





Our Young Folks.

Who Is She?

There is a little maid— Who is she? Do you know? Who always has a welcome... Her face is like the May-time...

Ess and Esses.

"So you have finished your studies at the seminary? I was much pleased with the closing ex-rcises. The author of that poem—Miss Waite, I think you called her—hides fair to become known as a poet."

Kite-Flying in Japan.

To-day, all the world, including wives, families, and friends, have been toiling up the hill of Kompira, to view kite-flying en masse. Considering that the people have been engaged at this pastime daily for the last month or two, affording scope for recreation to crowds of idlers, one would imagine that there would be little inducement to undertake the irksome journey simply to view the same diversion.

Sabbath School Teacher.

LESSON XXXIII.

AUG. 15. { THE CALL OF WISDOM. { Proverbs i. 1-19. COMMIT TO MEMORY VS. 20-26. PARALLEL PASSAGES.—Matt. xi. 28-30, John iii. 10. SCRIPTURE READINGS.—With vs. 20, 21, read John vii. 37-39; with vs. 22, 23, read Matt. xxiii. 37; with v. 24-26, read Zech. vii. 11-13; with v. 27, read Deut. xxviii. 68; with vs. 28, 29, read Isaiah lxx. 12; with vs. 30, 31, read Gal. vi. 7; with v. 32, read Eccl. viii. 11, and Heb. x. 31, and with v. 33, read Psalm xxv. 12, 13.

The hand that made all stretched out to offer help, to bless, to implore, to win attention, and it is set at naught! (d) With what result? It is common to all—simple, scorned, fools. One day "calamity" will come, in sickness, death, and a judgment for which no fitness has been sought. There will be "terrors." They come suddenly, as desolation from fire or a foe, as a whirlwind (Prov. xxix. 1).

Intelligence of Female Missions.

The interesting letter given below is from a Christian lady in Brazil, acting as missionary there, and will show both the circumstances of the people and the progress of vital Christianity among them:— BRAZIL.—SOROCABA. Donna Palmira Leite. (Translation.) DEAR FRIENDS:—It is with very great pleasure that I address you a second letter. In the first place, I have to thank you for the kind reception which my first letter had among you, as I have not only seen my efforts crowned with success in regard to the request which I made, but also have been honored with unequivocal proofs of love and sympathy from distinguished ladies of your country.

