

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LIII.

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THE CHRISTIAN VISITOR,
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SAINT JOHN, N. B., WEDNESDAY, JULY 30, 1890.

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The financial value of a good character is not easily computed. The respect and confidence of others is a valuable factor in all successful enterprises. To disregard the opinion of others or to make oneself unworthy of their patronage is to court failure. — Pride boasts of itself to other people; Merit measures itself by an absolute standard; Pride measures itself by others, and seems big to itself; Merit measures itself by a true ideal, and perfect law, and is conscious of its own imperfections. Therefore *Pride is haughty; Merit is humble.* — Matthew Henry says: "If we would have God hear what we say to Him in our prayers, we must hear what He says to us in His word." God never fails to justify those who live by faith in His word. — Pure speech is an essential of a pure life. — Many people rejoice to think they are God's children, who seem never to think that they are God's servants. They highly value a place in the family register of the saints, but take no special delight in the servant's place in the work assigned to the saved of the Lord. Servant and Saint are synonymous in the church of Christ.

— AN OMISSION. — In our brief notes on P. E. Island, last week, we inadvertently omitted to mention that the North River Baptist church has provided for their pastor and his family's comfort a very neat and commodious parsonage, such as few of our ministers enjoy.

— WHO ELSE WILL DO IT? — One of our worthy brethren in the State of New Hampshire, when remitting his advance for the MESSENGER AND VISITOR, sends \$1.50 for the benefit of some family not able to pay for the paper. We find many such, to whom the MESSENGER AND VISITOR is a great blessing. Who will help us in this good work still further?

— DEATH OF REV. J. OTIS REDDEN. — This sad intelligence has reached us. Further particulars may be looked up at an early day. The following note is all we have heard:

WINDSOR, July 24. — Rev. J. Otis Redden died yesterday at Chicago on his way home to Windsor from Denver, Col. He remains, accompanied by his wife and child, will be brought to Windsor for burial.

By the death of this dear young brother our denomination has another great bereavement. The sorrowing wife and family have our heartfelt sympathy in their great affliction.

— THE FORTY-SIXTH ANNUAL SESSION of the National Division, S. of T., was held at Ocean Grove, N. J., July 9, 1890. From the several official reports presented, it is seen that the grand old order is in a very healthy condition. Its present membership is 76,673. During the quarter ending March 31, 1890, there was a net increase in the membership of the order of 3,225, in the 26 jurisdictions reporting. The Grand Division that has made the largest net increase during the year is Nova Scotia, which has gained 790 members, and has the honor of being the first, numerically, on the roll. Its present membership is 16,978. The New Brunswick Grand Division has in its jurisdiction a membership of 6,342. Prince Edward Island has 2,000 members, with a net increase during the year of 200.

— "IF THERE BE FIRST A WILLING MIND, it is accepted according to that a man hath, and not according to that he hath not." The most valuable service in the cause of Christ is within the ability of any true child of God to give. A valuable exchange has this to any of Christian example:

The Christian is always in danger of losing sight of the importance of his example. A large class of believers are ever mourning their inability to do anything for Christ. They imagine that their peculiar circumstances render it impossible for them to perform any work of importance or value in His service. Let such remember that there is one thing of incalculable value that they may do. A godly life, a consistent Christian example, is likely to be far more influential with the careless than fluent and eloquent words without it. If they can do no more, they can show the world the power of divine grace to purify the heart, and to control the life. They can confer upon those by whom they are surrounded, the inestimable boon of an example of holy living.

— IS THERE SOMETHING IN THIS? — If so it is worth attending to, as it is not a costly experiment. We refer to the following, which we find in the *Central Baptist*:

We believe in the moral power of the old-fashioned handshaking. A young preacher of our acquaintance went to a church which had been practically dead for many months. The first Sunday morning, after the sermon, almost every one walked out without saying one word to the new preacher. At night before the sermon, he told the people he wanted to make an apology. Said he, "Usually when a stranger comes into our midst,

particularly if he be a young preacher, he is apt to feel lonely, and Christian people like to give him the hand of fellowship. My apology is that this morning I probably did not give you a chance to show your feeling and your fellowship. I beg pardon." The people saw the point. After church there was handshaking. The handshaking has continued to increase ever since and the hearts of that people have been unlocked, Christians have been revived and sinners have been converted.

— THE CHURCH AGGRESSIVE. — Power is known by its manifestations. Religious power is recognized in its triumphs over vice. By these triumphs its progress is secured, and its vitality proven. Increase is therefore necessary to the recognized existence of the church of Christ. The manifestation of Christ in the flesh was by the displays of His power. He challenged the faith of men when He did greater works than others could do (John 15: 24). He condemned the unbelieving in the same way.

News from Chicaco and Elsewhere.

Mr. Archibald writes May 28th: "During my last visit to Akulampara the young widow, of whom I previously wrote, was baptized and is now at the station."

"When the court opens in July, I shall cause the man who owes B. Gurnah 700 rupees, and who is endeavoring to defraud him of it, to be summoned, and we hope that, without much delay, the above amount will be paid."

"We made another effort to make peace between Gurnah and his wife; and with both parties present, we had a long talk at Bagaven's. She spoke very sensibly, and if he is uniformly kind, hope all may come right soon. I gave her a rupee and told her to get dinner for her husband, Bagaven and myself, and we would go to her house and eat it. She prepared it nicely, but served it in her husband's house, instead of her own."

"You know how long I have wished to visit this part of the country, and find, if possible, those two men who were asking baptism. So a number of us left Palcondah on the evening of the 22nd. We found that Battal is distant from Chicaco 53 miles, Kapaguda 59 miles, and Gudari about 80 miles."

"It was a good time at Kapaguda; it is the chief village of the Talags; is large and prosperous, and regarded as healthy. It has a hospital, submagistrate's cutchery, a revenue cutchery, and made roads. We had a very interesting service of three hours, Sunday, p. m., attended by two or three hundred people, at the bungalow. Then we separated into groups and talked much longer, all hearing well."

"I had a long conversation with the submagistrate of the Gunapuram Talags, and he gave me the following information: Population of Talags, 90,000; two-thirds cannot understand Telugu. The hills are peopled by Savaras. It contains 12,000 square miles, and large quantities of rice are raised annually."

"We left Kapaguda Monday evening, and spent Tuesday under a noble tree, twelve miles on the way. Here Luxmi saw some of his relatives, and large numbers heard the gospel for the first time."

"This village, Gudari, is quite large; has a bungalow, police station, and public school buildings. It is at the extreme limit of civilization in this direction."

"It is probable that our next quarterly meeting will be held about the end of June at Akulampara."

"We had a very interesting missionary meeting at Palcondah recently, and we may have one at the next quarterly meeting, and one at the Association at Vizianagram in January."

Now a word from the home side of the work.

My recent visit to Fredericton was to me most enjoyable. From kindly words and kinder actions I felt that the people there have a deep interest in their foreign mission. They took hold of the matter of purchasing a piece of land in Kimidi, for a chapel site, with right good will, and I doubt not but the desired amount will soon be on its way to India.

I had the pleasure of visiting Gibson, where an energetic band of Baptists have recently erected a pleasant and commodious church, in which regular preaching services are held, and where a fine Sunday-school meets every Lord's day. Notwithstanding the rain on Sunday evening, a good audience gathered for the missionary meeting, and by a collection of \$14.60 showed whether or not they were a generous and responsive people. At the close of the meeting, and before we left the church, a gentleman put a dollar into my hands, saying he wanted a share in that land. A lady also gave me another dollar. Later in the evening two ladies called to see me, and though one was not a

Baptist, they put into the same fund one dollar and twenty-five cents, and that without any solicitation. Before I left the next morning, another lady gave me another dollar; so I began to feel as if that purchase money was about on hand. If the Gibson people treat all their visitors as they did their Indian one, I fear all will want to go back again. Although it is a busy season for farmers, we had a good congregation here last evening, and though a collection had not been previously announced, one of \$6.24 was taken.

By visiting among our Baptist people, my old faith in them is being confirmed. I believe they are a Foreign Missionary people; that this matter lies so near their hearts, that comparatively little effort would fan it into a hearty and generous enthusiasm.

Give them the needs, with plenty of light upon them, and ours are the people to meet them. C. H. ARCHIBALD, Florenceville, July 23.

Perfect Through Suffering.

