ANNUAL REPORT

OF THE

GOULD STREET CONGREGATION

OF THE

Canada Bresbyterian Church,

TORONTO,

FOR 1870.

TORONTO:

DAILY TELEGRAPH PUBLISHING HOUSE, BAY STREET, NEAR KING.

1871.

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MR. D. S. KEIT MR. ROBERT R MR. W. D. MCIN MR. JOSIAH BI MR. ALEXAND

Church Property-Finance—Messrs Allocation of Si

OFFICE BEARERS FOR 1871.

MEMBERS OF SESSION.

(WITH DISTRICTS.)

Moderator—REV. JOHN M. KING, A.M. Clerk—MR. WILLIAM KERR.

MB; GEORGE SMITH, MR. THOS. FOTHERINGHAM, MR. DAVID FOTHERINGHAM, MR. T. W. TAYLOR, MR. ALEXANDER GEMMELL, MR. JOHN Y. REID, MR. ARCHIBALD MACDONALD, DR. W. B. GEIKIE.

DISTRICT 1.—West of Yonge Street, and South of Albert Street, Mr. William Kerr, Elder.

- 2.—West of Yonge Street, and between Albert and Elm Streets, Mr. George Smith, Elder.
- " 3.—West of Yonge Street, and between Elm and Grosvenor Streets, Mr. Alexander Gemmell, Elder.
- "4.—Between Yonge and George Streets, and South of Cruickshank Street, Mr. John Y. Reid, Elder.
- "5.- Between Yonge and George Streets, and between Cruickshank and Gerrard Sts, Mr. T. W. Taylor, Elder.
- 6.—Between Yonge and George Streets, and between Gerrard and Alexander Streets, Mr. Thomas Fotheringham, Elder.
- " 7.—North of Grosvenor and Alexander Streets, Mr. Arch Macdonald, Elder.
- " 8.—East of George Street, Dr. W. B. Geikie, Elder.

COMMITTEE OF MANAGEMENT.

Chairman—MR. G. P. DICKSON. Treasurer—MR. JOHN Y. REID. Secretary—MR. T. W. TAYLOR.

MR. D, S. KEITH,
MR. ROBERT RENNIE,
MR. W. D. McINTOSH.
MR. JOSIAH BRUCE,
MR. ALEXANDER SMITH,

MR. R. CARRIE, MR. ARCH. MACDONALD, MR. WILLIAM STOBIE, MR. ROBERT MILLS, Jr.

Sub-Committees.

Church Property—Messrs. G. P. DICKSON, KEITH, RENNIE AND STOBIE.

Finance—Messrs. J. Y. REID, BRUCE, MILLS, AND SMITH.

Allocation of Sittings—Messrs. T. W. TAYLOR, CARRIE, MACDONALD, AND

McINTOSH,

SABBATH SCHOOLS.

(GOULD STREET.)

Superintendent—MR. WILLIAM KERR.
Deputy Superintendent—MR. FOTHERINGHAM.
Treasurer—MR. SMITH.
Secretary—MR. JOSEPH HENDERSON.
Librarian—MR. B. HENDERSON.

Teachers:

MISS I. MILLS, MRS. DR. BURNS. THRELKELD MISS STEWART, JANE EWING, FARQUHAR, TEMPEST, GEMMELL, MR. REID. " F. TEMPEST, FOTHERINGHAM. 66 BUIK, 66 STEWART, 66 HENDERSON. bec .. SMITH TAIT, PLAYTER, GIRDWOOD, T. F. FOTHERINGHAM, 64 66 MILLER, 66 HENDERSON. J. EWING DONALDSON, CRUICKSHANK,! 46 PICKEN 66 SKINNER, WIGHTMAN. GEMMELL, MILNE. 66 MOWAT,

(SEATON STREET.)

Superintendent-MR. DAVID McGEE.

Teachers:

MRS. PANTON, MISS SMITH, MISS McILWRATH, MR. PANTON.

The following Teachers in the East End Mission School, are connected with Gould Street Church:

Superintendent-MR. ROBIN.

MISS REID,
" CRIDGE,
" DALTON,

MR. MILLS, "BRUCE.

MISSIONARY ASSOCIATION.

President—REV. JOHN M. KING, M.A. Vice-President—HON. VICE-CHANCELLOR MOWAT.