ing nature has been so prodigal of her gifts to this city, the inhabitants for the most part appear deaf and blind in respect to the salvation of their souls. Instruction here is very little appreciated, so that we have very few (10) scholars in our school. In San Paulo I taught for two years in the mission school, directed by the Rev. G. W. Chamberlain. My much beloved friend and I were able to attract many pupils; but here, though my name is well-known, I have not been able to influence the minds of the parents, one reason being, the religion which I profess. About eight miles from here is an image of clay, about eight inches high, which the people call "Nosa Senhora Apparocida," or Our Lady Revealed. This image is so old that it is black. It is every year brought into this city with a procession of some thousands of devotees, to the sound of music and fireworks. There are often seen in the procession ladies walking bare-foot, with stones on their heads, and men carrying heavy weights, in fulfillment of promises to the image when making certain requests, which she afterwards miraculously answered. From this, my sisters, you may form some idea of the great fanaticism with which we have to contend. Enclosed I send you a "bentinho," an object which is here considered sacred. It was made by one of the nuns of this city, and blessed by the priests. It has the virtue of protecting whoever wears it from any severe sickness, the bites of insects, and the temptations of the devil. LABORERS IN THE GOSPEL. My husband preaches here on Sundays and Wednesdays. On Sunday we have Sunday-school at 11 a.m., for men, women, and children, the number of those who attend being as yet small. I wished to take charge of a class of women only, but was obliged to abandon the attempt, because all the women that attend our services are very bashful, and have not courage to answer any question that may be addressed to them. My husband even finds himself restricted in the questions which he can address to the men, and has found it better to spend most of his time in explanations. Notwithstanding this great bashfulness among our members, the church of Jesus is constantly increasing in this city. During the two years that we have lived here, eighteen persons have professed their faith in Christ, and, thanks to God, some others are being prepared for the same step. This letter is already very long, therefore I ask your permission to end here, asking you always to aid me with your prayers, and whatever may be the means at your disposal for the advancement of the Gospel in this city. Remember the words of the apostle James (v. 20), "Let him know that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins." The Continuity and Discontinuity of the Church. "It is with this Church as with the Church of England itself. The true means of preserving it is by using it, by making it serve every good word and work, by filling it from end to end with the fruits of the spirit of truth, righteousness, and charity. The true vengeance on the follies and vices of the past is not to destroy the good or the beautiful which have been intermingled therewith, but to bar their revival by transforming and purifying the ancient framework with a better spirit. Recently in an assembly of Nonconformists in the northern kingdom, a rude voice was heard to say that, 'the worse the nation—that it never improved nor could improve—that it was evil, and only evil, and that continually.' But hardly had the echoes of those dismal sounds subsided when there rose another minister of the same persuasion, who, in a noble and generous spirit which won the applause even of that narrow Synod, and in the name of liberty and charity, indignantly protested against this crusade of jealousy and partisanship. He declared that, whilst differing widely from the Established Church, he rejoiced, yes, and would rejoice, in every effort for good by that Church—that 'the better the national Church was, the better for the Church at large—that 'the more earnestly and successfully the Established Church did Christ's work amongst us, the better for our common country and our common faith.' There spoke the genuine spirit of the better days of British Nonconformity; there spoke the truly patriotic Scotsman, the truly liberal reformer, the truly Christian pastor; and in that spirit the sounder intelligence of the nation, whether amongst Churchmen or Nonconformists, whether on the other side of the Tweed or on this, no doubt heartily concurs. In that spirit it is that we invoke the aid of all our countrymen to assist in preserving this and all like national monuments, and in making their use and purpose worthy of our common Christianity."—Good Words. An English lady observed an aged German peasant stooping in his little patch of ground, all his earthy possession, to pick the pears which fell from its one tree, and said to him:—"You must grow weary in such labor, at your time of life, so bent and burdened with infirmity." His reply was a delightful illustration of the serenity which true faith induces, for he said:—"No madam! I have been in my time God's working servant; He has promoted me to be His waiting servant. One of these days, when I fall as these pears are falling, He will pick me up." Do not insist too strongly on your own opinion. If you are sure of something, and an important cause demands that you shall set it forth, do so. It is your duty then to be close, exacting, persistent. But in the small matters of every-day life it is better to give up a good deal than to insist too strongly. Two persons quarrelling over what proves to be practically nothing, exhibit a lack of sense that is remarkable. Half the quarrels of the church would be avoided if good people would get to understand the miserable insignificance of opinions which they in passion and prejudice, make terms of communion with their brethren.

British American Presbyterian, 102 BAY STREET, TORONTO. FOR TERMS, ETC., SEE FRONT PAGE. C. BLACKETT FRIBINSON, Editor and Proprietor.

TO CORRESPONDENTS.

Letters and articles intended for the next issue should be in the hands of the Editor not later than Tuesday morning. All communications must be accompanied by the writer's name, otherwise they will not be inserted.

British American Presbyterian, FRIDAY, AUGUST 4, 1876.

KNOX COLLEGE BUILDING FUND.

It being felt to be very desirable for several reasons that the canvass for the new Knox College Building should be completed at an early date, a number of ministers in various sections of the Church have been asked to assist in the work.

It is earnestly hoped that ministers and others, in the congregations about to be visited, will render every assistance to these gentlemen, so that the work may be successfully completed within the next few weeks.

BRANTFORD LADIES' COLLEGE.

We have before us the Second Annual Catalogue of this institution. A new term begins on 7th September next, and intending applicants should address the Principal as early as possible.

Parents who are now looking out for an institution to which to entrust the training of their girls, should bear in mind a sentence which fell from the lips of the Rev. Dr. Waters, of St. John, New Brunswick.

Dr. Kemp will forward catalogues containing full particulars to any address on application.

The Presbyterian congregations of Prince Albert and Port Perry are erecting a handsome manse in Port Perry for their minister.

Miss HAMILTON, of Woolwich, was recently presented with a silver gilt cake basket, cruet stand, and butter bowl as a token of the appreciation by the late congregation of St. Andrew's Church.

SUMMER RECREATION.

It is now recognized as a duty, if not a necessity, for all who can afford the time, and means, to leave the scenes of their daily labors, and betake themselves from their homes for rest and enjoyment.

