

The Charlotteville Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, DECEMBER 2, 1896.

Vol. XXV. No. 49

Calendar for Nov., 1896.

MOON'S CHANGES.
New Moon, 5th day, 3h. 14.5m. a. m.
First Quarter, 12th day, 1h. 28.1m. a. m.
Full Moon, 20th day, 6h. 12.1m. a. m.
Last Quarter, 27th day, 10h. 31.2m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	High Water	Low Water
1	40	39	38	37	36	35	34	33	7.30	8.30
2	39	38	37	36	35	34	33	32	9.11	10.11
3	38	37	36	35	34	33	32	31	11.00	12.00
4	37	36	35	34	33	32	31	30	12.44	1.44
5	36	35	34	33	32	31	30	29	1.11	2.11
6	35	34	33	32	31	30	29	28	2.55	3.55
7	34	33	32	31	30	29	28	27	4.39	5.39
8	33	32	31	30	29	28	27	26	6.23	7.23
9	32	31	30	29	28	27	26	25	8.07	9.07
10	31	30	29	28	27	26	25	24	9.51	10.51
11	30	29	28	27	26	25	24	23	11.35	12.35
12	29	28	27	26	25	24	23	22	1.19	2.19
13	28	27	26	25	24	23	22	21	3.03	4.03
14	27	26	25	24	23	22	21	20	4.47	5.47
15	26	25	24	23	22	21	20	19	6.31	7.31
16	25	24	23	22	21	20	19	18	8.15	9.15
17	24	23	22	21	20	19	18	17	9.59	10.59
18	23	22	21	20	19	18	17	16	11.43	12.43
19	22	21	20	19	18	17	16	15	1.27	2.27
20	21	20	19	18	17	16	15	14	3.11	4.11
21	20	19	18	17	16	15	14	13	4.55	5.55
22	19	18	17	16	15	14	13	12	6.39	7.39
23	18	17	16	15	14	13	12	11	8.23	9.23
24	17	16	15	14	13	12	11	10	10.07	11.07
25	16	15	14	13	12	11	10	9	11.51	12.51
26	15	14	13	12	11	10	9	8	1.35	2.35
27	14	13	12	11	10	9	8	7	3.19	4.19
28	13	12	11	10	9	8	7	6	5.03	6.03
29	12	11	10	9	8	7	6	5	6.47	7.47
30	11	10	9	8	7	6	5	4	8.31	9.31
31	10	9	8	7	6	5	4	3	10.15	11.15

Epps's Cocoa.

ENGLISH BREAKFAST COCOA

possesses the following distinctive DELICACY OF FLAVOR, SUPERIORITY IN QUALITY, GRATEFUL and COMFORTING to the NERVOUS or DYSPEPTIC.

Nutritive qualities unrivalled. In quarter-pounds Tins and Packets only.

Prepared by JAMES EPPS & Co., Ltd. Homoeopathic Chemists, London, England.

Oct. 7, 1896.

Watches, SPECTACLES, RINGS.

These are our **Leading Lines.**

When you require anything in this line you will find it at

Lowest Prices

Consistent with quality and [service] at

E. W. Taylor's,

CAMERON BLOCK, CHARLOTTETOWN.

JAMES H. REDDIN, BARRISTER-AT-LAW

NOTARY PUBLIC, &c.

CAMERON BLOCK, CHARLOTTETOWN.

Special attention given to Collections

MONEY TO LOAN.

D'FOWLER'S EXT. OF WILD STRAWBERRY CURES COLIC CHOLERA CHOLERA-MORBUS DIARRHOEA DYSENTERY

AND ALL SUMMER COMPLAINTS OF CHILDREN or ADULTS

Price 35cts

Beware of Imitations

McMillan & Hornsby.

Books, Stationery and Fancy Goods, School Books, and School Supplies of all Kinds.

BEST ASSORTMENT OF INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC., IN CHARLOTTETOWN.

PRICES AWAY DOWN.

PICTURE FRAMING

At Short Notice.

Don't Forget the Place,

McMILLAN & HORNSBY,

Queen Street, Charlottetown.

MONEY! MONEY! MONEY!

Everybody Wants Money. We Want it in Cash or **GOOD NOTES** - AT THE -

City Hardware Store,

Wholesale and Retail.

Hardware & Stoves

Celebrated "JEWEL" STOVES.

From now till the new year we want a PILE OF MONEY and have a BIG PILE OF GOODS to exchange for it. Our stock is large and well assorted, and for the balance of 1896 we will give special inducements for Cash or Good Notes. Call or write for prices and you are sure to buy. Don't forget the old

City Hardware Store, Queen Street.

R. B. NORTON & CO.

FREE INSTRUCTION IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months only.

One Year's Instruction at a Small Cost.

I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.

W. H. CROSSKILL, Stenographer.

Charlottetown, June 24, 1896.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON.

ESTABLISHED 1866.

Total Assets, 1891, \$50,000,000.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN, Agent. Watson's Building, Queen Street, Charlottetown, P. E. I.

an. 21, 1896.-17

Local and Special News

TOBACCO HEARTS

Much heart and nerve weakness is caused by undue use of tea, coffee or tobacco; palpitation, nervousness, irritability, excitability, lack of confidence, etc.; are sure symptoms. Milburn's Heart and Nerve Pills bring ready relief by steadying the nerves and regulating the heart. They are a true heart and nerve food.

Minard's Liniment the best Hair Restorer.

Mr. Selby Carter, Nashville, Tenn.: "Ayer's Sarsaparilla cured my system of scrofula."

CATARHUS MEANS DANGER.

Because if unchecked it may lead directly to consumption. Catarrh is caused by impure blood. This fact is fully established. Therefore, it is useless to try to cure catarrh by outward applications or inhalants. The true way to cure catarrh is to purify the blood. Hood's Sarsaparilla, a great blood purifier, cures catarrh by its power to drive out all impurities from the blood. Thousands of people testify that they have been perfectly and permanently cured of Catarrh by Hood's Sarsaparilla.

AS WELL AS EVER.

Dear Sirs.—After suffering for two years from acute indigestion I tried B.B.B. I took only three bottles, which made me as well as ever I was. I highly recommend B. B. B. to all dyspeptics.

Mrs. John White, Austin, Man.

Minard's Liniment is the best.

"Bilious complaints, constipation, and nausea, are relieved and cured by Ayer's Pills."

