

Doctr.

Do not cheat thy heart and tell her, Grief will pass away—

Eccelesiastical Intelligence.

CHARGE OF HIS GRACE THE ARCH-BISHOP OF CANTERBURY.

In no paragraph there is manifest inaccuracy on the reporter's part; there may be error of the same kind in others. The headings have only newspaper authority, we suppose.—Ed. C.

MEMBERS OF HIS CATHEDRAL CHURCH.

In visiting my diocese, as I am now called upon to do, after an interval of four years, I might easily find myself in some suffer or flourish without affecting the other.

REMISSION OF SINS.

Much of what has been said concerning the authority given to Simon Peter has an equal application to the preceding words of the Lord of the Apostles, collectively.

THE POWER OF THE KEYS.

The remission of sin is the great purpose of the Gospel, and there He who is offered by sinners.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

TORONTO, CANADA, OCTOBER 6, 1853.

baptised, that St. John addressed the assurance which our Church has placed in the preparatory service—"We say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

Since, however, the Apostolic epistles were commonly and chiefly addressed to the baptized, we should surely hear in them some mention of matters so important as confession and absolution, if they were indeed a part of the general system of the Church.

ST. PAUL NOT COGNIZANT OF AN UNIVERSAL CHURCH. If Paul had foreseen the establishment of a body which should be the Universal Church, or infallible authority in respect of Christian truth, there were many opportunities whose language might have been directed to the Universal Church.

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SIGNIFICATION OF THE WORD "CHURCH."

Often as the word "Church" occurs in the

New Testament, as distinguished from its primary sense as an assembly, it uniformly admits of one and the same construction. It signifies a body of believers in Jesus Christ—a congregation of Christians, whether collected in a particular spot, or dispersed throughout the world.

double honor. He might have strengthened his precepts by asserting they were in Christ's stead to absolve or condemn. He might have addressed the understanding, and written to the stewards of God, holding forth the faithful Word of God as a lamp, and, in the place of the Lord, to be revered. His precept to the Hebrews was addressed in the same modest way, to obey them that have rule over them, and submit to them, for they watched for their souls, as they who must give an account.

Proceeding further in the Church's history, we find just what might be expected in the progress of error. We must not only wander from the truth, but we must also descend below the Apostolic age and early Christian writers before we meet with any such presumption as that Christ had transferred from himself his own agency, and placed in the hands of men the great purpose of his incarnation.

THE CHURCH, THE CHURCH OF ROME, NOT OF THE SCRIPTURES. I need not dwell on the consequences—how by degrees the authority supposed to be vested in the Church generally, was transferred to the Pope, and the decrees of the Roman Bishop became the accredited decrees of the Church. What began in error ended in corruption, and ended in the ignorance of succeeding ages.

THE CHURCH PLACED ABOVE SCRIPTURE. But the primary error, and that to which all others may be traced, is in forming an idea of the Church which the Scriptures do not warrant—an idea which virtually transfers to the Church itself, acting through her Ministers, the power and authority which really and solely belong to the Church's Divine Head and Founder.

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PROTESTANT CEMETERY IN MADRID.

The self-styled "Most Catholic, and the most mismanaged and most bankrupt state of Europe—need we say Spain?—has at last condescended to allow the English Christians to have a cemetery in Madrid.

thought of hear no more of that, now that the Church of England has been placed by the law of the land on the same footing with all other denominations.

Romanist and Dissent. The following remarkable specimen of the value of Popish professions of loyalty appears in the Catholic Standard, from the pen of a correspondent engaged in a controversy on the insertion of a prayer for the Queen in the office of the Mass.

DECLINE OF UNITARIANISM.—Most of our readers need not to be told what are the tendencies, and what the present condition and position of Unitarianism in England, and its birthplace, on this continent; and that there it has flourished, and whence it has been proffered.

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before his eyes, we cannot imagine. If the Romish Latity in this country deprecate such conduct on the part of their brethren abroad, as they profess to do, they should not be so inconsistent as to give a practical proof of it, by sending their monstrances to head-quarters? Simply because they dare not—because they have no real liberty beyond that which "Protestants confer upon them. Even the converts" are struck dumb on this subject.—English Churchman.

THE POPISH BISHOP OF VAN DIEMEN'S LAND.—Dr. Wilson, who calls himself Bishop of Hobart Town, being on his way to England, has received addresses, not only from the Popish inhabitants, but from a deputation of Protestants, headed by the Colonial Secretary; the address being signed, among others by the Colonial Treasurer, the Master of the Superior Court, the Mayor of Hobart Town, the Attorney-General, the Sergeant-at-Arms, and several barristers, solicitors, justices of the peace, and other officials.

THE ROMISH COLLEGE AT ST. HYACINTHE.—The Nuncio to Brazil (Bedini) was present at the opening of the Institution. Four Canadian Romish Bishops, besides the Romish Archbishop of Montreal, were present. As Monsignor Bedini made at the time the important announcement that, "Catholicism (Roman Catholicism) detested ignorance," we are to take it for granted, we suppose, that there has been a formal rescinding of Rome's former maxim— "Ignorance is the mother of devotion."—Free circulation of the Holy Scriptures to follow?

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Family Reading.

CONTRADICTION.

A spirit of contradiction generally springs from self-conceit, and surely nothing can be more ridiculous and more unlovely than self-conceit in a child;—a little one who ought to be meek, and humble, and loving, ready to hear and to obey.

girl would not find difficulty in working.—Helen went with her maid, and the woman at the worsted shop showed her a simple pattern, which she thought she could easily work in nine days. Helen was looking at another, but the woman said, "You had better take this, miss, for there is much more work in the other."

It fast to the hook which supports the gutter. That's right—now descend." And he held the other end of the rope, and preceding the man, still supporting him down the gutter, placed him on the ladder. The man was saved.

THE BETTER LAND. A father and mother were living with their two children on a desert island in the midst of the ocean, on which they had been shipwrecked. Roots and vegetables served them for food; a spring supplied them with water, and a cavern in the rock with a dwelling. Storm and tempest often raged fearfully on the island.

Professor of Mnemonics, lecturing in schools. While engaged in his course of life, and having married, and become the father of a young family, he belittled himself of looking after the proofs of his percentage of the Marchioness of Bath had told him many years before, and having obtained them, and with them a more definite clue to his descent, he followed out the course of his inquiries.

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