Catholic Record. hristianus mihi nomen est Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname)-St. Pacien, 4th Century

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WEEKLY IRISH REVIEW IRELAND SEEN THROUGH IRISH EYES

ULSTER FACE TO FACE WITH FACTS Copyright 1921 by Seumas MacManus

The Ulster Unionist Council after being for years manufacturing and publishing to the world accounts of the prosperity and superiority of Ulster over the other provinces of Ireland, has recently begun to search its conscience, and to look itself in the face, and has issued a circular to its own members-strictly confidential of the exact opposite import of what it has been ers.

for years so busily giving to the world. In this confidential circular that since 1851 the province of Ulster lost 1,250,000 populainated for us by another set of retion—exactly 75% of the present population of the province turns that have just come to my hand. It is the local taxation re-turns during the three years prewhereas, instead of losing one-half it should have doubled its populaceding the Great War. These re-turns show, among other things, the amount spent by local bodies Moreover, in the last decade tion. it is pointed out that the province lost in population twice as much upon encouraging agriculture, en-Connaught, the most barren of the couraging education, etc. Now while Ulster has the richest lands provinces of Ireland.

It warns its members that the and is the best agricultural portion Celtic (or, as they put it, the Catholic) population in the provof Ireland, strange to say the amount spent upon the encour-agement of agriculture in Ulster, ince is increasing, and obtaining a majority in counties where prev-iously it had been a minority. The is far and away smaller than any of the amounts spent in any of the other three provinces, including the following is a typical paragraph extracted from the report: "In three counties (Donegal, Cavan, and very poor province of Connaught. In the three years, 1911 to 1914, the Monaghan) the Protestant populaamounts spent in the four prov-inces upon University scholarships, Monagnan) the Protestant popula-tion during the last half century, and in particular during the last twenty years has fallen very rapidly. Fifty years ago they numbered 121,000, today there are exhibition, and bursaries, are as follows: (The amount is given in follows: English pounds:) less than 60,000 people. The ratio between the two faiths in each of the three counties has for sixty years gone steadily against Protestants, due to migration and emigration, and it is more than doubtful if today Donegal could elect even one Unionist.

THE PURPORT OF THIS SELF-EXAMINATION

The purport of the whole docu-ment is to warn the Unionists of Ulster that in a short time they Donegal, which returns all Sinn Fein members to Parliament, and may be left hopelessly in a minor-ity. All this helps to smooth the barren and mountainous than the way toward a settlement of the Ulster question. These facts that other counties, provided for the encouragement of the university they reveal to themselves will tend to make the Orangemen of Ulster education, 1,755 pounds, more than one-half of all of Ulster's contriless stubborn in holding out against a settlement.

Monaghan which returns all Sinn Of course by far the biggest club over the heads of the intolerant Orangemen of the Northeast, is the Belfast boycott. With five-sixths of Ireland refusing to purchase Belfast goods, or to deal in any way with Belfast merchants or Banks, many of the leading traders there are going into bank-runtey And as a consequence tainous. Nationalist County of Of course by far the biggest club there are going into bank-ruptey. And as a consequence some of those who a few years ago had been loudest in inciting the ignorant ones to the periodic pogroms upon those who happened to differ with them in religious belief are now not only condemning the pogroms but are, figuratively speaking on their knees to the frenzied fanatics to bringing to bear supreme pressure upon Sir James Craig and the Ulster Government to settle the question before they and Belfast question before they and Belfast are ruined.

Ladies' Overalls, 18 cents per the German state-system was in-Ladies' blouses, 18 cents per herently wicked. Germany was led to outrage the national sentiment of Poland partly at least by the Mens' shirts, 20 cents per dozen. desire for security. "The sane desire on our part pre-

We read in this report that a vents our adopting toward Ireland the impartiality which is necessary to the reputation of a just policy. woman was paid one penny for embroidering 800 dots on each each cushion cover. By a hard day's work she could earn six-pence. The necessary prerequisite of any arrival at justice on our part is the Such is Belfast under the regime of readiness to consent to the com-plete independence of Ireland if the plutocrats. Let us add to this that the great

that is judged on general grounds to be right. We should ask Ireland linen lords of Belfast pay one penny or two cents an hour to more than ten thousand of their women workto propose to us her own terms. If these include separation, it does not follow that it should be granted, but it does follow, that it should ULSTER LAGS FAR BEHIND

The superiority of the Northeast only be refused on grounds regardwith which the world has so long ed been purposely misled is also illum-

as adequate by impartial judges. SEUMAS MACMANUS, Of Donegal.

THE PARTITION ACT

PROFESSOR HENRY REGARDS IT AS "ABSOLUTELY

HOPELESS "

The following interview will be of interest and assistance in estimating the final attitude of Northeast Ulster's representatives during the present negotiations. It ing the present negotiations. It deprecated any discussion in this also enables one to gauge the power matter at present, and the Temperof Lloyd George in forcing an agreement if, he sincerely desires agreement if, he sincerely desires to do so. Prof. Henry's views are all the more illuminating in that they were given over two months before there was any prospect of a Peace conference.-E. C. R. -

Leinster provided 7,051 pounds. Munster provided 5,533 pounds. Connaught provided 4,679 pounds. Ulster provided 2,687 pounds. That is out of 20,000 pounds spent in encouragement of university education, Ulster provided just one eighth of the contribution for all

Professor R. M. Henry, who occupies the Chair of Datin in the Queen's University, Belfast, and is well known as the author of "The Evolution of Sinn Fein," in the course of an interview with the Freeman's Journal special repre-sentative, discussed at length on Wednesday, May 18th, the present situation in Ulster. Acked whether the gestablighment Ireland. But more startling still is the analysis of the contributions of the various counties in Ulster. The Nationalist County of Ulster, The Asked whether the establishment

of the Northern Parliament would thing in the Partition Act that is likely to lead to any permanent peace in Ireland, unless it should happen that the members of the and declare that, Partition Act or no Partition Act, they intend to enter into negotiations with the present." Northern Parliament come forward

ment, Professor Henry said: "The Catholic Church will certainly be out against secularist conrol of the schools. There is this to be remembered in connection with the Protestant Churches, that if they consent to complete local control in the sense in which it is understood in England or Scotland, it will be an absolute break with their past record. The history of the National Board shows that the keenest opposition to what is known as united secular and separate religious instruction come from the Protestant Churches now possess-ing what you may call to a certain extent vested rights in the control of education. It is not in human nature either in the clergy or laity to give up any privileges which they hold. On the other hand, whether their-attitude as a whole has altered

since the days when they insisted on retaining religious control I do not know. PROHIBITION

" Do you think prohibition likely to be enforced in the Six Coun-

"Well, to begin with," he re-lied, "the official Unionists have plied, " candidates on the ground that they will not commit themselves to a measure of local control. That seems to indicate first that the official Unionists are not certain how far they can go, and secondly, that the temperance reformers are not put-

"What will Labour's position be in the new Parliament, should it come into being?"

Unionist sider that the maintenance of what they call Unionist principles is a more important matter than insistlead to Irish peace, Professor Henry said: "I do not see any-thing in the Partition Act that is say, but I do not think any Labour legislation may be looked for in the new Parliament until repre-sentatives of Labour are returned

clared ' ''To have the Council of Ireland composed of the same numbers from the Northern and the South-ern Parliament is grossly unfair on the basis of population. So far as it relates to representation for Southern Ireland it seems.indefen-sible on democratic principles. In an assembly so constituted I do not see any real possibility of a not see any real possibility of a reapproachment between the de-mocracies of the North and South, because the electorate of the South is practically unrepresented in the Southern delegation to the Council. Head with the whole problem of the of Orient before the Anglo-Japanese alliance is 'extended. Yet if such measurably, it would cause the Anglo-Japanese treaty to appear Asked if he thought it probable It affords no hope whatever. more than ever useless.

EDUCATION Discussing the attitude of the Churches in the Six Counties towards the proposed education measures in the Northern Parlia-ment. Professor Henry said. This is interpretent to provide the secured by that it has no possible bearing on their relations with the United States. Yet it is evident that they or more comprehensive accommon This is interpretent. This is interpretent. cannot talk about it at all without bringing in the United States. This is just as true of British Min-isters as it is of the Japanese Commont The Angle-Japanese alliance is on its face exclusive. What the civil-ized nations desire is an under-This is just as true of British Min-isters as it is of the Japanese Government. The very first ques-tion which the Premiers of the Dominions raised when they got to got there—was why any step should be taken that might even seem to involve embarrassment for which are involve embarrassment for the second to the involve embarrassment for the second to the involve embarrassment for the second to the second to the involve embarrassment for the second to the seco seem to involve embarrassment for America. The curious result is that in all the public utterances, whether of British or Japanese officials, a note almost of apology is apparent. It is not absent from the explanations given by Baron Shidehara. Indeed, his amiable and considerate words seem as if intended to lead up to the conclu-sion that the Anglo-Japanese

Anglo-Japanese alliance is no longer needed. If in truth it is not aimed at the United States or any other great Power,

why renew it at all ? This query is plainly one which is troubling England. A surpris-ing amount of English sentiment is manifesting itself against the extension of the alliance. This has

been taken note of by the spokes-men for the Government. Both Both Mr. Austin Chamberlain and Mr. Lloyd George have been as explicit

as possible in declaring that it is "a cardinal feature of British policy" to cultivate the best rela-tions with the United States. Mr. Chamberlain, in the House of Com mons, stated flatly that "we should be no party to any alliance directed against America or in which we could be called upon to act against America." This is act against America." welcome, but still leaves us in the dark concerning the motives for the renewed alliance between Great Britain and Japan.

On this subject Mr. Chamberlain was particularly obscure. He vir-tually admitted that the condituany admitted that the condi-tions which had given rise origin-ally to the Anglo Japanese alliance had "passed away." But, he continued, "what about the conditions of tomorrow!" The British Government had to look Grumourd " into the passed away. But, be continued, "what about the British Government had to look Grumourd " into the passed away." But, he continued from the passed away. The formation of the passed away is the formation of earning a livelihood. One of forward "into the possible combinations of the future." All All this, it is clear, leaves us just where we were. And when Mr. Lloyd George, in his speech to the Premier, undertook to show why who put the claims of Labour first. Party principles, will come first at present." GROSSLY UNFAIR When Sir James Craig's state-ment that the Council of Ireland offered a common ground where North and South would meet on equal terms was referred to, Pro-fessor Henry emphatically de-clared ' the Japanese alliance should be renewed, he did not emerge from

North and South would meet on equal terms was referred to, Pro-fessor Henry emphatically de-them without at once acknowledg-thet the interest of the United

RELIEF

LISBURN AND THE FAITH

The recent report of the Ameri-can Delegation of the Committee for relief in Ireland very forcibly draws attention to the pitiable state of the Catholic population of Lisburn. Quoting from the report which appeared in the Irish News of 20th March last, we find the folowing startling facts recorded : 'Lisburn we found in greater com-

parative distress than possibly any other Irish city excepting Cork. A British officer who served in Bel-gium told us 'he had never seen anything like it.'''

"In August as many as 232 families were compelled to leave their homes owing to burnings, wreckings, or intimidations, and 130 families have not yet dared to return. Several hundred women and children, scantily clothed, fled from their homes on the night of the general burnings and

their way during the night to Belfast over twelve miles of hillside roads. Mothers carrying chil dren this distance arrived in Belfast on the following noon with bare feet bleeding from the journey and were sheltered by the local and were sheltered by the committee headed by Bishop Company will be able to take in hand the reconstruction of 150 churches. of earning a livelihood. One of these, Mr. Thomas Caldwell, for-

words written in cipher on vellum have been discovered by Dr. Wilfred M. Voynick of the United

tion on birth control suffered a decisive defeat in their effort to secure the support of the U. S. A. National League of Woman Voters which met in convention in Cleve One Catholic organization

bracing agreement into which every nation that desired could enter with good-will and entire confidence ? NEED FOR IRISH NEED FOR IRISH Protection of Young Girls.

Mgr. Pelt, Bishop of Metz, was among those who met the Crown Prince of Japan, at the station of Metz, on the occasion of the latter's visit to Lorraine. Mgr. Pelt, also, had a cordial talk with M. Barthou, the French Minister of War. Both the Prince and the Minister visited the Cathedral, where they were received by the Bishop and

Chapter. A great improvement in the con-dition of Count de Salis, British Minister to the Vatican, which began when he received Holy

began when he received Holy Viaticum, has been maintained since, and it is hoped now that all danger is past. The greatest sympathy has been shown by all circles in Rome and the Holy Father himself has several times sent to inquire by his Private Chamberlain, Mgr. Migone.

A co-operative company for the A co-operative company for the reconstruction of the devastated churches in the diocese of Arras has been founded and the inaugural meeting was held on June 18. Vicar General Guillemant acting as chair. man. A Senator and several Conseillers Generaux were present. M. Basly, the well-known s cialist deputy-mayor of Lens attended. It is expected that the Co-operative

President Millerand of France has sent word to Supreme Knight James A. Flaherty congratulating merly Huguenot Street, New Rochelle, U.S.A., who enlisted in the Order on the safe arrival of the monster Sevres vase which the French chief executive presented to the Knights of Columbus last September, commemorating the K. of C. pilgrimage to France. "Even this huge vessel," President Miller-and states, "cannot contain the affection France has for the United States and for you Knights of Col umbus as representative Americans Manuscripts containing 800,000

Advocates of legislation permitting the dissemination of informa-

CATHOLIC NOTES

TO DIVIDE AND CONQUER LABOR

terror, the Protestant churches of England, officially as churches, can not anyhow bear any blame. Again and again every church body in England has called out in indig-Some people forget and many do not know that one of the main reasons why the more wealthy and not know the more intelligent of the Belfast traders tolerated and encouraged nant protest against the savageries. the pogroms was to prevent the establishment of trade unionism in Belfast. By keeping their under-paid workers divided on sectarian-ism they encoded the provention And again and again have Protestant Bishops written and spoken, and petitioned, and protested against the savageries. The Rt. Rev. Wm. Temple, the Protestant Bishop of Manchester, in a religious ism they succeeded thoroughly in this part of their pogrom. Trade unionism has only been able to obtain the poorest kind of premagazine which he edits called The Pilgrim shows an eminent and carious footing there. Only a very few of the more independent minded of the Orangemen dare foster it or join it. A little more than a year ago they had got so far beautiful sanity on the Irish ques-tion. If England only took to heart what he says the question could quickly and easily be settled. His words are well worthy of record : as to have a couple of trade union halls in Belfast, but during the "Ireland still challenges us with the question whether when we con-quered the bodies of the Prussians, great pogrom of July, 1920, when six thousand Catholic workers were Prussianism conquered our souls. . . . It is one long story of fail-ure to understand, rooted in failure driven out of employment, and forty-nine killed, several hundred injured, and three hundred of their homes burned down, the trade to sympathize. Our policy began with distrust, and all that has folunion halls were attacked, wrecked, and burned also. And the frenzied lowed is a natural consequence. "The source of the distrust is not creatures, men and women, boys and girls, who engaged in this fearful hard to find. As usual it is selfwork of burning and killing, were content to remain the bondslaves of the master-employers who incited them to this demoniac work. The British Home Office report upon labor conditions in Ireland, com-piled a couple of years ago and practically suppressed, in the interest of Ulster Unionist leaders, shows the rate of wages paid to the white slaves of Belfast, by the men who mislead the world about the superiority of the Northeast. Here are a couple of items taken from work of burning and killing, were content to remain the bondslaves of superforty of the Northeast laten from are a couple of items taken from one of the leading manufactures of Belfast: Belfast:

flounced and that Germany held her against Children's pinafores, her will was part of the proof that and braided, 9 cents per dozen.

We have never considered

For all the savageries wrough

For all the savageries wrought, by the English forces in Ireland, during the last few years' reign of terror, the Protestant churches of England, officially as churches, can England, officially as churches, can observed: "There is a great difference between a party going through the form of carrying on a Parliament and a Parliament a Parhament and a Parhament functioning with the consent of the people. If you have fifteen mem-bers who refuse to sit in the Parlia-ment, though the Parliament, may discuss certain proposals, it will

success. FINANCIAL PROVISIONS

"What do you think of the financial provisions for the Northern Parliament ?"

"They are absolutely hopeless," replied Professor Henry decisively. "I don't think the Parliament can do anything involving expenditure at all. If you take, for instance, the question of education, they have not the money to set up North of Ireland. Many of these men do not know what is involved in the working of a great Govern-ment Department and the expenses Government has more than once ment Department and the expenses entailed, or they would see that the

entailed, or they would see that the margin left after paying £8,000-000 to the Imperial Treasury, is ludicrously inadequate to carry on the ordinary functions of Gov-

A USELESS ALLIANCE

SEES NOTHING BUT MENACE TO STATES IN ANGLO-JAP ALLIANCE

The New York Times-very pro-British-thus discusses the Anglo-Japanese Treaty :

tain to be wholly in agreement with the measures being carried through. I cannot imagine any important absolute assent of the electors represented. And this, taken with absolute assent of the electors represented. And this, taken with the opposition from outside, will make it very difficult for the Parlia-ment to function with any honor. form. not be displeasing to our State Department. In its tone of marked friendliness for the United States it could be displeasing to no Amerguarantees than now exist that it could never be used against this ican. It is gratifying to have this official assertion of the "firm and fixed determination of Japan" to have to depend upon now is the rather roundabout and inconclusive

ludicrously inadequate to carry on the ordinary functions of Gov-ernment as required by existing legislation, not to speak of intro-ducing new measures of reform." Americans must still ask for sound reason why the alliance between in modified form. Both parties to it affirm

was the lot of nearly all the Catho- world. lics of Lisburn who owned property

at the time of the burnings. It is now almost eight months

The whole matter is evidently since the burnings, and as yet not a one giving no small concern to the British Government. It is not consingle building has been re-erected in the town, and most of the Catholic Lord Chancellor that the failure to business. traders have been unable to resume

denounce the treaty with Japan would have the effect automatically This latter fact, added to a gen-This latter fact, added to a gen-eral boycott of Catholic working people who remained or returned, has made the lot of a great part of the population truly deplorable. That a "general boycott of the people is in force is fully borne out by one significant fact: that not a single Catholic has since the hurnof continuing it for at least one or two years. The dispatches state two years. The dispatches state that Mr. Lloyd George intends to go behind Lord Birkenhead and go bennul Lord Dirkenead and consult the law officers of the Crown. He evidently is aware of the uneasiness of the Dominion Premiers and also of the drift of single Catholic has since the burnings been employed under the Urban Council, though Catholics English public opinion adverse to the treaty, at least in its present still pay no insignificant share of the town rates, and water, gas, and poor rates. Nay all the old em-ployees amongst the street sweepers While the United States stands while the onliced States stands apart at present from the negotia-tion, our interest in it is obvious. We cannot fail to be concerned at the possibilities involved in the Anglo-Japanese alliance. Stronger miles around the town Catholics are

by the rate-payers' representatives nsidered unworthy to sweep the country are certainly desirable, if it King's highways. is to be kept in force. All that we The howing m

The howling mob of intoxicated hooligans and their bigoted leaders. not content with the havoc they had

We might here add that the lot of these three noted by the Delegation other mysteries will "stagger the

The Catholic clergy of Czecho-Slovakia, having organized a club for social activity, under the auspices of the Catholic People's party, are conducting an apostolate of education to acquaint the Catholic masses with their duties, oppor-tunities and resources. This work is badly needed, for it is felt that if the Czecho-Slovak Catholics had been properly organized, socially and politically, after the War, many an evil and problem that now confronts them would have been obviated. The clergy are lecturing and calling meetings to promote the general organization. The plan is first to bring the priests together in the various communities and subsequently assemble the laity to hear lectures on Catholic conditions and to receive instructions in the methods of organization.

