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P92.

CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.

SESSION MDCCCXC-XCI.



HALIFAX, N. S. :
NOVA SCOTIA PRINTING COMPANY.

1890.

1890
Oct. 25

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Nov. 1

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Dec. 22

1891.

Jan. 6

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Mar. 27

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Academic Year 1890-1.

- 1890.
- Oct. 25. Notification to the Rev. P. M. Morrison from students who intend to appear before the Examining Committee.
- " " Notification to Dr. Currie from candidates for Morrison Prize.
- Nov. 1. Meeting of Examining Committee.
- " 5. Meeting of Board of Management at 10 a. m.
- " " Opening Lecture by Dr. Pollok, at 7½ p. m.
- " 6. Meeting of Senate at 10 a. m., when students must present their presbyterial certificates, and Report of Examining Committee will be received.
- " " Students enrolled and Library Tickets issued at 3 p. m.
- " " Entrance Examination in Hebrew, for Morrison Prize, at 4 p. m.
- Dec. 22. Christmas holidays.
- 1891.
- Jan. 6. Lectures resumed.
- " 26. Examination in Theology.
- " 28. Examinations in Hebrew and Exegetics.
- " 30. Examination in Church History.
- " " Candidates for B. D. notify Clerk of Senate.
- Mar. 27. Examination in Greek and Gospel History.
- " 30. Examination in Homiletics.
- Apr. 10. Lectures Close.
- " 11. Special Examination for B. D.
- " 13. Examination in Theology.
- " 15. Examinations in Hebrew and Exegetics.
- " 17. Examination in Church History.
- " 20. Final Examination for B. D. at 9½ a. m.
- " 22. Competition for Elocution Prize at 9 a. m.
- " " Meeting of Senate at 10 a. m.
- " " Close of the Session. Meeting at 7½ p. m.
- " 23. Meeting of Board of Management at 10 a. m.

Board of Management.

DR. BURNS, *Chairman.*
PRINCIPAL MCKNIGHT, D. D.,
DR. CURRIE,
DR. POLLOK,
DR. McCULLOCH,
PRESIDENT FORREST, D. D.,
REV. ALLAN SIMPSON,
" J. McMILLAN, B. D.,
" J. S. CARRUTHERS,
" T. SEDGEWICK,
" E. SCOTT, M. A.,
" R. LAING, M. A.,
" JAS. McLEAN,
" E. D. MILLAR, B. A.,
" L. G. McNEILL, M. A.,
" M. G. HENRY,
" NEIL McKAY,
" D. M. GORDON, B. D.,
" T. STEWART, B. D.,
J. SCOTT HUTTON, Esq.,
D. C. FRASER, Esq.,
R. BAXTER, Esq.,
J. K. BLAIR, Esq.,
R. MURRAY, Esq.,
JAS. WALKER, Esq., M. D.,
ED. JACK, Esq.

Senate.

PRINCIPAL MCKNIGHT, *Chairman.* *
DR. CURRIE, *Clerk,*
" POLLOK,
" BURNS,
PRESIDENT FORREST, D. D.,
REV. P. M. MORRISON,
" THOMAS CUMMING,
" A. SIMPSON,
" H. H. MCPHERSON, M. A.,
" D. M. GORDON, B. D.,
" G. BRUCE, B. A.,
" A. J. MOWATT,
R. MURRAY, ESQ.,
PROF. MACDONALD, M. A.,
" SETH, M. A.

Committee of Examiners.

REV. P. M. MORRISON, *Convener.*
" A. SIMPSON,
" PROF. SETH, M. A.,
" H. H. MCPHERSON, M. A.,
" T. CUMMING,
PRESIDENT FORREST, D. D.,
PROFESSOR MACDONALD, M. A.

Professors.

The REV. ALEXANDER MCKNIGHT, D. D., *Principal and Professor
of Theology.*
The REV. JOHN CURRIE, D. D., *Professor of Hebrew and Biblical
Literature.*
The REV. ALLAN POLLOK, D. D., *Professor of Church History
and Pastoral Theology.*

Time Table.

A. M.

8.45. *Mon., Fri.* Homiletics—Prof. Pollok.

Tues., Wed., Thurs. New Testament Greek and
History—Prof. Pollok.

9.45. Junior Hebrew—Prof. Currie.
Church History—Prof. Pollok.

10.45. Senior Hebrew and Exegetics—Prof. Currie.

Mon., Wed., Fri. Hermeneutics and New Testa-
ment Greek.

Tues., Thurs. Senior Hebrew.

11.45. Systematic Theology (one day New Testament
Greek).—Prof. McKnight.

P. M.

12.35. *Mon., Wed., Fri.* Christian Evidences—Prof.
McKnight.

Tues., Thurs. Natural Theology—Prof. McKnight.

2.30. Elocution.

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(b)

(c)

*The

Curriculum.

A.—FOR JUNIORS IN THEOLOGY.

(a) THIRD YEAR IN ARTS.—New Testament Greek and History.

Metaphysics.

Political Economy.

History.

Physics.

Natural Theology.

(b) FOURTH YEAR IN ARTS.—New Testament Greek and History.

Junior Hebrew.

Ethics.

History.

Christian Evidences.

(c) NOT IN ARTS.—New Testament Greek and History*.

Junior Hebrew.

Natural Theology.

Christian Evidences.

B.—FOR MIDDLE AND SENIOR YEARS.

Homiletics.

Church History.

Senior Hebrew and Exegetics.

Systematic Theology.

*The hour for Gospel History to be taken also in the following session.

General Regulations.

1. Students may enter on the study of Theology as graduates in Arts, or as passmen in subjects of the Arts' Course required by the Church, or as undergraduates of the third or fourth year in Arts.

2. The subjects required of passmen are English Literature, Latin (two sessions), Greek (three sessions), Mathematics, Physics, Logic, Metaphysics and Ethics. When a student fails to produce *pass* certificates in any of these subjects he shall be examined therein by the Senate's examining committee.

3. Presbyteries are authorized to accept a degree of B. A. (English, Metaphysics and Greek being included in the Course), or *pass* certificates in the subjects required, as sufficient evidence of scholarship.

4. Certificates of proficiency in Classics, Mathematics and English literature, from Prince of Wales' College, Charlottetown, will be accepted as equivalent to pass certificates in these branches from other colleges.

5. Cases in which a Presbytery may recommend the admission of a student who cannot satisfy the examining committee, must be brought before Synod or Assembly.

6. Ministers and elders are required to pay particular attention to young men who are prosecuting a liberal education with a view to the Christian Ministry, obtain accurate information respecting their natural abilities, prudence and piety, and watch assiduously over their intellectual and spiritual improvement.

7. Applicants for admission to the Hall should be nominated to the Presbytery of the bounds by their respective

ministers, who shall produce the necessary university certificates, and testimonials of church membership. The Presbytery having examined the applicants specially on their religious knowledge, and motives in studying for the ministry, and being satisfied, shall certify them to the Senate.

8. Students of Divinity are required to appear every year before the Presbyteries within whose bounds they reside, for examination on the studies of the previous session, and to give in a written exercise on a prescribed subject. A presbyterial certificate must be presented to the Senate by every student at the commencement of the session.

9. Every student is required, at the commencement of his Theological course, to present a certificate of church membership to the minister of some Presbyterian Congregation in Halifax.

10. Each student is required to deliver the following discourses, viz.: in the first year a Homily and a Critical Exercise on a passage of the Greek Testament; in the second year, a Polemical Thesis and a Lecture; in the third year, a Critical Exercise on a passage of the Hebrew Bible and a Sermon. Students of the second and third years are expected to prepare these discourses during the recess, and give them in as early in the session as possible:—not later than the 15th of January.

11. At the end of the session Professors shall furnish their students with certificates of attendance and conduct, which shall, at the earliest opportunity after the close of the session, be presented to the Presbytery within whose bounds they reside.

12. At the close of the curriculum a diploma may be given in place of separate certificates; but it shall not be awarded, unless the student has made 30 marks per cent. in each department, and a general average of 40 per cent.

13. In estimating averages, Exegetics shall be regarded as a distinct department from Hebrew, and Homiletics and Pastoral Theology from Church History.

Degree of Bachelor of Divinity.

REGULATIONS.