Joint Secretaries Mr. WILLIAM KERR. and Treasurers. Mr. JOSEPH HENDERSON.

Committee—THE MEMBERS OF SESSION, AND MESSRS. JAMES
MACLENNAN, DAVID PICKEN, DAVID McGEE, ROBERT
EWING, DAVID PRENTICE, JOSIAH BRUCE, ALEX
WILLS, JR., ROBERT MILLS, JR., AND WM. MILLER.

Collectors—MRS. MACLENNAN, MISSES REID, E. STEWART, EWING, WIGHTMAN, SMITH, GEMMELL, EWART, L. EWART, MILLER, BUIK, AND DALTON.

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DEAR BRE erly addresse been to you God's goodne emption from throughout i for thankful that while o the congrega not one of t have been r ness the recu coming year have entere service to a it also usher ward with (

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ADDRESS FROM THE SESSION.

TO THE MEMBERS OF THE GOULD STREET PRESBY-TERIAN CHURCH.

DEAR BRETHREN, -Another year has passed since we formerly addressed you in this manner. In many respects it has been to you and to us a year singularly marked by tokens of God's goodness, and not least in respect of the comparative exemption from the stroke of death, which we have enjoyed throughout it. It is surely a striking circumstance, one calling for thankful acknowledgement to Him who upholds us in life, that while only two, or at most three children connected with the congregation have died since the date of our last address, not one of the large number of members in full communion We can scarcely expect to withave been removed by death. ness the recurrence, during the present, or indeed during any coming year, of a circumstance like this. That on which we have entered will, in all likelihood, bring the period of earthly service to a close in the case of some of us. For any such, may it also usher in the season of rest from toil, and of gracious reward with Christ!

Reference was made in our former address to you of the intention of opening a Sabbath School, under the superintendence of the Session in the North Eastern district of the city, for the desirable formatiom of some association by the young men of the congregation, for the purpose of either promoting their own spiritual advancement, or of securing concerted action for the good of others, and also, to the propriety of an addition being made to the eldership among us. It is pleasing to have to state that these proposals have all been carried out to some extent.

A school has now been in operation for three months in rooms on Seaton street, kindly furnished by a member of the congregation, and though the attendance is not yet large, it is in-

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SSRS. JAMES NEE, ROBERT RUCE, ALEX I. MILLER.

ART, EWING, L. EWART,

creasing, and will doubtless increase more rapidly when a building suitable for Sabbath School purposes has been erected. such as we expect to have in the course, it is hoped, of early summer. In the meantime we commend the movement, still in its infancy, but destined, we trust, to grow into a new congregation, to your prayerful interest, and when the appeal is made, to your christian liberality. It is with great satisfaction that we have learned that a number of young men of the congregation now meet every Sabbath morning in a room in the basement of the church, for the purpose of united prayer, and the study of the Word of God. We cherish the expectation of great good as likely to result from this meeting, and hope to see it joined, from time to time, by one and another of the young men in the congregation who have either found life in Christ, or are sincerely and earnestly seeking it. We cannot doubt that when the existence of such a meeting becomes more generally known, its members will be remembered in the Sabbath morning worship in not a few of our homes. We are already experiencing advantages from the addition of two to the staff of the Eldership, and we trust that during the course of the present year, another and larger addition may be made. Your attention should now be turned to the matter, so that when the period comes for you to exercise again your right of choice, you may have less difficulty in deciding on the claims of brethren among you to be called to this responsible, yet honored place.

There is not much else calling for remark in the history of the congregation during the past year. We share with you in the gratification which must be felt by all in the large addition made to the membership, and in the still larger increase made to the Missionary revenue of the congregation. The list of contributors, published for the first time, in the accompanying report, will show how generally the members of the congregation contribute for this purpose, and with what praiseworthy liberality some gives, even of those who are less abundantly favored with worldly means. It is hoped that others, who have perhaps hitherto not reflected duly on the claims of the Church's Missionary schemes, may be led by the perusal of this list to

give to these or result, also a

As charged our attention increasing deg usages of soci life, of spiritu doubt. We c matter, but w entire abstine temporary use be at once saf We a viour. er members of act on this pr learn that oth commendation Saviour's love is learned in course.

May the Grand glory by Gen, settle you ever. Amen

give to these claims a more attentive consideration, and as the result, also a worthier support.

