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THE TOILER
 Published Weekly in the Interests of
 the Workers.

SUBSCRIPTION PRICE
50 CENTS A YEAR
THE TOILER PUBLISHING CO.
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 273 Adelaide St. West, Toronto
 JAR WILSON, Manager

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 be addressed to the Editor
NOTICE to cover publication Copy for Ad-
 vertisements should be at this office no later
 than Wednesday noon.

TORONTO JUNE 1908, 1904
 One reason why food employees
 don't recognize the union is because
 they cannot see themselves as others see
 them.

For the time being capital has its
 legitimate place in our industrial econ-
 omy, but every time it is guilty of in-
 humanity or unfairness to labor it places
 another nail in the coffin which surely
 awaits it, as "capital" distinct from
 labor.

The Labor Temple Committee acknowl-
 edges with thanks the subscription of
 \$100 by Mr. Goldwin Smith, "The
 Orange," towards the purchase price of
 the Labor Temple. This is not the first
 occasion the eminent man of letters has
 come forward with financial assistance
 to assist organized labor in its enter-
 prise and whatever differences of opin-
 ion upon economic problems "The Hy-
 stander" and labor men may entertain
 it is a pleasing fact that behind his
 criticisms there is the sincerity which
 commands our respect and admiration.

CONTRIBUTED
PULL TOGETHER.
 In the "Curious Facts" column of a
 magazine for June there is an account
 of how a church was paid for by 10,000
 people each contributing only 70 cents,
 but it made a total of \$7,000, and it is
 a "curious fact" that we have lived so
 many years before facing our own work
 as to be done by cooperation. Of course,
 some people don't call it cooperation, as
 in the above case it was called club-
 bing together, but what difference what
 name so long as we attain the goal we
 set out for. Take for instance last win-
 ter. A hockey team from up north were
 coming to Toronto and got part of the
 way here and found that the road was
 blocked for miles and it would be some
 time before they could get through. They
 just went back, took another line and
 reached Toronto in two days, and the
 first road wasn't cleared for ten days;
 quite a difference. But there are peo-
 ple just the same, if they find coopera-
 tion will help the masses they get on
 that road and do all they can to help
 along, but others say no, if it does take
 longer we'll go on the way we started;
 but the game will be all over before
 they reach the city. For the coopera-
 tive movement is here to stay. Look at
 the papers. There is in nearly every pa-
 per something about cooperation, and
 in ten years' time it will not be a "curi-
 ous fact" in industrial men cooperating
 and buying a "Labor Temple," or pay-
 ing off church debts, or starting stores
 or workshops of their own, and then
 they could have a "Union Day" and
 perhaps a little more than \$9 per week,
 and last but not least no striking, and
 surely it would be worth something to
 have "Peace on earth and good-will to-
 wards all men."
 A Woman.

INDUSTRIAL REFORM
 (By a Workingman.)
 It was very interesting to watch the
 men at the Labor Temple shareholders'
 meeting line up one after another and
 pay up their shares. Their was determi-
 nation written on their faces, and
 self-reliance was in every footstep, and
 every man appeared to be full of enthu-
 siasm.

It must have been very cheering to
 the editor of The Toiler as he listened to
 Mr. Jas. Simpson assure the men that
 without the assistance of the work-
 ingman's paper he could never have got
 through all the work that he had to do.

If the workers will only take the trou-
 ble to read "The Toiler" they will find
 it can help them in a great many ways.
 With 16,000 organized workers in the
 city and less than 2,000 have taken
 shares in the "Labor Temple," yet we
 have already as good as reached the
 \$10,000 mark. When the other 14,000
 have taken up their shares the "Labor
 Temple" will be out of debt and the
 organized workers will have a permanent
 home which they will have every reason
 to be proud of.

I expect to see great results from the
 "Labor Temple" reading room and li-
 brary.

We are not so much troubled to-day
 with the workingman not being able to
 read as our forefathers were. Our diffi-
 culty is to get them to read the right
 kind of books and papers.

NINE DOLLARS A WEEK
 When public opinion is brought to bear
 on this point, we will begin to see that
 after all men that have to live on nine
 dollars a week and keep a wife and fam-
 ily may be excused for striking.

THE OLD MAN.
 Here is one of the problems to be solved
 in the 20th century, as to who we are
 going to do with the old man. We have
 always been taught that "gray hairs
 were honorable," but to-day they seem
 to be a misfortune.

ONE GOOD MAN.
 We read in the Scriptures that before
 God destroyed the great cities "he one
 good man had to be removed to a place
 of safety. If Toronto was condemned to
 be destroyed we cannot help wondering
 who the one good man would be.

MANKIND.
 Men have spent a great amount of
 time and money in trying to discover
 perpetual motion. When we spend all
 such time and money in trying to dis-
 cover a method of permanent motion
 for mankind we will then know if
 it is an impossibility or not.

CONSIDER.
 It would be a good thing if the work-
 ers would stop and consider the differ-
 ences between the private life of home
 life of the individual and that part of
 their lives which they are working for
 on industrial life which are owned
 by private individuals. There was a
 time when private individuals owned
 the bodies of the workers, but that has
 been done away with, and now it is only
 the work which supports the bodies of
 the workers. Now that the work is
 their own bodies it is only fair that
 they want to own that which supports
 them.