1. Candidates for the degree of B. D. must be graduates in Arts of some approved University; but students who concluded their college course before 1889, and are now in the ministry of the Presbyterian Church in Canada, may become candidates.
2. Students preparing for the degree of B. D. are required to make an average of at least 50 per cent. in each department, and a general average of at least 70 per cent., at the six regular pass examinations held during the three years' course.
3. Other candidates are required to undergo a *special* examination in lieu of these, and to make at least 50 per cent. on each paper, and an average of at least 70 per cent. on all the papers at such special examination. This examination may be taken in two parts, if the candidate so prefer.
4. Both classes of candidates are required, after fulfilling provisions 2 and 3 respectively, to pass a *final* examination on the various subjects of theological study. Specimens of Patristic Greek and Theological Latin shall be included among the subjects for this examination. The same rule as to percentage of marks shall apply to this examination.
5. Special and final examinations will not necessarily be limited to the contents of particular books; but a list of books will be given in the Calendar as a general guide and help in preparing for them.
6. Special and final examinations will be held, when needful, at the close of the Session: notice to be given by candidates to the Clerk of Senate in the month of January preceding.
7. Fee for B. D., \$10—also \$5 for special examination.

BOOKS RECOMMENDED FOR SPECIAL EXAMINATION.

PART I.

- Greek.*—Gospels and Acts.
Hebrew.—Genesis.
Exegetics.—Keil's Archæology, Vol. I. Keil's Introduction to the Old Testament.
Church History.—Kurtz, (to A. D. 1517).
Apologetics.—Isaac Taylor's Transmission of Ancient Books. Fisher's Theistic and Christian Belief. Hodge's Systematic Theology, Vol. I.

PART II.

- Greek.*—Romans to Revelation.
Hebrew.—Isaiah xl.—end.
Exegetics.—Salmon's Introduction to the New Testament. Warfield's Textual Criticism of the New Testament.
Church History.—Kurtz, (from the Reformation).
Theology.—Hodge, Vols. II. and III.

SUBJECTS FOR FINAL EXAMINATION.

- Greek.*—Septuagint, Ps. i.—xl.; Justin Martyr, Apologia Prima.
Latin.—Vulgate, Ps. i.—xl.; Calvini Institutio, Lib. iii, Cap. xxi.—xxv.
Chaldee.—Daniel ii.—vii.
Syriac.—Extracts from the Peshito in Bagster's Syriac Reader.

Library.

The Library contains 9000 volumes, and is furnished with some of the leading reviews and magazines. Books are obtained from it in accordance with the following rules:—

1. Students at their annual enrollment pay \$1 each for the maintenance of the Library.
2. No student shall have in his possession more than six volumes at a time.
3. No student shall keep a book longer than a fortnight without permission from the Librarian.
4. Books of reference, and such as may be specified by the Librarian, shall not be removed from the Library.
5. Books lost or damaged shall be replaced or paid for as the Senate may direct.

Mr. McL. Harvey is Librarian for the ensuing year.

The following contributions to the Library have been received:—

From the Roy McGregor McCurdy Memorial Fund:

Autobiography of Rev. J. G. Paton, 2 vols. ; Garenganze; or Seven Years' Pioneer Mission Work in Africa, by F. S. Arnot; Day Dawn in Dark Places, by Rev. John McKenzie.

From a Friend in Edinburgh:

Imago Christi, by Rev. James Stalker, A. M.

From Rev. Thomas Sedgewick:

Pusey on Daniel.

From Rev. Dr. Burns:

Appleton's American Biography, vols. iv.—vi.

From Dr. E. J. Hamilton:

Mental Science.

From D. B. Blackwood, Esq.:

B. & T. Society Sermons. Phelps, Beyond the Gates.

From Dr. McKnight:

Homiletic Review; New Review.

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From Dr. Pollok :

Davenant on Colossians, 2 vols. ; Fuller's Complete Works, 2 vols. ; Haldane on Romans, 3 vols. ; Roscoe, Manual of Chemistry ; Finney's Skeletons of Th. Lectures ; Finney's Sermons ; Ecclesiastes, Commentary &c. ; Bleek on the Hebrews ; Müller's Sermons ; Spalding's History of Literature ; Presbyterian Council ; Vinet's Vital Christianity ; Cobbett's Sermons ; Mill's Essay on Liberty ; Sermons by Rev. John Cameron ; Finney's Lectures on Revivals ; Hebrew Bible, 2 vols ; Miller's Footprints of the Creator ; Miller's Testimony of the Rocks ; Disraeli's Curiosities of Literature ; Wardlaw on the Ch. Atonement ; Phelps on Responsibility ; Hodge's Commentary on the Colf. of Faith ; New Testament in German ; Alford's English New Testament ; Eutropius and Victor ; Æsop's Fables ; Livy, five Books ; D'Aubigne's History of the Reformation in the time of Calvin, 2 vols. ; Gaelic Bible ; D'Aubigne's History of the Reformation, 5 vols. ; Alexander on the Acts of the Apostles, 2 vols ; Spectator, by Addison, &c. ; Bloomfield's Greek New Testament, 2 vols. ; History of the Doctrine of a Future Life ; Blair's Sermons ; Chillingworth's Religion of Protestants ; Pulpit Discourses.

From Rev. Dr. Snodgrass, Canonbie, Scotland :

Clarke's Commentary ; Lectures on Corinthians, by F. W. Robertson ; Poetic Element in Sc. Mind, by Dr. George ; Dundas ; Roman Question, by M. About ; Hymnal ; Headship of Christ, by Miller ; Proceedings of Presb. Synod 1856-61, 1831-55 ; Thoughts on High Themes, by Dr. George ; D'Aubigne's Germany, England and Scotland ; Presb. Council ; Canadian Pacific ; Series of the Catholic Presbyterian Review ; Thoughts on S. Prophecy, by Dr. Turner ; Canada Presbyterian, Complete Series ; Holidays at Home and Abroad ; History of the Moravians, by Bost ; Questions on Matthew, by Trollope ; Archaia, by Dawson ; Limits of Religious Thought, Mansell ; Five Years of Prayer ; Village sermons, by Kingsley ; Christian Theism, by Thomson ; Christian Ministry, by Miller ; Hinds Essay ; Christ and Christian Life, by Cochrane ; Invasion of the Crimea, by Kinglake ; Analysis of Butler, by Hobart ; Geology of Canada ; Evidences of Christianity ; Memorials of Dr. Machar ; Counsel and Comfort, by Boyd ; Antichrist, by Mackenzie ; Office &c. of the Hcly Spirit, by Buchannan ; Life of Newton, by Brewster ; Gregory's Evidences ; Autobiography of Dr. Carlyle ; Proverbs of Scotland, by Hislop ; Conversations in Gaelic ; S. School, by George ; Frederick the Great, by Thomas Carlyle.

Residence.

The building contains accommodation for resident students. The charge for board—heating and lighting included—is two dollars per week—payable to the steward (Mr. Jas. Gardner) for three months in advance. No smoking is allowed on the premises. Students who break dishes or furniture must replace the same. Applications for rooms are to be addressed to Mr. Gardner, on or before the 10th September; and allocations will be made subject to the approval of house committee.

Morning Bell at 7 a. m.; Prayers at 7 $\frac{3}{4}$; Breakfast at 8; Dinner at 1 $\frac{1}{2}$ p. m.; Tea at 6 $\frac{1}{2}$; Prayers at 7; Gas turned off at 11.

Students, 1889-90.

Senior Year.

DANIEL MCD. CLARKE, B. A. Pictou Co.
FRANK S. COFFIN, B. A. P. E. I.
GEORGE M. JOHNSON, B. A. Stewiacke.
ANGUS MCKAY. Scotland.
CHARLES MCKAY. Scotland.
AMBROSE W. MCLEOD, B. A. P. E. Island.
JOHN A. MATHESON, B. A. Boularderie.
FRED. W. MURRAY. New Brunswick

Middle Year.

JOSEPH GREENLEES. Scotland.
ALEX. D. GUNN. E. R., St. Mary's.
MCLEOD HARVEY, B. A. Newport.
DUNCAN HENDERSON. Scotland.
WM. J. MCKENZIE, B. A. Cape Breton.
MALCOLM N. MCLEOD. Cape Breton.

Junior—Second Division.

JOHN P. FALCONER, B. A. Sydney, C. B.
ROBERT A. FALCONER, M. A. Pictou.
JAMES W. FALCONER, M. A. Pictou.
JAMES M. FISHER, B. A. Stewiacke.
ALEX. LAIRD, B. A. Ontario.
GEORGE MILLER, B. A. Tatamagouche.
WM. W. RAINNIE. Scotland.
JOHN S. SUTHERLAND, D. A. Manitoba.