Minard's Liniment for Rheumatism.

Do not allow your system to get weak and debilitated. It is easy to keep well and strong by taking Hood's Sarsaparilla.

I was cured of painful Gout by MINARD'S LINIMENT.

BYARD McMULLIN, Charlottetown, Ont.

I was cured of inflammation by MINARD'S LINIMENT.

Mrs. W. W. JOHNSON, White, Ont.

I was cured of facial Neuralgia by MINARD'S LINIMENT.

J. H. BAILEY, Parkdale, Ont.

Minard's Liniment Cures La grippe.

Dr. Fowler's Extract of Wild Strawberry cures Diarrhoea, Dyspepsia, Colic, Cramps, Cholera, Cholera Infantum, Cholera Morbus, and all summer complaints and cramps of the bowels in children and adults.

To destroy worms and expel them from children or adults use Dr. Low's Worm Syrup.

IN REPLY TO OBT REPEATED QUESTIONS.

It may be well to state, Scott's Emulsion, building up the wasted tissues and restoring perfect health after wasting fever.

CONSTITUTION CURED.

Guests.—I was in very poor health for over four years; the doctor said it was consumption. Not wanting to spend too much cash I got three bottles of B. B. B. and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. B.

ALFRED TENDRY, Montreal, Que.

Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagyard's Pectoral Balsam.

ONE EVERY NIGHT.

One Laxative Pill taken each night during 30 days will cure Constipation, retarding headaches and irregular action of the bowels. Laxative Pills leave no unpleasant after-effect.

YOU CAN BE WELL.

When your blood is pure, rich, and nourishing, the doctor said it was cholera. Not wanting to spend too much cash I got three bottles of B. B. B. and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. B.

Hood's PILLS are the best after-dinner pill; assist digestion, cure headaches. 25c.

Dr. Fowler's Extract of Wild Strawberry cures Diarrhoea, Dysentery, Cholera, Cholera Morbus, Colic, Cholera Infantum, and all looseness of the bowels. Never travel without it. Price 35c.

Buckingham's Dye for the Whiskers is the best, hardest, safest, sure, cleanest, most economical and satisfactory dye ever invented. It is the gentlemen's favorite.

MORE CURATIVE POWER.

It is contained in a bottle of Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber and is worth more to the consumer. It has a record of cures unknown to any other preparation. It is the best to buy because it is the One True Blood Purifier.

Hood's PILLS are the best family cathartic and liver medicine. Gentle, reliable, sure, and really cured by taking Ayer's Sarsaparilla.

CLOCKS

Cuckoo Clocks, Musical Clocks, ALARM CLOCKS,

Eight-day and thirty hour Clocks and Regulator Clocks, and Clocks of all kinds and patterns selling low. Repairing of Clocks, Watches and Jewelry a specialty.

If you want to save money deal with

G. G. JURY,

Watchmaker and Jeweller, North Side Queen Square, opp. P. O., Charlottetown.

Good Catholics, Poor Catholics, Bad Catholics

It is very sad to have to make such a distinction, but unfortunately, facts compel us. Catholics ought all to be good Catholics. They ought to be exemplary in every department and in every relation of life. Good Catholics are good husbands and fathers; good citizens and neighbors; exemplary business and professional men. It should be enough in inquiring into the character of a man to say, of course, he is a good, honest, reliable man—he is a Catholic. Indeed, worldly success somehow seem to expel it, and when they meet with a nominal Catholic in any department of life who is not up to the mark, who is defective in his moral character, they are disappointed. They may not be able to give an intelligent reason for it, but they have the impression that a member of the Catholic Church ought to be superior to all others. And they are right. The true Christian is the highest style of man and the true Catholic is the true Christian. The distinguishing characteristic of the good Catholic is that he is strictly conscientious and always acts from principle. His faith is a living faith and it pervades all his actions. It controls his conduct in every relation of life. He makes no show about it—he is not on exhibition—he is modest and retiring, but in all matters of principle he is firm as the everlasting hills. You always know where to find him—his word is as good as his bond. He is, of course, faithful in all his Christian duties, and is always ready for every good word and work. He commands, without seeking it, the universal respect of his fellow citizens, without regard to faith or profession. The poor Catholic is a very different person. He is not much troubled with conscientious scruples. He is a kind of milk-and-water, half-and-half sort of man. Like the Laodiceans mentioned in the Apocalypse, he is neither cold nor hot, but lukewarm. He has not always the courage of his convictions—he lacks backbone. He is too ready to compromise and even conceal his religion when he thinks it will increase his worldly prospects. He does not abandon his religion entirely. He goes to Mass pretty regularly, but is not unwilling to stay away when he can find any thing like a plausible excuse. He will "make the mission," of course—he cannot well help it—he is carried along by the prevailing enthusiasm. But, alas, when the mission is ended he falls back into the old ruts of tepidity and lax devotion. The world has a strong hold on his affections. He seems to be striving continually to belie the apostle when he says, "you cannot serve God and mammon." He is not respected by Protestants and his own brethren pity him for his weak, pusillanimous and truckling disposition.

We hardly need describe the bad Catholic. Everybody knows him, and his brethren are by no means proud of him. He was born of Catholic parents, was baptized a Catholic, and he still wears the name of a Catholic, though, unfortunately, it is only in name. He is ready enough to use the name when he can do so to his worldly advantage, especially if he is a politician—he is always glad to have the "Catholic vote." He has made money, perhaps, and become proud. Or, he is a professional man and has got up in the world and is ambitious of social distinction. Catholic society—even the best—is not good enough for him. As he imagines that his religion is an obstacle to the attainment of his wishes he ignores his religion and sells his birthright for a mess of pottage. Perhaps he is a poor man, or comparatively poor, and as pride is by no means confined to the rich he has "got his back up" about something that he does not like in the Church. He has taken offense at something the priest has said or done, or he imagines that some of his brethren have insulted him; or they do not appreciate his importance and give him the leading positions to which he is entitled, so he gives the Church a wide berth. He "bites off his nose to spite his face." To get even with his brethren and the priest he consents to live in mortal sin and risk the salvation of his soul. Poor, deluded soul! he imagines that he is punishing his enemies when he is, in fact, his own greatest enemy. But let the poor, craven soul be attacked with mortal sickness. Let him be suddenly overtaken by an accident—such men are very apt to meet with accidents—then he cries for the priest. He must not die unshriven. True, he has no right to the services of the priest, whom he has so long despised and avoided, nor the blessing of the Church, which he has persistently ignored and neglected. But, oh! he must have the priest;

Items of Interest to Catholic Readers

(Sacred Heart Review.)