Spotless and pure were Adam and Eve in their Eden innocence, with every want anticipated, every wish gratified. But when the tempter came, their untried characters yielded to the first seductive influence, and the glories of Paradise faded away like a dream, leaving them upon the threshold of a new existence, pressing a pathway strewn with flowers.

And why such a transition? Could not Infinite Love have devised some middle course, with less of suffering and toil and wear, and the same object have been attained? Evidently such a plan was not the best for fallen humanity.

During a period of nearly six thousand years, experience has proved by innumerable illustrations the potency of sorrow and suffering, of disaster and disappointment, in maturing the highest types of character. With all the advantages of the Egyptian court to develop the qualities of statesman and leader, Moses still needed the forty years of patient endurance which his shepherd life in Midian's desert brought to him in order that he might successfully control that undisciplined host of rebellious Israelites. The humiliation of slavery and a prison cell were instrumental in fitting Joseph for a kingly throne, and his own utter friendliness in his cruel exile made him the tender protector of his erring brethren when they needed his assistance. David was hunted relentlessly from place to place, that in God's providence he might be prepared to overrule the greatest nation of his day. The patriarch Job, whom God pronounced upright, was literally overwhelmed with suffering, loss, and sorrow, in order that he might catch a glimpse of his own insignificance, and of God's greatness and infinite wisdom. The king of Babylon was degraded to the level of a brute that he might learn the secret of God's sovereignty, and the experience made him a man. In the desert John was fitted for his grand mission of heralding in the world's Messiah, and sacrifice and suffering made the early apostles and martyrs men of mighty influence and power.

The sublimest scenes ever revealed to mortal vision found revelation through the agency of unusual trial. Exiled in Patmos, the beloved disciple beheld that marvellous vision of the eternal city. Milton shut out from earth's attractions found a realm where spirit eyes could feast on glories compared with which earth's fairest fade away; and Bunyan, surrounded by the gloom of Bedford jail, made that grand pilgrimage which has made his name immortal, and left a written volume second to none save the great Book of books. Even Christ, who knew no sin, was made perfect through suffering; and can we, the favored disciples of this Christian era, hope to gain the highest standard of Christian faith and hope, and pay for it no price? It cannot be.

The entire history of men and nations proves the truth of the poet's thought that "priceless good is gained at priceless cost."

Even in the material world, the coarsest gems are those polished with hardest toil, and the better the diamond the greater the task that brings its brilliancy to light. Naturalists tell us of a beautiful moth which emerges from its chrysalis grave with almost incredible exertion, so firmly it is held by its fibrous shroud. And yet to cut those prison bands and release the moth without this labor is to rob it of all its beauty. It was God's design to make the uncut insect glorious in its imitable charms. And what is true in the lower order of creation is doubly true in man. In the crucible of suffering, the furnace of affliction, and the desolation of blighted possibilities, God

is moulding character pure, grand, and Christlike.

Suffering, then, has its mission, as beneficent in its results as it is grievous in its experience. Let it not be regarded as the penalty of sin committed. This is the heathen's comfortless assurance, which, like a prison sentence, works no reform. The Christian, bowing beneath the chastening rod, finds joy in sorrow, pleasure in pain, hope budding on the very confines of despair, and a resurrection morning where a moment since there lingered the shadows of the grave. For him the penalty of sin was all paid long ago; and now the rod is but the token of a Father's love, to check a wayward thought or to remind him of ungathered harvests, of forgotten vows, and time fast gliding to eternity.

To the unregenerate heart sorrow brings no message of love and comfort. To the Christian alone, all things must work for good; and however keen the suffering, he knows that joy cometh in the morning; however dark the shadows, the source of light is near. The only danger is that we shall fail to see God's hand in all our trials and lose the blessing that we might otherwise enjoy. The sojourn in the wilderness brought no good to the rebellious Israelites whose bones bleached on the desert sands; it was a grain of comfort to Israel's ungodly king; nor was there one ray of hope to brighten Saul's pathway to the tomb. How different with David, taught by his sufferings; with Jacob, wrestling with God, and building ladders to heaven even in his dreams; with Abraham, withholding his own son, and going to a strange land at God's command.

Nor is the day of sacrifice and suffering yet past. As long as redemption's work is incomplete, all of these various agencies for moulding and perfecting character will continue their beneficent work, as long as gross remains in human lives, the furnace fires will burn with undiminished ardor; as long as souls in their infinite yearnings continue to reach out after a higher life, there will not be wanting crosses to lift them nearer heaven. We must suffer with Christ if we would reign with Him; for these light afflictions which endure but for a moment shall work out for us a far more exceeding and eternal weight of glory. That is what we want, a glorious hereafter, with hearts freighted with rich experiences of God's matchless grace and love, with hands laden with golden sheaves of faithful gleanings, and surrounded by those purified and ennobled by the suffering through which they have passed.

Welcome, then, the ministry of trial and sorrow, if only, like our Master, we too may be made perfect through suffering. — R. M. Lawrence, in *Morning Star*.

The Jew Among Gentiles.

Is the star of the Jews in the ascendant? Are Israelites likely to take the foremost place among the nations, and to become leaders in the civilized world? Is the prophecy about to be fulfilled, "that ten men shall take hold of the skirt of him that is a Jew, saying, We will go with you?" Dr. Stocker, the court chaplain at Berlin, is apparently fearful of the supremacy of the Jews. He declares that in Germany they buy the press, the theatres, places of amusement, and get the trade. Unhappily there is no reason, according to this political theologian, why devout Gentiles should desire to go with Jews. He tells a representative of the *Pall Mall Gazette* that the Jews are leading Germany to ruin commercially, politically, morally; that they hold up religion to ridicule, scoff at sacred things, and pour contempt on "all that is holiest and dearest to us in our religion." And yet in Germany there are not many more than 500,000 Jews. The number of Jews the world over is estimated at 7,000,000. What are these among the 1,400,000,000 who people the earth. It is a fact that Jews, when granted equality with Gentiles in privileges and opportunities, rapidly acquire wealth and learning and influence out of all proportion to their numbers. In this respect they are like Quakers. It is said that a great war could not be waged if Jewish bankers refused to lend money to carry it on. We wish we could add that Dr. Stocker has no ground for his fears, that he fights with shadows. It is, alas! true that the Jews are often unscrupulous, frequently sceptical. German Jews are said to have abandoned the hope of a Messiah. Jews in Paris have ceased to keep the Sabbath. Out of 2,000 shops in that city kept by Jews, only some hundred are closed from sunset on Friday to sunset on Saturday. It is as bad in America. There are 70,000 Jews in New York, but no more than 2,500 of these belong to any synagogue. There is a bright side to the picture. In 1876

— so we learn from the *Missionary Review*—20,000 baptized Jews were in fellowship with Christian churches. It is said that many Jews are disciples of Jesus secretly. They fear their brother Israelites. The fifty Jewish converts in this country of forty years ago have increased to 3,000 and more. But the Jews as a people still turn from Jesus. Many discard the rabbin numbers more distrust the lead of tradition, but more of these go from the twilight into the darkness than come out into the clearer light of the gospel. And yet "all Israel shall be saved." The fulness of the Gentiles has not come in. The 856,000,000 heathen are still ignorant of God and of His Son. Let the gospel be preached everywhere, and let disciples be made of all the nations, and then ungodliness will be turned away from Jacob, and mercy will be shown to the seed of Abraham. "What shall the receiving of them be but life from the dead?" Were the gifts and wealth and influence of the Jews placed at the feet of Jesus and employed in His service, the world would soon be won. Gentle Christians should pray and labor for the conversion of the Jews. — Freeman.

A Strange Auction in the Black Forest.

There was a strange auction in one of the deep dells of the Black Forest some years ago. It was in the dead of night. The place was lighted by torches, which cast a ghastly glare through the darkness of the abyss. Men, armed to the teeth, were sitting in a circle, while one stood in the midst, holding up articles for sale. In a gang of brigands who that evening had robbed a stage-coach. According to their custom they were engaged in selling the stolen articles among themselves. After a good many pieces of dress and traveling bags had been disposed of, and while the glass and bottle were going from hand to hand, and each member of the company vied with his neighbor in making unseemly jokes, and setting the assembly in a roar, a New Testament was held up last of all.