Twenty-seven is the average age of persons seeking to improve their material 'condition by K. of C. night-school supplementary educa-tion in the United States, according to a survey completed by Supreme Secretary William J. McGinley. The survey covers 150,000 students, mostly former service men and The foregoing is only one instance The K, of C, vocational and business statements which the british be such an animice and attain the war and the war and the war animice at an interval at an interv of the urgent need for rehef of dis-tress and suffering in many parts of Ireland. Contributions large or small will be forwarded to responsible while the older excel in mechanical

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RENOWN BY MRS. INNES BROWN ----

TWO

Author of "Three Daughters of the United Kingdom

CHAPTER XXIV-CONTINUED He gained his ground, and was walking quietly on, when his heart gave a incessant and continuous noise and sudden bound. "Whose slender form hurry, as though no power for good or was that seated upon the bank, her very evil could ever again still or calm its attitude expressive of bowed and striken fear? God help them if it's of human forms moved to and fro, each she !" he thought. "I will walk face seemingly intent upon that one quietly up behind ; she is too intent to idea which was uppermost in his or her know I'm near."

How faint she was growing. "My link of interest that day which more or me Lord." God ?" she gasped, "they're coming now; I hear their tread !" An instant afterwards the leading ranks, closely guarded by strong, armed warders, had stared at her and passed by. Tramptramp, clink-clank, they still moved on. Oh, whither had her woman's courage fled? She scarce dared raise her eyes. Would he too be chained ? and could she bear to see him thus?

File by file they passed, those desperate men, in their garb of derision. Last of all when already she had given up hope, she saw her husband's face. What a contrast to those of his companions! Worn it was, and sad ; but, alone among the visages of those wretches, it bore no stigma of shame. For one electric moment their eyes met. The convict's pale face flushed, then turned deadly white. He fell to the ground in a swoon.

Marion bounded from her seat, She forgot everything save that her husband lay, to all appearance, dead before her. But a firm hand held her back, and a kind voice whispered in her ear above.

"Marion Leadbitter, my child, hold back ! Be calm, be firm, and all may yet be well." Then turning to the warder, Father Lawrence asked in a louder voice : "He is not dead? This ady is weak ; her nerves are unstrung ; she feared the man was dving."

"No, sir, I think he has but fainted. warder, calmly. "He is not fit for work like this !"

"Let me assist you to revive him; then we will lead or carry him back to jail. He ought to be in the infirmary,' continued the priest, seriously.

"I really think he ought, if he is to live at all. It's a shame to work the her, "good, but silly." man like this; he wasn't built for it." Once more Marion's courage returned. It came like a touch of magic, when she heard the name by which no tongue had addressed her for three long weary years. Who was he that dared or cared to breathe it now? Surely a friend of her best beloved-of her husband. Yes, she could trust the voice that called her that. She would strive to calm her throbbing brain-to school her heart to further endurance yet. Might she not even now get near him?

Her woman's wit came timely to her aid. Stepping aside, she seized a hollow yet ! stone and filled it at a small running Baron Court, were rare; and the stream. Then timidly, she bore it to the sufferer. Father Lawrence knelt station-master looked serious and worried after duly deciphering and upon the ground. He had raised the poor man's head, and now let it rest writing the meaning of this one. Folding the carefully written words upon his knee. But, when he marked within the envelope and securing the the wife's trembling hand, he took the water from her and poured it down the latter, he walked with a solemn step to "Take this," he where two small boys were intently toward her, his smile reflecting her prisoner's throat.

beating and pulses wildly throbbing. Never had the good priest shared such him. earthly joy as this. Does not the darkest hour herald the dawn ?

CHAPTER XXV The great living pulse of human life, with its deafening rumble of steam, commerce and pleasure, was seething

and throbbing with its usual force and he had seen a great deal of her ; but he vigor in our famous city of London, owned to feeling very shy and bashful throbbing and beating with such before "me Lord." "Well, my boy ! I see you've got a said. telegram for me." "Yes, me Lord," touching his cap noisy beat. Thousands upon thousands.

respectfully. unmercifully-up hill, too?" "Station-master told me to hurry up, tiny brain. Still there was one great

what did that for him."

Countess than her husband; she had

less bound numerous minds together. John noticed that as he read his strong The newspapers narrated and discussed hand shook ; the handsome face grew in brilliant and excited language how clouded, the firm lips tightened. "I'd give a lot to know what's in France-in spite of all her late sorrow

and disaster-had rallied her remaining that telegram," thought the boy. strength and forces, and rescued the "Likely enough some of them poachers city of Paris from the degrading and has been caught, and this is to tell baneful dominion of her own internal him on it. He looks rare and upset enemies. There was joy in our sister about it, anyhow." city of London at this news, for many | De Woodville read the message for the third time ; then, pressing his hand had friends in the beleaguered fortress, and felt no small anxiety on their to his brow, moved forward, forgetful

account ; but, above all, the money of the presence of the little messenger, market of this great nation, so calmly who stood waiting patiently beside looking on, was visibly affected by the him. "Beg pardon, me Lord," said John, news, and those who had time to pause at all stood about in groups talking with hurrying after him, "but be there any great animation and hope of the future answer to go back ?"

"No-yes-of course ! Follow prospects of commerce and finance. Yet, not one in all that gay or dingy the house and wait until it's ready. throng, not one knew or cared, or cast a And stay-take this, my boy ! You did

thought of pity or admiration upon that well to hurry as you did." "Thank you very much, me Lord," little soldier-one of England's fairest daughters-who had fallen at her post said John, once more touching his cap, that day. Such deeds as hers are ere he pocketed the coin. De Woodhidden from the eyes of busy men, but ville walked quickly forward, and, on are recorded in the eternal courts reaching the Court, turned in at a low wicket-gate and passed through a side

It was but a few years since they had entrance. courted her. Society had rung with "Where is her Ladyship?" he praises of her wealth, her talents, her demanded, hastily, of blooming little. beauty, until at the sound of a higher Norah, the maid, catching sight of hervoice she had first paused in her figure as she crossed the hall in front of brilliant career, then divining its him. She had grown more bonnie than ourpose, had listened, and responding ever in the service of her gentle cheerfully, obeyed. Casting aside her mistress, and liked her position there He has done it before," replied the wealth she bid her friends adieu, and far too well to dream of changing it, society knew her no more. But others though many a love-sick swain in the the poor, the sick, the forlorn, the servants' hall had tried his best to been called," said the officer. "There hopeless, the forgotten ones of God's persuade her to link her fate with earth-by them she was known, loved his.

and blessed. How the world had pitied, | "I have just left her, my Lord. almost despised her, for the choice she She and the young ladies have taken had made; the best among them had flowers from the conservatory and are but smiled in their superiority, calling now in the little chapel. Shall I tell Well, we will her that you wish to see her, sir ?" not blame them, nor term them shallow "No, thanks; I will go in search of

in mind or heart; how could such as her myself." they understand that it was not she Up the broad staircase, across the who chose, but that she was chosen? picture gallery, hurried the Earl, over And so they talked and hurried on that the very ground his wife had trod that bright May day ; but none were aware that high above their heads flashed, had secretly left the ball-room and had with electric speed, to the once proud stolen away to the solitude of the

home of this fair daughter, the sad chapel. TO BE CONTINUED A MAN NAMED

> O'DONNELL By Grace Keon in Rosary Magazine The car stopped at the curb, and her laughing, roguish face peeped out in She had the coloring of a vitingly. gypsy, with red blood under the olive skin, and brown eyes startlingly lumin-

breath. "I don't know where you've

marvelously," he suggested.

enough to enable him to present it to him. He dominated her, just as he "And even if you did have the nerve, dominated all men and women with What a fine fellow ! Lor', what a whom he came in contact. She recalled Catholics. andsome man he is !" thought John. very distinctly her father's first descrip-'I'd give something to hold m'self tion of him on that day two years

lics ? ame as he does. Expect it's soldiering before when he walked into the Courier office and literally demanded an assign-John was better acquainted with the ment. Now his political editorials were 'Why ence to me, Ted." the talk of the city and State, even of been kind to his mother when sick, and the country. And she recalled also, the aren't vou ?

"Old Man's" later appreciation. "A chap like Kevin O'Donnell "A Catholic? No, of course not." Key O'Donnell threw back his head, happens about once in a century," he "He's worth his weight in gold laughing. "Where did you get that to the Courier." idea ?"

And, being consistent always, some "Why,' began Ted, very much con-six months previously the young man fused, "I apologize, Kev. But your "But why gallop your poor pony so had been invited to meet a leading State official in his chief's home, and name! Hardly seems possible that

the sacred precincts were crossed in a you're not." perfectly natural manner. He met "I'm sorry Ted, if you're disap-Beatrice, with never a question in the pointed," said Kev, imperturbably 'Old Man's " mind as to the outcome. "Religion of any kind, and I, do not t was true that Kevin O'Donnell made mix. I'm too busy a man just now to play with religion. What little devohis own opportunities, but this one had been made for him, and even his selftion I have-" he smiled, engagingly, assurance would have stood abashed "I offer before the shrine of Miss before the "Old Man's" conviction Beatrice Littell." "Steady !" warned Ted. "I may that he was the first male he had ever

have been mistaken in one thing-but felt was worthy of his daughter. Beatrice herself, thought of him with not in this ! Steady !' mixed emotions. He was evidently in 'Steady it is, old boy. I'm no fool. love with her-she knew that-but his An hour in a garden won't hurt me." ove had nothing servile in it. She was "It's the wrong garden," said Ted. intensely proud of her father, had "Why not? When there's an ange with a flaming sword before the right always been; now she found another man coming to the fore in her consider one?" chaffed Kev. "But I'm an

admirer of beauty where I find it." ations of the future. The car stopped with a sudden jolt-"You're the sort of fellow -" so severe that she was pitched forward. People began to run toward her. She part at this corner. I'm going in to see Curran-you hurry and get something stood up.

"Andy ! What is it ?" she asked. The man turned a frightened face. 'We've hit somebody, Miss Beatrice."

"Hit somebody ? Oh, Andy !" he was a Catholic, and it surprised him "Couldn't help it, Miss Beatrice He walked right into us-he must have to think that he was not of the Faith. Apparently the frankest of men, Kev been mooning along, not looking where O'Donnell seldom discussed personalhe was going.

ities. Feople, liking him, took him at A policeman came up, note-book in hand, and the girl, much distressed, his own valuation-and he was more answered the necessary questions "Can't we take him to the hospital ?" last bit of information meant to his she urged. "Please put him in herefriend, Ted. For the one girl in the

he may be badly injured." "The hospital's just a block away, world was in the Courier office, and Miss Littell-and the ambulance has the comet had swung into her orbit of it is now," he added, as the gong Ted couldn't blame her-his own liking heh.

The doctor examined the unconscious was too sincere-especially since the man briefly. He was of middle age, fairly well-dressed, with black hair, tinged with gray-respectable, thought ance only. Beatrice, as she looked down at the white face with its closed lids.

could have come to him. For Mary was "Seems a fractured skull to me, ardently, zealously, practically Catholic, said the doctor. "But we'll go over him thoroughly at the hospital in a few and would certainly shrink with horror minutes." Beatrice's lovely face, a from even caring for one outside the New Year's Lve when, as a guest, she little pale now, met his gaze, and she Faith, let alone marrying him ! Ted meant no disloyalty when he decided gave him her card.

"See that he has the best of care, that she should know it, too, as soon as might be contrived-though in his doctor," she said. "I will be responsible." And, deeply upset, she watched generous way, he could not help feeling the ambulance drive away, Andy no less a little sorry for the handsome, courtly fellow. disturbed than she.

"Supposing the Princess Beautiful "Miss Beatrice, honestly . . you know how careful I am. I never saw likes him -and of course she must-old him until he stood right in front of the Man Littell will certainly give him a car! I can't tell you for the life of me dressing down, even if he is Kevin O'Donnell. Kevin O'Donnell snubbed ! which way he came."

Wonder how he'll take it?" Then a "Never mind," said Beatrice, comfortingly, "don't worry about it, grin lighted up his good-natured face. it Andy. He's probably not badly hurt." "Guess he's right, after all -I do sound Kevin O'Donnell knew nothing of empty !' what had happened, for as he turned "The Princess Beautiful had an ous. He raised his hat, advancing away with that tribute to Miss Littell's accident yesterday afternoon," re-

"Yes." For the first time in Old Man Littell's experience, Kev O'Donnell you know the Old Man's opinion of seemed embarrassed. "Miss "The Old Man's opinion of Catho-"Don't hesitate." Again a swift "The Old Man's opinion of Cathoglance from his piercing eyes.

Conklin found himself going on alone.

You've got it in you, Kev. Give lics?" Key looked at him oddly. that makes no difier those dancing popinjays up there a jolt or two. That man Breck ought to be "No difference ! You're one of us, peddling peanuts."

Kev turned from the door deliberately and walked back to Old Man Littell's desk. His jaw was set and determined "This is bringing a private matter

into business," he said. "But I'm no dodger. If Miss Beatrice consents to name - Irish - and Kevin, a saint's be my wife what objections will you raise

> Old Man Littell smiled, and his seamed face was suddenly human.

"I have never refused my daughter any reasonable request," he said. "As for my opinion-I've given her that already." And as Kev O'Donnel turned without another word and walked out of the office, his firm bear ing giving not the slightest intimation of the tumult within his brain, the Old

Man began to laugh. "As if I-or he-had any chance

against Beatrice," he muttered. So Key O'Donnell went to Beatrice Littell's "party" and met Breck, the famous violinist. He met many others too, and he handled the "popinjays" i a manner that was the embodin skill. No general on the field of battle could have executed better manoeuvres. "Look here, Conscience, you and I Presently Beatrice Little noticed that there was an odd expression about this young man-something she had never

noticed in him before. to eat - you sound empty." He "You took-like a conquering hero. laughed, they clasped hands, and Ted she remarked, surveying him critically over the top of her fan. "If there are He liked Key O'Donnell. No one could help it. He had always imagined such things nowadays."

"There aren't." he answered prompt ly. "All the conquering heroes are dead-and I am very much alive. Would you mind, fair lady," his eyes twinkled at her merrily, "making business appointment with me than clever and exceedingly capable. for tomorrow at ten? I have some He did not realize in the least what this ' thing to discuss with you.

"At ten ? Tomorrow !" She looked her regret. "I'm sorry-but I'm in court tomorrow. My man drove into things had seemed fairly promising until some poor chap and hurt him yesterday a man named O'Donnell, too. vision, and occupied the chair next her. she added, with a mischievous glance. "Of course ! That had to be. You

are fated to injure men named comet regarded Mary Scott as a pleasant O'Donnell. fellow-worker, a casual office acquaint-"I don't know whether that's pretty

or horrid." So, knowing Mary well, this scrap of "Both," he said. "Shall we make knowledge was the most vital thing that your appointment with Kevin O'Donnell for the afternoon, then ?'

"If I refuse I suppose you will go on and on-and on-' "No." he reflected. "I won't. But

I'll waylay you coming from court tomorrow, and kidnap you." I'm tempted to dare you.

"Don't. Give yourself a loophole in case -" His eyes met hers and her lids drooped. "I would, you see, in broad daylight-and your friends might misunderstand me. At least I will not play Lochinvar to Ellen without her

"And if you never get it ?" Never?" He seemed puzzled. "What is that word? I do not know

It was rapid-fire American courtship. straight enough, with a prize well

worth the winning. The next day she was present in court. Andy testified-and witnesses

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occupied in a game of marbles. said to the warder kindly, "and please fill it once again." When the man had turned his back, he spoke hastily to Marion :

"Marion, poor child! this should never have been ! But do not weep. pre Trust me ; I am Father Lawrence, the prison chaplain, and I will watch and tend him daily. And, believe me, God feet and pocketing his spoils. will help you both." She had only time to bend over the dear, prostrate form before the warder turned again. As she did so, the white rosebud, unperceived, fell from her bosom, and hid mighty importance. Ask to deliver it itself within the folds of his open shirt. Then, for the sake of the sick man, whose evelids began to tremble, Marion rose and turned away, lest she should betray him, and so add to his sufferings. She felt more dead than alive, as, chok- at once, sir." ing her grief, she struggled on. Not The station-master watched him once did she turn her head to glance at pocket the telegram carefully, then him whom she had left behind. At scrambling nimbly upon old Jim's back, least, she knew that he was not friend- gathered the reins and apply the whip

less now ; and she had that good man's so freely, that boy and steed were soon assurance that Heaven would aid them out of sight. Then he turned slowly Meanwhile, the prisoner slowly re-

covered ; and by his friend and the business, very !" warder was supported back to prison. He looked long at Father Lawrence, to be gentlefolks, and live in grand but uttered not a word. Nor did he places like this," said the merry boy, offer the slightest objection when ordered, almost sternly, by the doctor to the infirmary.