COLLEGE-EDUCATED MINISTERS.

The assertion has frequently been made of late days—and this assertion has generally come in the shape of a complaint from the sectarian churches—that too many of the members of the Protestant ministry lacked the education which their calling required; in other words, were not graduates of collegiate institutions. In the article which he contributes to the current North American Review on the "Influence of the College in American Life," President Charles F. Thwing, D. D., LL. D., of the Western Reserve University and Adelbert College, seems to combat this statement. "Of all the professions," says he, "the ministry enrolls the largest proportion of college graduates. An examination of Doctor Sprague's 'Annals of the American Pulpit' shows that of the eleven hundred and seventy clergymen therein named, seventy-four per cent. of those who are Episcopalians, eighty per cent. of those who are Presbyterian, eighty per cent. of those who are Congregational, and ninety-seven per cent. of those who are Unitarian clergymen, are graduates." Accepting these figures as correct, which they probably are, it by no means follows, as Dr. Thwing appears to wish to have his readers conclude, that a large percentage, constituting much more than a mere majority, of the Protestant ministry are college-educated men. The four sects that he names possess less than one-sixth of the members of the American ministry. According to the last Government census that of 1895, the ministers of all religious denominations in this country number 130,682. The preachers of the sects mentioned by Doctor Thwing count, all told, but 21,936; and it is a noticeable fact that the Unitarians, whose percentage of college-bred ministers, according to Doctor Thwing's figures, is the highest of the four bodies he mentions, have but 519 preachers. These four sects, furthermore, constitute but a strong fractional part of what the national census calls the communicants of our American churches. Their united membership is but 2,753,789, out of a total communicating population of 24,646,584. Even granting, then, that Dr. Thwing's statements regarding the character of the ministry of these four sects be correct, it is plain that it by no means follows that the assertion which complains that too many members of the Protestant ministry lack college education is thereby contradicted.

THE METHODIST MINISTRY.

In fact, Doctor Thwing, in another portion of his interesting paper, virtually admits that this assertion is true. He acknowledges that only eleven per cent. of the Methodist clergymen named in Dr. Sprague's volumes are graduates. "Now, if we turn again to the Government's census, we will find that the Methodist ministry outnumbered that of any other sect in the United States, being more than three times as numerous as the ministry of the strongest of the four sects singled out by Dr. Thwing, and outnumbering the united ministry of all four of his denominations. The membership of the Methodist churches, moreover, is about twice as great as the united Episcopalians, Presbyterians, Congregationalists and Unitarians; and yet, as Doctor Thwing admits, eighty-nine per cent. of the Methodist ministry lack a college education. Then there are the Baptists, another numerous Protestant sect, of whose ministry, outnumbering greatly that of the four denominations he has singled out, Doctor Thwing says nothing, but whose percentage of college-educated preachers he would undoubtedly have given if the figures favored his views. Let one take into consideration the one hundred and forty odd other Protestant sects in this country, the overwhelming majority of

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

whose preachers never enjoyed a college education, and it will be readily seen that Dr. Thwing makes altogether too broad and sweeping statements when he declares that "the influence of the minister in a community is, in a degree, the influence of the college," and when he asserts that "in all instances the college has trained in him qualities which greatly enlarge his field of usefulness and enrich his power of service." For it is the exception, not the rule, with the Protestant ministry that "in the rural parish as well as in the urban his influence is greater because he had four years in college."

Some Aspects of Female Suffrage.

The Episcopal Bishop Doane contributes an instructive paper to this same magazine on "Some Later Aspects of Woman Suffrage." The question of female suffrage, it may be here remarked, is one of the very few subjects upon which Doctor Doane writes sanely and well. His present paper presents some notable facts and figures taken from addresses delivered on the woman suffrage question by Mrs. W. Winslow Crannell of Albany, who opposes the giving of suffrage to women, and who, in one of her addresses, showed what a pitiful minority of her sex wants the ballot by saying: "I come from New York State, where there are only 1,630 enrolled suffragists out of nearly 7,000,000 people, or twenty-nine organized suffragists to every 100,000 of her population. I have also been asked to represent the home-loving women of Massachusetts, where there are but fifty-one organized suffragists to every 100,000 of her people; of Pennsylvania, where there are but five organized suffragists to every 100,000 of her population; of New Hampshire, where there are but five suffragists to every 100,000 of her inhabitants; of Connecticut, where there are but twenty-three suffragists to every 100,000 of her people; of South Carolina, where there are but three suffragists for every 100,000 of her people, of Arkansas, where there are but three suffragists to every 100,000 of her people; besides being asked to speak by women of prominence in California, where there are but thirty-three suffragists to every 100,000 of her people; in Illinois, where there are but thirteen suffragists to every 100,000 of her people; in Michigan, where there are but six suffragists to every 100,000 of her people; in Kentucky, where there are but thirteen suffragists to every 100,000 of her people; in Iowa, where there are but six suffragists to every 100,000 of her inhabitants; in Virginia, where there is but one suffragist to every 100,000 of her people; in Maryland where there are but six suffragists to every 100,000 of her people; in Maine, where there are but twelve suffragists to every 100,000 of her people; in Ohio, where there are but eleven suffragists to every 100,000 of her people, and in New Jersey, where there are but eight suffragists to every 100,000 of her people." Mrs. Crannell states that all the requests addressed to her from the afore-mentioned States to protest against the grant of suffrage to women, came to her unsolicited, and the percentages she gives—in which Massachusetts has an unenviable lead—show that the overwhelming majority of our American women do not want any active part in the politics of their country.

THE EFFECTS OF WOMAN SUFFRAGE.

One of the most persistent claims advanced by woman suffragists is their contention that, if women were allowed to vote, the political atmosphere would be greatly purified and many abuses which now exist would be ended. Mrs. Crannell, as quoted by Bishop Doane, shows how fallacious such a claim is. She quotes the Christian Advocate as authority for the statement that before the high license law went into effect in Philadelphia, out of 8,4 saloon licenses, 491 were applied for by women. She holds up to public gaze the city of Cheyenne, the Wyoming capital, where, she says: "I am told there are twenty-five licensed gambling houses, and that saloons are as numerous as any other kind of stores," notwithstanding that women have voted there for the last quarter of a century. Of Wyoming she furthermore adds that it has been officially stated that not a

WHERE LEO XIII. WAS BISHOP.