The man who acted as auctioneer introduced this "article" with some blasphemous remarks, which made the cavern resound with laughter. One of the company suggested jokingly that he should read a chapter for their edification. This was highly applauded, and the auctioneer, turning up a page at random, began reading in a tone of mock devotion. The company were much amused, and it was not observed that one of them, a middle-aged man, one of the oldest members of the gang and foremost in all their crimes, became silent, and clasping his hands on his knees was absorbed in deep thought. The passage which the auctioneer read was the same which that man's father had read thirty years before at family worship on the morning of the day when he, to escape the hands of the police, fled from the parental dwelling, never to return again.

At the sound of the words he remembered so well, the happy family circle of which he had been a member rose to his mind. In his imagination, he saw them seated round the breakfast-table. He saw his venerable old father sitting with the open Bible, reading the chapter which was to prepare them for prayer. He saw his kind mother sitting by his father's side attentively listening to the Word of God. He saw himself with his brothers and sisters joining in the devotional exercises, which entreated the guidance and blessing of God during the day. He saw it all as clearly as if it had happened that morning. Since leaving home, he had never opened a Bible, never offered a prayer, never heard a single word that reminded him of God and eternity.

But now, it was as if the soul had awoke out of a long sleep of thirty years — as if the snow of a long winter melted away on a sudden at the sound of that well-known Bible word. All the words which his good father and mother had spoken to him from his childhood came back to his memory. Absorbed, he forgot all that was round him, heard nothing of all the scoffing that was passing in his presence, until he was roused out of his reverie by a rude tap on the shoulder, accompanied by the question:

"Now, old dreamer, what will you give for that book? You need it more than any one of us, for you are undoubtedly the biggest sinner under the firmament."

"So I am," he answered, struck to the very bottom of his heart by the truth which he recognized in that rough joke. "Give me that book. I will pay its full price."

The next day, the brigands dispersed through the neighborhood to their various bargains into money. But the man who bought the New Testament repaired to a lonely place where he spent the whole day and night in the agonies of remorse,

and but for the consoling words of his Testament, he would certainly have made away with himself. But God had mercy upon that repenting sinner, and sent a message of peace to his heart. Next morning, on entering a village to speak to a minister, he heard that the gang was overtaken the night before by a band of soldiers and was taken to prison.

He told the minister the whole of his life's story, and asked him to direct him to the police office, where he gave himself up. This proof of the sincerity of his repentance saved his life. His comrades were put to death; but he was prevailed by the Grand Duke, to whom his story was reported. After an imprisonment of seven years, he was set free on account of his exemplary conduct. A Christian nobleman took him into his service, and he proved a blessing to his master's household until his death. He died in peace, praising Jesus Christ, who came into the world to save sinners of whom he confessed himself to be the chief. — Selected.

W. B. M. U.

"Be ye steadfast, immovable, always abounding in the work of the Lord, as ye know your labor is not in vain in the Lord."

PRAYER TOPIC FOR AUGUST.

"That a rich blessing may attend the annual meetings of the Union and of the Convention; that we may have faith to undertake the great things which the God of missions is manifestly in this day of advance beckoning us towards; and that the Spirit of love and of power may prevail."

The readers of the MESSENGER AND VISITOR remember, some time ago, Rev. Alex. Grant asked the W. B. M. U. if they could not assume the responsibility of supporting a pastor at Regina, N.Y. The following letter, addressed to the corresponding secretary, shows that Regina is not at present available. Another field is presented—Medicine Hat. At the annual meeting of the W. B. M. U. we hope to see in a position to render the desired aid.

WINNIPEG, Man., June 10.

"My Dear Sister,—My patience did not get called on, because my fears were that, somehow, through my ignorance, the letter had miscarried. I am somewhat posted so as to be able to carry on correspondence with Ontario and Quebec; but being an entire stranger to you down by the sea, I didn't know but I had put the wrong name or address on the envelope, and that even the dead letter office could not make anything of it. I was consequently, delighted to hear from you. I mark with great pleasure the willing spirit which your letter has stamped into it. Since I wrote you we have got well under way in a big year's mission work. We are laboring to get pastors, and hold the ground we have broken. The trouble has been hitherto that it was break, break, break, and every breakage was then largely left to grow weeds—now we do not propose to break without fencing and husbanding thoroughly by means of settled pastors.

We have manned our old fields pretty well, and have undertaken new work in the most pressing or promising places. Regina did not show up this year. As you know, circumstances and conditions are at times unfavorable; but we have begun in Medicine Hat by the same man who so successfully opened Calgary last year for us. Medicine Hat is in the territories, i. e., outside of Manitoba; it is a divisional (R. R.) town and the centre of a ranching country. The prospects are encouraging. A pastor must be got for this place this fall. Now, ever since we decided to get under way here I have thought of your society, and hoped that you could and would take a hold of it. It will not require so very much this summer, perhaps from \$50 to \$75, but when a pastor is settled and a chapel has to be built, then more liberal terms will have to be done. The Ontario ladies are providing for Calgary. If Medicine Hat does not strike you, then think of Lethbridge—a place which has to be considered immediately. Already it has 3,000 or 4,000, and is growing. Railways are already pushing for it. It has one road now and will become the great coal supply centre. It is a wicked western city at the base of the Rockies, and on the international boundary.

"Let me hear from you about this some time before the first of July. You will not forget when you meet in Board to mention our case to the Father. Please do!" ALEXANDER GRANT.

Blank forms have been sent to every Aid Society and Mission Band. Will any Aid Society or Band which may not have received these forms please communicate with me at once? A. E. JOHNSTON, July 18, Prov. Sec'y for N. S.

Cough-Cures

Are abundant; and the one best known for its extraordinary cures and expectorant qualities is Ayer's Cherry Pectoral.

Ayer's Cherry Pectoral.

I suffered for more than eight months from a severe cough accompanied with hemorrhage of the lungs and the expectation of matter. The physicians gave me up, but my druggist prevailed on me to try

Ayer's Cherry Pectoral.

I did so, and soon began to improve; my lungs healed, the cough ceased, and I became stouter and healthier than I have ever been before.

Ayer's Cherry Pectoral.

A few years ago I took a very bad cold, which settled on my lungs, and I had night sweats, a racking cough, and great soreness. My doctor's medicine did me no good.

Ayer's Cherry Pectoral.

I tried many remedies, but received no benefit; everybody despaired of my recovery. I was advised to use Ayer's Cherry Pectoral, and, as a last resort, did so.

Ayer's Cherry Pectoral.

From the first dose I obtained relief, and, after using two bottles of it, was completely restored to health.

Ayer's Cherry Pectoral.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all druggists. Price 25 cents per bottle.

Hotels

CENTRAL HOUSE, 78 Granville St., HALIFAX, N. S.

ELLIOTT'S HOTEL, 28 to 32 Germain St., SAINT JOHN, N. B.

HOTEL STANLEY, KING SQUARE, SAINT JOHN, N. B.

HOTEL OTTAWA, North Side King Square, SAINT JOHN, N. B.

YARMOUTH HOTEL, MAIN STREET, YARMOUTH, N. S.

OXFORD HOTEL, TRURO, A TEMPERANCE HOTEL.

BUSINESS CARDS. J. CHAMBERLAIN & SON, Undertakers.

Mr. Spurgeon on the Lesson.

THE PARABLE OF THE LOST SHEEP.

"What man of you, having an hundred sheep, if he lose one thereof, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Observe the ONE OBJECT OF HIS SEARCH. This sheep lies on the shepherd's heart, and he must at once set out to look for it.

Observe here that it is a definite search. I should have imagined, from the way in which I have seen this text handled, that a wanderer, the shepherd, went down into the wilderness to catch any body's sheep.

THE ONE SOURCE OF JOY. This man who had lost his sheep is filled with joy; but his sheep is the sole source of it.

I invite you to notice the first mention of joy we get here: "When he hath found it, he layeth it on his shoulders, and rejoiceth."

Now, he goes home with it, and this joy of his was then so great that it filled his soul to overflowing.

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Lunenburg Church History.

(Prepared at the request of the Central Baptist Association, and read before that body in 1875.)

BY REV. A. W. HARRIS.

The Lunenburg Baptist Church was first established by the labors of Elder Joseph Dimock. He appears to have preached the first Baptist minister who proselyted in those parts.

On the 10th of Sept. 1818, a meeting was held at North West to consult about building a meeting-house.

In 1824, Mr. Parker was ordained pastor of the church. He remained in that office until 1830, when he was succeeded by Mr. Dimock.

The church has passed through various changes and trials. She has had ten different pastors, and three of them have had two pastorate.

During the first six years of Elder Parker's pastorate, quite a number were added to the church.