It is one of the great advantages of the times in which we live that every facility is at our command for transporting ourselves to distant places.

Our friends who have gone for a brief holiday across the Atlantic may have hailed originally from "Old Merry England," or from the "Emerald Isle."

The magnificent cathedrals which, unmolested by such infuriated mobs as laid waste the ecclesiastical buildings of Scotland, stand still in their original grandeur.

It is a fool who has sense enough to get him a good wife, lacks the wit to know that she will be a blessing to him.

verdant fields and the sublime scenery of his native land, we entertain almost the feeling of envy as we see him step on the train and hear him as he cries with a hurrah that he is off to the "Old Country."

While we consider that the money and time expended on the transatlantic tour will yield a most profitable return, we would not disparage the opportunities for rest and recreation which our own Dominion affords.

There is still another class that we cannot but think of as we write of Summer Recreation. We refer to the sons and daughters of toil who can scarcely call a day their own.

REV. MR. CHAMBERS, late of East Williams, was inducted as pastor of St. Andrew's Church, Whitby, last week.

KN CHURCH SABBATH SCHOOL, Montreal, held its annual picnic on Tuesday, on St. Helen's Island, the children with their friends leaving by the 9.30 a.m. boat.

MANY a fool who has sense enough to get him a good wife, lacks the wit to know that she will be a blessing to him.

A DAY AT GALT.

Under the above heading, "a Halifax minister," who attended the late meeting of General Assembly in this city, writes as follows in the columns of our contemporary, the Presbyterian Witness.

"Early in the evening, Galt was reached, and in a short time I was within the manse, and had a warm reception from Mrs. Smith and family.

But I have no intention whatever to give any description of Galt, as regards its factories, its commercial activity, its people or its houses.

When I speak or write of the Church, some may understand the building and offer on both. I first saw the building, and it is a large, well-proportioned and completely furnished edifice for the worship and service of the Lord.

It stands 60 feet from the street and this plot of 60 by 100 is finely laid off in lawn grass, kept in order, and variegated with flower beds, varied and beautiful without being gaudy or garish.

In the centre of this attractive spot a fountain from a perennial spring pours forth its refreshing stream of living water, a striking and lovely emblem of the perpetual flow of Gospel truth and spiritual life.

Let us enter. It is the Sabbath morning, and the people are assembled in their places. We had just come from Toronto, and had seen Knox Church, and a noble Church it is, filled from floor to ceiling with an excited body of ministers and people.

It is in this church, and to such a congregation, that the first pastor of Fort Massey now preaches the Gospel.

Of Mr. Smith's work in Galt, for the last year, and especially for the last winter, we can scarcely speak without awakening a suspicion in the reader's mind that we are exaggerating, and I shall, therefore, only glance at results.

We may not speak of cordial greetings, and of questions asked and answered by the score about Halifax persons and things.

Mr. Smith is the same earnest servant of Christ now as in the past, and hears with deepest interest of the progress of the Lord's cause in the Lower Provinces generally, and, of course, very specially in Halifax.

Presbytery of Hamilton.

An adjourned meeting was held at Welland on the 25th ult., when Rev. F. W. Clarke was inducted into the pastoral charge of the associated congregations of Welland, Crowland and Port Colborne.

Ministers and Churches.

We are pleased to learn that Rev. Prof. Grogg, M.A., of this city, and Rev. Dr. Jonkins, of St. Paul's Church, Montreal, have returned to Canada in good health.

The congregation of Rev. J. K. Smith, Galt, has resolved to support a converted young Chinaman now in Trinidad, while preparing himself at the Collegiate Institute for mission work.

At a social meeting of the Presbyterian congregation, of Carlisle, held recently, Messrs. James and Edward Shipley were presented with very handsomely bound Family Bibles, Psalm Books, etc., as tokens of the congregation's gratitude to them for leading the Congregational Psalmody, which they have done for a number of years with much efficiency and acceptance.

The John Street Presbyterian Church, Belleville, on Friday evening, July 28th, placed in their pastor's hands a sum of money amply sufficient to defray expenses of a visit to the Centennial and Washington, coupled with a desire that he would avail himself thereof, they assuming also pulpit expenses during his absence.

THE Rev. Alexander McKay, D.D., pastor of Duff's Church, East Pruslinch, Canada, preached on the second Sabbath of July in the Free North Church, Inverness, Scotland, to a very large congregation.