Junior—First Division.

DONALD CAMPBELL. P. E. Island.
SIMON FRASER. Hants.
JOHN A. MCGLASHEN. Pictou.
ALBERT V. MORASH. Lunenburg.
CHRISTOPHER MUNRO. Antigonish.
FENWICK W. THOMPSON. Annapolis.

Partial.

E. J. RATTEE, B. A. England.
J. D. LOGAN. Pictou.
J. F. MCCURDY Halifax.

Past Session.

THE Senate of the Presbyterian College, Halifax, in submitting its report for the past Session, has much pleasure in recording a continuance of the increased attendance of the previous year, and of the general prosperity of the College. Twenty-eight regular students, with three general students, have been in attendance. It should be specially noted that 17 of these were juniors. Owing to the epidemic which prevailed during part of last winter, there has been more sickness among the students than ever occurred before; but the Senate is happy to say that through the kind providence of God, all have been completely restored to health. Mr. and Mrs. Gardner were unremitting in their attention to the students during this period of sickness, and it ought also to be mentioned that the students were most attentive to one another during this trying time. The entrance of the epidemic into the College has demonstrated the necessity for some apartment to be used for hospital purposes.

In this connection it may be mentioned that there is the greatest probability that the College Board will feel itself empowered by the verdict of Presbyteries, to commence such repairs and enlargements upon the building as will increase its capacity and render it more comfortable and imposing as a college building. It is hoped that these will be proceeded with immediately, so as to be completed before the ensuing winter. As the building will thus become capable of accommodating nearly forty students, it is expected that these improvements will serve the purposes of the Church for some time to come.

The class of Natural Theology was attended by twelve students, of whom six were third year under-graduates in Arts. The class of Christian Evidences was attended by eight students.

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The class of Systematic Theology was attended by fourteen students of the Middle and Senior Years in Theology. The principal subject of the Course was Christology; but some Lectures were also given on Theological Ethics.

One student read through the first Apology of Justin Martyr. Eleven homilies and polemical theses were read and criticised in the course of the Session.

The Junior Hebrew Class, consisting of eight students, met every day. The whole of an Elementary Grammar and Reader was gone over twice before the end of the term.

The Senior Hebrew Class, attended by students of the Middle and Senior Years, met three times a week. In Hebrew, selections were read from some of the more difficult portions of the Bible, and exegetical lectures were delivered on selected Psalms. In Chaldee, the class read parts of Daniel, and selections from two of the Targums.

To the students of the Middle and Senior Years, lectures were given twice a week on the textual criticism of the Old and New Testaments. In dealing with the O. T. text, the leading arguments of the new critical school, and the manner in which they have been met, were indicated. The history of the transmission of the N. T. text was traced, the principles by which a pure text may be obtained were unfolded, and a comparison was instituted between the various critical texts.

Students of the different years delivered Greek and Hebrew Critical Exercises, which were criticised from the Chair.

The History of the Scottish Church, from the earliest period down to the complete establishment of the Reformed Religion in Scotland, was studied in the Church History Class. Upon this subject lectures were read twice a week, and examinations were held at the middle and close of the Session. The general history of the Church, from the commencement of the Christian Era down to the thirteenth Century, was studied on two days of the week with the

aid of the text-book. In this part of the Class-work, special attention was bestowed upon the Controversies on the subjects of the Trinity, the two Natures of Christ and Redemption, belonging to the history of the third, fourth and fifth centuries. Critical lectures were read once a week during the whole Session, on the last part of the Gospel account of the Life of our Lord, to Junior Students. To Senior Students, two lectures were given each week in Pastoral Theology, and specially on the subject of Liturgies, which was considered more fully than in former Sessions. In this Class also were heard and criticised six lectures and eight sermons upon passages previously prescribed. Examinations, both oral and written, were held upon the above subjects, at the middle and close of the Session.

The Bursary Fund has received increased contributions during the past year. At the beginning of the Session there was a balance against the Fund of nearly \$500. The revenue from collections and invested monies has been considerably over a thousand dollars. The debt has been reduced to \$300. The permanent investment now amounts to about \$10,000. By this Fund very material aid has been given to the students of the Church in the prosecution of their studies. Mr. Carruthers, who some years ago was the means of establishing an important prize, reports to the Senate a bequest by the late Mr. Campbell of what will probably amount to \$900 or \$1000, the annual proceeds of which are to be awarded as a Bursary, under specified conditions. The Rev. Godfrey Shore, and Rev. Dr. McLeod of Thorburn, have also given sums—the one for the purchase of valuable books, and the other for a prize for the best essay on *Foreign Missions*, to be competed for next Session.

As this College has always been distinguished for faithful study, the Senate cannot say that the work of last Session has excelled that of former years. It will be sufficient to note the fact that in the written examinations, the averages show that 10 students have obtained the mark of 70 and upwards, and that five have obtained the mark of 80 and upwards. In an attendance of 28 regular students,

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these figures ought to be regarded as a proof of the diligence of the students, and of the general efficiency of the classes. As the prize system is being gradually abandoned in this College, we have only to report the following prizes :—

The St. David's S. S. Prize of \$25.00, for the highest marks at all the regular class examinations—ROBERT A. FALCONER, M. A.

The Morrison Prize of \$12.00 for entrance examination in Hebrew—J. W. FALCONER, M. A.

The Wiswell Elocution Prize of \$9.00, for the best reader of the Scriptures—divided between A. W. MCLEOD and F. S. COFFIN, \$5.00 each.

The Degree of B. D. has been conferred upon the Rev. JOHN CALDER, B. A., and MR. JOHN MATHESON, B. A.—a reward richly merited by their general excellence as students, and by the superior quality of the papers given by them at the final examination for this Degree at the close of the present Session.

In the matter of Elocution, as no permanent arrangement has been made, and a committee of the Senate has been appointed to consider and report upon the subject, we ought with deep thankfulness to record the fact that a member of Fort Massey Church, a great friend of the College, Mr. Peter Ross, lately deceased, has shown his interest in theological education and general culture, by leaving the reversion of a very considerable sum of money for the encouragement of the study of Elocution and Sacred Music, or such other branches as may be necessary for the interests of the Church. In the mean time, it is known to the Senate that a large number of students have been receiving much benefit from the able and efficient instructions of Miss McGarry. Much has been said of the needed increase of the staff of professors, but the Senate cannot report that any definite step has yet been taken. However, by the lamented death of Dr. Lyall, a former professor in this College, it is hoped that the resources of the Board may be

so increased as to render this improvement practicable for the Church at an early date. The interest shown by the friends of the College above mentioned, is encouraging to the Senate. It is gratifying to find that interest on the part of the students also increases year by year, and that the College gives growing promise of becoming a centre of life and energy in the Church at home and abroad, and also a bond of union among our ministers in the future.



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Announcements for Next Session.

WORK OF THE CLASSES.

I.—DEPARTMENT OF THEOLOGY AND APOLOGETICS.

Junior Class.—1st section, Natural Theology.

2nd " Christian Evidences.

(Text-book—Fisher's Theistic and Christian Belief.)

Senior Class.—Theology proper, Cosmology, Anthropology.

II.—DEPARTMENT OF HEBREW AND EXEGETICS.

1. The Junior Hebrew Class will meet five days a week. The whole of Davidson's Grammar and Reader will be gone over.

2 The Senior Hebrew Class will read exegetically selections from the more difficult parts of the Hebrew Scriptures. Biblical Chaldee and extracts from the Targums will be studied. These recitations will occupy two days a week.

3. Hermeneutics will form the subject of lectures twice a week. One day a week will be devoted to Greek exegesis. The passages read will consist of selections from Galatians, Ephesians and Philippians.

III.—DEPARTMENT OF CHURCH HISTORY AND HOMILETICS.

In New Testament.—The first Epistle to the Corinthians.

In Gospel History.—The First Period of the Life of our Lord.

In Church History.—Fisher's Church History, from the beginning of the Sixteenth Century, and Scottish Church History from the year 1567 onwards.

In Homiletics.—Lectures.

PRIZES.

1. Morrison Prize of \$12 for entrance examination in Hebrew. Davidson's Introductory Hebrew Grammar to the Pe Nun verb.

2. The Wiswell Elocution Prize of \$9 to the best reader of the Scriptures.

3. Prize from A. W. McLeod, Ph. D., of \$20, for best Essay:—Is the Church of Christ under obligation to send the Gospel to the heathen world? and, if so, how should that obligation be discharged?