Beat on true hearts, your day of trial is Look up brave eyes, Heaven bids you

hope at last.

for the bed beneath him was strangely soft and warm. The Governor himself had visited and spoken to him words of clatter of the pony's hoofs on the wellhope; whilst in his frail weak hands kept drive. He turned, and recognizing was clasped a sweet white rose.

But Father Lawrence and Marion watched late, for their hearts were full. for him to stop. John pulled up

" Poor child !" must not kill her !" though it was for very joy she wept. Father de Wood-

"John." he cried, addressing sternly "I'm so glad to see you !" She held the elder of the two, "stop this out her hand. "I wanted to be sure. tomfoolery and pay attention to what I You're coming tomorrow afternoon, say to you. Is Jim in the stable at Kev? Positively ?"

news of her fall and probable decease.

Dear, bright, unselfish and forgotten

Sister Marguerite, there are hearts

loyal and true that shall mourn you

Telegrams at Oakhome, save for

"You insist?" He clasped her sent "Yes, sir, he is; and saddled too, fingers warmly, leaning forward. replied the boy, springing briskly to his 'Insist? I command !"

"Then how would I dare refuse ?" h "Then mount him, my lad, and ride quickly with this "-holding out the asked, with an air of finality. She laughed, down in her throat. yellow envelope-"to the Court. Now "That is heavenly of you. Breck mind, quickly I say, for it is of most will be there. And he's so conceited. I do want some one to share honors. yourself, or have it given at once into His hand tightened. his Lordship's hands. Do you hear, " If that is the only reason.

light.

boy, and do you understand ?" "Yes, sir," said John, with a quick Confess! Is it the only reason ?" She flushed under his ardent gaze. and intelligent look. "I'll get the pony "Perhaps . . there is another, she murmured.

He smiled, the grip of his fingers loosening. "Nothing would induce me to miss it. And we'll let Breck swallow all the adulation. I'll have a little private worshipping of my own to do." "Honestly, Kev !" She drew a deep back to the station, muttering to him.

self, "Poor little Lady ! This is a bad

learned to say such things." "My eyes ! but it's a rare fine thing I didn't learn-it's an inheritance. "It's a mighty nice inheritance," she remarked. "I'm glad it's thatas he cantered up the glorious avenue of and not practice." She shrank back among the cushions. chestnuts and beeches, his round face crimson with the exertion of keeping "But with practice I could improv

old Jim up to the mark. " It's fine, this is ! Given the opportunity-

"Given the opportunity ?" Her eyes Earl de Woodville was leisurely strollwidened. "No one ever gives you ing about his grounds, admiring the That night the prisoner slept well, fresh green buds that each hour seemed opportunity. You make it. Good-by,

to unfurl and multiply, when his "Good-by !" he smiled, and as the attention was aroused by the quick car rolled away, he added, under his breath. "You little beauty !" It was deserved, for anything more daintily the boy as the village telegraph lovely than Beatrice Littell would have messenger, raised his hand as a signal

been hard to find. There was an odd look on the young he thought, "joy instantly, and began to fumble in his pocket for the envelope. Then dis- face now. Kev O'Donnell was cermounting, he stood respectfully waiting tainly a masterful man, and in her

charms, some one clapped him on the marked the city editor, next morning. 'Ran into a man named O'Donnell back, heartily, and a pleasant face Ted Conklin laughed. smiled into his own.

"Well met, Kev! How are you ?" 'he said, "and he seemed none the "Fine, Ted ! Couldn't be better." "Say! That article in the Courier worse for it." Then, as the door was the best ever. Where do you get opened, and Kev came in, "Look here, he did not wish to make any complaint. Kev. Lewis is trying to make a news all that inside dope? You're certainly going ahead, darn you-and everybody's item out of your meeting with Miss Beatrice Littell vesterday afternoon."

happy !" 'Think so ?'' grinned Kev.

"Old Man sent for you yet ?"

"No," said Kev. His voice sounded Ted—but if these others thought— flat, suddenly. "But I'm going in Lewis swung back in his chair, with a today. It's double or quit." He drew sarcastic glance. Lewis swung back in his chair, with a "If you have any sense, Ted," he himself erect. "Takes the good out remarked, "you ought to show eviof it when one has to ask," he added. occasionally. "Of course-some of the good. But dence of it there's sati-faction in knowing that he said that Miss Littell ran into a man named O'Donnell, and so she did. daren't refuse."

Michael O'Donnell, carpenter. He was less . . . he's got a partnership up taken to the Knickerbocker Hospital his sleeve." Lewis turned to his desk and picked "Whew !" Ted Conklin whistled.

But, say ! Why not ? And someup a proof. "You're to go in to the Old Man, thing a little closer, too? They're be-

ginning to link the Princess Beautiful Kev. He's waiting for you. Orders." and you together, Kev." So Kev went into the sanctum where "Don't jump at conclusions, Ted," the Old Man reigned supreme. From

"You're about the closest overhanging eyebrows a pair of steelsaid Kev. friend I have. I think you know me grey eyes regarded him scrutinizingly pretty well." Congratulations on yesterday's "How well is that?' asked Ted work, Kev. Comments coming in in

"I could use it. sir."

"I've told Lewis."

" Pretty good, eh?

Conklin, pointedly. "I know just as great shape. Want to look at a few ?" much about you as you choose to tell-He tossed some papers toward him but I like you well enough to be satis-Kev took them up and glanced through fied. Besides," bluntly, "I'm banking them quickly. on your common sense. Miss Beatrice Thought it was fine, myself." Littell-the Princess Beautiful of the "Thank you. Mr Littell" "Thank you, Mr. Littell."

Courier office-flies a strong wing. "So does a humming-bird," said Kev O'Donnell.

"Well-" The answer disconcerted him

shot across the handsome face. T Perhaps she has nothing else to do, "All right ! All right !" Old Man continued Kev.

"Gosh! Ever tried to picture Old Littell waved the thanks aside, and ther Man Littell when you ask him for his as Kev stood with his hand on the doornob, he recalled him. daughter ?'

"You're a guest at the house? This "What a wonderful imagination the ville's telegram had set brave hearts until the great man should draw near girlish heart there lurked a little fear of child has !' marmared Key O'Donnell. afternoon ? Eh ?"

corroborated him-that the accident was unavoidable. The injured man, "I met him after she ran into him," while suffering from a severe scalp

wound and shock, had escaped fractured skull, and had sent word that So the case was dismissed and Beatrice drove at once to the hospital, carrying a huge bunch of flowers. Her tender Key O'Donnell stood still, an omincountenance, full of sympathy, bent ous light in his eyes. He didn't mind above the man's swathed head. From the handages a pair of haunting eves. intensely blue, encrcled by deep shadows, gazed up at her.

"I am sorry," she said, and her voice trembled. "I want to do all I voice trembled. I can to help you. Is there any one? Have you a family ? Please let me call on them. I will do anything . . anything." There were tears in her soft eyes-the gaze fastened upon her was such a pathetic one.

"I'm not hurt so bad-lon't worry. miss," he whispered "They found out yesterday the skull wasn't fractured thanks be to God for that !"

"Why, yes," she faltered. "But it hurts me to see you lying there so helpless. Isn't there any one I could

"No one-not one in the world, miss, only myself," he said with an attempt at a smile. "Not one in the world The wife went away years ago, and if it wouldn't be bringing harm to you, poor child, I'd like to open the door and

slip through after her." "Please get better," she said. "Like a little more money, Kev ?" 'Please-and perhaps I can help to-to make you happier." Her tender glance rested on him. "I'm very happy myself. I wish I could help every one "Thank you !" A look of pleasure in the world to be happy.'

"My dear little lady !" His eyes "Don't be thinking things to shone. sadden you this bright May morning. Beauty should be like a star in the sky twinkling away to make us marvel at the goodness of God. That's what



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beauty is for, and happiness, too, no ours. Kevin . matter when we find it. The nurse put her hand on Miss ought to do or say, to express our Littell's arm.

"I think he's had enough," she said, smiling.

"I must go, then," said Beatrice. She turned, "Thank you-I'll try to see a star in the sky always, Mr.-Mr. O'Donnell," and she moved out of the

"He tells me he has no one," she said. "It is sad to be so alone." "There was some one here this

morning," said the nurse. "He merely sent up word that we should tell him a young man named O'Donnell had come to inquire for an old man named O'Donnell," explained the nurse.

"Why, that must have been Kev," exclaimed Beatrice. "Of course ! Just like Tim !"

But the visit to the hospital had affected her strangely. An old man lying on what might be his death-bed who seemed willing, nay, eager, to meet the dread visitant ! Had thanked the Supreme Being ! Had given her a seed to plant in the soil of her heart. "Beauty . to make us marvel of reverent tenderness. at the goodness of God." And he had held no resentment. Rather, he seemed to pity her. Pity for Beatrice Littell !

Kevin O'Donnell proposed to her that afternoon and she accepted him.

It was an autumn wedding and in obedience to the expressed wish of ated with the idea. There was the "Old Man" Littell, it was a home boy. wedding, for he was not a church father would redound to the boy's member. Therefore Beatrice selected credit. the most fashionable clergyman of her acquaintance to officiate, and amid a veritable garden of flowers the two pledged themselves to each other for life. And Beatrice wore at her throat a simple little turquoise pin, shaped like a star.

"Where did you get it ?" asked her bridesmaid, curiously.

"From a man named O'Donnell," said Beatrice-at which her hearers laughed, misunderstanding. But indeed it had come to her as a wedding gift with a little card bearing that inscription. From that time on she wore it.

Once, on their honeymoon, she spoke reminiscently of the days when she and Kevin were first learning to know each

"I wonder what became of that quaint old man named O'Donnell," she said. "Of course, he must have read of our wedding, and he knows that I am an O'Donnell, too."

"It's a decent name," said her husband, putting his arm about her. "My father was an Irishman."

'Of course," - she nodded, a little "I fell in love with the Irish shyly. of you. "The Irish of me?" he echoed the

words, surprise in his tones.

"I've loved them, always," she went "My mother's name was Ellen Carmody. She died when I was born." Her eyes grew misty. "An Irish girl," father said. I never heard much about her, but-but he never married again

Kevin O'Donnell's arm dropped from her shoulders.

"The son and daughter of an Irish man and woman," he began. Then he laughed softly, under his breath. "Talk about selling ones soul to the devil-' Beatrice looked at him puzzled.

What did you say, Kev ?" Just a foolis Nothing, dear.

The girl's hands clung to him. there seems to be something . something we "You are sure . you are sure ?" she said. gratitude. Somehow, I ought to be "Yes." "Kevin !" She turned to where her and I able to talk to God. Kevin husband stood at the window. "Kevin did you hear Dr. Pierce? He will don't know how!' And again her husband did not seem

to hear, or pretend to answer her. And live And then as he faced her. the day following there came to the "Don't look like that ! Kevin, my house a great box of white narcissi; own dear husband, don't look like beautif .l. star-like flowers - with a that !! little card : the same little card, the He put his arms about her, and she

same inscription : "From a man named gazed up at him with her sweet and O'Donnell. tender glance "You'll have to find him for me

"Kevin, isn't there something] ought to know ? Isn't there something Kev," said Beatrice, pleadingly. "He just has to see our baby. you ought to tell me ?"

And there, with the first gray light That year was one of perfect happi ness for Beatrice O'Donnell. A de. of the dawn coming in at the window voted husband; a perfect baby; an he told her, sketching, with pitiles fingers, the boy who had felt his religadoring father ; and idolizing grandfather ! And the baby's name ous belief a hampering load on his Marvin Littell O'Donnell-of course career ; who had left the Church, and What else ?-completely turned "Old discarded the Sacraments, telling him-Man" Littell's head. As for Beatrice. self he had outgrown such things. Of she had made a gospel for herself of the father who had pleaded with him that one phrase. God had set a star in vainly, warned him repeatedly, and finally, in deepest sorrow, told him that her sky, a star of beauty. She often thought of the old chap who had given while he persisted in his course their it to her, thought of him with a sort ways must lie apart. 'It was your father, then . . the

nan named O'Donnell ?" Meanwhile Kevin O'Donnell's inmate cleverness, united to "Old Man" He bowed his head. Littell's great influence, was sending "And you went to see him him ahead with rapid strides. He had that day at the hospital ?" "I inquired. He would not see me." been three years married. Already

" Why ?" there was talk of going into politics. "Because-because-his religion was They needed men like Kevin O'Donnell in politics. The "Old Man" was fascin dearer to him than life itself-than his own son. And so it should be Beatrice -so it should be. I thought I had for-Every honor acquired by the

everything . . . gotten everything. But when I saw our baby there . . in his death throes, and I That night the three had attended an knew that if he died he would go out of mportant dinner. And Kevin had the world without baptism-Beatrice. I made a short speech along educational lines, so succinct, and yet so full of could not let that happen? All the careful thought, that it won instant training of those early years rose up in attention. There had been big men me, surged through my soul-and I there-men who came to Kevin later, baptized our baby . . . with my congratulating him. Beatrice was father's name !'

filled with elation. At last Kevin was She was very silent. Then, turning getting into the place he deserved. toward him, she met his eyes and her She said very little, her father did most cheeks were wet with tears. of the talking, but in the scented "I do not know what that faith of

darkness of the car she put her hand in yours is like," she said. "I only know I needed something in that hour of trial her husband's, and he held it closely. "I think, Kevin, that I am the that I did not have. Go find your father, Kevin, and bring him happiest woman in the world," she whispered so softly that even her home to us. And let him teach us both. You the way back. And I, your father did not hear her. The pressure of his fingers responded to the words. wife, the way in.'

Who thinks of God with fear? Or outs a limit to His boundless mercy, His wide-reaching love ? Or who can escape the support of His hands? "Sure," said the man named

O'Donnell, and there was a smile on his lips to match the tears in his eyes, 'my own good St Michael stood with his sword between you and paradise, child of my heart. And he held it there until he sent you down upon your knees, crying for mercy and pardon Who is like to God, Kevin, my boy ?"

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nembers of the clergy of any denomina-She clapsed the struggling child in tion in the South is Bishop John E. her arms, caught it to her breast. Gunn, who was for many years pastor of the Church of the Sacred Heart in the telephone. The doctor was already Atlanta, but who is now the Bishop of Natchez, Miss. Probably the distinguishing characteristic of Bishop Gunn, went back to where Beatrice stood, apart of course, from religious affairs, his face stricken of every bit of color, his mouth an anguish line, his teeth

is a delightful sense of humor which he is always ready to employ for his friends. On one occasion a young priest in what they say and, of course, they Atlanta had preached a sermon on the have every confidence in the truth Holy Trinity, during the course of of what their elders, especially their which he digressed to point out that parents, say. They are just as keen combinations of the number three are to discover that you have not meant to be found everywhere around us. He spoke of the sun, moon and stars; of is thereby shaken, the result of which is an inclination to untruth-fulness on the part of the child. water, land and air ; of the animal, mineral and vegetable kingdoms; of the Children should be reproved and hill, splains and valleys ; of the lakes, corrected with a firmness that is gentle and kind, qualities absolutely streams and oceans. He found many others and mentioned them all, as he ndispensable in governing children. thought. To be gentle does not mean to be After the sermon several priests were complimenting the young priest upon his sermon. Father Gunn re-mained silent. Finally one of them mained silent. Finally one of them tone of voice. If a teacher is nervasked :

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sorship is the seed of the moral legeneracy of the age.

If you would have your children grow up godlike men and women you must be careful about two

things : the choice of what they read and that of their companions Lack of discipline in the home adds a heavy burden to the problem of educating the children of today, whom we expect to be the exemplars of truth and righteousness-citizens who are the bulwark of the nation. Why is it parents do not realize the responsibility of exacting obedi

ence and respect for authority ? A little girl, who was very wilful wished to attend a picnic on a day she had been accustomed to take a private lesson in one of her studies She refused to go for her lesson so her mother, catering to the child's wishes, called up the tutor, who, in turn, suggested the advisability of sending the child for her lesson, but at an earlier hour, to enable her to attend the little outing. The child

refused to obey, whereupon the tutor asked the mother if she had no control over her little girl, who was but eleven years old, and whether she would allow her or the other children to remain out of school as

they pleased. The answer mother made was that when the children felt like staying home they could ; that we are living in a rest less age and life at best is a strenu

ous activity. Very true, but why not make the decision herself instead of creating an occasion for disobedi ence, and disrespect for authority then in saving their nerves, she would not at the same time "spoil the child.'

We hear of cases every day, where the broken-hearted mother and grief stricken father attribute the way wardness of their boy or girl to pampering them and allowing them too much freedom in their tenderer years.

A spirit of defiant independence is quite apparent even in the child of three years — mere baby—but still the parents do not insist on obedi ence-laughingly speak of the child's wilfulness in his presence ; treat as something of little consequence, outbursts of temper and acts of disre spect, until at the age of eight or ten years, mother is eard to exclaim : 'I don't know what I shall do with

Johnny: I haven't any control over him;" or "Mary doesn't mind a word I say."

Parents must be careful to weigh well the rules and maxims they lay down for the child to follow. make a law rashly, then have to withdraw it, or contradict at night what has been said seriously in the orning, or undo tomorrow has been done today. The mind of the child, especially the very young child, is very impressionable and all children are likely to be exceedingly



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notion that crossed my brain. Look at that !'' He called her attention to the The sun was setting. High sky. above them, in a blue so clear that one seemed to see through its transparency, glittered a great star.

"Look at it,! Isn't it magnificent, Beatrice ?"

" 'Beauty should be like a star in the to make us marvel at the sky goodness of God. And happiness,' ' she quoted. My man named O'Donnell said that to me. Kev." But Kevin did not seem to hear.

They had been home in Marvin in the name of the Father, and of the Littell's big house a twelvemonth when Son and of the Holy Ghost. Amen !" the greatest even of all occurred - and for a time it seemed that both mother and child must go. For when the her. The mask was stripped, and she physican said that only one could be saw such anguish, such horror, as she saved, Beatrice faced him with flashing had never thought to see in all her

" My baby first," she said. "Never mind me, Dr. Pierce. My baby first." Marvin Littell grcaned and put his hand on Key's shoulder.

the baby first," he said. "It was the layed. The child was taken from her. baby first-my Beatrice."

1 .