We find the following in last week's issue of the Norwood Register:—"Our community, during the past week, has been considerably moved, religiously speaking, by the sudden advent amongst us of a young and rising preacher, Mr. Casey, formerly a Jesuit, and who has renounced the faith which he had followed, and doubtfully adhered to, for some twenty-five years.

PLANS have been prepared for the erection of the new Central Presbyterian Church on the site of the old Knox College, Grosvenor street, by Mr. H. B. Gordon, of this city.

The building, which will be of the Gothic style of architecture, will face on St. Vincent street, and will run west a distance of about ninety feet.

JOHN LAMB, Clerk.

Book Reviews.

THE QUARTERLY AND PRESBYTERIAN PRINCETON REVIEW for July.

This number of the Review still well sustains its eminent character for talent, erudition, and sterling utility.

1. "The formation of our Standards," meaning the Westminster Confession of Faith, with its appendages.

2. "Theories of Labour, Reform and Social Improvement," a very important question, both secularly and morally.

3. "Calvinism and American Independence," showing how general principles of liberty, specially connected with Calvinism, mainly contributed towards that great result.

4. "Henry Stephens' Greek Thesaurus," which, after the Protestant Reformation, not only laid the grand foundation, but fully raised the superstructure.

5. "Christian Apologetics," evincing the need of new defences of Christianity, and indeed of Natural Theology, called forth by new and daring phases of scepticism.

6. "The decay of the Turkish Empire," by a well-qualified American Missionary in Asia Minor.

7. "The American Stamp Act," by England for America in 1765. This article unfolds how the American Colonies were wrenched from Britain by the insane arbitrary proceedings of her then despotic government.

8. "The General American Presbyterian Assembly," lately held, and its principal proceedings.

9. "The Philosophical Method in the Study and Teaching of English." The discussion is chiefly applicable to the state of things with regard to preliminary knowledge of our language, in those entering as students in American Colleges.

10. "How a Pastor would meet Infidelity." In order to do so, as circumstances around him may call for, he should have such knowledge of prevailing errors as to be able to guard his people against them.

11. "Palmer's Life of Thornwell," the great preacher and theologian of the South, is interesting; and the notices of contemporary literature and intelligence are, as usual in the Review, valuable and suggestive.

THE CANADIAN MONTHLY AND NATIONAL REVIEW. Toronto: Adam Stevenson & Co.

The July number of this magazine contains an essay entitled "Some Jottings on Free Thought and Kindred Topics, from a practical point of view," by George Hagne, Toronto.

"Looking at any conceivable system of philosophy, we may object to it on the ground that it is not reasonable, not proven, or not true; or we may suspend our conclusion pending an examination.

"Doubt, in fact, either in temporal things, or in spiritual, when carried to its legitimate consequence, is only a way station in the journey where truth is sought as the end.

Having disposed of free thought, he proceeds to the consideration of the "Kindred Topics" indicated in the title, in the treatment of which he successfully answers some of the common objections which the more cultivated class of people are in the

habit of urging against the Christian system such as its demand for faith, the difficulty of believing in miracles, etc.

It would be a very difficult task to give our readers the substance of this essay in fewer words than the author has employed.

The present number of the monthly also contains "Force and Energy"—an able scientific dissertation; "Ballads of the Scaffold"—a curiosity in its way; "Notes of a Holiday Cruise around Lake Ontario," pursued with feelings of pleasure a little spoiled by envy; about the usual quantity of Poetry; an instalment of Fiction, etc.

By the way, the writer of Current Events cannot be allowed to pass without a word or two of remonstrance. He administers an unmerciful castigation to the Globe and the Reform Party for carrying favor with Roman Catholics.

This is quite in the style of some of our Toronto newspapers; but it certainly ought to be far beneath the "Canadian Monthly and National Review."

PRESENTATION TO REV. R. EWING.

At the last meeting of the Toronto Presbytery the Rev. R. Ewing's resignation of the pastoral charge of Georgetown and Limehouse congregation was accepted.