On the 29th of June, 1838, another conference, sent by the Association, met with the church at North West, and succeeded in getting a part of the church to act in connection with the Association.

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The Blessings of Not Having Our Own Way.

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MESSANGER and VISITOR. \$2.00 per annum.

When paid within thirty days \$1.50. All communications, whether for insertion or concerning advertising, and all subscriptions, to be sent to...

Messenger and Visitor

WEDNESDAY, JULY 30, 1890.

JOINING THE CHURCH.

Taking membership in a church is one of the common acts of our day. And because it is a common act it may fail to command the consideration its importance demands.

Why join a church? The answer to this question may be found in part in a correct definition of the purpose and work of the church of Christ.

The official correspondence between the United States and Great Britain touching the seal fishing on the Behring Sea, has been submitted to the house of representatives at Washington, by President Harrison.

BRIEF SKETCHES OF THE ACADIAN-FRENCH MISSION OF NOVA SCOTIA.

The church of Christ is missionary in its purpose, organization and spirit. It cannot have a healthy life in the absence of missionary effort.

To a large extent these lived in separate communities. There was some intermarriage in the border settlements. These people are characteristically kind, hospitable, and childlike simple in their associations and habits of life.

that the Baptists, being the largest body of Protestants living in the immediate neighborhood of these people, should be first removed from them in religious principles and practice, should be greatly interested in their religious welfare.

The first record we have of organized work in this mission is, that the subject was brought before the N. S. Baptist Association convened in Yarmouth in June, 1851; there then being but one Association in this province.

The Rev. Obed Chute, A. M., was the first missionary employed. By the advice of this Missionary Board, the Association, at its meeting on June 14, 1853, at Westport, appointed a Board to be known as the "Acadian French Mission Board."

THE WEEK.

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TO THE PATRONS AND FRIENDS OF THE "MESSENGER AND VISITOR."

It having become known that Rev. Dr. Goodspeed had accepted the invitation to a chair in the Toronto Baptist College, a meeting of the directors of the Maritime Baptist Publishing Company, Ltd., was called for the 23rd inst., and was attended by all the directors.

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The resignation of Dr. Goodspeed was read, and knowing that it was final, was accepted with regrets. A committee was appointed to prepare a suitable resolution in reply, the same to be placed on our minutes and a copy to be sent Dr. Goodspeed.

After a long and careful consideration, and from many names of brethren, any of whom might be expected to well fill an editor's chair, Rev. Samuel McCully Black, A. M., was unanimously chosen Dr. Goodspeed's successor.

Ontario Letter.

It is needless to remind seaside Canadians that the first day of this month is our national day, i. e., if a people who are as yet but a dependency of another government can be said to have a national day.

Our jubilation this year, centred about Toronto, the capital of the province, where a carnival on a grand scale was held from June 30 to July 1. Indeed the celebration really began on Sunday, June 29, with the holding of a public service in St. James' Cathedral, Dr. Dumoulin, the rector, being the preacher.

The Board rather discouraged the idea of securing a Superintendent of Missions, and encouraged the idea of securing a permanent evangelist to aid our pastors and students. Our Board is still looking for a good evangelist. Can some reader recommend some good brother?

EDUCATIONAL REPORT.

The Board of Governors of McMaster University have made the following appointments: Mr. A. C. McKay, B. A., of the Parkdale Collegiate Institute, to be Professor of Mathematics and Physics in the Arts Department; Miss Blanche Bishop, B. A., of Greenwich, N. S., teacher of Modern Languages in Moulton College; Prof. Robertson of Woodstock College, to take the Science Department there in place of Dr. T. P. Hall, who goes to a fellowship in Clarke University, Worcester, Mass.; Dr. Goodspeed to the Chair of Systematic Theology and Apologetics in Toronto Baptist College.

MOULTON COLLEGE.

closed on June 28. Five young ladies received diplomas. Miss Cooley, the Principal, has resigned, and will go to Europe to study.

for, and the graduating class will then receive their diplomas.

The Jarvis street church, the largest and wealthiest Baptist church in Canada, has set the example of tax-paying. As the church owns large and valuable property in the heart of Toronto, they will probably pay roundly for the privilege of being assessed.

Immanuel church, Toronto, has awakened since Mr. Cline's coming, revised its roll, cut its reported membership down to 202, and paid an instalment of \$1,700 on the debt.

Rev. W. H. Porter, M. A., has resigned the pastorate of the Talbot street church, London.

Rev. F. T. Tapscott, of the Foussea street church, Winnipeg, is suffering from an accident, and has gone to the seaside.

Rev. A. T. Sowerby has resigned at Aylmer. He will leave the church in Sept., to enter the Morgan Park Seminary at Chicago.

Rev. Donald Grant, B. A., a Canadian, a graduate of Toronto University and of Rochester Theological Seminary; for six years pastor of the Geneva, N. Y., church, has returned to his native land and has taken the pastorate of the First church, Montreal.

Rev. D. M. Mihel leaves Belleville and comes to Parkdale, a suburb of Toronto.

Baptist Convention of Manitoba and the North-West.

The ninth annual meeting of the Baptist Convention of Manitoba and North-west opened Tuesday morning, July 15, in the Brandon Baptist church. This proved to be the most successful Convention of Western Baptists in Canada.

Tuesday forenoon, Rev. A. Grant, corresponding secretary, read the reports from the pastors in charge of Home Missions. These reports, from all sections of the country, were very encouraging.

We are commended to proclaim the gospel of Jesus Christ throughout the length and breadth of the vast territory represented by our convention. As we look over the vast extent of territory, the work to be done and the difficulties to be overcome, our hearts would fail if we did not know that He who sent us has promised to be with us.

HOME MISSION MEETING.

A platform meeting was held in the evening in the interests of Home Missions. J. M. Robinson (editor), the newly elected president, presided, and gave his opening address.

Rev. Geo. Cross, the next speaker of the evening, dwelt upon the needs of the North-West missions. He spoke upon the trials and triumphs of his work in Calgary. Bro. Cross is a good man in an important field.

Rev. Mr. Auvache, formerly a foreign missionary, spoke on behalf of Foreign Missions. He said his heart was in India, while his body was here.

As a people they were very religious, but like the Jews in the days of Jesus, and particularly the Pharisees, they held to the traditions of the elders; they held very closely to the forms, but the life, the spirit had gone out of them.

Rev. Mr. Fenske also spoke upon German work, after which a committee was appointed to consult with the German pastors about the admission of their churches into the Convention.

THE HOME MISSION REPORT.

was then read by Rev. A. Grant. The following extracts will give a general idea of the policy of our Board: The feature of our work presenting most encouragement and promise, and which your board has labored to make most prominent, is the settlement of pastors. We have been deeply impressed with the fact, which our experience fully justifies, that the hope of our cause under God is in having wise, experienced, and godly men hold possession of our fields the year round.

This spring marked a departure well worth noting. Hitherto we have been under the necessity of importing our student missionaries. This spring, with the exception of one, we have been able as fully, if not more fully, to occupy our summer stations, and yet the supply has come from sources within our Convention. This is a matter of considerable financial importance to us, inasmuch as it has cost at the very least \$50 over and above remuneration for labor, to bring each student from the East and return him.

The Board rather discouraged the idea of securing a Superintendent of Missions, and encouraged the idea of securing a permanent evangelist to aid our pastors and students. Our Board is still looking for a good evangelist. Can some reader recommend some good brother?

THE ANNUAL SERMON.

of the Convention was preached in the evening by Rev. J. C. McDonald, of Portage la Prairie. There was a very large congregation present. During the evening four new churches received the right hand of fellowship into the Convention.

Wednesday morning, Bro. Grant gave a very interesting and instructive Bible reading. The statistical secretary then read his report. It was not quite completed. It must be borne in mind that this report does not include the report of the women's work. Paid for pastors' salaries, \$11,086.26; raised by the church, \$8,863.47; grants by the Board for this purpose, \$2,677.50; incidental, \$4,948.94; building fund, \$1,928.35; Home Missions, \$26.21; Foreign Missions, \$171.39; other purposes, \$993.44; total for all purposes, \$16,578.11, exclusive of about \$1,300 to the Superintendent of Missions, making \$17,878.

During the afternoon, the election of officers and directors took place. The managers of the North-west Baptist reported. They recommended the formation of a joint-stock company to undertake the responsibility of the publication, the Convention reserving the right to buy the paper back on certain terms.