Although the article which Mrs. Frank W. W. Topham contributes to the Leslie's Popular Monthly on "Perugia" teems with unwarranted flings at the Church and its administration of that old Italian city in the days when the Holy See held temporal power, the reader can find in her paper some interesting facts regarding the place which was for so long the residence of the present Pope in the days of his archiepiscopal career. Thus he learns that it was forty years before the Christian era that Perugia came into the hands of the Romans, having previously been one of the most important of the Etrurian cities; he reads of the great favor shown by its inhabitants when Franciscan friars from Assisi, in the Middle Ages, preached in its public places, and he becomes acquainted with the changes that have taken place there since Victor Emanuel seized the States of the Church. Even Mrs. Topham, bitterly prejudiced against the Church as she shows herself to be, can not help commiserating the hard lot of the monks who were then expelled by the Italian authorities from the monasteries attached to the Church of San Pietro dei Cassinesi, where only three or four of the brethren are now allowed to stay out of the large number who for eight hundred years, had dwelt there; though even in her commiseration she is unable to refrain from allusions to the "comfort and ease" which the monks enjoyed, and she shows her gross ignorance of monastic life by asserting that the greater part of the monastery's incomes never, throughout their life, had one day of hard work and were lazy and luxurious in the extreme.

More

Medicinal value in a bottle of Hood's Sarsaparilla than in any other preparation. More skill is required, more care taken, more expense incurred in its manufacture. More curative power is secured by its peculiar combination, proportion and process, which make it peculiar to itself. More people are employed and more space occupied in its Laboratory than any other. More wonderful cures effected and more testimonials received than by any other. More and more, across the year by year, are reported by druggists. More people are taking Hood's Sarsaparilla today than any other, and more are taking it today than ever before. More and still more reasons might be given why you should take

Hood's Sarsaparilla

The One True Blood Purifier. 61 per bottle. Hood's Pills Cure all Liver Ills and Hood's Pills Cure Headaches. 25 cents.

NORWAY LIFE SYRUP cures Coughs, Colds, Hoarseness, Sore Throat, Asthma, Bronchitis, etc.

THE HERALD
WEDNESDAY, DECEMBER 2, 1896
PUBLISHED EVERY WEDNESDAY
SUBSCRIPTION—\$1.00 A YEAR.
JAMES McISAAC,
Editor & Proprietor.

Unnecessary Alarm.

DURING the past week, the local Morning Organ has worked itself up to a very high pitch of excitement over what is pleased to call a "deep-laid" plot that has been urged on the attention of the City School Board.

It would be natural to expect that those who have thought proper to obtrude this question on the public would discuss it on its merits. But the manner of treatment it has received in the Morning Organ is the amount of irrelevant matter that has been introduced, the false alarm that has been sounded, and the appeals that have been made to the lower instincts and baser passions of humanity too plainly indicate that this onslaught has been inspired by no other motive than hellish malice.

We are exceedingly obliged to those of our friends who have remitted the amounts of their respective subscriptions. At the same time we beg to remind those who have not yet done so, that delays are dangerous. Now is the acceptable time. Do not put off till tomorrow what can be accomplished today.

WHAT Conservative rule has done for Quebec's finances is well enough illustrated in the prices obtained for the last Liberal Government's loan and the last Conservative Government's loan. In 1891 Messrs. Mercier and Sheehy went to Europe and made an attempt to float the famous ten million dollar loan. They did not succeed, but got a temporary advance for two years by giving \$3,840,000 of bonds for \$3,677,800.

time we have steadily maintained the cause of the minority in Manitoba. We have gone further and said time and again, with reference to the separate schools in Ontario, that we are totally opposed to any forced uniformity such as fanatic adherents of the public schools desire. Common schools we consider good. We should like to see all classes educated together, but, in our opinion, when any large section of the population considers itself entitled as a matter of conscience to schools of its own that concession should be granted, and in a recent instance, that is a fair, honest and reasonable attitude, and we must give the Citizen credit and praise for the manner in which it has stood up for the rights of the minority in Manitoba.

LOCAL AND OTHER ITEMS.

Two young lads named Clarke and Poirer, were drowned in the Rideau canal, Ottawa, on Monday, while skating. A NUMBER of temporary employes in the railway, post office and agricultural department, Ottawa, were discharged on Monday. WORD comes from London that the Government has released Dr. Jameson; but that his health would not permit his removal at present.

Startling NEWS

Now is the time for the buying public. Thousands upon thousands of dollars worth of READY-TO-WEAR CLOTHING For Men & Boys & Youths.

OVERCOATS, Reefers and Suits, FOR YOUNG AND OLD.

Usters worth \$5.50 for \$3.95, Usters \$7.50 for \$5.00, Usters worth \$9.00 for \$6.75, and hundreds of other bargains for the people.

Don't let the golden opportunity go by. If you don't blame Prowse Bros., for they are doing all they can for the people of this their native province.

Now for Prowse Bros. find all speed, and if you don't find prices as stated, then you don't need to buy.

PROWSE BROS., The Farmers Boys and Wonderful Cheap Men.

HALF PRICE.

A grand chance to buy Ladies' Jackets

CLOAKS

Cheap at Stanley Bros. 30 Last Years' Jackets AT HALF PRICE.

LOOK AT THE PRICES. A Jacket worth \$2.50 for \$1.25 A Jacket worth \$4.00 for \$2.00 A Jacket worth \$6.00 for \$3.00 A Jacket worth \$8.00 for \$4.00

HALF PRICE AGAIN. 20 Heavy All-wool Cloaks, Suitable for middle-aged Ladies at Half Price.

A Chance of a Life-time. See them!

STANLEY BROS. FARMERS, Before buying see our stock of MEN'S AND BOYS' STRONG BOOTS FOR FALL. PRICES LOW, BEST GOODS. W. H. STEWART & CO., London House Building. July 29, 1896-7

STOVES, ALL KINDS, Best Quality, Lowest Prices AT FENNEL & CHANDLER'S

Constipation Hood's Pills Cause fully half the sickness in the world. It relieves the distressed food too long in the bowels and produces indigestion, torpid liver, flatulency, bad taste, coated tongue, sick headache, insomnia, etc. Hood's Pills cure constipation and all the ailments resulting therefrom. Prepared by C. I. Hood & Co., Lowell, Mass. The only Pills to take with Hood's Sarsaparilla.