On the evening of Friday 21st inst., Mr. Ewing and his family, in company with a number of the members of the congregation, were invited to an entertainment at the house of Mr. Thomas Somerville, Limehouse, when, after a sumptuous repast, Mrs. Somerville and Mrs. Shanks, in name of the congregation, presented Mr. Ewing with a handsome morocco pocket-book filled with dollar bills, and accompanied with the annexed address neatly written on the blank leaf:

REV. AND DEAR SIR.—We, the undersigned, in name and on behalf of your late congregation at Limehouse, would ask you to accept of this book and its contents as a small token of our esteem and regard for you as our late pastor.

DEAR FRIENDS.—I have often found it an easy and pleasant task to address you, but I am sure you will believe me when I say that the event of this evening makes it difficult for me to find words adequate to express my appreciation of your kindness and consideration.

generous, and in whose esteem it has ever been easy to stand well, since love made them indulgent, and they were ever ready to exorcise that charity that covereth a multitude of sins.

On the following evening Mr. Ewing was waited upon by a deputation of the Georgetown congregation, at the house of Mr. H. Reid, elder, when, after an appropriate and kindly address by one of its number, he was presented with an envelope containing one hundred dollars, as a parting expression of esteem from that congregation.

ADDRESS TO REV. A. MCKAY, M.A., ELDON.

It may be proper to explain that the following address was in substance prepared before the Rev. Mr. McKay left Alexandria, Lochiel, but as he took his departure with unexpected haste, there was not an opportunity of presenting it personally.

To the Rev. Alex. McKay, M.A., Minister of the Presbyterian Church, Eldon, Province of Ontario.

REV. AND DEAR SIR.—In the name and on behalf of a number of the members and office-bearers of the Kirkhill Presbyterian congregation, in the Township of Lochiel, and County of Glengarry, I beg leave to present you with the accompanying purse of money, as a small token of our regard for yourself personally as a gentleman and a citizen, and for your faithfulness and diligence as a Christian minister.

MALCOLM MCGILLIVRAY, Elder, Kirkhill, Ont., 10th July, 1876.

Malcolm McGillivray, Esq., Elder.—My DEAR SIR.—The address which you are pleased to transmit in the name of members and office-bearers of your congregation, with the tangible proof of goodwill, I accept with feelings of no ordinary gratification.

I have not words to convey my appreciation of your kind utterances respecting my demeanor among you. I esteem nothing so highly as to be regarded following the Prince of Peace, whose advent was heralded with the blissful message, "Peace on earth and good will among men."

Curiosity is as much the parent of attention as attention is of memory. People shouldn't talk about having the second sober thought who never had the first.

occasioned much and long strife in the fatherland has been set aside in the good Providence of God. Patronage, right or wrong, has been removed. All Presbyterian Churches in Britain send congratulations to the United Church here.

To be assured that my ministrations are not only prized, but productive of much good in many ways, affords me both comfort and encouragement.

Please accept and convey the united heartfelt thanks of Mrs. McKay, family, and myself, for all your good wishes and kind deeds toward us all; and when our work is done here, may we all meet at last in the house not made with hands eternal in the heavens.

Your very loving and thankful ALEXANDER MCKAY. Mansie, Eldon, Lorneville, July, 1876.

Presbytery of Glengarry.

This Presbytery held its quarterly meeting on Tuesday, the 11th ult., at Cornwall. The attendance for various reasons was unusually small.

Presbytery of Saugeen.

This Presbytery held their ordinary quarterly meeting at Clifford, on the 11th and 12th July. Mr. Morrison was appointed Moderator for the ensuing year.

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Presbytery of Bruce.

This Presbytery held its regular meeting at Port Elgin, on 11th inst. There were sixteen ministers and seven elders in attendance.

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Chinese Foot Deformity.

The other day I heard that a Chinese lady of rank had lately come with her husband on a visit to Santa Barbara, and her feet were only two inches and three quarters long.

The Burial of the Sultans.

A correspondent at Constantinople reports a conversation with one who has long been resident there, and who has an intimate acquaintance with Turkish life and manners.

He who is false to present duty breaks a thread in the loom, and will see the defect when the weaving of a lifetime is unrolled.

The Infidel Tendency of the Age.

The proneness of the human mind to extremes is no where more fully illustrated than in the tendency of the present age towards infidelity.

Among the English races, scarcely any of the Protestant bodies have entirely escaped the tendency to depart from the old ways, by watering down or keeping out of sight the Evangelical teaching of the New Testament, and especially in regard to the presence of Christ with His Church.

word for the keeping of His Church, so that the Church may be, through all time, "the pillar and ground of the Truth."