The two men had always liked and at once, and during the hour that respected each other. That hour drew succeeded Beatrice learned what them together in a chain that no future trial could ever break. For the baby, holy will. She knelt beside her beda beautiful boy, was born. The danger passed-both would live, and "Old while before . . the happiest woman in Man" Littell sat crouched in his chair, tears of joy running down his face. bitterest anguish, bitterest woe, mute this fact respect for authority is were safe . . both were and dry-eyed. Both safe !

"God has set a star in our sky," said pitied, and spared. Beatrice to her husband, and for the afraid ?'

But Kevin could not speak. He bowed his head over her hand, hiding ous croup . his face.

"He's beautiful," she said, in an now, Beatrice. Everything will be all awed tone. "He's beautiful-and he's | right.

clenched. Kevin," said the young mother, for God's sake . . Kevin . do something . . something. For a moment the man stared at the baby's gray face and its upturned eyes

Then they were in the big hall, and

Marvin Littell went off, to his own room,

while they mounted the stairs together,

side by side. At the nursery door they

paused—and with a smile into each

The light was low, a fire glowed on

the hearth. But the nurse who should

have been present was not in the room,

and a strange sound filled the air - a

gurgling, choking, terrifying sound that

the crib. There lay the baby, gasping

for breath, with an effort so agonizing

that it seemed to convulse its whole

"Kevin !" she said. "Kevin Kevin ! It's baby ! And he's dying

With one glance, her husband rushed to

the nurse had called him. So Kevir

on the way, he was informed

body.

Our baby is dying !"

sent Beatrice in a mad panic toward

other's eyes they entered together.

'Beatrice,'' he said, thickly. "I've sold my soul-but I can't sell my boy's. He's got to go safe . . safe . . " Reaching over, he picked up the glass of water from the stand nearby, and thrusting the baby's head back on its mother's arm, he poured the water over its fore-

head. "Michael O'Donnell, I baptize thee

The glass fell. She stared at him. and the expression on his face appalled

life. But before she could speak a word, or question him, there was the sound of flying feet and the nurse ran

in, followed by the strange physician whom she had gone to seek, fearing "Her mother said that-and it was that their own might be too long de

Dr. Pierce came, then, it seemed almost

science can accomplish-under God's she who had called herself so short a

But God, who also had a Mother,

At four o'clock in the morning Dr. Beatrice to her husband, and for the At four o'clock in the morning Dr. whims and does only what he likes first time her lips quivered. "Kevin! Pierce called them both. He was When you look at him aren't you haggard and spent, but there was a himself and not by his parents;

look of satisfaction on his face. "He'll live," he said. "Membran-. but the antitoxin got into him just in time. Don't worry

"Father Gunn, can you think of any combination of three which he failed to mention in the sermon ?" "Well," replied Father Gunn, with a

strikes are out."-Buffalo Echo.

LACK OF DISCIPLINE

OVER INDULGENT PARENTS THE CAUSE OF DISOBEDIENCE IN CHILDREN

By Agnes T. Ryan in New World

There is not the slightest chance question the truth of the asser tion that children of today are pam-pered and that there is laxity of wanting entirely or nearly so, and the fruits of this indulgence are self-

will and disobedience The child of today follows his own

ous or irritable, speaking in strained, high-pitched voice, in short time the whole room is filled with a buzz of disorder. But let a gentle, calm-mannered, low-voice twinkle. "he failed to say that three person enter the room, the talking will cease and the children will give undivided attention to what is said and if work is given them, they will continue at it so long as the calm eyes are on them or the low voice directing them. The sense of right

and wrong is early developed in children, therefore the notion of duty-doing both pleasant and un-pleasant things-should be stimu lated.

"Heartlessness is not natural," one writer has said : "It is the effect of a wrong education. No man or woman is cold by nature : no child was ever born without the disposi tion or power to love. But real heartlessness is the result of neglect on the part of the parent or of a training that is superficial, because heartlessness is nothing else than elfishness.'

Recently a lady with her small daughter, visited one of the attend-ants in a city hospital. A nurse took the little one through the chilhimself and not by his parents; attends the movies without his par-ents knowing what picture he sees and frequently by so doing adds one more step to the downward path— even more than this—there is no questioning him about his compan-ionship. This freedom without cenionship. This freedom without cen- rude to the little sufferers, who were

Philip Gibbs has startling thing s to say that he could not tell the world until now, and he has singled the permanent values out of the bewildering world panorams of the past few years. He comes to a new vision to which the world is just awakening awakening.

Catholic Record LONDON, CANADA

THE CATHOLIC RECORD

belief in Christ or in the Triune

The Catholic Record ously. It is attempting to study Thirdly: Our government officials, the body of the drama while being honest men, as it is pre-

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LONDON, SATURDAY, JULY 30, 1921

SHAKESPEARE AND THE MATRICULATION CLASS

As far back as memory serves and as available data relates, it has not been a common practice in the Canadian Public Schools to treat Shakespeare seriously. Like most heroes and men of fame the immortal bard is on everybody's lips butinfewminds. Aristotle, Michael Angelo, Dante-these are names known to the world of students. been discovered. As for their works, it is considered a mark of a 'plugger' to be familiar with them. Of course in the High School the students are taught that The Philosopher has no equal. Michael Angelo, it is true, is the creator of the 'Moses' marble, while he who scanned heaven and sounded Hell wrote the 'Inferno.' may one objection be stemmed That is the limit of the ordinary High School student's knowledge of these immortals.

ject.

rive the benefit from this method

of study. That is the objection.

On the contrary, all will derive

benefit, because the teacher must

HIGH AND DRY ?

"Ships that pass in the night and

Only a signal shown and a distant

voice in the darkness.

speak each other in passing;

-LONGFELLOW

It is not in a flippant spirit that the remark was made above, that the Canadian Public High Schools do not treat Shakespeare seriously. The fault is not a formal one. It is one which has grown out of gross ignorance and has been nurtured by many evils.

For a moment may we recall what is being done in most of our education of the youth of our Matriculation classes in the treatcountry. ____ ment of Shakespeare : A drama is

scheduled to be read. Either the teacher or the students read it with very little or no pretension at dramatic elocution. The dictionary meaning of the words is explained; character sketches are assigned

the plot is outlined; the moral is detailed; and general criticisms are impoverished our homes; whose either handed out by the teacher or written by the class. Besides the soul of our youth; whose vaporous memorization of a few choice passages nothing else is done in the ordinary High School in preparation for the Matriculation examination.

Now this is entirely insufficient. It is anything but a serious study of eamus igitur,' as the Latins put it of Swampoopa." Here indeed is more numerous than those reserved will be remembered as the author

ously. It is attempting to study Thirdly: Our government officials, supposed; being men fitted for neglecting its soul. Of course objections to this theory their positions, as it is undoubted, are expected. Before these objec- are exerting every effort to see tions are forthcoming, however, let that the law is obeyed. Now us bear in mind that the theory has reverse the coin and behold its been tried out successfully. One other side : The recent liquor of our Western Provinces now legislation does not prohibit the manufacture of liquor in Ontario. deems it wise to hold back the

credits of the English students in More was manufactured this last High Schools until the class will year than in 1904 when Ontario was 'wet.' Again; the Ontario Temhave produced their Shakespearean play. In Ontario at Hart House, perance Act cannot interfere with an effort to familiarize the Univer- the charter granted to the Hudson sity men and women in the art of Bay Company which has the right acting is being made with a to sell liquor in Canada. Thirdly: considerable degree of success. Bootlegging is so common and so At St. Michael's College last profitable that the most ardent year 'Julius Cæsar' was laudably supporters of the inefficient O.T.A. staged by the Matriculation Class. are the bootleggers-not the Meth-This year at Assumption College dists or Bone Dryers but the very

'Hamlet' was staged several times bootleggers. so successfully that the syndics The deductions of an observer have been asked to repeat it next of events for the last two years or November outside the College. so are not favorable to Prohibition. It is time that we cease aiming It is an extreme and will perish. at quantity in our reading of It has made Ontario nominally Dry,

and has made the price of liquor dramatic literature and aim rather at quality. By so doing the High. John Barleycorn's boat is student will receive a positive blessbarred from entering Canada, but ing. He will memorize something Hiram Walker, Seagram, Gooderworth while ; he will get a better ham and Worts et al, will manuinsight into the author's mind by facture the poison supernal. Then following this method than had he the rum runners like read all the pages of Bradley and

'Ships that pass in the night and speak each other in passing' Raleigh, Ward and all other commentators combined. Moreover, an will continue to distribute what no interest in polite theatricals will legislation on earth can prevent be revived when the insipidity of even with honest officials.

our modern screen plays will have "Only a signal shown and a distant voice in the darkness. The above advantages to be de-This excerpt from Longfellow is rived from the practical study of

not meant to insinuate that the dramatic literature are of a known rum runners are contaminating quality to the writer. They are the officers of the law. It merely not all. Nor is this any pretension at a full discussion of the subsuggested itself because it is so generally known how ridiculously Before closing these few remarks,

SACRED SABBATH SERVICE.

There are certain mental processes which can be analyzed with-

out the assistance of a postgraduate in Psychology. They are so horribly naked; so innocent of artful or scientific garb that they are patent to even a casual observer. One of these processes is the pastor of one of our modish parishes -preferably, a non-Catholic parish which aims most pretentiously at

social welfare work.

breath has contagioned the health of Committee For the Relief of

God. 'The Old Order changeth yielding And God fulfils Himself in many ways Lest one good custom should

corrupt the world." lemocratic. Perhaps the 'Old Order' hanging in some circles. But we of the act of 1920 ever reached the prefer to keep to the old and Globe ; and it does not matter. refrain from introducing the new fangled paganism which is attempting to deify man and forget God.

THE TAIL MUST WAG THE DOG

By THE OBSERVER

The Toronto Globe says: 'The main difference between Provincial Home Rule such as has monopolies in Ireland. been granted to Ireland, and Dominion Home Rule is one of finance, including tariffs.'

The main difference is nothing of the sort. The whole scheme is different from any scheme of Dominion Home Rule ever before scheme been even offered her ; but passed by the English Parliament. The Senate of "Southern Ireland," for instance is in large part appointed from London. In the case of the B. N. A. Act, the legisreasoning of Toronto. lative Councils in Canada were left

to be appointed by the Lieutenant but Toronto is single-hearted; Governors; on the advice of the Popery must be discouraged. Six provincial governments. Also, ancounties are able to count a Proother portion of the Senate of testant majority. What shall be

done with them? Lord Rother. Act of 1920, elected by the resident peers of Ireland; another portion by Anglican bishops; another part by Catholic bishops; and another by the County Councils; and the respective proportions are arranged with the obvious intent of erecting the League of Nations. and maintaining an effective block against the elected branch of the legislature, lest they should in the exercise of the meager powers

to the policy of Dublin Castle and the theory of Protestant ascendtestant ascendancy ? ancy.

Needless to say, the Senate of Not in Toronto. Northern Ireland" is constituted quite differently; 24 out of 26

NOTES AND COMMENTS WHEN NEXT one of those delectelected branch of the legislature. able Canadian or American Baptist This because the "Commons" of "missionaries" to South America "Northern Ireland" can be defeels like renewing his periodical pended upon to be true to Dublin slanders against the people of those Castle, and to the London big-money countries, he would do well to read and ponder upon the impressions of an European visitor of name, Dr. Second, in the scheme of 1920, railways and railway transporta- Charles Sarolea, who accompanied their Majesties, the King and Queen of Belgium on their official of the National Council of Ireland;

return visit to the President of the elected by the little legislature, Brazilian Republic last summer. and 20 by the larger one; the Dr. Sarolea's experiences are obvious intent being to effectively recounted in the current number tie the hands of the Irish people in of the Contemporary Review.

Now. DR. Sarolea though a contrary, his religious and philos-Third, the powers reserved to the ophical principles may be described

the

act conferring on Ireland 32 debat- the pockets of the gullible within ing clubs, instead of only 2, the past generation. It was a Torontonians would solemnly assure tolerably safe slander, especially us that of all free constitutions so in the back townships, as the resolute and sustained, to reconcile far evolved from the minds of people of South America are very the men whom their policy has benevolent democrats, this was the far away, and not liable to be greatest, the freest and the most informed of the racy tales told about them for a purpose several is an easy one, but there is no We do not know whether a copy thousand miles away.

IN CONTRAST therewith Prof. The text of that document shows Sarolea's experiences are instrucit to be, on its face, the most tive. He found Brazil, he tells us, cynical political joke England has a country of unlimited potentialiever played on Ireland; and it ties, requiring only capital and reflects in every paragraph the labor to convert into realities. unshakable tradition of the Pro- But, he adds, there is no country testant ascendancy ; a theory which regarding which there are so many in recent years has become thor- false notions abroad. The origin oughly commercialized, to the of these false notions is not far to greater profit of English financial seek. They have emanated principally from the malevolent imaginations of the so-called missionaries. But in Toronto it would be taken to be the latest evidence of English Instead of being unhealthy, Prof. wisdom and the latest triumph of Sarolea affirms, Brazil has stamped democracy. It is true that Canada out yellow fever and achieved conwould have gone out of the Empire spicuous triumphs by hygiene and seventy-five years ago had such a sanitation. The people are fully up to the level of any European or why talk of Canada, which is a North American population. It is not a country of half-breeds, for Protestant country, in the same while the policy pursued in North breath with Ireland, which is a America has tended to stamp out Popish country: So runs the the aborigine, that of South In Belfast, motives are mixed ; America has tended to absorb

> HERE ARE Prof. Sarolea's own words in this regard :

them.

mere said : "Let us make a sort and there was the more humane of island of them." Why an island? more Christian method of and Why not a continent or a nation? assimilating him. The Brazilian has preferred the latter method. Why not make them independent And the colored man has actually been assimilated. There is no signatories of world treaties ? Why not admit them as a Nation into formidable black problem in Brazil such as there is in the United States. The black blood is Shall any principle of govern-States. gradually being eliminated, and the time is not far distant when the white man will be the absolute ruler of the Brazilian Commonwealth. In Mendelian language, the white blood has proved the

dominant.

the notion that the Brazilians are a backward or lazy people. "The Ireland, or of the Nationalist part entire history of the country has been a heroic and triumphant ation would break down. But comstruggle with hostile elemental mon sense and all the signs point forces." Finally, they are a highly In an op Mr. De moral people, and while the ference with Lord Middleton and Professor's mental outlook does not the other leaders of Southern regard religion with interest, we Unionism, and Lord Middleton has know that under proper conditions come over to London to report, and these Latins of American are a profoundly religious people. Their least there is something to negotigreat lack at the present time is a ate about, and that Mr. great lack at the present time is a strong middle class, the back-bone of other nations which have achieved. This, however, is a condi-achieved. This, however, is a condition which time, and the influx of ning has been made on the right new people will remedy. It is road, and General Smuts is likely, sufficient for present purposes that in more intimate and less formal this Belgian professor, with no good doel forth of carry matters a this Belgian professor, with no good deal farther. What matters a disposition to unduly favor a Catho- is that the two sides should perlic people has effectually given the fectly understand each other, and lie to the frocked scallawags who that if an obstacle, whatever it

JULY 8), 1921

to wipe out the last vestige of English parliament were to pass an extracted millions of dollars from them by a thousand ties of interest. Above all, it is needed from our own Government, whom no motives of pride and no mistaken alarms should deter from an effort, from an effort, utterly alienated, and to restore the fundamental unity of the realm. No one pretends that the problem reason whatever to regard it as insoluble. The British Commonwealth of nations has had many such problems to face, and it has solved them all except this one If that is the resolve that matters. be present in sufficient power success is not only probable; it is almost assured. No doubt there are uncertain elements. We do not yet know how far the Government is really prepared to go, though statements made from time to tim by Mr. Lloyd George have implied that he at least, and the Government also, so far as he can answer for it, are prepared to go far, pro-vided only that the authority of the Crown and the safety of the realm are fully respected. The Ulster e realm Ulster minority also, now that their independent position is completely secured, can at length negotiate confidently, from the corrupting influence of fear, and we may fairly hope that there again a new spirit may prevail. The most uncertain element of all is, of course, the disposition and the policy of the leaders of Sinn Fein. We do not even certainly know who are its effective leaders. Is Sinn Fein one, or is it two? Can Mr. De Valera answer for the whole of the Nationalist forces, or is the Irish Repub lican Army outside his control? And if that be so, is he or is the ords in this regard : "There was the American method Ireland? These are, no doubt, of exterminating the colored man, doubtful questions, but the answers

ought not to be very difficult to find. The object of General Smut's mission will be to find them and to place himself in communication with the effective leaders, whoever place they may be, of Irish Nationalist opinion. Mr. De Valera is not the utocrat of Ireland, but it is hardly likely that any terms to which he is willing to assent will be repudi-ated by Nationalist Ireland.

But, after all, the deciding force in all this business must be that of public opinion in this country. The elements of a settlement are difficult to discover. What is not needed is to give effect to them. FURTHER, Prof. Sarolea refutes Of course if Sinn Fein were to show itself uncompromising, and if nothing short of the independence of of it, will be accepted, then negotian opposite direction. Already Valera has returns to Dublin to resume negotiation today. That implies that at lie to the frocked scallawags who from the most debased of motives kar be, occurs we should know exactly what it is. That is the from the most debased of making a have not hesitated to malign a whole continent. we may be sure that we shall know the exact measure of agree-ment attained or attainable, and the exact measure of difference, and public opinion in this country would then have something tangible to work upon. He will, we may be sure, allow no differences on matters of mere form or punctilio on to stand in the way and will present the stark and naked truth to both sides, or to all three sides for Ulster must also be a party) to the controversy. We have suffered hitherto from the opposite kind of handling. There has been no frank approach, no attempt to get to grips with the fundamentals; always words and nothing but words, with no initiative behind them to make it possible to make even a beginning of serious negotiation. We owe it more to General Smuts than to any other person whatever that we are at last emerging from this hopeless posi-tion. He has supplied the initiation. He has supplied the initia-tive hitherto lacking, and we look to him to carry forward the work thus well begun. One thing more is absolutely needed in order to put negotiation on its proper footing as the alternative to forme. Violance the alternative to force. Violence and bloodshed should cease, and and bloodshed should cease, and they should cease on both sides. The moment that happened peace would be in sight .- The Manchester Guardian, July 9th.

insist that all attend all the rehearsals, and each student must memorize one part at least. A further discussion on this topic would be welcomed because it has a very pertinent bearing on the

easy it is to sell the whiskey if any one has the price to buy it. Only a few boys and girls from each Matriculation Class will de-

members being elected by the

As the Reverend Mr. Anser let

prisons and has overflowed them whereon a special collection will be

'Monday morning process" of the exploiters of Irish railways and Irish industries.

him be called such) opens his mail he broadens out into a mood of tion are placed wholly in the hands good humor. Most certainly next Sabbath (not Sunday -nextSabbath with a membership of 40; 20 will have an interesting topic : For He is dead. The demon who has he has unfolded before him a formidable letter signed by two prominent crimson hand has besmirched the bank managers, announcing that, respect to that all-important sub-"It has been decided by the ' Central

ject-matter; and to secure the our fellowmen-he is dead. Passed Foreigners' that Sunday June the future of the London owners of Belgian is not a Catholic. On the away is he who has builded our thirtieth has been assigned as the day Irish railways. with hardened criminals. 'Gaud- taken up for the suffering members English parliament are larger and as the very reverse of Catholic. He

Southern Ireland" is, under the

ment or legislation ; any consideration of history or of geography or of municipal or financial admingiven them, do something contrary istration; or any other principle concerning anything whatever, stand against the principle of Pro-

the drama.