Now, let us see what the "deep-laid" plot is, which the Morning Organ "senses" in the breeze. It is, so it says, a proposal made to the City School Board by the Bishop of Charlottetown, with a view to placing St. Joseph's Convent School under the public school system. Certainly there cannot be anything in such a proposal to unduly alarm anybody. According to the information furnished to the public by the Morning Organ, His Lordship proposes that the school be taken over by the board; that the present teachers of the school, duly licensed, or other certificated teachers, members of the same or a different congregation be employed, and that the school, so far as secular education is concerned, conform in every particular to the regulations of the board, and be subject to its inspection. Further, that the board shall rent those portions of the building now used for school purposes. One would think that in a community where anything like fair play existed, no difficulty should be experienced in effecting this consummation, especially when all the circumstances are taken into account. According to the provisions of the public schools act, the school trustees of the city of Charlottetown are obliged to provide school accommodation for all the children in the city and to provide teachers for them; the citizens, meantime, being taxed to provide the necessary funds for carrying on the work of education. Notwithstanding these facts, about four hundred children have, for the last twenty years, been annually educated in the Convent schools. The school board has paid no rent for the school buildings; and the Government nor the trustees have not thing towards the salaries of the teachers. At the same time, the parents of the children so educated have contributed their share towards the taxes levied and collected for the maintenance of the public schools. From these facts, any one can readily see that the Government and the City have saved many thousands of dollars by the arrangement.

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THE opening of the Behring Sea Claims Commission witnessed some preliminary fencing between Hon. E. Peters, the senior British counsel, and Hon. M. Dickinson, senior counsel for the United States. When the rules of procedure were taken up, both sides agreed on all but one point. Mr. Peters wanted the Canadian claims dealt with singly, but to this the British strongly objected, arguing that the British should put in all their claims, and then the United States would put in their defence at St. Petersburg. Mr. Peters replied that it might not be necessary to sit at St. Francisco. The point was finally settled in favor of the British contention. Sixteen British claims, totalling \$459,000, with interest added from the time of seizure, were filed, and ten more are to follow.

The Mail and Empire, of Toronto, characterizes the Manitoba school arrangement as a farce. "It is," it states, "a matter of fact, only an arrangement between two Liberal Governments having self-interests to conserve, carefully drawn, and designed to strengthen each other's hands politically. With the people who are so vitally and deeply interested over the question at issue, a settlement can only be reached by an agreement between the contending parties, which, it will be understood are the Protestant element and the Roman Catholic minority. It is impossible to say any settlement between Greenway and Laurier, therefore, can be a settlement of the school question, which involves a contention between the Government of Manitoba and the Catholic minority."

The Ottawa Citizen, a secular paper, replying to some criticisms of the Kingston Freeman, anent the school question, among other things says: "When our critic says, however, that the Citizen is 'not in favour of separate schools in any form it says what is not true.' As a matter of abstract theory we are not in favour of separate schools, but we are in favor of the maintenance of constitutional rights, and from the beginning of the dispute till the present

The Dairy Exports.

If the live stock department was somewhat unfavorable from a business point of view, there has been compensation in connection with the dairy trade. The exports from Montreal of butter and cheese combined for the first nine months of the year, reached 1,726,226 boxes, valued at \$1,800,000, compared with 1,572,321 packages, valued at \$1,600,000, for the same period last year. The price paid, for cheese especially, has also, taking the whole season, been exceedingly good and the calculation is that the net sum paid to the cheese producers was \$1,800,000, compared with \$1,600,000 for the same period of 1895. In the case of butter it is estimated that the returns to the farmer have been \$1,800,000 last year, compared with \$853,000 last year. The Montreal dairy trade, therefore, has been the most distributing fully thirteen and a half million dollars among the producers in the country since the 1st of May, or two and a quarter million dollars more than in the season of 1895. The record is a monument to Canadian business ability, both in the factory and in the marketing of the product, which has become one of the most important branches of the city's commerce. A great deal of public and private energy has been exerted in improving Canada's dairying industry, and every succeeding year in some way shows the wisdom of those who moved first in the work. This season the increase in the butter trade has attracted most attention. In 1879 and 1880 the shipments of butter from Montreal were respectively 150,000 and 194,000 packages. At that time, however, the cheese exports had just passed the half-million mark, and the total value of the two commodities had reached \$1,726,000. The Agricultural Department of the Dominion and Provincial Governments united in directing attention to the advantages that should result from greater attention being given to butter-making. Their advice was heeded, and their assistance appreciated, and, without detracting from the honor that belongs first of all to those who manage the factories, it is worth pointing out that an increase in two years of nearly 400 per cent. in the quantity of butter exported, is a sufficiently good vindication of the wisdom of those ministers who developed a better policy. The increase, it may also be pointed out, was not at the expense of the cheese-making branch of the dairy business; but represents a greater investment of capital and energy, which, there is reason to think, has met a fair reward. — Montreal Gazette.

The French Navy.

The officially proposed naval expenditure of France for 1897 is \$20,000,000. It is probably less, however, that this total will be reduced by the budget commission to the extent of about \$500,000. No change is proposed as regards new ships in course of construction. Captain Valery has been appointed to the command of the French first-class cruiser Dupuy-de-Lome, now attached to the French northern squadron. An anticipated launch of the Spanish cruiser Principe de Asturias, at Cadix, did not prove successful. Maxin guns are about to be introduced into all vessels of the Spanish fleet, and some rather important orders have been given out in consequence. The Italian minister of marine has approved the sale to Spain of an armor-plated cruiser of the Garibaldi type, which Messrs. Ansaldo are now building at Sestrioponte. The new conscriptive operations proposed to be undertaken by the French government and the second year will comprise an ironclad of the Henry IV. type, and two first class cruisers. The first of these first class cruisers will be the Jeanne d'Arc type, and 11,000 tons displacement, and the second will be a station cruiser. The French minister of marine also proposes to commence next year a torpedo dispatch boat, a submarine of the Surprise type, and six first class torpedo boats. Rear Admiral Turquet de Beauvillier has assumed the command of the French Mediterranean reserve squadron, in succession to Vice Admiral Cuverville, who has succeeded Vice Admiral Gervais in the command of the French Mediterranean active squadron. The French second-class cruiser Catalani, just launched at Havre has a displacement of 4,965 tons. She was designed by M. Tisserand, and she is ready for sea in February 1897. Her cost will be \$223,172. She will have twin screws, and will be fitted with engines working up to 9000 horse power.