ORDINATION COUNCIL.

The council asked for by the New German church to consult with them respecting the advisability of setting apart to the work of the gospel ministry G. P. Raymond, convened according to appointment, July 22, at 10 a. m. The meeting was called to order by Pastor John Williams.

The New German church had appointed Des. David Lance, Brethren J. L. Delong, F. W. Verge, W. H. Barnes, and Enoch Durland to represent them. There were delegates present: Bridgewater—Pastor G. W. Corey, Capt. R. Trefrey; Mahone Bay—Pastor John Williams; New Ross—Pastor S. Langille, Dea. Joseph Lantz, Bro. David Brown; Milton—Pastor D. W. Crandall; Springfield—Bro. Davis (lic.), Chas. Roop, Henry Roop; Chester—N. A. McNeill, (lic.); J. D. Spittal (lic.), Chas. A. Smith; Brookfield—Pastor J. H. Jenner, Bro. J. G. Murray; Pine Grove—Pastor E. E. Lock, Dea. Sam. Roop, Bro. Edmund Dodge; LaHave—Pastor Stephen March; Onslow—Pastor Maynard Brown; Lawrencetown—Pastor L. T. Eaton, W. E. Palfrey; Aylesford—Pastor H. N. Parry.

The clerk read the minutes of the church meeting, showing the action taken by the church, the call to Bro. Raymond and provisions made for his support. Bro. Raymond gave an account of his Christian experience, call to the work of the ministry, etc. To facilitate the work, Pastor Stephen March was chosen to question the candidate. The examination was critical and thorough, and without doubt instructive to those present.

men are so skeptical about the beauty and the vastness of this country and its resources until they get here, then they are true believers; and, with surprise, ask why didn't you tell us so before?

Rev. A. Grant made the closing speech of the evening. He said he had felt more in his element since coming to the meeting than ever before since he had come to Manitoba. A home mission atmosphere seemed to agree first-rate with his justification. He forced upon the audience by argument, figure, illustration and wit, in the most vigorous way, the duty of the Baptists. He argued that Baptists first of all believed in the new birth as the prime essential to membership. Second, they believed in the independence of the individual congregation. No other people had been so true, all through the centuries, to the absolute separation of church and state. This platform meeting was the event of the convention, and Bro. Grant's speech the speech of the evening.

Thursday forenoon was given to the discussion of the EDUCATIONAL REPORT given by the new Board. The following report was adopted: That in the matter of the policy of this Convention to build a college in the city of Brandon, your Board are of the opinion that the way is not open at the present moment to go ahead, but we would recommend that the matter be left in the hands of this Board to be pushed forward when circumstances warrant.

Attached to the report was a communication from the students setting forth their needs. In reference to this a resolution was passed recommending the Convention to interest the Board with the matter of taking into consideration the communication of the students, and to make provision for their immediate needs. One of the things for which we truly thank God is, that we have in our Convention about 25 young men desirous of studying for the ministry; part of these have been one, two or three years in Manitoba College, and are this summer laboring with great acceptance on the mission fields.

PASTORS! PASTORS! PASTORS!

Convention decided to settle if possible not less than nine pastors at the close of the summer work. Pastors! we want pastors firstly, secondly, and until finally, we want pastors; pastors, we want you. Pastors come. Room for pastors. Pay for pastors. Welcome for pastors. Pray for pastors.

By order of Convention, H. H. HALL, Sec'y pro tem.

Emerson, Mass., July 31.

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The following resolution was unanimously adopted: That this council, having listened with deep interest to the Christian experience, call to the ministry, and views of Christian doctrine, and having carefully examined our brother, G. P. Raymond, upon the various doctrines and practices generally received by us as a denomination, do unanimously advise the church by its council to proceed with the ordination.

Arrangements were made for the afternoon service, and the meeting adjourned. At 2 p. m. the meeting was called to order by the Moderator, and the following order of service was carried out: Preliminary exercises, by pastors J. T. Eaton, D. W. Crandall, and N. A. McNeill, lic.; ordination sermon, by pastor J. H. Jenner; text found in Gen. 24: 49; ordination prayer, by pastor Stephen March; right hand of fellowship, by pastor Maynard Brown; charge to the candidate, by pastor G. W. Corey; charge to the church, by pastor E. E. Locks; benediction, by pastor G. P. Raymond.

This closed an interesting meeting, in which we had the evidence that the Master was present. SECRETARY.

Part of the Association spent at Charlottetown, in pleasure of preaching to the in the vestry. Work pushed on the audience expected that it will be in the autumn. Bro. G. how much even the churching heavy burdens of the Convention Funds, when the pastor and led to thods for collecting: In or \$50 of former years, they give about \$300.

SHELDON, N.

On my way from the opportunity was improved. Little church at Sheldon. population of this town, and our little church suffic and movals.

This little church is in tion, both as to the way funds and the liberality. Though numbering on members and a very small the open plate collection \$5 per Sabbath.

Bro. H. P. Waring, of the Acadia College, is now se- ceptably. He is proving a full worker.

Hebron, N. S., July 20.

Mrs. Moses Abbott, N. Y., was in consequence years, because so weak she sit up and supposed her life was eured by using Wild Cherry.

Home Missions.

After attending the P. E. Island Association were spent in visiting a sion churches of the Island.

Three days, including given to the Montag River group. These tw in all six stations. All ed and their condition. They have comfortable at all the stations—the rest meeting-houses few years. Being about they were compelled for themselves. Some yet completed, but a taken to that end. On illness of their esteemee J. Skinner, they have be toral oversight and last months, but these faith nevertheless keeping meetings and Sunday-schools the stations.

St. Peter's Road visited. This church Pastor Spurr, who reside some 30 miles distant standing distance, color he is always on hand to ments. We are hoping range for a more conven Through the church is spect of growth not the are very anxious to ha word and are willing th earnest plea was, "don't pastoral care."

The next evening was Fairview church; on this church is also a p of Bro. Spurr, and is vendish. Though it is old it has already done has a bright future, befo the materials on hand meeting house, and wa next day.

Troy, next visited, by Pastor Allaby. This ly been associated with porting a pastor, and now feels itself two w burden of pastors) sup old church it is lacking hopefulness and enthu to prosperity. A dis ability will come later endeavoring to organiz departments.

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Home Missions.

P. E. ISLAND NOTES.

After attending the meetings of the P. E. Island Association, several days were spent in visiting some of the mission churches of the island.

Three days, including Sabbath, were given to the Montague and Murray River group. These two churches have in all six stations. All these were visited and their condition inquired into. They have comfortable preaching places at all the stations—two being halls and the rest meeting-houses, built within a few years. Being out of other places they were compelled to provide places for themselves. Some of them are not yet completed, but steps are being taken to that end.

St. Peter's Road church was next visited. This church is cared for by Pastor Spurr, who resides in Cavendish, some 30 miles distant. But notwithstanding distance, cold, and bad roads, he is always on hand to fill his appointments. We are hoping to be able to arrange for a more convenient grouping.

Through the church is small and prospect of growth not the brightest, they are very anxious to have the preached word and are willing to pay for it. Their earnest plea was, "don't leave us without pastoral care."

The next evening was spent with the Fairview church, on the Rustico road. This church is also a part of the charge of Bro. Spurr, and is 13 miles from Cavendish. Though it is only ten years old it has already done a good work, and has a bright future before it. They had the materials on hand to repair their meeting-house, and were to begin work next day.

Tryon, next visited, is watched over by Pastor Allaby. This church has equal been associated with Bedeque in supporting a pastor, and in consequence now feels itself two weak to carry the burden of pastoral support. Being an old church it is lacking somewhat in the hopefulness and enthusiasm necessary to prosperity. A discovery of its full ability will come later on. The pastor is endeavoring to organize for work in all departments.

A drive of some 15 miles brought us on Thursday afternoon to Envyvale, where we met most of the few that remain of the Envyvale church. The "ways and means" of providing them with gospel privileges was considered at some length, and the old story of redeeming love repeated to the few that came together. The 27 members that composed this church at the beginning, have become much scattered with the passing years so that but few now remain in the neighborhood. The community is very small and affords little prospect of growth. For a few months past, the missionary at Tryon has given some labor at this station. Another arrangement is now proposed, and it is probable, that the brethren will unite with the church nearest to them, as it scarcely seems worth while to attempt to keep up an organization in that place.