As charged with the spiritual oversight of the congregation, our attention is called, in what we fear we must speak of as an increasing degree to the injurious consequences of the drinking usages of society. That there is much loss of honor, of inward life, of spiritual power to the church from this cause, we cannot doubt. We claim no right to dictate to your conscience in this matter, but we affectionately invite you to consider whether entire abstinence from wine and ardent spirits, where their temporary use is not required on grounds of health, would not be at once safer for yourselves, and more honoring to the Saviour. We are glad to know that not a few, both of the younger members of the congregation and the more advanced, already act on this principle, and we would be exceedingly gratified to learn that others, in obedience not to any precept or even recommendation of men, but to the constraining power of the Saviour's love, and the sacred regard for spiritual interests that is learned in His presence, had resolved to follow the same course.

May the God of all grace, who hath called us unto His eternal glory by Christ Jesus, make you perfect, establish, strengthen, settle you, and to Him be glory and dominion for ever and ever. Amen.

JOHN M. KING, Moderator of Session.

WILLIAM KERR, Clerk of Session.

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MANAGERS' REPORT.

The managers, in presenting their seventeenth annual report, do so with mingled feelings of satisfaction and regret. A review of the congregational affairs for the past year presents much which calls for gratitude, and also for serious consideration and improvement.

The year 1870 is one which will be ever memorable in the history of the congregation, as the year which witnessed the entire extinction of the debt on the church property. This grievous burden, under which we so long labored, is now a hing of the past. Not many years ago this was a consummation wished, rather than hoped for; but the Lord has led us by a way that we knew not.

The year will further be noticeable as that on which the congregation resolved to extend its sphere of usefulness and to undertake Sabbath School and Evangelistic work in the north-eastern part of the city. During the past year too, the income of the congregation from ordinary sources has been larger than in any previous year, and the Treasurer closed his books with the handsome balance on hand of \$706 42.

To all, this state of things must afford matter for deep thankfulness, and those especially of the congregation who remember the days, when the great difficulty was to meet the ordinary expenditure without increasing the debt; when a balance on hand of even a few dollars was considered satisfactory and cause for congratulation, can, and surely ought, iu all sincerity to say, "Blessed be the Lord God, the God of Israel, who only doeth wondrous things, and blessed be his glorious name for ever." "Not unto us, O Lord, not unto us, but to thy name give glory."

The ordinary income of the past year has been \$2,907 54, which has been made up thus:—Weekly offerings, \$1,449 95; Quarterly contributions, \$507 83, and Sabbath collections, \$949 76.

While this i tion is exceedi have this year crease in the the membersh than double w the membersh year 1863 the close of 1870: ber, was \$10 4 1866, \$9 48; to \$7 99, and matter for ser mind that the nary purposes efforts were b since the debt rate has falle at so much a vidual should duty of givin individual to prayerfully w duty like any conscious mo Lord and hor

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While this increase in the ordinary income of the congregation is exceedingly gratifying, the managers regret that they have this year again to call attention to the fact that the increase in the income is not keeping pace with the increase in the membership. The income for the past year is a little more than double what it was for 1863, but during the same period the membership has increased three-fold. At the close of the year 1863 the number on the Communion Roll was 129; at the close of 1870 it was 390. In 1863 the rate of giving, per member, was \$10 46; in 1864 it was \$I0 64; in 1865, \$9 75; in 1866, \$9 48; in 1867 it was \$9; in 1868, \$9 20; in 1869 it fell to \$7 99, and again in 1870 to \$7 94. This surely affords matter for serious consideration, especially when it is borne in mind that the years in which the highest rate of giving for ordi nary purposes was reached, were years during which special efforts were being made for paying off the debt, and that it is since the debt was greatly reduced or entirely paid off, that the rate has fallen. The managers do not assess the congregation at so much a head, or name any sum as that which any individual should give, but they do press upon all the christian duty of giving for the support of the gospel. They ask each individual to make this a matter of conscience; to consider prayerfully what is his or her duty, and then to discharge that duty like any other duty, as in the sight of God, and from the conscious motive that in thus contributing they are serving the Lord and honoring him with their substance.