The Attention of the Dominion Government.

The attention of the Dominion Government has been directed by Mayor Oole of Niagara Falls, Ont., to a scandalous case of ill treatment of a British subject by the American authorities at Niagara Falls, New York, under the alien labor law. George Sharvill, an Englishman, who has resided at Niagara Falls with his family since July, was the other night waited upon by the customs and police officers and unceremoniously bundled over to the Canadian side of the bridge without a moment's warning. The government will call the attention of the American authorities through Sir Julian Pauncefote to this unneighborly action. A few more cases of this kind may bring the government to adopt reprisals.

FUR SALE.

35 Fine Black Fur Jackets, 50 Fine Fur Capes, 20 Men's Fur Coats, 50 Fur Robes, 100 Fur Caps, 25 Fur Collars, 20 Fur Sets. Call and inspect this lot of fine Furs. Special prices. JAS. PATON & CO.

SELLING FAST.

So they ought to. \$5.00 is not the price of the Cloth. There is merit in this offer. They won't last till the end of this week, but will give the buyer two season's good wear. Come at once and inspect this grand offer in Ladies' Jackets. JAS. PATON & CO.

REEFERS, REEFERS, REEFERS.

OVERCOATS, OVERCOATS, OVERCOATS. ULSTERS, ULSTERS, ULSTERS. 50 Ulsters at \$3.95, 150 Reefers, \$2.50, \$3.00, \$3.50, \$3.75, \$4.00, 50 Overcoats half price. JAS. PATON & CO.

LOOK HERE

LOOK HERE Wholesale BL

The Constitution (Ottawa Citizen) An article in the Ottawa Citizen of the 27th inst. has a vision of the constitutional annals. The minority in Manitoba schools were thought to be a class in 1870 defining them free from ambiguity. When these withdrawn by a tyrannical authority the opportunity naturally had recourse pointed out by the Laurier Liberal. The Liberal speaking provincial agitation against this movement the Liberals finally joined was the watershed of Provincial rights most provincial rights independent control of opposition has been "settlement" has been and the organs of the chain the result as a vindicated autonomy. It has been to annual British North American restrictions are placed decision of provincial the matter of legislation can never again be in matter. The Hon. H. was the father of the system of Ontario, is with the Ontario, has been increased in the plication of Manitoba provinces of Ontario tario government has separate schools, but Laurier and his party for the harmony of and for the creation of that children of different sit beside each other of it would be un-les Catholics to invoke The constitution on now a dead letter, the of Manitoba desired administration ignored before the courts. If gans used coarsely in and an occasional mator, like Mr. Stewart of taking up arms in

IMPORT You Want to When you will know we hat ing, and this stor OUR Is the last big never seen so big for men, women over a thousand Jackets, etc. THE PRICES MARK THEM WE'VE WHAT MORE PRIC MA TH

The Constitution Altered. (Ottawa Citizen) As an outcome of the conflict over the Manitoba school question...

LOCAL AND OTHER ITEMS. YESTERDAY twelve Canadian banks declared dividends amounting to \$1,362,000.

NEWS OF THE WEEK. A man supposed to be Nicholas Cody, a native of New Brunswick, was drowned on Sunday night off the Lyden line docks at East Boston.

At the sitting of the Baring Sea claim commission at Victoria B. C. on Friday last the council for the United States moved to strike out two of the claims filed the British side.

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The season's cattle trade from the St. Lawrence has not been as successful as could have been wished. The number sent out, 100,380 head, was in excess of last year, and among the largest in the history of the trade.

The hearing of the election petition for West Prince County commences at Alberton on the 8th inst. before the Chief Justice and Judge Fitzgerald.

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IMPORTANT STORE NEWS.

You Want to and Ought to Know What's Here. When you cease hearing of alterations in our store you will know we have stopped growing.

OUR NEW FUR ROOM

Is the last big change we have made. You've probably never seen so big a stock or so handsome a variety of Furs for men, women and children.

- Men's Fur Coats, guaranteed quality, \$15.00
Ladies' Fur Jackets, guaranteed quality, \$20.00
Ladies' Fur Capes, stylish, serviceable, \$7.00
Black Cloth Jackets, new style, warm and pretty, \$2.50

WE'VE WHAT YOU WANT AT WHAT YOU WANT IT.

- 1,500 yards Flannelette, worth 16c, very handsome for dresses, etc., 12c
2,000 yards Flannelette, worth 12c, very wide, strong and pretty, 9c
Cream Flannelette, the usual 6c quality. How is it made for the price? 4c
Stylish double width flaky Dress Stuffs, 20c
Pretty Dress Trimmings in a great variety of colors, 5c
Ladies' Trimmed Walking Hats, black and colors, 40c
Children's Wool Tams, worth up to 40c each, 20c
Silk Veiling in a large variety of patterns, 10c

MORE PRICES MARK THEM

- Ladies' Feather Boas, only about 20 dozen left, 15c
Men's Heavy Braces, many worth up to 50c, 19c
Men's very heavy Linders and Drawers, marvellous value, 50c
Ladies' stylish Jerseys, black, Cardinal and navy, \$1.00
Children's heavy Ulsters, just the thing for little ones, \$1.00
A marvellous bargain in Grey Flannel, don't miss it, 15c
Ladies' All Wool new black Cashmere Gloves, 13c
Large size Blankets. This is our third case of them, 98c

LOOK HERE White Warp, Blue Warp. We don't guarantee that the price may not go up. Buy now.

Wholesale and Retail. The right place to Buy Your Supplies is here.

BEER BROS.

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Performed at short notice at The HERALD Office.

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Posters
Dodgers
Note Heads
Letter Heads
Check Books
Receipt Books
Note of Hand Books

Executed with Neatness and Despatch at the HERALD Office.

Charlotteville, P. E. Island.

Send in your orders at once. Address all communications to the HERALD.

Satisfaction Guaranteed

NOTICE OF APPLICATION

NOTICE is hereby given that application will be made to the Parliament of Canada at the next session thereof for an act to incorporate a religious body to be called and known as 'The Holiness Movement (or Church)'

In the lower house of the Hungarian diet on the 25th ult., the presiding officer referred briefly to the millennial celebrations and expressed the loyalty of the house to the crown.