Among all the professedly religious bodies which have sprung up during the last three hundred years, their rationalistic tendency; that is, their march towards absolute unbelief has progressed in an exact ratio with the loss of the realization of the Divine presence, not only in the ordinances of the Church, but also in her offices and appointments.

The wife makes the home, and the home makes the man.

A straight line is the shortest in morals as well as in geometry.

Good words and good deeds are the rent we owe for the air we breathe.

The "Housekeeper" of our Health.

The liver is the great de purating or blood cleansing organ of the system. Set the great housekeeper of our health at work, and the foul corruptions which gather in the blood and rot out, as it were, the machinery of life, are expelled from the system.

Claude, a child about three years old, was greatly afflicted with sores on his legs and feet, so that he could not wear his shoes and stockings.

Special Notices.

A DOCTOR'S OPINION.

Messrs. Craddock & Co., 1082 Race Street, Philadelphia.

You will perhaps remember that I sent for three bottles of East India Hemp about ten years ago, when I had a severe cough, and every one thought I was fast going into consumption.

N.B.—This remedy speaks for itself. A single bottle will satisfy the most skeptical. There is not a single symptom of Consumption that it does not dissipate.

W. ALEXANDER. JOHN STARK

Alexander & Stark, STOCK BROKERS. AND ESTATE AGENTS. 10 KING ST. EAST.

DR. C. M'LANE'S Celebrated American WORM SPECIFIC OR VERMIFUGE

SYMPTOMS OF WORMS.

The countenance is pale and leaden-colored, with occasional flushes, or a circumscribed spot on one or both cheeks; the eyes become dull; the pupils dilate; an azure semicircle runs along the lower eye-lid; the nose is irritated, swells, and sometimes bleeds; a swelling of the upper lip; occasional headache, with humming or throbbing of the ear; an unusual secretion of saliva; slimy or furred tongue; breath very foul, particularly in the morning; appetite variable, sometimes voracious, with a gnawing sensation of the stomach, at others, entirely gone; fletting pains in the stomach; occasional nausea and vomiting; violent pains throughout the abdomen; bowels irregular, at times costive; stools slimy; not unfrequently tinged with blood; belly swollen and hard; urine turbid; respiration occasionally difficult, and accompanied by hic-cough; cough sometimes dry and convulsive; uneasy and disturbed sleep, with grinding of the teeth; temper variable, but generally irritable, &c.

Whenever the above symptoms are found to exist, DR. C. M'LANE'S VERMIFUGE Will certainly effect a cure.

The universal success which has attended the administration of this preparation has been such as to warrant us in pledging ourselves to the public to

RETURN THE MONEY in every instance where it should prove ineffectual; "providing the symptoms attending the sickness of the child or adult should warrant the supposition of worms being the cause." In all cases the Medicine to be given IN STRICT ACCORDANCE WITH THE DIRECTIONS.

We pledge ourselves to the public, that Dr. C. M'LANE'S Vermifuge DOES NOT CONTAIN MERCURY

in any form; and that it is an innocent preparation, not capable of doing the slightest injury to the most tender infant.

Address all orders to FLEMING BROS., PITTSBURGH, PA. P. S. Dealers and Physicians ordering from others than Fleming Bros., will do well to write the orders distinctly, and state how they wish the medicine to be forwarded.



EFFECTUALLY DESTROYS TICKS

penetrating to the vermin in all grades of development, extinguishing both hatched and unhatched life. It also improves the growth and quality of the wool, adding weight and lustre; and enables sheep to rest well and thrive.

HUGH MILLER & CO., Agricultural Chemists, 167 King Street East, Toronto.

CONSTITUTIONAL CATARRH REMEDY.

LITTLEFIELD & CO. PROPRIETORS. CATARRH

Cannot be cured by snuffs, washes or local applications. It is a weakness of the constitution, developing itself in the nasal organs first, afterwards extending to the throat and lungs, ending generally in Consumption, if not checked by proper remedies.

NERVOUSNESS.

Dr. CULRIER'S Specific or French Remedy, for Nervous Debility, etc., attended with any of the following Symptoms:—Deranged Digestion; Loss of Appetite; Loss of Sleep; Irritability; and Weakness of the Kidneys; Troubled Breathing; Failure of Voice; Irregular Action of the Heart; Eruptions on the Face and Neck; Headache; Affections of the Feet; Loss of Memory; Sudden Flushing of Heat and Blushing; General Weakness and Indolence; Aversion to Society; Melancholy, etc.

