	Peterborough.....	8,000 00	480 00	"	
113 to 118	Brockville.....	6,000 00	360 00	"	
121 to 125	Leeds and Grenville.....	10,000 00	600 00	"	
126 to 128	Bowmanville.....	6,000 00	360 00	"	
123	Elgin.....	1,400 00	84 00	"	
135 to 149	Middlesex.....	20,000 00	1,200 00	"	
150	Brantford.....	2,000 00	120 00	"	

171 to 183
 190
 184
 192
 193
 202 to 210

Hastings..... 7,200 00
 London..... 40,880 00
 Toronto Pressed Brick Company..... 12,000 00
 Hamilton and Port Dover..... 40,000 00
 Vansittart, Farmer and DeBlaquier..... 21,200 00

" " " 6

432 00
 2,452 80
 960 00
 2,400 00

171 to 188	Hastings.....	7,200 00	432 00	.....	Unproductive at present.
189	London.....	40,880 00	2,452 80	.....
191	Toronto Pressed Brick Company.....	12,000 00	960 00	8	
192	Hamilton and Port Dover.....	40,000 00	2,400 00	6	
193	Vansittart, Farmer and DeBlaquier	21,200 00	.....	.....
202 to 210	St. Thomas.....	18,500 00	555 00	3	
211.220	Hamilton.....	40,000 00	1,600 00	4	
231	Frontenac.....	10,000 00	600 00	6	
232 to 241	Renfrew.....	9,000 00	540 00	.....
245 to 247	Government Debentures.....	7,300 00	365 00	5	
248 to 250	do do.....	1,460 00	73 00	.....
	Making a total of Securities.....	\$295,214 81	\$15,362 24		

Kingston, 19th November, 1866.

R. M. MOORE,
Treasurer.

(L.)

CANON ON THE OCCUPANCY OF PARSONAGE.

Canon determining the time when occupancy of Parsonage by the family of a deceased Clergyman shall terminate.

1. That the family of a deceased Clergyman shall, from the date of his decease, be allowed three month's occupancy of the Parsonage, and premises appurtenant thereunto.

2. "In case any Incumbent, before his death, has caused any of his glebe lands to be sown at his own proper costs and charges, with any corn or grain, he may make and declare his testament of all the profits of the corn or grain growing upon the lands so sown," or failing to devise the same, the said crops shall belong to the legal representatives of the deceased. The same rule also to apply to vegetables grown in the garden or field.

3. That grass in a meadow, cut prior to the death of an Incumbent, shall belong to his legal representatives, but the standing grass shall become the property of his successor.

4. That the successor of an Incumbent deceased, shall, within one month after receiving the year's rent of the Glebe, or of any portion thereof, pay to the legal representatives of the deceased, such part of said rent as may be proportioned to the portion of the year elapsed, at the date of the Incumbent's death.

5. The foregoing Rules to apply also to the Incumbent himself, if compelled to resign his living, through age, sickness, or infirmity.

CONTRIBUTIONS IN THE DISTRICT OF ONTARIO FOR THE YEAR ENDING 30TH APRIL, 1866.	
53 Roslyn	4.48
54 Renfrew and Horton	10.00
55 Smith's Falls	6.40
56 Stirling	4.00
57 Stafford, Douglas, &c	4.00
	11.15
	95.68
	32.52
	16.57
	28.75
	48.22
	35.50
	52.17
	2.00
	5.00
	3.00
	8.00
	1.25
	52.23
	56.47

F. W. Dobbs.
" " " " " "

COUNTIES OF ONTARIO FOR THE YEAR ENDING 30TH APRIL, 1866.												
53	Roslyn	4.45	16.97	28.75	48.22	2.00	5.00	3.00	8.00	52.23	" F. W. Dobbs.	
54	Renfrew and Horton	6.40	32.52	35.50	52.17	5.00	5.30	1.25	8.00	56.47	" C. B. Pettit.	
55	Smith's Falls	4.00	11.15	61.43	75.58	2.00	2.57	3.40	8.33	173.13	" G. W. White.	
56	Stirling	2.50	9.24	12.74	12.74	1.00	2.50	4.00	8.33	85.15	" T. S. Campbell.	
57	Stafford, Douglas, & c	3.00	13.00	44.00	64.00	2.00	3.00	10.45	12.00	94.45	" W. Lewin.	
58	Shannonville	4.15	10.75	45.05	64.08	2.00	4.00	6.50	32.25	112.83	" W. Bleasdel.	
59	Trenton	4.41	14.68	75.13	103.19	3.05	2.30	4.00	1.90	25.00	" G. A. Anderson.	
60	Tyendinaga	4.41	6.47	31.68	40.57	1.85	1.00	2.50	5.00	50.92	" W. H. Smythe.	
61	Tamworth	5.50	21.50	39.80	74.45	6.75	4.07	4.00	8.00	102.27	" F. W. Kirkpatrick.	
62	Wolfe Island	7.50	39.25	53.10	106.55	6.10	9.40	5.00	20.00	151.20	" E. Loucks.	
63	Williamsburgh	7.50	39.25	53.10	106.55	6.10	9.40	5.00	20.00	151.20		
Total		373.23	397.37	1118.91	3383.06	5272.57	278.04	425.28	368.50	191.42	1439.77	7975.58

COLLECTIONS IN THE DIOCESE OF ONTARIO FOR THE YEAR ENDING 30TH APRIL, 1866.