A despatch dated the 29th ult., from Baroda, the capital of the state of that name, to Bombay, says: 'The Bar of Elgin, Viceroy of India, arrived at Baroda, this evening on a visit to the Gaikwar, or native ruler of the state.'

Small Profits vs. Large.

WEEKS & CO. are selling New Dry Goods at smaller profits than any house in Charlottetown.

Ladies' Mantles, Ladies' Jackets, Millinery and Fine Furs.

Increased so rapidly that we were obliged to add a new brick building to the rear of our already large store.

GREY FLANNELS.

16c quality, 12 1/2
25c all wool, 19c
30c finest, 20c

LADIES UNDERCLOTHING.

25c Linders, 20c
32c heavy, 25c
68c fine, 55c

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Vertical advertisement for BEER BROS. featuring various products like coats, hats, and shoes with prices.



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Increased so rapidly that we were obliged to add a new brick building to the rear of our already large store.



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consumption

There is ease for those far gone in consumption—not recovery—ease. There is cure for those not far gone.

There is prevention for those who are threatened.

Scott's Emulsion of Cod-liver Oil is for you, even if you are only a little thin.

SCOTT'S EMULSION has been endorsed by the medical profession for twenty years.

Lines presented to M. J. Roche on his departure for Ireland, Aug. 22, 1896.

God speed the ship that bears thee, Roche, across the swelling sea,

And may the winds and waves unite to make it sweet for thee.

Oh! what a joy and pride will fill the heart of Innisfail

As to her breast she presses thee and fondly bids thee "hail!"

How Millstreet's soul will thrill with joy to see the loved one come,

And Clara wave her heather flag to bid thee welcome home.

Though years sixteen have rolled adown the current of the past

Since to the hills of Innisfail a ling'ring look you cast,

Your absent love for motherland has but the stronger grown,

As, through the days and months and years, your burning pen has shown.

God speed the ship that bears thee, Roche, across the heaving sea,

And may the angels night and day keep watch and guard o'er thee

May rosy hours around thee smile and sorrow ne'er intrude,

And mayst thou come to us again with health and strength renewed.

But we will miss you, gentle Roche; ah! we will miss you here,

While yet we envy you the joy of treading Innisfail, dear,

We'll miss you in the meeting hall, we'll miss your tireless pen—

"God keep you safe" is prayer of all, till you come back again.

The above beautiful poem incribed by the writer of "Our Irish Letter" was presented to him on the 22nd of August, as he ascended the cabin gangway of the Gunard steamship "Pavonia" for the purpose of revisiting dear old Ireland after an absence of more than sixteen long and weary years.

What tongue can tell or what pen can describe my feelings as the steatally hooped vessel of the Emerald Isle?

All through the sixteen years of my exile on Massachusetta soil it had been the fondly cherished dream of my life to revisit once again the loved scenes of my boyhood amid the encircling hills of rebel Cork.

Hands of friends who were then my boon companions, to attend the morning Mass and the evening prayer in the parish chapel where I served as an altar boy, and to see all who were near and dear to me from childhood to youth.

Soon the "Pavonia" with its living canvas, as it were, speckled with the dark of the sea, and when darkness at length settled down on the deep blue sea, the much dreaded seasickness put in its appearance and the ship's motion was in great demand.

Morning only revealed to us a cloudy sky and an expanse of black gloomy waves. The record of one day was that sometimes the turbulent ocean was less restless, and sometimes wilder and more angry, dashing its mountainous waves over our good ship as if it desired to bury it and its precious freight in its depths.

Early in the afternoon of Aug. 31, the seamen informed us that land was visible, and it was not long before the dim outline of the great Skellig Rock could be discerned on the horizon, then other rocks appeared, and finally the Irish shore itself—the southern mainland of Ireland—and farther in the interior, rising in stately grandeur, could be seen the mountains of Kerry.

At that moment, when my first thoughts were to thank God for forgiving me the great privilege of seeing Ireland once again, there before my vision lay the beautiful Emerald Isle, which even in these modern times yields such a magnificent influence over the hearts of all her sons and daughters.

We were speeding nearer and nearer to the ever faithful Isle—the land of saints, scholars and sages—the land of our ancestors; small wonder then, with my mind filled with memories of Ireland's past glories and sanctities, of her sorrow and martyrdom, that I became stirred with deep emotion, and joyously exclaimed:—

"This one brief hour pays lavishly back for many a year of mourning, I would almost venture another flight, there is so much joy in returning, watching one for the hallowed shore, all other attractions seeming;

Oh! Ireland, don't you hear me shouting I bid you the 'top of the morning'!

Shortly the sails of the fishermen were in sight, the waters of the ocean gradually changed from their dark color into the most beautiful green, we sweep past the Pasture Light, the old Head of Kinsale and Gaiety Head, while the coast became more settled and cultivated.

We could see houses and trees and hedge rows and soon green fields, which up to the present had appeared brown to the naked eye.

Our steamer gradually slackened speed, then came to a stop as the tender, which would convey us to the shore, here in sight. We were now in Queenstown harbor, one of the finest and most picturesque harbors to be found anywhere, and as the tender, appropriately named "Ireland," with its cargo of Erin's sons and daughters, parted with the long years absent in a foreign

land. The reception home and the kindly greetings of the dear friends of olden days have left an indelible mark on my memory which time can never efface.

Next week I shall describe my visit to the island of Gough Barra, where St. Finbar, founder of Cork, lived and labored for many years, and my other visits to historic places in the green Isle will form the subject matter of future Irish Letters.

—M. J. Roche, in S. H. Review

A Protestant Preacher on Purgatory.

Special services, in which it was easy to discern imitation of Catholic ones, were held on All Souls' Day in Mark's Protestant Episcopal Church

of Philadelphia, and a notable course was delivered by Rev. G. H. Moffet, the rector of St. Clement's, another Protestant church of the Quaker City.

We give the subjoined summary of his sermon, and indicate how Protestant Episcopalianism in part at least, is returning to Catholic ideas and teachings.

Dr. Moffet said that those who have gone before us have advanced somewhat in the way of perfection, and others are waiting in the place of expiation, going through pains, trials and punishments after death.

He spoke of the three great provinces of Almighty God—heaven, the earth, and the abode of the dead who have not yet reached heaven.