The drama, while categorized under the general term of literature, is something more, something over and above literature. To con- John Barleycorn. sider the 'Merchant of Venice' as a by the same methods as one would use in the reading of 'Evangeline' or 'In Memoriam' is fatuous. The tragedy while living in the pages the humankind of Ontario-from reads in the insert such names as the scheme of 1920, administered of the manuscript was not meant to every disease. Have not our

by means of scenery ; to conjure up Scotland and Ireland? No more Annual ;' et cetera. the moonlight scenes by means of shall he sally forth with his attend-

A drama was not written to read; it was written to be acted.

eral, and to continue to handle our High School and University dramament of original sin.

tic literature classes in the manner in which we have been doing is tion of good tragedy and comedy. It is not taking the subject seri-

ness, unharassed by the brigand, the Reverend Anser discovers the

monthly premonition foretelling The halcyon days of prisonless that 'Mother's Sunday' is fast

be read. It was written to be friends and benefactors, the lordly 'Sunday for Reduction of High all the powers of an English memorized and acted. Let em- Prohibitionists and Bone Dryers, Living; 'Sunday for Prevention of government department, but differphasis be stressed on the 'acted.' prophesied as much to us? Have Cruelty to Felines;' 'Sunday for ing from an English government ities, his dress, his mannerisms; to the bark of Barleycorn, placing Sunday;' 'Father's Day;' 'Big ity to the people whose affairs are create the atmosphere of the Rialto him High and Dry on the shores of Brother Sunday;' 'Little Sister administered.

This, then, is the Monday morning lends color to the piece-all of these Ontario. Our government officials smile, because something new and a department. Of the 25, only one details and more are essentially a will prevent this outrage in true spicy with a tinge of religion in it has anything to do with Ireland; part of the real drama. To repeat : Dogberry fashion if necessary. What the twentieth of September' so The Reverend Anser cogitates, Chief Secretary for Ireland. Thus,

Thus, while dramatic literature is by July the Fourth to the Ameri- the Calendar so reminiscent of the 24 ministers elected by themselves; the confidence of his Government. a species of Letters nevertheless it cans; what patriotic sentiments are Dark Ages. Is it not more modish possesses its own specific difference bestirred by the mention of July to replace such hackneyed names as which pertains to its essential the First to the Canadians-sum up whole. To treat the study of Man all of these in your mind, and Sunday,' 'Trinity Sunday,' and the as the study of a mere Animal having dipped your pen in the like with the above modern terms? would devolve into a study of purple ink pot of the mendacious Futhermore, he ruminates, the Biology or Physiology. It would goddess of History write in royal modern terms are more intimate, not be a serious study of Psychol- letters the Eighteenth Day of July. more concrete to men: the Popish ogy or Anthropology. To treat This is the day - Haec est Dies - calendar cares not for the broad of government and legislation are, Shakespeare or any other dramatist this is the epochal moment which humanitarian interests which we as a mere writer of poetry in gen- emancipates the citizenry of are propagating.

has been offered to him. Moreover, that is, the department of the

is to the Italians; what is signified this is a positive getting-away from

while Ireland has only one; and he 'Ascension Sunday,' 'Pentecost in the Cabinet.

Ontario from all and every liga- Bosh ! This is the path that is land at London is reduced to a Baptist missionary gathering,

inevitably leading to the final pit. nominal figure. Enough of eulogy. Now for the It is a mere matter of time until

ruinous to the accurate apprecia- legislation no more liquor may be will have been discarded for not the slighest idea that the Globe atives in South America need

-'Let's hoist our sails,' say we, matter worthy of comment. Here to the Dominion Parliament in the of the very misleading and very and travel onward o'er the sea of is a perennial topic of interest. B. N. A. Act. For instance, the offensive Introduction to life to the goal of perpetual happi- After this wholesome announcement legislatures in Ireland cannot even Everyman edition of Cardinal control the justice of the peace and Newman's Apologia, which, because of the storm of protest that greeted the police.

Fourth, the scheme of 1920 differs it, the publishers felt constrained study to be approached and handled states are here. Fast are approach- approaching. Then, on glancing at from the B. N. A. Act in the nature to expunge from the later issues. with all august ceremony the penciled with strange names he reserved powers are organized. immunity of humankind—at least runs down the left hand margin and the insert such names as every disease. Have not our 'Sunday for Foreign missions:' by a large number of boards having.

BUT DR. Sarolea is Professor of French literature in the University of Edinburgh. He is also a scholar To personify the Jew, his eccentric- they not succeeded in destroying Advocating Prohibition;' 'Mother's department in lacking responsibil- of reputation, and a writer whose opinion within certain well-defined limits carries weight. While the

The British Cabinet consists of great War was still in progress he was selected by the Belgian Govsome 25 ministers; all of them efficient lighting; to unstring the ant ships filled with dumb spirits process. With the opening of the elected for English or Scotch ernment to visit the United States fanciful and beautiful music which to work havoc on the holy acres of mail there was the budding of a seats; each of them at the head of to lay before that Government and people the truth in regard to the German occupation. Finally, his appointment as an attache of the Royal delegation to Brazil marks England, Wales and Scotland, have him out as one in full enjoyment of

> never sits for an Irish seat. And It is customary for the "missionaries" above alluded to to describe during the seventy-seven years in the people of South America as which Irish M. P's. allied themignorant, indolent and immoralselves with English parties, no Home Ruler was ever offered a seat as living in a state of slavish subservience to their priests, and given Fifth, whilst all the main powers up to every form of degrading

superstition. This song has, indeed, become so familiar as to be stereounder the Act of 1920, reserved to typed. It may be heard at any London, the representation of Ire-

throughout this northern contin-I do not quite know why I am ent, and is made to do double duty

facts. According to our recent Easter Sunday and Christmas Day telling the Globe all this. I have when the coffers of their represent legislation no more liquor may be will have been discarded for imported to Ontario. Again: No Costume Sunday Reform and Gift more liquor may be sold in Ontario. Day. It is a mere step from this is English is right; and if the they

IS IT PEACE ?

General Smuts has been to Ire-and. He was there for a purpose, His purpose is to translate into fact the King's exhortation at the

ment between Ireland and this country. It is a splendid task, and there is not in all the world a man better qualified by his character and by his achievements to accomplish it. For has he not in his own person, and with but a handful of men at his back, withstood in arms the whole might of Great Britain, and has he not also known how to draw victory from defeat and to reconcile independence with unity? Who, then, should command greater who, then, should commany factor confidence from men who today also are rebels and who tomorrow might, like him, gladly take their place within the union of the British Commonwealth? Of course only like causes could produce like

oodes.

effects, and there is no man also who could more powerfully mend to the statesmen of today the policy which has produced the miracle of a reconciled South Africa. Desperate mistakes had been made then as they have been made now. But mighty is the heal-Note .- Several things have hap-

ing power of justice and of gener-osity, and there is no reason why pened since July 9th. The Armisthey should prove less potent in Ireland than they did at the Antitice has been signed by General Sir Nevil MacReady for the English Army of Occupation and by

Of course General Smuts cannot Michael Collins for the Irish Repubhimself work wonders, and the lican Army. A tremendously uttermost goodwill is needed from concerned. It is needed from significant fact which those who the Irish leaders, rebels though indulged in the petty spitefulness of they be. It is needed from those calling the Irish Republican Army calling the Irish Republican Army JULY 30, 1921

and look pretty silly.

been observed in Nationalist Ire- would be much to blame if he did land sets at rest another doubt of, not the Guardian-Sinn Fein is one .-E. C. R.

ST. JOHN BERCHMANS AND LOUVAIN

On August 18 the Catholic world will celebrate the tercentenary of the death of the young Belgian Jesuit scholastic, St. John Berch-mans. Already, Louvain, where his religious brethren keep the precious relic of his heart, has witbrethren nessed extraordinary manifesta-tions of devotion in his honor. These included a tridum, a pro-cession, and an exhibition of the relics, autographs and writings of the Saint, together with a display of pictures, poems and composi-tions in his honor. The two most eloquent preachers of Belgium and Holland, the Jesuit Father Donnet, and the Franciscan Father De Greeve, the former in French and the latter in Flemish, preached the panegyric of the Saint before panegyric crowded and enthusiastic audiences. In the procession, all Belgium

through its representatives, may be said to have taken part. A group of boys and young men in the cos tumes of the seventeenth century pictured St. John in the various periods of his life, as Mass server. student, and Jesuit scholastic. devotion to Our Lord and Our Lady was represented by groups of young girls dressed as Faith, Hope and Charity, and as Our Lady in the various mysteries of the Rosary. The heart of the Saint was carried by four Jesuit scholastics, a Fleming, a Walloon, an Englishman and an American. The exhibition was held in the hall of the Jesuit House of Studies. Many of the visitors Recollects of the Province of St. were moved to tears at the sight of Denis, that is, of the Paris Province. of Studies. the relics of the angelic youth. A beautiful wax figure representing St. John on his death-bed excited was then Viceroy of New France) wide comment by its artistic per-fection and the heavenly beauty re-then at Paris for the assembly of flected on the face of the dying The walls were decorated vouth. banners from every part of October, 1614. Five cardinals, seven Belgium. Books, in many languages, even Arabic and Chinese, told of Berchmans' life and sanc-Volumes could be seen which he himself had used, together with the need and utility of the work. departure for Rome, a Latin com-position written by him while a not fall upon deaf ears. They all student of rhetoric, and most valuable of all, the document which he signed with his blood, and which comprises besides the vow always to defend the doctrine of the Immaculate Conception, then not yet defined, the three vows of religion, and a profession of faith. Com. were also displayed positions written by the children of his native land, in honor of the Saint, among them one by little Princess Marie Jose of Belgium. Many pic-tures of the Saint were exhibited. Near these a canvas, sixty feet square, painted by Father Tayemans, S. J., represented the street and the house of St. John, at Diest, and the house of St. John, at Diest, as they were at the beginning of the seventeenth century. The entire series of celebrations in honor of the young Jesuit Saint proved that neither patriotism nor devotion is dead in his native land. of this saintly brother of Aloysius

some a divine zeal and a love of these tells people, having resolved to make though they must feel pretty small lacks completeness and in Again the way the Armistice has Again the Way Again the Again th known to them their salvation. What made him undertake this enterprise was, he told us, that it was necessary to go there not only not provide for the Savages, especially the sedentary ones, some in order to study the nature of these people, but also to learn their means of bringing them to a knowl-edge of God. Hence he was on the language more readily. As regards the difficulties which, as pointed out, look out for some zealous Religious who would undertake the work. must expect from their manner of living, he assured us that he was Six years had now (1614) elapsed since the foundation of the Habitation of ready to meet them and bear them, and, with the help of the grace of God of which he was certain, to Quebec, and thus far, lack of the necessary funds and other difficul-God of which he was certain, to adapt himself joyfully to the food ties had caused him to neglect the matter for the time being. In and discomforts. Since he was going there in the service of God, Sieur 1614 he was more successful. Houel, secretary of the King, and Comptroller-General of the Salt Works of Champlain's native town of Brouages, became interested and of Brouages, became interested and nmended the Recollect Fathers of that town. As Houel was a man zealous for the glory of God and spread of religion, he generously promised to contribute part of the expenses himself, and considered that it would not be difficult to get the rest. Pere du Verger, their Provincial, was at once communi-cated with, and received the proposition with joy. Of the friars, who burning with zeal, offered the wants, pains and toils that would be in store for him. Seeing themselves for the work, two were chosen and sent from Brouages to him urged on by such a holy zeal and ardent charity," concludes Champlain, "I no longer wished to deter him. He left with the deter-Paris to get the necessary faculties from the Papal Nuncia. Mgr. Robert Ubaldini, the Nuncio of Pope Paul V. to France, told them that to give the necessary faculties exceeded his powers, and that hence mination of being the first, with the help of God's grace, to proclaim there the name of God, and was it was necessary to write to Rome to the procurator of the order to obtain them of His Holiness. There being no time to do this before the ships sailed that year for Canada, the monks decided to wait till the Father Le Caron continued to following year. They returned to

Brouages Champlain and Houel were how. ever impatient. A few months later, Houel applied to Pere du Chapouin, the Provincial of the des Prairies. Here Father Jamet and Father Le Caron said Masswas then Viceroy of New France and to the cardinals and bishops then at Paris for the assembly of the States General. This historic assembly was held in Paris, in 24th, the Feast of St. John the Bapassembly was held in Paris, tist, who in recent years has become the patron of French Canadians. archbishops and forty-seven bishop were among the' one hundred and forty ecclesiastical delegates. Champlain also appealed to the cardinals and bishops, pointing out About July 1, 1615, Father Joseph Le Caron and twelve Frenchmen, who went along to protect the not fall upon deaf ears. They all Sault St. Louis for the Iroquois, left approved of the idea of sending dred mile journey with the Human four religious to Canada and gave Champlain fifteen hundred livres to followed was the Ottawa River as far as the Mattawa, the Mattawa as far as Lake Nipissing and then the recessary faculties from the Pope, and the King gave his letters patent. other words the route of they, in supply them with what was neces-sary. The Nuncio obtained the recently organized Company of Associates, which held the com-mercial monopoly of Canada, that the Prince of Conde the Viceroy, wished religious in Canada, they were at once willing. Though some of them were H of them were Huguenots, they agreed to transport without cost and maintain the Recollects. The 1622, and also by later missionaries. Father Le Caron contents him-Cross to Canada^{*} had certainly a dramatic beginning. Champlain tell you, how tired I ward to tell you, how tired I was with paddling all day, with all my strength, among the Indians; wadstanding before the ecclesiastical members of the States-General of 1614 asking for missionaries for Canada would make a magnificent more, through the mud and over agnificent more, through the mud and over Whether the sharp rocks that cut my feet

and Stanislaus pass by without some special and widespread cele-bration in his memory.—America. Church was begun. The four Recollects chosen for the Canadian mission were Father the Canadian for the while, for we had the Canadian mission were Father Denis Jamet, who was appointed Superior, Father Joseph Le Caron, Father Jean D'Olbeau, and Brother Pacifique du Plessis. They pro-ceeded in true Franciscan manner on foot and without money to ceeded in true Franciscan manner consolation. For alas: when we were values a number of infidels, and nothing but a drop of water is needed to make them children of confession they embarked on the St. Etienne, a ship of 350 tors commanded by Sieur de Pont Grave. They set sail on April 24th, 1615. They set sail on April 24th, 1615. can scarcely be overestimated. He had found the way to what was destined to be a generation later the greatest missionary field north of Mexico. By the end of July Father Le Caron arrived at the Huron country, being the first white man to see Lake Huron. He landed near There were now three priests in Canada. Father Le Caron, chose as his field the Hurons. Father Janet as superior took charge of Quebec, while to Father D'Olbeau's lot fell the wandering Montagnais Indians of the Saguenay and neigh-horhood. There were now three priests in THE CATHOLIC CHURCH EXTENSION SOCIETY

THE CATHOLIC RECORD

August 12th in the presence of Champlain and the fourteen After Mass a cross Frenchmen. care do they demand more clearly was planted amid the noise of their than ever that religious training be muskets and the solemn chant of a Te Deum. With the saying of given the young. THE CHILD MUST BE TRAINED this Mass and the planting of this cross, the Catholic history of There are many who consider

Ontario may be said to begin. that our leaders in education should be satisfied with imparting to the Ten days later Champlain left Carhagouha. Father Le Caron did youth under their care mere learn-ing. Are the children sufficiently not see him again till January when he and and the Huron braves instructed to earn a living? returned from their unsuccessful expedition against the Iroquois. Meanwhile the heroic missionary endeavoured to learn the Huron they capable of moving among their fellow since it was for the glory of His Name and the preaching of His Holy Gospel, that he voluntarily undertook this voyage, he was sure that He would never abandon him in such resolutions. As regards the priost had vory wisely declined in such resolutions. As regards temporal discomforts little was Several families lived together in temporal disconforts little was necessary to content a man who has made profession of perpetual poverty, who looked for nothing else than Heaven, whether for him-colf or for his brothers. As if was not in keeping with his Rule to have was slow. The moral law of the other ambitions than the glory of God, He purposed to suffer and support for the glory of God, all fornication and adultery were conwhole community. sidered lawful and were universally practised, and by whom revenge on one's enemies was lauded as the on one's enemies was fadue as the greatest virtue. Nevertheless the priest continued to pray and work. He said Mass daily alone, as he and the later missionaries never allowed pagans to assist at Mass. After his morning prayers and meditafilled with joy that an occasion pre-sented itself to suffer something for the name and glory of Our Lord Jesus Christ."

that language. Champlain returned from his Quebec, got his missionary outfit and on his way back to the Sault, Iroquois campaign in January, and

where the Hurons were, met Cham-plain and Father Jamet at Riviere bring him back to Quebec he had to bring him back to Quebec he had to spend the rest of the winter with them. He and Father Le Caron the first ever said in Canada. (Apart of course from Acadia.) (Cartier nation. The Petuns belonged to life, impress upon him the sources and reality of authority, and point speaks of Mass having been said, but as no priest accompanied him the custom of a layman reading the speaks of Mass having been said, but as no priest accompanied him the custom of a layman reading the proper occupied the territory out to him the necessity of fulfilling his duties to God, to his neighbour and the civil government, this trainbetween Nottawasga Bay and Lake under the auspices or actual direc-tion of religious teachers. Their The Petuns territory June Simcoe. The Petuns territory Bap-extended from Nottawasga Bay to come Lake Huron. Algonquin tribes frequently camped in the Petun territory. The visit of Champlain The following day Father D'Olbeau territory. said the first Mass in Quebec. and Fathe example to him to progress in and Father Le Caron to this terrivirtue, and they have

tory lasted a month. At the instigation of Petan Oki or sorcerers the priest was cruelly treated. Nevertheless he succeeded in baptizing some children and some old men who were placed. dving.