No.	Parish or Mission.	COLLECTIONS FOR MISSION FUND.				Divinity Students.	Widows and Orphans.	Synod Assess-ment 1866.	SPECIAL COLL'S.		Total for Year.	Name of Clergyman.
		Whitsun 1865.	Advent 1865.	Missionary Meetings.	Parochial Collections.				Total for Missions.	Rent of See House.			Purse.
1	Adolphustown and Fredericksburgh	\$3.10	\$3.25	\$22.50	\$38.20	\$67.05	\$2.25	\$2.40	\$5.00	\$1.30	\$9.15	Rev. R. Harding.
2	Amherst Island	2.00	75	17.15	39.53	56.68	4.25	4.00	4.00	2.62	67.55	" W. Short.
3	Arnprior	64	75	3.69	16.00	21.08	1.00	2.00	2.00	.80	24.88	" P. Shaffranek.
4	Ashton	2.40	4.60	10.47	91.00	108.47	2.65	5.00	5.00	2.60	130.42	" T. Taylor.
5	Almonte	4.63	2.60	1.75	6.38	6.38	1.50	5.00	5.00	1.50	19.28	" E. Slade.
6	Barrie field	1.05	2.60	12.00	57.00	72.65	1.70	5.00	5.00	9.00	86.85	" W. F. S. Harpet.
7	Bath	16.45	12.20	17.09	80.00	125.74	8.00	20.00	20.00	7.00	213.99	" S. Jones.
8	Belleville, St. Thomas' Church.	2.35	7.00	29.00	71.00	109.35	5.00	10.00	10.00	7.00	188.10	" F. R. Tane.
9	" Christ	35.40	15.00	27.10	141.15	218.65	15.00	20.00	20.00	7.75	414.00	" T. Stanton.
10	Brockville.	7.50	8.50	19.99	59.15	79.14	4.62	5.00	5.00	1.00	97.76	" J. A. Preston.
11	Camden.	90	1.12	18.38	115.52	149.90	6.25	4.00	4.00	3.70	178.45	" H. E. Plees.
12	Carleton Place.	4.00	2.10	10.75	47.70	60.47	1.00	1.40	1.40	.60	68.47	" F. L. Stephenson.
13	Carrying Place.	20.42	12.50	18.82	29.25	54.17	4.62	3.25	3.25	2.32	68.36	" Ven. H. Patton.
14	Cumberland	4.21	3.21	14.00	112.37	225.71	3.50	2.50	13.00	10.00	436.51	Rev. C. P. Emery.
15	Corwall	4.50	2.50	16.18	33.20	56.38	1.50	4.00	5.00	1.75	94.86	" J. Butler.
16	Moulinette	2.35	3.30	6.00	21.55	33.20	2.35	1.50	3.00	2.00	42.05	" A. Fisher.
17	Fitzroy and Pakenham.	2.00	3.35	12.40	28.65	46.40	3.00	3.00	6.50	5.00	65.40	" J. Carroll.
18	Finch.	2.00	3.00	18.78	50.00	73.78	7.50	3.00	7.50	1.50	110.78	" Jas. Godfrey.
19	Gananoque and Huntley	10.15	9.30	5.61	70.33	75.94	1.76	2.42	12.00	3.50	101.50	" J. G. Armstrong.
20	Hawkesbury.	8.08	8.18	36.02	41.42	93.70	7.43	5.10	4.00	5.12	293.64	" E. H. M. Baker.
21	Hillier and Wellington.	32.45	68.37	51.07	283.10	434.99	18.92	26.77	32.00	30.75	136.77	Very Rev. Jas. Lyster.
22	Kingston, St. George's	3.00	10.00	11.10	14.00	28.10	1.00	9.55	8.00	9.00	942.43	Rev. R. V. Rogers.
23	" St. James'	6.00	4.00	20.00	119.42	155.42	1.00	10.00	10.00	20.00	52.65	Rev. J. A. Mulock.
24	" St. Pauls'	4.65	4.00	20.00	28.65	60.00	6.00	6.00	6.00	2.00	205.42	" Jas. Harris.
25	Kemptville	4.90	3.00	6.36	42.50	56.76	5.15	3.50	5.00	7.00	42.65	" D. F. Bogert.
26	Kitley	3.15	4.10	6.35	64.67	78.27	4.25	5.00	3.00	3.00	82.41	" J. W. Burke.
27	Lanark	6.31	7.50	9.11	116.50	139.42	3.30	7.83	5.00	7.10	95.52	" C. T. Denroche.
28	Leeds and Lansdowne (rear)	1.75	1.50	19.33	55.37	62.42	.70	4.00	4.00	1.16	165.65	" A. J. O'Loughlin.
29	Longboro' and Storrington.	3.88	4.08	12.35	59.00	79.31	2.74	3.13	5.00	4.20	68.28	Vacant.
30	Madoc	9.03	13.10	25.11	37.13	84.37	15.00	14.00	6.50	15.00	22.08	Rev. J. May.