As it was necessary for me to be at the Eastern N. B. Association at Harvey, the remainder of the mission fields of the Island had to be left for another visit.

GENERAL.

For a few years past the Island churches have been well supplied with pastoral labor, but the break down of Bro. Skinner's health and the removal of Pastor Baker from the Alexandria field, leaves several churches without oversight.

Part of the Association Sabbath was spent at Charlottetown, where I had the pleasure of preaching to a good audience in the new vestry. Work is now being pushed on the audience room, and it is expected that it will be completed early in the autumn. Bro. Gordon is proving how much even the church that is bearing heavy burdens of its own can do for Convention Funds, when encouraged by the pastor and led to adopt right methods for collecting. Instead of the \$40 or \$50 of former years, they will this year give about \$300.

SHEDIAC, N. B.

On my way from the island, the opportunity was improved of visiting the little church at Shediac. The Protestant population of this town is growing less, and our little church suffers much by removals.

This little church is worthy of imitation, both as to the way it collects its funds and the liberality it manifests. Though numbering only 18 resident members and a very small congregation, the open plate collections averages about \$5 per Sabbath.

Bro. H. P. Waring, of the last class of Acadia College, is now serving them acceptably. He is proving himself a faithful worker. A. CONNOR, Hebron, N. B., July 20. Cor. Sec.

Mrs. Moses Abbot, Hammondport, N. Y., was in consumption for twenty years, because so weak as to be unable to sit up and supported her case incurable. She was cured by using Wistar's Balsam of Wild Cherry.

Germain St. Baptist Church.

A special meeting of the church and congregation of Germain St. Baptist church was held Friday evening, the 25th inst. The following resolution was passed unanimously by a standing vote:

Whereas, The members of this church and congregation have heard that the Foreign Mission Board of the Baptist Convention of the Maritime Provinces have appointed our pastor, Rev. G. O. Gates, permanent secretary of that Board; and

Whereas, His acceptance of such appointment will necessitate his resignation as pastor of this church; therefore

Resolved, That while we appreciate the honor thus conferred on our beloved pastor, and realize the importance of the work to which he is thereby called, and his peculiar fitness for such work, yet when we remember that the acceptance of this position means the severing of ties which are very dear, and the abandoning of pastoral duties for which he is so eminently fitted, and in which by the blessing of God, he has labored with such marked success, we respectfully ask that he decline to accept the appointment; and

Further resolved, That we hereby express to our beloved pastor our appreciation of his self-sacrificing services in our behalf and of his able and faithful exposition of the Word of God, and trust that the relationship now existing between us may continue for many years to come; and

Also resolved, That in the event of our pastor's favorable consideration of this request, we pledge ourselves to renewed effort with him in advancing the cause of the Master here and elsewhere.

The question of the pastor's resignation is yet under consideration.

Only a Woman.

I have often thought it a matter for regret that comparison should be instituted between men and women, in the matter of goodness or talent. In the beginning God created them male and female. To the end of time the distinction of sex must remain, and it would be a blessed thing if the only discussion between us would be which should love God most, and which should serve Him best.

One thing, however, is certain, woman has special gifts for persevering in a hopeless cause, and if their perseverance is sometimes troublesome to others, it is surely better to be a little importunate in a good cause than to be indifferent. Sometimes, too, when women take up good work, the world is apt to judge it from the outside. As for example, in the work of W. C. T. U., where praying down saloons, or even the rough and ready plan of breaking the whiskey barrel, attracts newspaper comment and perhaps the remark that these women want a little cheap notoriety. But who reports all their prayers, all their sacrifices, all their quiet, patient, continuous work? I think it would be good for us all if we judged of work as a whole, and avoided criticising it from a personal point of view. A woman's method of work is not a man's method, but it may not be any the less effective on that account. The dear Lord has given us all our special place, and call, and ability—if we use it for Him, whether according to the way of man or the way of woman, happy are we.

I was very much struck by a remark made to me by Mrs. Downs (President and State organizer of the W. C. T. U., New Jersey) a few days ago. We were talking in a general way on the temperance question, and she said: "At first we only thought of taking the drunkard up out of the gutter where he had fallen, but we soon found we only lifted him up to see him fall back again, and to be done there was a good deal more to be done to save him." Here, I said to myself, are women who think, women who reason, women who, when one plan fails, or, at least, does not succeed, try another. Such women are a benediction to their country.

What a difference between the politician, who is only a politician, and these women. The one sacrifices his country for his own personal aggrandizement, these women sacrifice themselves for

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the aggrandizement of their country. Yes, be it known to all men, and to all women, too, that these W. C. T. U. workers want to make America richer, and more prosperous. Drink never made any country prosperous.

"Now," continued Mrs. Downs, "we have taken up a number of subjects all tending to establish temperance." Yes, that is just what we want to "establish," temperance. Drunkenness has been established quite long enough, with the result of filling jails, and reformatories, and lunatic asylums. It is a nationally expensive habit, to put the matter on the lowest ground; let us try the other plan for a little. One thing is certain, temperance will not injure any one. A speaker at one of our recent meetings here said he had met a friend lately, a great politician, who declared that Miss Willard was one of the most dangerous persons he knew. I should think she was dangerous to the devil anyhow.

A list of the subjects taken up by the W. C. T. U. of New Jersey, which I take from their own report, will show the largeness of their field, and the value to the community at large of their labors.

The subject of health is made an object of interest and attention to all, especially to the young, by lectures and explanations. Do we not want a healthy as well as a temperate rising generation. Under this head a number of subjects are included, all tending to the general welfare of the State. Then there is a branch or department in literature for the suppression of vicious literature and the extension of good reading. The importance of this is obvious. But to my mind the great gain for the public is the one grand fact that so many mothers are engaged heart and soul in all this. Surely the outlook for the coming generation is good. These women are doing their whole-souled best to secure to the coming generation, good health, prosperity, and happiness. Is there a man in America who can refuse them a God-speed? Is there a man in America who would refuse them all the co-operation he can give?

There is a general opinion that women suffer more than men from the effects of drunkenness. No doubt this is true, but it is chiefly because when the husband is a drunkard, the woman has to bear a double burden. I have known in a long life of experience of the poor, many men who have suffered, and suffered bitterly from the drunken habits of their wives. It is a curse whatever way you look at it, and in God's name let us all, men and women do our best to free this land.

I remember one case in my own experience where the man was the victim of his wife's intemperate habits. Late one evening, while I was a "sister," a message was brought to me that a respectable working man was in the parlor and wanted to see me urgently. I was feeling very ill, and in trouble of mind, but I could never refuse a person of his class. When I went to him he handed me a letter from the foreman of the works where he was employed, certifying that he was of good character and in good employment. The man hesitated for a moment and then said, "Sister, I am a Protestant, but we all know how generously you helped the poor Irish Protestants, as well as the Catholics, when they were in distress. This was true, but he did not know all the ill will I got for this from Roman Catholics. My wife, he said, is a Roman Catholic, but

she is a fearful drunkard. I am obliged to be on the works every week for twenty-four hours without returning home. She has sold my furniture, and my clothes, several times, for drink, and now I want to take the children from her and give her a good throut. Will you take them? I will pay for their support. I agreed to do as he wished, and he brought the children to my institution. They were dirty and neglected, as I expected they would be. I told him to bring his wife in a few days. He did so, and I talked to her and tried to get her to take the pledge, but it was of avail. She went to confession to the priest, and went home only to continue the same miserable course.

I do not wish to enter on any controversial subject in the present views of papers, but it is not controversy to state a fact. No one can deny that the very large percentage of those who fill our jails and criminal penitentiaries are Roman Catholics. No one can deny that the Roman Catholic church could as easily prevent her people from going to the liquor saloons as she can prevent them from going to the public schools.

We have had a most impressive and spiritual meeting here of the National Division of the Sons of Temperance. Dr. P. Stryker gave a very fine address, and I was especially impressed by the addresses of C. A. Everett, delegate from St. John, New Brunswick, and by that of Guilford Marr, of Ohio. Mr. Everett told how his father and mother agreed to take the pledge together on their wedding day, and never during a long life regretted it—how they had lived happy and peaceful lives. What a contrast to the miserable family life which I have so often seen, where the marriage tie is hardly formed before scenes of intemperance have commenced.

Mr. Guilford Marr spoke admirably of the influence of the father on his boys, and how they always wanted to do things just as their father. Happy the father who is conscious that his boys may imitate his example in every thing. Happy the mother who can say, "Children, grow up to be like father and you will please God, and please mother."