On their return to the Huron country, Father Le Caron continued teaching of the language and teaching of Christian Doctrine. He went from village to village, to lay the foundations of the missions he proceed to establish the badly their services are needed for badly their services are incentions that are the educational institutions that are he proposed to establish. He comed the first Huron dictionary, which Leclercq, who saw it, pro-nounced to be fairly correct. More they accept in His Name this holy could not be expected. For as Charlevoix speaking of Le Caron Rev. T. O'Donnell, President, Rev. T. O'Donnell, President, Catholic Church Extension Society 67 Bond St., Toronto. learned in one or two years give it what application you will. Another difficulty, he had to con-tend with was the scandalously should be addressed : immoral lives of the dozen French trappers who had accompanied the pious Champlain. Immoral Christian traders have always been a bane to the Catholic missionary Previously acknowledged \$4,658 90 Chisholm Duncan, Antig-The pioneer priest had now spied out the land. It was necessary to report to headquarters the plan for

its definite conquest to Christian-ity. So when in May Champlain succeeded in getting a few Hurons to bring him to Quebec, Father Le E. G. P., Ottawa Kensing-

JOHN J. O'GORMAN

OF CANADA

RELIGIOUS TEACHERS NEEDED

Religious teachers are everywhere

was said by Father Le Caron on ever convinced of the power and tant churches at once become necessity of religion to save the engaged in. world. Hence for all under their In the to In the temple of Jerusalem, by God's own command, there was an

altar in the sanctuary; and St. Paul, in the New Law, says, "We have an Altar" (Hebr. XIII, 10.) In the Catholic Church the organ

usually in the rear, where the choir serves its purpose without that knowledge is education and being a distraction to the people, and where it holds a place far less important than the altar of sacri-The Altar represents Calvary because on it is renewed the Sacri-fice of the Cross.

Statuary and pictures in the Catholic Church are for a purpose quite different from what non-Catholics are accustomed to be--men with grace and social ease? Then, according to these short-sighted judges, they are short-sighted judges, they are equipped with all that is necessary for success in life. Without doubt They are not there to be practical knowledge is necessary. worshiped; it were idolatry to worship them. The Church has her and we may often see in a Christian community, individuals who, possessing, only this asset, achieve considerable success. But leaders heroes the same as the State, and their representations in the sacred edifice are merely to remind us of know very well that in the general system of education he who does not the heroic virtues by which they endeared themselves to God, and by copying which we ourselves strive to develop character in the ome more perfect. The furnishyoung will fail, and fail miserably, to develop the proper results in the ings of a house of prayer should suggest prayer. The set of four-Even those who teen pictures, or figures in relief on the walls of Catholic churches had no thought of the great necessity of religious training under-stood this and have attempted by tells the story of Christ's passion and death. We owe everything to Christ crucified, and the Church appeals to a spirit of honour, chivalry and kindred national virtues to form stability-of character in their pupils. But their success keeps this idea prominent before her people. The most modern has been only very partial and what is still more clear when this system method of teaching is by pictures hence these furnishings of the Catholic church are a living sermon, which can be easily under has given results apparently perma-nent, it is because there was always living among the people great respect for religious truth. But from religion stood, and which touches the heart. The two side altars and religion alone, can we expect any solid foundation. To develop churches are usually dedicated to the Virgin Mary and to St. Joseph, who, with Jesus, to Whom the main altar is dedicated, constitute character, personal responsibility for all our actions is necessary, and the perfect family. Jesus, Mary and Joseph were inseparable during life; it is fitting that they be assofrom religion alone do we learn the true source of our responsibilities. RELIGIOUS TEACHERS NECESSARY The training of the child that will fit himself for his place in family

ciated in our churches. Only Jesus may be adored, but Mary was the perfect mother as well as the model virgin; Joseph was the perfect father and model husband. How important, in these days of divorce, for people to have such models before their vision! The The ing is most successful when given little sanctury lamp, always burn-ing, which had its counterpart in the Old-Law, reminds us of the consecrated character gives the child respect for the law of God, Eucharistic presence of Christ in the tabernacle; it burns in the name of the parishioners even when their zealous devotion is a constant they are at their work and repose in their beds at night. Historically what is all important for the child to learn, the Candles take us back to the days of the catacombs where it was the means of showing how religion necessary to have lights even durmust ever be the guiding principle ing day services ; symbolically, they represent Christ, "the light of the world," the light which Christ of all our conduct, no matter under what circumstances we may be

We appeal to our graduates to bade us to let shine, the flame of love which should burn in our consider the great merit of a life consecrated to God, to realize how

the give thought at this time of the year to the welfare of souls. God Himself will be their reward if Monitor.

FATHER FRASER'S CHINA MISSION FUND

There are four hundred million pagans in China. If they were to pass in review at the rate of a thousand a minute, it would take nine months for them all to go by. Thirty-three thhousand of them die daily unbaptized ! Missionaries are urgently needed to go to their China Mission College, Almonte, rescue

Ontario, Canada, is for the educa-tion of priests for China. It has already twenty-two students, and

many more are applying for ad-mittance. Unfortunately funds are lacking to accept them all. China is crying out for missionaries. They are ready to go. Will you send them. The salvation of mil-lions of souls depends on your answer to this urgent appeal. His Holiness the Pope blesses benefac-A Burse of \$5,000 will support a student in perpetuity. Help to complete the Burses. Gratefully yours in Jesus and

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THE NARROW WAY

Incense, which is as old as re-ligion, signifies prayer. David (Ps. CXL, 2) prays: "Let my prayer, O Lord, be directed as incense in Thy sight." — The Monitor one loves God and one is beloved by Him.—Fenelon.

RUGGLES TRUCKS have won!

FIVE

FIRST PRIEST AND FIRST MASS

(The unveiling on August 2 by Ontario Knights of Columbus of a monument on the site of Carhagouha to commemorate the first-Mass said in Ontario renders opportune the publication in the CATHOLIC RECORD of the following account of this event and of what led to it compiled at Tadousac on May 25th. from seventeenth century sources by Rev. John J. O'Gorman D. C. L. and published in the Catholic World, March 1916.

The Catholic Church in Ontario

The Catholic Church in Ontario celebrated in 1915 its tercentenary. It was in July 1615 that the Recollect Franciscan Friar, Joseph Le Caron, paddled up the Ottawa River and arrived in the land of the Hurons, there to begin the preach-ing of the gospel in Ontario. The story of the coming of this pioneer priest can be reconstructed with accuracy from the contemporary were trading. He decided to return with them to Huronia and pass the winter there. He could thus spy out the land, learn their language, accuracy from the contemporary

Histoire du Canada p. 224 (Paris, Without stopping at Quebec, Father Le Caron proceeded at once to the Grand Sault where the Hurons

Religious teachers are everywhere needed. Turn where you will and discuss the problems that confront the rulers of the Church and they never hesitate to tell you that inti-mately connected with the solution of their most serious 'difficulties is the question of religious teachers. The Bishop and priest may both give evidence of zeal, able adminis-tration and the power to reach In this, however, Sagard was mistaken. Meanwhile Champlain,

mistaken. Meanwhile Champlain, having taken council with Pont Grave, had decided also to go to the Huron country, and lead an expedition against the Iroquois. He left a few days after Father Le Caron and the main body of the Hurons with two Frenchmen and ten Indians, Champlain's little party in two cances arrived with-out mishap in the Huron country on August 1st. A few days later Champlain found Father Le Caron in Carhagouha. This was on the northern shore of Nottawasaga Bay, an indentation of the Georgian Bay. It was seven or eight miles

Subscriber, Chapeau, Que

onish, N. S.

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Many questions arise in the mind of a non-Catholic when he attends services in a Catholic church the first time. He wonders what may be the significance of the water in the bowls at the head of the aisles) into which Catholics dip their fingers and with which they sign themselves; of the bending of the knee before the worshiper enters the pew; of the altar where the organ usually is in the Protestant church; of the statuary on the Many questions arise in the mind church; of the statuary on the altars, and of the pictures or engravings on the walls; of the red light burning near the altar;

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The Catholic Record, London, Ont.

of the candles, incense, etc. It is too bad that the non-Catho lic does not try to find the answer to these questions rather than presume that the things he sees are meaningless or even to conclude

in 1611, a year after the succession of Louis to the throne. Three years tater, Champlain, who had founded Quebee in 16.8, appealed to the Recollects to undertake missionary work in Canada. Father Le Caron was one of the volunteers accepted. The story of the obtaining of the first missionaries for the infant colony of Canada is well worth giving indetail. Parkman's account

SIX

BY REV. WILLIAM DEMOUY, D. D.

helped to emerge from the state of ignorance. Our ears are opened, and our speech is given to us to use in thanking our parents for the care taken of us, and praising them for their good work. We should for their good work. We should look upon our fathers and mothers as the absolute rulers of our physi-cal life, at least, in this world. God helps them from on high, and gives them, as He gave the power to bring us into the world, strength to continue the noble work in rearing us. We must be deaf to every voice in contradiction to our parents, and every word we speak ould be in accordance with their wishes. Of course, we are speaking now of God-fearing parents, not of neglectful fathers and mothers, though even they must be obeyed and submitted to by their children.

But this absolute deafness and dumbness is overcome as we grow in years. As our reasoning powers increase in intensity and clearness, we begin to speak for ourselves, and to hear rationally. We rejoice at the fact of this physical progress taking place within us, and at the development of our mental powers. In other words, maturity brings with it many joys.

But do we develop equally as well religiously? Is our blindness gradually overcome, until we have a clear vision of our religion through knowledge and faith? Are we ready to listen to those in authority or those who are in a position to teach us? Growth in religion does not come of necessity, religion does not come of necessity, as does progress in the physical and mental part of us. Religion refers to the noblest part, and requires the exercise of the noblest of our faculties. The will is the great motive power behind relig-ion. Now, we can use our will as we please and though it is true we please, and though it is true that we are inclined to goodness, we also have strong tendencies to wickedness. Are we earnest mem-bers of the school of religion? Certainly God demands us to be,

Oh, how great is the number of those who have never seen religiously, nor heard religiously ! They are still spiritually deaf and dumb. Do they not more than half fill the world? And is not their blindness and dumbness a cause of the same defects continuing in others? The world in the last few centuries has exalted education. No one will blame it for setting knowledge on a pedestal, but it is a fact that it has made education the ract that it has made education the god of all. Religion has not played the part it should in this recent enthusiasm. What is education without religion? And what is education with a false religion? Of the one, we have examples unnumbered; and of illustrations of the other, there are scores. The world, it is true, often gives both world, it is true, often gives both of its best gifts—though worldly, of course. Their spiritual eyes never see, and their spiritual ears never hear. The greatest lights of the world, who at first were only educated, but who afterwards also saw and heard spiritually in the true sense, admit that the happiest true sense, admit that the happiest and most consoling days of their lives were lived after they had received this new sight and hear-ing. Such was the conviction of St. Augustine, one of the greatest geniuses of the older centuries; and the same may be said of Car-dinal Newman, one of the brightest minds of recent years. St. Augustine, one of the greatest geniuses of the older centuries; and the same may be said of Car-dinal Newman, one of the brightest minds of recent years. People are blinded today by the glare of these so-called educated individuals. Is it not true that a highly educated man is almost deified by the world, no matter what he thinks of God ? Have you not seen thousands of such in-stances during your lifetime ? Do you not see as many today ? In our everyday literature are we not extolling men of distorted ideas of religion, or of no religion whatever religion, or of no religion whatever Rites, and, at the recommendation —nay, even those who deny God an of the Congregation, finally issued

FIVE MINUTE SERMON tive of Christ in the world today is the safeguarding of the purity of human conduct, wherever con known, is seen, yet by how many is he despised! And for what cause? faith and morals which it was the high purpose of the Council to Why was Christ hated and mocked protect. standard the prescriptions of civil law alone, divorce will be taken

BY REV. WILLIAM DEMOUY, D. D. ELEVENTH SUNDAY AFTER PENTECOST TRUE EDUCATION "Hokak via.37." Why was Christ hated and mokels? TRUE EDUCATION "Mokak via.37." Why was Christ hated and mokels? TRUE EDUCATION "Mokak via.37." Why was Christ hated and mokels? TRUE EDUCATION "Mokak via.37." Why was Christ hated and mokels? TRUE EDUCATION "Mokak via.37." Why was christ hated and mokels? TRUE EDUCATION "Mokak via.37." Why was christ hated and mokels? TRUE EDUCATION "Mokak via.37." Why was christ hated and mokels? TRUE EDUCATION We are all born denf and dumb ther infirmities—especially there have been purified from our original stain by the waters of the incipient state of grace withing. Let us who have listened to christ endeavor to become yet them. Let us who have listened to christ endeavor to become yet there infirmities. Let us who have listened to christ endeavor to become yet them. Let us who have listened to christ endeavor to become yet them. Let us who have listened to christ endeavor to become yet there infirmities. Te us who have listened to christ endeavor to become yet there infirmities. The list and this devotion to the grace infines. Let the Pharisees to take kin with St. Thomas and St. Augustine. He lived at a time when the the list oper the church they did not hesitate to chare the age of reason. Then we school is one in which we must remain scholars as long as with their rigorism were prevent. The lived at a time when the for the Church, and their rigorism were prevent. The lived at a time when the file divinely ordained for natural ingreat sacrament; and elevated to an august act of religion, has the bool is one in which we must origin rease. The lived at a time when the the lived at a time when the the lived at a time when the febronians and the the church they did not hesistate to the church they did not hesistate to the lived at a time when the febronians and the the past and is responsible for the shower fully affected civiliza

It is a commonplace that the sanctity of the home means the permanence of the nation. History points out most vividly the truth of this fact. The pathway of the infallibility of their definitions, and above all he did heroic service centuries is marked with national failures because family life weakened and Christian morals, the safeguard of the Christian home, were not held in revin behalf of the Sacrament of Penance; all this he accomplished in spite of the arduous duties involved in the founding and direction of the Congregation of erence

It is the sanctity of the home Most Holy Redeemer and in the administration of the diocese over which America must guard today. which he was set as Bishop. His holiness of life was no less

During the past unhappy years when the world was torn and distracted, ripe occasion was given to agitators to palm off their wares on the people. The conscience of mankind had been wounded and the fact that is attested by the rapidity with which he was raised to the skilful demagogue was at work altar. Thirty years after his death doing his best for the success of he was declared Blessed by Pope

his enterprise. It was a time when these men and women, so-called sociologists, could speak with impunity and they were alert to the opportunity presented. We have had the spectacle of radicals preaching false and sub-versive doctrines and the people generally decried against them. Measures sometimes very stern. oyalty to Christ, His doctrine and His Sacraments which the last-named Doctor of the Church taught Measures, sometimes very stern, were invoked to safeguard order. so effectively by word, writing and But meantime, the "sociologists" were hard at work. They were example throughout his long and fruitful life.—America. teaching that procedure heretofore

teaching that procedure heretotore considered not only impractical but positively perversive was legiti-mate and praiseworthy. From public platforms they were speak-ing of free love and the utility of divorce. They hesitated not to advocate the economic indepen-dence of husband and wife. These with scores of malicious principles DRAMATIZED DIVORCE The Rev. Charles Carver, Episcopal clergyman of New Haven,

with scores of malicious principles were dinned into our ears. were dinned into our ears. The people were quick to see the danger in radical teachings regard-ing government and fortunately so. But what of the perils that lie in the principles of the "scientific sociologist" so-called ? If his voice is to be heeded, divorce is world and useful what was always world and which is poisoning our world and which is poisoning our world and which is poisoning our national life at its source. My good and useful, what was always considered sinful becomes but a belief is that if our parents are not to have control of our moral instruc-tion and teach our children that constitutional or inherited weak-ness and is excusable on that score and so on. Meantime, family life is undermined, respect for parental marriage is a Sacrament and not a contract or a thing to be terminauthority is lessened, false inde-pendence is sanctioned and even ated at individual caprice, then the Church must undertake the

THE CATHOLIC RECORD

the past and is responsible for the noblest and best elements in present-day social life.

labored by preaching and writing up to his eighteeth year with rare success. In the fields of polemics, asceticism, theology and especially moral theology, he com-bated error and spread the sweet odor of Christ. He was the untring champion of the glories of Mary, of the devotion of the Blessed Sacrament, of the primacy of the Roman Pontiffs and the infallibility of their definitions, There is no divorce question for

-The Monitor.

TWENTY YEARS AHEAD

It is said that someone once asked Napoleon when a child's education should begin. The Emperor should begin. The Emperor answered : "Twenty years before remarkable than the profundity its birth with the education of the and exactness of his learning, a mother;" and it may be added, of the father. There is considerable wisdom in this paradox, since it places squarely upon the parents the responsibility of properly reardoing his best for the success of his enterprise. It was a time when these men and women, so-called sociologists, could speak with impunity and they were alert to the opportunity presented. We have had the spectacle of radicals preaching false and sub-

of the future, as well as one of the faithful upon whom the Church must depend as objects of her min-istrations. The more thoroughly the child is equipped today the better chance will his offspring have tomorrow to succeed on the field of life and to work out his eternal destiny with unending happiness as the certain reward.