WEALTHY INDIVIDUALS.
 If it is a good thing for a few wealthy
 individuals to cooperate and own and
 control our industrial affairs it certainly
 would be a wise thing for the people
 to cooperate and own and control them.

DON'T KICK.
 The wealthy individuals that control
 our industrial affairs can't understand
 why the people kick about our indus-
 trial troubles. Why do the people con-
 trol our industrial affairs they will be
 able to follow the advice of these wealthy
 individuals, "Don't Kick."

BE MEN.
 Workingmen of Canada, be men and
 blaze your own path to industrial free-
 dom by establishing industrial institu-
 tions ruled by the people.

INDUSTRIAL LIES.
 These who suffer from the sting of
 conscience when they are lying and
 cheating in the workshop, have this
 consolation, that the church says that
 you cannot apply the principles of
 "Christianity" to business. Suppose the
 Recording Angel has an index of all
 the accounts and we will be forgiven on
 the plea of ignorance.

WE COMPLAIN.
 We hear much to-day about the lack
 of power, aim and sincerity in men to-
 day. Suppose this is because we have
 reached the average man cannot see
 what to aim at.

FOUR SQUARE.
 I have heard a good many preachers
 talk about the full orbed man. He
 will be a possibility when the state,
 the church, the school and workshop are
 ruled by the people. Our forefathers sent
 out every man to be a full orbed man,
 and every man should be a full orbed
 man.

CO-OPERATION.
 The principles of co-operation applied
 to our industrial affairs will be a great
 industrial reform, on from an econ-
 omical standpoint as the appli-
 cation of steam and electricity has been from
 a mechanical standpoint.

THE THREE.
 Every true Christian should desire to
 have the labor, wealth and church gov-
 erned by Christian principles.

WHICH SHALL IT BE?
 Workingmen, you can cooperate and
 establish workshops, factories, farms and
 stores of the people, by the people, for
 the people. You can have a labor
 premier in England. You can have a
 labor premier in Canada, they have one
 in Australia. This can only be done by
 co-operating. If you refuse to do this,
 why you must be satisfied to listen about
 the golden age that will come some day.

STUDY.
 Workingmen of Canada should read
 and study what the workingmen have
 done in England by co-operation. They
 should also learn all they can about what
 the workingmen of Australia have ac-
 complished politically by having a Labor
 Party. They now have a Labor Cabinet
 with a Labor Premier. Then read what
 a few wealthy individuals have accom-
 plished in the States by co-operating.
 Then let the workers of Canada sit down
 and think out what they can do.
 A Workingman.

TWO KINDS OF PROTECTION.
 That distinguished anti-labor leader,
 David M. Parry, is reported to have
 drawn a queer distinction between re-
 striction of competition by labor unions
 and restriction of competition by protec-
 tive tariff laws. The matter is put in
 the form of the question to Mr. Parry
 and his reply:

"Question—As you believe in unre-
 stricted competition in the employment
 of labor, do you also believe in conduct-
 ing industrial enterprises in harmony
 with natural competitive conditions?
 Do you believe in free trade or protec-
 tion? If you are a protectionist, how do
 you harmonize the application of a nat-
 ural law in employing laborers with the
 ignoring of this law in conducting a
 manufacturing enterprise?"

"Mr. Parry's reply: As an inter-
 ventionist with natural law the tariff is to
 be tolerated because its aim is the advance-
 ment of the interests of the whole peo-
 ple; but the interference of organized
 labor with natural law is to be tol-
 erated because its aim is the advance-
 ment of the interests of only part of
 the people."
 Mr. Parry's reply shows his standing
 as a protectionist. There is no ques-
 tion about it. He must be the biggest
 protectionist grand old man of the
 time that "what's yours is mine and
 what's mine is mine." Labor
 unions do not urge their restrictions in
 the interest of part of the people, they
 urge them in the interest of all. Just
 as Mr. Parry would say that the man
 who pays more for what he buys, and
 who is not producing, will profit by a
 better market for what he has to sell, so
 the labor unions say, and with far
 more reason, that the man who pays
 higher wages on account of labor re-
 striction will profit by a better market
 for his output since higher wages make
 greater purchasing power. If protection
 is for the whole people, as is trade
 restriction, so is labor restriction.

A PLUCKY FREE TRADER.
 Hon. Robert Baker is a Democratic
 member of the United States Con-
 gress, and a free trader and pro-
 gressor of the Washington, D.C. free
 trade and single taxer. The fol-
 lowing letter written by him to a pro-
 tectionist is interesting and amusing read-
 ing.