Then, not merely has the membership increased, but there are a large number of regular adherents who should, while attending on divine ordinances, deem it a privilege to contribute to their support. Some of these, however, as well as some of the members in full communion, are contributing nothing, or at most only putting a trifle into the collection plates. The managers speak advisedly in this matter, for they have recently examined into it closely. Some, indeed many, both members and adherents, are giving liberally, but not a few seem wholly unmindful of the Apostolic injunction, to give as the Lord has prospered them.

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It is with regret the managers say that the number of families and single individuals not connected with these families, who are well able to contribute, but who are contributing actually nothing, or only in the way and to the extent above indicated, is no less than 48.

The managers prefer that the mode of giving should be by weekly offerings, though they leave it entirely optional with individuals to adopt that method or to give quarterly, or half-yearly. All who wish to adopt the system of weekly offerings and who have not been supplied with the small envelopes used for this purpose, are requested to make their intention known to the managers, one of whom may always be found at the church door on Sabbath, or at the prayer meeting. Any who have adopted the system, and whose stock of envelopes may, through oversight not be renewed from time to time, will oblige the managers, when this happens, by applying in the same manner for a fresh supply.

The attendance on public worship and the demand for accommodation has increased during the year, and is still increasing. There are now only five sittings on the floor of the church not occupied. Even in the gallery, after providing accommodation for the numerous students who worship with us, very few sittings are available to meet the increasing call for them.

At the last annual meeting a small sum was, by vote of the meeting, tendered to Mr. Douglas as a slight recognition of his services as leader of the choir, and the managers beg to recommend that they should be empowered this year to mark in the same manner the congregation's appreciation of services which do not become less valuable the longer they are rendered so ably and with such hearty good will.

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T. W. TAYLOR, Secretary.

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7	\$469 70 507 83 1449 95 949 76 1036 00	\$4413 24	\$706 42
COLLECTED.	Balance on hand January 1st, 1870 Quarterly Contributions, &c Weekly Offerings Weekly Collections Subscriptions for Debt		Balance on hand

REPORT OF THE SABBATH SCHOOLS.

GOULD STREET SCHOOL.

Year after year keeps passing away. How solemnizing to remember the history of all times and of all events is recorded in God's book of remembrance; a book in which each one of us—each teacher and each scholar—has his place! One cannot help feeling this, when called in this way to report on the work done in this School during the year now closing;—a work in which God, if we may so speak, is deeply interested, and yet how far from perfect our record, even where the greatest care has been used!

The number of scholars on the roll is 263, being 110 boys and 153 girls, an increase over last year of 25. It may be mentioned that the disparity in the attendance of the sexes is largely accounted for by the circumstance that many of the older boys of the congregation are in attendance on the Pastor's Bible Class for Young Men, which meets at the same hour with the Sabbath School. The increase may not seem large, but when it is remembered that a number previously on the roll living in the east of the city, have joined the recently formed Seaton Street School, the fact of any increase having been made must be regarded as gratifying. The infant class, still conducted by Miss Tempest, numbers 30 boys and 49 girls, in all 79.

The number of Teachers on the roll, with Superintendent and Librarian, is 32, a slight increase over last year. The school has lost the services during the year of Miss Margaret Stewart, Miss Dalton, Miss Wightman, Miss Anne E. Henderson, and Mrs. Darling; also of Messrs. Muir, Chrysler, Christie, and Gibbs. Their places have been filled by Mrs. Dr. Burns, Miss Elizabeth Stewart, Miss Mowat, Miss Mills, Miss Jane Ewing, and Miss Threlkeld; also by Mr. Donaldson, Mr. Picken, Mr. Milne, and Mr. J. Ross. The Series of Lessons read by the more advanced scholars during the past year, is that prepared by the Edin. Sab. School Union; one in every way well adapted for

the purpose when quarterly to the with the Child The Library is much prized by

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It is believ such objects in the teachers in partment of o the purpose where associated with the notes which are supplied quarterly to the teachers. The scholars are as usual supplied with the Children's Paper and Juvenile Missionary Magazine. The Library is, on the whole, in a very satisfactory state, and much prized by the scholars.

The scholars were again indebted to the kindness of their excellent friend, Mr. James Campbell, for the gift of a book on the morning of last New Year's Day, and to the same benefactor we are indebted for the Scripture Texts now hanging on the walls of our School Room. And speaking of the kindness of friends, we cannot omit to mention that of Mr. Douglas in his efforts to improve the singing of the children.