After all, the chief requisite for final success in a rational creature an is the attainment of his end as a moral being. Wealth or position Connecticut, has turned to the stage in order to act the leading role in a may easily exist together with the play entitled "The Divorce Ques-tion." He explains his position by ee of obedience to the moral law. Neither is intellectual achievement carry out is to plant in the public mind the increasing evil of the divorce system which is making words, all earthly accomplishments and acquisitions may flourish and thrive in a soul that is headed for the bottomless abyss, while infan-tile simplicity may lead directly to the portals of bliss. Hence it is that Napoleon's re-work well new by applied to pres-

mark well may be applied to pres-ent-day methods of education. Both for his own sake, as well as for that of Church and State, a

for the efficacy and necessity of Catholic training for Catholic

children. Just as our faith directs us to heaven along lines not usually followed by the majority of men, so must the preparation for the

so must the preparation for the successful practice of that faith be along special lines. Morality may be learned from the natural law : Christian morality is imbibed only at the font of religion. That means that the Catholic child will

reach his full moral development chiefly through the medium of the Catholic school.—Catholic Bulletin.

EXTREMES IN FASHIONS

Serious and thinking men seeing the trend of the times have often uttered a warning against the evils

prepared.



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God looks through the gift that given for men to look at.

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I tried every remedy I heard of without any success, until the wife of a local merchant recommended 'Fruit-a-tives'.

MR. FRANK HALL

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FRANK HALL.

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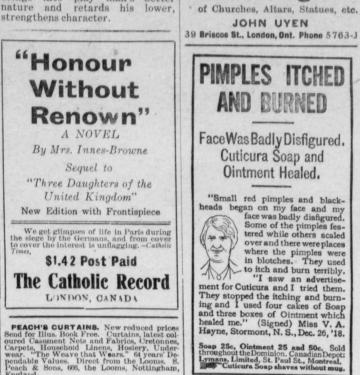
dition of materialistic thought that are dangerous both to the salvation of the individual and to the pernanence of society.

Father Scott, S. J., in a thoughtful article on this subject makes some very pertinent observations which parents should take to heart and ponder. "The Catholic Church," he says, "realizing the vital neces-sity of safe-guarding virtue has always taken a firm stand against lascivious dress. But with the spread of irreligion among the nations, the voice of the Church has not been heeded outside her own children with the result that fashion has gone mad. Paganism with the added lure of modern devices is rampant.

Speaking of young women who fail to appreciate the dangers of extreme modern dress, he says: "Mothers have had experience with the pitfalls of life. They know that with every precaution there is nevertheless constant danger for their daughter. Yet they allow those dear to them to risk their worldly happiness and their im-mortal souls for the state of fashion " fashion.

Our Holy Father has often insisted on this very point. Address-ing associations of Catholic women His Holiness has insisted that they avoid those extremes of fashior that endanger their eternal s lva-tion. The Pope's warning has been widely heeded and Catholic women have given a splendid example.

Parents should guide and direct



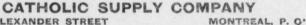
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At the Request of

JULY 80, 1921

Painting and

Decorating

The stage is one of the most powerful allies that the Church can have in promoting Christian teaching on this vital subject." Whatever one might say about themethods of this clergyman, one cannot but admire the efforts he is us not forget that that era will never come until the family is made impregnable from the darts of the scientific sociologist, and family life strengthened by every safeguard that men can place about it. A nation's strength lies in its it. A nation's strength lies in its protonic adherence to Christian ideals. American evil. Thirty-two States And it is weakened just in the in this country have a divorce rate proportion that it forgets, or ignores Christian morality.—The are counties in five different sections where this national evil is sections where this national evil is sections where the actually putting forth to lessen a great American evil. Thirty-two States

THE PRINCE OF MORALISTS

tion, and this means that ten out of every fifty-five marriages in this State result in legal separation, and the State ranks eighth in an was unenviable list. honso From a Catholic point of view From a Catholic point of view the divorce question is not going to be solved by problem plays and moving pictures. Nor can legis-lation ever bring it about that this evil will be absolutely abated in these United States. Influences to rouse the conscience and stimulate the moral sense of the Nation may do something, but the final solution

do something, but the final solution must be found in the proper under-standing of the teaching of Christ on the subject of marriage.

that beset society. They see in the extreme customs of the moment a

so common that there were actually

Here in California the rate is about

230 for each 100,000 of the popula-

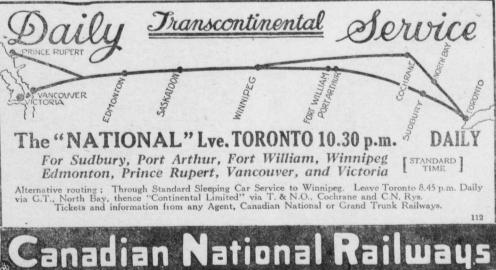
more divorces than marriages in the period going back to 1916.

religion, or of no religion whatever may even those who deny God an existence? The same is true in the financial world. The money giant is the hero. He is honored, he is looked up to, he is sought after. But has he a religion? How few stop to consider. He is famous; that fact seems to suffice. He may remain forever spiritually blind and deaf, but he always will have his coterie of admirers— people no better than himself. The blind still lead the blind. But why is it that so many remain forever deaf and dumb and blind as regards religion? It is so one of the Providence of God right source to overcome these defects. It was the same with the Pharisees. They saw Christ, viewed His works, but remained deaf and dumb. The representa.

their daughters in this matter Extremes are dangerous in every so to speak, give the initial impulse thing in life. Modesty, that charm-ing virtue that attracts us to Mary that is to place this indefinite being in the realm of existence. It means Immaculate so lovingly, is the key to character. Catholics must lead that the child has the right not only to be born but to be well born. in establishing this virtue, firmly promulgating sanity in this direc-tion.—The Pilot. This can take place only if the cause—the parents—is properly Here we have an added argument



For the Repose of the Soul of Priest THE CATHOLIC RECORD, London, Ont.



JULY 80, 1921

CHATS WITH YOUNG MEN

NOT TO JUDGE RASHLY Could we but draw back the cur-

tain That surrounds each other's lives See their hearts as God can see them,

And the end for which each strives. Often we would find it safer, Purer than we judge we should ; We would love each other better, If we only understood.

Could we judge all deeds by motives See the good and bad within ; Often we would love the sinner, All the while we loathe the sin. Could we see the powers working, To destroy all parity ; We would judge each other's errors With a lenient charity.

Could we see the cares and trials, Know the efforts all in vain ; nd the bitter disappointments, Understand the loss and gain : ould the grim eternal roughness, Seem I wonder just the same, Would we help, where now we hinder.

Would we pity where we blame ?

Ah ! we judge each other harshly, Knowing not life's hidden force ; Knowing not the fount of action Is less turbid at its source. Knowing not amid the evil, All the golden grains of good ; And we'd love each other better, If we only understood.

A MAN AS BIG AS HE LOOKED

-ANON

Many pleasantly interesting stories illustrating the simplicity, good nature, humaneness, etc., of the late Chief Justice White are being related by his friends and admirers at the Capital, observes Ave Maria. " He always looked like a judge," they declare ; but 'off the bench,'he often acted like a school boy." He was kindness itself.

One day, an old colored woman with a heavy basket, boarded a street car in which the Chief Gushing from the fiddle; Justice was a passenger. Every More's the fun of half of it, Justice was a passenger. Every seat was occupied, and several persons were standing in the aisle, clinging to the straps. The old "mammy" deposited her basket on the floor, but was at a loss to know what to do with herself. She was small and bent, and the straps were high. Seeing her predicament, Judge White arose and offered her his seat. "Mammy" accepted it with many smiling thanks, wondering who the portly, distinguished looking

when he had left the car, a passenger who knew him whis-pered : "Chief Justice White. of the Supreme Court." The old colored woman was overceed colored woman was overcome with astonishment, but finally managed to say: "I might ha' But don't play with any other; May God be with the days gone by I danced it with your mother. -Rev. Hugh F. BLUNT known it was some great man; he's as big as he looks." Then, as if speaking to herself : "An' I'm thinking he's de most sensi-ble person what you could find anywhar in de United States." THE HABIT OF GRUMBLING

Among bad habits, that of "Somebody might walk on it grumbling holds high rank as a and get hurt," persisted her good destroyer of happiness in the angel, but Margaret hurried on, home, or anywhere else that it repeating : "It's such a little exhibits itself. There are times when protest is right and neces-sary--a duty, in fact—but there difference duty in the but there is constructed on the start of the start of

breakfast is served. Every dish up with some comrades he saw gives an opportunity to bewail waste, high prices, bad manage-ment, etc. At last faultlessly tress, for he had trodden on that attired and with the assistance rusty tack and it had run right of the entire family, the gruminto the ball of his foot. In great pain he sat down on the sidewalk bler departs, his last word being a denunciation of a jog in the stairway that banged his hat. and finally succeeded in pulling it out, but his foot hurt him so that instead of going after his friends, he started to limp home. A bad husband and father? No, indeed. He is a model that What a long, long way it seemed ! "Oh, mother," he cried, on his pastor holds up to other men for his sobriety, provision for his family and other merits that finally reaching home. " I wish I'd listened to you and put on he undoubtedly possesses. The pastor never sees him in my shoes ! I ran a tack into my

the grumbling role, and his foot and it does hurt !' family are too loyal to complain Much concerned, h Much concerned, his mother of him. In truth, they would bathed the foot in hot water, warmly resent a suggestion that tried to get all dirt and poison he is not perfect, for despite the out of the little wound and then put on what she thought the best grumbling, they love him dearly, and the very fact that young John would borrow his tie withremedy. It seemed to be success ful, for in a very few days the "Papa is a darling except when he grumbles," is his girls' esti-mate of his character. But not in concern. But not in every family is the in the morning, said he felt very

bond strong enough to withstand sick and complained of a bad the strain of the grumbling pain in his throat. His mother could see no sign of any sore habit. When this happens to be the case home is only a place to threat, but still, as the child stay in when no escape from it is seemed to get worse, she grew possible. If the mother is a anxious and sent for the doctor grumbler, then indeed does misery fill the home. There is no respite for the children, and their father seeks rcfu.e in club mother told of the hurt from the or elsewhere from the cheerless tack, adding : "But that seems to have quite place that should be the dearest healed up.

on earth. When people realize, or are made to realize, the havoc the doctor hluntly, as he began wrought by what so many regard as a minor fault they will strive But in spite of all his efforts the to overcome the grumbling habit child grew rapidly worse, and -The Echo.

OUR BOYS AND GIRLS

AN IRISH TUNE

Will you listen to the laugh of it, Than e'en an Irish riddle. Sure, it's not a fiddler's bow That's making sport so merry ; It's just the fairies laughing so -

Will you listen to the step of it, Faith, that tune's a daisy ; Just the very leap of it Would make the feat unaisy. Hold your tongues, ye noisy rogu And stop your giddy prancing ; It's me can hear the weshee brogue

Will you listen to the tune of it, Sure, my son, it makes me cry --REV. HUGH F. BLUNT

SUCH A LITTLE THING ! It's such a little thing !" thought Margaret disdainfully, in answer to her guardian angel's suggestion that she should pick up a rusty tack lying in the very middle of the sidewalk.

THE CATHOLIC RECORD

Value Supreme is in every packet of Every little leaf will yield its full quota of generous 'goodness'. Sold in sealed packets only.

the trees, the grass and the flowers return them to the river. The uncharitable tongue is found in the body that wants to live for itself a'one, and selects the desert " Kindness costs nothing." way. That is a very old saying, but always true. The things that cost nothing usually give us little satisfaction, but it is different with kindness. It costs nothing, but it pays most generously. It is the one thing that even the poorest possess; and it repays them with a lavish hand that seems to belong to God. If we were starting out in life again we would make many resolutions but the first resolution would be never to speak evil of anyone -Extension Magazine.

WITH OUR BEST FRIEND

our Saviour. How many Catho-

lics could at the cost of small

inconvenience, especially these

few moments be found to spend

and new hope in the humdrum

MEALS

A good old Catholic custom,

which nowadays appears to be

the observance," was that of say-

ing grace before and after meals

It is still followed, of course, in

genuinely Catholic families, as in religious communities ; but all

The

"I wish it hadn't," answered The holv and sustaining truth opening up the wound again. of the presence of our Lord in the Blessed Sacrament is a real power in the lives of those who, before long had fallen into conbeyond the exacted duties of vulsions. A few hours later, he died in great agony of lock-jaw —all through that." little thing " religion, find time to be present at Mass on week days, and to make a visit to some convenient -a rusty tack !

Church in the course of the day. Our Churches in the centres of His mother was so prostrated with grief that for awhile her life was despaired of and though activity bear continual testimony to this proof of real religion in she finally recovered, she was the hearts of our people. never the same. The joy had wonder is that so many good, practical Catholics neglect these gone out of the lives of what had once been such a happy houseintimate personal relations with

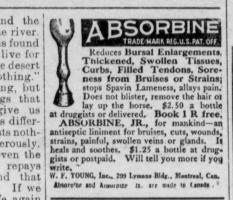
hold And all this pain and heartbreaking sorrow could have been avoided if, iustead of dreaming bright Spring mornings, sanctify of heroic deeds which she was and enhearten their day's toil by never likely to accomplish Marspending the short time of Mass garet had listened to the voice which told her to pick up that in the presence of and in near companionship with the One who is their whole hope and rusty tack

Little things ! dear children there are no little things, no little trust. How often, too, could a tremendous consequences the smallest thing may have. Care-lessness in posting a letter, drop-We never know what ping a piece of orange or banana and are sure sources of comfort peel on the sidewalk, leaving a needle about, may have fearful and weary routine of daily life.

results that the regrets and efforts of a whole lifetime could never atone for. Therefore, don't GRACE BEFORE AND AFTER dream of great and improbable things, but do the little things that come to hand, and if you accomplish them for the love of more "honored in the breach than

God and offer them up to Him, they will be great in His eyes and win for you an infinite reward .- By Henriette Eugenie Delamare in Rosary Magazine.

GREEN EYES





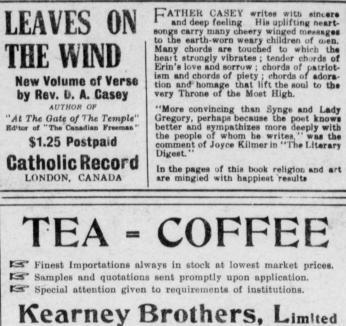
Why Not Make Your Will?

SEVEN

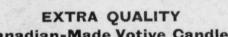
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is every difference between honest things she was going to do for disapproval or protest and the constant whining against any-

thing and everything. There are some people who are never done fault-finding. Everything goes wrong with them. According to the'r ideas, they are victims, whereas, those who are the wronged are they who are compelled to put up with such peace-killers.

when grown men and women show signs of it the balanced individual attributes the fault to defective early training, or to a too intensive cultivation of personal feelings, likes, dislikes,

It would be a kindness to the grumbler to let him or her realize that selfishness lies at the root of the trouble. Unselfish people are rarely grumblers. They are too engrossed in wholesome, help-ful thoughts and deeds to be everlastingly whining over personal woes, real or imaginary.

In one family the father makes Sunday morning a dark time for wife and children until he goes off to Mass. Nothing is just right. His linen isn't stiff enough or it is too stiff; the children have tampered with his brushes; "that cub," meaning his eldest son, on the verge of manhood, has borrowed his tie without asking for it; heedless Mary hung up his coat so that it

God and mankind-some day

There might be another war, and hood to have the example of she would go out as a Red Cross nuns before it. While the genernurse, and do wondrous deeds of ous instincts of women make heroism on the battle fields, them leaders in deeds of charity, winning medals and decorations and finally saving the life of a marvelously handsome reigning duke who would fall madly in bers of their own sex. We have

her wronged are they who are duke who would in had yin bers of their own sex. We have hompelled to put up with such love with her and wish to make heard men speak uncharitably to one another, but we have heard all the happiness and honors women speak uncharitably of hen grown men and women offered her, she would, to the women much oftener. We have despair of her family and friends, seen men sneer at other men, but enter a convent and finally go to nurse the lepers in Molokai. women on the faces of their There she would be the good sisters. Smaller things provoke angel of the poor afflicted ones, the antagonism of women for their own sex than provoke the their sunshine and inspiration,

and at last, in the prime of her youth and beauty, she would be-come a victim of the loathsome disease and die a martyr to her charity-and so forth-and so on. Margaret was almost ready to weep over her charming self thus by a sneer. The prettiest mouth sacrificed on the altar of love, but, nevertheless, she had left that tack lying on the sidewalk, one cannot have gentle eyes with

because it was not in any way a heroic deed to pick up a tack ! Now the weather was very hot and little Frank Daly had begged his mother to let him run bare-footed that day. At first she had refused, but he had finally coaxed her into granting the permission he desired. He generally man-aged to coax people into doing what he liked, for he was such good, but it has nothing to work

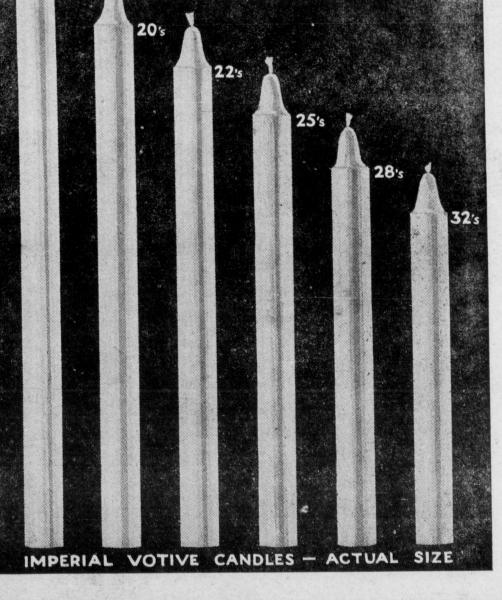
too often it is abridged to a per-functory Sign of the Cross, if it is not entirely forgotten or sup-pressed. Very many twentieth It is good for Christian woman-

century Catholics would be benefited by some such lesson as King Alfonso of Aragon once gave his courtiers.