M. F. CUSACK, (The Son of Kenmare.)

A Hint to Our Pastors and Churches.

As a Nova Scotian, I feel interested in the provinces, the people of the provinces, and especially the Baptist interests of the Provinces.

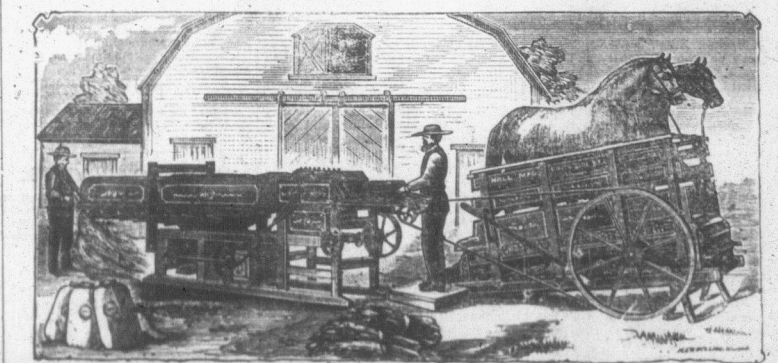
I am encouraged, from time to time, by the reports given from the different fields of labor. While it is sad to note so many of our pastors being laid aside, it is pleasing to see so many entering the field.

I have been in this country for some time, and I find many of our people here who do not connect themselves with any society or attend any particular place of worship. As there are a number of our young people coming to this country every season, would it not be well for the pastors of the various churches to correspond with the churches here concerning such persons as are connected with their society, as soon as they learn of their address. This will show the parties you do not forget them and will help the churches here to reach them better. Hoping you will pardon these remarks.

AN OBSERVER.

West Hingham, Mass., July 20.

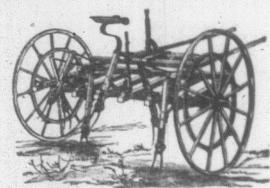
P. S. McNUTT & CO.



"LITTLE GIANT" THRESHING MILL.

We have sold this Mill with all Threshers and Chais for the past three seasons, which have given the best of satisfaction; and this year we have made some improvements, which make this the best mill in the market. We have also on hand Threshers suitable for cutting or breaking. We guarantee satisfaction in every case. Also, HAY RAKES, FALLOWS, and EXPRESS WAGONS (two different styles), MOWERS, RAKES, REAPERS, BINDERS, &c. All sold on easy terms and low prices. Write or call for prices and terms. P. S. McNUTT & CO. 32 DOCK STREET, ST. JOHN, N. B.

HAY TEDDERS.



Wisher Tedder.

THE WISHER TEDDER will thoroughly spread long, heavy grass taking it up from the bottom, tossing it gently into the air, and leaving it upon the ground in a light, feecy condition at the rate of four acres an hour, thus accomplishing the work of from ten to twelve men in a far better manner than would be possible by the use of hand-forks. You have frequently lost the price of a Tedder in the spoiling of one field of hay, or even in its being damaged, which could have been avoided by the use of a Tedder. Not only this, but hay cured with the Tedder is worth from two to four dollars a ton more than that cured in the ordinary way. In short, it will pay for itself in a single season, on a farm producing forty tons of hay.

For Descriptive Circular, prices and particulars, apply to W. F. BURDITT & CO., ST. JOHN, N. B. Their Local Agents in every County.



119 HOLLIS STREET, - HALIFAX, N. S.

"Teach your sons that which they will practise when they become men."

CURS is a good, practical, common-sense school, for the teaching of the essentials of a business education. Book-keeping, Arithmetic, Writing, Bookbinding, Correspondence, Business Laws, Business Practices, Photography, Type Writing, &c. Thoroughly taught by teachers of experience and ability. Send for Circulars.

FRAZEE & WHISTON.

FOWLER & CO., MERCHANT TAILORS.

GENTLEMEN'S OUTFITTERS.

Largest Importers of Foreign Manufacture of FINE COATINGS, TROUSERINGS, &c. First-class Cutters of the Berlin School of Cutting. Experienced Workmen.

Opposite Court House, - AMHERST, N. S.

W. K. McHEFFEY & CO.,

38 WATER STREET, WINDSOR, N. S., ANNOUNCE THEIR SPRING IMPORTATIONS OF

DRY GOODS AND CARPETS

NOW ABOUT COMPLETED. Samples of Carpets and other goods sent by express or mail on application. P. O. BOX 346.

FROM EAST TO WEST, THE ORB OF DAY SPARKS ON THE SOAP THAT LEADS THE WAY.



MADE ONLY BY W. LOGAN ST. JOHN, N. B.

THE KARN ORGAN

STILL THE UNIVERSAL FAVORITE. Excels all others in Tone, Durability, and General Excellence. WARRANTED FOR SEVEN YEARS.

THE KARN PIANO

will be placed upon the market early in the New Year. In point of merit it will excel all its competitors in the Dominion, and will stand unchallenged in the musical world as a High-class Piano.

D. W. KARN & CO.,

ORGAN AND PIANO MANUFACTURERS WOODSTOCK, ONTARIO.

THE HOT WEATHER IS WEAKENING.

JOHNSTON'S FLUID BEEF STRENGTHENING!

KEEP UP YOUR STRENGTH BY TAKING IT REGULARLY

WANTED, An Experienced Wood Worker

For Foreman to a Planing & Moulding Mill at St. Stephen, N. B. An interest in the business, which is well established, will be given to a good man with some capital.

APPLY TO—

HALEY BROS. & CO.,

SAINT JOHN, N. B.

SISTER ROSE GERTRUDE.

The "Corahill" contains a striking poem on Sister Rose Gertrude, who has gone to minister to the lepers at Molokai.

When the leper cried, and He said, "I will be clean!" Or when did the angels meet

When you were a child, did the angels come, To say that you gave your cowpail

It matters little: the angels came, Passed through the streets of the troubled town

And ever since then your gray hills gleamed As gray as the native hills He knew,

THE HOME.

Business Openings for Girls and Young Women.

The stay-at-home girl is thinking by this time, no doubt, that she should have a little attention paid to her and her special needs.

The suggestion I am going to make to her is embodied in the personal experience of one woman.

A lady who knows tells the story of a friend of hers who was unexpectedly left in a position where self-support became imperative.

Simply this: frying potatoes. Humble enough, wasn't it? and unromantic.

Then her fame went out into the large city near by, and she supplied families there. The business increased so that she was obliged to take in assistants.

Now, I don't for a moment suppose that every woman who wishes to earn her living at home is going to prepare "Sarato" chips.

My special story is for the young woman who lives in the country, and who has an opportunity to get at berries, and small fruits; perhaps lives on a farm

When you were a child, did the angels come, To say that you gave your cowpail

When the leper cried, and He said, "I will be clean!" Or when did the angels meet

she found her vocation quite by accident. Her mother had been a noble English housewife, whose cooking

And so the thing was settled; and so soon as others heard that she was willing to undertake the work, they came to her with orders, and she found plenty of pickles to do.

Her neighborhood success set her to thinking seriously, and during the winter she laid her plans.

All summer she worked; as the fruit ripened she "put it up." The strawberries, most delicate of all fruits, she picked herself, hulling as she picked,

Prune a little at a time, and avoid the necessity for heavy pruning in the future.

Set out tried varieties that thrive in your section, but do not try too many varieties of fruit.

Drain your land if you desire good fruit and good vegetables. Orchards had better not be set at all than to set them in wet land.

Chemistry is a useful study for the tiller of the soil. It enables him to tell of the composition of soils.

If you have no shade in your pasture it will be good to erect one. Cows especially keep in the shade and contentedly chew their cud.

Every farmer should have a supply of grapes. One well started grape vine is long-lived and very productive.

Rolling the meadows before the soil becomes dry will help the grass. Rolling a plow and will save one harrowing

When little Clinton was five years old, his mamma showed him a pledge roll, to which she had persuaded several boys

Black Hair Soap, Black Siberian Wolf, Blue Eye Lotion, Blue Eye Lotion

NEW GOODS, IN GENTLEMEN'S DEPARTMENT, 27 King Street.

MANCHESTER ROBERTSON & ALLISON, JAMES S. MAY, W. ROBERT MAY, JAMES S. MAY & SON

BAER & CO'S ADVERTISEMENT WILL APPEAR NEXT WEEK.