BURSARY FUND, 1890.

TREASURERS ACCOUNT FOR 1889-90.

I. Receipts—

(1)	From Interest.....	\$ 487 73
(2)	" Donations.....	181 07
(3)	" 58 Congregations....	577 15

Total..... \$1245 95

II. Expenditure—

(1)	For Bursaries.....	\$ 371 00
(2)	" Prizes.....	22 00
(3)	" Board of 26 Students, 23 weeks.....	598 00
(4)	" Printing.....	1 50

Total..... 992 50

Receipts over Expenditure..... \$253 45

There was, however, at the beginning of the
year a debt of..... \$479 55
Leaving the debt on 1st May, 1890..... \$226 10

ENDOWMENTS.

I. For the General Use of the Fund—

(1)	Kerr Bequest.....	\$ 800 00
(2)	Hunter Bequest.....	2000 00
(3)	Matheson Bequest.....	1000 00
(4)	St. John Debentures.....	1000 00

\$4800 00

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II. *For Special Bursaries and Prizes—*

(1) The Isaac Logan Bursary ..	\$1000 00
(2) The Robert Pollok " ..	1000 00
(3) Wiswell Elocution Prize ...	150 00
(4) The McKenzie Bursaries ...	1600 00
(5) The McGregor Bursary	1000 00
	4750 00
Total.....	\$9550 00

The McKenzie and McGregor Bursaries are under the care and at the disposal of Pictou Presbytery—but are paid through the Treasurer.

Bursars must (1) be members of the Presbyterian Church in full communion; (2) attend institutions within the bounds of the Synod; (3) present satisfactory testimonials; and (4) labor at least two years after they have finished their College course, within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are expected to return the money. The Convener of the Committee on Bursaries is the Rev. John McMillan, B. D., Halifax, to whom application should be made before the commencement of the Session.

—
IN MEMORIAM.

The ROBERT POLLOK Bursary is the annual interest of One Thousand Dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student to be selected by the Bursary Committee and approved by the Senate, to be held till the completion of his course; provided always that his general conduct and progress shall continue to be satisfactory to the College Faculty. The conditions under which the Bursary is held, and the name of the bursar holding the same, shall appear annually in the College Calendar.

Missionary Association.

OFFICERS :

<i>President</i>	D. HENDERSON.
<i>Vice-President</i>	W. J. MCKENZIE.
<i>Secretary</i>	G. M. JOHNSON.
<i>Assistant Secretary</i>	J. A. MATHESON.
<i>Secretary of Executive Committee</i>	GEO. MILLER.

NOTE.—The Missionary Association continues the mission to Labrador. Mr. F. W. Thompson has been appointed, and will proceed immediately to his work in that field. The Association also undertakes to contribute £100 sterling towards the mission work at Couva, Trinidad.

Literary and Debating Society.

<i>President</i>	F. S. COFFIN.
<i>Vice-President</i>	G. M. JOHNSON.
<i>Secretary</i>	JOHN MCGLASHEN.

Alumni Association.

<i>President</i>	REV N. MCKAY, Chatham, N. B.
<i>Secretary-Treasurer</i>	REV. T. CUMMING, Truro.

The Executive Committee, together with the officers, form the Council. The Association will meet during next meeting of Synod.

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State of the Endowment Fund.

Fund of the Presbyterian Church of Nova Scotia.....	\$ 36,000
Free Church Professorial Fund	26,000
Church of Scotland Dalhousie Professorship	20,000
New Investments	38,000
	<hr/>
	\$120,00

Form of Bequest.

I devise and bequeath to the Board of the Presbyterian College, Halifax,
the sum of _____ dollars for the use of said
College.

N. B.—When the object for which a bequest is made is more specific—
as the endowment of a Chair, the founding of a Bursary, or the purchase of
books for the Library,—it should be defined; *e. g.*, 'to found a Bursary,' to be
called the _____ Bursary, in connection with said College.
Legacies for other Church purposes, as Home or Foreign Missions, may also
be left to this Board, as it is a body corporate. Care should be taken, in such
cases, to describe the purpose with sufficient accuracy.

List of Graduates.

(Names of Ministers who received the *greater part* of their education in the Institutions of the Church, but completed it elsewhere, are marked with an asterisk.)

Allan, Rev. G. S.	1884.	
*Annand, Rev. Edward	1864.	Deceased.
Annand, Rev. Joseph	1872.	Espiritu Santo, New Hebrides.
Archibald, Edward	1865.	
Archibald, Rev. Howard	1866.	Australia.
*Archibald, Rev. Samuel	1868.	Minneapolis, U. S.
Archibald, Rev. Wm. P., B. D.	1875.	Cavendish, P. E. I.
Baxter, Rev. John I—	1832.	Deceased.
*Bearisto, Rev. John K.	1869.	Glassville.
*Bernard, Rev. Samuel	1860.	Deceased.
Bethune, Rev. Neil		Deceased.
Blaikie, Rev. Alex., D. D.		Deceased.
Blair, Rev. J. T.	1887.	Deceased.
Boyd, Rev. And.	1889.	Glenelg.
*Boyd, Rev. John	1879.	Deceased.
Bruce, Rev. Wm. T., M. D.	1875.	Coldstream, Colchester Co.
Bryden, Rev. Charles W.	1879.	Selkirk.
*Burgess, Rev. Joshua	1870.	Danville, Col.
*Byers, Rev. James		Deceased.
Cahill, Rev. J. A.	1886.	Economy.
Calder, Rev. John, B. D.	1889.	Springville.
Calder, Rev. Wm. C.	1886.	Bocasbec, N. B.
*Cameron, Rev. Alex.	1857.	(Brookfield, Col.)
Cameron, Rev. John	1844.	Bridgetown.
Cameron, Rev. John H.	1882.	Bass River, N. B.
Campbell, Alexander, Esq.	1854.	(Annapolis)
Campbell, Rev. Alexander	1887.	Noel.
Campbell, Rev. John		Deceased.
Campbell, Rev. Lauchlin		Australia.
Campbell, Rev. Malcolm	1881.	Woodville, P. E. I.
Campbell, William L.	1863.	(Yarmouth.)
Carr, Rev. Arthur F.	1871.	Campbellton, N. B.
Carruthers, Rev. James S.	1878.	Charlottetown.
*Chase, Rev. J. H.	1869.	Onslow.
Christie, Rev. George	1842.	(Bedford.)
Christie, Oliphant	1866.	Deceased.
*Christie, Rev. T. M.	1873.	Deceased.
Clarke, Daniel McD., B. A.	1890.	
Clarke, Rev. George M.	1853.	New Edinburgh, Ont.
Clarke, Rev. Wm., M. D.		Bracebridge, Ont.
Coffin, Frank S., B. A.	1890.	
Coffin, Rev. J. R.	1887.	Brae, P. E. I.
Corbett, Thomas	1888.	Tyne Valley, P. E. I.
Crawford, Rev. H.	1853.	New Dublin, Lunenburg.
Crawford, Rev. J. W.	1889.	Mahone Bay.
Creelman, Rev. David F.	1876.	Deceased.
Crowe, Rev. George C.		United States
*Cumming, Rev. R.	1869.	Westville.
Cumming, Rev. Thomas	1863.	Truro.
*Currie, Prof. John, D. D.	1857.	Halifax.
Dawson, Rev. Wm., B. D.	1883.	Carard, Kings Co.
Dickie, Rev. Alfred B.	1869.	Milford, Hants Co.