Hon. Jesse Chalmers, Secretary of the
 Republican Congressional Campaign
 Committee, Washington, D.C.
 Dear Sir:—I have seen in your
 issue of the 21st of May, a copy of your
 letter of April 23 has been brought to my
 attention. It relates to the speech of
 Hon. William Bourke Cockran of New
 York, delivered in the House of Repre-
 sentatives on Saturday, April 23, and
 announces the intention of the Republi-
 can Campaign Committee to print large
 quantities of the speech for circulation in
 various Congressional districts. I have
 no means of knowing whether this ar-
 ticle was inspired or not. Assuming,
 however, that such announcement was
 made, I respectfully submit this propo-
 sition:

"Should your committee print this
 speech, it will, of course, be because
 convinced that the free trade utterances
 of Mr. Cockran will lead voters to elect
 the Democratic candidates, and to elect
 public candidates. Believing in the
 circulation of literature, rather than
 "bulletins" especially literature which calls
 for a special study, I shall be glad to as-
 sist in the wide distribution of this
 speech and therefore hereby promise and
 agree, if your committee will supply the
 type, to address and mail a copy to
 every voter in every Congressional dis-
 trict. Being thus situated, I cannot
 under any frank, the voters will under-
 stand that I heartily endorse the free
 trade sentiment herein expressed."
 I shall be glad to be favored with an
 early reply—Yours respectfully,
 ROBERT BAKER.

HISTORY OF ORGANIZED LABOR.
 Notable Events of a Century of Interest
 in Trade Unions.

The following facts in the history of
 organized labor in the United States
 furnish a series of interesting and im-
 portant events, says the Balti-
 more Labor Leader. Believing in the
 circulation of literature, rather than
 "bulletins" especially literature which calls
 for a special study, I shall be glad to as-
 sist in the wide distribution of this
 speech and therefore hereby promise and
 agree, if your committee will supply the
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 stand that I heartily endorse the free
 trade sentiment herein expressed."
 I shall be glad to be favored with an
 early reply—Yours respectfully,
 ROBERT BAKER.

1810—The haters organized a union
 of their craft.

1811—The Columbia Charitable As-
 sociation of Shipwrights and Caulkers
 was organized.

1825—As early as this year the ques-
 tion of shorter hours of work, better
 wages and protection of operatives in
 general, were being agitated, and dur-
 ing the years that immediately followed
 social unions of different crafts were
 springing up in cities and manufacturing
 centres.

1828—The Workingmen's party, a lo-
 cal political organization in New York,
 Boston, Philadelphia and other cities ap-
 peared.

1829—At the state election in New
 York a workingman's ticket was put in
 the field and elected to the State Con-
 gress—Ebenzer Ford, of New
 York.

1831—First local unions of printers.
1831—The New England Association
 of Farmers, Mechanics and Workingmen
 formed.

1832—The first movement among the
 Shipwrights and Caulkers throughout the
 New England States was followed by
 the first general movement in New York,
 Utica, N.Y., and protested against cov-
 er labor.

1835—From this year onward strikes
 occurred in the different trades from time
 to time, with varying results.

1840—About this time many trades
 were organized, and some were enrolled
 in labor reform associations.

1840—President Van Buren established
 the ten-hour system for all employees
 of the Government in the navy yards.

1841-45—The New England Working
 men's Association was organized in Bos-
 ton.

1845, October 15—The first industrial
 congress of the United States convened
 in New York.

1847—New Hampshire passed a law
 making ten hours a legal day's work.
1850—The labor agitation at this pe-
 riod was principally directed to a reduc-
 tion in hours of work by legal enactment.
 It entered into politics and many candi-
 dates were run on that issue.

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 This is a plan of the 100,000 members of
 the Ontario Legislature, a Bureau of Labor
 has been established for the purpose of
 collecting and publishing information
 relating to the industry, wages, hours
 of labor, and other matters of interest
 to the workers. The Bureau is
 organized in the following manner:
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 2. Local Bureaus in each of the
 100,000 members of the Legislature.
 3. A system of communication between
 the central Bureau and the local
 Bureaus.
 4. A system of communication between
 the local Bureaus and the workers.
 5. A system of communication between
 the local Bureaus and the employers.
 6. A system of communication between
 the local Bureaus and the public.
 7. A system of communication between
 the local Bureaus and the Government.
 8. A system of communication between
 the local Bureaus and the courts.
 9. A system of communication between
 the local Bureaus and the churches.
 10. A system of communication between
 the local Bureaus and the schools.
 11. A system of communication between
 the local Bureaus and the newspapers.
 12. A system of communication between
 the local Bureaus and the magazines.
 13. A system of communication between
 the local Bureaus and the books.
 14. A system of communication between
 the local Bureaus and the pamphlets.
 15. A system of communication between
 the local Bureaus and the leaflets.
 16. A system of communication between
 the local Bureaus and the posters.
 17. A system of communication between
 the local Bureaus and the signs.
 18. A system of communication between
 the local Bureaus and the notices.
 19. A system of communication between
 the local Bureaus and the advertisements.
 20. A system of communication between
 the local Bureaus and the public notices.
 21. A system of communication between
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Directory of Union Meetings

Below otherwise stated all meetings
 take place at 7 p.m.
 Wherever stated as given it is that
 of the Secretary.

Organizations changing their names are
 requested to notify this office of such
 change. The following are the names of
 the organizations as they appear in the
 Directory. The names of the officers are
 given where known. The names of the
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