31	March	1.18	.70	5.00	10.60	17.48	1.10	.70	4.00	2.00	1.50	" E. W. Beaven.
32	Mattilda and Edwardsburgh.	3.64	3.00	11.10	58.10	73.84	3.00	4.20	5.00	2.65	94.38	" C. Forest.
33	Merrickville and Burritt's Rapids.	7.50	4.15	17.01	110.23	138.89	4.55	4.69	6.00	4.68	11.94	Vacant.
34	Marysburgh, &c.	12.76	16.57	37.74	101.85	168.86	17.30	17.89	7.50	9.05	22.75	Rev. C. R. Bell.
35	Mountain, &c.	2.79	4.50	13.28	43.85	64.42	2.50	4.80	6.50	3.25	89.69	" R. Lewis.
36	Maitland	56.50	50.07	29.53	193.00	329.10	33.22	85.00	25.00	32.00	169.11	" J. Stannage.
37	North Augusta.	2.44	3.00	7.08	40.00	47.08	3.00	1.40	4.00	2.00	241.60	" J. J. Bogert.
38	North Augusta.	19.00	12.00	31.15	50.00	112.15	8.50	10.50	10.00	1.20	91.47	" A. Spencer.
39	Napanee.	10.30	9.65	36.00	99.00	154.95	11.65	10.20	10.00	5.00	58.79	" D. P. Merritt.
40	Newboro'	9.74	13.27	55.00	12.30	90.31	8.60	10.00	10.00	8.00	4.00	" J. A. Morris.
41	North Gower	1.70	2.00	7.41	20.00	31.11	1.50	3.30	4.00	3.00	504.32	" J. S. Lauder.
42	Nepean.	3.03	4.70	11.47	28.75	48.22	2.00	5.00	5.00	1.25	82.04	" T. B. Jones.
43	Ottawa, Christ Church	4.45	4.45	16.57	38.50	52.17	5.00	5.00	6.50	3.40	51.48	" W. Fleming.
44	" St. Albans'	6.40	10.00	32.52	95.68	144.60	5.00	5.30	6.50	4.00	182.65	" R. Garrett.
45	Osgoode	4.50	1.00	9.24	76.58	12.74	1.00	2.57	2.50	10.45	226.50	" W. Macaulay.
46	Osabruck.	3.00	4.00	13.00	44.00	64.00	2.00	3.00	4.00	4.00	151.91	" E. J. Boswell.
47	Perth.	4.15	4.13	10.75	45.05	64.08	2.00	4.00	4.00	1.90	48.91	" W. Henderson.
48	Picton	4.15	8.97	14.68	75.13	103.19	3.05	2.30	2.50	5.00	52.23	" C. B. Pettit.
49	Prescott	4.41	2.42	6.47	31.68	40.57	1.85	1.00	4.00	5.00	56.47	" G. W. G. Gront.
50	Pembroke	5.50	7.65	21.50	39.80	74.45	6.75	4.07	5.00	4.15	85.15	" T. S. Campbell.
51	Portsmouth	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00	15.97	" W. Lewin.
52	Richmond	373.23	397.37	1118.91	3383.06	5272.57	278.04	425.28	368.50	191.42	112.83	" G. A. Anderson.
53	Roslyn	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00	139.44	" W. H. Smythe.
54	Renfrew and Ironton.	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00	50.92	" F. W. Kirkpatrick.
55	Smith's Falls	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00	102.27	" E. Loucks.
56	Stirling	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00	151.20	"
57	Stafford, Douglas, &c.	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00	179.75	"
58	Shannonville	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00	7975.58	"
59	Trenton	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00		"
60	Tyendinaga	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00		"
61	Tamworth	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00		"
62	Wolf Island	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00		"
63	Williamsburgh	7.50	6.70	39.25	53.10	106.55	6.10	9.40	5.00	20.00		"
Total		373.23	397.37	1118.91	3383.06	5272.57	278.04	425.28	368.50	191.42	1439.77	