## The Exatimial fitslenam.

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|  | HALIFAX, N. S., WEDNESDAY, APRIL 3, 1872. |  |  |  |  | Number |
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| GOD'S GUARDIANSHIP.4 sERYON, BY REV. A. W. NICOLsON,OF WINDSOR."A Are not two sparrows sold for a farthing?and one of them shall not fall to the groundtrofofso |  |  |  |  | the iceberg ;" he thrust out the harpoon, an from me, thou worker of his ship to the iceberg, and it bore him lasting darkness, prepared to polar waters. So you must make the worid, angeis. After these words I saw II and business bear you heavenward; virtue is of The wind blew, and the sleety rain fell, and more value than innocence; struggle makes went back to the inn. |  |
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|  | son. Its vision was telescopic. And its vision is an illustration of the |  |  |  |  |  |
|  | Father's in Providence. We have only beGod. Science hat toop looked with awe |  |  |  |  |  |
| Christ is sending out his disciples. Theirs |  |  |  |  |  |  |
| forth as | God. Science had long looked with awe and wonder upon Providence as revealed in the mountains, their heads hoary with |  |  |  |  |  |
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| a | populated than the earth and as positive- <br> ly governed by fixed and wise laws. |  |  |  |  |  |
| to meet duty or |  |  |  |  |  |  |
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|  | morestikitioly diophayed than io the theap- |  |  |  |  |  |
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| his own fears. On the other hand, a mind inspired with |  |  |  |  |  |  |
|  | treatise on "The Reign of Law." Birds sing of God; their flight is a testimony to |  |  |  |  |  |
| gilant and neree his right rm , will | Gods providence. In the grove or the <br> jubilee of life or quivering in death's cruel |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | jubilee of life or quivering in death's cres and agonies, God sees and cares for them. |  |  |  |  |  |
|  | II. Godis Providence is diacriminative |  |  |  |  |  |
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|  | There is marked deilicas in Gouds care |  |  |  |  |  |
|  | Among our own works of genius there are |  |  |  |  |  |
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| Any pure ingeriration isf help in ir rouble, | diter |  |  |  |  |  |
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| purer, holier faith is taking possession |  |  |  |  |  |  |
| faith in what it true and ooble and difire, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | God, were made to sing man's lullaby, |  |  |  |  |  |
|  | minister to his wants, assist him in his growth for holiness and happiness. |  |  |  |  |  |
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| ader her moulding influence. The purer | (tame |  |  |  |  |  |
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|  | I pray, He tearsad answern. | precious, as to lead us to advocate the usthis iustrumentality which (iod has made so |  |  |  |  |
|  |  |  |  |  |  | ${ }^{\text {tien members }} \stackrel{1.024}{1.24} 5.12000$ |
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|  | Thus, then, we have the order of Provi- |  |  |  |  |  |
|  |  | (a) |  |  |  |  |
|  | 1st. Over the lower orders of creation. man and specially over religious Man. |  |  |  |  |  |
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|  |  |  |  |  |  | Theen figrea nue gradi, bet a thoriof |
|  | Our cooresion oot the Deity arr asally, |  |  | (e) |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | cannct see the kingdom of God.-Watchman | ". ' Then go,' I replied ' to the blacksmith's |  |
|  |  |  | A A noter yecete of his positio poner mast | $\overline{\text { Religiox in daliv life. }}$ | yonder. I see the cheerful blaze of his smithy ; he works early and late. His wife is a kind- hearted woman, and will treat you like a |  |
|  |  |  |  |  |  |  |
| Veferce amorong age forl | rribues wiich distioguyish the God of the |  |  | We opeak of the sacred protesios. The |  |  |
|  |  |  |  | term came from the priesthood of the Romish Church; men set apart to the sacred profes. |  |  |
|  | Se | baptism of fire comes. Some are awakened. Souls are converted. Believers are built up. The flame is newly lighted on altars where the |  |  |  | teen parsonages, " mission fhouses" as they are called beré, worth, at a moderate estimate, |
|  |  |  | Scriptural interpretations which the Cbur chhad accepted as essential, be put aside. They | Hex |  |  |
|  |  |  |  |  |  |  |
|  |  |  | had accepted as essential, be put aside. They were not religion, for religion was love, and |  |  |  |
|  |  | whole discipleship of the Church there assem- bled, grows stronger for God's work. The |  |  |  |  |
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