Observing that they did not ask a blessing before their meals or return thanks after them, he invited a beggar to the royal table, forbidding him most strictly either to make a bow on entering the dining hall or to express his gratitude on depart-The beggar obeyed orders, ing. and went away without word or sign of thanks. The courtiers were highly incensed at this lack of good breeding, but the king checked their complaints, say antagonism of men for theirs. It's only a short way from un-charitableness to jealousy, which " Is not this exactly how ing: you yourselves act towards your Heavenly King? You neither is one of the meanest vices in ask a blessing nor return thanks, womankind. The most beautiand accordingly He has much more reason to be indignant with you than you have to abuse that is made ugly by slander. Gentle eyes are always attractive, but poor mendicant."- Truth.

green in them. People are usually in the place that God destined for them, and if God destines a place for anyone it is the best place for that person. Why, then, should we lose attain

through jealousy? There is very The Christian religion pro little beauty beside the banks of claims doctrines which satisfy the highest aspirations of the human intellect and gratify the legitimate cravings of the human heart. It solves those problems hung up his coat so that it what he maning little lad, with his creased; even the baby is an object of wrath for leaving his bright brown eyes, fair hair, and toys strewn on the floor or where youngest child and only boy and youngest child and only boy and toys at the darling of the whole family. As for the mother of the family, all the crimes of omission and commission in her housekeeping are rehearsed, particularly as youngest child and only boy and the darling of the whole family. He came along merrily on that bright summer afternoon, whist-ling a tune as he hastened to catch



EIGHT

OBITUARY

SISTER MARY SERAPHINE MULCAHY

The solemn obsequies of the late Sister Mary Seraphine Mulcaby of St. Joseph's Community, Toronto, were held in the Convent Chapel, St. Alban Street, on Saturday July 16th. High Mass of Requien Was sung by Rev. E. Murray of St. Michael's College, assisted by Rev. V. Reath as deacon, Rev. L. Barcelo, D. D. as sub-deacon and Rev. J. Pageau as Master of Ceremonies. In the Sanctuary were the Rev. Fathers Player, C. S. P., Kehoe O. C. C., Ryder, C. S. P., Roche O. C. C., Ryder, C. S. P., Roche O. S. S., Hayes, C. S. B. and Sullivan C. S. S. R. Among the relatives present were Mr. and Mrs. Thos. Mulcahy and Mrs. W. R. Houston of Toronto. The deceased religious was in the ignities of the study of the source o

In her earlier years she was devoted to teaching in the schools of the diocese, but later for many years she was Directress of Study in St. ganda, believed would justify and on the schools of the diocese, but later for many years Joseph's Academy, Toronto. The enable the miseries of war. example of her unremitting atten-tion to duty and her ardent devotion frantically to uphold an economic to a life of constant prayer will long be remembered by Sisters and pupils who came under its benefi-cent influence.

cent influence. Sister Scraphine is survived by one brother Mr. Thos. Mulcaby of Orillia. The late Rev. M. Mulcaby, C. S. B. of St. Michael's College, was also a brother, and Sister M. Agnes of St. Joseph's Community, a eister

To the bereaved relatives and friends the Community of St. Joseph extends heartfelt sympathy. R. I. P.

THE LATE JAMES CALLERY

The death of a very respected citizen, James Callery, occurred at his late home in Madoc, on Thursday, June 30th. His death was the result of an accident which happened on the Sunday morning pre-ceding. Everything that medical skill could do was done, but the injuries he received proved fatal.

Mr. Callery had been a citizen of Hastings County all his life, having been born on a farm near Belleville Beiter Belleville been born on a farm near Belleville at what is known as Fairfield Bridge some sixty-six years ago He was engaged in farming until he moved to Madoc Village a few years ago. His kindly manner and cheermoved to Madoc Village a few years ago. His kindly manner and cheer-ful disposition won him many friends who deeply sympathize with his sorrowing family.

man's muscles, reflexes caused by the fatigue poisons of War. But not all. The vaster part is the result of malicious meddlings with the body of the time by quacks and exclusion meddlings to The funeral took place on Satur-day morning, July 2nd, from his late residence on St. Lawrence Street, to Sacred Heart Church, the body thence to the cemetery for inter The funeral was conducted profit by them. ment. Against these artificial ills the Catholic is bound to make a stand. under the auspices of the Catholic Order of Foresters of which They are essentially immoral. To a greater or a less degree they Society the deceased was a char-tered member. Rev. Father O'Rior-dan and Rev. Father O'Reilly officiated Church is the one aggressive expon-ent today of morality carried to a

The pall bearers were : Messrs J. Quinn, Mitchell LeSage, Patrick McInroy, James Trudeau, Louis Courneya and Joseph Meraw.

strictly logical conclusion in every human dealing. For the Catholic to declare war on these ills is as simple a matter of self-protection leaves to mourn his los besides his widow, one son and three daughters, Thomas of Toronto; Mrs. W. E. McNevin of Cobalt; Mrs. Tobias Forestall of Campbellford, and Celestine at three daughters are are are are are are are are are solved.

home. Mr. Callery, was the oldest of a share work a cure. family of eight, three brothers and it may not be amiss to tender yet Thomas of Madoc; Bernard of Deloro; Rev. Sister Mary Zita of the Convent of Mercy, Ransallear, N. Y.; dilution or disguise. It is a remedy

organization for spreading a partic-ular doctrine or system; the doc-trine or system thus propagated, and the scheme or plan for propa-gating a doctrine or system."

and the scheme or plan for propa-gating a doctrine or system." Here is a tolerably wide range of meanings from which to make a choice, and not one to describe the word that has become a part of fit a definition to this new "propa-ganda," as it is easy to mark out the subterranean burrowings of the medice n propagion dist. the subterranean burrowings of the sive grasp of world conditions rope modern propagardist. The word is most affected by the cynical and sophisticated, who pro-nounce it with unction and employ of the works of St. Thomas

Mrs. W. K. Houston of Forono. The deceased religious was in the six years that the true history of eighty-second year of her age and our times never will be read by any-the sixty-sixth of her religious life. one now living. Propaganda fos-Summa Theologica holds, the one now living. Propaganda fos-tered and made possible a peace defeating ends which the world, by onored place. The theology and philosophy of the Christian Aristotle form the

foundation stones of the intellec-tual edifice that the Church through her Pontiffs has labored to rear for the last seven hundred years. It is significant of the respect in which St. Thomas is held that since his

own time there have been about eighty Popes who occupied the Holy See and with hardly an exception each one of them has added his voice to the hymn of praise and recognition of the work of the

Angelic Doctor. These papal endorsements of the teachings of St. Thomas range from conomic, or social or religious. It may be asked how any camsimple recommendations to positive commands. The use of the prin-ciples, method, and doctrine of St. Thomas as urged by Pope Benedict in the new code of Canon Law is in our times but the culmination of the great. Themistic movement paign of lying, extraneous to the Catholic Church, and not directed at her, concerns us as Catholics? What matter is it to us that the hundreds, covetous of wealth and power, play at a heartless game in which the millions are pawns? the great Thomistic movement begun by the illustrious Pope, Leo begun by the musthous Pope, Leo XIII., and carried on intensively by his noble successors. The Encycli-cal "Aeterni Patris" of Pope Leo XIII., the "Angelici Doctoris" of Pope Pius X., and the off repeated We Catholics reckon our faith as part of our income; we bank our deeds more frequently than our dollars, and draw sight-drafts on Heaven's treasury. We are content with little, hoping much. No one would wish to change the Catholic's instinct of aloofness. It gauge him many a heartbreak as

Pope Plus A., and the off repeated counsels of the present gloriously reigning Sovereign Pontiff Pope Benedict XV. have been the means of inducing thinking men both within and without the Church to study the sound philosophy of St.

The present revival of historical studies will do much to elucidate the teachings of St. Thomas. Outside the Catholic schools of thought St. Thomas has been often misunderstood ; some see little in his writings and others expect to find too much. In the current number of the Catholic Historical Review Father Henry Ignatius Smith, finds the explanation of this in the fact that St. Thomas has been studied by such scholars without the aid of historical helps. To appreciate St. Thomas, and to interpret and apply his principles, a student he says, "must have before him a history of the heresies of the time, he must be assumed with the optionary be acquainted with the extensive missionary work carried on by the

Church through the religious orders among the heathens, and he ought o have some knowledge of the tre nendous religious problems aroused by the Turks, the Greeks and the Jews."—The Pilot.

IN MEMORIAM

MAGUIRE .- In sad and loving memory of my dear husband Pat-rick Joseph Maguire of Camrose, Alberta, Second Anniversary. Alberta. Requiem Mass was celebrated by Father La Rue at Port Arthur,

DIED

CATHOLIC RECORD THE

ANTED teacher for Lethbridge Catho parate School, Commerci g Sept.

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R. P. Waish, Sec., Co sum-series APELICATIONS will be received by the undersigned for the following teachers holding 2ud class professional certificates. Salary, Minimum 8909. Maximum \$1,00. 11 English-French Teachers holding 2nd class professional certificates. Salary, Minimum 8909. Maxi-mum 81,009. The Board of Trustoes of the Catholic Separate Schools for the Town of Sudbury, M. J. Powell, Sec. Treas., Box 10 3. 2232-3

PRINCIPAL wanted for Emnismore continua-tion school, to teach Latin, French, History, English, etc. Apply stating salary and experi-ence to Rev. J. McAuley, Ennismore P. 0, Out.

WANTED Catholic teacher holding second class professional certificate for C. S. S. No. 4, Raleigh. Situated in Fletcher Village, con-venient to boarding house and depot. Attend-ance about twenty-flve. Salary 8800. Duties commence Sept. 1. Apply stating experience to Clarena Gleeson, Scc. Treas., Fletcher, Out. 2232 tf

Control Normship, Grey County, Lot 25, Con. 8, 4 miles from Ayton, 10 from Mount Forest; acres 109, good land, 20 acres first class bush; well watered, running stream at the back and centre two wells, one drilled, large bank barn 70x50, stone stability, first class driving shed 50x51, lightning rods on. Fairly good house, Separate school on corner fot, For particulars apply to Michael Culliton, R. R. No. 2, Ayton, Ont. 2232-3 FEACHER wanted, second class professional Fown of Charlton, New Ontario, Catholi Separate School. Apply stating experience and salary to M. T. Devine, Chairman. 22324

WANTED qualified teacher for S. S. No. 1, Griffith. Salary at the rate of 8500 per annum. Duties to commence Sept. 1st. 1941. Apply stating experience to Daulel Donovan, Sec. Treas., Balvenie P. O., Ont. 2232-3

NORMAL trained teacher wanted for S. S. No. I. Hay; school is near church and good boarding house; duties to commence Sept. Ist. Salary \$900 to \$550 according to qualification and experience. Apply to John Laporte Sec. R. R. No. 2, Zurich, Ont., Phone 86 r 7, Dash-wood central. 232-tf

TEACHER wanted for S. S. S. No. 12 Peel State qualifications and experience. Salary \$1,090. Apply to Cornelius Callaghan, Arthur Ont. 2232-2

TEACHER wanted for S. S. No. 15, Hunting don. Duties to begin Sept. 3rd. Apply stating salary to Thos. O'Reilly, Madoc, Ont. 2232-4

QUALIFIED teacher wanted for S. S. No. 944 n Rochester, who is able to teach French and Snglish. Duty to commence on Sept. 3st. State salary. Apply to Victor Gagnon, Sec. Freas:, Ruscomb, Ont. R. R. No. 1. 2232-3

MERCY Hospital Training School for Nursee offers exceptional educational opportunities for competent and ambitions young women. Ap-plicants must be eighteen years of age, and have one year of High school or its equivalent. Pupils may enter at the present time. Appli-cations may be sent to the Directress of Nursee, Mercy Hospital, Toledo Ohio. 2110-14 WANTED for Catholic Continuation School Westport, unt., a teacher holding a first class and an Elementary Physical Culture certi-keate. Duties to commence opening of school a September, Apply to M. E. Mulvill, Sec. Westport, Ont. 2231-3

TRAINING SCHOOL FOR NURSES A. B. HEPBURN Hospital Training School for Nurses, Ogdensburg, N. Y. Conducted by the Grey Nuns. Registered by the New York State Educational Department. Three years course of Instruction. Healthful location. New home with separate rooms for nurses. For further particulars apply to the Principal of the Training School. 2227-tf WANTED by Iroquois Falls Catholic Separat School Board, one principal and three femal school Board, one principal and three female eachers as assistants: four rooms graded, Applicants to have at least second class intario certificate. Duty to commence on sept. ist, 1921. State experience, qualifications and salary expected. Apply to A. Pelletier, see, Iroquois Falls, Ont. 2231-3

TEACHER wanted for Fergus Separate school Apply stating qualifications and salary expected to Jos. Cushing, Sec. Treas., Fergus Ont. 2231-ff TEACHER wanted for S. S. No. 1, Papineau



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JULY 30, 1921

Mrs. Annie Farragher of New York City; Mrs. Robert Langley of Duluth, Minn. and Mrs. Fred Feeney of Madoc Township. Duluth, Minn. and Mrs. Fred Feeney of Madoc Township. Certainly your canting propa-gandist, who talks of "American-DI

threatens.

Society is beset by so many evils today that it would take another

charlatans, who set up maladies to

must strike ultimately at the Cath-olic Church, if only because the

May his soul rest in peace.

PROPAGANDA

Lawrence Flick, Jr., in America

The curious reader may find in The curious reader may find in any dictionary which has gone into a new edition within the last two or three years a dozen pages of *addenda*, words coined by the War. To this extent at least the blood of millions has enriched the lan To this extent at least the blood of millions has enriched the lan-

"Blimp," is there, and "Bolshe-vism;" "slacker" and "tear-shell;" "Busy Bertha" and "T. N. T."—the whole sayage, war-begotten tribe which we may hope the glosserias of henrier work with the glossaries of happier years will give decent burial, laid deep in the

begotten tribe which we may hope the glossaries of happier years will give decent burial, laid deep in the rich loam of kindlier words, with an "Obs." for epitaph. There is one term, however, for which the reader will seek in vain among these accretions. In the body of the book, where it has an ancient an honored place, he can find a word spelled with the same way. But the meaning he will find written there, and the meaning given the word by the cant of the times which gave them currency. The word is "propaganda." Your dictionary will tell you that "propaganda," in its first and proper sense, is used by the Catholic Church. It means "a Congrega-tion of Cardinals charged with the management of missions;" also, "a

management of missions;" also, "a college instituted by Urban VIII. to

educate priests for missions." Truly a venerable and worthy word, calling to mind some of the pages that are brightest in the hispages that are brightest in the his-tory of man! Usage has given the tionary informs the amateur in phil-ology, chief among, them "any

Certainly your canting propa-gandist, who talks of "American-ization" as a remedy for discontent, yet thinks and works in terms of McDONALD.—At Harrisons, Ont., June 27, 1921, Duncan D. Mc-Donald, aged seventy-one years. May his soul rest in peace. wage dependency and workshop benevolence, that numbing anodyne

which cozens the worker while it coddles him, is not a professor of the truth. The truth is not in him the truth. The tinor in his breed.

PRINCIPLES

TREACY.—At Kingston Hospital on Tuesday, July 12th, 1921, John J. Treacy of Peterboro, Ontario. Aged thirty-nine years. May his soul rest in peace.

TEACHERS WANTED propaganda which is most false and harmful besets the path of the WANTED experienced Normal trained 1st o 2nd class teacher for Catholic Separate schoo at Cormae, County of Renfrew, Apply statin sulary and experience to John B, Kitis, Sec. Cormae, Ont, 2233-tf

WANTED second class professional teacher for C. S. S. No. 1, Cornwall. Apply stating salary and qualifications to Angus H Chisholm, Sec. Treas., Northfield Sta., R. 2 22334 first thread a perilous labyrinth of

QUALIFIED Catholic teacher with experience required. Salary \$1,200 per annum. Boar-haif mile from school, Recommend from parish priest required. Apply to A. F. O'Leary sec. Treas., Good Land School District No 1969, Claybank, Sask. 2233.5

NORMAL trained teacher wanted, holding Ist of 2nd class certificate for S. S. S. No. 16, Kenyon, Apple Hill Village. Apply stating qualifications and salary expected to A. L. McDermid, Sec. Treas., Apple Hill, Ont. 2233-2 2233-2

VORMAL qualified teacher wanted with xperience for S. S. S. No. 2 Wolfe Island inall school. Convenient beadity. State alary: Apply to A. Staley, See, Wolfe Island 233-3

WANTED lady Catholic teacher for Separato school, Wolfe-Island. Please state experience and salary expected to John McGlynn. Wolfe Island, Ont. 2233-1

WANTED Separate School Teacher, La salette School, Norfolk County, Duties com nencing Sept. 1st. Salery 31,000. State quali-ations and experience; 32 pupils. Apply to W. J. Pettit, La Salette. Ont. 2233-2

The manner in which the terms WANTED second class professional teach for C. S. S. No. 8, Huntley ; experience nece sary. Duties to commence Sept. 1st. App reconstruction, regeneration, and renovation of society are being for C. S. S. No. 8, Huntley : experience are sary. Duties to commence Sept. 1st. Appl stating experience and salary expected t Thomas Manion, Sec. Treas., Corkery, Onf. 232-3 bandied about by the thinkers of

pply stating qualification and experience c., to U. A. Fink, Mattawa, Ont. 2232-3

QUALIFIED teacher for S. S. No. 3. Puslinc Tp., five miles south of Guelph on County road e miles south of Guelph on County road, commencing Sept. 1st. State salary and ence. Apply to M. P. Lynch, Sec. R. R. No. 6, Guelph, Ont. Phone 689 223.2

TEACHER for La Passe Catholic School, S. S. No, 4. Normal trained. Capable of teaching both French and English: please write par ticulars, stating salary and experience to Hector Gervais, Scc. Treas., La Passe, S. S. No 4. 2233-3

WANTED a qualified Catholic teacher for Separate School, section No 5 Percy; duties t commence Sept. 1st. Apply, stating salary am experience to Patrick J. Doherty, Sec. Treas. Dartford, P. O., Ont. R. No. 1. 2233-2

TEACHER wanted for C. S. S. Section No. 1, Morley, in the District of Rainy River. Must hold professional certificate. Salary \$800 per year. Address John J. Hunt, Sec. Treas, Stratton, Ont. 22332

CATHOLIC teacher wanted for S. S. No. 1. Logan. Duties to commence Sept. 1. 191 Apply stating experience and salary expected to William Bannon, Sec., R. R. No. 5, Mitchell 2233-2

WANTED two qualified Catholic Norm trained teachers : English also to teach sor French, For the municipality of Stagsbu and Fieldvill. Railroad and school convenie Daily mail. Duties to commence Sept. 1 Apply stating experience and salary expect to Michael Driscoll, Sec. Treas., Brenna Hill, P. O: Quebec. 2233



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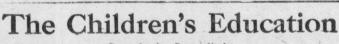
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