The children had their usual winter and summer festive anniversaries on the 9th February and the 9th July, and they were as enjoyable as on any previous occasion. The weekly meeting of the teachers for the study of the lessons, has been kept up during most of the year, but we regret to say, only poorly attended. Let us hope that 1871 will see an improvement in this respect on some former years.

The General Fund of the Sabbath School is in a healthful state. The receipts have been \$132.42; the disbursements \$120.12; leaving a small balance on hand.

The sum of \$120.93 has been raised for missionary and benevolent objects by the school during the year, and allocated as below:

East Church, Toronto, (Building Fund	d)	\$44	00
Beawr (India) for support of an orpha	ın	24	92
French Canadian Mission		10	00
Calabar Mission		10	00
Saskatchewan Mission		10	00
Muskoka Mission		11	51
Boys' Home, Toronto		10	50

It is believed to be important to teach the children to give for such objects in early life, and it is hoped that parents will aid the teachers in this as in other parts of their work. In this department of congregational liberality, we are not so far advanced

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as some of the sister congregations, probably because very little attention has been called to it. Fellow teachers! let us hold on to our work, nor grow weary in well doing. How necessary in those days of much error and abounding iniquity to be diligent! Diligence will bring its own reward; it will, through God's grace, bless others, and it will bless us. As has been well said it is the best remedy for doubts and fears. It is certainly the best preservative against backsliding and temptation to evil.

WM. KERR, Superintendent.

SEATON STREET SCHOOL.

This school has not been opened more than eight or ten weeks. The excellent Superintendent, Mr. D. McGee, reports twentythree upon the roll, chiefly children of the congregation, and most of them in regular attendance, The school meets, in the meantime, near the corner of Beech and Seaton Streets. It has been suprlied with a small but well selected library, and with all other appliances necessary to its efficiency. It is not doubted that by the close of another year it will be able to report a greatly increased attendance, and it is hoped, though the field at present is not wide, that in the course of years it will grow into an organized congregation. The school has been much helped by a seasonable donation, to which reference is made in another report,

It was stated i payments taken 1 understood to co behalf of the v schemes for which lity, viz., Home gregations, Forei Missions, Knox

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The result of satisfactory. the collectors du of \$5 for Foreig tion made at the day, \$58.72; sp \$2.50 for the F during the prese for the Buildin eastern part of made by the Orphans Fund Adding the ar missionary pur behalf of the Se by a former me been included i rest equally d Building Fund \$1434.58—a su

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MISSIONARY REPORT.

It was stated in the last Annual Report, that the monthly payments taken up by the collectors were for the future to be understood to cover all the congregation's contributions on behalf of the various Missionary, Evangelistic and College schemes for which the General Assembly appeals to our liberality, viz., Home Missions, including supplements to weak congregations, Foreign Missions, Kankakee and French Canadian Missions, Knox College, with University Scholarship Fund.

The result of this arrangement has on the whole been very satisfactory. The handsome sum of \$900.86 has been raised by the collectors during the year now closing, including a donation of \$5 for Foreign Missions. To this must be added the collection made at the very interesting missionary services of yesterday, \$58.72; special donations for Foreign Missions, \$26, and \$2.50 for the French Canadian Mission; the sum contributed during the present year by a few members of the congregation for the Building Fund of the newly-erected Church in the eastern part of the city, \$115; together with the collection made by the congregation for the Ministers' Widows and Orphans Fund, \$60, giving an aggregate total of \$1163.08. Adding the amount contributed by the Sabbath School for missionary purposes, \$120.98; the proceeds of a Soiree on behalf of the Seaton St. School, \$70.57, and a liberal donation by a former member of the congregation, twenty of which has been included in the contributions for Home Missions, and the rest equally divided between the current expenses and the Building Fund of the Seaton St. School, we reach a total of \$1434.58—a sum greatly in excess of that of any previous year, and one that must be very gratifying to all the members of the congregation.

It should be mentioned in this connection also, that the suggestion made by the Session in their address to the congregation at the beginning of the year has been so far taken up

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and acted on with much spirit. The sum of \$970 has been subscribed by a very few members of the congregation, in addition to the \$110 on hand, for the purchase of a suitable site for School and Church purposes in the north-east part of the city, and for the erection in the meantime of Sabbath School class rooms. An appeal to the congregation generally, such as it is intended soon to make, may be expected to more than double this amount.

