## The Exacincial ©itesteman

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| olume XXIV． |  | HALIPAX，R．S．， | ．，WEDNESDAY，NOVEM | 20， |  | Number 47 |
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| Thou knowest them，yet sayest＂Come；＂ The while Thou look＇st with loving eyes， Dark self－despair must needs be dumb， Nor dare I quite myselí despise． |  |  |  |  |  |  |
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| Thy garment＇s fringe yet giveth grace， <br> Memorial atill of love＇s great law；＂ <br> And those who scarce dare seek Thy face， May eling to this with tender a wo． <br> May ding to this with tender awo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| I must go forth at break of day． <br> To work amidet the world awhile； <br> 1 mast go forth－but not to stay－ <br> Still hold and draw me with Thy emile． |  |  |  |  |  | ing mea．Thee mon sectaritan of denomias－ |
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|  |  |  |  |  |  |  |
| For seek I beauty，love，high thought， <br> They have their home in this pure air <br> Bat dim reffections，dearly brough， <br> Faint，broken gleams of light are there． |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Tberetoro，dear Lord，to bind me fist． To me thy lore＇o glad radianee show And wile the morkirg hoursLet ifife pant，foul till keep the glow； Lut |  |  |  |  |  |  |
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| Nor ever to return be slack， <br> Though fair earth－love sweet lurement eaves； |  |  |  |  |  |  |
|  |  |  |  |  |  | Me Methodiat，of August 10 ct． |
| But nightly to thy feet fly back， <br> Like birds that build beneath church－eaves． $\qquad$ F．G．Whison，in Sunday Magazine． |  |  |  |  |  |  |
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| ＊Numbers xv．38， 39. $\qquad$ |  |  |  |  |  |  |
| $\begin{aligned} & \text { rom the Methodist } R \\ & \text { STORS AND } \end{aligned}$ |  |  |  |  |  |  |
| A Sermon for the Season，preached in Shof－ <br> field，September 1， 1872, by the rev．John s．pawlitn |  |  |  |  |  |  |
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| reasonable men． Methodirts，like the Jews，have their－sacred as well as their civil year．Of the former，to－ |  |  |  |  |  |  |
| day is the opening Sabbath．Hundreds of min－ isters to－day commence their mission in the cir－caits to which they have been appointed． beea appointe |  | ppt to leame ；berefore |  |  |  |  |
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| Thougb partings ire painful alike to preachers and to people，yet as a whole our system of |  |  |  |  |  |  |
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| tinerancy is beneficial in its results．The suc－ ceasive changes break in upon the dangerons |  |  |  |  |  |  |
| inertis so apt to steal upon the churches，and ffford to them successive starting－points． |  |  |  |  |  |  |
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| bis obstructions palt；it enaloses bim wiith quictened bopes | or the idive prosenece in our |  |  |  |  |  |
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| bogle－call it brings ap to the rallying point of |  |  |  |  |  |  |
| duty；it increases the momentam of its divine activities．Brethren，let this，the firat Sabbath | ${ }^{\text {the }}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| vailable present；before us the hopeful future． As ministers，we，to－day，renew our fealty to | in |  |  |  |  |  |
|  | and ba |  |  |  |  |  |
| Christ ；we devote ourselves to Him and to you or Jesus＇aske．So doing we have a claim on |  |  |  |  | It can not be indifferent to any man＇s leelings， nor blind to his discomforts．It must think of |  |
| jour sympathy and prayers：＂brethren，pray or us，that the Word of the Lord may have ree course and be glorifed．＂ |  |  |  |  |  |  |
| 1．Mismen |  |  |  |  |  |  |
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| ree course，＂or，as the margin has it，＂，may un and be glorified．＂Paul penned these ords in elassic Corinth．In this city he labor |  |  |  |  |  |  |
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| their handieratt；＂oro by their occeppation thay were tent－makers．＂Corinth mas iar－ |  |  |  |  |  | min |
| amed for its Itethmiso games，and it is a figure borrowed therefrom that the Apostic bere em－ |  |  |  |  |  |  |
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| loud and confused noises from the streets fall apon his ear，and disturb the current of bis | in tier |  |  |  |  |  |
| apon his ear，and disturb the current of his houghts．He hears the rumble of chariot | in orldy． |  |  |  |  |  |
|  |  |  | ＂Brotren，pras ior un，＂the object of satanis |  |  |  |
|  |  |  |  |  |  | nion and charity． |
| to their homes．Wor Paal？None．There was a time |  |  |  |  |  |  |
| when it would have fiery heart－when，had the rules of the games allowed，prompted by natural ardou | P |  |  |  |  |  |
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| ent |  | is perfectly 1 liomblio；that tylye ot preachiog |  |  |  | When 4 th |
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| give forceful expression to the great desires swelling up within him．An athlete rises before |  |  |  |  |  | $\text { in } n$ |
| his mental vision，of birth divine，of fairness |  |  |  |  |  |  |
| berend that ot the onn of man，ot energy un－ |  |  |  |  |  |  |
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| mind |  |  |  |  |  |  |
| to be removed feet．Just as the athlete bent every energy <br> and swifly reached the goal，oo Paul longed <br> and prayed lor the Gospel to advance in |  |  |  |  | 相 |  |
|  |  |  |  |  |  | 㖪＂．＂Yes，I intend |
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|  |  |  |  |  |  | deatb．＂＂What thy hand hudeth to do，di |
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| be plaudits bt a gay，thoughtless multitude，but by the bosannahs of heaven，and of a world re |  |  |  |  |  |  |
| deemed and disentitralled． |  |  |  |  |  |  |
| You will obecrre，then，brethren，that，utriped of its figure，Pauls most earneat spirationte were for the advancement of the |  |  |  |  |  |  |
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|  bid his ara been thareed by the volce of Phil－ otophr，＂＇masieal at it Apollos＇，late $;$＂otten hat his bart beoen fred by the miandrd tong ge， <br>  |  |  |  |  |  |  |
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