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*Falcon
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Ferry, R
Fisher, J
Fiske, F
Fitzpatr
Forbes, J
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Fowler,
Frame, J
Fraser, R
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Fraser, R
Furneau
Garvie, J
Garvie, E
Geddie, J
Geggie, R
Gillies, R
Glendinni
*Gordon,
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*Grant, R
*Grant, R
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Gray, Rev
Gray, Rev
*Gunn, R
Gunn, Rev
Gunn, Rev
Hamilton,
Hawley, R
Henry, Re
Herdman,
Hogg, Rev
Jack, Rev.
Johnson, C
Johnson, R
Johnson, R
Johnson, R
Johnston,
Keil, Willi
Laird, Rev.
Lamont, J
Lawson, R
Layton, Re
Leck, Rev.
Leishman,
Lewis, Rev
Logan, Rev
Logan, Rev
Logan, Rev
Lord, Rev.
McCabe, Re
McCulloch,
McCulloch,
*McCully, S

Dill, Rev. E. M., B. D.	1887	Parrsboro'.
Dunbar, Rev. Hugh		Deceased.
*Falconer, Rev. Alexander	1862	Pictou.
Farquharson, Rev. Alexander	1861	Sydney, C. B.
Ferry, Rev. John	1884	Indian Head, N. W. T.
Fisher, Rev. George	1884	Dalhousie, N. B.
Fiske, Rev. Daniel	1885	New Kincardine, N. B.
Fitzpatrick, Rev. J. R.	1882	(Saltsprings.)
Forbes, Rev. Adam	1859	Ontario.
Forbes, Rev. James A.	1881	Glace Bay, C. B.
Forbes, Rev. Wm. Gordon	1851	Deceased.
Forrest Pres. John, D. D.	1865	Halifax.
Fowler, Prof. James	1855	Kingston, Ontario.
Frame, Rev. Wm. R.	1862	Deceased.
Fraser, Rev. Allan		Deceased.
Fraser, Rev. Charles	1870	Deceased.
Fraser, Rev. Daniel Stiles	1877	Springside, Col.
Fraser, David		Deceased.
Fraser, Rev. Simon	1865	
Fraser, Rev. Wm., D. D.	1834	(Bondhead, Ont.)
Furieux, Hugh J.	1886	California.
Garvie, Rev. Alex. R.	1866	Deceased.
Garvie, Hon. William	1862	Deceased.
Geddie, Rev. John. D. D.		Deceased.
Geggie, Rev. Andrew L.	1888	Truro.
Gillies, Rev. Ewen	1880	W. Cape, P. E. I.
Glendinning, Rev. Archibald	1866	Deceased.
*Gordon, Rev. Donald S.		Deceased.
Gordon, Rev. George	1855	Killed in Eromanga.
Gordon, Rev. George L.	1879	River John.
Gordon, Rev. James D.	1863	Killed in Eromanga.
Grant, Rev. Edward	1869	Upper Stewiacke.
*Grant, Rev. Kenneth	1863	Trinidad.
*Grant, Robert		(Londonderry.)
Grant, Rev. William	1868	Cow Bay, C. B.
Gray, Rev. Andrew	1879	United States.
Gray, Rev. Wm. H.	1878	Australia.
*Gunn, Rev. Adam	1876	Kennetcook.
Gunn, Rev. Archibald	1878	St. Andrews, N. B.
Gunn, Rev. Samuel	1870	Boston.
Hamilton, Rev. Gavin	1889	Brookfield, N. S.
Hawley, Rev. John	1887	St. George, N. B.
Henry, Rev. Matthew G.	1863	
Herdman, William C.	1877	(Pictou.)
Hogg, Rev. Joseph	1866	Winnipeg.
Jack, Rev. T. Chalmers	1879	Maitland.
Johnson, George M. B. A.	1890	
Johnson, Rev. James A., B. D.	1887	Deceased.
Johnson, Rev. Samuel	1856	Deceased.
Johnson, Rev. Samuel F.	1857	Deceased.
Johnston, Rev. Thomas G.	1854	Blackville, N. B.
Keir, William, M. D.		(P. E. I.)
Laird, Rev. R.	1860	Pittsburgh, Ont.
Lamont, John	1862	
Lawson, Rev. Stephen	1867	(Charlottetown).
Layton, Rev. Jacob	1869	Elmsdale.
Leck, Rev. George A.	1889	Lahave.
Leishman, Rev. John	1872	Angus, Ont.
Lewis, Rev. A. W., B. D.	1889	
Logan, Rev. A. P.	1887	
Logan, Rev. John A.	1877	Acadia, Londonderry Mines.
Logan, Rev. Richmond	1880	Santa Monica, California.
Lord, Rev. C. S., B. D.	1883	Grafton, Ont.
McCabe, Rev. Anthony		Deceased.
McCulloch, Michael		Deceased.
McCulloch, Rev. Wm., D. D.	1839	(Truro.)
*McCully, Samuel		(Truro.)

McCurdy, Rev. Daniel.....Deceased.
 *McCurdy, Rev. Edward A.....1866..New Glasgow.
 McCurdy, Rev. John, D. D.....Deceased.
 McDonald, Rev. Donald, B. D.....1887..Port Hastings, C. B.
 McDonald, Duncan.....Deceased.
 McDonald, Rev. Willard.....1886..Hampton.
 McDougall, Rev. Archibald, B. D...1879..St. John, N. B.
 McDougall, Rev. Donald.....1865..West Bay, C. B.
 McElmon, Rev. B. K.....1877..Washington Territory, U. S.
 McFarlane, Rev. John D.....1888..Springfield, N. B.
 McGillivray, Rev. Augus.....1824..Deceased.
 McGillivray, Rev. J. D.....1858..Clifton, Colchester Co.
 McGregor, Rev. Daniel.....1877..Amherst.
 MacGregor, Rev. P. G., D. D.....1841..Deceased.
 McIntosh, Rev. Abram.....1865..Deceased.
 McKay, Rev. Adam.....1861..Deceased.
 McKay, Rev. Alex. W.....1855..Deceased.
 McKay, Angus.....1890..
 McKay, Charles.....1890..
 McKay, Rev. Hector.....1854..Wallace.
 McKay, Rev. Isaac.....1861..Australia.
 McKay, Rev. James McG.....1855..Shediac, N. B.
 McKay, Rev. Neil.....1855..Chatham, N. B.
 *McKeen, Rev. James A.....1879..Orono, Ont.
 McKenzie, Rev. Alex.....Deceased.
 McKenzie, Rev. James.....1882..Pugwash.
 McKenzie, Rev. John W.....1871..Efate, New Hebrides.
 McKay, Rev. Kenneth.....1855..Baddeck, C. B.
 McKinnon, Rev. Duncan.....1860..Lockeport.
 McKinnon, Rev. John.....1858..Deceased.
 *McLaren, Rev. Charles D.....1882..Deceased.
 McLean, Rev. Allen.....1861..Tryon, P. E. I.
 McLean, Rev. H. K.....1887..Lochaber.
 McLean, Rev. James.....1855..Great Village.
 McLean, Rev. James A.....1879..Harvey, N. B.
 McLean, Rev. John.....1825..Deceased.
 McLellan, Rev. Jacob.....(Noel).
 McLennan, Rev. J. W., B. D.....1886..
 McLennan, James M.....1889..Brookfield, P. E. I.
 McLeod, Rev. A. B.....1882..Mt. Stewart, P. E. I.
 McLeod, Ambrose W., B. A.....1890..
 McLeod, Rev. Donald.....1877..Priceville, Ont.
 McLeod, Rev. J. M.....1853..Vancouver.
 McLeod, Rev. John W.....1880..Deceased.
 McLeod, Rev. Malcolm.....1874..Ontario.
 McLeod, Rev. Rod.....1886..Strathlorne, C. B.
 McLeod, William.....1889..Weldford, N. B.
 McMillan, Rev. Augus.....1881..River Dennis, C. B.
 McMillan, Rev. Donald.....1861..Sydney Mines.
 McMillan, Rev. Hugh.....1860..(Elmsdale.)
 McNab, Rev. Ebenezer.....1863..
 McNaughton, Rev. Samuel.....1874..Preston, England.
 McNeil, Rev. Donald.....1857..(Charlottetown.)
 Macrae, Rev. W. L.....1886..Princetown, Trinidad.
 Mahon, Rev. A. W.....1883..St. Peter's Road, P. E. I.
 Mason, Rev. Wm. A.....1880..Georgetown, P. E. I.
 Matheson, John A., B. D.....1890..
 Matheson, Rev. John W.....Deceased.
 Meek, Rev. John C.....1872..Deceased.
 Miller, Duncan R.....1865..Deceased.
 *Miller, Rev. Eben K.....1873..Lunenburg.
 *Morris, Rev. R.....
 Morrison, Rev. Donald.....1860..Deceased.
 Morrison, D. S.....
 Morrison, Rev. Peter M.....1865..(Dartmouth.)
 Morton, Rev. John, D. D.....1861..Trinidad.
 Mowatt, Rev. Andrew J.....1866..Fredericton, N. B.