It is with great pleasure that we here state that the sum of \$1,125 has, within a few days, been subscribed by a number of the members of this congregation to assist in carrying out the scheme recommended by the General Assembly of our Church, and designed to honor one whose services Gould street congregation cannot soon forget. We refer to the "Burns Memorial Fund."

These gifts are all, we trust, evidences of fruit-bearing unto the Lord. Yet let us not forget to ascribe all unto grace, to which we owe alike the will and the ability to render them. Did we but daily remember the Master Himself in the matter of giving—did we but realize anything like fully the obligations of discipleship in respect to this duty, how still more glorious and general would our givings be.

The Session have agreed to recommend that for the future a limited number of the members of the congregation be appointed to act in concert with it, in regulating the collection and distribution of the contributions of this congregation for evangelical purposes; the whole to be called the Missionary Committe, and to consist of the members of Session, together with nine members elected at the annual missionary meeting. The officers to consist of a President (who shall be the pastor of the cengregation), a Vice-President, a Treasurer, and Secretary, and an assistant to the same. Appended will be found the list of contributors to the missionary society, now printed according to a resolution of last year.

The following table exhibits the allocation of the moneys proposed by the Session, together with the special donations and collections for the year:—

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To Assembly's Home Missions (including special		La Tra
donations	68	00
Foreign Missions (including a special donation)	00	00
Foreign Missions (including a special deliant	240	00
Knox College	60	00
University Scholarship Fund	20	
Kankakee Mission	50	
French Canadian Mission	60	
Aged Ministers', Widows' and Orphans' Fund		00
East Church, Toronto (support of Ordinances) " (Building Fund)	115	00
Seaton Street School, Ordinary and Building Fund (being donation of a former member of the Congregation, in addition to \$20 for Home Missions)	120	
*	1434	4 58

In connection with the Annual Missionary Meeting, special services appropriate to the occasion were held on the sabbath preceding,—the morning service conducted by the Pastor, and the evening one by Professor G. P. Young. At the meeting itself—at which the above report was submitted, and held on the evening of December the 12th—the following resolutions were moved and seconded in able speeches:

RESOLUTION I.—Moved by Professor Caven, and supported by Rev. William Gregg, M. A., and John Macdonald, Esq., That the report now read be received and printed in the Annual Report of the congregation; that this meeting expresses its thankful satisfaction that so large a sum has been contributed for the schemes of the Church during the year, and records its thanks to the Secretary and Collectors for their diligence and zeal; that it adopts the distribution of the amount proposed by the Session, and likewise the recommendation that for the future a limited number of the members of the congregation should be associated with the Session in the collection and management of the Missionary contributions of the congregation.

RESOLUTION II.—Moved by the Hon. Vice-Chancellor Mowat, seconded by Rev. John McTavish, "That the meeting recognizing the

great importance of supplying the newly-settled parts of our ever-extending country with the means of grace, recognizing especially in this connection, the claims on the Protestant people of this province, of the lately instituted Province of Manitobah, and the obligation generally of the strong to help the weak, pledges itself to sustained liberality in enabling the Canada Presbyterian Church to do its part towards the evangelization of destitute localities, both by the training of suitable agents, and by assisting in their support when sent forth.

Agnew, Mr and Mr Agnew, Jane...... Allan, Mr and Mrs. Armstrong, Mr and Anderson, Mr and I

Burns, Mrs Dr....
Bruce, Mr and Mrs
Burgess, Mr and M
Buik, Mrs...
Boyd, Margaret...
Bethune, Dr and M
Barr, Mr and Mrs.
Bayne, Miss...
Burns, Mrs G...
Ballantyne, F...
Bell, Mr and Mrs.
Bee, Mr and Mrs.

Campbell, R.....
Carmichael, Mrs.
Caven, Professor
Carrie, Mr and M
Carruthers, Mr and
Cathron, Mr and
Clyde, Mr and M
Christie, A R...
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Craigie, Mr and I
Crow, Walter...
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Wills, Mr and Mrs A	60
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MEMBERSHIP.

INCOME.

Sabbath Schools.

RELIGIOUS CLASSES.	REI			MEMBERSHIP.
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Class.	Roll.	Incres	Roll.	Incres
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	200	47	200	47
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=	1 234	51		51
	954	06	06	06 97
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	32 317	32	_	32
0	23 340	23		23
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