This middle abode is a place where we are all interested in. Those who enter into this place of waiting, of pain, punishment and sorrow are able to complete their atonement or expiation. It does not matter what you call this place; you might call it purgatory—perhaps that is the best name for it. It is not heaven, it is not earth, but a place whose occupants are deprived of the beatific vision.

We should strive to be worthy to enter the first of these places by the mercy of God we may hope and pray to enter heaven.

These detained souls have seen the face of Jesus Christ and have realized for the first time how God's justice and mercy meet, and in his justice and mercy are sent to the place of expiation to stay until they expiate the stains of sin that remain, or until God in his mercy, may by day and night, send them to his justice and mercy, punishing and pardoning, giving us pain and giving us joy.

Here the preacher spoke of the classes that would go to purgatory. First, those who had attended Communion regularly, but had not sufficiently prepared themselves, who made self-examinations carefully, who prayed differently. They are not bad. They are not entirely out of grace, but they are not completely in it.

They are indifferent about religion and care less about their souls. They are not living entirely for the devil, but they are not given over to the devil. Suppose such a one is taken away to-day and has time to make one perfect act of contrition, then he appears before Jesus Christ he will be in a state of grace, but he must expiate his sins. This sense of justice within his own soul will prepare him to seek the grace of God.

That indifference, that that indifference, that his soul may be tried by pain and the loss of the beatific vision. Then there are those who have had all the joys of life and none of its sorrows, and the soul needs to suffer as well as to rejoice.

If you and I, said he, do not fill up the measure of suffering for our sins here, it must in justice be filled up by ourselves there. There must be a place of condition of this kind. At the time of particular judgment God's justice and mercy are manifested in us. Then there will be no sinning, no uncertainty regarding our future state. We will have consolation of the love of God and the yearning for the company of the saints of God.

There are two things we must believe—first, that there is such a place, second, that the souls detained there are helped by our prayers and the offering of the Holy Sacrifice. Do you pray for your dead? Do you remember the days of your vision? Or do you go on like a raving maniac for a while when some loved one is taken away and then forget them, find other cares and other sympathies to fill up your life? That is the way of the world. Your sorrow has not helped them. It has not done them any good. You rebel because you did not love God, and you really did not love them. Real love is of a different kind. It does not go on that way. If we loved them it is not to our own gain, but on the day of their burial and offer the Holy Sacrifice for them; to come and pray before God's altar for them? That is the sign that you really love them. Day by day, as they rest eternal. Rise up to God's justice and unite with God's mercy. We have to die, and we will need prayers and the offering of the Holy Sacrifice.

We know by those who have studied the subject, by the church and by faith, that our prayers do avail. Have you ever thought what a happy death means? What it means to receive the last Sacraments, or do you prefer to put yourselves under the command of this material rather than the spiritual? It is the unhappy practice and custom to do dull the life and energy of dying people that they don't know they are going to die. The knowledge is kept from them altogether, and they are let die like dogs. Here the speaker pictured a happy death. Speaking of funeral customs, he urged his hearers when they go into a house of mourning to say a prayer for the one that is dead, instead of devoting all their attention to the appearance of the remains. Instead of a wreath of flowers that will wither and decay, the best tribute of affection is to have their names remembered at the altar.

—S. H. Review.

What Canterbury Was Once.

The present is a fitting opportunity of reminding our Protestant friends of a few historical facts in connection with the See of Canterbury.

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—S. H. Review.

History of St. Monica.

The most useful, delicate and noble of all St. Monica's works, to which she devoted herself wholly and for which God had specially fitted her, was that of consoling widows and married women. The former meet at some consolation, for she thinks of consoling the latter; or indeed, who could do so? For though no wound is more painful than theirs, be none is so secret; however polished the soul's anguish, the lips must ever be wreathed in smiles. How many a heart where love has never dwelt. How many a union, even sadder still, where the flame of love burns brightly for a brief instant, then expired, leaving nought save indifference and neglect. How many a one envied by the world, whose heart is the home of abiding sorrow.

St. Monica, know give you room for her own experience, did her utmost to console these suffering ones, and that with marvellous success.

Official statistics from Wales show that there are 12,500 Catholics in Monmouthshire, 25,000 in Glamorganshire and about 6,000 in the remaining eleven Welsh counties. In the year 1840 the Catholics had not a single chapel in Glamorganshire.

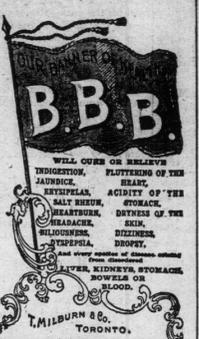
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—S. H. Review.

Restored Spiritual Vision.

In the gallery at Bergamo there is a fascinating picture of the Virgin Mother and the Holy Child by Raphael. That picture has a history.

When Napoleon the Great was conquering Italy, Milan fell before him, and with it Bergamo. Napoleon was taking all the rare and precious pictures and sending them to adorn Paris. Lest this picture should be seized and lost to Italy, someone painted on its face a coarse and ugly daub, which, of course, Napoleon, not knowing the treasure underneath, did not desire. When he was de-throned, the rifled pictures were sent



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Fine Japanese Awata VASES.

These are the same vases you will see in the Fancy Goods stores of New York

marked \$5.00 to \$25.00 each. One of our firm while in New York last March arranged with a Japanese manufacturer's agent for a direct shipment of these fine vases.

They have now arrived. They came via C. P. R. Steamer and Railway line. We have marked these goods at same rates of profit as other Chinaware. Only one pair each in the finest goods. Samples in our show window this evening. This is a chance to get exclusive patterns of fine goods at less than half usual prices.

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Flung himself down in a lonely mood to think. Had he lived in this day he would not have found it necessary to think long in order to tell the best place to get his suits and overcoats made, for he would go at once to D. A. Bruce's, high class goods, high class workmanship, and the best fitting garments to be had on P. E. I. at away down prices.

D. A. BRUCE, Canada's Famous Tailoring Establishment.

Charlottetown, May 6, 1896.

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to protect you against the colds of winter. We are the men to furnish you with the best article in this line AT THE LOWEST PRICE. Our stock of Overcoatings is immense, and of the greatest variety.

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NEW SERIES.

Calendar for Dec. MOON'S CHANGES

New Moon, 4th day, 11h. First Quarter, 11th day, 8h. Full Moon, 19th day, 11h. Last Quarter, 27th day, 7h.

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