Munro, C
 Murdoch
 Murray,
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 *Scott, Pr
 *Sedgewick
 Sillars, R
 Simpson, I
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 Sinclair, R
 Sinclair, R
 Smith, Rev
 Smith, Rev
 Spencer, R
 Steele, Rev
 Stewart, R
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 Sutherland,
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 Sutherland,
 Thompson,
 Thorpe, Rev
 Valentine, I
 Waddell, R
 *Wallace, R
 Whittier, R
 Wright, Rev

Munro, George, Esq.	1854.	(New York.)
Murdoch, Rev. John L.	1825.	Deceased.
Murray, Fred. W.	1890.	
*Murray, Rev. Isaac, D. D.		North Sydney.
Murray, Rev. James A.	1857.	London, Ontario.
Murray, Rev. James Daniel.	1867.	United States.
Murray, Rev. John David.	1864.	Buctouche, N. B.
Murray, Robert.	1857.	Halifax.
Murray, Rev. Thomas H.	1876.	Meagher's Grant, Hx.
Murray, Rev. William.	1854.	Deceased.
Nairn, Rev. Robert.	1882.	Rat Portage, Ont.
Nelson, Rev. John W.	1865.	(Freestone, California.)
*Patterson, Rev. G., D. D.		(New Glasgow.)
Patterson, Rev. R. S.	1824.	Deceased.
Pitblado, Rev. C. B.	1865.	Santa Rosa, Cal.
Quinn, Rev. R. S.	1883.	New Annan.
Robertson, Rev. H. A.	1873.	Eromanga.
Robinson, Rev. J. M.	1883.	Moncton, N. B.
*Roddick, Rev. George.		(Brandon, N. W. Territory.)
Rogers, Rev. Anderson.	1881.	Yarmouth.
Rosborough, Rev. S.	1883.	Sheet Harbor.
Ross, Rev. Alexander.	1854.	(Truro.)
Ross, Charles L.	1857.	Deceased.
*Ross, Rev. Eben.		(Truro.)
Ross, Rev. Hugh.		Deceased.
Ross, Rev. James, D. D.	1835.	Deceased.
Ross, Rev. James.	1886.	Woodstock, N. B.
Ross, Rev. John Alex.	1854.	Maine, U. S.
Ross, Rev. R. D.	1883.	Wolfville.
Ross, Rev. William.	1876.	Prince William, N. B.
*Scott, Rev. Ephraim.	1875.	New Glasgow.
*Scott, Prof. H. McD., D. D.	1873.	Chicago, U. S.
*Sedgewick, Rev. Thomas.	1858.	Tatamagouche.
Sillars, Rev. Angus.	1881.	
Simpson, Rev. Allan.	1866.	Halifax.
Simpson, Rev. Fred. G.	1888.	Ontario.
Sinclair, Rev. Alex. McL.	1866.	Belfast, P. F. I.
Sinclair, Rev. James.	1866.	Upper Londonderry, Colchester Co.
Sinclair, Rev. William.	1862.	Deceased.
Smith, Rev. Alexander.	1854.	Deceased.
Smith, Rev. James F., B. D.	1889.	
Spencer, Rev. W. H.	1884.	Montague, P. E. I.
Steele, Rev. Howard D.	1856.	Ontario.
Stewart, Rev. Alex.	1878.	West River, P. E. I.
Stewart, Rev. Donald.	1864.	Finch, Ontario.
Stewart, Rev. Thomas, B. D.	1884.	Sussex, N. B.
Stewart, Rev. William.	1862.	
Sutherland, Rev. David.	1888.	Charlottetown, P. E. I.
Sutherland, Rev. Donald.	1857.	Gabarus, C. B.
Sutherland, Rev. George, D. D.	1852.	Sydney, New South Wales.
Sutherland, Rev. John A. F.	1862.	N. W. T.
Thompson, Rev. Alex. F.	1872.	Bathurst, N. B.
Thompson, Rev. James.		(West River.)
Thorpe, Rev. Edward.	1880.	
Valentine, Rev. John.	1887.	Upper Musquodoboit.
Waddell, Rev. James.		Deceased.
*Wallace, Rev. John.	1873.	Gridley, California.
Whittier, Rev. William S.	1880.	Australia.
Wright, Rev. David.	1889.	Springhill.

Examination Papers.

NATURAL THEOLOGY.

DEC. 12TH, 1889.

1. Indicate the various departments of study embraced in a full theological course.
2. Show how three several methods of treatment may be applied to each of them.

APRIL 23RD, 1890.

1. Distinguish the Psychological argument from that of Des Cartes: shew in particular that the categorical imperative of conscience points to the existence of a Supreme Ruler.
2. Give some examples of the Design argument, as presented by the complicated adjustment of forces to maintain the existing order of things.
3. Shew that there is an adaptation of the constitution and course of nature for moral ends.
4. How do you meet the objection that the world is a singular or unique effect, so that we have no experience to guide us in reasoning with respect to its causation?

CHRISTIAN EVIDENCES.

JAN. 13TH AND 27TH, 1890.

1. Discuss Hume's argument against the credibility of miracles.
2. The character of Christ an argument for the truth of Christianity.

APRIL 23RD, 1890.

1. State what evidence is afforded by Paul for the resurrection of Christ.
2. Discuss the theory of hallucination, as applied both to him and to the other Apostles.
3. Discuss the mythical theory of the origin of the Gospel History.
4. Shew that the character of Christ is an argument for the truth of the Gospel.
5. State the evidence from the adaptation of the Gospel to the needs of man.
6. And from its efficiency, in the spiritual transformation of individual Christians, and the elevation of society.

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SYSTEMATIC THEOLOGY.

DEC. 17TH, 1889.

1. Explain the positions, in respect to human sinfulness, characteristic of Augustinianism, Pelagianism and semi-Pelagianism, respectively.
2. Shew from the Old Testament that the subject of Messianic prophecy is identical with the angel of theophany.

JAN. 13TH, 1890.

1. What do we learn respecting the Person of Christ, from His intercessory prayer?
2. Show that He intimated beforehand that His death would be the means of salvation to His people.

JAN. 27TH, 1890.

1. Discuss the extent of the Atonement.

APR. 23RD, 1890.

1. Describe the christology of Justin Martyr, and specify the points on which it is open to misapprehension.
2. What did Clement of Alexandria teach respecting the two natures of Christ?
3. In what respect did Irenaeus criticise the Logos-doctrine as inadequate? How did he explain the personal Wisdom?
4. What christological illustration does Tertullian derive from the interaction of language on thought.
5. What conception did Origen form of the eternal generation of the Son? Explain his theory of the incarnation.
6. Define Arianism; 7. Apollinarism, and 8. Eutychianism.
9. How was the doctrine of Christ's person defined by the Council of Chalcedon?
10. What was the heresy of Pope Honorius?

HEBREW.—JUNIOR CLASS.

JANUARY 29, 1890.

1. In **קָטַל** account for hhirik in the 3d per. mas. sing. imperf. kal, and perf. niphil.

2. Write the imperative kal of **כָּבַד**. Append the paragogic ending to the sing. mas. imperative kal. of **קָטַל** and **כָּבַד**.

3. (a) Analyze and translate:—

קָטַלְתֶּם , קָטַלְתִּים , קָטַלְתֶּהּ , קָטַלְתֶּהּ :

(b) Translate into Hebrew:—He caused to kill them (mas.) She murdered them (fem.) I killed him. Thou (fem.) killedst him.

4. What is the fem. sing. and mas. plu. of **מֶלֶךְ**? Explain how the forms arise. Write the fem. sing., and the mas. and fem. plur. of **גָּדוֹל**. Rule? What is the fem. sing. and mas. plural of **מֵת**? What is the const. sing. of **גִּנָּה , דָּג , מוֹת , בַּיִת , שָׁה , קָנָה** and **בִּרְכָה**?

5. What is the const. of **חֲקִים** and **שִׁפְטִים**. The const. of **רְגִלִים** and **אֲזַנִּים**?

6. Translate:—**תִּכְבְּרֵנִי חַיַּת הַשָּׂרָה**. Analyze **תִּכְבְּרֵנִי**.

7. Translate:—**וַיִּשְׁמַע יְהוָה בְּדַבְּרֵיכֶם לִי**. Analyze **בְּדַבְּרֵיכֶם**.

8. Put the particles **לֹא** and **אֵל** before the 2d mas. sing. imperf. hiphil of **שָׁחַת**, and translate.

9. Write a note on vav conversive showing (a) how prefixed, (b) effect upon the accent, (c) philosophy of usage.

10. Translate into Hebrew:—David was made king, and he ruled over this good land. This is the man who built that large house and consecrated all the silver and gold to Jehovah. He shall sanctify the tabernacle, and shall speak unto the people, and shall clothe the priests with garments, and shall observe a rest.