AYER'S PILLS

Are the Best. Ayer's Pills have been used in my family for over thirty years.

Family Medicine for 35 years, they have always given the utmost satisfaction.

THE FARM. Keep the raspberry bushes pinched back. Feed just what the fowls will eat up clean.

Every farmer should have a supply of grapes. One well started grape vine is long-lived and very productive.

Rolling the meadows before the soil becomes dry will help the grass. Rolling a plow and will save one harrowing

When little Clinton was five years old, his mamma showed him a pledge roll, to which she had persuaded several boys

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thus demonstrating that by his system, all wastes pertaining to the dairy industry could be utilized in various practical ways.

Dry curds are produced by pressing the curd remaining from the manufacture of the lactose, and pressing them through a simple process of drying and grinding.

The crude material represented by the appearance of slabs of white marble. Pieces had been sawed into cubes the size of dice.

TEMPERANCE. Temperance Training. The conduct of many of our young men of the present day is such that it is the duty of every parent to begin early to cultivate the young child in ways that, when they grow up and

Parents must take an interest in the welfare of their old craft, and early educate their boy and girl how to manage her and she will still bravely on.

When little Clinton was five years old, his mamma showed him a pledge roll, to which she had persuaded several boys

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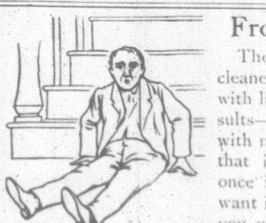
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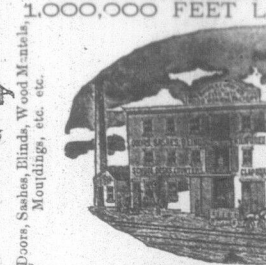
Beware

Many people become debilitated, accompanied with feelings of LASSITUDE, LOSS OF APPETITE AND INDIGESTION.

DURING THE SUMMER SEASON

CONSUMPTION SURELY CURED

TO THE EDITOR. Please inform your readers that I have a positive remedy for the above named disease.



RHODES, CURRY & CO.

AMHERST, NOVA SCOTIA, MANUFACTURERS AND BUILDERS. 1,000,000 FEET LUMBER IN STOCK.

CURE FITS! GIVEN AWAY FREELY. I have made the disease of FITS, Epilepsy or Falling Sickness a life-long study.

LONDON HOUSE WHOLESALE. ST. JOHN, N. B. READY MADE CLOTHING AND SHIRT DEPARTMENT.

DANIEL & BOYD. VENETIAN BLINDS. If you are wanting either Venetian or shutter blinds, send your order to us as we guarantee satisfaction.

HARDWOOD FLOORING. A large lot of kiln-dried flooring on hand.

FRUIT & PRODUCE HOUSE. T. B. HANINGTON, 83 Prince Wm. St., SAINT JOHN, N. B.

S. McDIARMID, 49 King Street, SAINT JOHN, N. B.

NEW GOODS, IN GENTLEMEN'S DEPARTMENT, 27 King Street.

MANCHESTER ROBERTSON & ALLISON, JAMES S. MAY, W. ROBERT MAY, JAMES S. MAY & SON

From Top to Bottom

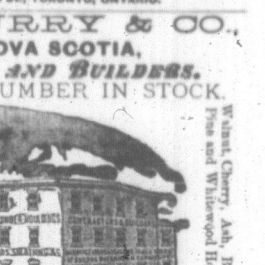
The house is best cleaned that is cleaned with Pearline. It is done with little labor and with great results.

Beware. Many people become debilitated, accompanied with feelings of LASSITUDE, LOSS OF APPETITE AND INDIGESTION.

DURING THE SUMMER SEASON

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ROYAL BAKING POWDER Absolutely Pure. A cream of tartar baking powder. Highest of all in leavening strength.

W. H. FAULKNER, No. 213 MAIN STREET, MONCTON, N. B. Ready-made Clothing and GENT'S FURNISHING GOODS.

CRANDALL'S CLOTHING EMPORIUM, Dore's Block, Gerrish Street. Custom Tailoring neatly and promptly done.

NOBLE CRANDALL, Windsor, N. S.

STANTON BROS., STEAM MARBLE, FREESTONE AND GRANITE WORKS, SOUTH SIDE KING SQUARE, ST. JOHN, N. B.

Burdock's BLOOD PURIFIER. For the cure of all humors and skin diseases.

USE DEARBORN & CO'S Absolutely Pure SPICES & TARTAR. See our guarantee on every package.

WINTER'S BALM OF WILD CHERRY. For the cure of all rheumatic and nervous ailments.

UNION CITY HOTEL, No. 10 King St., St. John, N. B.

News Summary.

DOMINION. The Loanda will sail from this port for the West Indies on her next trip about the middle of August.

Yarmouth has \$62,000 subscribed toward the construction of a street railway which is likely to be built in the near future.

The herring fishery is reported good in the harbor. These fish trucks in some two weeks ago, when a large number were taken by local fishermen.

The Royal Gazette announces the formation of the Fredericton Soap Company, with a capital of ten thousand dollars.

Within a distance of eight miles on the road now known as Melrose, Cumberland Co., about 2,000,000 sup. feet of deals have been manufactured and more are being made.

The big new ship Kings County, with a full cargo, was towed to sea by two tug boats last Thursday on her first voyage.

The Toronto Globe has the following cable from London: The Canadian Pacific issue of additional capital was publicly announced in the form of £1,000,000 sterling, four per cent. perpetual debentures at 97 1/2 per cent.

Religious Intelligence.

NEWSPERS FROM THE CHURCHES. GREYWOOD, Annapolis Co., N. S.—Two have been baptized by the pastor, Rev. J. E. Blakeney.

LETZ MOUNTAIN, N. B.—We learn that three more were baptized into the fellowship of the Second Moncton Baptist church, on Sabbath, July 13, by Rev. Jas. Wallace.

WELFORD.—We are informed that three persons were baptized on Tuesday evening, July 15, into the fellowship of the Welford Baptist church, by Rev. Jas. Wallace.

WILLOW GROVE.—I had the pleasure of a visit last week, in company with Bro. Jas. S. May, to the progress camp meeting held near Willow Grove.

CAMPBELLTON.—This church is being well supplied by the Rev. Mr. McQuarrie for the present; but as he expects to return to his studies at Acadia College in September, a vacancy in this pastorate will be created.

When Daniel Sanderson removed from his farm in Scotch Village, to that of Lewis Sanderson, same place, last fall he took up three young cherry trees.

The deep railway cutting near Victoria bridge, Digby, was completed last week. The following is the result: No. 1, steam, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

There is quite an exodus from Springhill—principally miners seeking employment elsewhere.

Custom Tailoring.

Just Received, via S. S. Loanda, from Glasgow: 10 CASES SUITINGS & WORSTEDS. SCOTCH TWEED SUITS, made to order—\$17.00, \$18.00, \$19.00, \$20.00, \$21.00, \$22.00, \$23.00, \$24.00.

presentation of certificate of attendance. Western Counties railway will return lay delegates at one-third fare and ministers at one-half fare to be paid going.

Marriages.

STEWART-STEWART.—At the parsonage, July 16, by Rev. H. H. Bishop, Theodore Stewart, of East Point, P. E. I., and Miss E. Stewart, of East Point, P. E. I.

Deaths.

POTTER.—At Clementsvale, Annapolis Co., June 29, Charles H. Potter, son of James Potter, in the 30th year of his age. His end was peace.

BICYCLES! We are Agents for the Celebrated Bradford Bicycles! Catalogues of Bicycles, Tricycles, and Boys' Velocipedes mailed on application.

OAK HALL CLOTHING HOUSE. SCOVIL, FRASER & CO., Corner King & Germain Streets, ST. JOHN, N. B.

McLEAN.—Of scarlet fever, June 25, Cassie Laura, aged two years and three months, adopted daughter of Jesse and Alexander McLean, of Red Point, P. E. Island.

WILLOW GROVE.—I had the pleasure of a visit last week, in company with Bro. Jas. S. May, to the progress camp meeting held near Willow Grove.

COMPARE PRICE, QUALITY, SIZE OF PACKAGE, EFFECTS FROM USE. of "WHITE CROSS" GRANULATED SOAP with any other soap powder.

THE CHRISTIAN MESSENGER AND VISITOR. VOL. VI, N. A WORD TO OUR AGENTS. You will confer a great favor upon us by sending us a list of names of persons and places to which you will refer us.