FITS!

CURE OF EPILEPSY, OR FALLING FITS, BY HANCOCK'S EPILEPTIC PILLS.

Persons laboring under the distressing malady with which Hancock's Epileptic Pills are the only remedy ever discovered for curing Epilepsy or Falling Fits, should at once procure a copy of the following certificate to be read by all who are afflicted in every respect, true, and should they be read by any one who is not afflicted himself, it will be found to be a cure, he will do a humane act by putting this out and sending it to him.

IS THERE A CURE FOR EPILEPSY? The subject will answer. GROUND, YALABALLA COUNTY, MISS.

ANOTHER REMARKABLE CURE OF EPILEPSY, OR FALLING FITS, BY HANCOCK'S EPILEPTIC PILLS.

STILL ANOTHER CURE. Read the following testimonial from a respectable citizen of Ground, Mississippi.

Send to any part of the country, by mail, free of postage, a receipt of a remittance address, BETH S. HANCOCK'S Epileptic Pills, Baltimore, Md. Price, in a box, \$1.00; in a tin, \$0.75.

J. BRUCE & CO.

Artists and Photographers, 118 KING STREET WEST, TORONTO. (Opposite Rossin House.)

Operating done by Mr. BRUCE, so well known as Chief Operator and Manager at Notman's for the past six years. PORTRAITS IN EVERY STYLE—THE FINEST IN THE DOMINION.

D'ARY'S

Curative Galvanic Belts, Bands AND INSOLES.

are made on the most approved scientific principles, and will certainly cure all diseases of the sexual organs, nervous disorder, RHEUMATIC AFFECTIONS, NEURALGIA

D. S. KEITH & CO.

LUMBERS, GAS & STEAM FITTERS BRASS FOUNDERS AND FINISHERS.

Manufacturers of PETROLEUM GAS WORKS Engineers and Plumbers' Brass Work, &c., Conservatory and Green House Hoisting.

CANADA STAINED GLASS WORKS, ESTABLISHED 1866.

FIRST PRIZE: PROVINCIAL EXHIBITION 1871-72. Reconstituted and Domestic Stained Glass Work done according to the best style.

BANNERS AND FLAGS PAINTED TO ORDER

JOSEPH McCausland PROPRIETOR. DECALCOMANIE ON GLASS. THE TRANSFER PROCESS, with blocks of color, by means of which pictures, designs, &c., are transferred to glass, porcelain, &c., by the aid of heat.

The Brant Memorial.

It is proposed to raise a Memorial Fund to perpetuate the memory of the great Mohawk Chief, Thayondanaga, or Captain Joseph Brant. He is spoken of as the most prominent man in the leading tribe of the most enlightened and powerful Indian Confederation that has ever been formed.

The Indian Act.

It is truly refreshing to turn from the barbarous and sanguinary treatment of the natives of this continent, as practised in the United States, to the honorable, wise, and in some respects, Christian treatment which their brethren receive when in British territory.

The Queen's Discipline.

An anecdote illustrating Victoria's admirable good sense and strict domestic principle, writes Grace Greenwood, came to me directly from one who witnessed the occurrence.

One day the Queen was present in her carriage at a military review; the princess royal, then rather a wilful girl of about thirteen, sitting on the front seat, seemed disposed to be rather familiar and coquetish with some young officers of the escort.

Her majesty gave several reproving looks, without avail—"winked at her but she wouldn't stay winked." At length, in lifting her handkerchief over the side of the carriage, she dropped it—too evidently not accidentally.

Births, Marriages and Deaths.

At Ottawa, on the 18th inst., the wife of Mr. W. DUCKINGHAM, formerly of Stratford, of a son. At Embro, on the 24th inst., the wife of the Rev. GUSTAVUS MUNRO, M.A., of a son.

Official Announcements.

MEETINGS OF PRESBYTERIES. PETERBORO.—In St. Paul's Church, Peterboro, 22nd August, at 2 p.m. OWEN SOUND.—The next meeting of the Presbytery of Owen Sound will be held on the 3rd Tuesday of September, in Division Street Church, Owen Sound.

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