APRIL 21, 1890.

1. Of **נָאֵל** write the 3d per. plur. perf. piel, the mas. sing. imperative kal and piel, and the participle mas. sing. pual.

2. What is the apocopated form of **יִשָּׁב , יִגִּישׁ** and **יָקוּם**? Of **נָלָה** what is the apocop. form of 3d mas. sing. imperf. kal and hiphil? What is the paragogic form of sing. mas. imper. kal of **קוּם**? Accentuate. What is the parag. of 1st per. sing. imperf. hiphil of **שׁוּב**? Translate **יָקוּם , יָקָם , וַיָּקָם , לֹא תָקוּם , אֶל־תָּקָם**

3. Analyze תִּסְכְּנָה, יִסַּב, יִסַּב, יִסַּב, יִסַּב, הִסְבוֹת, הִסְבוֹת, הִסְבוֹת, תִּסְכְּנָה and תִּסְכְּנָה.

4. Translate:—

תִּלְקַח אֶל-בֵּית הַמֶּלֶךְ : אֶל-נִיָּא תִמְנַע מֵהַלֵּךְ אֵלַי : לֹא
הִגִּידָהּ לוֹ דְּבַר : אָנָּה תִלְךְ וּמֵאֵין תָּבוֹא : וַיְבִן שָׁם דֹּר
מִזְבַּח לַיהוָה : שְׁנַי נִעְרָיו : אֵלֶּה בְּנֵי-נַח :

5. Translate Gen. viii. 3. Name the accents, dividing into clauses and sections and giving the consecution. Remark upon the combination הַלּוֹךְ וְשׁוֹב.

6. Translate:—What are these? What these are. Who is this? To whom did he give the house? From whom did he take the book? Whose son is this? Whose daughter did she send away? I shall return. Let me return, I pray thee. Thou shalt not stand. Do not stand. That man built a house, and he said, This house is very large and it is mine. As I walked to the city I saw a man who was standing at the door of a house (circumstantial clause), and I said to him, Let us go into the field. And all the men of might arose, and crossed the river, and went towards the east, but they did not see the city till the morning of the second day of the third month.

SENIOR HEBREW AND EXEGETICS.

JANUARY 29, 1890.

1. Translate I Kings, ix. 8. Remark upon עֲלִיזִין. Account for seghol in מָה. Analyze כָּכָה.

2. Translate I Kings, x. 28. State difficulties. How does the lxx. translate מְקוּהָ?

3. Translate Jer. i. 17. Analyze תִּחַת, מִתְּנִיָּה, תִּאֲזֹר and אַחַתְּךָ. With what does וּקְמַת connect? What disturbs the normal position of the accent?

4. Translate Jer. iii. 14. What is the root signification of אַחַד מֵעִיר וְשָׁנַיִם מִמִּשְׁפַּחָה? What is meant by מִמִּשְׁפַּחָה?

5. Analyze Psalm ii. What views are held concerning the subject of this Psalm? What is the force of אֵן (v. 5), and of vav in וְאֵנִי (v. 6)? What is the meaning of נִסְכְּתֵי (v. 6)? Remark upon הַיּוֹם (v. 7) in connection with the doctrine of the eternal generation of the Son. In what ways has the expression נִשְׁקוּ-בֵר been translated?

6. In Psalm viii. 6, what is the syntax of **וַתִּחַסְרֶהוּ**? How do you explain the imperfects which follow in vv. 6 and 7? What is the central thought of the Psalm? On what principle can the terms which describe the dignity of human nature be applied to Christ? Remark upon the expression **מֵעַט מֵאֱלֹהִים** (v. 6).

7. Briefly state the subjects discussed under Biblical Criticism.
8. How do Westcott and Hort classify the witnesses for the N. T. text?
9. Compare the Greek texts of Tregelles, Tischendorf's 7th ed., Tischendorf's 8th ed., and Westcott and Hort's. Compare the Greek text of the revisers of the A. V. with that of Westcott & Hort.
10. Explain the following symbols and abbreviations:—C, D¹, D₂, A^{**}; 1, 2, 3; a, b, c; fuld., am.; Syr^{our}, It, Memph, Aeth; Tert, Eus, Or; Ln, Treg, Ti.

APRIL 21ST, 1890.

1. Translate Daniel vii. 15. Analyze **וְחֻזִי, כְּנֹ, אֶתְכַרִּית** and **יְבַהֲלֵנִי**. **וְחֻזִי רֵאשִׁי**—express the genitival relation in another way.
2. Translate Daniel vii. 17. Write the absolute singular of **חִיּוֹתָא** and **אַרְעָא**. Give the Hebrew equivalent for **אַרְבַּעַה מַּלְכִין**.
3. Of the Targum of Onkelos translate Gen. iii. 10. Analyze **וְאָמַר, שְׁמַעִית, בְּגִנְתָּא, עֵרְטָלָא**.
4. Of the Targum of Jonathan translate Judges xiv. 4. Analyze **וְאִבּוֹהִי** and mention its peculiarity. Analyze **בְּעִי**.
5. Describe the Septuagint, and remark upon it as a source of textual criticism.
6. Briefly sketch the history and character of the Peshito version.
7. Write a note on the Itala. Describe Jerome's work as a reviser and a translator. What are the constituent parts of the present Latin Vulgate?
8. What is the essential feature of the new critical school regarding the Old Testament? State the main argument in favor of this position. What is Wellhausen's view concerning the date of the Priests' Code? Dillmann's view? Delitzsch's?
9. According to the critical school, what is the character of the legislation in P? In J E? How are the styles of these two narratives distinguished?
10. State some of the leading arguments which conservatives press against the theory of the critical school.

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CHURCH HISTORY.

JANUARY 31ST, 1890.

1. Name the Greek Continuators of Eusebius.
2. What distinction lies at the foundation of Philo's doctrine concerning the *λογος*?
3. What reasons may be given for James, the Just, being distinguished from James, the son of Alphaeus?
4. What passages may be adduced to prove that the Primitive Christians observed the first day of the week?
5. Describe the persons called *thurificati, libellatici, actafacientes, traditores, confessores and martyres*.
6. Give the names of the representatives of intellectual opposition to Christianity in the Ante-Nicene Age.
7. What was the object sought in Neo-Platonism.
8. Upon what distinct principles do Ignatius and Cyprian base the unity and catholicity of the Christian Church?
9. Give a brief account of the controversy concerning heretical baptism.
10. From the time of Irenaeus what books were recognized as canonical.
11. What were the four stages through which *penitents* had to pass ere *reconciliation* could take place?
12. In the Trinitarian controversies what were the two tendencies diverging in opposite directions from the orthodox view?
13. What were the views of Sabellius?
14. Describe the *three* stages in the development of the Celtic church.
15. Explain the passage in which Bede says, that the bishops were subject to the Abbot of Iona, who was a presbyter.
16. Give the names of the biographers of Columba and their dates.
17. Into what periods may the history of Iona be divided?
18. Under what Scottish Kings did the Romish system advance most.
19. Give the dates of the martyrdoms of Hamilton and Wishart.

APRIL 26TH, 1890.

1. What great parties or tendencies arose after the Council of Nicaea from the disputes of the preceding age concerning the *λογος*?
2. Between what parties was Homoism intended to be a compromise?
3. What Council sanctioned the homoousia of the Holy Ghost?
4. What Creed defines the personality of the Holy Ghost and His relation to the Son?
5. From what tendencies did Nestorianism and Eutychianism arise?

6. What are the Greek terms by which the whole state of our Lord after His Incarnation is defined in the first *four* Councils?
7. Give an outline of the views of Pelagius.
8. Give an outline of the views of Augustine.
9. Classify the opinions held in the Greek Church after Nicaea on the Supper.
10. In what way did the dogma of purgatory promote the mass as a sacrifice?
11. *When* and by whom was the Iconoclastic movement terminated and the worship of images finally established in the Eastern Church?
12. Give the dates marking the steps by which the Eastern and Western Churches were divided.
13. What reasons support the opinion that the Prayer Book used at the time of the Scottish Reformation was the Book of Common Prayer.
14. How long had the Old Scots Confession authority in the Church of Scotland?
15. On what was grounded Queen Mary's claim to the English throne?
16. In what year and by what Acts was the Protestant religion established in Scotland.

NEW TESTAMENT GREEK.

APRIL 18, 1890.

1. What important inference may be drawn from the words : *κατήνευκα ψῆφον*?
2. Explain the usage of the two relatives in Acts xxvi. 16 : *μάρτυρα ὧν τε εἶδες ὧν τε ὁφθήσομαι σοι*.
3. What renderings may be given to the words : *ἐν ὀλίγῳ με πείθεις Χριστιανὸν γενέσθαι*?
4. What is the full force of *κλητὸς* and *ἀφορισμένος* in Rom. i. 1?
5. What interpretations may be given to *ἐκ πίστεως εἰς πίστιν* and which is to be preferred?
6. What is the derivation and meaning of *ἐρθεῖα*?
7. Translate and explain Rom. ii. 12.
8. Translate Rom. ii. 25, and explain *διὰ τὴν πάρεσιν*, &c.
9. Translate Rom. iii. 30 and explain the force of the prepositions *ἐκ* and *διὰ*.
10. Translate Rom. iv. 25, and explain the force of *διὰ* in both clauses.
11. Translate Rom. v. 13, and explain the meaning of *νόουον* in each clause.
12. Translate Rom. vi. 5, and give the derivation of *σύμφυτοι* as well as its proper signification.
13. Translate Acts xxvii. 12, and explain the construction of *ἀναχθῆναι* and *εἰπὼς δύναιτο*; also, the force of *κατὰ* in the last clause.

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GOSPEL HISTORY.

APRIL 16TH, 1890.

1. How does the agony in Gethsemane conflict with the mythical Theory?
2. What passage in the Epistles is generally supposed to allude to the agony in Gethsemane?
3. How does the account in Matthew support the most probable theory of the apostasy of Judas.
4. Comparing John xi. 47-52 with John xxviii. 13-14, how may the saying of Caiaphas be explained?
5. How does Treffry in his work on the Eternal Sonship account for the change of sentiment in the Jewish population, which was manifested upon the Saviour's condemnation?
6. What Roman historian refers to Pontius Pilate?
7. Point out the force and meaning of the questions and answers in John xviii. 33-38?
8. In what points does the account given by Josephus of Herod the Tetrarch confirm the Gospel History and the Acts of the Apostles?
9. What is the most probable explanation of the dream of Pilate's wife?
10. How may the objection that the dream was intended to give an air of mystery to the narrative be repelled?
11. What is the force of *ἀνωθεν* in John xix. 11?
12. What is most remarkable in the *manner* in which the Evangelists narrate the crucifixion?
13. What is remarkable in Apocryphal literature with respect to the crucifixion?
14. What is the origin of the word Calvary?
15. Concerning the inscription on the cross, state the most probable motive of Pilate, the most probable design of providence and the most probable explanation of the variations.

PASTORAL THEOLOGY.

APRIL 11TH, 1890.

1. Classify under the two divisions of *word* and *work* the charismata belonging to the ministry of gifts.
2. Give the various designations that describe the pastoral office in the New Testament.
3. Give reasons by which the *objection*, founded upon the priesthood of all believers and their common possession of the gifts, to the special office of the ministry, may be refuted.
4. What passages in the New Testament describe the appointment of ministers?

5. What *view* do these passages favor as to the *authority* by which they were appointed?
6. What Greek words express the two aspects of public instruction?
7. Explain and distinguish the words *λατρεία* and *λειτουργία*.
8. How does this distinction apply to Sabbath offerings?
9. What *parts* of *public* worship were exemplified in Acts ii. 41-47.
10. What passage describes the response of the *people* in the public service during the Apostolic Age?
11. By what authors was the Church Worship of the *second* and *third* centuries described.
12. What work presents a view of Church Worship in the *fourth* century?
13. What argument does Whately found upon the absence of liturgical forms from the New Testament?
14. What is the distinction between the psalm, the hymn and the spiritual song?
15. State the *Acts* by which the Directory became the *authorised* form of Divine Service in the Church of Scotland and the Canadian Church.
16. To what extent did the Act of 1645, sanctioning the Directory by the Church of Scotland, allow any continued validity to the Book of Common Order?
17. What is the doctrine of the Westminster Divines with respect to the efficacy of baptism?
18. What is the doctrine of the Westminster Confession as to the presence of the body and blood of Christ in the Supper?

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FINAL EXAMINATION FOR B. D.

APRIL 29TH, 1890.

LATIN.

CALVIN INSTIT.—LIB. IV., CAP. I—IV.

1. To what extent do the permanent orders of the Gospel ministry take the place of those that were given only for a time?
2. What does Calvin regard as the proper function of Elders?
3. What two grades of the diaconate does he distinguish? To which of them does he assign the deaconess?
4. What constitutes an internal call to the ministry?
5. Shew that when Paul appointed Elders, he took the votes of the congregation.
6. Translate Cap. I., § 4, Verum . . . fuerimus.
7. Translate Cap. III., § 12, Quales . . . necessariae.
8. Translate Cap. IV., § 12, Primum enim . . . poterat.

VULGATE.

Deuteronomy xxxii., 19-33; xxi., 18-23; xxii., 1-4.

GREEK.

JUSTIN MARTYR, APOLOG. I.

Translate:—1. Ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἀθεοὶ εἶναι, ἀλλ' οὐχὶ τοῦ ἀληθεστάτου καὶ πατρὸς δικαιοσύνης καὶ σωφροσύνης καὶ τῶν ἀλλῶν ἀρετῶν, ἀνεπιμικτοῦ τε κακίας θεοῦ· ἀλλ' ἐκεῖνον τε, καὶ τὸν παρ' αὐτοῦ υἱὸν ἐλθόντα καὶ διδάξαντα ἡμᾶς τὰντα, καὶ τὸν τῶν ἀλλῶν ἐπομένων καὶ ἐξομοιουμένων ἀγαθῶν ἀγγέλων στρατὸν, πνεῦμα τε τὸ προφητικὸν σεβομεθὰ καὶ προσκυνοῦμεν, λόγῳ καὶ ἀληθείᾳ τιμῶντες, καὶ παντὶ βουλομένῳ μαθεῖν ὡς ἐδίδαχθημεν, ἀφθονῶς παραδίδοντες.

2. Ἀλλὰ, φησὶ τις, ἤδη τινεὶ ληφθέντες ἠλεγχθησάν τε κακοῦργοι. Καὶ γὰρ πολλοὺς πολλακίς, ὅταν ἕκαστοτε τῶν κατηγορουμένων τὸν βίον ἐξετάζητε, ἀλλ' οὐ διὰ τοὺς προλεχθέντας, καταδικάζετε.

3. Ἐκεῖνους δὲ προσδεχεσθαι αὐτὸν (τὸν θεόν) μόνον δεδιδάγμεθα καὶ πεπεισμεθα καὶ πιστεῖομεν, τοὺς τὰ προσόντα αὐτῷ ἀγαθὰ μιμούμενους, σωφροσύνην καὶ δικαιοσύνην καὶ φιλανθρωπίαν καὶ ὅσα οἰκεία θεῷ ἐστὶ, τῷ μηδενὶ ὀνοματὶ θεῷ καλουμένῳ. To what passage in the preceding context does ὀνομ. θεῷ allude?

SEPTUAGINT.

Deuteronomy xviii., 9-22; xxiv., 19-22; xxxii., 1-14.

CHALDEE.

1. Daniel ii. 45. Translate. Analyze **והדקת** , **אתגזרת** and **להוא** . What is the force of **ל** in **להוא** ?
2. Daniel iv. 7. Translate. Analyze **הוית** . Write in Hebrew **חזח הוית** , and **בגוא ארעא** .
3. Daniel iv. 27. Translate. Analyze **בניתה** . Write in Hebrew **ענה מלכא ואמר** .
4. Daniel vi. 14. Translate. Analyze **שם** , **ענו** and **בעא** .
5. State peculiarities of the Chaldee in which it differs from the Syriac, and in some of them more nearly resembles the Hebrew.

SYRIAC.

1. Of the Syriac Peshito, translate Psalm cx. 5. Analyze *yaminoch* and *shabhar*. What is the absolute sing. and plur. of *malke* ?
2. Proverbs xxvii. 12. Translate. Analyze *vethtashi* and *vachsar*. Write in Hebrew and Chaldee *kh'zo*.
3. Job xix. 21. Translate. Point out the pleonasm. Analyze *rochmai*.
4. John ii. 24. Translate. Analyze *m'haimen* and *naphsheh*. What is the origin of the prefixed letter in *l'culnosh* ?
5. In respect to fundamental forms, name particulars in which the Chaldee and Syriac agree.